THE

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☞ *Separate paging is given to this Part, in order that it may be filed as a separate compilation.*

CONTENTS.

Pages.

Part I.—Government Notifications, Appointments, &c. 659—697
Miscellaneous Notifications, Appointments, &c. 698—700

Part I-A.—Notifications under the Bombay Local Boards and District Municipal Acts.....82—84

Part II.—Miscellaneous Notices and Advertisements...795—820

Part III.—Miscellaneous Supplements .....769—811

Part IV.—Acts passed by Government of India and Government of Bombay.
*Not published this week.*

Part V.—Proceedings of the Legislative Council.
*Not published this week.*

Part VI.—Government of India Bills
*Not published this week.*

Part VII.—Trade Returns, Bombay and Sind.
*Not published this week.*

Part VIII.—Commissariat Notices.....29

Part IX.—Maráthi Acts, &c.
*Not published this week.*

Part X.—Gujaráti Acts, &c.
*Not published this week.*

Part XI.—Canarese Acts, &c.
*Not published this week.*

Part XII.—Hindustani Acts, &c.
*Not published this week.*

## PART I.

### Government Notifications, Appointments, &c.

#### NOTIFICATIONS.

MARINE DEPARTMENT.

*Bombay Castle, 14th July 1890.*

No. 52.—The following Notice to Mariners is published for general information :—

PERSIAN GULF.

*Shoal on Bu-Athamah Bank.*

Information has been received through the Deputy Director of Indian Marine, Calcutta, that Captain J. Skinner of the B. I. S. N. Company's *Kilwa*, on his passage from Bahrein to Bushire, discovered a shoal with 3 fathoms of water on Bu-Athamah pearl bank; it bears N. 24° E. from Bahrein Outer Buoy, distant 30 miles and from a small 5 fathoms patch S.S.W., distant 17 miles.

The shoal appeared to be small, not more than ¼ mile E. and W. by the tide rips that showed round it. As the shoal is on the usual track of steamers plying between Bahrein and Bushire, it should be avoided.

(The bearings are Magnetic.)

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No. 53.—The following alterations in Pilotage Bye-law No. 64 made by the Trustees of the Port of Bombay under the provisions of Section 72 of the Bombay Port Trust Act, 1879, and published in Notification No. 48 dated 24th June 1890, on the 26th June and 3rd and 10th July 1890, has received the approval of Government as required by Section 74 of the Bombay Port Trust Act, 1879 :—

"Cancel the last fourteen words of Pilotage Bye-law No. 64 and substitute the following :

'proportionally according to the scale of pay given in the next para.'

"For the purposes of this Bye-law the pay of the several grades of running pilots shall be taken to be as follows :

1st Grade Pilot, Rs. 400 per mensem.
2nd " " " 330 "
3rd " " " 265 " "

*By order of His Excellency the Right Honourable the Governor in Council,*

B. H. POTTINGER, Major-General,
Secretary to Government.

## JUDICIAL DEPARTMENT.

*Bombay Castle, 7th July 1890.*

No. 3608.—The following Notification by the Government of India is republished for general information in modification of this Government Notification No. 3294, dated 27th May 1883 :—

"No. 1205.

GOVERNMENT OF INDIA.

HOME DEPARTMENT.

PUBLIC.

*Simla, the 20th June 1890.*

NOTIFICATION.

The Governor General in Council is pleased, under Section 27 of the Indian Arms Act, 1878, to direct that the words 'manufactured in Europe' shall be added after the words 'swords and dirks' in Home Department Notification No. 760, dated the 19th May 1882, which excludes such weapons of military or official patterns from the operation of any prohibition and direction contained in the Act.

(Signed) C. J. LYALL,
Offg. Secretary to the Government of India."

*Bombay Castle, 11th July 1890.*

No. 3719.—In modification of Government Notification No. 7122, dated 15th October 1883, declaring what police posts in the districts of Poona, Sátára, Sholápur, Ahmednagar, Násik and Khándesh shall be police stations within the meaning of Section 4, clause (*o*) of the Code of Criminal Procedure, the Governor in Council is pleased to declare—

(1) the town of Dhulia, as indicated by its municipal limits ;
(2) the táluka of Dhulia, excluding the town ; and
(3) the entire Pimpalner Táluka ;

severally, as police stations within the meaning of the said section of the Code.

*By order of His Excellency the Right Honourable the Governor in Council,*

W. LEE-WARNER,
Secretary to Government.

## GENERAL DEPARTMENT.

*Bombay Castle, 9th July 1890.*

No. 2722.—The following Resolution by the Government of India is republished :—

"GOVERNMENT OF INDIA.

HOME DEPARTMENT.

### ARRANGEMENTS FOR THE CENSUS OF 1891.

No. $\frac{\text{3 Census}}{114-121\text{-A.}}$

*Extract from the Proceedings of the Government of India in the Home Department (Census),—under date Simla, the 1st July 1890.*

Read—

Circular letter to Local Governments and Administrations, No. $\frac{1}{30-45}$, dated the 5th March 1890, and the following replies :

Letter from the Government of Madras, No. 2114, dated the 28th March 1890.
Ditto Bombay, No. 1606, dated the 14th April 1890.
Ditto Bengal, No. $M\frac{3C}{6}$ 9, dated the 12th April 1890.
Ditto Bengal, No. 88T.F., dated the 24th May 1890.
Ditto the North-Western Provinces and Oudh, No. $\frac{634}{1-523}$A, dated the 24th April 1890.
Letter from the Government of the Punjab, No. 442, dated the 9th April 1890.
Letter from the Chief Commissioner, Central Provinces, No. C-70, dated the 7th April 1890.
Ditto ditto Burma, No. 204-3C.G., dated the 11th April 1890.
Ditto ditto Assam, No. 2447-G., dated the 8th April 1890.
Ditto ditto Coorg, No. 482-649, dated the 9th April 1890.
Ditto Resident at Hyderabad, No. 114-G., dated the 11th April 1890.

### RESOLUTION.

By Home Department Notification No. 18, dated the 28th August 1889, Mr. J. A. Baines, Bombay Civil Service, was appointed Census Commissioner for India for the purpose of the census of 1891, and after communication with the Census Commissioner, the Government of India issued orders for the assembly at Agra in December 1889 of a Conference composed of officers who had been engaged as Provincial

Superintendents of Census Operations during the census of 1881, for the discussion of the administrative details of the census of 1891 and the statistical information that should be obtained at it. The recommendations of the Conference were submitted to the Government of India by the Census Commissioner, and on 5th March they were circulated for the consideration of the different Local Governments and Administrations. Meantime sanction was given to the appointment from April 1st, 1890, of the following officers to be Provincial Superintendents of Census Operations:

| | | |
|---|---|---|
| Madras ... ... ... | ... | Mr. H. A. Stuart. |
| Bombay ... ... ... | ... | „ W. W. Drew. |
| Bengal ... ... ... | ... | „ C. J. O'Donnell. |
| North-Western Provinces and Oudh | ... | „ D. C. Baillie. |
| Punjab ... ... ... | ... | „ E. D. Maclagan. |
| Burma ... ... ... | ... | Captain R. C. Temple. |
| Central Provinces ... ... | ... | Mr. E. Robertson. |
| Assam ... ... ... | ... | „ E. A. Gait. |
| Berar ... ... ... | ... | Captain Warren Hastings. |

2. The replies of Local Governments and Administrations to the letter of the 5th of March regarding the proceedings of the Agra Conference have now been received, and it remains for the Governor-General in Council to pass orders on the suggestions before him.

3. The night of the 26th of February 1891 is fixed as the date of the census throughout India, with the exception of forest and desert tracts in which Local Governments and Administrations may consider it absolutely necessary that the final enumeration should take place in the day time. A list of such tracts should be forwarded to the Census Commissioner for the information of the Government of India.

4. The enumerator's schedule sanctioned for adoption throughout British India, together with the instructions to enumerators, are printed as Appendix A to this Resolution.

5. As regards column 3 of the schedule *(Sect)*, the Governor General in Council is of opinion that although it is only as regards Christians that a full return of religious denomination is required for Imperial tabulation, the retention of the general heading is desirable in order to secure the due record of Jains, Brahmos, and others who are sometimes returned as Hindus by religion. In Burma, however, the restriction of the column to Christians only is open to no objection.

6. The standard headings of columns 4 and 5, if found inapplicable to local circumstances, as appears likely to be the case in Burma and the Punjab, may be modified as necessary under the sanction of the Census Commissioner.

7. There are some points in the instructions which, as being inapplicable to the circumstances of some Provinces and not of importance in the Imperial scheme of enumeration, may at the discretion of Local Governments and Administrations be incorporated in the Provincial Codes or omitted from them. These are—

(*a*) The entry of the relationship of any female whose name is not given to the head or some other member of the family—a provision which, though recommended for Northern India, is strongly deprecated for Bengal, and is superfluous in Burma.

(*b*) The provision in Rule 12 regarding Kuran or rote-schools which was proposed at the Conference in special reference to the Punjab.

(*c*) The distinction to be drawn in column 1 of the schedule between residents and visitors.

(*d*) In Bengal the absence of village agency and the migratory habits of the population during the month of February make it safer to retain for that Province the rule of 1881 regarding the preliminary record, namely, the entry of the actual instead of the ordinary residents in each house, but for the rest of India the suggestion of the Conference is applicable.

8. As regards Provincial modifications of the instructions themselves, the Governor General in Council is willing to allow the entry of ages in the Punjab on the system recommended for that Province at the Conference, viz., that the current and not the completed year, as in other Provinces, should be entered. In the case of Madras the instructions for the census of carts, &c., in paragraph 17 should require the visit of the enumerator to take place at the beginning and not at the end of his journey through his block, as it is customary for travellers by road in that Presidency to start soon after sunset.

9. At the census of 1881 the attempt to obtain a complete return of those who actually follow particular occupations as distinguished from those who depend for their support on others was not successful, and the result was that the highly important question of the relative strength of the agricultural class, for example, was treated on a different basis in each Province. The Conference recommended an important change in the method of enumeration followed in this respect in 1881 so as to embody in the column appropriated for this purpose in the schedule entries of the occupation of all who do work, and of the means whereby those who do no work subsist. This proposal met with the approval of all the Local Governments and Administrations with the exception of two, Bengal and the North-Western Provinces and Oudh. The Lieutenant-Governor of the North-Western Provinces and Oudh thinks that, if the information could be accurately compiled, the change would be a statistical improvement, but is of opinion that, for the purpose of a correct record, it is preferable to follow the precedent of 1881. It appears to the Government of India that efficient supervision should be able to secure the accuracy of the return, while from a passage in

the Census Report of the North-Western Provinces for 1872 it would seem that the tendency of the people themselves is to adopt the system recommended at the Conference. The objection raised by the Government of Bengal, that the entry of women and children who do no work as following the occupation of the head of the family will result in confusion, has been already dealt with in a separate communication; but it may be remarked that the Chief Commissioner of the Central Provinces, whose long experience has been largely gathered in Bengal, records his opinion that the change is expedient because it was found that at the last census there was an irresistible tendency on the part of both enumerators and enumerated to return non-workers under the occupation upon which they were dependent, and that Mr. Bourdillon, who was the Provincial Superintendent of Census Operations in Bengal in 1881, recorded a strong opinion at the Conference in favour of the proposed change. After carefully considering the views of the Bengal and North-Western Provinces and Oudh Governments, the Governor General in Council has decided to adopt the recommendation of the Conference in the matter, but would add to the instructions, in accordance with the practice of some European enumerations, the injunction that, in the case of non-workers, the entry against them of the occupation of the person by whom they are supported should be accompanied by the word "dependent." The Census Commissioner should instruct the Provincial Superintendents to this effect without delay, so that the addition may be incorporated in their rules.

10. The final returns required for Imperial purposes were drafted at the Conference, and the Government of India sees no reason to modify them except in the following particulars:

(*a*) TABLE XII (A—D), *Infirmities*.—The distinction of religion should not be maintained, and each infirmity should be tabulated accordingly by sex and age-period alone. A supplementary set of tables, however, should show the infirmities distributed respectively by caste or tribe without further detail than that of sex.

(*b*) TABLE XVII (*Occupations, &c.*).—The age-periods suggested by the Chief Commissioner of Burma, namely (0-4), (5-14), and (15 and over), seem to be better adapted to show the distribution between workers and dependents than the periods drafted at the Conference (0-4), (5-9), and (10 and over), and have been adopted accordingly.

(*c*) SUPPLEMENTARY TABLE C (*Language of the Literate*), redrafted in accordance with the modification in the schedule and instructions, should show the persons returned therein by caste or race.

The tables, as adopted after these modifications, are printed at the end of this Resolution as Appendix B.

11. The Conference laid considerably more stress than was done in 1881 on the need for ensuring an accurate preliminary return of the population enumerated at the census, and with this object in view the Governor General in Council thinks it inexpedient to sanction anything beyond the simple form of enumerator's abstract (appended) proposed in the Conference proceedings, and will leave it optional with Local Governments and Administrations to retain even in that the columns relating to unoccupied houses. It has been already ruled in paragraph 7 above that the distinction between resident and temporary population is not required for any Imperial return. The Census Commissioner will prescribe the procedure to be followed with reference to the submission of the compiled totals of the above abstracts.

12. As regards the details of caste in connection with marriage and education, the Governor General in Council desires to leave it to the discretion of Local Governments and Administrations to prepare the tables drafted or not, as the question depends a good deal upon the strength of the staff that can be employed on abstraction.

13. The general instructions of Government about census printing have been communicated to the Census Commissioner, who will make, if he has not already made, arrangements in accordance with them. The Governor General in Council is pleased to approve of the form of enumeration book and of household-schedule for Europeans and Eurasians (appended) which have been submitted to him by the Census Commissioner. All subsidiary forms, such as abstraction-sheets, tabulation registers, special schedules for vessels, travellers, and barracks, &c., will be prescribed by the latter, who should also decide, in consultation with the Local Governments and Administrations, on the system which is best adapted in the respective Provinces to result in accurate and speedy tabulation.

14. The general opinion of the local authorities consulted is in favour of supporting the administration of the Census operations by legislation, as was done on the last occasion. A Bill on the subject has been drafted in consultation with the Census Commissioner, and will shortly be introduced into the Legislative Council of the Governor General.

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ORDER.—Ordered, that a copy of this Resolution, with copy of the returns referred to, be forwarded to all Local Governments and Administrations for information and guidance, and that a copy be forwarded to the Foreign Department and to the Census Commissioner for India.

Ordered also, that the Resolution and returns be published in the Supplement to the *Gazette of India*.

[True Extract.]

(Signed) C. J. LYALL,
Officiating Secretary to the Government of India."

## APPENDIX A.

HOUSE NUMBER — A.—STANDARD SCHEDULE. — PAGE NO.

| Serial Number and Name | Religion. | Sect of Religion (see Rule 3). | Caste of Hindus and Jains. Tribe or race of others (see Rule 4). | Sub-division of caste, &c. (see Rule 5). | Male or Female. | Age. | Married, Unmarried or Widowed. | Parent-tongue. | Birth-District, Province or Country (see Rule 10). | Occupation, or Means of Subsistence (see Rule 11). | Learning, Literate, or Illiterate. | Language known by Literate (see Rule 13). | If any person be insane, deaf-mute from birth, totally blind or a leper, enter that person as such below. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | | | | | | | | | | | | | |

## B.—STANDARD ENUMERATOR'S ABSTRACT.

*(Not to be filled up till after the Census on the 26th February 1891.)*

| Village. | Block No. | Book No. | HOUSES. | | | PERSONS. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | RESIDENTS. | | | VISITORS. | | | TOTAL. | | |
| | | | Occupied. | Empty. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. |
| | | * | | * | * | * | * | * | * | * | * | | | |

* Columns marked * are optional with Local Governments.

*(Signed)*

*Re-added by* { *(a)* *Enumerator of Block No.* / *(b)* *Enumerator of Block No.* } *Enumerator.*

*Certified to have been tested, and the total found correct.*

*(Signed)*

*Supervisor.*

*Compiled into Charge Summary on the of 1891.*

*(Signed)*

*Charge Superintendent.*

## C.—STANDARD BLOCK LIST.

*Village or Ward* *Block No.* *(Book No.* *) Circle.*

| Sub-Division, *i.e.*, Hamlet Quarter, Street, &c. | HOUSES. | | FAMILIES IN EACH HOUSE. | | Remarks. |
|---|---|---|---|---|---|
| | Serial Number. | Description. (Dwelling-house, Shop, Serai, &c.). | Serial Number. | Name of the head member of each Family. | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | * | * | |

* Columns marked * are optional with Local Governments.

## D.—INSTRUCTIONS TO ENUMERATORS.

A.—THE FIRST ROUND.—(*Preliminary Record*).

1. Beginning from the of 1891 you will visit every house in your block to which a separate number has been affixed, in the order in which they are entered in the list in your book, and enter in the schedules in that book every person residing in those houses in the manner prescribed below.

2. You must use black ink, and write very clearly in the character you know best.

3. You must take a fresh page for each house. If there are more than eight persons in a house, you should continue the entries for that house on the next page, repeating at the top of that page the number of the house in question, with the word 'continued' after it in brackets. You must never begin the entries for a fresh house in the middle of a page, but should leave the unused lines blank.

4. If the entry for any person in any of the columns of the schedule be the same as that for the person entered on the line above, you must repeat the entry and never write the word "ditto" or make dots.

5. If one of the houses on the list be found unoccupied, you should write the word 'empty' after the number of that house on the top of the form.

6. You are to enter all persons who ordinarily live and take their meals from the house, even though any of them may be, at the time of your visit, absent for a short time at the bazar, town, watching crops, fishery *(or even for a few days at a wedding or on a pilgrimage,)** provided they are to be back at the house before the 26th February). After the residents you should enter the visitors, if any, stopping in the house *(but not such as are only there for a day or two, as for a wedding, &c.; and will not remain there till the 26th February)*.* In dharmshálas, serais or temples, you should enter on this occasion only those who usually live there and not travellers, &c., stopping only a day or a night or so in the building.

7. Before beginning to make these entries you must read carefully the rules for filling up each column which are printed on the next page and also the specimen schedule on the page opposite those rules.

8. You should point out to the supervisor entries about which you are in doubt, and receive his instructions. You must have completed all the entries in your block by the of 1891.

B.—THE SECOND ROUND.—(*Final Record.*)

9. At nightfall on the 26th February 1891, you will take this book as already filled in and again visit every house in your block in order.

10. You must summon the chief member of each family residing in the house, and read over to him the entries made for his family in the schedule. You will strike out the entries for persons who are not present, and fill up the form for any person now in the house who was not there when the first visit was made, such as guests, infants newly born, and others. You are to consider as present all living in or taking their meals from the house, even though any of them may be out fishing or watching in the fields or at a shop, &c., for the night.

* Optional with Local Government and Administrations.

11. *You must enter the word "visitor" in column 1 after the names of all who are only in the house for a few days and do not ordinarily reside there.)**

12. If there be no room left on the schedule for the fresh entries above mentioned, you must take a fresh page at the end of your book, and enter on it the house number with the word 'continued' after it; *as prescribed in paragraph 3 above.*

13. Before you start on your round you must see that you are yourself enumerated in the house where you are stopping.

14. You must make no alteration whatever in any entry against the name of any person unless you have to strike out the entries altogether because he or she is no longer present. When you strike out a person you must draw the line completely through all the entries following that person's name and not merely through column 1.

15. You must use red ink only for entries and erasures made on the round on the 26th February.

16. Whilst going on this round you must visit every house marked "empty" in your book to see whether any person is now living there.

17. *After*† visiting as above all the dwelling-houses, you must go to the dharmshálas, serais, encampments and landing-places, where travellers rest for the night, and enter all particulars in the schedules for the wayfarers, boatmen, pilgrims, &c., you may find there, and strike out the entries already made against persons who are not now present. You should ascertain from the village watchmen if any wandering gang, &c., has come to pitch

* The bracketed sentences do not apply to Bengal.

† In Madras and Mysore substitute the word "Before".

in your block, and if there be any such you should go and enumerate it as above prescribed for other persons.

18. If any householder in your block has been given a separate schedule, you should collect it on the morning of the 27th February, and after seeing that the rules have been complied with in filling up the columns, you should stitch or pin it into your book, next to the last schedule filled up by you.

19. After your book has been inspected by the supervisor you will prepare the short abstract printed on the back of the specimen schedule in it, as directed by the supervisor, and he will not take charge of your book until he has certified it to be correct.

20. According to the Census Act every person is legally bound to furnish you with such information as is necessary for filling up the schedule; but you are forbidden to ask for any information not required for the purposes of the Census, *as, for instance, the amount of any person's income.* Any enumerator detected in extorting money on any pretext connected with the Census renders himself liable to punishment under the Census Act or the Penal Code.

C.—RULES FOR FILLING UP THE SCHEDULE.

RULE I.—Column 1 (*Serial number and name*).—Enter first the chief resident member of the family, whether male or female, then the other members of the family and their resident servants, if any, and lastly, visitors or temporary residents *after whose name write a (V) in brackets for "visitor."** If there be any objection made to giving the name of a female, write the word 'female' in this column *(adding her relationship to some member*

*of the household*) and filling up the rest of the columns for her as usual.

If an infant has not yet been named, enter the word 'infant.' The enumerator is not to insist upon any female giving her own or her husband's name. The serial number must not be added till the final record.

RULE 2.—Column 2 (*Religion*).—Enter here the religion which each person returns:

As *Hindu, Mussulman, Jain, Christian, Parsi.* Forest tribes, who are not Hindus, Mussulmans, &c., should have the name of their tribe entered in this column, as *Bhil, Gond, Gáro, &c.*; low castes as *Chamar, Dom, Paria, Mahar, &c.*, should be entered by the religion which they themselves return, and no dispute about it is to be raised.

RULE 3.—Column 3 (*Sect of religion.*)—Enter the sect of religion followed by each person as they return it:

As *Smártyh, Vaishnav, Waldbacharya, Lingaiate, &c.*, for Hindus; *Sunni, Shiah, &c.*, for Mussulmans; and for Christians enter whether *Church of England, Roman Catholic, Presbyterian, Lutheran, Baptist, Methodist, Episcopalian, &c.* If the sect cannot be stated, enter "not returned" in this column, but do not leave it blank.

RULE 4.—Column 4 (*Caste, &c.*)—Enter the caste of Hindus and Jains, and the tribes of those who have not castes and the races of Christians, Buddhists, &c.:

As *Brahman, Rájput, Bania, Kunbi* for Hindus; *Pathán, Moghal, &c.*, for Mussulmans; Eurasian or Native Christians for Christians. Do not enter vague terms, such as *Hindustani, Marwari, Panjabi, &c.*

RULE 5.—Column 5 (*Sub-division of caste, &c.*).—If the caste has been entered in column 4, enter here the sub-division, as *Kanaujia or Nagar* of *Brahmans, Osval* of *Banias, &c.* If *tribes*, enter the *clan*; if race, enter the tribe or nationality.

