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PART VI.

BILLS OF THE COVERNMENT OF INDIA.

LEGISLATIVE DEPARTMENT.

The following Bill was introduced into the Council of the Governor General of India for the purpose of making Laws and Regulations on the 21st December 1871, and was referred to a Select Committee, with instructions to make their report thereon in a fortnight:—

Bill No. 25 of 1871.

A Bill to Amend Act XII. of 1870 (the Native Passenger Ships Act).

WHEREAS it is expedient to amend Act XII. of
Preamble. 1870 (the Native Passenger Ships Act); It is
hereby enacted as follows:—

Amendment of Sec. 2,
Act XII. of 1870.

I. Instead of the second paragraph of Section two of the said Act, the following shall be read:

"Nothing in this Act applies to any Ship-of-Act not to apply to Ships-of-War, &c.

Ship-of-War belonging to any Foreign Prince or State, or to any ship under contract with the Government of any European State, or to any Or to Steam Vessels conveying public mails.

Steam Vessel employed in the conveyance of public mails, under a contract, to places beyond the coasts of British India or Ceylon."

2. Instead of the last paragraph of Section four of the said Act, the following shall be read:

"The words 'Native Passenger Ship' mean a vessel, whether sailing or steam, carrying more than thirty passengers being natives of Asia or Africa, which may depart or proceed on any voyage from a Port or place in British India or in the said dominions to any Port or place in the Red Sea or Persian Gulf, or which may arrive at any Port or place within British India or the said dominions from any Port or place in the Red Sea or Persian Gulf, having on board more than thirty such passengers."

3. After Section twelve of the said Act, the following proviso shall be added:

"Provided that, in the case of Steam Ships, the officer aforesaid may, if under the circumstances of the case he thinks fit, reduce the space to be appropriated to passengers in the between decks under the requirements of this Section, to a space containing at the least nine superficial and fifty-four cubical feet of space for every adult passenger on board."

4. After Section twenty-one of the said Act,
Addition to Section 21. the following proviso shall
be added:

"Provided also that, in the case of Steam Ships provided with a condenser, the officer authorised in that behalf may, if under the circumstances of the case he thinks fit, reduce the amount of water to be provided under the requirements of this Section to an amount not less than three gallons to every week of the declared duration of the voyage for every passenger on board."

Act to be read as part of Act XII. of 1870.

5. This Act shall be read as part of Act XII. of 1870.

STATEMENT OF OBJECTS AND REASONS.

The object of this Bill is (1) to remove a doubt which has been expressed as to the applicability of chapters 1, 2 and 4 of Act XII. of 1870 to Steam Vessels; (2) to define with more precision the meaning of the expression "Sea-going Steam Vessel" in Section 2; and (3) to provide, in the case of Steam Vessels, some relaxation of the rules contained in Sections twelve and twenty-one, as to space and water, which have been represented to be unnecessarily strict.

(Signed) F. S. CHAPMAN.

The 8th December 1871.

H. S. CUNNINGHAM,

Officiating Secretary to the Council of the Governor General for making Laws and Regulations.

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The following Report of the Select Committee on the Bill to legalize marriages between certain Natives of India not professing the Christian Religion, together with the Bill as settled by them, was presented to the Council of the Governor General of India for the purpose of making Laws and Regulations on the 21st December 1871.

LEGISLATIVE DEPARTMENT.

We, the undersigned, the Members of the Select Committee of the Council of the Governor General of

Translation from the Bharut Paridurshak, dated 1st Bysack 1278, B. S.
Two Petitions from certain Native inhabitants of Bengal, dated 27th May 1871.
Memol. from the Members of the Allahabad Bráhma Samája, dated 20th June 1871.
Ditto ditto ditto ditto ditto do. 26th do.
Ditto ditto Berhampore ditto do. 27th do.
Endorsement, Foreign Department, No. 1099G, dated 30th May 1871, forwarding extract, paragraph 1, from the Shom Prakash of the 17th April 1871.
Memorial from Members of Rajmahal Bráhma Samáj, dated 6th Aug. 1871.

