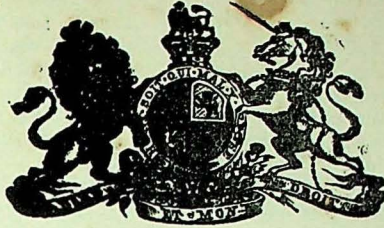


THE



# Bombay Government Gazette.

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THURSDAY, 26TH OCTOBER 1893.

Separate paging is given to this Part, in order that it may be filed as a separate compilation.

## CONTENTS.

|                                                                                                            | Pages.    |                                                                              | Pages.  |
|------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------|---------|
| Part I.—Government Notifications, Appointments, &c. 988—1007                                               |           | Part VI.—Government of India Bills.....                                      | 67—69   |
| Miscellaneous Notifications, Appointments, &c. 1008—1010                                                   |           |                                                                              |         |
| Part I.A.—Notifications under the Bombay Local<br>Boards and District Municipal Acts .....                 | 89        | Part VII.—Trade Returns, Bombay and Sind.<br><i>Not published this week.</i> |         |
| Part II.—Miscellaneous Notices and Advertisements. 1396—1415                                               |           | Part VIII.—Commissariat Notices .....                                        | 116—126 |
| Part III.—Miscellaneous Supplements .....                                                                  | 1319—1327 | Part IX.—Maráthi Acts, &c.<br><i>Not published this week.</i>                |         |
| Part IV.—Acts passed by Government of India and<br>Government of Bombay<br><i>Not published this week.</i> |           | Part X.—Gujarátí Acts, &c.<br><i>Not published this week.</i>                |         |
| Part V.—Proceedings of the Legislative Council.<br><i>Not published this week.</i>                         |           | Part XI.—Canarese Acts, &c.<br><i>Not published this week.</i>               |         |
|                                                                                                            |           | Part XII.—Hindustani Acts, &c.<br><i>Not published this week.</i>            |         |

## PART I.

### Government Notifications, Appointments, &c.

#### NOTIFICATIONS.

##### POLITICAL DEPARTMENT.

*Bombay Castle, 25th October 1893.*

No. 6370.—The following Notification by the Government of India in the Foreign Department is republished for general information :—

##### "FOREIGN DEPARTMENT.

*Simla, the 19th October 1893.*

No. 3651-I.—In exercise of the powers conferred by Sections 4 and 5 of the Foreign Jurisdiction and Extradition Act (XXI of 1879), and of all other powers enabling him in this behalf, the Governor-General in Council is pleased to direct that the following clause shall be substituted for clause III of the Notification of the Government of India in the Foreign Department No. 1328-I., dated the 23rd March, 1891:

' III.—The general rules for working open lines of railway which were published under the Notification of the Government of India in the Public Works Department No. 299, dated the 13th September 1880, in the *Gazette of India* for 1880, Part I, page 450, shall apply to all railways (other than State Railways) occupying any of the aforesaid lands, and for the time being used for the public carriage of passengers, animals, or goods: Provided as follows:

- (a) In the case of the railways comprised in the undertaking of the Nizám's Guaranteed State Railways Company, Section XVII of the said general rules (referring to the working of a single line of railway on the system termed in Rule 3 'Train Despatching') shall not apply, and Rules 342 and 343 shall apply in the form in which they appear in the Resolution of the Government of India in the Public Works



Department No. 789-R.T., dated the 2nd July 1887, published in the Supplement to the *Gazette of India* for 1887, page 967.

- (b) In the case of all other railways as aforesaid, the said general rules shall be subject to the modifications appearing in the schedule annexed to the Resolution of the Government of India in the Public Works Department No. 467-R.T., dated the 15th August 1890, published in the *Gazette of India* for 1890, Part I, page 647.

II. Clause (1) of the Notification of the Government of India in the Foreign Department No. 502-I., dated the 9th February 1893, is hereby cancelled.

(Signed) W. J. CUNINGHAM,  
Offg. Secretary to the Government of India."

*By order of His Excellency the Right Honourable the Governor in Council,*

G. C. WHITWORTH,  
Acting Secretary to Government.

#### MARINE DEPARTMENT.

*Bombay Castle, 11th October 1893.*

No. 110.—The following Notice to Mariners issued by the Port Officer, Rangoon, on the 29th ultimo, is published for general information:—

#### Notice to Mariners.

##### INDIA.

##### BAY OF BENGAL.

##### *Gulf of Martaban.*

Notice is hereby given that the floating light vessel "Krishna" will be brought up to town for repairs and the floating light vessel "Colombo" placed in position on or about the first week of December next as the Krishna station light vessel until the 20th idem.

The vessel will be painted red with "Krishna" in white letters on her side.

The range of visibility of the "Colombo" light is eight miles.

*Bombay Castle, 18th October 1893.*

No. 113.—With reference to Government Notification No. 90, dated 9th August 1893, the following telegram from the Port Officer, Karachi, dated 17th instant, is published for general information:—

"My telegram of 6th August last. Temporary red light exhibited from end of breakwater from this date. Please notify."

*Bombay Castle, 24th October 1893.*

No. 114.—The following information received from the Port Officer, Karachi, is published for general information:—

The red conical buoy marking the entrance channel, starboard side of this port, has been

moved a distance about 1,900 feet S. by E. (magnetic) of its former position, and now bears from the extreme end of Manora Breakwater east (magnetic) distance about 1,900 feet, in a depth of 21 feet low water, ordinary spring tides. This buoy will be known in future as "The Entrance Channel and Southern Port Limit Buoy."

*Bombay Castle, 25th October 1893.*

No. 115.—Information has been received from the Commissioner of Customs, Salt, Opium and Abkari, that the undermentioned buoys on the coast between Alibag and Vengurla were put down for the fair season on the dates noted against them:—

|                              |                          |
|------------------------------|--------------------------|
| Alibag Buoy                  | ... 26th September 1893. |
| Bánkot Inner and Outer Buoys | ... 3rd October 1893.    |
| Anjanvel Buoy                | ... 12th do.             |
| Amulgad Reef Buoy            | ... 2nd do.              |
| Málvan Harbour Buoys         | 24th September 1893.     |
| Johnstone Castle Buoy        | ... 23rd do.             |
| Málvan Outer Buoys           | ... 26th do.             |

No. 116.—The following Notice to Mariners issued by the Port Officer, Rangoon, dated 12th October 1893, is published for general information:—

##### INDIA.

##### BAY OF BENGAL.

##### *Gulf of Martaban.*

Notice is hereby given that it is intended, on or about April 1894, to place a light vessel off the south-east corner of the Baragua flats in six fathoms water, in latitude  $15^{\circ} 29' 15''$  north, longitude  $95^{\circ} 11' 30''$  east.

The vessel will be painted red with the word *Baragua* in white letters on her sides.

The light will be revolving of 10,000 candle power, showing a red and white flash alternately every 45 seconds, each flash being of five seconds duration, and will be visible all round the horizon at a distance of about 10 miles.

*By order of His Excellency the Right Honourable the Governor in Council,*  
C. A. CUNINGHAM, Brig.-General,  
Secretary to Government.

#### REVENUE DEPARTMENT.

*Bombay Castle, 21st October 1893.*

No. 7761.—His Excellency the Governor in Council, with the previous sanction of the Governor General in Council, is hereby pleased to declare under the provisions of Section 26 of the Indian Forest Act, No. VII of 1878, as amended by Act No. V of 1890, that the area specified below,



which, in Notifications Nos. 127 and 2897, dated the 1st March 1879 and 24th April 1893 respectively, was declared to be Reserved Forest under Sections 34 and 19 of that Act, shall cease to be Reserved Forest with effect from the 25th November 1893:—

*Specification of Land disforested.*

| District. | Táluka.     | Village.    | Survey No. | Area.  |
|-----------|-------------|-------------|------------|--------|
|           |             |             |            | A. g.  |
| Sátára .. | Sátára ..   | Sháhápúr .. | 193        | 40 35  |
|           |             | Rohat ...   | P. 145     | 1 11   |
|           |             |             | P. 146     | 1 20   |
|           |             | Pateghar .. | P. 34      | 5 29   |
|           |             |             | P. 55      | 3 16   |
|           |             | Kasani ..   | P. 22      | 4 24   |
|           | Tásgaon ... | Seepur ...  | 33         | 56 9   |
|           |             | Total...    |            | 153 25 |

*Boundaries—*

Sháhápúr Survey No. 193.

*North*—The boundary of the City of Sátára.

*East*—The boundary of the village Songaon.

*South*—Survey No. 194.

*West*—Survey No. 191 and the road passing through the tunnel.

*Rohat.*                      *Pateghar.*                      *Kasani.*  
P. 145 & P. 146      P. 34 & P. 55      P. 22.