Some races or castes may not return sub-divisions, and in their case the entry in column 4 should be repeated, but this column must not be left blank. *Native Christians*, for instance, may be returned as *Portuguese, East Indian, Madrasi*, or by their caste, if recognized; *Burmese*, as ; *Bhils* as *Tadvi, Pawada, &c.*; *Gonds* as *Raj, &c.*

RULE 6.—Column 6 (*Male or female*).—Enter here each person as either *male* or *female*, even though you have written the word 'female' in column 1 already.

RULE 7.—Column 7 (*Age*).—Enter the number of years each person has completed.* For infants less than one year old, enter the word 'infant'.

If a person cannot state his or her age exactly, the enumerator should ask the relations, *or refer to some well-known event of local importance*, or if the person be present, make a guess at the age from the appearance. He must never insist on seeing any female who is not voluntarily produced before him.

RULE 8.—Column 8 (*Marriage, &c.*).—Enter each person, whether infant, child, or grown up, as either *married, unmarried*, or *widowed*. This column must not be left blank for any one, of whatever age.

Children who have been married should be entered as married even though they may not have begun to actually live with their wives or husbands. Persons who have been married, but have no wife or husband living, should be entered as widowed. The enumerator must accept the statement made by the person, or, in the case of children, by their relatives.

RULE 9.—Column 9 (*Parent-tongue*).—Enter the language which each person returns as ordinarily spoken in the household of that person's parents.

* In the Punjab enter the current year of age.

RULE 10.—Column 10 (*Birth-place*).—Enter the district *and state* in which each person was born, and if the person be not born in the province, add the name of the province to the district of birth.

If the person be born out of India, enter the country, as *China, Kabul, Ceylon*. The names of villages, tehsils, &c., are not to be given.

RULE 11.—Column 11 (*Occupation or means of subsistence.*) [*Read this rule very carefully, and ask the supervisor about all cases which seem doubtful to you.*]—Enter here the exact occupation or means of livelihood of all males and females who do work or live on private property, such as *house-rent, pension, &c.* In the case of children and women who do no work, enter the occupation of the head of their family, or of the person who supports them, adding the word "dependent," but do not leave this column unfilled for any one, even an infant. If a person have two or more occupations, enter only the chief one, except when a person owns or cultivates land in addition to another occupation, when both should be entered.

No vague terms should be used, such as "*service*," "*Government service*," "*Shopkeeping*," "*writing*," or "*labour*," *&c.*; but the *exact service*, the *goods sold*, the *class of writing* or *labour* must be stated. When a person's occupation is connected with agriculture, it should be stated whether the land is cultivated in person or all let to tenants; if he be an agricultural labourer, it should be stated whether he be engaged by the month or year, or is a daily field-labourer. Women who earn money by occupations independent of their husbands, such as *selling firewood, cowdung-cakes, grass*, or by *rice-pounding, weaving* or *doing house-work* for wages, should be shown under those occupations. If a person makes the articles he sells, he should be entered as "maker and seller" of them. If a person lives on alms, it should be stated whether he is a religious mendicant or an ordinary beggar. When a person is in Government, Railway, or Municipal service the special service should be entered first, and the word Government or Municipal, &c., after, as clerk—*Government*, sweeper—*Municipal*, labourer—*Railway*.

If a person be temporarily out of employ, enter the last or ordinary occupation.

* For the Punjab "and who are learning to read and write, or can already do so" can be added.

RULE 12.—Column 12 (*Instruction*).—Enter in this column against each person, whether grown up, child or infant, either *learning, literate*, or *illiterate*. Enter all those as *learning* who are under instruction, either at home or at school or college.* Enter as *literate*, those who are able to both read and write any language, but are not under instruction as above. Enter as *illiterate*, those who are not under instruction, and who do not know how to both read and write, *or who can read but not write, or can sign their own name but not read.*

RULE 13.—Column 13 (*Language known by literate*).—Enter here the language which those shown as *literate* in column 12 can both read and write, and if a person knows how to read and write English, as well as a vernacular, enter "English" also.

This column is to be left blank for those shown in column 12 as learning or illiterate, *and except when English is known, only one language should be entered, that best known.*

RULE 14.—Column 14 (*Infirmities*).—If any person be blind of both eyes, or deaf and dumb from birth, or insane, or suffering from corrosive leprosy, enter the name of the infirmity in this column.

Do not enter those blind of one eye only, or who have become deaf and dumb after birth, or who are suffering from white leprosy only.

## European Schedule (Reverse).

I—188

### HOUSEHOLD SCHEDULE

(FOR EUROPEANS AND EURASIANS.)

HOUSE No.

DISTRICT.

CHARGE.

SUB-DIVISION OR TOWN.

CIRCLE / SUPERVISOR

VILLAGE OR WARD.

BLOCK No. / ENUMERATOR.

*Instructions.*—The schedule on the next page is to be filled up under the Census Act by the head occupant of the house or tenement, for all Europeans and Eurasians stopping in the house or tenement on the night of the 26th February 1891, counting also as present persons ordinarily residing in the house but absent for a few hours on duty (except with a running train) and still taking their meals from the house. The head occupant aforesaid should deliver or have delivered the schedule, duly filled up and signed, to the Enumerator who will call for it on the morning of the 27th February. Every facility and aid is requested for the Enumerator, who will probably make two visits to take the Census of the native servants and their families residing on the premises. Before filling up the schedule, the instructions on the last page of this form should be carefully read.

### SPECIMEN SCHEDULE.—*(See Instructions on last page.)*

| Serial Number and Name. | Religion. | Religious denomination. | Race. | Nationality. | Male or Female. | Age. | Married, Unmarried, or Widowed. | Parent-tongue. | Birth-place. | Occupation or Means of Subsistence. | Learning, Literate or Illiterate. | Language known by Literate. | NOTE. Infirmities (see Instructions). |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 1 A. F. | Christian. | Church of England. | European. | English.. | Male .. | 38 | Married .. | English. | England.. | Surgeon, Government service. | Literate . | English | |
| 2 B. J. | Christian. | Roman Catholic | Eurasian. | Eurasian | Female. | 27 | Widow .. | English.. | Calcutta.. | Government Pension. | Literate . | English | |
| 3 D. S. | Jew .. | Jew .. | Jew .. | Austrian. | Male .. | 40 | Unmarried. | Polish .. | Austria . | Broker .. | Literate . | English | |
| 4 C. T. | Christian. | Armenian .. | Armenian | British Indian. | Male .. | Infant | Unmarried. | English. | Bombay.. | (Lawyer's Clerk). | Illiterate. | .... | Blind. |
| 5 P. N. | Christian. | Methodist Episcopalian. | European. | American | Male .. | 48 | Widower .. | English. | United States. | Piece-goods Merchant. | Literate . | English | |
| 6 A. M. | Christian. | Presbyterian .. | European. | Scotch .. | Male .. | 28 | Married .. | English.. | Scotland. | Tea-planter .. | Literate . | English | |
| 7 J. K. | Christian. | Wesleyan .. | European. | English | Male .. | 32 | Married .. | English | Punjab . | Engineer, Railway. | Literate . | English | |
| 8 H. S. | Christian. | Lutheran .. | European. | Swiss .. | Male .. | 35 | Unmarried. | German . | Switzerland. | Watchmaker.. | Literate . | German | |
| 9 M. O. | Christian. | Roman Catholic | European. | Irish .. | Female. | 14 | Unmarried. | English.. | Malta .. | (Army Officer) | Learning. | .... | |
| 0 I. V. | Christian. | Greek Church. . | European. | Russian . | Male .. | 52 | Married .. | Russian . | Russia .. | Sailor.. .. | Illiterate. | .... | |

### INSTRUCTIONS FOR FILLING UP THE SCHEDULE.

GENERAL.—Enter first the head of the family resident in the house on the night of the Census, then the rest of the members of the family, and lastly, visitors stopping in the house that night. The last column should be filled in only in case of a person afflicted with one of the four infirmities specified in the instructions below, and column 13 only for such as are shown as 'Literate' in column 12, but in every one of the other columns an entry should be made against the name of each person, no blanks being left. General and vague terms for sect and occupation should not be used. The word "Ditto" should not be used, but each entry made in full.

*Column 1*—Enter the names in order, as prescribed above.

*Column 2*—(*Religion*).—Enter the main Religion, as shown in the specimen schedule on the first page of this form.

*Column 3*—(*Religious denomination*).—Enter the sect or denomination, but do not use general terms such as "Protestant," "Episcopalian," &c. If no sect be returned, enter the word "Unsectarian."

*Column 4*—(*Race*)—Enter *European* (including Australian, Canadian, American, &c)., *Eurasian* or *Armenian*, &c.

*Column 5*—(*Nationality*).—Enter the nationality to which the person considers himself or herself to belong.

*Column 6*—(*Sex*).—Enter whether male or female.

*Column 7*—(*Age*).—Enter the age *last* birthday, and against children of less than a year old, write "Infant."

*Column 8*—(*Civil condition*).—Show whether each person, infant or grown up is married, unmarried or widowed. Persons who have been married, but have no wife or husband living, should be shown as "widowed."

*Column 9*—(*Parent-tongue*).—Enter the language ordinarily spoken in the household of the parents.

*Column 10*—(*Birth-place*).—If born in India, give the district and province; if born out of India, the country, but do not enter the names of counties, towns or villages, except in the case of London, or of Calcutta, Bombay, Madras, or Rangoon.

*Column 11*—(*Occupation, &c.*)—Enter the occupation of all who do work of any sort, and the source of income of such as live on property, &c. For children of whatever age and for women who do no regular work for wages or profit, enter, *in brackets*, the occupation of the head of the family or other person who supports them. If a person has more than one occupation, enter the chief one only, unless one of the other occupations be landholding or cultivation, in which case both should be entered. General terms such as "Government" or "Railway *Service*," "Commerce," "Clerk," &c., should not be used, but the exact kind of service or dealing must be specified. Persons temporarily out of employ should be returned under their last or ordinary occupation.

*Column 12*—(*Education*).—Enter as "Learning" all who are under instruction whether at home or at school or college. Those who are *not under instruction* but are able to both read and write should be shown as "Literate"; and those of whatever age who are not under instruction, and who do not know how to read and write, or who can read but not write, or who can only sign their own name, should be entered as "Illiterate."

*Column 13*—(*Language known*).—No entry is to be made in this Column except for those shown as "Literate" in column 12, in whose case English should here be specified, or the language, other than Indian vernaculars, which each person can both read and write best.

*Column 14*—(*Infirmities*).—If any person be (*a*) of unsound mind; (*b*) deaf-mute from birth, not from accident or disease; (*c*) totally blind; or (*d*) afflicted with the true or corrosive leprosy, an entry accordingly should be made in this column against that person's name.

## E.—STANDARD HOUSEHOLD SCHEDULE.

HOUSE NO. HEAD OF FAMILY _____ *(For Europeans and Eurasians.)* HOUSE NO.

| Serial No. and Name. | Religion. | Religious sect or denomination. | Rate. | Nationality. | Sex. | Age. | Civil condition—married, unmarried, or widowed. | Parent-tongue. | Birth-place. | Occupation, and for those who have none, that of the person who supports them. | Learning, Literate or Illiterate. | Language known by Literate. | NOTE. Infirmities (see Instructions). |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |

Certified to be a correct and complete return of all Europeans and Eurasians in this my house (or tenement) on the night of the 26th February 1891.

(Signed)

# APPENDIX B.

## IMPERIAL TABLES.

### TABLE I.

*Area, Houses and Population.*

| District or State. | Area in square miles. | Number of | | Occupied Houses. | | | Population. | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Total. | | | Males. | | | Females. | | |
| | | Towns. | Villages. | Total. | Towns. | Villages. | Total. | Towns. | Villages. | Total. | Towns. | Villages. | Total. | Towns. | Villages. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| | | | | | | | | | | | | | | | |

### TABLE II.

*Variation in the enumerated Population since last Census.*

| District or State. | Total. | | | Males. | | | Females. | | |
|---|---|---|---|---|---|---|---|---|---|
| | 1891. | 1881. | Variation. | 1891. | 1881. | Variation. | 1891. | 1881. | Variation. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | | | | | |

### TABLE III.

*Towns and Villages classified by Population.*

| District or State. | Total No. of Towns and villages. | Total Population. | 1—199. | | 200—499. | | 500—999. | | 1,000—1,999. | | 2,000—2,999. | | 3,000—4,999. | | 5,000—9,999. | | 10,000—14,999. | | 15,000—19,999. | | 20,000—49,999. | | 50,000 and over. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | No. | Population. | No. | Population. | No. | Population. | No. | Population. | No. | Population. | No. | Population. | No. | Population. | No. | Population. | No. | Population. | No. | Population. | No. | Population. | No. | Population. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| | | | | | | | | | | | | | | | | | | | | | | | | |

## TABLE IV.

*Towns according to Population, compared with the preceding Census.*

| Town. | District or State. | Municipality, Suburbs or Cantonment. | Total Population. | | | Males. | | | Females. | | | Notes, (Change in areas, &c.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 1891. | 1881. | Variation. | 1891. | 1881. | Variation. | 1891. | 1881. | Variation. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | | | | | | | | | | |

## TABLE V.

*Towns arranged territorially, with Population by Religion.*

| District or State. | Town. | Total Population. | | | Hindu. | | | Mussulman. | | | Christian. | | | Buddhist. | | | Jain. | | | Sikh. | | | Pa'rsi. | | | Jew. | | | And so on.* | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note.—Add columns as required for the principal religions represented.*

## TABLE VI.

*Religions.*

| District or State. | Total Population. | | | Hindu. | | | Mussulman. | | | Christian. | | | Buddhist. | | | Jain. | | | Sikh. | | | Pa'rsi. | | | Jew. | | | Animistic.* | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note.—Add columns as required.*

## TABLE VII.

*Ages, by Religions. Part (A).—Total Population.*

| District or State. | Total population. | | | Age periods. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Under 1 year | | 1 year. | | 2 years. | | 3 years. | | 4 years. | | *Total 0 - 4.* | | 5—9. | | 10—14. | | 15—19. | | 20—24. | | 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Part (B) Hindu, Part (C) Mussulman, Part (D) Christian, and so on, Columns 2, 3, and 4 being collectively headed "Total Hindu," "Total Mussulman," &c.

## TABLE VIII.

*Civil Condition by Religion and age. Part (A).—Total Population.*

| District or State. | (1) Unmarried. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Total Unmarried. | | | Age periods. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | | 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Nore.—Part (A), (2) married, (3) widowed. Part (B) Hindu (1), (2) and (3). Part (C) Mussulman (1), (2) and (3); and so on. No special table is required for "unspecified," as the population of tracts in which the civil condition or age was not enumerated will be shown separate from and below the rest of the population. In the instructions to Enumerators and Supervisors it will be enjoined that, except in such tracts, the information required must be returned for each individual enumerated.

## TABLE IX.

### EDUCATION BY RELIGION AND AGE.

*Part (A).—Total Population.*

| District or State. | TOTAL POPULATION. | | | TOTAL BY EDUCATION. | | | | | | AGE PERIODS. | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | LEARNING. | | LITERATE. | | ILLITERATE. | | 0—14. | | | | | | | | 15—24. | | | | | | | | 25 AND OVER. | | | | | |
| | | | | | | | | | | TOTAL. | | LEARNING. | | LITERATE. | | ILLITERATE. | | TOTAL. | | LEARNING. | | LITERATE. | | ILLITERATE. | | TOTAL. | | LEARNING. | | LITERATE. | | ILLITERATE. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NOTE.—Part (B), Hindu; (C) Mussulman; Part (D), Christian; and so on. Population not required to return degree of education should be excluded, as in Tables VII and VIII, and added below the tabulated figures to complete the provincial total.

## TABLE X.

### PARENT-TONGUE.

| District or State. | TOTAL POPULATION. | | | GROUP OF LANGUAGES, A. | | | | | | | | | | | | | | GROUP B. | | | | | | | | | GROUP C. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | LANGUAGE A. | | | B. | | | C. | | | D. | | | E. | | | A. | | | B. | | | C. | | | A. | | |
| | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NOTE.—The languages returned will be tabulated by groups following those of birth-places in the next table, as, (A) Vernaculars of India, beginning with those of the Province or State compiling, (B) Vernaculars of Asiatic countries beyond India, (C) European languages. Cross-grouping should be shown in the text of Reports. A column for 'others' in each Province will contain entries numerically insignificant, or too localised to make it worth while showing them in territorial detail. Full particulars of each will be furnished, however, for the table for the whole Empire.

# TABLE XI.

*Birth-place.*

| District, State, Province or Country of birth. | Total of Province or State. | | | District or State. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | District A. | | | District B. | | | District C. | | | District D. | | | District E. | | | District F. | | | District G. | | | District H. | | | District I. | | | District J, and so on. | | | | | | | | |
| | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. |
| A. Districts or States within the Province. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total A .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B. Provinces or States in India beyond the Province. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total B .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. Countries in Asia beyond India. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total C. .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D. Countries in Europe .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total D. .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E. „ „ Africa .. .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total E. .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F. „ „ America .. .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total F. .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| G. „ „ Australasia .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total G. .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H. „ at Sea .. .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total returned .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Add the unenumerated .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Population .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

## TABLE XII.

*Persons of Unsound Mind, by Age* (1).

| District or State. | Total afflicted. | | | Distribution by Age. | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 0—4 | | 5—9 | | 10—14 | | 15—19 | | 20—24 | | 25—29 | | 30—34 | | 35—39 | | 40—44 | | 45—49 | | 50—54 | | 55—59 | | 60 and over. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

## TABLE XII—A.

*Persons of Unsound Mind by Caste, Tribe or Race.*

| Caste, Tribe or Race (2). | Total. | | | Distribution by District or State. | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | District A. | | District B. | | District C. | | District D. | | District E. | | District F. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| | | | | | | | | | | | | | | | |
| Total of unsound mind.. | | | | | | | | | | | | | | | |

Note.—(1) Tables XIII and XIII-A (Deaf-mutes), Tables XIV and XIV-A (Blind), Tables XV and XV-A (Lepers) are uniform in arrangement and scope with Tables XII and XII-A.
,, (2) The entries in this column will be classified as indicated in the footnote to Table XVI.

## TABLE XVI.

*Caste, Tribes and Races, by Nationality or traditional Occupation.*

| Name and Classification. | | | | | Provincial Total. | | | Distribution by District or State. | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | District A. | | | B. | | | C. | | | D. | | | E. | | | F. | | |
| Class. | Group. | Caste. | Subdivision. | Religion. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

NOTE.—For tabulation, the territorial distribution will be entered in columns 1 to 3, and the classified nomenclature horizontally. Where a caste or tribe returns more than one religion, the numbers under each religion will be shown in successive lines, or columns, as the case may be, but the grouping will be throughout, by social or political, not by religious, distinctions. Speaking generally, the classification will be by traditional occupation in the case of Hindus and allied races, as well as for indigenous Mussulmans who return subdivisions, but by race and nationality for foreigners, and for Christians generally.

## TABLE XVII.

*Occupations, by Age. Part A.—(Provincial Summary.)*

| Occupation and Class. | | | Provincial Total. | | | | | | | | | | | | Town. | | | | | | | | | | | | Country. | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Total. | | | | Males. | | | | Females. | | | | Total. | | | | Males. | | | | Females. | | | | Total. | | | | Males. | | | | Females. | | | |
| Class. | Group. | Occupation. | Total. | 0—4 | 5—14 | 15 and over. | Total. | 0—4 | 5—14 | 15 and over. | Total. | 0—4 | 5—14 | 15 and over. | Total. | 0—4 | 5—14 | 15 and over. | Total. | 0—4 | 5—14 | 15 and over. | Total. | 0—4 | 5—14 | 15 and over. | Total. | 0—4 | 5—14 | 15 and over. | Total. | 0—4 | 5—14 | 15 and over. | Total. | 0—4 | 5—14 | 15 and over. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

## TABLE XVII.

*Occupations. Part B.—(Provincial distribution.)*

| Occupation and Class. | | | Distribution by District or State. | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | District A. | | | | | | | | | | | | B (and so on). | | | | | | | | | | | |
| | | | Total. | | | | Males. | | | | Females. | | | | Total. | | | | Males. | | | | Females. | | | |
| Class. | Group. | Occupation. | Total. | 0—4 | 5—14 | 15 and over. | Total. | 0—4 | 5—14 | 15 and over. | Total. | 0—4 | 5—14 | 15 and over. | Total. | 0—4 | 5— 4 | 15 and over. | Total. | 0—4 | 5—14 | 15 and over. | Total. | 0—4 | 5—14 | 15 and over. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note.—For Tabulation, these tables will show the occupations where the district now appear, and *vice versa*.

## SUPPLEMENTARY TABLES.

### TABLE A.

*Christians by Sect and Race. Part I.—Sects.*

| District or State. | Total Christians. | | | Distribution by Sect. | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Sect A. | | | | | | | | Sect B. | | | | | | | | Sect C. | | | | | | | | Sect D (and so on). | | | | | | | |
| | | | | Total. | | Foreign. | | Eurasian. | | Native. | | Total. | | Foreign. | | Eurasian. | | Native. | | Total. | | Foreign. | | Eurasian. | | Native. | | Total. | | Foreign. | | Eurasian. | | Native. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

## TABLE A—*contd.*

*Part II.—Races.*

| District or State. | TOTAL CHRISTIANS. | | | DISTRIBUTION BY RACE. | | |

## TABLE C.

*Literate, by Language known. (Provincial Summary).*

| Caste, Tribe or Race. | Total Literate. | | | Languages known. | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Language A. | | | Language A and English. | | | Language B. | | | Language B and English. | | | Language C. | | | Language C and English. | | | Language D (and so on). | | |
| | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| | | | | | | | | | | | | | | | | | | | | | | | | |

## TABLE D.

*Agriculture, Land Revenue and Population.*

| Division and District. | Total population. | Total Agricultural population. | Area in square miles. | Amount of payment to Government whether as Land Revenue quit-rent or Peshkash, including when such exists, *water advantage* but not *water rates*. | Amount of Local Rates and cesses paid on Land. | Total of columns 5 and 6. | Amount of Rent, including Local cesses paid by cultivators. | Percentage of Agricultural on total population. | Average distribution. | | | Remarks. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | Acres per head of Agricultural population. | Per acre of gross area. | | |
| | | | | | | | | | | Of Land Revenue. | Of Local rates and cesses. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | | | | | | | | | | |

*Bombay Castle, 16th July 1890.*

No. 2814.—The following letter, No. 561 dated the 9th ultimo, from the Imperial and Royal Austro-Hungarian Consul General, Bombay, to the address of the Government of India is published for general information in continuation of the Notification of Government No. 2175 of the 3rd idem :—

"Referring to my letter dated the 31st March, No. 311, I have the honour to inform you that, according to a letter recently received from the Imperial Royal Agricultural Society in Vienna, the languages of the debates at the Agricultural Congress to be held in October next will be the German, English and French, not German and French only as previously stated.

"Only papers that may be presented to the Congress have to be written in German or French.

"His Excellency the Austrian Minister for Agriculture very much hopes that he will be able to welcome members, official or unofficial, from a country of such vast importance in agriculture as India.