Mymensing Comercally ditto ditto Ditto ditto ditto Gya Cawnpore Ditto (ditto). ditto ditto Ditto ditto (ditto). ditto Ditto ditto Bereilly ditto dated 7th August 1871. do. Ditto ditto Monghyr ditto ditto 7th Ditte ditto Dehra Doon ditto 7th 7th do. ditto Ditto ditto Lahore ditto ditto do. Ditto ditto Allahabad Branch ditto ditto 6th do. Ditto ditto Agra ditto ditto 8th do. Ditto Sth Rawul Pindi ditto ditto ditto do. Ditto ditto Bhagulpore 8th ditto ditto do. Ditto Toondla ditto 9th ditto do. ditto Ditto ditto Lucknow ditto 10th do. ditto Ditto ditto Jamalpore ditto 10th ditto do. Ditto ditto Hazareebag ditto ditto 7th 7th (no date). do. Ditto Oosmanpore ditto ditto ditto 7th Aug. 18 Ditto ditto Patna ditto Ditto ditto Burissal ditto Ditto ditto Bangalore ditto ditto 12th do. Ditto ditto Krishnaghur ditto 14th ditto do. Ditto ditto Furreedpore ditto ditto 14th do. Ditto ditto Gournagore ditto ditto 15th do. Ditto ditto Baranagore ditto ditto 16th do. Ditto ditto 15th ditto 27th ditto Kooshtea ditto do. Ditto from certain Native inhabitants of Bengal do. Ditto from Members of Chittagong Bráhma Samáj, ditto 13th do. (ditto). ditto 20th Aug. 1871. Ditto Nowgong ditto ditto Ditto ditto Kishoregunj ditto Ditto ditto Bogra ditto Ditto ditto Sylhet ditto Bombay Prarthona ditto Ditto ditto (no date). ditto 17th Aug. 1871. ditto 20th do. Ditto ditto Mangalore ditto Ditto ditto Gowhattee ditto ditto 19th Ditto ditto Kaligacha ditto do. Ditto ditto Cachar ditto ditto 21st do. Ditto ditto Cuttack ditto (no date). ditto 25th Aug. 1871. ditto 23rd do. Ditto ditto Burdwan ditto ditto 23rd ditto Seledah ditto Note by the Honourable J. F. Stephen, ditto 29th Memorial from Members of Brahmanbariah Bráhma Samáj, (no date). dated Ditto ditto Kalighat ditto Jabulpur Ditto ditto ditto 4th Sept. 1871. ditto 6th Ditto ditto Howrah ditto ditto do. Ditto ditto Gowalpara ditto ditto do. Ditto ditto Konnaghur ditto ditto 11th do. Ditto from the Brahmas of Dacca ditto do. from Members of Beaulea Bráhma Samáj, Ditto ditto 16th do. Ditto ditto ditto Seebsaugor (no date) Chinsurah 3rd Sept. 1871. Ditto ditto ditto Ditto Baripore ditto ditto (no date).

From Babu Keshub Chunder Sen, No. 140, dated 28th November 1871, forwarding Statement of Brahma Samaj of India in reply to objections advanced against the Bill.

Memorial from Members of Bráhma Samáj in Great Britain (no date).

Ditto ditto Southern India Bráhma Samáj, dated 1st Dec. 1871.

neil of the Governor General of India for the purpose of making Laws and Regulations to which the Bill to legalize marriages between certain Natives of India not professing the Christian Religion was referred, have the honour to report that we have considered the Bill and the further papers noted in the margin.