*North* }  
*East* } The channel of Sátára water-supply  
*South* } works passes through these Numbers.  
*West* }

Seepur Survey No. 33.

*North*—Survey No. 159.

*East*—Survey Nos. 311, 36, 37, 38, 40 and 32.

*South*—Survey No. 30.

*West*—The boundary of the village of Rájpuré.

No. 7762.—His Excellency the Governor in Council, with the previous sanction of the Governor General in Council, is hereby pleased to declare under the provisions of Section 26 of the Indian Forest Act, No. VII of 1878, as amended by Act No. V of 1890, that the area specified below, which in Notification No. 127, dated the 1st March 1879, was declared to be Reserved Forest under Section 34 of that Act, shall cease to be Reserved Forest with effect from the 25th November 1893:—

*Specification of Land disforested.*

| District. | Táluka.  | Village.  | Survey No. | Area. |
|-----------|----------|-----------|------------|-------|
|           |          |           |            | A. g. |
| Sátára .. | Karád .. | Mundhe .. | 127        | 19 13 |
|           |          |           | 128        | 20 8  |
|           |          |           | P. 129     | 13 2  |

*Boundaries—*

Survey No. 127.

*North*—Survey No. 128.

*East*—Survey Nos. 133 and 113.

*South*—Road to Karád.

*West*—Survey No. 156.

Survey No. 128.

*North*—Survey No. 129.

*East*—Survey Nos. 131, 132 and 133.

*South*—Survey No. 127.

*West*—Survey No. 156.

Survey No. P. 129.

*North*—Survey No. 140.

*East*—Survey Nos. 130 and 131.

*South*—Survey No. 128.

*West*—Survey No. P. 129, which is now in forest.

*Bombay Castle, 23rd October 1893.*

No. 7771.—In exercise of the power conferred by Section 4 of the Indian Forest Act, No. VII of 1878, as amended by Act No. V of 1890, and in supersession of Government Notification No. 1532, dated 6th March 1888, published at page 231 of the *Bombay Government Gazette* of the 8th idem, Part I, His Excellency the Governor in Council is pleased to appoint, with effect from 3rd October 1893, Mr. R. C. Brown, I. C. S., to be Forest Settlement Officer in the Sholápur District, in addition to his other duties as Assistant Collector, Sholápur, for the purposes set forth in Section 4, clause (c), and Section 34 of the said Act, and in respect of all lands in the said district up to this date notified as proposed Reserved Forests under Section 4, or as Reserved Forests under Section 34, which have not since been disforested under Section 26, and in respect of which the inquiry into rights contemplated by clause (c) of Section 4 of the said Act has not yet been made.

2. Under Section 16 of the said Act His Excellency the Governor in Council is also pleased to appoint the Collector of Sholápur to hear appeals from any orders passed by the said Forest Settlement Officer under Sections 10, 11, 14 or 15 of the said Act.

3. His Excellency the Governor in Council is pleased to direct that the enquiry and record in respect of the Protected Forests of the said district shall be made and prepared in the same manner and subject to the same provisions and right of appeal as in the case of Reserved Forests.

No. 7780.—In exercise of the power conferred by Section 19 of the Indian Forest Act, No. VII of 1878, as amended by Act No. V of 1890, His Excellency the Governor in Council is pleased,

with reference to the Government Notification noted in the margin, to declare the land specified in the schedule hereto annexed to be Reserved Forest in the Chálsigaon Táluka of the Khándesh District from the 15th November 1893:—



## Schedule referred to

| Name of Village. | Revised Survey No. | Area.  |
|------------------|--------------------|--------|
|                  |                    | A. g.  |
| Taloda Digar ... | 13                 | 337 39 |

No. 7785.—The following Regulations respecting the Examination of Candidates for the Civil Service of India, which is to be held in August 1894, together with the form of application and the syllabus therein referred to are published for general information:—

[Copies of these Regulations may be obtained on application to the Acting Chief Secretary to Government, Revenue Department, Bombay.]

### “EXAMINATIONS FOR THE CIVIL SERVICE OF INDIA.

#### REGULATIONS FOR THE OPEN COMPETITION OF AUGUST 1894.

*N.B.—The Regulations are liable to be altered in future years.*

1. On the 1st August 1894 and following days, an Examination, open to all qualified persons, will be held in London (a). Not fewer than persons will be selected, if so many shall be found duly qualified: viz., for the Lower Provinces of Bengal (including Assam); for the Upper Provinces of Bengal (including the Punjab, Oudh, and the Central Provinces); for Burma; for Madras; and for Bombay (b).

2. No person will be deemed qualified who shall not satisfy the Civil Service Commissioners—

(i.) That he is a natural-born subject of Her Majesty.

(ii.) That his age will be above twenty-one years and under twenty-three years on the 1st April 1894.

[*N.B.—In the case of Natives of India it will be necessary for a Candidate to obtain a certificate of age and nationality signed, should he be a resident in British India, by the Secretary to Government of the Province, or the Commissioner of the Division within which his family resides, or should he reside in a Native State, by the highest Political Officer accredited to the State in which his family resides.*]

(iii.) That he has no disease, constitutional affection, or bodily infirmity unfitting him, or likely to unfit him, for the Civil Service of India.

(iv.) That he is of good moral character.

(a) An order for admission to the Examination will be sent to each Candidate on the 18th July 1894.

(b) For the method of distribution, see No. i. of the announcements on page 993.

3. Should the evidence upon the above points be *prima facie* satisfactory to the Civil Service Commissioners, the Candidate, on payment of the prescribed fee (c), will be admitted to the Examination. The Commissioners may, however, in their discretion, at any time prior to the grant of the Certificate of Qualification hereinafter referred to, institute such further inquiries as they may deem necessary; and if the result of such inquiries, in the case of any Candidate, should be unsatisfactory to them in any of the above respects, he will be ineligible for admission to the Civil Service of India, and if already selected, will be removed from the position of a Probationer.

4. The Open Competitive Examination will take place only in the following branches of knowledge:—

|                                                                                                                                                                           | Marks. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| English Composition ...                                                                                                                                                   | 500    |
| Sanskrit Language and Literature ...                                                                                                                                      | 500    |
| Arabic ditto ditto ...                                                                                                                                                    | 500    |
| Greek ditto ditto ...                                                                                                                                                     | 750    |
| Latin ditto ditto ...                                                                                                                                                     | 750    |
| English ditto, ditto (including special period named by the Commissioners) (d) ...                                                                                        | 500    |
| French Language and Literature ...                                                                                                                                        | 500    |
| German ditto, ditto ...                                                                                                                                                   | 500    |
| Mathematics (pure and applied) ...                                                                                                                                        | 900    |
| Advanced Mathematical subjects (pure and applied) ...                                                                                                                     | 900    |
| Natural Science, i.e., any number not exceeding three of the following subjects:—                                                                                         |        |
| Elementary Chemistry and Elementary Physics ...                                                                                                                           | 600    |
| ( <i>N.B.—This subject may not be taken up by those who offer either Higher Chemistry or Higher Physics.</i> )                                                            |        |
| Higher Chemistry ...                                                                                                                                                      | 600    |
| Higher Physics ...                                                                                                                                                        | 600    |
| Geology ...                                                                                                                                                               | 600    |
| Botany ...                                                                                                                                                                | 600    |
| Zoology ...                                                                                                                                                               | 600    |
| Animal Physiology ...                                                                                                                                                     | 600    |
| Greek History (Ancient, including Constitution) ...                                                                                                                       | 400    |
| Roman History (ditto ditto) ...                                                                                                                                           | 400    |
| English History ...                                                                                                                                                       | 500    |
| General Modern History (period to be selected by Candidates from list in the syllabus issued by the Commissioners, one period at least to include Indian History) (e) ... | 500    |
| Logic and Mental Philosophy (Ancient and Modern) ...                                                                                                                      | 400    |
| Moral Philosophy (Ancient and Modern) ...                                                                                                                                 | 400    |
| Political Economy and Economic History ...                                                                                                                                | 500    |
| Political Science (including Analytical Jurisprudence, the Early History of Institutions, and Theory of Legislation) ...                                                  | 500    |
| Roman Law ...                                                                                                                                                             | 500    |
| English Law, viz.:—Law of Contract.—Criminal Law.—Law of Evidence and Law of the Constitution ...                                                                         | 500    |

Candidates are at liberty to name any or all of these branches of knowledge (f). No subjects are obligatory.

5. The merit of the persons examined will be estimated by marks; and the number set opposite to each branch in the preceding regulation denotes the greatest number of marks that can be obtained in respect of it.

(c) The fee (£5) will be payable by means of a special stamp according to instructions which will be communicated to Candidates.

(d) In the syllabus referred to in Note (f).

(e) See Note (f).