"I may also mention that the Austro-Hungarian Lloyd's Steam Navigation Company has granted a reduction of 50 per cent. on their ordinary fares for delegates to the Vienna Congress, and similar reductions have been made by the principal railway lines in Austria and Hungary."

*By order of His Excellency the Right Honourable the Governor in Council,*

J. NUGENT,
Chief Secretary to Government.

## POLITICAL DEPARTMENT.

*Bombay Castle, 2nd July 1890.*

No. 4134.—The following Notification by the Government of India in the Foreign Department is republished for general information :—

"No. 1318*E*.

FOREIGN DEPARTMENT.

*Simla, the 26th June 1890.*

NOTIFICATION.

The following Order, which was published at Zanzibar on the 24th day of April 1890, is hereby republished for general information :

*Order bringing into operation in Zanzibar the Indian Contract and Limitation Acts.*

In pursuance of the Zanzibar Order in Council of 1884, it is hereby ordered that the enactments of the Governor-General of India in Council hereinafter specified as respectively amended or represented for the time being by any other enactments of the Governor-General of India in Council for the time being in force shall come into operation in Zanzibar on and after the dates hereinafter specified, that is to say :

1. 'The Indian Contract Act, 1872,' on and after the 1st January, 1891.
2. 'The Indian Limitation Act, 1877,' on and after the 1st January, 1892.

This Order is to be published in Zanzibar in the same manner as Rules of Procedure in force under the said Order in Council, and is to be published in India in *The Gazette of India* at such times as Her Majesty's Consul General for Zanzibar appoints, and is to have effect for the purposes of publication as from the date hereof.

(Signed) SALISBURY,
One of Her Majesty's Principal Secretaries of State.

*Foreign Office, March 5th, 1890.*

(Signed) W. J. CUNINGHAM,
Offg. Secretary to the Government of India."

*By order of His Excellency the Right Honourable the Governor in Council,*

W. LEE-WARNER,
Secretary to Government.

## FINANCIAL DEPARTMENT.

*Bombay Castle, 11th July 1890.*

No. 2354.—The following Notification by the Government of India is republished: —

"FINANCE AND COMMERCE DEPARTMENT.

*ACCOUNTS AND FINANCE.*

*PUBLIC DEBT.*

*No. 3117.*

*Simla, the 25th June 1890.*

Whereas the 4½ per cent. Loans noted on the margin, which mature upon 15th September 1893, can be discharged at par on that date provided three months' notice of repayment shall have been given on the 15th June 1893 ; and whereas it is desirable to give holders of those loans the opportunity of transferring their holdings into the ordinary 4 per cent. Loans; it is hereby notified that the Public Debt Office, Bank of Bengal, Calcutta, has been authorised until 30th December 1890 to deliver 4 per cent. Promissory Notes or Stock Certificates in exchange for 4½ per cent. Securities of the above loans upon the following terms :

4½ Per Cent. Loan of 1878.
Transfer Loan of 1879, 4½ per cent. portion including the 4½ Per Cent. Loan of 1880.

(1) Rs. 100 of 4 per cent. Promissory Notes or Stock Certificates will be delivered for every Rs. 100 of 4½ per cent. Securities received, and any interest (accrued and not already paid) on the 4½ per cent. Securities up to the last preceding half-yearly date for the payment of interest, and also the excess interest payable upon them up to the date of maturity (15th September 1893), will be paid in cash. This excess in the case of Securities on which interest has been drawn up to 14th March 1890 is Rs. 1-12-0 per cent.

(2) The Promissory Notes or Stock Certificates delivered will be of the Loan of 1854-55, and interest will run upon them from the half-yearly date of that loan next following the last half-yearly date of the 4½ Per Cent. Loan (namely, 30th June if the securities are presented for conversion between 15th March and 14th September, and 31st December if presented between 15th September and 30th December).

(3) Anticipation interest at 4 per cent. will be paid for the period (3 months and 15 days) between the last half-yearly date for payment of interest upon the 4½ per cent. Securities received, and the date from which the interest will run upon the Promissory Notes delivered in exchange. The amount of this anticipation interest is Rs. 1-2-8 per cent.

(4) A brokerage of 4 annas per cent. will be paid to the person who tenders the Securities.

(5) The Securities tendered for transfer should be receipted in the following form :

Received in lieu of this note a note of the same value of the 4 Per Cent. Loan of 1854-55 bearing interest from 30th June 1890 (or 31st December 1890 if tendered after 14th September 1890).

2. Securities, other than Loan Certificates with coupons payable to bearer attached, tendered for transfer in India under this Notification should be presented on or before the 30th December 1890 at the Public Debt Office, Calcutta, or at a Presidency Bank or any of their Branches, or at any Government Treasury in India. Loan Certificates, with coupons payable to bearer attached, tendered for conversion in India, must be presented at the Public Debt Office, Calcutta, together with the coupons with which they were issued, if any such remain which have not become due. When the Securities are presented at the Public Debt Office, Calcutta, that office will, as soon as possible after receipt of the securities, issue the 4 per cent. Promissory Notes, and also pay the interest and brokerage. In other cases the Bank or Treasury receiving the Securities tendered will forward them to the Public Debt Office, Calcutta, which will, as soon as possible after receipt, furnish the Bank or Treasury concerned with the 4 per cent. Promissory Notes to be issued in exchange, and with a payment order for the interest and brokerage. The 4 per cent. Promissory Note will then be delivered, and the interest and brokerage paid by the Bank or Treasury concerned.

3. The Governor-General in Council reserves the right of withdrawing the authority given in this Notification at any time that he may see cause to do so.

4. The Secretary of State for India will issue a Notification in London stating the terms on which securities of the 4½ per cent. Loans mentioned in the margin of paragraph 1 will be received for conversion in England.

By order of the Governor-General in Council,

(Signed) E. J. SINKINSON,

*Secretary to the Government of India.*"

*By order of His Excellency the Right Honourable the Governor in Council,*

J. NUGENT,

Chief Secretary to Government.

## REVENUE DEPARTMENT.

*Bombay Castle, 7th July 1890.*

No. 4705.—A Survey Settlement having been introduced under the provisions of Bombay Act No. V of 1879 into the below-mentioned villages belonging to the Rájápur Táluka of the Ratnagiri Collectorate, it is hereby notified for general information that, in exercise of the powers conferred by Section 102 of the said Act, His Excellency the Governor in Council has been pleased to declare the assessments imposed under the said Settlement fixed for a period of 30 years commencing with the Revenue year 1890-91 and ending with the Revenue year 1919-20 :—

1. Kasheli.
2. Rajwadi.
3. Wada Mogré.
4. Wada Paneré.
5. Wada Bharadé.
6. Wada Tivré.
7. Wada Vetiye.
8. Wada Khurd.
9. Wada Kombhé.
10. Wada Peth.
11. Wada Rundhé.
12. Wada Nawedar.
13. Wada Kondsar Budruk.
14. Wada Kondsar Khurd.
15. Wada Kalkadevi.
16. Naté.
17. Dhaulwaili.
18. Gaera Yeshwantgad.
19. Jaitapur.
20. Dalle.
21. Holi.
22. Kuveshi.
23. Sakhri.
24. Wadi Waghran.
25. Mitgaoné.
26. Madban.
27. Bakale.
28. Janshi.
29. Ansure.
30. Hursé.
31. Karle.
32. Chavanwadi.
33. Sakhar.
34. Gotivré.
35. Sagwé.
36. Wada Paliye.
37. Khanjan Tadkhar.
38. Wada Chiwari.
39. Nanar.
40. Bhalawali.
41. Hasoldevi.
42. Dasur.
43. Chikhale.
44. Ihu.
45. Kotapur.
46. Terwan.
47. Khingini.
48. Solgaon.
49. Barsu.
50. Gowal.
51. Shiwané Khurd.
52. Panhalé.
53. Rajapur.
54. Hardi.
55. Patharde.
56. Kodavli.
57. Gotne.
58. Shila.
59. Donivadé.
60. Unhalé.
61. Kondyé.
62. Bag Kaji Hussein.
63. Bag Abdul Kadir.
64. Sherdé.
65. Kaneri.
66. Vilaye.
67. Dongar.
68. Mahalunge.
69. Gotne Wikhare.
70. Hatiwale.
71. Khondhiye.
72. Talgaon.
73. Gunjawne.
74. Waliye.
75. Bandiwade.
76. Pirandawne.
77. Uplé.
78. Chawkè.
79. Taral.
80. Kumbhawdé.
81. Hasol Wadad.
82. Shiwane Budruk.
83. Penlkhale.
84. Kelowde.
85. Kharaotè.
86. Kalasawli.
87. Kolwan Chuná.
88. Wadawali.
89. Mandrul.
90. Watul.
91. Vilawde.
92. Shiraoli.
93. Ozer.
94. Tivre.
95. Oni.
96. Chikhalgaon.
97. Soundal.
98. Kolwan Khadi.
99. Yelwan.
100. Dhammand.
101. Raypatan.
102. Oshiwalé.
103. Paratawli.
104. Thikan Kond.
105. Adawali.
106. Fupere.
107. Shembawne.
108. Sasale.
109. Hasole.
110. Soliyé.
111. Jamnaoli.
112. Kelaoli.
113. Waghangaon.
114 Kudewadi.
115. Vhela.
116. Argaon.
117. Ringane.
118. Parule.
119. Haral.
120. Pachal.
121. Bhabade.
122. Haradkhalé.
123. Kodge.
124. Kurang.
125. Zaryé.
126 Karaoli.
127. Yerdawe.
128. Pangri Khurd.
129. Lanja.
130. Prabhanwalli.
131. Asgá.
132. Jau.
133. Pa ári.
134. Beni Khurd.
135. Kelambé.
136. Bápré.
137. Nivoshi.
138. Kharausé.
139. Golowshi.
140. Satauli.
141. Rawari.
142. Padwan.
143. Khaudi.
144. Dhundare.
145. Khanauli.
146. Indauti.
147. Borthadé.
148. Hurche.
149. Isauli.
150. Kondyé.
151. Panelé.
152. Run.
153. Wangulé.
154. Wiwali.
155. Beni Budrukh.
156. Majái.
157. Kuve.

*Inám Village.*

1. Niveli.

---

*Bombay Castle, 14th July 1890.*

No. 4838.—Under the provisions of Section 26 of the Indian Forest Act, No. VII of 1878, as amended by Act V of 1890, His Excellency the Governor in Council is pleased, with the previous sanction of the Governor General in Council, to direct that from 1st August 1890 the lands specified in the following schedule shall cease to be Reserved Forest in the Nándgaon Táluka of the Násik District :—

*Schedule referred to above.*

| Name of Village. | Survey No. | Area. | Area of the land to be disforested. |
|---|---|---|---|
| | | A. g. | A. g. |
| Talwád ... ... | 58 | 1,670 36 | 6 31 |
| | 101 | 2,480 11 | 5 15 |
| | | Total.. | 12 6 |

Boundary of the area of the land disforested out of Survey No. 58 is as follows :—

*South.*—Survey Nos. 82, 83, 93.
*West.*—Gaothán and Survey No. 1.
*East and North.*—Survey No. 58.

Boundary of the area of the land disforested out of Survey No. 101 is as follows :—

*South.*—Survey No. 194.
*East.*—Gaothán.
*North.*—Survey No. 6.
*West.*—Survey Nos. 12 and 101.

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No. 4839.—In exercise of the power conferred by Section 19 of the Indian Forest Act, No. VII of 1878, as amended by Act V of 1890, His Excellency the Governor in Council is pleased, with reference to the Government Notifications marginally noted, to declare the lands specified in the schedule hereto annexed to be Reserved Forests in the Sirsi Táluka of the Kánara Collectorate from 20th August 1890 :—

No. 370, dated 15th January 1887, published at pages 36 to 44 of the *Bombay Government Gazette* of the 20th idem, Part I.

No. 3650, dated 20th December 1887, published at pages 980 to 984 of the *Bombay Government Gazette* of the 22nd idem, Part I.

No. 2667, dated 8th April 1889, published at page 278 of the *Bombay Government Gazette* of the 11th idem, Part I.

*Schedule referred to above.*

| No. | Name of Village. | Survey No. | Assessed Waste. | Unassessed Waste. |
|---|---|---|---|---|
| | | | A. g. a. | A. g. a. |
| 1 | Málenhalli .. | 15 | 2 7 0 | ..... |
| | | 22 | 3 26 0 | ..... |
| | | 23 | 3 17 0 | ..... |
| | | 24 | 3 10 0 | ..... |
| | | Part of 29 | ..... | 340 17 0 |

| No. | Name of Village. | Survey No. | Assessed Waste. A. g. a. | Unassessed Waste. A. g. a. |
|---|---|---|---|---|
| 2 | Hulgol .. ... | art of 64 | ..... | 21 28 0 |
| | | Part of 95 | ..... | 49 11 0 |
| | | 121 | ..... | 130 13 0 |
| | | Part of 124 | ..... | 257 8 0 |
| 3 | Ballalé ... ... | 14 | ..... | 13 13 0 |
| | | Part of 52 | ..... | 418 23 0 |
| 4 | Golikop ... ... | 22 | ..... | 1 17 0 |
| | | 24 | ..... | 45 13 0 |
| | | 26 | ..... | 17 22 0 |
| 5 | Kanur Heggarni. | Part of 6 | ..... | 58 19 0 |
| | | Part of 22 | ..... | 292 22 0 |
| 6 | Hemádi .. ... | 8 | 8 14 0 | ..... |
| | | 10 | 8 15 0 | ..... |
| | | 11 | 5 27 0 | ..... |
| | | 12 | 6 25 0 | ..... |
| | | 14 | 3 35 0 | ..... |
| | | 15 | 1 22 0 | ..... |
| | | 17 | 3 20 0 | ..... |
| | | 20 | 5 8 0 | ..... |
| | | 21 | 3 39 0 | ..... |
| | | 22 | 3 35 0 | ..... |
| | | 29 | 1 26 0 | ..... |
| | | 13 | ..... | 11 4 0 |
| | | 18 | ..... | 709 0 0 |
| | | Part of 19 | ..... | 569 32 0 |
| | | Part of 30 | ..... | 782 6 0 |
| | | Part of 31 | ..... | 661 8 0 |
| 7 | Kángod... ... | 118 | ..... | 7 6 0 |
| | | 241 | ..... | 59 20 0 |
| 8 | Chipgi ... ... | 65 | ..... | 248 29 0 |
| 9 | Somanahalli ... | 16 | ..... | 216 2 0 |
| 10 | Yadahalli (Thoruhi Firka). | 213 | ..... | 72 23 0 |
| 11 | Sirsi .. ... | 6 | 1 27 0 | ..... |
| | | 7 | 4 18 0 | ..... |
| | | 8 | 0 38 0 | ..... |
| | | 296 | ..... | 7 25 0 |
| 12 | Bappanahalli ... | 8 | 4 5 0 | ..... |
| | | 9 | 7 18 0 | ..... |
| | | 10 | 2 32 0 | ..... |
| | | Part of 11 | ..... | 279 25 0 |
| | | Part of 56 | ..... | 140 10 0* |
| | | Part of 70 | ..... | 688 34 0 |
| | | 78 | ..... | 187 9 0 |
| 13 | Adanahalli ... | 19 | 2 4 0 | ..... |
| | | 20 | 4 3 0 | ..... |
| | | 21 | 4 23 0 | ..... |
| | | 22 | 3 16 0 | ..... |
| | | 23 | ..... | 564 2 0 |
| | | Part of 54 | ..... | 364 20 0 |
| | | Part of 88 | ..... | 653 24 0 |
| | | Part of 104 | ..... | 231 30 0 |
| 14 | Shivalli ... ... | Part of 71 | 0 4 0 | ..... |
| | | 72 | 3 14 0 | ..... |
| | | 73 | 5 1 0 | ..... |
| | | 74 | 5 10 0 | ..... |
| | | 75 | 3 10 0 | ..... |
| | | 76 | 3 2 0 | ..... |
| | | 77 | 5 24 0 | ..... |
| | | 67 | 1 28 0 | ..... |
| | | 68 | 3 32 0 | ..... |
| | | 69 | 2 17 0 | ..... |
| | | 70 | 3 38 0 | ..... |
| | | 82 | 4 38 0 | ..... |

* This includes the part of No. 4 taken for forest.

| No. | Name of Village. | Survey No. | Assessed Waste. A. g. a. | Unassessed Waste. A. g. a. |
|---|---|---|---|---|
| 14 | Shivalli—*contd.* . | 83 | 2 29 0 | ..... |
| | | 84 | 5 0 0 | ..... |
| | | 85 | 4 14 0 | ..... |
| | | 86 | 2 22 0 | ..... |
| | | 87 | 4 34 0 | ..... |
| | | 88 | 2 0 0 | ..... |
| | | 137 | 2 14 0 | ..... |
| | | 54 | ..... | 29 13 0 |
| | | Part of 123 | ..... | 524 3 0 |
| | | Part of 125 | ..... | 542 10 0 |
| | | Part of 138 | ..... | 467 3 0 |
| | | Part of 139 | ..... | 410 10 0 |
| 15 | Terkanahalli | 59 | ..... | 77 34 0 |
| | | 275 | ..... | 72 19 0 |
| 16 | Kulave ... ... | Part of 122 | ..... | 229 36 0 |
| 17 | Gadihalli ... | 68 | 3 14 0 | ..... |
| | | 8 | ..... | 10 29 0 |
| | | 67 | ..... | 202 39 0 |
| | | 71 | ..... | 7 22 0 |
| | | 74 | ..... | 16 5 0 |
| 18 | Bhairambi ... | Part of 113 | ..... | 48 36 0 |
| | | Part of 117 | ..... | 12 31 0 |
| 19 | Sadáshivalli ... | 342 | 4 0 0 | ..... |
| | | Part of 246 | ..... | 172 7 0 |
| | | 306 | ..... | 225 14 0 |
| | | Part of 307 | ..... | 450 20 0 |
| | | 339 | ..... | 582 4 0 |
| | | Part of 344 | ..... | 385 15 0 |
| | | Part of 437 | ..... | 120 0 0 |
| 20 | Kampli .. ... | 147 | 9 38 0 | ..... |
| | | 148 | 14 34 0 | ..... |
| | | 161 | 6 27 0 | ..... |
| | | 183 | 4 15 0 | ..... |
| | | 181 | 1 3 0 | ..... |
| | | 186 | 2 12 0 | ..... |
| | | Part of 68 | ..... | 185 0 0 |
| | | 88 | ..... | 17 7 0 |
| | | Part of 151 | ..... | 194 10 0 |
| | | Part of 170 | ..... | 483 0 0 |
| | | 171 | ..... | 484 20 0 |
| | | 173 | ..... | 481 23 0 |
| | | 180 | ..... | 484 16 0 |
| | | 182 | ..... | 415 2 2 |
| 21 | Hásangi... ... | 31 | 11 9 0 | ..... |
| | | 30 | ..... | 74 22 0 |
| | | Part of 88 | ..... | 289 23 0 |
| 22 | Dewarkalhalli ... | 5 | ..... | 56 13 0 |
| 23 | Malkop ... ... | 37 | 5 5 0 | ..... |
| | | Part of 41 | ..... | 246 15 0 |
| 24 | Baichgod ... | 3 | 1 15 0 | ..... |
| | | 7 | 2 22 0 | ..... |
| | | 8 | 5 32 0 | ..... |
| | | 9 | 6 37 0 | ..... |
| | | 10 | 1 3 0 | ..... |
| | | 1 | ..... | 408 13 0 |
| | | 2 | ..... | 7 18 0 |
| | | 5 | ..... | 1 12 0 |
| | | 18 | ..... | 21 10 0 |

| No. | Name of Village. | Survey No. | Assessed Waste. | Unassessed Waste. |
|---|---|---|---|---|
| | | | A. g. a. | A. g. a. |
| 25 | Shirnal ... ... | 55 | 1 12 0 | ..... |
| | | 56 | 1 26 0 | ..... |
| | | 57 | 0 33 0 | ..... |
| | | 58 | 3 38 0 | ..... |
| | | 59 | 0 27 0 | ..... |
| | | Part of 11 | ..... | 401 15 0 |
| | | 19 | ..... | 462 34 0 |
| | | Part of 22 | ..... | 550 5 0 |
| | | Part of 30 | ..... | 425 30 0 |
| | | 60 | ..... | 773 37 0 |
| 26 | Hitalsar ... | 7 | 1 25 0 | ..... |
| | | 9 | 1 18 0 | ..... |
| | | 10 | 0 30 0 | ..... |
| | | 11 | 3 35 0 | ..... |
| | | 12 | 6 19 0 | ..... |
| | | 13 | 4 36 0 | ..... |
| | | 14 | 4 1 0 | ..... |
| | | 15 | ..... | 546 34 0 |
| 27 | Jekkoli ... | Part of 8 | ..... | 1,039 39 0 |
| | | Part of 12 | ..... | 408 37 0 |
| 28 | Kerehosalli .. | 9 | 5 26 0 | ..... |
| | | 12 | ..... | 674 38 0 |
| | | Part of 18 | ..... | 323 25 0 |
| 29 | Bilki ... ... | 55 | 6 4 0 | ..... |
| | | 2 | ..... | 631 13 0 |
| | | Part of 37 | ..... | 497 18 0 |
| | | Part of 48 | ..... | 346 32 0 |
| | | 56 | ..... | 560 23 0 |
| | | 57 | ..... | 843 23 0 |
| 30 | Bhumanahalli ... | 6 | 9 16 0 | ..... |
| | | 8 | 8 22 0 | ..... |
| | | 11 | 0 29 0 | ..... |
| | | 12 | ..... | 287 36 0 |
| | | 13 | ..... | 411 13 0 |
| 31 | Bhendigeri ... | 1 | 6 35 0 | ..... |
| | | 2 | 5 11 0 | ..... |
| | | 3 | 3 7 0 | ..... |
| | | 8 | 4 19 0 | ..... |
| | | 9 | 5 19 0 | ..... |
| | | 10 | 17 18 0 | ..... |
| | | 11 | 6 7 0 | ..... |
| | | 17 | ..... | 603 39 0 |
| | | 18 | ..... | 623 24 0 |
| 32 | Mádangi ... | 1 | 2 14 0 | ..... |
| | | 2 | 4 11 0 | ..... |
| | | 3 | ..... | 617 14 0 |
| | | 4 | ..... | 475 20 0 |
| | | 5 | ..... | 514 11 0 |
| | | 6 | ..... | 700 32 0 |
| | | 7 | ..... | 599 3 0 |
| 33 | Purant Bamanalli. | 1 | 2 36 0 | ..... |
| | | 2 | 2 3 0 | ..... |
| | | 3 | 2 23 0 | ..... |
| | | 4 | 1 38 0 | ..... |
| | | 5 | 1 15 0 | ..... |
| | | 6 | ..... | 461 7 0 |
| | | 7 | ..... | 474 29 0 |
| | | 8 | ..... | 436 18 0 |
| 34 | Hotgeri ... ... | 1 | 2 39 0 | ..... |
| | | 2 | 2 33 0 | ..... |
| | | 3 | 1 12 0 | ..... |
| | | 4 | 0 38 0 | ..... |
| | | 6 | 1 6 0 | ..... |
| | | 5 | ..... | 530 10 0 |
| | | 7 | ..... | 535 8 0 |
| | | 8 | ..... | 507 27 0 |
| | | 9 | ..... | 620 3 0 |