- 2. The unanimous opinion of the Local Governments being unfavourable to the original Bill, it was at first proposed to confine its operation to the Bráhma Samája, and to require persons availing themselves of its provisions to sign a declaration of membership in that sect.
- 3. We found, however, that this proposal was objected to by the section of the Samája which calls itself the Adi Bráhma Samája who regard themselves as being still Hindús, and deprecate all legislation on the subject of Bráhmist marriages, as implying a doubt, which they do not feel, as to their present competence to contract valid marriages, and object to a Bill the title of which would imply that the other section of the Bráhmists have an exclusive right to that title.
- 4. On the other hand, we found that the Progressive Bráhmists had no objection to declare that they were neither Hindús, Muhammadans, nor Pársís, and would be satisfied with a Bill providing a valid form of marriage for persons who were prepared to make a declaration to that effect.
- 5. We have therefore confined the Bill to persons who, not being either Christians or Jews, do not profess or have renounced, or have been excluded from, the Hindó, Muhammadan, Pársí, Buddhist, Sikh or Jaina religion. We provide that the parties to any marriage under the Act must at the time be unmarried; that the

man must be eighteen years of age, the woman fourteen, and that if she be under eighteen, the parent or guardian must consent; and that they must not be connected in any degree of consanguinity or affinity which, by the law to which either of them is subject, would render a marriage between them illegal.

6. We have provided that persons marrying under the Act shall not be permitted to marry another person during the lifetime of the wife or husband, whatever form of religion they may, at the time of such second marriage, profess; (2) that the Indian Divorce Act shall apply to marriages under the Act; (3) that the issue of marriages under the Act shall be subject to the English law of consanguinity and affinity;

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and (4) that the Indian Succession Act shall apply to all persons marrying under the Act and the issue of such marriages.

- 7. In Section 15, we provide that nothing in the Act shall be deemed to affect the validity of any marriage not solemnized under the Act, or of any mode of marriage other than the one provided in the Act.
- 8. We have provided, in Section 16, that all marriages contracted before the passing of the Act between persons, who might have married under the Act had it been in existence, may be registered within a year, and shall thereupon be as valid from the date of the marriage as though contracted under the Act.
- 9. We recommend that the Bill and report be published in the Gazette of India, and that, subject to the foregoing amendments, the Bill be passed.

J. F. STEPHEN.
J. STRACHEY.
F. R. COCKERELL.
J. F. D. INGLIS.
W. ROBINSON.
F. S. CHAPMAN.

The 21st December 1871.

A Bill to provide a Form of Marriage in certain

WHEREAS it is expedient to provide a form of Preamble.

Preamble.

In arriage for persons who are neither Christians nor Jews, and who do not profess, or who have renounced or been excluded from the communion of the Hindú, Muhammadan, Pársí, Buddhist, Sikh or Jaina religion, and to legalize certain marriages the validity of which is doubtful; It is hereby enacted as follows:—

- 1. Marriages may be celebrated under this Act
 Conditions upon which
 marriages under Act may
 be celebrated.

 Jews, and who have renounced or have been excluded from the communion of, or who do not profess either the Hindú
 or the Muhammadan, or the Pársí or the Buddhist,
 or the Sikh or the Jaina religion, upon the following conditions:—
- (1).—Each party must, at the time of the marriage, be unmarried.
- (2).—The man must have completed his age of eighteen years, and the woman her age of fourteen years according to the Gregorian calendar.
- (3).—The woman must, if she has not completed her age of eighteen years, have obtained the consent of her father or guardian to the marriage, unless she be a widow.
- (4).—The parties must not be related to each other in any degree of consanguinity or affinity, which would, according to any law to which either of them is subject, render a marriage between them illegal; but no such law or custom other than one relating to consanguinity or affinity shall prevent them from marrying.
- 2. The Local Government may appoint one Appointment of Marri- or more Registrars under this Act, either by name or as holding any office for the time being, for any portion of the territory subject to its adminis-

tration. The officer so appointed shall be called Registrar of Marriages under Act XXXIV. of 1871, and is hereinafter referred to as the Registrar; the portion of territory for which any such officer is appointed shall be deemed his district.

3. When a marriage is intended to be solemnized under this Act, one of the parties to intended marriage to give notice to Marriage Registrar. of the parties must give notice in writing to the Registrar before whom it is to be solemnized.