(f) A syllabus, defining in general terms the character of the Examination in the various subjects, may be obtained on application to the Secretary, Civil Service Commission.



6. The marks assigned to Candidates in each branch will be subject to such deduction as the Civil Service Commissioners may deem necessary (g) in order to secure that 'a Candidate be allowed no credit at all for taking up a subject in which he is a mere smatterer.'

7. The Examination will be conducted on paper and *viva voce*, as may be deemed necessary.

8. The marks obtained by each Candidate, in respect of each of the subjects in which he shall have been examined, will be added up, and the names of the several Candidates who shall have obtained, after the deduction above-mentioned, a greater aggregate number of marks than any of the remaining Candidates, will be set forth in order of merit, and such Candidates shall be deemed to be selected Candidates for the Civil Service of India, provided they appear to be in other respects duly qualified. Should any of the selected Candidates become disqualified, the Secretary of State for India will determine whether the vacancy thus created shall be filled up or not. In the former case, the Candidate next in order of merit, and in other respects duly qualified, shall be deemed to be a selected Candidate. A Candidate entitled to be deemed a selected Candidate, but declining to accept the nomination as such, which may be offered to him, will be disqualified for any subsequent competition.

9. Selected Candidates before proceeding to India will be on probation for one year, at the end of which time they will be examined, with a view of testing their progress in the following subjects (h) :—

*Compulsory*—

|                                                                                                | Marks. |
|------------------------------------------------------------------------------------------------|--------|
| 1. Indian Penal Code and Criminal Procedure Code, 1882 ... ..                                  | 500    |
| 2. The principal Vernacular Language of the Province to which the Candidate is assigned ... .. | 400    |
| 3. History of British India ... ..                                                             | 300    |

*Optional.* [Not more than two of these subjects.]—

|                                                                                |     |
|--------------------------------------------------------------------------------|-----|
| 1. The Code of Civil Procedure, 1882, and the Indian Contract Act, 1872 ... .. | 450 |
| 2. Hindu and Muhammadan Law ... ..                                             | 350 |
| *3. Sanskrit ... ..                                                            | 400 |
| *4. Arabic ... ..                                                              | 400 |
| 5. Persian ... ..                                                              | 400 |
| *6. Political Economy ... ..                                                   | 400 |

\* These subjects may not be offered by any Candidate who has offered them at the Open Competition.

In this Examination, as in the Open Competition, the merit of the Candidates examined will be estimated by marks (which will be subject to deductions in the same way as the marks assigned at the Open Competition), and the number set opposite to each subject denotes the greatest number of marks that can be obtained in respect

of it. The Examination will be conducted on paper and *viva voce*, as may be deemed necessary. This Examination will be held at the close of the year of probation, and will be called the 'Final Examination.'

10. The selected Candidates will also be tested during their probation as to their proficiency in riding.

The Examinations in riding will be held as follows:—

- (1) Shortly after the result of the Open Competitive Examination has been declared, or at such time or times as the Commissioners may appoint during the course of the probationary year.
- (2) Again, at the time of the Final Examination, Candidates who may fully satisfy the Commissioners of their ability to ride well and to perform journeys on horseback, shall receive a Certificate which shall entitle them to be credited with 200 marks to be added to their marks in the Final Examination.
- (3) Candidates who fail to obtain this Certificate, but who gain a Certificate of minimum proficiency in riding, will be allowed to proceed to India, but will be subjected on their arrival to such further tests in riding as may be prescribed by their Government, and shall receive no increase to their initial salary until they have passed such tests to the satisfaction of that Government. A Candidate who fails at the end of the year of probation to gain at least the Certificate of minimum proficiency in riding, will be liable to have his name removed from the list of selected Candidates.

11. The selected Candidates who, at the Final Examination, shall be found to have a competent knowledge of the subjects specified in Regulation 9, and who shall have satisfied the Civil Service Commissioners of their eligibility in respect of nationality, age, health, character and ability to ride, shall be certified by the said Commissioners to be entitled to be appointed to the Civil Service of India, provided they shall comply with the regulations in force, at the time, for that Service.

12. Persons desirous to be admitted as Candidates must apply on Forms, which may be obtained from 'The Secretary, Civil Service Commission, London, S. W.,' at any time after the 1st December 1893. The Forms must be returned so as to be received at the office of the Civil Service Commissioners on or before 31st May 1894 (i).

(g) Marks assigned in English Composition and Mathematics will be subject to no deduction. Each science will, for the purpose of deduction, be treated as a separate subject.

(h) Instructions, showing the extent of the examination, will be issued to the successful Candidates as soon as possible after the result of the Open Competition is declared.

(i) These forms should be accompanied by evidence on the points mentioned in Regulation 2, and by a list of the subjects in which the Candidate desires to be examined. Evidence of health and character must bear date not earlier than 1st May 1894.



The Civil Service Commissioners are authorized by the Secretary of State for India in Council to make the following announcements:—

(i.) *Selected Candidates will be allotted to the various provinces upon a consideration of all the circumstances, including their own wishes; but the requirements of the Public Service will rank before every other consideration.*

(ii.) *An allowance amounting to £100 will be given to all Candidates who pass their probation at one of the Universities or Colleges which have been approved by the Secretary of State, viz., the Universities of Oxford, Cambridge, Dublin, Glasgow, Edinburgh, St. Andrew's, and Aberdeen; University College, London; and King's College, London; provided such Candidates shall have passed the Final Examination to the satisfaction of the Civil Service Commissioners, and shall have complied with such rules as may be laid down for the guidance of selected Candidates.*

(iii.) *The allowance of £100 will not be paid to any selected Candidate until he has been certified by the Civil Service Commissioners to be entitled to be appointed to the Civil Service of India; and every Certificated Candidate must, before receiving his allowance, attend at the India Office and give a written undertaking to refund the amount in the event of his failing to proceed to India.*

(iv.) *All Candidates obtaining Certificates will be also required to enter into covenants, by which, amongst other things, they will bind themselves to agree to such Regulations for the provision of pensions for their families as may be approved by the Secretary of State for India in Council. The stamps payable on these covenants amount to £1.*

(v.) *The seniority in the Civil Service of India of the selected Candidates will be determined according to the order in which they stand on the list resulting from the combined marks of the Open Competitive and Final Examinations.*

(vi.) *Selected Candidates will be required to report their arrival in India within such period after the grant of their Certificate of Qualification as the Secretary of State may in each case direct.*

(vii.) *Candidates rejected at the Final Examination of 1895 will in no case be allowed to present themselves for re-examination.*

Civil Service Commission,  
September 1893.

[Copies of this Application Form may be obtained on application to the Acting Chief Secretary to Government, Revenue Department, Bombay.]

#### CIVIL SERVICE OF INDIA.

#### Open Competition of 1894.

FORM OF APPLICATION; TO BE FILLED UP BY THE CANDIDATE HIMSELF.

\* \* \* The order for admission to the Examination will not be issued unless this Form, filled up by the Candidate himself, is received at the Office of the Civil Service Commission on or before the 31st May 1894.

Date \_\_\_\_\_

SIR,

BEING desirous to offer myself as a Candidate at the Examination for the Civil Service of India,

which is appointed to commence on the 1st of August 1894, I transmit herewith, as required by the Regulations—

(1) If a General Register Office certificate cannot be obtained, the instructions printed below will show what evidence should be supplied. If evidence is already in the hands of the Commissioners, strike out 'A certificate of my birth,' and insert 'Evidence is already in the possession of the Commissioners.'

(2) The terms indicated must appear in the certificate, which must be given after personal examination, and bear date not earlier than 1st May 1891.

(3) Two testimonials must be sent bearing date not earlier than 1st May 1894. One of them should be given by an intimate acquaintance (not a relative) of not less than three or four years' standing; the other, if the candidate has recently left school, should be given by his late schoolmaster, or if he has had employment of any kind, by his employer. If the candidate has been at any University, he should send a certificate of good conduct from his College tutor.

(4) This should be given on the form attached.

(1) A certificate of my birth, showing that I was born on the \_\_\_\_\_ day of \_\_\_\_\_ 18\_\_\_\_, and that therefore my age was above 21 years and under 23 years on the 1st of April 1894.

(2) A certificate signed by \_\_\_\_\_

of my having no disease, constitutional affection, or bodily infirmity unfitting me, or likely to unfit me, for the Civil Service of India.

(3) Proof of my moral character, viz.:—

(1) A testimonial from \_\_\_\_\_

(2) A testimonial from \_\_\_\_\_

(4) A statement of the branches of knowledge in which I desire to be examined.

I have also to state, with reference to Section 2, Clause (i) of the Regulations, that I am a natural-born subject of Her Majesty.