No. 4839*A*.—In exercise of the power conferred by Section 28 of the Indian Forest Act, No. VII of 1878, as amended by Act V of 1890, His Excellency the Governor in Council is pleased to declare the lands specified in the schedule hereto annexed to be Protected Forests in the Sirsi Táluka of the Kánara Collectorate :—

*Schedule referred to above.*

| No. | Name of Village. | Survey No. | Assessed Waste. | Unassessed Waste. |
|---|---|---|---|---|
| | | | A. g. a. | A. g. a. |
| 1 | Málenhalli ... | Part of 29 | ..... | 188 2 0 |
| 2 | Arasapur .. | 1 | ..... | 31 9 0 |
| | | 2 | ..... | 40 35 0 |
| | | 8 | ..... | 34 4 0 |
| | | 21 | ..... | 26 11 0 |
| | | 34 | ..... | 11 29 0 |
| | | 44 | ..... | 25 7 0 |
| | | 53 | ..... | 61 9 0 |
| | | 56 | ..... | 30 7 0 |
| 3 | Hulgol ... | 70 | 5 29 0 | ..... |
| | | 103 | 5 30 0 | ..... |
| | | 263 | 8 19 0 | ..... |
| | | 13 | ..... | 1 30 0 |
| | | 14 | ..... | 1 17 0 |
| | | 15 | ..... | 0 26 0 |
| | | 16 | ..... | 3 1 0 |
| | | 18 | ..... | 1 32 0 |
| | | 19 | ..... | 2 13 0 |
| | | 20 | ..... | 0 33 0 |
| | | 33 | ..... | 2 5 0 |
| | | 34 | ..... | 5 13 0 |
| | | 40 | ..... | 8 33 0 |
| | | 41 | ..... | 4 9 0 |
| | | 42 | ..... | 10 7 0 |
| | | 43 | ..... | 13 38 0 |
| | | 44 | ..... | 19 27 0 |
| | | 46 | ..... | 8 3 0 |
| | | 47 | ..... | 3 26 0 |
| | | 49 | ..... | 7 21 0 |
| | | 53 | ..... | 1 16 0 |
| | | 54 | ..... | 0 34 0 |
| | | 56 | ..... | 2 10 0 |
| | | 57 | ..... | 3 36 0 |
| | | 71 | ..... | 3 2 0 |
| | | 78 | ..... | 9 21 0 |
| | | 80 | ..... | 7 32 0 |
| | | 81 | ..... | 9 39 0 |
| | | 82 | ..... | 3 1 0 |
| | | 83 | ..... | 4 12 0 |
| | | 85 | ..... | 6 6 0 |
| | | 87 | ..... | 2 20 0 |
| | | 88 | ..... | 22 2 0 |
| | | 91 | ..... | 12 4 0 |
| | | 96 | ..... | 12 24 0 |
| | | 97 | ..... | 7 20 0 |
| | | 108 | ..... | 6 11 0 |
| | | 111 | ..... | 7 26 0 |
| | | 112 | ..... | 5 21 0 |
| | | 169 | ..... | 13 27 0 |
| | | 188 | ..... | 7 5 0 |
| | | 189 | ..... | 10 14 0 |
| | | 190 | ..... | 7 39 0 |
| | | 191 | ..... | 12 39 0 |
| | | 192 | ..... | 9 4 0 |
| | | 193 | ..... | 11 36 0 |
| | | 200 | ..... | 3 9 0 |
| | | 201 | ..... | 16 31 0 |
| | | 202 | ..... | 6 33 0 |
| | | 203 | ..... | 15 21 0 |
| | | 206 | ..... | 9 11 0 |
| | | 207 | ..... | 3 24 0 |
| | | 242 | ..... | 6 34 0 |
| | | 243 | ..... | 6 6 0 |
| | | 244 | ..... | 2 18 0 |
| | | 253 | ..... | 5 3 0 |
| | | 254 | ..... | 3 8 0 |
| | | 257 | ..... | 1 36 0 |
| | | 258 | ..... | 2 21 0 |
| | | 264 | ..... | 20 10 0 |
| | | 265 | ..... | 4 2 0 |
| | | 266 | ..... | 1 20 0 |

| No. | Name of Village. | Survey No. | Assessed Waste. | Unassessed Waste. |
|---|---|---|---|---|
| | | | A. g. a. | A. g. a. |
| 3 | Hulgol—*contd* .. | 267 | ..... | 1 13 0 |
| | | 268 | ..... | 10 16 0 |
| | | 269 | ..... | 4 31 0 |
| | | 270 | ..... | 2 13 0 |
| | | 38 | ..... | 18 29 0 |
| | | 279 | ..... | 1 18 0 |
| | | 280 | ..... | 1 9 0 |
| | | 281 | ..... | 7 32 0 |
| | | Part of 64 | ..... | 151 0 0 |
| | | Part of 95 | ..... | 136 3 0 |
| | | 106 | ..... | 24 2 0 |
| | | Part of 124 | ..... | 181 37 0 |
| | | 155 | ..... | 109 0 0 |
| | | 208 | ..... | 3 20 0 |
| | | 246 | ..... | 11 4 0 |
| | | 262 | ..... | 28 24 0 |
| | | 271 | ..... | 59 13 0 |
| | | 276 | .. ... | 5 16 0 |
| | | 277 | ..... | 4 39 0 |
| 4 | Golikop ... | 1 | ..... | 38 28 0 |
| | | 2 | ..... | 4 16 0 |
| | | 12 | ..... | 18 4 0 |
| | | 16 | ..... | 19 17 0 |
| | | 19 | ..... | 3 20 0 |
| | | 20 | ..... | 3 34 0 |
| 5 | Kánur Heggarne. | Part of 6 | ..... | 205 22 0 |
| | | Part of 22 | ..... | 139 14 0 |
| 6 | Hemádi ... | 1 | ..... | 2 17 0 |
| | | 3 | ..... | 0 32 0 |
| | | Part of 19 | ..... | 188 24 0 |
| | | Part of 30 | ..... | 15 39 0 |
| | | Part of 31 | ..... | 58 39 0 |
| | | 43 | ..... | 1 39 0 |
| 7 | Kángod ... | 45 | ..... | 2 35 0 |
| | | 57 | ..... | 13 33 0 |
| | | 69 | ..... | 3 21 0 |
| | | 70 | ..... | 3 25 0 |
| | | 71 | ..... | 4 2 0 |
| | | 72 | ... .. | 3 24 0 |
| | | 73 | .. ... | 2 13 0 |
| | | 74 | ..... | 6 22 0 |
| | | 75 | ..... | 5 21 0 |
| | | 76 | ..... | 5 6 0 |
| | | 79 | ..... | 19 21 0 |
| | | 80 | ..... | 24 24 0 |
| | | 81 | ..... | 5 13 0 |
| | | 82 | ..... | 4 20 0 |
| | | 85 | ..... | 5 1 0 |
| | | 117 | ..... | 11 17 0 |
| | | 119 | ..... | 4 18 0 |
| | | 120 | ..... | 9 31 0 |
| | | 121 | ..... | 8 11 0 |
| | | 122 | ..... | 15 34 0 |
| | | 123 | ..... | 1 7 0 |
| | | 124 | ..... | 11 7 0 |
| | | 132 | ..... | 15 36 0 |
| | | 133 | ..... | 4 36 0 |
| | | 134 | ..... | 22 23 0 |
| | | 135 | ..... | 2 8 0 |
| | | 136 | ..... | 6 25 0 |
| | | 137 | ..... | 7 24 0 |
| | | 138 | ..... | 13 4 0 |
| | | 140 | ..... | 9 18 0 |
| | | 141 | ..... | 5 20 0 |
| | | 143 | ..... | 202 11 0 |
| | | 153 | ..... | 5 20 0 |
| | | 154 | .. .. | 6 39 0 |
| | | 157 | ..... | 4 30 0 |
| | | 158 | ..... | 7 7 0 |
| | | 161 | ..... | 3 34 0 |
| | | 167 | ..... | 2 26 0 |
| | | 171 | ..... | 2 21 0 |
| | | 177 | ..... | 5 11 0 |
| | | 178 | ..... | 7 33 0 |
| | | 179 | ..... | 12 20 0 |
| | | 184 | ..... | 2 2 0 |
| | | 185 | ..... | 3 5 0 |
| | | 188 | ..... | 6 30 0 |
| | | 189 | ..... | 3 37 0 |
| | | 190 | ..... | 6 8 0 |
| | | 191 | ... .. | 7 31 0 |

| No. | Name of Village. | Survey No. | Assessed Waste. | Unassessed Waste. |
|---|---|---|---|---|
| | | | A. g. a. | A. g. a. |
| 7 | Kángod—*contd.* | 196 | ..... | 4 1 0 |
| | | 197 | ..... | 8 12 0 |
| | | 198 | ..... | 2 5 0 |
| | | 202 | ..... | 3 10 0 |
| | | 212 | ..... | 7 27 0 |
| | | 214 | .. ... | 8 31 0 |
| | | 215 | ..... | 9 10 0 |
| | | 216 | ..... | 3 36 0 |
| | | 217 | ..... | 4 10 0 |
| | | 218 | ..... | 2 8 0 |
| | | 219 | ..... | 3 24 0 |
| | | 220 | ..... | 3 37 0 |
| | | 221 | ..... | 3 19 0 |
| | | 223 | ..... | 2 39 0 |
| | | 224 | ..... | 7 33 0 |
| | | 225 | ..... | 3 29 0 |
| | | 234 | ..... | 11 28 0 |
| | | 240 | ..... | 4 29 0 |
| | | 203 | ..... | 9 4 0 |
| | | 208 | ..... | 11 37 0 |
| | | 213 | ..... | 55 35 0 |
| | | 222 | ..... | 18 22 6 |
| | | 254 | ..... | 10 13 0 |
| 8 | Chipgi ... ... | 49 | 6 10 0 | ..... |
| | | 52 | 6 9 0 | ..... |
| | | 76 | 3 11 0 | ..... |
| | | 96 | 10 27 0 | ..... |
| | | 44 | ..... | 28 16 0 |
| | | 47 | ..... | 54 6 0 |
| | | 51 | ..... | 67 6 0 |
| | | 53 | ..... | 252 20 0 |
| | | 66 | ..... | 210 33 0 |
| | | 97 | ..... | 19 36 0 |
| | | 98 | ..... | 7 4 0 |
| | | 99 | ..... | 12 16 0 |
| | | 100 | ..... | 12 14 0 |
| | | 101 | .. ... | 2 15 0 |
| | | 102 | ..... | 3 34 0 |
| | | 103 | ..... | 2 15 0 |
| | | 104 | ..... | 7 10 0 |
| | | 105 | ..... | 23 39 0 |
| | | 106 | ..... | 3 6 0 |
| | | 107 | ..... | 18 35 0 |
| | | 108 | ..... | 6 7 0 |
| | | 109 | ..... | 9 4 0 |
| | | 110 | ..... | 6 26 0 |
| | | 111 | ..... | 12 7 0 |
| | | 112 | ..... | 20 39 0 |
| | | 113 | ..... | 8 17 0 |
| | | 114 | ..... | 8 1 0 |
| | | 115 | ..... | 10 30 0 |
| | | 116 | ..... | 10 34 0 |
| | | 117 | ..... | 21 13 0 |
| | | 118 | ..... | 15 22 0 |
| | | 119 | ..... | 20 1 0 |
| | | 120 | ..... | 14 8 0 |
| | | 121 | ..... | 11 28 0 |
| | | 122 | ..... | 51 18 0 |
| 9 | Somanahalli ... | 5 | ..... | 132 2 0 |
| | | 51 | .. ... | 4 6 0 |
| | | 52 | ..... | 5 25 0 |
| | | 53 | ..... | 4 30 0 |
| | | 54 | ..... | 2 5 0 |
| | | 55 | ..... | 8 15 0 |
| | | 56 | ..... | 14 13 0 |
| | | 57 | ..... | 5 3 0 |
| | | 58 | .. .. | 10 31 0 |
| | | 59 | ..... | 8 4 0 |
| | | 60 | ..... | 4 29 0 |
| | | 61 | .... . | 13 21 0 |
| | | 62 | ..... | 1 31 0 |
| | | 63 | ..... | 0 18 0 |
| | | 64 | ... .. | 1 27 0 |
| | | 65 | ..... | 0 19 0 |
| 10 | Puttanamané ... | 6 | ..... | 1 31 0 |
| | | 9 | ..... | 14 12 0 |
| | | 12 | ..... | 5 2 0 |
| | | 13 | ..... | 5 28 0 |
| | | 14 | ..... | 22 38 0 |
| | | 15 | ..... | 6 26 0 |
| | | 18 | ..... | 3 1 0 |
| | | 19 | ..... | 1 8 0 |
| | | 20 | ..... | 4 36 0 |

| No. | Name of Village. | Survey No. | Assessed Waste. | Unassessed Waste. |
|---|---|---|---|---|
| | | | A. g. a. | A. g. a. |
| 10 | Puttanamané—*continued.* | 25 | ..... | 7 13 0 |
| | | 26 | ..... | 2 36 0 |
| | | 30 | ..... | 2 35 0 |
| | | 31 | ..... | 3 10 0 |
| | | 34 | ..... | 2 32 0 |
| | | 41 | ..... | 15 18 0 |
| | | 42 | ..... | 2 36 0 |
| | | 47 | ..... | 30 33 0 |
| | | 49 | ..... | 9 26 0 |
| | | 50 | ..... | 25 0 0 |
| | | 51 | ..... | 4 0 0 |
| | | 52 | ..... | 7 29 0 |
| | | 53 | ..... | 3 1 0 |
| | | 67 | ..... | 100 2 0 |
| | | 70 | ..... | 14 34 0 |
| | | 71 | ..... | 11 25 0 |
| | | 72 | ..... | 1 39 0 |
| | | 75 | ..... | 3 36 0 |
| | | 76 | ..... | 5 21 0 |
| | | 86 | ..... | 48 22 0 |
| | | 87 | ..... | 61 38 0 |
| | | 88 | ..... | 4 19 0 |
| | | 91 | ..... | 4 27 0 |
| | | 92 | ..... | 11 18 0 |
| | | 95 | ..... | 10 37 0 |
| | | 96 | ..... | 1 13 0 |
| | | 99 | ..... | 2 19 0 |
| | | 100 | ..... | 0 24 0 |
| | | 105 | ..... | 7 33 0 |
| | | 107 | ..... | 2 31 0 |
| | | 108 | ..... | 1 30 0 |
| | | 110 | ..... | 5 29 0 |
| | | 111 | ..... | 4 30 0 |
| | | 113 | ..... | 4 29 0 |
| | | 114 | ..... | 4 13 0 |
| | | 115 | ..... | 6 31 0 |
| | | 118 | ..... | 3 12 0 |
| | | 122 | ..... | 19 22 0 |
| | | 123 | ..... | 6 35 0 |
| | | 129 | ..... | 13 17 0 |
| | | 133 | ..... | 26 33 0 |
| | | 134 | ..... | 148 18 0 |
| | | 142 | ..... | 9 30 0 |
| | | 143 | ..... | 6 20 0 |
| | | 145 | ..... | 1 39 0 |
| | | 146 | ..... | 4 10 0 |
| | | 151 | ..... | 26 5 0 |
| | | 152 | ..... | 12 25 0 |
| 11 | Kalkuni ... | 1 | ..... | 2 37 0 |
| | | 2 | ..... | 21 36 0 |
| | | 3 | ..... | 8 6 0 |
| | | 4 | ..... | 14 23 0 |
| | | 13 | ..... | 25 21 0 |
| | | 14 | ..... | 15 8 0 |
| | | 15 | ..... | 24 1 0 |
| | | 16 | ..... | 10 6 0 |
| | | 12 | ..... | 43 23 0 |
| | | 20 | ..... | 9 8 0 |
| | | 21 | ..... | 10 32 0 |
| | | 26 | ..... | 66 38 0 |
| | | 27 | ..... | 11 18 0 |
| | | 29 | ..... | 20 7 0 |
| | | 30 | ..... | 20 17 0 |
| | | 31 | ..... | 15 34 0 |
| | | 32 | ..... | 24 39 0 |
| | | 52 | ..... | 15 29 0 |
| | | 56 | ..... | 13 7 0 |
| | | 57 | ..... | 5 11 0 |
| | | 58 | ..... | 9 22 0 |
| | | 61 | ..... | 5 9 0 |
| | | 62 | ..... | 4 23 0 |
| | | 63 | ..... | 7 21 0 |
| | | 65 | ..... | 16 5 0 |
| | | 66 | ..... | 1 17 0 |
| | | 98 | ..... | 6 5 0 |
| | | 99 | ..... | 5 38 0 |
| | | 104 | ..... | 11 23 0 |
| | | 105 | ..... | 10 36 0 |
| | | 106 | ..... | 15 19 0 |
| | | 107 | ..... | 20 21 0 |
| | | 108 | ..... | 8 7 0 |
| | | 109 | ..... | 10 12 0 |
| | | 110 | ..... | 14 29 0 |
| | | 113 | ..... | 15 31 0 |
| | | 114 | ..... | 6 6 0 |
| | | 115 | ..... | 14 9 0 |
| | | 116 | ..... | 3 1 0 |
| 11 | Kalkuni—*contd.* | 122 | ..... | 11 16 0 |
| | | 123 | ..... | 20 37 0 |
| | | 124 | ..... | 30 34 0 |
| | | 137 | ..... | 3 1 0 |
| | | 138 | ..... | 5 0 0 |
| | | 139 | ..... | 40 13 0 |
| | | 140 | ..... | 1 16 0 |
| | | 141 | ..... | 0 14 0 |
| | | 142 | ..... | 0 39 0 |
| | | 143 | ..... | 1 15 0 |
| 12 | Gopináthpur ... | 4 | ..... | 44 28 0 |
| 13 | Yadahalli (Thorushi Firka.) | 34 | ..... | 4 7 0 |
| | | 35 | ..... | 0 22 0 |
| | | 36 | ..... | 1 37 0 |
| | | 37 | ..... | 1 6 0 |
| | | 38 | ..... | 2 29 0 |
| | | 39 | ..... | 0 31 0 |
| | | 40 | ..... | 1 14 0 |
| | | 53 | ..... | 5 9 0 |
| | | 54 | ..... | 0 39 0 |
| | | 55 | ..... | 1 0 0 |
| | | 56 | ..... | 1 28 0 |
| | | 66 | ..... | 1 26 0 |
| | | 67 | ..... | 1 26 0 |
| | | 68 | ..... | 0 39 0 |
| | | 69 | ..... | 2 39 0 |
| | | 70 | ..... | 2 4 0 |
| | | 71 | ..... | 1 8 0 |
| | | 72 | ..... | 1 37 0 |
| | | 73 | ..... | 3 39 0 |
| | | 74 | ..... | 14 28 0 |
| | | 75 | ..... | 0 24 0 |
| | | 76 | ..... | 0 11 0 |
| | | 77 | ..... | 0 13 0 |
| | | 78 | ..... | 4 33 0 |
| | | 79 | ..... | 6 31 0 |
| | | 80 | ..... | 12 1 0 |
| | | 84 | ..... | 5 11 0 |
| | | 85 | ..... | 7 7 0 |
| | | 96 | ..... | 0 21 0 |
| | | 97 | ..... | 0 18 0 |
| | | 98 | ..... | 5 0 0 |
| | | 99 | ..... | 4 1 0 |
| | | 100 | ..... | 1 21 0 |
| | | 101 | ..... | 9 4 0 |
| | | 102 | ..... | 1 7 0 |
| | | 103 | ..... | 1 16 0 |
| | | 104 | ..... | 1 33 0 |
| | | 105 | ..... | 2 20 0 |
| | | 106 | ..... | 5 34 0 |
| | | 108 | ..... | 3 32 0 |
| | | 109 | ..... | 1 19 0 |
| | | 110 | ..... | 3 5 0 |
| | | 111 | ..... | 0 25 0 |
| | | 112 | ..... | 2 34 0 |
| | | 113 | ..... | 3 29 0 |
| | | 114 | ..... | 4 29 0 |
| | | 115 | ..... | 5 5 0 |
| | | 116 | ..... | 2 32 0 |
| | | 117 | ..... | 5 18 0 |
| | | 118 | ..... | 2 17 0 |
| | | 119 | ..... | 2 39 0 |
| | | 151 | ..... | 44 27 0 |
| | | 164 | ..... | 2 23 0 |
| | | 165 | ..... | 2 9 0 |
| | | 176 | ..... | 3 26 0 |
| | | 177 | ..... | 7 37 0 |
| | | 178 | ..... | 6 10 0 |
| | | 179 | ..... | 2 14 0 |
| | | 180 | ..... | 1 1 0 |
| | | 181 | ..... | 2 0 0 |
| | | 182 | ..... | 1 8 0 |
| | | 183 | ..... | 0 35 0 |
| | | 184 | ..... | 1 17 0 |
| | | 185 | ..... | 0 30 0 |
| | | 186 | ..... | 3 22 0 |
| | | 187 | ..... | 3 16 0 |
| | | 188 | ..... | 3 35 0 |
| | | 189 | ..... | 6 6 0 |
| | | 190 | ..... | 4 15 0 |
| | | 191 | ..... | 5 4 0 |
| | | 229 | ..... | 34 18 0 |
| | | 230 | ..... | 4 38 0 |
| | | 231 | ..... | 7 3 0 |
| | | 232 | ..... | 8 4 0 |