The Registrar to whom such notice is given must be the Registrar of a district within which one at least of the parties to the marriage has resided for five days before such notice is given-

Such notice may be in the form given in the first Schedule to this Act.

- 4. The Marriage Registrar shall file all such Notice to be filed and copy entered in the Marriage Notice Book.

 with enter a true copy of any such notice in a book to be for that purpose furnished to him by the Government, to be called the "Marriage Notice Book under Act XXXIV. of 1871," and such book shall be open at all reasonable times, without fee, to all persons desirous of inspecting the same.
- 5. Five days after notice of an intended marriObjection to marriage. age has been given under
 section three, such marriage may be solemnized unless it has been previously
 objected to in the manner hereinafter mentioned.

Any person may object to any such marriage on the ground that it would contravene some one or more of the conditions prescribed in clauses (1), (2), (3) or (4) of section one.

The nature of the objection made shall be recorded in writing by the Registrar in the register, and shall, if necessary, be read over and explained to the person making the objection, and shall be signed by him or on his behalf.

6. On receipt of such objection the Registrar shall not proceed to solemnize the marriage until the lapse of five days from the receipt of such objection, if there be a Court of competent jurisdiction open at the time, or, if there be no such Court open at the time, until the lapse of five days from the opening of such Court.

The person objecting to the intended marriage may file a suit in any Civil Court having local jurisdiction (other than a Court of Small Causes) for a declaratory decree, declaring that such marriage would contravene some one or more of the conditions prescribed in clauses (1), (2), (3), or (4) of section one.

7. The officer before whom such suit is filed Certificate of filing of shall thereupon give the suit to be lodged with Registrar.

ficate to the effect that such suit has been filed. If such certificate be lodged with the Registrar within five days from the receipt of notice of objection, if there be a Court of competent jurisdiction open at the time, or, if there be no such Court open at the time, within five days of the opening of such Court, the marriage shall not be solemnized till the decision of such Court has been given and the period allowed by law for appeals from such decision has elapsed; or, if there be an appeal from such decision, till the decision of the Appellate Court has been given.

If such certificate be not lodged in the manner and within the period prescribed in the last preceding paragraph, such marriage may be solemnized.

If the decision of such Court be that the marriage in question would contravene any one or more of the conditions prescribed in clauses (1), (2), (3) or (4) of Section one, the marriage shall not be solemnized.

- 8. Any Court, in which any such suit as is referred to in the last preceding section is filed, may, if it shall appear to it that the objection was not reasonable and boná fide, inflict a fine not exceeding 1,000 rupees on the person objecting, and award it, or any part of it, to the parties to the intended marriage.
- 9. Before the marriage is solemnized, the parDeclaration by parties and three witnesses shall, in the presence of the Registrar, sign a declaration in the form contained in the second schedule to this Act. If the woman has not completed her age of eighteen years, the declaration shall also be signed by her father or guardian, and, in every case, it shall be countersigned by the Registrar.
- Marriage solemnized how to be solemnized in the presence of the Registrar and of the three witnesses who signed the declaration. It may be solemnized in any form, provided that each party says to the other, in the presence and hearing of the Registrar and witnesses, 'I, A, take thee, B, to be my lawful wife (or husband).'
- 11. The marriage may be celebrated either at the office of the Registrar or at such other place, within reasonable distance of the office of the Registrar, as the parties desire.

Provided that the Local Government may prescribe the conditions under which such marriages may be solemnized at places other than the Registrar's office, and the additional fees to be paid thereupon.

12. When the marriage has been solemnized, the Registrar shall enter a certificate thereof in a book to be kept by him for that purpose and to be called the Marriage Certificate Book under Act XXXIV. of 1871, in the form given in the third schedule to this Act, and such certificate shall be signed by the parties to the marriage and the three witnesses.

13. The Local Government shall prescribe the

Fees. fees to be paid to the Registrar for the duties to be discharged by him under this Act.

The Registrar may, if he think fit, demand payment of any such fee before solemnization of the marriage or performance of any other duty in respect of which it is payable.