I am, Sir,

Your obedient Servant,

Name in full \_\_\_\_\_

Address to which you wish the Order for admission to the Examination to be sent.\* \_\_\_\_\_

\* See Note (a) on Regulations.

Date \_\_\_\_\_

To the Secretary,

Civil Service Commission,

London, S. W.

EVIDENCE OF AGE TO BE REQUIRED FROM CANDIDATES FOR THE CIVIL SERVICE OF INDIA.

I.—Every Candidate born in the United Kingdom should produce a Certificate from the Registrar-General of Births, Marriages and



Deaths, or from one of his provincial Officers. This Certificate may be obtained from the Registrar-General in London, Dublin or Edinburgh, or from the Superintendent Registrar of the District in which the birth took place.

II.—A Candidate born of European parents in India may produce a Certificate of Baptism from the district in which he was baptised. If this does not also mention the date of birth it should be accompanied by a statutory declaration by one of the Candidate's parents, stating the date and place of birth. When such certificates are not in the possession of the Candidates, an Extract from the Registers kept at the India Office will probably be obtainable.

III.—A Candidate who is a Native of India must have his age and nationality certified by the Government of India, or of the Presidency or Province in which he may have resided.

[No Certificates except those issued under Notification of the Government of India No. 2253, dated 21st August 1888, will be accepted for this competition.]

Except as noted in paragraphs II and III, every Candidate is expected to produce a Certificate of Birth. The Civil Service Commissioners will not in ordinary cases accept a Certificate of Baptism, or other testimony, unless they are first satisfied that a Certificate of Birth cannot be procured.

Official Certificates of Birth may generally be obtained as follows :—

- (a) *For persons born in England or Wales since 30th June 1837.*—From the Registrar-General, Somerset House, London, or from the Superintendent Registrar of the district in which the birth took place.
- (b) *For persons born in Scotland since 31st December 1854.*—From the General Register Office, Edinburgh; or from the Registrar of the parish or district in which the birth took place.
- (c) *For persons born in Ireland since 31st December 1863.*—From the General Register Office, Dublin; or from the Superintendent Registrar of the district in which the birth took place.
- (d) *For persons of English, Scottish, or Irish parentage born on board British ships since the dates mentioned in (a), (b), and (c) respectively.*—From the General Register Office, London, Edinburgh, or Dublin, according to parentage.
- (e) *For persons born in India of European parents.*—From the India Office, London.

Any Candidate who cannot produce a Certificate of Birth from one of the authorities named should, if possible, procure a Certificate of Baptism, and should then apply to the Secretary, Civil Service Commission, for further instructions.

## CIVIL SERVICE OF INDIA.

### OPEN COMPETITION OF 1894.

*Selection of Subjects to be filled up and returned with the form of Application.*

*\*\*\* Place your Initials against the Subjects which you select, and sign your name in the place indicated below.*

| Initials. |                                                                                                       |
|-----------|-------------------------------------------------------------------------------------------------------|
| .....     | English Composition.                                                                                  |
| .....     | Sanskrit Language and Literature.                                                                     |
| .....     | Arabic Language and Literature.                                                                       |
| .....     | Greek Language and Literature.                                                                        |
| .....     | Latin Language and Literature.                                                                        |
| .....     | English Language and Literature.                                                                      |
| .....     | † French Language and Literature.                                                                     |
| .....     | † German Language and Literature.                                                                     |
| .....     | Mathematics (pure and applied).                                                                       |
| .....     | Advanced Mathematical Subjects (pure and applied).                                                    |
| .....     | Natural Science, viz. :—                                                                              |
| .....     | ‡ Elementary Chemistry and Elementary Physics.                                                        |
| .....     | (N.B.—This subject may not be taken up by those who offer either Higher Chemistry or Higher Physics.) |
| .....     | ‡ Higher Chemistry.                                                                                   |
| .....     | ‡ Higher Physics.                                                                                     |
| .....     | ‡ Geology.                                                                                            |
| .....     | ‡ Botany.                                                                                             |
| .....     | ‡ Zoology.                                                                                            |
| .....     | ‡ Animal Physiology.                                                                                  |
| .....     | Greek History.                                                                                        |
| .....     | Roman History.                                                                                        |
| .....     | English History.                                                                                      |
| .....     | General Modern History.                                                                               |
| .....     | Period                                                                                                |
| .....     | Logic and Mental Philosophy.                                                                          |
| .....     | Moral Philosophy.                                                                                     |
| .....     | Political Economy and Economic History.                                                               |
| .....     | Political Science.                                                                                    |
| .....     | Roman Law.                                                                                            |
| .....     | English Law.                                                                                          |

*In addition to the Written Examination there will be an Oral Examination in each of the subjects marked thus †, and a Practical Examination in each of the subjects marked thus ‡.*

*The Oral Examinations in Modern Languages being intended as colloquial tests, no marks will be given at them to Candidates who are not able to converse.*

Applications for leave to alter or add to the list of subjects named will not be entertained unless received on or before the 1st July 1894.

*Any Candidate who wishes to decline the Oral Examination or the Practical Examination in any of the subjects selected by him, should state this in the blank space below—*

Signature \_\_\_\_\_  
Date \_\_\_\_\_

To the Secretary,  
Civil Service Commission,  
London, S. W.



[Copies of this Syllabus may be obtained on application to the Acting Chief Secretary to Government, Revenue Department, Bombay.]

# EXAMINATIONS FOR THE CIVIL SERVICE OF INDIA.

## SYLLABUS

*Showing the extent of the Examination in certain subjects at the Open Competition for admission into the Indian Civil Service in 1894.*

**ENGLISH COMPOSITION.**—An Essay to be written on one of several subjects specified by the Civil Service Commissioners on their Examination Paper.

**ENGLISH LANGUAGE AND LITERATURE.**—The Examination will be in two parts. In the one the Candidates will be expected to show a general acquaintance with the course of English Literature, as represented (mainly) by the following writers in verse and prose, between the reign of Edward III and the accession of Queen Victoria :

Verse—Chaucer, Langland, Spenser, Shakespeare, Milton, Dryden, Pope, Gray, Collins, Johnson, Goldsmith, Crabbe, Cowper, Campbell, Wordsworth, Scott, Byron, Coleridge, Shelley, Keats.

Prose—Bacon, Sir Thomas Browne, Milton, Cowley, Bunyan, Dryden, Swift, Defoe, Addison, Johnson, Burke, Scott, Macaulay (Essays and Biographies).

A minute knowledge of the works of these authors will not be looked for in this part of the Examination, which will, however, test how far the Candidates have studied the chief productions of the greatest English writers *in themselves*, and are acquainted with the leading characteristics of their thought and style, and with the place which each of them occupies in the history of English literature. Candidates will also be expected to show that they have studied in these authors the history of the English language in respect of its vocabulary, syntax, and prosody.

The other part of the Examination will relate to one of the periods named below, which will follow each other year by year in the order indicated.

1. A.D. 1700 to A.D. 1800  
(1894) [Pope to Cowper]
2. A.D. 1800 to A.D. 1832  
(1895) [Nineteenth Century writers to the death of Scott]
3. A.D. 1360 to A.D. 1600.  
(1896) [Chaucer to Spenser]
4. A.D. 1600 to A.D. 1700  
(1897) [Shakespeare to Dryden]

The Examination in this part will require from Candidates a more minute acquaintance with the history of the English language and literature, as illustrated in

the chief works produced in each period, and will be based to a considerable extent, but by no means exclusively, on certain books specified each year by the Commissioners.\* The names placed under the dates are intended to suggest the general character of the literary development of the period, and, consequently, the natural limits of the Examination. All the works of Shakespeare, for example, will be regarded as falling within the period 1600 to 1700; all the works of Swift within the period 1700 to 1800; all the works of Scott and Wordsworth within the period 1800 to 1832.

**FRENCH LANGUAGE AND LITERATURE.**—Translation from French into English, and from English into French; Critical Questions on the French Language and Literature.

**GERMAN LANGUAGE AND LITERATURE.**—As in French.

**LATIN LANGUAGE AND LITERATURE.**—Translation from Latin into English. Composition in Prose and Verse (in the place of the latter may be taken, by those who prefer it, a *paper of questions on Latin Philology*). Critical Questions on the Latin Language and Literature.

**GREEK LANGUAGE AND LITERATURE.**—Translation from Greek into English. Composition in Prose and Verse (in the place of the latter may be taken, by those who prefer it, a *paper of questions on Greek Philology*). Critical Questions on the Greek Language and Literature.

**SANSKRIT LANGUAGE AND LITERATURE.**—Translation from Sanskrit into English, and from English into Sanskrit. History of Sanskrit Literature (including knowledge of such Indian History as bears upon the subject); Sanskrit Grammar; Vedic Philology.