| No. | Name of Village. | Survey No. | Assessed Waste. | Unassessed Waste. |
|---|---|---|---|---|
| | | | A. g. a. | A. g. a. |
| 13 | Yadahalli (Thorushi Firka)—*continued.* | 233 | ..... | 3 2 0 |
| | | 239 | ..... | 4 37 0 |
| | | 245 | ..... | 6 31 0 |
| | | 246 | ..... | 5 34 0 |
| | | 248 | ..... | 18 32 0 |
| | | 249 | ..... | 4 25 0 |
| | | 250 | ..... | 4 10 0 |
| | | 251 | ..... | 1 33 0 |
| | | 252 | ..... | 3 2 0 |
| | | 253 | ..... | 1 11 0 |
| | | 254 | ..... | 0 13 0 |
| | | 255 | ..... | 0 24 0 |
| | | 256 | ..... | 1 1 0 |
| | | 257 | ..... | 0 20 0 |
| | | 258 | ..... | 2 18 0 |
| | | 259 | ..... | 6 0 0 |
| | | 260 | ..... | 2 34 0 |
| | | 261 | ..... | 1 3 0 |
| | | 262 | ..... | 5 20 0 |
| | | 263 | ..... | 0 17 0 |
| | | 264 | ..... | 0 10 0 |
| | | 265 | ..... | 6 13 0 |
| | | 266 | ..... | 0 25 0 |
| | | 267 | ..... | 4 34 0 |
| | | 268 | ..... | 4 22 0 |
| | | 269 | ..... | 0 39 0 |
| | | 270 | ..... | 2 3 0 |
| | | 271 | ..... | 1 6 0 |
| | | 272 | ..... | 41 22 0 |
| | | 273 | ..... | 7 34 0 |
| | | 274 | ..... | 3 11 0 |
| | | 275 | ..... | 3 12 0 |
| | | 276 | ..... | 7 39 0 |
| | | 277 | ..... | 3 0 0 |
| | | 278 | ..... | 3 22 0 |
| | | 279 | ..... | 3 32 0 |
| | | 280 | ..... | 1 12 0 |
| | | 281 | ..... | 1 24 0 |
| | | 282 | ..... | 8 3 0 |
| | | 285 | ..... | 5 2 0 |
| 14 | Manajawalli ... | 190 | 1 13 0 | ..... |
| | | 232 | 2 12 0 | ..... |
| | | 17 | ..... | 33 10 0 |
| | | 18 | ..... | 0 38 0 |
| | | 19 | ..... | 18 10 0 |
| | | 22 | ..... | 13 13 0 |
| | | 23 | ..... | 13 9 0 |
| | | 24 | ..... | 11 1 0 |
| | | 25 | ..... | 3 8 0 |
| | | 26 | ..... | 1 1 0 |
| | | 34 | ..... | 7 16 0 |
| | | 35 | ..... | 6 32 0 |
| | | 43 | ..... | 5 38 0 |
| | | 44 | ..... | 5 15 0 |
| | | 49 | ..... | 6 26 0 |
| | | 50 | ..... | 2 34 0 |
| | | 51 | ..... | 3 10 0 |
| | | 55 | ..... | 1 39 0 |
| | | 75 | ..... | 1 9 0 |
| | | 77 | ..... | 11 9 0 |
| | | 80 | ..... | 5 32 0 |
| | | 81 | ..... | 8 9 0 |
| | | 91 | ..... | 5 27 0 |
| | | 92 | ..... | 4 10 0 |
| | | 95 | ..... | 6 26 0 |
| | | 96 | ..... | 1 7 0 |
| | | 97 | ..... | 8 2 0 |
| | | 98 | ..... | 1 3 0 |
| | | 99 | ..... | 15 3 0 |
| | | 100 | ..... | 9 26 0 |
| | | 110 | ..... | 12 37 0 |
| | | 111 | ..... | 24 18 0 |
| | | 112 | ..... | 12 19 0 |
| | | 113 | ..... | 16 10 0 |
| | | 114 | ..... | 5 31 0 |
| | | 116 | ..... | 22 13 0 |
| | | 125 | ..... | 37 34 0 |
| | | 126 | ..... | 11 7 0 |
| | | 127 | ..... | 13 9 0 |
| | | 128 | ..... | 11 2 0 |
| | | 129 | ..... | 6 33 0 |
| | | 130 | ..... | 5 23 0 |
| | | 132 | ..... | 6 14 0 |
| | | 133 | ..... | 15 3 0 |
| | | 148 | ..... | 13 23 0 |
| | | 150 | ..... | 9 33 0 |
| | | 151 | ..... | 9 3 0 |
| 14 | Manajawalli—*continued.* | 152 | ..... | 11 37 0 |
| | | 154 | ..... | 2 37 0 |
| | | 155 | ..... | 8 18 0 |
| | | 156 | ..... | 10 30 0 |
| | | 157 | ..... | 5 27 0 |
| | | 158 | ..... | 4 6 0 |
| | | 65 | ..... | 0 18 0 |
| | | 82 | ..... | 0 15 0 |
| | | 141 | ..... | 0 39 0 |
| | | 153 | ..... | 7 24 0 |
| | | 159 | ..... | 11 6 0 |
| | | 160 | ..... | 7 38 0 |
| | | 163 | ..... | 6 34 0 |
| | | 172 | ..... | 22 31 0 |
| | | 173 | ..... | 26 6 0 |
| | | 180 | ..... | 17 31 0 |
| | | 181 | ..... | 25 39 0 |
| | | 201 | ..... | 336 11 0 |
| | | 209 | ..... | 26 9 0 |
| | | 229 | ..... | 1 17 0 |
| | | 241 | ..... | 5 6 0 |
| | | 242 | ..... | 8 37 0 |
| 15 | Sirsi ... | 5 | 1 2 0 | ..... |
| | | 10 | 2 20 0 | ..... |
| | | 13 | 0 8 0 | ..... |
| | | 14 | 6 1 0 | ..... |
| | | 18 | 2 8 0 | ..... |
| | | 20 | 8 30 0 | ..... |
| | | 22 | 7 35 0 | ..... |
| | | 24 | 4 25 0 | ..... |
| | | 25 | 5 0 0 | ..... |
| | | 26 | 3 3 0 | ..... |
| | | 70 | 16 18 0 | ..... |
| | | 83 | 8 19 0 | ..... |
| | | 84 | 7 31 0 | ..... |
| | | 85 | 5 13 0 | ..... |
| | | 86 | 9 21 0 | ..... |
| | | 87 | 9 32 0 | ..... |
| | | 95 | 9 19 0 | ..... |
| | | 103 | 4 13 0 | ..... |
| | | 104 | 1 17 0 | ..... |
| | | 112 | 1 6 0 | ..... |
| | | 113 | 12 1 0 | ..... |
| | | 213 | 10 18 0 | ..... |
| | | 259 | 2 38 0 | ..... |
| | | 96 | ..... | 42 32 0 |
| | | 97 | ..... | 2 22 0 |
| | | 98 | ..... | 56 21 0 |
| | | 150 | ..... | 324 22 0 |
| | | 232 | ..... | 39 1 0 |
| | | 255 | ..... | 47 8 0 |
| | | 262 | ..... | 84 13 0 |
| | | 268 | ..... | 60 17 0 |
| 16 | Boppanahalli ... | 118 | 0 27 0 | ..... |
| | | 1 | ..... | 5 23 0 |
| | | 2 | ..... | 6 8 0 |
| | | 3 | ..... | 14 3 0 |
| | | 20 | ..... | 10 1 0 |
| | | 22 | ..... | 4 11 0 |
| | | 25 | ..... | 7 3 0 |
| | | 29 | ..... | 14 3 0 |
| | | 30 | ..... | 22 16 0 |
| | | 34 | ..... | 5 38 0 |
| | | 35 | ..... | 3 5 0 |
| | | 40 | ..... | 7 14 0 |
| | | 41 | ..... | 5 1 0 |
| | | 46 | ..... | 4 35 0 |
| | | 95 | ..... | 10 22 0 |
| | | 111 | ..... | 5 24 0 |
| | | 120 | ..... | 7 16 0 |
| | | Part of 11 | ..... | 68 24 0 |
| | | Part of 70 | ..... | 72 22 0 |
| | | Part of 78 | ..... | 5 36 0 |
| | | (a) Part of 56 | ..... | 103 6 0 |
| 17 | A'danalli ... | 7 | ..... | 17 25 0 |
| | | 11 | ..... | 8 35 0 |
| | | 16 | ..... | 16 2 0 |
| | | 24 | ..... | 11 39 0 |
| | | 42 | ..... | 12 15 0 |

(a) This includes the part of No. 55 taken for Forest.

| No. | Name of Village. | Survey No. | Assessed Waste. | Unassessed Waste. |
|---|---|---|---|---|
| | | | A. g. a. | A. g. a. |
| 17 | A'danalli—*contd.* | 46 | ..... | 15 16 0 |
| | | 49 | ..... | 7 10 0 |
| | | 66 | ..... | 10 0 0 |
| | | 67 | ..... | 6 23 0 |
| | | 68 | ..... | 6 37 0 |
| | | 73 | ..... | 7 21 0 |
| | | 80 | ..... | 6 32 0 |
| | | 83 | ..... | 8 2 0 |
| | | 97 | ..... | 10 3 0 |
| | | 99 | ..... | 10 8 0 |
| | | 121 | ..... | 11 25 0 |
| | | 128 | ..... | 28 15 0 |
| | | 58 | ..... | 28 14 0 |
| | | 111 | ..... | 20 29 0 |
| | | 114 | ..... | 40 5 0 |
| | | Part of 54 | ..... | 168 6 0 |
| | | Part of 104 | ..... | 265 5 0 |
| | | Part of 88 | ..... | 154 14 0 |
| 18 | Shivalli ... | Part of 71 | 1 35 0 | ..... |
| | | 5 | ..... | 12 10 0 |
| | | 6 | ..... | 11 24 0 |
| | | 10 | ..... | 18 33 0 |
| | | 23 | ..... | 20 31 0 |
| | | 27 | ..... | 5 22 0 |
| | | 29 | ..... | 6 10 0 |
| | | 31 | ..... | 7 2 0 |
| | | 33 | ..... | 7 38 0 |
| | | 46 | ..... | 21 19 0 |
| | | 109 | ..... | 10 35 0 |
| | | 118 | ..... | 28 12 0 |
| | | 124 | ..... | 26 25 0 |
| | | 136 | ..... | 26 37 0 |
| | | 30 | ..... | 20 13 0 |
| | | Part of 123 | ..... | 199 21 0 |
| | | Part of 125 | ..... | 210 2 0 |
| | | Part of 138 | ..... | 314 28 0 |
| | | Part of 139 | ..... | 233 3 0 |
| 19 | Terkanahalli ... | 35 | 6 0 0 | ..... |
| | | 37 | 3 31 0 | ..... |
| | | 39 | 4 36 0 | ..... |
| | | 54 | 4 29 0 | ..... |
| | | 73 | 7 4 0 | ..... |
| | | 193 | 8 8 0 | ..... |
| | | 15 | ..... | 18 24 0 |
| | | 38 | ..... | 7 9 0 |
| | | 65 | ..... | 11 38 0 |
| | | 67 | ..... | 10 33 0 |
| | | 70 | ..... | 3 21 0 |
| | | 72 | ..... | 4 34 0 |
| | | 103 | ..... | 7 8 0 |
| | | 104 | ..... | 1 34 0 |
| | | 105 | ..... | 1 18 0 |
| | | 106 | ..... | 0 38 0 |
| | | 107 | ..... | 0 19 0 |
| | | 108 | ..... | 0 27 0 |
| | | 109 | ..... | 0 25 0 |
| | | 110 | ..... | 0 9 8 |
| | | 111 | ..... | 1 15 0 |
| | | 112 | ..... | 4 6 0 |
| | | 113 | ..... | 1 14 0 |
| | | 114 | ..... | 0 8 0 |
| | | 116 | ..... | 4 29 0 |
| | | 117 | ..... | 1 27 0 |
| | | 142 | ..... | 1 14 0 |
| | | 143 | ..... | 0 34 0 |
| | | 144 | ..... | 0 25 0 |
| | | 145 | ..... | 0 36 0 |
| | | 146 | ..... | 0 26 0 |
| | | 147 | ..... | 0 28 0 |
| | | 148 | ..... | 0 28 0 |
| | | 149 | ..... | 0 25 0 |
| | | 150 | ..... | 0 22 0 |
| | | 151 | ..... | 0 34 0 |
| | | 152 | ..... | 0 15 0 |
| | | 153 | ..... | 0 18 0 |
| | | 154 | ..... | 0 19 0 |
| | | 155 | ..... | 0 32 0 |
| | | 156 | ..... | 0 21 0 |
| | | 192 | ..... | 11 34 0 |
| | | 194 | ..... | 14 19 0 |
| | | 195 | ..... | 7 6 0 |
| | | 181 | ..... | 5 29 0 |
| | | 196 | ..... | 5 9 0 |
| | | 197 | ..... | 17 11 0 |
| | | 198 | ..... | 10 36 0 |
| 19 | Terkanahalli—*continued.* | 206 | ..... | 3 19 0 |
| | | 207 | ..... | 4 20 0 |
| | | 208 | ..... | 8 19 0 |
| | | 209 | ..... | 0 33 0 |
| | | 210 | ..... | 1 8 0 |
| | | 211 | ..... | 1 0 0 |
| | | 212 | ..... | 1 10 0 |
| | | 213 | ..... | 1 8 0 |
| | | 214 | ..... | 0 22 0 |
| | | 215 | ..... | 0 19 0 |
| | | 216 | ..... | 0 11 0 |
| | | 217 | ..... | 0 11 0 |
| | | 218 | ..... | 0 14 0 |
| | | 219 | ..... | 3 31 0 |
| | | 220 | ..... | 2 32 0 |
| | | 221 | ..... | 3 24 0 |
| | | 242 | ..... | 8 4 0 |
| | | 244 | ..... | 2 30 0 |
| | | 246 | ..... | 8 10 0 |
| | | 247 | ..... | 2 8 0 |
| | | 248 | ..... | 10 31 0 |
| | | 267 | ..... | 11 2 0 |
| | | 31 | ..... | 2 38 0 |
| | | 36 | ..... | 6 15 0 |
| | | 272 | ..... | 23 24 0 |
| | | 273 | ..... | 37 38 0 |
| | | 274 | ..... | 597 19 0 |
| | | 279 | ..... | 10 22 0 |
| | | 280 | ..... | 3 16 0 |
| 20 | Kageri ... ... | 21 | 2 29 0 | ..... |
| | | 22 | 2 27 0 | ..... |
| | | 100 | 1 32 0 | ..... |
| | | 222 | 13 32 0 | ..... |
| | | 228 | 13 1 0 | ..... |
| | | 231 | 12 34 0 | ..... |
| | | 1 | ..... | 2 34 0 |
| | | 2 | ..... | 1 1 0 |
| | | 3 | ..... | 0 30 0 |
| | | 4 | ..... | 0 34 0 |
| | | 5 | ..... | 1 3 0 |
| | | 6 | ..... | 0 11 0 |
| | | 7 | ..... | 0 7 0 |
| | | 8 | ..... | 0 25 0 |
| | | 9 | ..... | 2 18 0 |
| | | 10 | ..... | 5 14 0 |
| | | 11 | ..... | 1 12 0 |
| | | 12 | ..... | 1 8 0 |
| | | 13 | ..... | 3 30 0 |
| | | 14 | ..... | 2 14 0 |
| | | 15 | ..... | 2 3 0 |
| | | 16 | ..... | 3 23 0 |
| | | 17 | ..... | 0 28 0 |
| | | 18 | ..... | 0 17 0 |
| | | 19 | ..... | 1 21 0 |
| | | 23 | ..... | 7 4 0 |
| | | 27 | ..... | 7 15 0 |
| | | 28 | ..... | 0 32 0 |
| | | 31 | ..... | 2 8 0 |
| | | 33 | ..... | 10 33 0 |
| | | 36 | ..... | 1 28 0 |
| | | 37 | ..... | 1 20 0 |
| | | 40 | ..... | 3 25 0 |
| | | 41 | ..... | 3 25 0 |
| | | 44 | ..... | 0 29 0 |
| | | 45 | ..... | 1 35 0 |
| | | 48 | ..... | 4 8 0 |
| | | 49 | ..... | 1 29 0 |
| | | 53 | ..... | 1 14 0 |
| | | 54 | ..... | 3 1 0 |
| | | 57 | ..... | 0 36 0 |
| | | 58 | ..... | 0 28 0 |
| | | 61 | ..... | 2 4 0 |
| | | 62 | ..... | 4 36 0 |
| | | 65 | ..... | 2 0 0 |
| | | 66 | ..... | 1 35 0 |
| | | 70 | ..... | 3 20 0 |
| | | 71 | ..... | 8 36 0 |
| | | 78 | ..... | 1 26 0 |
| | | 79 | ..... | 1 16 0 |
| | | 85 | ..... | 0 20 0 |
| | | 86 | ..... | 2 20 0 |
| | | 87 | ..... | 2 32 0 |
| | | 93 | ..... | 2 26 0 |
| | | 94 | ..... | 0 19 0 |
| | | 101 | ..... | 0 19 0 |
| | | 102 | ..... | 1 19 0 |
| | | 104 | ..... | 3 5 0 |

| No. | Name of Village. | Survey No. | Assessed Waste. | Unassessed Waste. |
|---|---|---|---|---|
| | | | A. g. a. | A. g. a. |
| 20 | Kageri—*contd* ... | 107 | ..... | 2 26 0 |
| | | 108 | ..... | 1 21 0 |
| | | 131 | ..... | 14 33 0 |
| | | 132 | ..... | 20 33 0 |
| | | 133 | ..... | 10 9 0 |
| | | 134 | ..... | 17 0 0 |
| | | 161 | ..... | 13 9 0 |
| | | 175 | ..... | 11 39 0 |
| | | 176 | ..... | 6 6 0 |
| | | 177 | ..... | 16 16 0 |
| | | 178 | ..... | 6 17 0 |
| | | 179 | ..... | 7 35 0 |
| | | 180 | ..... | 17 11 0 |
| | | 181 | ..... | 6 16 0 |
| | | 182 | ..... | 3 1 0 |
| | | 185 | ..... | 6 2 0 |
| | | 212 | ..... | 4 2 0 |
| | | 213 | ..... | 3 39 0 |
| | | 214 | ..... | 2 26 0 |
| | | 215 | ..... | 1 38 0 |
| | | 216 | ..... | 1 10 0 |
| | | 217 | ..... | 2 10 0 |
| | | 218 | ..... | 6 36 0 |
| | | 219 | ..... | 14 4 0 |
| | | 223 | ..... | 4 19 0 |
| | | 224 | ..... | 12 9 0 |
| | | 225 | ..... | 7 32 0 |
| | | 226 | ..... | 17 5 0 |
| | | 240 | ..... | 8 14 0 |
| | | 241 | ..... | 1 22 0 |
| | | 242 | ..... | 3 23 0 |
| | | 243 | ..... | 1 5 0 |
| | | 244 | ..... | 0 35 0 |
| | | 245 | ..... | 0 26 0 |
| | | 246 | ..... | 0 23 0 |
| | | 248 | ..... | 1 20 0 |
| | | 249 | ..... | 2 10 0 |
| | | 250 | ..... | 0 26 0 |
| | | 251 | ..... | 0 39 0 |
| | | 252 | ..... | 0 39 0 |
| | | 253 | ..... | 4 22 0 |
| | | 254 | ..... | 2 5 0 |
| | | 247 | ..... | 4 13 0 |
| | | 255 | ..... | 1 23 0 |
| | | 256 | ..... | 2 30 0 |
| | | 20 | ..... | 354 6 0 |
| | | 123 | ..... | 18 29 0 |
| | | 227 | ..... | 63 38 0 |
| | | 130 | ..... | 25 26 0 |
| | | 160 | ..... | 32 9 0 |
| | | 238 | ..... | 12 5 0 |
| | | 239 | ..... | 1 6 0 |
| 21 | Kulave ... ... | 119 | 1 11 0 | ..... |
| | | 228 | 1 9 0 | ..... |
| | | 20 | ..... | 20 2 0 |
| | | 29 | ..... | 4 20 0 |
| | | 33 | ..... | 3 4 0 |
| | | 34 | ..... | 7 1 0 |
| | | 50 | ..... | 3 0 0 |
| | | 62 | ..... | 3 9 0 |
| | | 63 | ..... | 12 13 0 |
| | | 64 | ..... | 3 38 0 |
| | | 65 | ..... | 4 34 0 |
| | | 66 | ..... | 4 1 0 |
| | | 67 | ..... | 1 28 0 |
| | | 68 | ..... | 1 27 0 |
| | | 81 | ..... | 19 8 0 |
| | | 94 | ..... | 4 6 0 |
| | | 95 | ..... | 16 32 0 |
| | | 118 | ..... | 12 27 0 |
| | | 121 | ..... | 5 1 0 |
| | | 129 | ..... | 6 39 0 |
| | | 130 | ..... | 7 21 0 |
| | | 145 | ..... | 6 22 0 |
| | | 146 | ..... | 11 8 0 |
| | | 147 | ..... | 7 1 0 |
| | | 148 | ..... | 2 24 0 |
| | | 149 | ..... | 3 20 0 |
| | | 150 | ..... | 9 27 0 |
| | | 167 | ..... | 15 29 0 |
| | | 174 | ..... | 2 9 0 |
| | | 175 | ..... | 6 17 0 |
| | | 176 | ..... | 6 11 0 |
| | | 178 | ..... | 11 0 0 |
| | | 182 | ..... | 8 20 0 |
| | | 184 | ..... | 5 6 0 |
| | | 185 | ..... | 6 30 0 |
| 21 | Kulave—*contd*... | 186 | ..... | 4 25 0 |
| | | 187 | ..... | 7 38 0 |
| | | 198 | ..... | 15 7 0 |
| | | 199 | ..... | 10 1 0 |
| | | 200 | ..... | 13 34 0 |
| | | 202 | ..... | 19 37 0 |
| | | 224 | ..... | 1 21 0 |
| | | 225 | ..... | 28 33 0 |
| | | 226 | ..... | 3 6 0 |
| | | 230 | ..... | 8 32 0 |
| | | 231 | ..... | 20 20 0 |
| | | 9 | ..... | 28 3 0 |
| | | 13 | ..... | 25 20 0 |
| | | 120 | ..... | 29 1 0 |
| | | Part of 122 | ..... | 144 0 0 |
| | | 183 | ..... | 28 12 0 |
| | | 223 | ..... | 3 3 0 |
| | | 227 | ..... | 28 4 0 |
| | | 49 | ..... | 3 27 0 |
| | | 96 | ..... | 0 23 0 |
| 22 | Gadihalli ... | 17 | ..... | 8 33 0 |
| | | 18 | ..... | 4 19 0 |
| | | 28 | ..... | 3 8 0 |
| | | 36 | ..... | 6 7 0 |
| | | 37 | ..... | 2 3 0 |
| | | 38 | ..... | 5 35 0 |
| | | 39 | ..... | 11 37 0 |
| | | 56 | ..... | 2 11 0 |
| | | 57 | ..... | 11 23 0 |
| | | 58 | ..... | 2 3 0 |
| | | 59 | ..... | 10 8 0 |
| | | 60 | ..... | 9 37 0 |
| | | 61 | ..... | 15 6 0 |
| | | 82 | ..... | 1 6 0 |
| | | 83 | ..... | 7 7 0 |
| | | 87 | ..... | 4 19 0 |
| | | 88 | ..... | 10 5 0 |
| | | 89 | ..... | 2 30 0 |
| | | 90 | ..... | 6 20 0 |
| | | 91 | ..... | 5 18 0 |
| | | 92 | ..... | 1 18 0 |
| | | 93 | ..... | 1 29 0 |
| | | 94 | ..... | 1 8 0 |
| | | 95 | ..... | 4 11 0 |
| | | 153 | ..... | 9 23 0 |
| | | 154 | ..... | 4 16 0 |
| | | 159 | ..... | 6 2 0 |
| | | 27 | ..... | 280 35 0 |
| | | 76 | ..... | 158 30 0 |
| | | 164 | ..... | 1 27 0 |
| 23 | Bhairambi ... | 27 | 3 17 0 | ..... |
| | | 28 | 3 8 0 | ..... |
| | | 1 | ..... | 6 30 0 |
| | | 2 | ..... | 9 26 0 |
| | | 16 | ..... | 17 18 0 |
| | | 17 | ..... | 15 7 0 |
| | | 23 | ..... | 7 17 0 |
| | | 24 | ..... | 3 7 0 |
| | | 25 | ..... | 6 10 0 |
| | | 26 | ..... | 9 26 0 |
| | | 29 | ..... | 2 32 0 |
| | | 30 | ..... | 5 11 0 |
| | | 32 | ..... | 3 0 0 |
| | | 37 | ..... | 2 15 0 |
| | | 40 | ..... | 2 9 0 |
| | | 41 | ..... | 3 16 0 |
| | | 42 | ..... | 2 17 0 |
| | | 43 | ..... | 13 38 0 |
| | | 44 | ..... | 3 29 0 |
| | | 55 | ..... | 25 1 0 |
| | | 89 | ..... | 6 14 0 |
| | | 90 | ..... | 8 27 0 |
| | | 91 | ..... | 9 10 0 |
| | | 92 | ..... | 7 34 0 |
| | | 108 | ..... | 4 39 0 |
| | | 109 | ..... | 3 5 0 |
| | | 110 | ..... | 2 2 0 |
| | | 111 | ..... | 2 33 0 |
| | | 112 | ..... | 1 6 0 |
| | | Part of 113 | ..... | 192 36 0 |
| | | Part of 117 | ..... | 30 13 0 |
| | | 122 | ..... | 29 16 0 |
| | | 124 | ..... | 36 30 0 |