The Marriage Certificate Book shall at all reasonable times be open for inspection, and shall be admissible as evidence of the truth of the statements therein contained. Certified extracts therefrom shall on application be given by the Registrar on the payment to him by the applicant of a fee to be fixed by the Local Government for each such extract.

- 14. Every person who, being at the time Penalty on married person marrying again under Act. shall be deemed to have committed an offence under section four hundred and ninety-four or section four hundred and ninety-five of the Indian Penal Code as the case may be; and the marriage so solemnized is void.
- Punishment of bigamy. during the life-time of his or her wife or husband, contracts any other marriage shall be subject to the penalties provided in sections four hundred and ninety-four and four hundred and ninety-five of the Indian Penal Code for the offence of marrying again during the life-time of a husband or wife, whatever may be the religion which he or she professed at the time of such second marriage.
- 16. The Indian Divorce Act shall apply to all marriages contracted under this Act, and any such marriage may be declared null or dissolved in the manner therein provided, and for the causes therein mentioned, or on the ground that it contravenes some one or more of the conditions prescribed in clauses (1), (2), (3), or (4) of section one.

17. The issue of marriages solemnized under this Act shall be deemed to be subject to the law of England to apply to issue of marriages under Act.

The issue of marriages solemnized under this Act shall be deemed to be subject to the law of England for the time being us to the prohibition of marriages by reason of consanguinity and affinity.

18. The Indian Succession Act shall apply to all persons marrying under this Act and to the issue of such marriages.

19. Nothing in this Act contained shall affect

Saving of marriages solemnized otherwise than under Act. the validity of any marriage not solemnized under its provisions, nor shall this Act be deemed direct-

ly or indirectly to affect the validity of any mode of contracting marriage, but if the validity of any such mode shall hereafter come into question before any Court, such question shall be decided as if this Act had not been passed.

20. All persons who have heretofore contracted marriages according to

Registry of marriages contracted before passing of Act.

marriages according to uny form whatever, which if they had been contracted after the passing of this

Act, might have been solemnized under its provisions, may at any time, previous to the 30th day of December 1872, have such marriages registered under this Act, and such marriages shall thereupon be deemed to be and to have been as valid as if they had been contracted and solemnized under this Act. Persons who register marriages under this section must, on such registry, sign a declaration in the form given in the fourth Schedule to this Act.

21. Every person making, signing or attesting

Penalty for signing declarations or certificates containing false statements.

any declaration or certificate prescribed by this Act, containing a statement which is false, and

which he either knows or believes to be false, or does not believe to be true, shall be deemed guilty of the offence described in section one hundred and ninety-nine of the Indian Penal Code.

FIRST SCHEDULE.

(See Section 3.)

NOTICE OF MARRIAGE.

To a Registrar of Marriages under Act XXXIV. of 1871 for the District of

I hereby give you notice that a marriage under Act XXXIV. of 1871, is intended to be had, within three calendar months from the date hereof, between me and the other party herein named and described (that is to say):—

Names.	Condi- tion.	Rank or profession.	Age.	Dwelling place.	Length of residence.
A B	Unmarried.	Landowner.	Of full aye.		23 days.
CD	Spinster.		Minor.		

Witness my hand, this

day of

seventy-one.
(Signed) JAMES SMITH.

SECOND SCHEDULE.

(See Section 9.)

Declaration to be made by the Bridegroom.

- I, A B, hereby declare as follows :-
- 1. I am at the present time unmarried:
- 2. I do not profess the Hindú, Muhammadan, Pársí, Buddhist, Sikh or Jaina religion, and I am neither a Christian nor a Jew:
 - 3. I have completed my age of eighteen years :
- 4. I am not related to C D [the bride] in any degree of consanguinity or affinity which would, according to the law to which I am subject, or to which the said C D is subject, render a marriage between us illegal.
- 5. I am aware that, if any statement in this declaration is false, and if in making such statement I either know or believe it to be false, or do not believe it to be true, I am liable to imprisonment, and also to fine.