**ARABIC LANGUAGE AND LITERATURE.**—Translations as in Sanskrit; History of Arabic Literature; Arabic Grammar; Arabic Prosody.

**ENGLISH HISTORY.**—General questions on English History from A.D. 800 to A.D. 1848; questions on the Constitutional History of England from A.D. 800 to A.D. 1848.

Questions covering the whole period named will be set, but Candidates will be allowed to attempt only a limited number of them.

\* The books for 1894 are:—

Pope: Moral Essays, Epistles, and Satires.

Thomson: Seasons.

Gray: Poems.

Cowper: Task.

Crabbe: Borough.

The "Spectator."

Berkeley: Minute Philosopher.

Burke: On the French Revolution; Thoughts on the Present Discontents.

Johnson: Lives of the Poets.

Sir Joshua Reynolds: Discourses.



**GENERAL MODERN HISTORY.**—Candidates may, at their choice, be examined in any one of the following periods:—

1. From the accession of Charlemagne to the Third Crusade.  
[A.D. 800 to A.D. 1193.]
2. From the Third Crusade to the Diet of Worms.  
[A.D. 1193 to A.D. 1521.]
3. From the Diet of Worms to the death of Louis XIV.  
[A.D. 1521 to A.D. 1715.]
4. From the accession of Louis XV to the French Revolution of 1848.  
[A.D. 1715 to A.D. 1848.]

Periods 3 and 4 will include Indian History.

**GREEK HISTORY.**—Questions on the General History of Greece to the death of Alexander; questions on the Constitutional History of Greece during the same period.

**ROMAN HISTORY.**—Questions on the General History of Rome to the death of Vespasian; questions on the Constitutional History of Rome during the same period.

In Greek and Roman History candidates will be expected to show a knowledge of the original authorities. Questions covering the whole period named will be set, but candidates will be allowed to attempt only a limited number of them.

**MATHEMATICS.**—Pure Mathematics:—Algebra, Geometry (Euclid and Geometrical Conic Sections), Plane Trigonometry, Plane Analytical Geometry (less advanced portions), Differential Calculus (Elementary), Integral Calculus (Elementary).

Applied Mathematics:—Statics, Dynamics of a Particle, Hydrostatics, Geometrical Optics; all treated without the aid of the Differential or Integral Calculus.

**ADVANCED MATHEMATICS.**—Pure Mathematics:—Higher Algebra, including Theory of Equations, Plane and Spherical Trigonometry, Differential Calculus, Integral Calculus, Differential Equations, Analytical Geometry, Plane and Solid.

Applied Mathematics:—Statics including Attractions, Dynamics of a Particle, Rigid Dynamics, Hydromechanics, Geometrical and Physical Optics, and Geometrical Astronomy.

**POLITICAL ECONOMY AND ECONOMIC HISTORY.**—Candidates will be expected to possess a knowledge of economic theory as treated in the larger text books; also a knowledge of the existing economic conditions, and of statistical methods as applied to economic inquiries; together with a general knowledge of the history of industry, land tenure and economic legislation in the United Kingdom.

**LOGIC AND MENTAL PHILOSOPHY** (*Ancient and Modern*).—Logic will include both Deductive and Inductive Logic.

Mental Philosophy will include Psychology and Metaphysics."

*Bombay Castle, 24th October 1893.*

No. 7806.—In exercise of the power conferred by Section 19 of the Indian Forest Act, No. VII of 1878, as amended by Act No. V of 1890, His Excellency the Governor in Council is pleased, with reference to Government Notification No. 8609B, dated 12th November 1889, published at page 944 of the *Bombay Government Gazette* of the 14th idem, Part I, to declare the land specified in the schedule hereto annexed to be Reserved Forest in the Kalyán Taluka of the Thána District from 15th November 1893:—

*Schedule referred to above.*

| Name of Village. | Survey No. | Area. |
|------------------|------------|-------|
|                  |            | A. g. |
| Shirgaon ...     | 49         | 0 5½  |

*Bombay Castle, 25th October 1893.*

No. 7837.—With reference to Government Notification No. 3131B, dated 12th May 1882, published at pages 390—393 of the *Bombay Government Gazette* of the 1st June 1882, Part I, His Excellency the Governor in Council is pleased to direct that the lands specified in the schedule hereto annexed shall cease from the date of this Notification to be Protected Forest in the Dhārwar Taluka of the Dhārwar District:—

*Schedule referred to above.*

| Name of Village. | Survey No. | Area.  |
|------------------|------------|--------|
|                  |            | A. g.  |
| Hoskatti ...     | 9          | 72 7   |
|                  | 10         | 0 23   |
|                  | 11         | 2 14   |
|                  | 12         | 1 1    |
|                  | 23         | 37 8   |
|                  | 41         | 2 25   |
|                  | 44         | 3 4    |
| Tadsinkop ...    | 22         | 15 4   |
|                  | 23         | 26 19  |
|                  | 24         | 23 37  |
|                  | 32         | 8 22   |
|                  | 33         | 23 1   |
| Mangundi ...     | 48         | 68 34  |
|                  | 149        | 29 4   |
|                  | 195        | 121 20 |
| Nigadi ...       | 16         | 14 18  |
|                  | 84         | 46 12  |
| Devgeri ...      | 71         | 13 12  |
|                  | 72         | 5 2    |



| Name of Village. | Survey No.                                                     | Area.                                                         | Name of Village.  | Survey No.                                                           | Area.                                                                                             |
|------------------|----------------------------------------------------------------|---------------------------------------------------------------|-------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
|                  |                                                                | A. g.                                                         |                   |                                                                      | A. g.                                                                                             |
| Mallur ...       | 1                                                              | 68 35                                                         | Rámápur ...       | 117                                                                  | 37 31                                                                                             |
| Kyárkop ...      | 62<br>110                                                      | 24 11<br>16 26                                                | Kammárganvi ...   | 12<br>13<br>32 part<br>64 part                                       | 0 29<br>3 16<br>6 25<br>29 21                                                                     |
| Salkinkop ...    | 33<br>120                                                      | 19 8<br>8 33                                                  |                   | 92<br>109<br>112<br>113<br>114                                       | 9 28<br>29 2<br>8 16<br>7 20<br>15 10                                                             |
| Halligeri ...    | 19 part<br>33<br>39<br>137<br>138<br>149<br>152                | 58 6<br>4 21<br>16 33<br>7 6<br>21 38<br>11 19<br>21 13       |                   | 115<br>116<br>117<br>118<br>119<br>120<br>139                        | 2 25<br>3 5<br>6 7<br>20 19<br>9 37<br>6 33<br>28 10                                              |
| Bandúr ...       | 17 part<br>47<br>54<br>59 part                                 | 9 20<br>10 0<br>16 15<br>13 0                                 | Honnápur ...      | 3 part<br>10<br>35<br>36<br>37<br>38                                 | 3 2<br>26 30<br>26 10<br>22 1<br>17 32<br>24 18                                                   |
| Rágikallápur ... | 17<br>19<br>24<br>25                                           | 15 21<br>3 2<br>8 19<br>4 39                                  | Nirálgi ...       | 18<br>48<br>49<br>50<br>51 part<br>53 part<br>54<br>56<br>57         | 4 38<br>14 17<br>21 13<br>15 8<br>1 24<br>0 12<br>8 26<br>10 38<br>15 24                          |
| Návinkop ...     | 3                                                              | 9 8                                                           | Mugad ...         | 52<br>208<br>209<br>210<br>211<br>212<br>239<br>256                  | 22 13<br>19 36<br>17 21<br>18 4<br>15 31<br>13 13<br>2 0<br>0 17                                  |
| Holtikoti ...    | 28<br>29<br>58<br>100<br>101<br>102<br>103<br>104              | 16 35<br>8 35<br>26 1<br>9 7<br>7 30<br>5 39<br>17 20<br>3 11 | Kámlápur ...      | 10<br>11<br>14<br>24<br>45<br>46<br>47<br>48<br>49<br>55<br>58<br>63 | 20 9<br>19 33<br>5 25<br>19 36<br>5 21<br>12 1<br>12 4<br>18 5<br>16 18<br>17 31<br>5 27<br>61 37 |
| Baswápur ...     | 1<br>32                                                        | 20 16<br>11 32                                                | Mandihál ...      | 11<br>13<br>25<br>102                                                | 9 26<br>13 1<br>18 34<br>15 21                                                                    |
| Hindasgeri ...   | O. No. N. No.<br>188 68<br>205 81<br>159 10<br>160 6<br>12 163 | 19 5<br>6 16<br>10 6<br>6 2<br>6 37                           | Kalkeri ...       | 86 part                                                              | 40 0                                                                                              |
| Kadabgatti ...   | O. No. N. No.<br>108 153                                       | 16 9                                                          | Kenchanhatti ...  | 44                                                                   | 129 20                                                                                            |
| Bálgeri ...      | O. No. N. No.<br>39 47<br>42 63                                | 22 30<br>2 27                                                 | Chik-Maligwád ... | 26<br>27<br>28<br>29<br>96<br>110                                    | 11 14<br>19 29<br>19 27<br>14 36<br>13 12<br>9 16                                                 |
| Benchi ...       | 38                                                             | 33 31                                                         |                   |                                                                      |                                                                                                   |
| Kogilgeri ...    | 53<br>60<br>66<br>67                                           | 9 37<br>57 24<br>14 7<br>5 37                                 |                   |                                                                      |                                                                                                   |
| Arvataggi ...    | 42<br>46                                                       | 27 12<br>10 13                                                |                   |                                                                      |                                                                                                   |
| Madkikop ...     | 16<br>78                                                       | 19 12<br>21 18                                                |                   |                                                                      |                                                                                                   |