| No. | Name of Village. | Survey No. | Assessed Waste. | Unassessed Waste. |
|---|---|---|---|---|
| | | | A. g. a. | A. g. a. |
| 23 | Bhairambi—*contd* | (*a*) 130 | ..... | 21 16 0 |
| | | (*b*) 135 | ..... | 19 24 0 |
| | | 150 | ..... | 2 3 0 |
| | | 151 | ..... | 2 2 0 |
| | | 154 | ..... | 2 35 0 |
| | | 155 | ..... | 0 27 0 |
| | | 158 | ..... | 0 12 0 |
| | | 159 | ..... | 0 26 0 |
| | | 163 | ..... | 1 18 0 |
| | | 164 | ..... | 4 33 0 |
| | | 165 | ..... | 5 27 0 |
| | | 166 | ..... | 3 9 0 |
| | | 167 | ..... | 1 14 0 |
| | | 168 | ..... | 0 23 0 |
| | | 169 | ..... | 0 27 0 |
| 24 | Sadáshivalli .. | 77 | 4 38 0 | ..... |
| | | 100 | 0 36 0 | ..... |
| | | 101 | 8 5 0 | ..... |
| | | 207 | 2 29 0 | ..... |
| | | 212 | 1 23 0 | ..... |
| | | 213 | 7 17 0 | ..... |
| | | 237 | 4 4 0 | ..... |
| | | 241 | 6 28 0 | ..... |
| | | 285 | 6 4 0 | ..... |
| | | 312 | 0 28 0 | ..... |
| | | 320 | 3 1 0 | ..... |
| | | 350 | 0 16 0 | ..... |
| | | 359 | 4 22 0 | ..... |
| | | 431 | 7 5 0 | ..... |
| | | 19 | ..... | 0 10 0 |
| | | 22 | ..... | 0 7 0 |
| | | 23 | ..... | 0 9 0 |
| | | 59 | ..... | 3 27 0 |
| | | 60 | ..... | 5 23 0 |
| | | 74 | ..... | 11 13 0 |
| | | 75 | ..... | 4 14 0 |
| | | 78 | ..... | 4 27 0 |
| | | 84 | ..... | 10 12 0 |
| | | 92 | ..... | 0 35 0 |
| | | 97 | ..... | 11 10 0 |
| | | 103 | ..... | 6 10 0 |
| | | 107 | ..... | 5 23 0 |
| | | 108 | ..... | 2 15 0 |
| | | 122 | ..... | 6 27 0 |
| | | 123 | ..... | 4 11 0 |
| | | 124 | ..... | 12 10 0 |
| | | 127 | ..... | 1 6 0 |
| | | 128 | ..... | 13 38 0 |
| | | 129 | ..... | 0 34 0 |
| | | 130 | ..... | 1 34 0 |
| | | 131 | ..... | 4 18 0 |
| | | 132 | ..... | 1 38 0 |
| | | 133 | ..... | 1 35 0 |
| | | 134 | ..... | 3 13 0 |
| | | 146 | ..... | 5 15 0 |
| | | 164 | ..... | 3 39 0 |
| | | 178 | ..... | 7 28 0 |
| | | 184 | ..... | 4 28 0 |
| | | 187 | ..... | 6 3 0 |
| | | 188 | ..... | 2 37 0 |
| | | 191 | ..... | 3 3 0 |
| | | 192 | ..... | 1 30 0 |
| | | 193 | ..... | 0 27 0 |
| | | 194 | ..... | 0 25 0 |
| | | 195 | ..... | 22 21 0 |
| | | 196 | ..... | 6 16 0 |
| | | 197 | ..... | 7 24 0 |
| | | 189 | ..... | 2 20 0 |
| | | 198 | ..... | 4 8 0 |
| | | 199 | ..... | 6 11 0 |
| | | 200 | ..... | 10 26 0 |
| | | 201 | ..... | 0 20 0 |
| | | 202 | ..... | 2 30 0 |
| | | 203 | ..... | 4 11 0 |
| | | 204 | ..... | 2 23 0 |
| | | 205 | ..... | 1 7 0 |
| | | 251 | ..... | 1 28 0 |
| | | 259 | ..... | 3 17 0 |
| | | 280 | ..... | 11 38 0 |
| | | 293 | ..... | 12 38 0 |
| | | 303 | ..... | 6 39 0 |
| | | 318 | ..... | 4 3 0 |

(*a*) Half the area of Survey Nos. 132 and 133 is included in this, and the remainder disforested.

(*b*) Half the area of Survey Nos. 134 and 136 is included in this, and the remainder disforested.

| No. | Name of Village. | Survey No. | Assessed Waste. | Unassessed Waste. |
|---|---|---|---|---|
| | | | A. g. a. | A. g. a. |
| 24 | Sadáshivalli— *continued.* | 329 | ..... | 8 2 0 |
| | | 361 | ..... | 4 15 0 |
| | | 362 | ..... | 2 28 0 |
| | | 365 | ..... | 8 22 0 |
| | | 378 | ..... | 4 38 0 |
| | | 379 | ..... | 3 9 0 |
| | | 381 | ..... | 1 32 0 |
| | | 383 | ..... | 4 0 0 |
| | | 384 | ..... | 5 20 0 |
| | | 385 | ..... | 8 34 0 |
| | | 389 | ..... | 17 0 0 |
| | | 390 | ..... | 3 33 0 |
| | | 400 | ..... | 7 19 0 |
| | | 401 | ..... | 5 14 0 |
| | | 404 | ..... | 16 24 0 |
| | | 407 | ..... | 10 17 0 |
| | | 422 | ..... | 2 19 0 |
| | | 423 | ..... | 1 37 0 |
| | | 424 | ..... | 7 34 0 |
| | | 433 | ..... | 5 28 0 |
| | | 436 | ..... | 6 22 0 |
| | | 55 | ..... | 29 13 0 |
| | | (*a*) 121 | ..... | 163 18 0 |
| | | 125 | ..... | 35 21 0 |
| | | 126 | ..... | 190 36 0 |
| | | 206 | ..... | 27 30 0 |
| | | 243 | ..... | 18 0 0 |
| | | Part of 246 | ..... | 151 34 0 |
| | | Part of 307 | ..... | 58 32 0 |
| | | Part of 344 | ..... | 116 27 0 |
| | | 421 | ..... | 540 7 0 |
| | | Part of 437 | ..... | 51 24 0 |
| | | 448 | ..... | 80 34 0 |
| | | (*b*) 452 | ..... | 6 34 0 |
| 25 | Kundur ... | 1 | ..... | 13 23 0 |
| | | 8 | ..... | 27 13 0 |
| | | 11 | ..... | 17 0 0 |
| | | 34 | ..... | 12 38 0 |
| | | 40 | ..... | 4 20 0 |
| | | 17 | ..... | 296 33 0 |
| | | 23 | ..... | 14 39 0 |
| | | 35 | ..... | 11 5 0 |
| 26 | Kusguli ... ... | 2 | ..... | 8 9 0 |
| | | 3 | ..... | 3 9 0 |
| | | 4 | ..... | 2 21 0 |
| | | 5 | ..... | 3 14 0 |
| | | 6 | ..... | 4 12 0 |
| | | 7 | ..... | 2 35 0 |
| | | 8 | ..... | 11 23 0 |
| | | 1 | ..... | 6 1 0 |
| | | 18 | ..... | 36 8 0 |
| | | 19 | ..... | 139 20 0 |
| | | 20 | ..... | 7 13 0 |
| | | 29 | ..... | 3 5 0 |
| | | 30 | ..... | 9 27 0 |
| | | 31 | ..... | 13 8 0 |
| | | 32 | ..... | 48 0 0 |
| | | 33 | ..... | 7 17 0 |
| | | 34 | ..... | 38 36 0 |
| | | 35 | ..... | 22 14 0 |
| | | 36 | ..... | 5 8 0 |
| | | 39 | ..... | 8 10 0 |
| | | 56 | ..... | 21 2 0 |
| | | 57 | ..... | 10 23 0 |
| | | 82 | ..... | 115 8 0 |
| | | 89 | ..... | 53 30 0 |
| 27 | Yadahalli . | 4 | ..... | 7 34 0 |
| | | 8 | ..... | 3 22 0 |
| | | 18 | ..... | 6 28 0 |
| | | 21 | ..... | 28 8 0 |
| | | 9 | ..... | 16 8 0 |
| | | 11 | ..... | 4 22 0 |
| | | 17 | ..... | 98 25 0 |

(*a*) Half the area of Survey Nos. 117, 115 and 61 (20 acres 17 gunthas) is included in this number, and the remainder disforested.

(*b*) A new number out of Survey No. 441, and the remainder is disforested.

| No. | Name of Village. | Survey No. | Assessed Waste. A. g. a. | Unassessed Waste. A. g. a. |
|---|---|---|---|---|
| 28 | Kampli ... ... | 74 | 8 5 0 | ..... |
| | | 169 | 6 26 0 | ... . |
| | | 193 | 2 4 0 | ..... |
| | | 213 | 6 35 0 | ... . |
| | | 228 | 13 0 0 | ..... |
| | | 100 | 9 22 0 | ..... |
| | | 6 | ..... | 20 2 0 |
| | | 18 | ..... | 18 18 0 |
| | | 29 | ... .. | 29 13 0 |
| | | 30 | ..... | 9 18 0 |
| | | 40 | ..... | 8 38 0 |
| | | 49 | ..... | 16 23 0 |
| | | 63 | ..... | 5 19 0 |
| | | 66 | ..... | 4 18 0 |
| | | 89 | ..... | 3 6 0 |
| | | 90 | ..... | 5 32 0 |
| | | 98 | ..... | 4 32 0 |
| | | 99 | ..... | 8 16 0 |
| | | 101 | ..... | 10 8 0 |
| | | 105 | ..... | 4 5 0 |
| | | 106 | ..... | 4 30 0 |
| | | 107 | ..... | 18 4 0 |
| | | 112 | ..... | 11 29 0 |
| | | 113 | ..... | 3 31 0 |
| | | 116 | ..... | 3 21 0 |
| | | 117 | ..... | 16 14 0 |
| | | 118 | ..... | 2 28 0 |
| | | 119 | ..... | 6 20 0 |
| | | 127 | ..... | 8 9 0 |
| | | 128 | ..... | 3 28 0 |
| | | 129 | ... .. | 2 21 0 |
| | | 131 | ..... | 11 22 0 |
| | | 143 | ..... | 11 10 0 |
| | | 167 | ..... | 2 32 0 |
| | | 177 | ..... | 9 7 0 |
| | | 196 | ..... | 13 13 0 |
| | | 197 | ..... | 32 8 0 |
| | | 202 | ..... | 34 34 0 |
| | | 219 | ..... | 16 34 0 |
| | | 220 | ..... | 26 2 0 |
| | | 53 | ..... | 418 22 0 |
| | | Part of 68 | ..... | 213 21 0 |
| | | Part of 151 | ..... | 368 18 0 |
| | | Part of 170 | ..... | 2 4 0 |
| | | 87 | ..... | 487 16 0 |
| | | 194 | ..... | 207 10 0 |
| | | 199 | ..... | 24 9 0 |
| | | 200 | ... .. | 10 21 0 |
| | | 201 | ..... | 154 8 0 |
| | | 214 | ..... | 68 7 0 |
| 29 | A'Tvád ... | 27 | 1 9 0 | ..... |
| | | 37 | 2 30 0 | ..... |
| | | 2 | ..... | 1 31 0 |
| | | 14 | ..... | 23 13 0 |
| | | 48 | ..... | 1 29 0 |
| | | 49 | ..... | 6 12 0 |
| | | 53 | ..... | 3 38 0 |
| | | 58 | ..... | 3 35 0 |
| | | 63 | .. ... | 2 8 0 |
| | | 67 | ..... | 2 8 0 |
| | | 68 | ..... | 7 15 0 |
| | | 69 | ..... | 2 35 0 |
| | | 73 | ..... | 12 31 0 |
| | | 9 | ..... | 166 18 0 |
| | | 28 | ..... | 183 10 0 |
| | | 38 | ..... | 338 6 0 |
| | | 62 | ..... | 94 3 0 |
| 30 | Málkop ... | 26 | 6 27 0 | ..... |
| | | 31 | 4 27 0 | ..... |
| | | 43 | 6 29 0 | ..... |
| | | 1 | ... .. | 31 29 0 |
| | | 2 | ..... | 9 15 0 |
| | | 41 | ..... | 263 16 0 |
| | | 25 | . .... | 338 29 0 |
| 31 | Dewarkalhalli ... | 10 | ..... | 16 9 0 |
| | | 14 | ..... | 9 13 0 |
| | | 7 | ..... | 182 8 0 |
| 32 | Hásangi ... | 32 | ..... | 16 26 0 |
| | | 33 | ..... | 15 28 0 |
| | | 34 | ..... | 29 12 0 |
| | | 52 | ..... | 5 8 0 |
| | | 54 | ... .. | 9 23 0 |
| | | 125 | ..... | 6 9 0 |
| | | 127 | ..... | 8 18 0 |
| | | 142 | ..... | 27 22 0 |
| | | 148 | ..... | 7 0 0 |
| | | 149 | ..... | 11 10 0 |
| | | 162 | ... .. | 9 18 0 |
| | | 163 | ..... | 15 11 0 |
| | | 164 | ..... | 10 17 0 |
| | | 171 | ... | 5 3 0 |
| | | 172 | ..... | 5 21 0 |
| | | 173 | ..... | 7 0 0 |
| | | 174 | ..... | 24 25 0 |
| | | 176 | ... .. | 21 27 0 |
| | | 177 | ..... | 13 3 0 |
| | | 178 | ..... | 9 31 0 |
| | | 179 | ..... | 10 30 0 |
| | | 180 | ..... | 5 31 0 |
| | | 191 | ..... | 3 9 0 |
| | | 97 | ..... | 0 39 0 |
| | | 88 | ..... | 289 37 0 |
| | | 57 | ..... | 475 32 0 |
| | | 175 | ..... | 348 6 0 |
| 33 | Hálgod ... ... | 3 | ..... | 34 12 0 |
| | | 5 | ..... | 80 10 0 |
| 34 | Baichgod ... | 20 | ..... | 45 5 0 |
| | | 23 | ..... | 77 13 0 |
| 35 | Shirnal ... ... | 9 | 1 35 0 | ..... |
| | | 23 | 4 11 0 | ..... |
| | | 24 | 5 36 0 | ..... |
| | | 26 | 5 10 0 | ..... |
| | | 12 | 4 9 0 | ..... |
| | | Part of 11 | ..... | 265 38 0 |
| | | Part of 22 | ..... | 133 12 0 |
| | | Part of 30 | ..... | 237 26 0 |
| | | 42 | ..... | 4 19 0 |
| | | 45 | ..... | 2 13 0 |
| | | 46 | ..... | 3 24 0 |
| | | 51 | ..... | 1 10 0 |
| | | 22 | ..... | 3 32 0 |
| 36 | Jekkoli ... ... | Part of 2 | ..... | 15 25 0 |
| | | Part of 8 | ..... | 45 24 0 |
| | | 12 | ..... | 126 18 0 |
| 37 | Kerihosalli ... | 13 | 2 5 0 | ..... |
| | | 23 | 10 19 0 | ..... |
| | | 27 | ..... | 8 16 0 |
| | | 31 | ..... | 10 29 0 |
| | | 33 | ..... | 15 38 0 |
| | | Part of 18 | ..... | 406 4 0 |
| 38 | Belki ... ... | 36 | 1 11 0 | ..... |
| | | 38 | 4 13 0 | ... .. |
| | | 39 | 3 15 0 | ..... |
| | | Part of 37 | ..... | 230 0 0 |
| | | Part of 48 | ..... | 429 22 0 |
| 39 | Ballalé ... ... | 25 | 3 27 0 | ..... |
| | | 27 | 6 25 0 | ..... |
| | | 21 | ..... | 7 23 0 |
| | | 24 | ..... | 9 27 0 |
| | | 38 | ..... | 5 13 0 |
| | | (a) 56 | ..... | 0 31 0 |
| | | (a) 67 | ..... | 6 0 0 |
| | | 8 | ..... | 37 22 0 |
| | | 44 | ..... | 62 3 0 |
| | | Part of 52 | ..... | 374 0 0 |

(a) New Betta Number made out of Survey No. 52.

No. 4840.—With reference to Government Notification No. 15*F* of the 1st March 1879, published at pages 221 to 228 of the *Bombay Government Gazette* of the 6th idem, Part I, His Excellency the Governor in Council is pleased to direct that the land specified in the schedule hereto annexed shall cease from the date of this Notification to be Protected Forest in the Ankola Táluka of the Kánara Collectorate :—

*Schedule referred to above.*

| No. | Name of Village. | Survey No. | Area disforested. | Remarks. |
|---|---|---|---|---|
| | | | A. g. a. | |
| 1 | Sirgunji ... | 132 | 1 1 0 | Part of. |

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No. 4841.—In exercise of the power conferred by Section 4 of the Indian Forest Act, No. VII of 1878, as amended by Act No. V of 1890, His Excellency the Governor in Council is pleased to declare that it is proposed to constitute the lands specified in the schedule hereto annexed Reserved Forests in the Taloda Táluka of the Khándesh District :—

*Schedule referred to above.*

| Name of Village. | Description. |
|---|---|
| Ránipur ... ... | Western part of the village (308 acres). |

2. The Forest Settlement Officer, Khándesh, is hereby appointed, under clause (*c*) of the same section, to inquire into and determine the existence, nature and extent of any rights alleged to exist in favour of any person in these lands.

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No. 4854.—Whereas it appears to the Governor of Bombay in Council that land is required to be taken by Government at the expense of the Bombay Municipality for a public purpose, viz., for the Tánsa water duct, in the village of Kirol, táluka Sálsette, district Thána; it is hereby declared that for the above purpose land measuring more or less 12 acres 12¼ gunthás, specified in the following schedule, is required within the aforesaid village of Kirol :—

*Schedule referred to*

| Survey No. | Area required. | Bounded on | | | |
|---|---|---|---|---|---|
| | | North. | South | East. | West. |
| | A. g. | | | | |
| 66 | 0 9¾ | Survey No. 133. | Survey No. 133. | Survey No. 133 | Survey No. 66. |
| 67 | 0 0¾ | Nála .. | Nála . | ,, 67 | Nála. |
| 74 | 0 23½ | Survey No. 73. | Survey No. 73. | ,, 74 | Survey No. 74 |
| 76 | 0 35¾ | Railway .. | Road .. | ,, 76 | ,, 76 |
| 77 | 0 6¾ | Road .. | Do. .. | ,, 77 | Road. |
| 78 | 0 19 | Survey No. 79. | Do. . | ,, 78 | Survey No. 79 |
| 79 | 1 10¾ | Road .. | Survey No. 78 | ,, 79 | ,, 79 |
| 82 | 0 38 | Do. .. | ,, 83 | ,, 82 | ,, 82 |
| 83 | 0 14 | Survey No. 82 | ,, 93 | ,, 83 | ,, 137 |
| 92 | 0 4 | ,, 93 | Nála .. | ,, 92 | Nála. |
| 93 | 1 35 | Survey Nos. 137 & 83. | Do. .. | ,, 93 | Survey No. 93 |
| 94 | 0 1 | Stream .. | Survey No. 98 | Stream .. | ,, 94 |
| 98 | 0 5¾ | Survey No. 94 | ,, 99 | Do. .. | ,, 98 |
| 99 | 1 3¾ | ,, 98 | ,, 100 | Survey No. 99 | ,, 99 |
| 100 | 1 9½ | ,, 99 | ,, 101 | ,, 100 | ,, 100 |
| 101 | 1 1¾ | ,, 100 | ,, 102 | ,, 101 | ,, 101 |
| 102 | 0 15 | ,, 101 | ,, 103 | ,, 102 | ,, 103 |
| 133 | 0 20 | Stream .. | Stream .. | Stream .. | ,, 66 |
| 137 | 0 12 | Survey No. 82 | Survey No. 83. | Survey No. 83. | ,, 137 |
| Stream . | 0 16 | Survey Nos. 67 & 93. | Survey Nos. 73 & 99. | Stream .. | Stream. |
| Creek .. | 0 2 | Survey No. 103. | Boundary of Chembar. | Creek .. | Creek. |
| Road .. | 0 14 | ,, 76. | Survey No. 79. | Road .. | Road. |
| | 12 12¼ | | | | |

This declaration is made, under the provisions of Section 6, Act X of 1870, to all whom it may concern, who are hereby warned not to obstruct or interfere with persons employed on the land.

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No. 4881.—In exercise of the powers conferred by Section 55 of the Dekkhan Agriculturists' Relief Act, XVII of 1879, and in modification of Government Notifications in the Judicial Department Nos. 3970 and 2178, published respectively at pages 771 and 772 of the *Bombay Government Gazette* of 18th June 1885 and at page 359 of the *Bombay Government Gazette* of 15th April 1886, His Excellency the Right Honourable the Governor in Council is pleased to direct that on and after the 1st of August next the Village Registration Circle of Kharshi in the táluka of Jávli in the district of Sátára shall be amalgamated with that of Malcolmpeth-Chaturbet in the same táluka and district.

The above amalgamated circle shall be known by the name of Malcolmpeth-Chaturbet-Kharshi and shall be in charge of one Village Registrar who shall hold his office at Malcolmpeth, Chaturbet and Kharshi on such days in each month as shall from time to time be prescribed by the Registrar of the district.