(Signed) A B (the bridegroom).

Declaration to be made by the Bride :-

- I, C D, hereby declare as follows :-
- 1. I am at the present time unmarried:
- 2. I do not profess the Hindú, Muhammadan, Pársí, Buddhist, Sikh or Jaina religion, and I am neither a Christian nor a Jew:
 - 3. I have completed my age of fourteen years:
- 4. I am not related to A B [the bridegroom] in any degree of consunguinity or affinity which would, according to the law to which I am subject, or to which the said A B is subject, render a marriage between us illegal.

[And when the bride has not completed her age of eighteen years:]

- 5. The consent of M N my father [or guardian, as the case may be], has been given to a marriage between myself and A B, and has not been revoked.
- 6. I am aware that, if any statement in this declaration is false, and if in making such statement I either know or believe it to be false, or do not believe it to be true, I am liable to imprisonment, and also to fine.

Signed in our presence by the abovenamed AB and CD:

 $\left\{ egin{aligned} G & H, \\ I & J, \\ K & L, \end{aligned} \right\} (three \ witnesses).$

[And when the bride has not completed her age of eighteen years:]

Signed in my presence and with my consent by the above A B and C D:

M N, the father [or guardian] of the abovenamed C D.

(Countersigned) E F,

Registrar of Marriages under Act XXXIV. of 1871, for the District of

Dated the day of

18

THIRD SCHEDULE.

(See Section 12).

Registrar's Certificate.

I, E F, certify that, on the appeared before me A B and C D, each of whom in my presence and in the presence of three credible witnesses, whose names are signed hereunder, made the declarations required by Act XXXIV. of 1871, and that a marriage under the said Act was solemnized between them in my presence.

(Signed) EF,

Registrar of Marriages for the District of

 $\left\{ egin{array}{l} G H, \\ I J, \\ K L, \end{array} \right\}$ (three witnesses).

Dated the

day of

18

FOURTH SCHEDULE.

(See Section 20).

Declaration to be made by the Husband.

- I, A B, hereby declare as follows:-
- 1. I was at the time of my marriage to my wife C D, unmarried:
- 2. I did not at such time profess the Hindú, Muhammadan, Pársí, Buddhist, Sikh or Jaina religion, nor was I a Christian or a Jew:
- 3. I had at such time completed my age of eighteen years:
- 4. I am not related to C D [the wife] in any degree of consanguinity or affinity which would, according to the law to which I am subject, or to which the said C D is subject, render a marriage between us illegal:
- 5. I am aware that, if any statement in this declaration is false, and if in making such statement I either know or believe it to be false, or do

not believe it to be true, I am liable to imprisonment, and also to fine.

(Signed) A B (the husband).

Declaration to be made by the wife :-

- I, C D, hereby declare as follows :-
- 1. I was at the time of my marriage to my husband A B unmarried:
- 2. I did not at such time profess the Hinda, Muhammadan, Pársí, Buddhist, Sikh or Jaina religion, nor was I a Christian or a Jew:
- 3. I had at such time completed my age of fourteen years;
- 4. I am not related to A B [the husband] in any degree of consanguinity or affinity which would, according to the law to which I am subject, or to which the said A B is subject, render a marriage between us illegal.

[And when the bride has not completed her age of eighteen years:]

- 5. The consent of M N my father [ar guardian, as the case may be], had at such time been given to a marriage between myself and A B, and had not been revoked.
- 6. I am aware that, if any statement in this declaration is false, and if in making such statement I either know or believe it to be false, or do not believe it to be true, I am liable to imprisonment, and also to fine.

Signed in our presence by the above named A B and C D:

 $\left\{ egin{array}{l} G & H, \\ I & J, \\ K & L, \end{array} \right\}$ (three witnesses).

(Countersigned) E F,

Registrar of Marriages under Act XXXIV. of 1871 for the District of

Dated the day of 18 .

H. S. CUNNINGHAM,

Officiating Secretary to the Council of the Governor General for making Laws and Regulations.