| Name of Village. | Survey No.                                                                                                           | Area.                                                                                                                                       | Name of the Village. | Survey No.                                               | Area.                                                                             |
|------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------|
|                  |                                                                                                                      | A. g.                                                                                                                                       |                      |                                                          | A. g.                                                                             |
| Waravnágalvi ... | 76 part<br>79 part<br>81 part<br>82 part<br>3<br>4<br>19<br>20<br>49<br>55<br>56<br>57<br>58<br>59<br>71<br>75<br>80 | 2 9<br>1 7<br>5 19<br>4 21<br>26 14<br>8 12<br>14 4<br>5 23<br>18 59<br>20 37<br>10 30<br>10 36<br>10 31<br>11 36<br>11 39<br>14 19<br>9 26 | Dabinkol ...         | 5                                                        | 3 32                                                                              |
|                  |                                                                                                                      |                                                                                                                                             | Niralgi ...          | 45                                                       | 6 27                                                                              |
|                  |                                                                                                                      |                                                                                                                                             | Devgeri ...          | 35<br>36<br>37<br>38<br>42                               | 16 36<br>5 26<br>11 1<br>7 32<br>20 1                                             |
|                  |                                                                                                                      |                                                                                                                                             | Hollikoti ...        | 5<br>7<br>10<br>11<br>19<br>52                           | 22 31<br>4 8<br>8 5<br>9 36<br>21 19<br>24 33                                     |
| Guladkop ...     | 71                                                                                                                   | 8 27                                                                                                                                        | Arvataggi ...        | 38<br>56<br>57<br>58<br>59<br>60<br>61<br>66<br>67<br>68 | 4 30<br>12 10<br>12 11<br>16 0<br>9 6<br>14 20<br>19 28<br>15 1<br>18 20<br>20 21 |
| Madikop ...      | 25                                                                                                                   | 66 5                                                                                                                                        | Madkikop ...         | 62<br>63<br>64<br>67                                     | 14 33<br>12 22<br>10 30<br>20 30                                                  |
| Venktápur ...    | 20                                                                                                                   | 27 14                                                                                                                                       | Kallápur ...         | 22                                                       | 18 0                                                                              |
| Kumináikankop... | 23                                                                                                                   | 104 34                                                                                                                                      | Kammárganvi ...      | 3 part                                                   | 10 20                                                                             |
| Kotur ...        | 260<br>274<br>275<br>276                                                                                             | 10 5<br>14 1<br>12 39<br>397 3                                                                                                              | Waravnaglvi ...      | 78<br>83<br>24<br>26<br>31<br>33                         | 17 33<br>25 22<br>5 22<br>8 19<br>0 30<br>0 10                                    |
| Mádanbhávi, ...  | 106<br>68<br>77<br>114<br>195                                                                                        | 618 26<br>24 32<br>23 12<br>5 7<br>5 28                                                                                                     | Kalkeri ...          | 87<br>88<br>90<br>92<br>95<br>97<br>98<br>99<br>101      | 9 4<br>9 26<br>4 17<br>15 5<br>5 14<br>13 11<br>10 36<br>21 0<br>14 4             |
| Mugli ...        | 8<br>9<br>10<br>85                                                                                                   | 24 31<br>167 39<br>24 34<br>107 31                                                                                                          | Hunshikumri ...      | 3<br>4<br>20<br>22<br>24<br>25<br>26<br>27               | 6 28<br>11 37<br>17 20<br>5 34<br>4 32<br>11 17<br>7 27<br>5 33                   |
| Mangalgatti ...  | 30                                                                                                                   | 90 1                                                                                                                                        |                      |                                                          |                                                                                   |

No. 7837A.—In exercise of the power conferred by Section 4 of the Indian Forest Act, No. VII of 1878, as amended by Act No. V of 1890, His Excellency the Governor in Council is pleased to declare that it is proposed to constitute the lands specified in the schedule hereto annexed Reserved Forests in the Dhárwár Táluka of the Dhárwár Collectorate:—

*Schedule referred to above.*

| Name of the Village. | Survey No.     | Area.                  |
|----------------------|----------------|------------------------|
|                      |                | A. g.                  |
| Devgeri ...          | 39<br>40<br>41 | 17 12<br>16 26<br>17 1 |

2. The Forest Settlement Officer, Belgaum and Dhárwár, is hereby appointed, under clause (c) of the same section, to enquire into and determine the existence, nature and extent of any rights alleged to exist in favour of any person in these lands.



No. 7848.—In exercise of the power conferred by Section 4 of the Indian Forest Act, No. VII of 1878, as amended by Act No. V of 1890, His Excellency the Governor in Council is pleased to declare that it is proposed to constitute the lands specified in the schedule hereto annexed Reserved Forests in the Gokák Táluka of the Belgaum District:—

*Schedule referred to above.*

| Name of the Village. | Old Survey No. | New Survey No. | Area           | Remarks.          |
|----------------------|----------------|----------------|----------------|-------------------|
|                      |                |                | A. g.          |                   |
| 1 Dasankatti ...     | 14 part.       | { 5<br>6 part  | 50 3<br>110 29 | Government Waste. |
| 2 Gaddiholi ...      | 32             | 41             | 201 25         |                   |
| 3 Gokák... ..        | 253            | 387            | 10 23          |                   |
|                      | 254            | 386            | 17 21          |                   |
|                      | 559            | 443            | 10 37          |                   |

2. The Forest Settlement Officer, Belgaum and Dhárwár, is hereby appointed, under clause (c) of the same section, to enquire into and determine the existence, nature and extent of any rights alleged to exist in favour of any person in these lands.

No. 7849.—In exercise of the power conferred by Section 4 of the Indian Forest Act, No. VII of 1878, as amended by Act No. V of 1890, His Excellency the Governor in Council is pleased to declare that it is proposed to constitute the land specified in the schedule hereto annexed Reserved Forest in the Váda Táluka of the Thána District:—

*Schedule referred to above.*

| Name of Village. | Survey No. | Area. |
|------------------|------------|-------|
|                  |            | A. g. |
| A'marbhui ... .. | 38         | 0 22½ |

2. The Forest Settlement Officer, Thána, is hereby appointed, under clause (c) of the same section, to enquire into and determine the existence, nature and extent of any rights alleged to exist in favour of any person in this land.

*By order of His Excellency the Right Honourable the Governor in Council,*

G. W. VIDAL,

Acting Chief Secretary to Government.

## FINANCIAL DEPARTMENT.

*Bombay Castle, 25th October 1893.*

No. 3727.—The following Notification by the Government of India is republished:—

“FINANCE AND COMMERCE DEPARTMENT.

ACCOUNTS AND FINANCE.

PUBLIC DEBT.

*Simla, the 20th October 1893.*

No. 4565-A.—With a view to confer on the holders of Government Promissory Notes of the 3½ per cent. loans the advantages enjoyed by holders of 4 per cent. Government Promissory Notes of having their holdings in these notes registered in the form of a Book Debt, notice is hereby given that holdings in the 3½ per cent. loan of 1893-94 may at any time be converted into Stock Certificates on application at the Public Debt Office, Bank of Bengal. All the conditions laid down in Notification No. 44\*, dated 10th January 1867, for the conversion into Stock Certificates of Promissory Notes of the 4 per cent. loans, and for the sale, transfer, or reconversion of the Stock Certificates of these loans, will apply *mutatis mutandis* to Promissory Notes or Stock of the 3½ per cent. loan of 1893-94.

2. Notice is also given hereby that Government Promissory Notes of the 3½ per cent. loan of 1853-54 may at the option of the holders be transferred into the 3½ per cent. loan of 1893-94. No fee will be charged for such transfers, and interest on the notes up to the last half-yearly date for the payment of interest on the 3½ per cent. loan of 1893-94 immediately preceding the date of transfer of the notes will be paid on issue of the new notes.