*Bombay Castle, 16th July 1890.*

No. 4907.—Whereas it appears to the Governor of Bombay in Council that land is required to be taken by Government at the public expense for a public purpose, viz., for the construction of the Dhupdal Storage Reservoir in the villages of Konnur and Nándgaon in the Gokák Táluka and of Avargol in the Chikodi Táluka of the Belgaum District; it is hereby declared that for the above purpose the land specified below is required within the aforesaid villages:—

*Schedule referred to above.*

| Serial No. | Name of the Occupant. | Details of Survey No. | | | | Land required. | | Boundaries. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Name of the Village. | Survey No. | Area. | Assessment. | Area. | Assessment. | North. | South. | East. | West. |
| | | | | A. g. | Rs. a. p. | A. g. | Rs. a. p. | | | | |
| 1 | Jamál Sáheb valad Sádá Mya Pirjádé. | Konnur (Táluka Gokák). | 62 | 1 19 | 1 8 0 | 1 19 | 1 8 0 | | | | |
| | | | 53 | 11 25 | 23 0 0 | 11 25 | 23 0 0 | | | | |
| | | | 64 | 23 3 | 50 0 0 | 23 3 | 50 0 0 | | | | |
| | | | 66 | 19 38 | 44 0 0 | 19 38 | 44 0 0 | | | | |
| | | | 72 | 11 20 | 25 0 0 | 11 20 | 25 0 0 | | | | |
| | | | 71 | 12 32 | 30 0 0 | 12 32 | 30 0 0 | | | | |
| | | | 70 | 20 7 | 48 0 0 | 20 7 | 48 0 0 | | | | |
| | | | 74 | 12 2 | 27 0 0 | 12 2 | 27 0 0 | | | | |
| | | | 69 | 19 35 | 48 0 0 | 19 35 | 48 0 0 | | | | |
| | | | 75 | 5 26 | 13 0 0 | 5 26 | 12 0 0 | | | | |
| | | | 77 | 19 26 | 46 0 0 | 19 26 | 46 0 0 | | | | |
| | | | 83 | 25 13 | 60 0 0 | 25 13 | 60 0 0 | | | | |
| | | | 76 | 2 17 | 6 0 0 | 2 17 | 6 0 0 | | | | |
| | | | 78 | 7 6 | 16 0 0 | 7 6 | 16 0 0 | | | | |
| | | | 79 | 0 28 | 1 8 0 | 0 28 | 1 8 0 | | | | |
| | | | 91 | 8 11 | 20 0 0 | 8 11 | 20 0 0 | | | | |
| | | | 92 | 0 29 | 1 0 0 | 0 29 | 1 0 0 | | | | |
| | | | 34 | 5 9 | 11 0 0 | 5 9 | 11 0 0 | | | | |
| | | | 35 | 5 21 | 10 0 0 | 5 21 | 10 0 0 | | | | |
| | | | Part of 36 | 20 39 | 27 0 0 | 12 13 | 16 3 4 | Survey No. 37 | Survey No. 36. | River .. .. | A road and Survey No. 286. |
| | | | Do. 286 | 20 3 | 24 0 0 | 1 0 | 1 3 0 | Do. 286.. | Do. 286... | Survey No. 36 and road. | Survey No. 286. |
| | | | | 254 9 | 531 0 0 | 226 20 | 497 6 4 | | | | |
| 2 | Krishnabhat bin Náráyenbhat Sadalgé. | Do. .. | 82 | 4 24 | 11 0 0 | 4 24 | 11 0 0 | | | | |
| | | | 84 | 4 28 | 10 0 0 | 4 28 | 10 0 0 | | | | |
| | | | | 9 12 | 21 0 0 | 9 12 | 21 0 0 | | | | |
| 3 | Dáso Govind Deshpándé .. | Do. .. | 80 | 10 18 | 25 0 0 | 10 18 | 25 0 0 | | | | |
| | | | 81 | 9 36 | 24 0 0 | 9 36 | 24 0 0 | | | | |
| | | | 85 | 15 14 | 37 0 0 | 15 14 | 37 0 0 | | | | |
| | | | 86 | 0 5 | 0 4 0 | 0 5 | 0 4 0 | | | | |
| | | | | 35 33 | 86 4 0 | 35 33 | 86 4 0 | | | | |
| 4 | Núrodin valad Gólám Mohodin Shamsurdin Pirjádé. | Do. . | 89 | 21 22 | 48 0 3 | 21 22 | 48 0 3 | | | | |
| | | | 93 | 5 37 | 14 0 11 | 5 37 | 14 0 11 | | | | |
| | | | | 27 19 | 62 1 2 | 27 19 | 62 1 2 | | | | |
| 5 | Venkatesh Anáji and Luxmon Gangádhar Kulkarni. | Do. ... | 23 | 3 29 | 6 0 0 | 3 29 | 6 0 0 | | | | |
| | | | Part of 50 | 6 21 | 12 0 0 | 5 19 | 10 2 3 | Survey No. 51. | Survey No 49. | River .. .. | Survey Nos. 50 and 299. |
| | | | Do. 299 | 14 18 | 25 0 0 | 0 5 | 0 3 6 | Do. 300.. | Do. 298.. | Survey No. 50. | Do. 299. |
| | | | | 24 28 | 43 0 0 | 9 13 | 16 5 9 | | | | |
| 6 | Bálgaoda Shidgaoda Pátil .. | Do. .. | 24 | 2 36 | 4 0 0 | 2 36 | 4 0 0 | | | | |
| | | | 28 | 6 16 | 9 0 0 | 6 16 | 9 0 0 | | | | |
| | | | Part of 29 | 16 28 | 15 0 0 | 9 30 | 8 12 1 | Do. 33 and 34. | Do. 30.. | River.. .. | Do. 29 |
| | | | Do. 32 | 14 9 | 8 0 0 | 0 12 | 0 2 8 | Do. 33.. | Do. 32.. | Survey No 29. | Do. 32 |
| | | | Do. 45 | 1 19 | 3 0 0 | 0 37 | 1 14 1 | Do. 46.. | Do. 45.. | River... .. | Do. 45 |
| | | | Do. 294 | 2 35 | 5 0 0 | 0 2 | 0 1 5 | Do. 295.. | Do. 293.. | A road .. | Do. 294 |
| | | | 401 | 2 4 | 6 0 0 | 2 4 | 6 0 0 | | | | |
| | | | | 46 27 | 50 0 0 | 22 17 | 29 14 3 | | | | |
| 7 | Govindbhat bin Janárdhanbhat Godbolé. | Do. .. | Part of 18 | 13 18 | 27 0 0 | 1 11 | 2 8 11 | Survey No. 21. | 25 feet weir . | River .. | Survey No. 18 |
| | | | Do. 21 | 15 12 | 30 0 0 | 10 38 | 21 7 6 | Do. 22.. | Survey No. 18. | Do. .. | Do. 20 |
| | | | Do. 22 | 18 31 | 34 0 0 | 7 19 | 13 8 7 | Do. 30.. | Do. 21.. | Do. .. | Do. |
| | | | | 47 21 | 91 0 0 | 19 28 | 37 9 0 | | | | |
| 8 | A'páya bin Tejápa Pátil .. .. | Do. .. | Do. 39 | 1 9 | 2 8 0 | 0 38 | 1 15 0 | Do. 40.. | Do. 38.. | Do. .. | Do. 39 |
| | | | Do. 42 | 1 0 | 2 0 0 | 0 29 | 1 7 2 | Do. 43. | Do. 41. | Do. .. | Do. 42 |
| | | | | 2 9 | 4 8 0 | 1 27 | 3 6 2 | | | | |
| 9 | Satyápa bin Bálápa do. .. | Do. .. | Do. 40 | 0 39 | 2 0 0 | 0 29 | 1 7 9 | Do. 41.. | Do. 39.. | Do. .. | Do. 40 |
| 10 | Payapa bin Akapa do. .. | Do. .. | Do. 41 | 0 38 | 2 0 0 | 0 27 | 1 6 9 | Do. 42.. | Do. 40.. | Do. .. | Do. 41 |
| 11 | A'páya bin Muniápa do. .. | Do. .. | Do. 43 | 4 0 | 8 0 0 | 2 34 | 5 11 2 | Do. 44.. | Do. 42.. | Do. .. | Do. 43 |
| | | | 48 | 4 2 | 8 0 0 | 4 2 | 8 0 0 | | | | |
| | | | Do. 297 | 7 15 | 12 0 0 | 0 15 | 0 9 9 | Do. 298.. | Do. 296.. | Do. 48 and 49 and road. | Do. 297 |
| | | | | 15 17 | 28 0 0 | 7 11 | 14 4 11 | | | | |
| 12 | Shankaráji Rámchandra Máhájan. | Do. .. | Do. 44 | 7 37 | 17 0 0 | 5 32 | 12 7 0 | Do. 45.. | Do. 43.. | River .. | Do. 44 |

| Serial No | Name of the Occupant. | Detail of Survey No. | | | | Land required. | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Name of the village. | Survey No. | Area. | Assessment. | Area. | Assessment. | Boundaries. | | | |
| | | | | | | | | North. | South. | East. | West. |
| | | | | A. g. | Rs. a. p. | A. g. | Rs. a. p. | | | | |
| 13 | Báburáo Nána Pátil . .. | Konur (Táluka Gokák). | Part of 46 | 1 16 | 2 8 0 | 0 36 | 1 9 8 | Survey No. 47 | Survey No. 45 | River .. | Survey No. 46 |
| | | | Do. 295 | 2 17 | 4 0 0 | 0 7 | 0 4 8 | Do. 296.. | Do. 294.. | Road .. | Do. 295 |
| | | | | 3 33 | 6 8 0 | 1 3 | 1 14 4 | | | | |
| 14 | Darlápa bin Ráyapa Pátil .. | Do. .. | Do. 47 | 1 17 | 3 0 0 | 0 36 | 1 14 3 | Do. 48.. | Do. 46.. | River .. | Do. 47 |
| | | | Do. 296 | 2 10 | 4 0 0 | 0 6 | 0 4 3 | Do. 97.. | Do. 95.. | Road .. | Do. 296 |
| | | | | 3 27 | 7 0 0 | 1 2 | 2 2 6 | | | | |
| 15 | Bálápa bin Laxmana Nognihal. | Do. .. | Part of 51 | 12 19 | 24 0 0 | 11 26 | 22 5 0 | Do. 57. | Do. 50.. | River .. | Do. 51 |
| | | | 54 | 4 4 | 9 0 0 | 4 4 | 9 0 0 | | | | |
| | | | | 16 23 | 33 0 0 | 15 30 | 31 5 0 | | | | |
| 16 | Antáji Malhar Daftardár .. | Do. .. | Part of 58 | 14 22 | 25 0 0 | 10 4 | 17 5 6 | Do. 59.. | Do. 55.. | Survey No. 61. | Do. 58 |
| | | | 61 | 10 12 | 22 0 0 | 10 12 | 22 0 0 | | | | |
| | | Nándgaon (Táluka Gokák). | Part of 190 | 7 26 | 11 0 0 | 1 27 | 2 6 6 | Do. 200.. | Do. 199.. | Do. 202. | Do. 198 |
| | | | Do. 191 | 9 9 | 20 5 4 | 9 9 | 20 5 4 | River .. | Do. 193. | Do. 194.. | Do. 194 |
| | | | Do. 202 | 7 16 | 13 0 0 | 6 22 | 11 8 1 | Do. .. | Do. 201.. | Do. 59 and 60. | Do. 199 |
| | | | | 49 5 | 91 5 4 | 37 34 | 73 9 5 | | | | |
| 17 | Datto Náráyen do. .. | Konur .. | Do. 57 | 0 3 | 0 2 3 | 0 3 | 0 2 3 | Survey No. 57. | Do. 57.. | Do. 59.. | Do. 57 |
| | | | Do. 59 | 11 15 | 19 14 0 | 10 33 | 19 1 1 | Do. 59.. | Do. 59.. | Road .. | Do. 57 |
| | | | Do. 60 | 3 15 | 6 14 6 | 3 15 | 6 14 6 | Do. 60.. | Do. 60.. | River .. | Road. |
| | | Nándgaon . | Do. 193 | 5 2 | 8 8 0 | 0 10 | 0 7 0 | Do. 194.. | Do. 193.. | Survey No. 193. | Survey No. 193. |
| | | | 201 | 9 34 | 21 0 0 | 9 34 | 21 0 0 | | | | |
| | | | Part of 194 | 6 37 | 15 4 0 | 6 37 | 15 4 0 | River .. | Do. | Do. 194.. | Do. 194 |
| | | | Do. 202 | 3 20 | 6 8 0 | 3 11 | 6 1 9 | Do. .. | Do. 202.. | Do. 202.. | Do. 200 |
| | | | Do. 200 | 18 35 | 32 5 0 | 15 11 | 26 2 4 | Survey No. 200. | Do. 200.. | Do. 199.. | Do. 198 |
| | | | | 59 1 | 110 7 9 | 49 34 | 95 0 11 | | | | |
| 18 | Krishnabhat bin Náráyenbhat Katyayani. | Do. .. | Do. 198 | 11 15 | 22 0 0 | 5 26 | 10 14 10 | River .. | Do. 198 . | Do. 200 and 201. | Do. 197 |
| 19 | Nilkanth Venkáji Deshpándé .. | Do- .. | Do. 120 | 19 27 | 32 0 0 | 4 10 | 6 14 7 | Do. .. | Do. 120 | Do. 122.. | Do. 119 |
| 20 | Bhawanráo Abáji Mutálik Desái. | Awargol (Táluka Chikodi). | Do. 63 | 18 8 | 23 0 0 | 5 3 | 6 6 6 | Survey No. 87 | Do. 100.. | River .. | Do. 93 |
| | | | Do. 64 | 13 15 | 16 8 0 | 13 15 | 16 8 0 | Do. 15 | Do. 65.. | Do. .. | Do. 41, 44, 45, 47, 48, 50, 51, 53 to 58, 61 and 63. |
| | | | Do. 87 | 9 37 | 26 0 0 | 0 9 | 0 9 5 | Do. 85.. | Do. 93.. | Do. . | Do. 87 |
| | | | Do. 65 | 11 10 | 11 8 0 | 5 36 | 6 0 8 | Do. 64.. | Do. 85 | Do. .. | Do. 65 |
| | | | Do. 85 | 8 13 | 14 0 0 | 1 14 | 2 4 3 | Do. 65.. | Do. 87.. | Do. .. | Do. 85 |
| | | | Do. 53 | 4 34 | 5 8 0 | 0 13 | 0 5 11 | Do. 51.. | Do. 54.. | Survey No. 64. | Do. 53 |
| | | | | 65 37 | 96 8 0 | 26 10 | 32 2 9 | | | | |
| | | | Total .. | 702 17 | 1,336 10 3 | 503 17 | 1,037 9 5 | | | | |

This declaration is made, under Section 6, Act X of 1870, to all whom it may concern, who are hereby warned not to obstruct or interfere with persons employed on the land.

No. 4908.—Whereas it appears to the Governor of Bombay in Council that land is required to be taken by Government at the expense of the Ahmedabad Municipality for a public purpose, viz., for the construction of sewers in connection with the Ahmedabad Drainage Scheme, in the village of Berámpur, táluka Daskroi, district Ahmedabad; it is hereby declared that for the above purpose the land specified in the following schedule is required within the aforesaid village of Berámpur :—

*Schedule referred to above.*

| Name of the Village. | Name of Occupant. | Survey No. | Area of Survey No. | Assessment. | Area to be taken up for Sewer. | Assessment on the area to be taken up for Sewer. | Boundaries. |
|---|---|---|---|---|---|---|---|
| | | | A. g. | Rs. a. p. | A. g. | Rs. a. p. | |
| Berámpur ... | Ráiji Wasta and Jamna Gokal. | 79 | 2 35 | 15 0 0 | 0 4 | 0 8 4 | On the west a plot of this number. |
| | | Kh. | 0 3 | | | | On the east Survey No. 87. |
| | | | | | | | On the south Survey No. 89. |
| | | | | | | | On the north a lane. |
| | Bápuji Bhagwán ... ... | 86 | 3 21 | 15 0 0 | 0 4 | 0 6 10 | On the east made road. |
| | | | | | | | On the west Survey No. 79. |
| | | | | | | | On the north Survey Nos. 85 and 80. |
| | | | | | | | On the south Survey No. 87. |

| Name of the Village. | Name of Occupant. | Survey No. | Area of Survey No. | Assessment. | Area to be taken up for Sewer. | Assessment on the area to be taken up for Sewer. | Boundaries. |
|---|---|---|---|---|---|---|---|
| | | | A. g. | Rs. a. p. | A. g. | Rs. a. p. | |
| Berámpur—*continued.* | Báwa Motirám Narsirám for Ranchorji Mahárájof Sapta Rushi. | 87 | 2 19 | 9 0 0 | 0 4 | 0 5 10 | On the east a made road. On the north Survey No. 86. On the west Survey No. 79. On the south Survey Nos. 88 and 89. |
| | Chatur Wanarshi ... | 89 Kh. | 6 20<br>0 14 | 31 0 0 | 0 14 | 1 10 8 | On the east a made road and Survey No. 90. On the west a lane. On the south Survey No. 91. On the north Survey No. 79. |
| | Bápuji Bhagwán... ... | 91 Kh. | 5 2<br>0 8 | 18 0 0 | 0 10 | 0 14 3 | On the north Survey No. 89. On the east Survey No. 90. On the south a plot of this number. On the west Survey No. 75. |
| | | Kh. | 20 17<br>0 25 | 88 0 0 | 0 36 | 3 13 11 | |

This declaration is made, under the provisions of Section 6, Act X of 1870, to all whom it may concern, who are hereby warned not to obstruct or interfere with persons employed on the land.

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No. 4934.—Whereas it appears to the Governor of Bombay in Council that land is required to be taken by Government at the public expense for a public purpose, viz., for the new Jail and Workhouse, in the village of Parel, Elphinstone Road, in the City of Bombay; it is hereby declared that for the above purpose the following plots of land are required within the aforesaid village of Parel :—

Plot No. I.—A piece of Foras New Salt Batty ground measuring more or less 825 square yards and assessed by the Collector of Land Revenue under New Survey No. $\frac{4}{1963}$, bounded on the north by the public passage, on the south and west by the ground of Messrs. Shaw Navalchand Hirachand and Abdool Hussain Sumsudin, and on the east by the property of Pándurang Krishnáji and brothers.

Plot No. II.—A piece of Foras New Salt Batty ground measuring more or less 384 square yards and assessed by the Collector of Land Revenue under New Survey No. $\frac{5}{1974}$, bounded on the north, east and south by the Batty ground of Messrs. Shaw Navalchand Hirachand and Abdool Hussain Sumsudin, and on the west by the property of Jahangeerjee Hormusji.

Plot No. III.—A piece of Foras New Salt Batty ground measuring more or less 413 square yards and assessed by the Collector of Land Revenue under New Survey Nos. $\frac{5 \text{ and } 8}{1973}$, bounded on the north, south, east and west by the Batty ground of Messrs. Shaw Navalchand Hirachand and Abdool Hussain Sumsudin.

Plot No. IV.—A piece of Foras New Salt Batty ground measuring more or less 350 square yards and assessed by the Collector of Land Revenue under New Survey No. 1969, bounded on the north by the property of Dadoo Kanoo, on the south, east and west by the ground of Messrs. Shaw Navalchand Hirachand and Abdool Hussain Sumsudin.

This declaration is made, under the provisions of Section 6, Act X of 1870, to all whom it may concern, who are hereby warned not to obstruct or interfere with persons employed on the land.

A plan of the abovementioned plots can be seen at the office of the Collector of Land Revenue, Customs and Opium, Bombay.

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No. 4937.—*Erratum.*—In line 5 of the description of plot No. IV in Government Notification No. 4248, dated 18th June 1890, published at pages 552 and 553 of the *Bombay Government Gazette* of the 19th idem, Part I, *for* "$\frac{12}{1985}$" *read* "$\frac{1 \text{ and } 2}{1985}$."

*By order of His Excellency the Right Honourable the Governor in Council,*

J. NUGENT,

Chief Secretary to Government.

## GENERAL ORDERS

### By the Right Honourable the Governor in Council.

MILITARY DEPARTMENT.

*Bombay Castle, 12th July 1890.*

No. 382.—The undermentioned officer is granted leave to proceed out of India on private affairs under the leave rules for the Staff Corps, the specified period to count from date of being struck off duty :—

Lieutenant-Colonel M. W. Stevens, General List, Infantry, Second-in-Command, 3rd Light Cavalry, for one year. Pension service twenty-ninth year, commenced 28th January 1890.

(This cancels G. O. G. No. 190 of 1st April 1890.)

No. 383.—The following Native promotions are made with effect from the 1st June 1890 :—

*6th Bombay Cavalry.*

Jamádár Mukand Singh to be Ressaidár and Kote Dafedár Kishun Singh to be Jamádár (provisionally) vice Ressaidár Nund Singh, pensioned.

*Bombay Castle, 14th July 1890.*

No. 384.—The undermentioned officer is granted leave to proceed out of India on medical certificate under the leave rules for the Staff Corps, the leave to have effect in India from the date of being struck off duty till the date of sailing ; the specified period to count from the date of leaving India :—

Lieutenant F. W. J. Caulfeild (10th Bombay Light Infantry), Second-in-Command, Minbu Military Police, for six months. Pension service eleventh year, commenced 13th April 1890.

No. 385.—The undermentioned officer has been permitted by the Secretary of State for India to reside out of India from the 29th August 1890 :—

Colonel C. Swinhoe, Staff Corps.

*Bombay Castle, 15th July 1890.*

No. 386.—The services of Lieutenant E. O. Owen, 5th Bombay Cavalry, are placed at the disposal of the Government of India.

No. 387.—The services of Lieutenant R. P. Colomb, 25th Regiment Bombay Infantry, are placed at the disposal of Government for employment in the Civil Department.

*Bombay Castle, 16th July 1890.*

No. 388.—The following Native promotion is made with effect from the 29th May 1890 :—

*27th Bombay Infantry.*

Haváldár Nawab Khan to be Jamádár (provisionally) vice Hamid-ullah Khan, pensioned.

No. 389.—The undermentioned officer is granted leave to proceed out of India on medical certificate under the leave rules for the Staff Corps, the leave to have effect in India from the date of being struck off duty till the date of sailing ; the specified period to count from the date of leaving India :—

Lieutenant J. M. Stewart, Staff Corps, Wing Officer, 1st Battalion 5th Gurkha Regiment, for one year. Pension service ninth year, commenced 22nd October 1889.

No. 390.—The following Native promotions are made with effect from the 22nd June 1890 :—

*Aden Troop.*

Ressaidár and Bahádur Abdullah Khán to be Risáldár and Quarter-Master Dafedár Hurmat Sher Khán to be Ressaidár (provisionally) vice Risáldár Shaikh 'Abdul Aziz, pensioned.

*By order of His Excellency the Right Honourable the Governor in Council,*

B. H. POTTINGER, Major-General,
Secretary to Government.

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## CIVIL APPOINTMENTS, &c.

POLITICAL DEPARTMENT.

*Bombay Castle, 14th July 1890.*

No. 4381.—Ráo Sáheb Lallubhai Pranvalabh Parikh relinquished charge of the appointment of British Girassias' Agent at Baroda on the 13th June 1890, after office hours.

No. 4383.—Khán Bahádur Dhunjishah Hormasji, Second Deputy Assistant Political Agent, Káthiáwár, is allowed an extension for four months and twenty-nine days of the furlough for six months granted to him in Government Notification No. 8622 dated the 28th December 1889.

*Bombay Castle, 16th July 1890.*

No. 4452.—Assistant Surgeon Mancherji Jamaspji Mistri is appointed Superintendent of Shaikh Othman and Medical Officer of the Dispensary at that place with effect from the forenoon of the 7th June 1890.

*By order of His Excellency the Right Honourable the Governor in Council,*

W. LEE-WARNER,
Secretary to Government.

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JUDICIAL DEPARTMENT.

*Bombay Castle, 8th July 1890.*

No. 3656.—In modification of Government Notification No. 1126, dated the 27th February 1890, it is hereby notified that Captain T. P. Geoghegan, 3rd Bombay Light Cavalry, was appointed to act as Cantonment Magistrate of Poona and Kirkee, in addition to his own duties, during the absence of Major E. D. Newnham-Smith.

*Bombay Castle, 11th July 1890.*

No. 3726.—The appointment of Mr. Sitaram Vishnu Bhave, made in Government Notification No. 3533, dated the 3rd July 1890, to act as Second

Class Fourth Grade Subordinate Judge, and to do duty at Talegaon and Sásvad, during the absence of Ráo Sáheb Pandurang Dhonddev Gadgil on privilege leave, is hereby cancelled.

*Bombay Castle, 14th July 1890.*

No. 3743.—Ráo Sáheb Dinanath Atmaram Dalvi and Ráo Sáheb Damodhar Waman Bhat respectively delivered over and received charge of the Second Class Subordinate Judge's Courts at Párner and Shrígonda in the Ahmednagar District on the 1st instant, in the afternoon.

No. 3744.—Mr. D. Davies, Superintendent of Police, has been permitted by Her Majesty's Secretary of State for India to return to duty within the period of his leave.

No. 3746.—Ráo Sáheb Moreshwar Narayan Ovalekar and Ráo Sáheb Gokuldas Vithaldas Saraya respectively delivered over and received charge of the Second Class Subordinate Judge's Court at Bhiwndi in the Thána District on the 1st instant, in the afternoon.

No. 3747.—Under Section 40 of Act XIV of 1869 (The Bombay Civil Courts Act) the following appointments have been made of Clerks of Subordinate Judges' Courts in the Khándesh District:—

Mr. Vishnu Keshav to be Clerk of the Second Class Subordinate Judge's Court at Amalner from the 20th June 1890 vice Mr. Tatya Nanaji, deceased.

Mr. Lakshman Hari to be Clerk of the Second Class Subordinate Judge's Court at Nandurbár from the 24th June 1890 vice Mr. Vishnu Keshav, transferred.

No. 3748.—Mr. W. R. Hamilton, Third Presidency Magistrate, has been allowed by Her Majesty's Secretary of State for India an extension for three months of the furlough granted to him in Government Notification No. 4901 dated the 14th September 1889.

No. 3762.—Mr. C. F. G. Lester is appointed, on his return from leave, to do duty as District Superintendent of Police in the Ahmedabad District during the absence of Mr. J. B. D. Adams on leave, or pending further orders.

2. With reference to the orders contained in paragraph 2 of Government Notification No. 1075 dated the 25th February 1890, Mr. E. F. Green should continue to act as District Superintendent of Police in the Ahmedabad District until Mr. Lester's return to duty or pending further orders.

*Bombay Castle, 15th July 1890.*

No. 3788.—In continuation of Government Notification No. 2686 dated the 19th May 1890, Mr. P. S. V. FitzGerald, acting Second Assistant Political Resident, Aden, is appointed, under Section 12 of the Code of Criminal Procedure, 1882, to be a Magistrate of the First Class within the limits of the Settlement of Aden.

Under the provisions of Section 14 of Act II of 1864 His Excellency the Governor in Council is pleased to invest Mr. P. S. V. FitzGerald with the powers of a Judge of a Court of Small Causes as defined in Act IX of 1887.

No. 3791.—Under the provisions of Section 28 of Act XIV of 1869 (The Bombay Civil Courts Act) Ráo Sáheb Lallubhai Pranvalab Parikh, Second Class Subordinate Judge of Dholka in the Ahmedabad District, is invested, within the limits of the ordinary jurisdiction of the Dholka Subordinate Court, with the powers of a Judge of a Court of Small Causes for the trial of suits cognizable by such Courts up to the amount of Rs. 50.

No. 3793.—Mr. Naro Krishna Thakur has been appointed, under Section 40 of Act XIV of 1869 (The Bombay Civil Courts Act), to act as Clerk of the Second Class Subordinate Judge's Court at Medha in the Sátára District from the 1st instant vice Mr. Bhikaji Ganesh Kanitkar on privilege leave, or until further orders.

No. 3794.—*Erratum.*—In paragraph 2, line 4, of Government Notification No. 3222 dated the 18th June 1890, published at page 568 of Part I of the *Bombay Government Gazette* dated the 19th idem, for "Bench B" read "Bench A."

*Bombay Castle, 16th July 1890.*

No. 3801.—Mr. Meher Hoshang Dastur is appointed, under Section 14 of the Code of Criminal Procedure, 1882, to be a Special Magistrate, and is invested, within the limits of the Cantonments of Poona and Kirkee, with the powers of a Magistrate of the Second Class.

In exercise of the power conferred by Section 14 of the said Code His Excellency the Governor in Council is also pleased to confer on Mr. Meher Hoshang Dastur all the powers conferred or conferrible by or under the said Code on a Magistrate of the Second Class within the area comprised within the limits of the Poona City Municipality and the Poona Suburban Municipality.

And in exercise of the power conferred by Section 15 of the said Code His Excellency in Council is pleased to direct that Mr. Meher Hoshang Dastur shall be a member of and shall exercise the powers conferred on the Bench A of Magistrates in Poona constituted by Government Notification No. 1404 dated the 12th March 1890.

No. 3805.—Mr. Raghavendrarao Timappaya Kassergode has been appointed, under Section 40 of Act XIV of 1869 (The Bombay Civil Courts Act) to be substantive *pro tem.* Clerk of the District Court of Kánara from the 1st June 1890.

*By order of His Excellency the Right Honourable the Governor in Council,*

W. LEE-WARNER,
Secretary to Government.

## EDUCATIONAL DEPARTMENT.

*Bombay Castle, 11th July 1890.*

No. 1462.—Mr. M. V. Káné, Head Master, Dhárwár High School, is granted leave on medical certificate for six months with effect from the 10th June 1890.

*Bombay Castle, 16th July 1890.*

No. 1487.—His Excellency the Governor in Council has been pleased to appoint Mr. W. Wordsworth, M.A., C.I.E., to be Vice-Chancellor of the University of Bombay vice the Reverend D. Mackichan, M.A., D.D., whose term of office expires on the 18th instant.

No. 1489.—Mr. Vithal Narayan Pathak, M.A., and Mr. Ibrahim M. Sayani, B.A., respectively delivered over and received charge of the Surat High School on the 10th ultimo, before office hours.

*By order of His Excellency the Right Honourable the Governor in Council,*

W. LEE-WARNER,
Secretary to Government.

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## REVENUE DEPARTMENT.

*Bombay Castle, 14th July 1890.*

No. 4836.—Jeysing Narsi, late Revenue and Police Patel of mauze Vadod, táluka A'nand in the Kaira Collectorate, having been convicted under Section 193 of the Indian Penal Code, is hereby declared incapable of serving Government again in any capacity.

No. 4837.—Malhari Bhika Ghute, late Forest Guard in the Peint Range of the Násik Forest Division, having been convicted under Section 384 of the Indian Penal Code, is hereby declared incapable of serving Government again in any capacity.

No. 4884.—His Excellency the Governor in Council is pleased to re-appoint Mr. T. H. Stewart, C. S., to be Survey and Settlement Commissioner, and to be First Grade Commissioner, with effect from the date of his resuming charge of his duties.

The officers substantively promoted in Government Notification No. 4264, dated the 18th June 1890, will revert from the date of Mr. Stewart's return to duty.

*Bombay Castle, 15th July 1890.*

No. 4892.—Mr. J. A. McIver, Assistant Superintendent, Konkan Revenue Survey, is allowed privilege leave of absence for three months with effect from 1st August 1890.

*Bombay Castle, 16th July 1890.*

No. 4906.—The privilege leave for three months granted under Government Notification No. 2312 dated 31st March 1890 to Mr. R. G. C. Westbrook, Port Officer, Kárwár, is commuted into furlough for six months.

No. 4909.—Mr. H. F. Carvalho, Assistant to the Commissioner, N. D., is allowed privilege leave of absence for three months from 1st August 1890.

No. 4910.—The leave on private affairs for three months granted to Ráo Bahádur Shrinivas Balaji Chitgubi, District Deputy Collector, Khándesh, by Government Notification No. 2097 dated 21st March 1890 is commuted into furlough for three months and fifteen days.

No. 4938.—Mr. M. H. W. Hayward, C. S., passed an examination in Hindustáni on the 14th instant.

Mr. Venkatráo R. Inámdár, C. S., passed an examination in Gujaráti on the 14th instant.

Mr. C. Dallas Brown, C. S., and Khán Bahádur R. E. Kánga, District Deputy Collector, Dhárwár, passed examinations in Kánarese on the 14th instant.

No. 4940.—Mr. R. Thom, Assistant Collector of Salt Revenue, has been allowed by Her Majesty's Secretary of State for India an extension of leave for one month.

*By order of His Excellency the Right Honourable the Governor in Council,*

J. NUGENT,
Chief Secretary to Government.

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## GENERAL DEPARTMENT.

*Bombay Castle, 12th July 1890.*

No. 2760.—Surgeon J. Crimmin, V.C., acting Presidency Surgeon, Third District, is allowed privilege leave for three months from such date as he may avail himself thereof.

2. Surgeon R. J. Baker, M.D., acting Obstetric Physician, Jamshedji Jijibhai Hospital, is appointed to perform Surgeon Crimmin's duties, in addition to his own, during the latter's absence on leave.

*Bombay Castle, 16th July 1890.*

No. 2812.—Assistant Surgeon Bhikháji Edalji Ghásvála has been placed on general duty, Bombay, with effect from 2nd July 1890, forenoon.

*By order of His Excellency the Right Honourable the Governor in Council,*

J. NUGENT,
Chief Secretary to Government.

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## PUBLIC WORKS DEPARTMENT.

*Bombay Castle, 12th July 1890.*

No. 53.—Mr. A. S. M. Ritchie is appointed to act as Executive Engineer, Fuleli Canals, pending Mr. H. M. Thompson's return to duty.

*By order of His Excellency the Right Honourable the Governor in Council,*

W. C. HUGHES,
Secretary to Government.

## Miscellaneous Notifications, Appointments, &c.

### BY HER MAJESTY'S HIGH COURT OF JUDICATURE.

APPELLATE SIDE.

The District Judge of Kánara granted Ráo Sáheb Krishnarao Madhav Huligol, Subordinate Judge of Sirsi, privilege leave for three weeks from the 18th June 1890.

C. H. JOPP,
Acting Registrar.

*Bombay, 8th July 1890.*

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The Honourable the Chief Justice and Judges of Her Majesty's High Court of Judicature at Bombay have been pleased to issue to Mr. Waman Nanaji Sindekar a Sanad authorizing him to practise as a Pleader in the Courts of the Násik District.

*Bombay, 8th July 1890.*

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The Honourable the Chief Justice and Judges of Her Majesty's High Court of Judicature at Bombay have been pleased to issue to Mr. Ramchandra Hari Gokhale a Sanad authorizing him to practise as a Pleader in the Courts of the Ahmedabad District.

*Bombay, 10th July 1890.*

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The Honourable the Chief Justice and Judges of Her Majesty's High Court of Judicature at Bombay have been pleased to admit Mr. Mohanlal Maneklal as a Vakil of the High Court.

*Bombay, 12th July 1890.*

KRISHNAMUKHRA'M A. MEHTA,
Acting Deputy Registrar.

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### BY THE COMMISSIONERS.

NORTHERN DIVISION.

For this Office Notification dated 20th June last published at page 590 of the *Bombay Government Gazette*, Part I, dated 26th June 1890, substitute the following Notification :—

In consequence of the retirement of Ráo Sáheb Balkison Amarsing, Second Grade Inspector of Police, the following promotions are made :

Mr. A. F. Grey, Third Grade Inspector, to be substantive *pro tem.* Second Grade vice Ráo Sáheb Tukaram Ramdin.

Ráo Sáheb Motilal Hirabhai, Fourth Grade Inspector of Police, to be substantive *pro tem.* Third Grade vice Mr. Grey.

Mr. G. T. Rennison, substantive *pro tem.* Fourth Grade Inspector, is confirmed in that grade vice Ráo Sáheb Ramrao Rango.

In consequence of the death of Khán Bahádur Abdul Islam, Second Grade Inspector of Police, the following promotions are made :

Ráo Bahádur Krishnarao Gajanan, substantive *pro tem.* Third Grade Inspector, is confirmed in that grade vice Khán Sáheb Sayad Jamal, promoted.

Ráo Sáheb Nagardas Mulji, substantive *pro tem.* Fifth Grade Inspector, is confirmed in that grade vice Ráo Sáheb Sangappa Sidappa, and is appointed to be substantive *pro tem.* Fourth Grade Inspector vice Ráo Sáheb Limbajirao Tukojirao, promoted.

H. E. M. JAMES,
Commissioner, N. D.

*Ahmedabad, 15th July 1890.*

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CENTRAL DIVISION.

In consequence of the appointment of Ráo Sáheb Anupram Balmukundas as substantive *pro tem.* Sixth Grade Deputy Collector, the following promotion is made :—

Ráo Sáheb Damodar Mahadev, acting First Grade Head Accountant at Dhulia, to be substantive *pro tem.* First Grade Head Accountant.

*Poona, 9th July 1890.*

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A'zam Purshotam Waman Sathe, Head Kárkún of táluka Báglán in the Násik District, is appointed to act as Mámlatdár of the Yeola Táluka in the same district during the absence on privilege leave of Ráo Sáheb Mohoniraj Eknath, or until further orders.

*Poona, 11th July 1890.*

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Khán Bahádur Kazi Kamrudin, District Deputy Collector, Khándesh, delivered over and Mr. K. R. Bamanji, Assistant Collector, Khándesh, received charge of the office of Assistant Collector N. D., Khándesh, comprising the tálukas of Sindkheda, Shirpur and Chopda, on the 4th instant, in the forenoon.

*Poona, 12th July 1890.*

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In this Office Notification dated the 1st July 1890, regarding the appointment of A'zam Mahadev Rangnath to act as Mámlatdár of the Chándor Táluka, published at page 655, Part I, of the *Bombay Government Gazette* dated the 10th July 1890, for the words "Mohoniraj Eknath" occurring in lines 4 and 5 of the Notification, read "Keshav Janardan Agashi."

*Poona, 14th July 1890.*

G. F. M. GRANT,
Commissioner, C. D.

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### BY THE SANITARY COMMISSIONER.

No. 201.—Mr. Balwant Ganesh, Third Class Inspector of Sanitation and Vaccination, Khándesh Zilla, E. D., was granted sick leave with effect from 21st April to 2nd July 1890 inclusive.

No. 202.—Mahipat Dharmaji, Second Grade Local Fund Vaccinator, Páchora Táluka, Khándesh Zilla, was appointed Acting Third Class Inspector of Sanitation and Vaccination, from 21st April to 2nd July 1890 vice Mr. Balwant Ganesh, on leave.

No. 203.—Amrat Govind Phatak was appointed to Act as Second Grade Local Fund Vaccinator, Páchora Táluka, Khándesh Zilla, with effect from 25th April to 2nd July 1890 inclusive.

No. 204.—Shankar Kashinath, Third Grade Local Fund Vaccinator, Edalábád Petha, Khándesh Zilla, was granted sick leave from 17th May to 30th June 1890 inclusive, and Damodar Rangnath was appointed to act for him.

No. 205.—Mahadev Govind Nadkar, Candidate Vaccinator, Kolába Zilla, was granted leave without pay from 27th March to 18th June 1890 inclusive, and Sakharam Chimnaji was appointed substantive *pro tem.* Candidate Vaccinator during his absence.

No. 206.—Pandurang Annaji, Third Grade Local Fund Vaccinator, Mával Táluka, Poona Zilla, was granted sick leave from 7th to 24th June 1890 inclusive, and Rangnath Pandurang was appointed to act for him.

No. 207.—Mahadev Gopal, Candidate Vaccinator, Poona Zilla, was granted leave without pay from 16th to 31st May 1890 inclusive, and Purshotam Padmakar was appointed to act for him.

No. 208.—Ganesh Daji, Third Grade Local Fund Vaccinator, Ron Táluka, Dhárwár Zilla, is promoted to Second Grade on probation for 6 months, with effect from 1st June 1890, and transferred to Bankápur Táluka.

No. 209.—Vithal Narsinh, Third Grade Local Fund Vaccinator, Chandgad Mahál, Belgaum Zilla, is promoted to Second Grade on probation for 6 months, with effect from 1st June 1890, and transferred to Ron Táluka, Dhárwár Zilla, vice Ganesh Daji, transferred.

No. 210.—Vithal Bhairoji, Third Grade Local Fund Vaccinator, Mundgod Petha, Kánara Zilla, is transferred to Chandgad Mahál, Belgaum Zilla, with effect from 1st June 1890, vice Vithal Narsinh, transferred.

No. 211.—Annaji Narayen, Municipal Vaccinator, Kárwár Town, Kánara Zilla, is appointed Third Grade Local Fund Vaccinator, on probation for 6 months, with effect from 1st June 1890, and transferred to Mundgod Petha, vice Vithal Bhairoji, transferred.

No. 212.—Zillu Bapu, Candidate Vaccinator, Kánara Zilla, is appointed Municipal Vaccinator, Kárwár Town, on probation for 6 months, with effect from 1st June 1890, vice Annaji Narayan, transferred, but to continue to act as extra Vaccinator.

No. 213.—Raghoba Sakharam is appointed Candidate Vaccinator, Kánara Zilla, on probation for 6 months, with effect from 1st June 1890, vice Zillu Bapu, promoted, but to continue to act as Municipal Vaccinator, Kárwár Town.

No. 214.—Mangesh Santapa is appointed Acting Candidate Vaccinator, Kánara Zilla, with effect from 1st June 1890, vice Raghoba Sakharam.

No. 215.—Narayan Mahadev, Candidate Vaccinator, Dhárwár Zilla, is appointed Third Grade Local Fund Vaccinator, Hángal Táluka, Dhárwár Zilla, on probation for 6 months, with effect from 1st June 1890.

No. 216.—Raghvendra Bhimaji is appointed First Candidate Vaccinator, Dhárwár Zilla, on probation for 6 months, with effect from 1st June 1890, vice Narayan Mahadev, promoted.

No. 217.—Venkaji Jayaram is appointed Second Candidate Vaccinator, Dhárwár Zilla, on probation for 6 months, with effect from 1st June 1890.

No. 218.—Keshevram Mahadevram, Second Grade Local Fund Vaccinator, Bulsár Táluka, Surat Zilla, is reduced to Third Grade for a period of two years, with effect from 1st July 1890.

No. 219.—Bapu Santaji, Third Grade Local Fund Vaccinator, Chikhli Táluka, Surat Zilla, is promoted to Second Grade, with effect from 1st July 1890, vice Keshevram Mahadevram, reduced.

No. 220.—Prabhashankar Ishwar, Acting Third Grade Local Fund Vaccinator, Dholka Táluka, Ahmedabad Zilla, is transferred to Broach as Candidate Vaccinator, with effect from 1st July 1890.

No. 221.—Rewashankar Sanmookhram, Candidate Vaccinator, Broach Zilla, is appointed substantive *pro tem.* Third Grade Local Fund Vaccinator, Dholka Táluka, Ahmedabad Zilla, with effect from 1st July 1890, vice Prabhashankar Ishwar, transferred.

No. 222.—Fattechand Harjasrai, Third Grade Local Fund Vaccinator, Shikárpur Zilla, is promoted to Second Grade, with effect from 20th April 1890, vice Nanumal Motiram, deceased.

No. 223.—Jiwatrai Senmal, Candidate Vaccinator, Shikárpur Zilla, was appointed substantive *pro tem.* Third Grade Local Fund Vaccinator, with effect from 16th May 1890 to 30th June 1890 inclusive, vice Fattechand Harjasrai, promoted.

No. 224.—Jiwatrai Senmal, Candidate Vaccinator, Shikárpur Zilla, is transferred to Karáchi Zilla, with effect from 10th June 1890, but to continue to act as Second Grade Local Fund Vaccinator, Shikárpur Zilla, vice Nanumal Motiram, deceased.

No. 225.—Ali Mahomed Kheirdin, Candidate Vaccinator, Karáchi Zilla, is transferred to Shikárpur Zilla, with effect from 10th June 1890, vice Jiwatrai Senmal, transferred.

No. 226.—Balchand Chetumal was appointed Acting Candidate Vaccinator, Karáchi Zilla, with effect from 16th June to 9th July 1890 inclusive.

C. W. MACRURY, Surgeon-Major,
Sanitary Commissioner.

*Bombay, 16th July 1890.*

## BY THE SURVEY AND SETTLEMENT COMMISSIONER.

Mr. F. W. Marriott, Assistant Superintendent Konkan Revenue Survey, returned from the privilege leave granted him under Government Resolution No. 2038 dated 19th March 1890 and took charge of his duties on the 19th April 1890, in the forenoon.

C. W. GODFREY, Colonel,
Acting Survey and Settlement Commissioner.

*Poona, 9th July 1890.*

## BY DISTRICT MAGISTRATES.

Mr. W. L. Harvey, Magistrate of the First Class in the district of Bijápur, is hereby invested with power to transfer cases to the Second and Third Class Magistrates in the Bijápur Táluka under Section 192, Schedule IV of the Criminal Procedure Code, Act X of 1882.

J. F. FLEET,
District Magistrate, Bijápur.

*Bijápur District Magistrate's Office,*
*8th July 1890.*

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Mr. J. W. S. Dracup, Mámlatdár of Borsad, and First Class Magistrate in the Kaira District, is authorized to transfer cases under Section 192 of the Criminal Procedure Code.

H. R. COOKE,
District Magistrate, Kaira.

*Kaira, 9th July 1890.*

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Ráo Sáheb Ramrao Krishna Limaye, Mámlatdár and Second Class Magistrate of Javli Táluka in the Sátára District, is invested with the following additional powers under Act X of 1882 :—

(1) Power to make orders prohibiting repetition of nuisances (Section 143).
(2) Power to make orders under Section 144.
(3) Power to hold inquests (Section 174).
(4) Power to take cognizance of offences upon complaint (Section 191).
(5) Power to take cognizance of offences upon Police reports (Section 191).

R. E. CANDY,
District Magistrate.

*Sátára, 10th July 1890.*

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## BY THE CONSERVATOR OF FORESTS.

SOUTHERN CIRCLE.

Messrs. H. Murray and W. A. Talbot, Deputy Conservators of Forests, respectively delivered over and received charge of the Northern Division of Kánara on the 8th instant, before noon.

J. L. L. MACGREGOR,
Conservator of Forests, S. C.

*Belgaum, 10th July 1890.*

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