3. The last clause of Notification No. 2896†, dated September 20th, 1879, authorising the issue of Stock or Government Promissory Notes of the 4 per cent. loan of 1842-43 or 1865 in exchange for equal amounts of Stocks or Notes of the 3½ per cent. loan of 1853 and 4½ per cent. transfer loan of 1879, is hereby cancelled.

(Signed) J. F. FINLAY,  
Secretary to the Government of India.”

\* Republished at page 308 of Part I of the *Bombay Government Gazette*, dated 24th January 1867.

† Republished at page 803 of Part I of the *Bombay Government Gazette*, dated 25th September 1879.

*By order of His Excellency the Right Honourable the Governor in Council,*

G. W. VIDAL,

Acting Chief Secretary to Government.



## JUDICIAL DEPARTMENT.

*Bombay Castle, 17th October 1893.*

No. 6557.—The following revised Table of Fares, List of Stands and Subsidiary Rules for public conveyances in Aden, proposed by the Political Resident at Aden, are published for general information in supersession of those sanctioned in Government Notification No. 2011, dated the 27th March 1886, and it is hereby notified that any objections to, or suggestions regarding, the said revised Fares, Rules, &c., &c., which are delivered in writing at the office of the Secretary to Government in the Judicial Department on or before the 1st December 1893, will be taken by the Governor in Council into his consideration:—

*Authorised Scale of Fares for Carriages to carry Passengers within the Peninsula of Aden.*

| Journeys for which Fares are chargeable. |     |     |     | Rates of Fares for the whole Conveyance.   |                                               |                                                                |                                               |
|------------------------------------------|-----|-----|-----|--------------------------------------------|-----------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
|                                          |     |     |     | For single journey.                        |                                               | For single and return journey, including one hour's detention. |                                               |
|                                          |     |     |     | (a)<br>If there are one or two passengers. | (b)<br>If there are three or four passengers. | (c)<br>If there are one or two passengers.                     | (d)<br>If there are three or four passengers. |
|                                          |     |     |     | Rs. a.                                     | Rs. a.                                        | Rs. a.                                                         | Rs. a.                                        |
| From Town to—                            |     |     |     |                                            |                                               |                                                                |                                               |
| Marshag                                  | ... | ... | ... | 0 12                                       | 1 0                                           | 1 0                                                            | 1 4                                           |
| Isthmus (or Barrier Gate)                | ... | ... | ... | 0 12                                       | 1 0                                           | 1 0                                                            | 1 4                                           |
| Maalla                                   | ... | ... | ... | 0 12                                       | 1 0                                           | 1 0                                                            | 1 4                                           |
| Tawahi                                   | ... | ... | ... | 1 8                                        | 2 0                                           | 2 4                                                            | 3 0                                           |
| Khor Muksar                              | ... | ... | ... | 1 8                                        | 2 0                                           | 2 4                                                            | 3 0                                           |
| Steamer Point                            | ... | ... | ... | 2 0                                        | 2 8                                           | 3 0                                                            | 3 8                                           |
| Gold Mohur Valley                        | ... | ... | ... | 2 8                                        | 3 0                                           | 3 8                                                            | 4 0                                           |
| From Marshag to—                         |     |     |     |                                            |                                               |                                                                |                                               |
| Town                                     | ... | ... | ... | 0 12                                       | 1 0                                           | 1 0                                                            | 1 4                                           |
| Isthmus (or Barrier Gate)                | ... | ... | ... | 1 0                                        | 1 4                                           | 1 8                                                            | 2 0                                           |
| Maalla                                   | ... | ... | ... | 1 0                                        | 1 4                                           | 1 8                                                            | 2 0                                           |
| Tawahi                                   | ... | ... | ... | 1 8                                        | 2 0                                           | 2 4                                                            | 3 0                                           |
| Khor Muksar                              | ... | ... | ... | 1 8                                        | 2 0                                           | 2 4                                                            | 3 0                                           |
| Steamer Point                            | ... | ... | ... | 2 0                                        | 2 8                                           | 3 0                                                            | 3 8                                           |
| Gold Mohur Valley                        | ... | ... | ... | 2 8                                        | 3 0                                           | 3 8                                                            | 4 0                                           |
| From Isthmus (or Barrier Gate) to—       |     |     |     |                                            |                                               |                                                                |                                               |
| Town                                     | ... | ... | ... | 0 12                                       | 1 0                                           | 1 0                                                            | 1 4                                           |
| Marshag                                  | ... | ... | ... | 1 0                                        | 1 4                                           | 1 8                                                            | 2 0                                           |
| Maalla                                   | ... | ... | ... | 0 12                                       | 1 0                                           | 1 0                                                            | 1 4                                           |
| Khor Muksar                              | ... | ... | ... | 1 8                                        | 2 0                                           | 2 4                                                            | 3 0                                           |
| Tawahi                                   | ... | ... | ... | 1 8                                        | 2 0                                           | 2 4                                                            | 3 0                                           |
| Steamer Point                            | ... | ... | ... | 2 0                                        | 2 8                                           | 3 0                                                            | 3 8                                           |
| Gold Mohur Valley                        | ... | ... | ... | 2 8                                        | 3 0                                           | 3 8                                                            | 4 0                                           |
| From Khor Muksar to—                     |     |     |     |                                            |                                               |                                                                |                                               |
| Town                                     | ... | ... | ... | 1 8                                        | 2 0                                           | 2 4                                                            | 3 0                                           |
| Marshag                                  | ... | ... | ... | 1 8                                        | 2 0                                           | 2 4                                                            | 3 0                                           |
| Isthmus (or Barrier Gate)                | ... | ... | ... | 1 0                                        | 1 8                                           | 1 8                                                            | 2 0                                           |
| Maalla                                   | ... | ... | ... | 1 0                                        | 1 8                                           | 1 8                                                            | 2 0                                           |
| Tawahi                                   | ... | ... | ... | 1 8                                        | 2 0                                           | 2 4                                                            | 3 0                                           |
| Steamer Point                            | ... | ... | ... | 2 0                                        | 2 8                                           | 3 0                                                            | 3 8                                           |
| Gold Mohur Valley                        | ... | ... | ... | 2 8                                        | 3 0                                           | 3 8                                                            | 4 0                                           |
| From Maalla to—                          |     |     |     |                                            |                                               |                                                                |                                               |
| Town                                     | ... | ... | ... | 0 12                                       | 1 0                                           | 1 0                                                            | 1 4                                           |
| Marshag                                  | ... | ... | ... | 1 0                                        | 1 4                                           | 1 8                                                            | 2 0                                           |
| Isthmus (or Barrier Gate)                | ... | ... | ... | 0 8                                        | 0 12                                          | 0 12                                                           | 1 0                                           |
| Tawahi                                   | ... | ... | ... | 0 12                                       | 1 0                                           | 1 0                                                            | 1 4                                           |
| Khor Muksar                              | ... | ... | ... | 1 0                                        | 1 8                                           | 1 8                                                            | 2 0                                           |
| Steamer Point                            | ... | ... | ... | 1 0                                        | 1 8                                           | 1 8                                                            | 2 0                                           |
| Gold Mohur Valley                        | ... | ... | ... | 1 8                                        | 2 0                                           | 2 4                                                            | 2 12                                          |



| Journeys for which Fares are chargeable. |     |     |     |     | Rates of Fares for the whole Conveyance.   |                                               |                                                                |                                               |
|------------------------------------------|-----|-----|-----|-----|--------------------------------------------|-----------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
|                                          |     |     |     |     | For single journey.                        |                                               | For single and return journey, including one hour's detention. |                                               |
|                                          |     |     |     |     | (a)<br>If there are one or two passengers. | (b)<br>If there are three or four passengers. | (c)<br>If there are one or two passengers.                     | (d)<br>If there are three or four passengers. |
|                                          |     |     |     |     | Rs. a.                                     | Rs. a.                                        | Rs. a.                                                         | Rs. a.                                        |
| From Tawahi to—                          |     |     |     |     |                                            |                                               |                                                                |                                               |
| Town                                     | ... | ... | ... | ... | 1 8                                        | 2 0                                           | 2 4                                                            | 3 0                                           |
| Marshag                                  | ... | ... | ... | ... | 1 8                                        | 2 0                                           | 2 4                                                            | 3 0                                           |
| Maalla                                   | ... | ... | ... | ... | 0 12                                       | 1 0                                           | 1 0                                                            | 1 4                                           |
| Isthmus (or Barrier Gate)                | ... | ... | ... | ... | 1 0                                        | 1 8                                           | 1 8                                                            | 2 0                                           |
| Khor Muksar                              | ... | ... | ... | ... | 1 8                                        | 2 0                                           | 2 4                                                            | 3 0                                           |
| Steamer Point                            | ... | ... | ... | ... | 0 8                                        | 0 12                                          | 1 0                                                            | 1 8                                           |
| Gold Mohur Valley                        | ... | ... | ... | ... | 1 0                                        | 1 4                                           | 1 8                                                            | 2 0                                           |
| From Steamer Point to—                   |     |     |     |     |                                            |                                               |                                                                |                                               |
| Town                                     | ... | ... | ... | ... | 2 0                                        | 2 8                                           | 3 0                                                            | 3 8                                           |
| Marshag                                  | ... | ... | ... | ... | 2 0                                        | 2 8                                           | 3 0                                                            | 3 8                                           |
| Isthmus (or Barrier Gate)                | ... | ... | ... | ... | 1 8                                        | 2 0                                           | 2 0                                                            | 2 8                                           |
| Maalla                                   | ... | ... | ... | ... | 1 0                                        | 1 8                                           | 1 8                                                            | 2 0                                           |
| Khor Muksar                              | ... | ... | ... | ... | 2 0                                        | 2 8                                           | 3 0                                                            | 3 8                                           |
| Tawahi                                   | ... | ... | ... | ... | 0 8                                        | 0 12                                          | 1 0                                                            | 1 8                                           |
| Gold Mohur Valley                        | ... | ... | ... | ... | 0 8                                        | 0 12                                          | 0 12                                                           | 1 0                                           |
| From Gold Mohur Valley to—               |     |     |     |     |                                            |                                               |                                                                |                                               |
| Town                                     | ... | ... | ... | ... | 2 8                                        | 3 0                                           | 3 8                                                            | 4 0                                           |
| Marshag                                  | ... | ... | ... | ... | 2 8                                        | 3 0                                           | 3 8                                                            | 4 0                                           |
| Isthmus (or Barrier Gate)                | ... | ... | ... | ... | 2 8                                        | 3 0                                           | 3 8                                                            | 4 0                                           |
| Khor Muksar                              | ... | ... | ... | ... | 2 8                                        | 3 0                                           | 3 8                                                            | 4 0                                           |
| Maalla                                   | ... | ... | ... | ... | 1 8                                        | 2 0                                           | 2 4                                                            | 2 12                                          |
| Tawahi                                   | ... | ... | ... | ... | 1 0                                        | 1 4                                           | 1 4                                                            | 2 0                                           |
| Steamer Point                            | ... | ... | ... | ... | 0 8                                        | 0 12                                          | 0 12                                                           | 1 0                                           |

| Fares by Time.                                                                                                                                                                                                                 | Rates of Fare for the whole Conveyance. |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|
|                                                                                                                                                                                                                                | If there are one or two passengers.     | If there are three or four passengers. |
|                                                                                                                                                                                                                                | Rs. a.                                  | Rs. a.                                 |
| The whole day from sunrise to sunset, or any period not exceeding 12 hours, if specially agreed at the time of hiring, within the Peninsula of Aden, provided the distance travelled within that time does not exceed 16 miles | 4 0                                     | 5 0                                    |
| If engaged to ply within any single division for every hour or fraction of an hour                                                                                                                                             | 0 6                                     | 0 8                                    |

N.B.—All the above fares are subject to the rule in regard to "Conveyances called from a distance."



*Conveyances called from a distance.*

1. The following additional fares are chargeable for conveyances called from one division to pick up passengers in another division, provided the total fare with detention charges does not exceed the fare payable for a day of 12 hours, and that the distance travelled within that period does not exceed 16 miles :

| Called from      |     | To pick up Passengers at |                               |     |     | Fares. |    |
|------------------|-----|--------------------------|-------------------------------|-----|-----|--------|----|
|                  |     |                          |                               |     |     | Rs.    | a. |
| Town             | ... | {                        | Gold Mohur Valley ...         | ... | ... | 1      | 0  |
|                  |     |                          | Steamer Point ...             | ... | ... | 0      | 12 |
|                  |     |                          | Tawahi ...                    | ... | ... | 0      | 12 |
|                  |     |                          | Maalla ...                    | ... | ... | 0      | 8  |
|                  |     |                          | Khor Muksar ...               | ... | ... | 0      | 12 |
| Steamer Point... | ... | {                        | Town ...                      | ... | ... | 0      | 12 |
|                  |     |                          | Maalla ...                    | ... | ... | 0      | 9  |
|                  |     |                          | Khor Muksar ...               | ... | ... | 0      | 12 |
|                  |     |                          | Isthmus (or Barrier Gate) ... | ... | ... | 0      | 12 |
|                  |     |                          | Gold Mohur Valley ...         | ... | ... | 0      | 4  |
| Tawahi           | ... | {                        | Town ...                      | ... | ... | 0      | 12 |
|                  |     |                          | Maalla ...                    | ... | ... | 0      | 8  |
|                  |     |                          | Khor Muksar ...               | ... | ... | 0      | 12 |
|                  |     |                          | Isthmus (or Barrier Gate) ... | ... | ... | 0      | 12 |
|                  |     |                          | Steamer Point ...             | ... | ... | 0      | 4  |
|                  |     |                          | Gold Mohur Valley ...         | ... | ... | 0      | 8  |
| Maalla           | ... | {                        | Town ...                      | ... | ... | 0      | 8  |
|                  |     |                          | Khor Muksar ...               | ... | ... | 0      | 12 |
|                  |     |                          | Steamer Point ...             | ... | ... | 0      | 8  |
|                  |     |                          | Tawahi ...                    | ... | ... | 0      | 8  |
|                  |     |                          | Gold Mohur Valley ...         | ... | ... | 0      | 12 |

*N.B.*—No additional fare is chargeable between any two divisions not included in the above.

*Detention Charges.*

2. *Detention.*—Any of the abovementioned conveyances detained by the hirer shall be paid for as follows :—

Eight annas for a conveyance when employed by 3 or 4 passengers, and six annas for a conveyance when employed by 1 or 2 passengers, for each hour of detention, provided that the total fare, including detention charges, does not exceed the fare payable for the whole day of 12 hours; and that the distance travelled within that period does not exceed 16 miles.

*Note.*—When a conveyance is hired by a passenger and dismissed (without payment), and the driver is ordered to call for the same passenger at a later hour, the fare payable shall be calculated from the original hour of engagement until final discharge.

*Children.*

3. A child under 10 years of age to count as half a passenger, and a child in arms to be carried free of charge.

*Definitions.*

4. The "Peninsula of Aden" includes the divisions of "Town", "Marshag", "Isthmus" (or "Barrier Gate"), "Khor Muksar", "Maalla", "Tawahi", "Steamer Point" and "Gold Mohur Valley".

"Town" includes all that portion of Aden within and to the eastward or southward of the Main Pass as far as the South Gate.

"Marshag" includes all that portion of Aden lying beyond and to the southward of the South Pass.

"Isthmus" includes Smaller and Larger Isthmus Positions from the mouth of the Large Tunnel on the Town side up to the Western Gate in the Large Isthmus, and the space between the Barrier Gate, Pier of Obstruction and Western Gate.

"Maalla" includes all that portion of Aden lying between the Main Pass and the Hedjuf or Little Pass.

"Tawahi" includes all that portion of Aden lying beyond and to the westward of the Hedjuf, or Little Pass, as far as the Post Office Pier and the Condensing Engineer's house (included).



"Khor Muksar" includes all that portion lying outside the Barrier Gate as far as the southern shore of the creek near the Cavalry Lines.

"Steamer Point" includes all that portion of Aden lying beyond and to the south and west of Post Office Pier and the Condensing Engineer's house up to the Eastern Telegraph Company's message-receiving house.

"Gold Mohur Valley" includes all that portion of Aden lying beyond and to the south and east of the Eastern Telegraph Company's message-receiving house.

*Authorized Scale of Fares for Carriages to carry Passengers between the Peninsula of Aden and Shaikh Othman only.*

|                                           |   |                   |     |     |   | For every 12 hours or part of 12 hours from the time of engaging the Conveyance. |
|-------------------------------------------|---|-------------------|-----|-----|---|----------------------------------------------------------------------------------|
|                                           |   |                   |     |     |   | Rs.                                                                              |
| Between Shaikh Othman and ...             | { | Steamer Point ... | ... | ... | { | 5                                                                                |
|                                           |   | Tawahi ...        | ... | ... |   |                                                                                  |
|                                           |   | Maalla ...        | ... | ... |   |                                                                                  |
| or there and back ...                     |   | ...               | ... | ... |   |                                                                                  |
| Between Shaikh Othman and ...             | { | Town ...          | ... | ... | { | 4                                                                                |
|                                           |   | Marshag ...       | ... | ... |   |                                                                                  |
|                                           |   | Isthmus ...       | ... | ... |   |                                                                                  |
| or there and back ...                     |   | Barrier Gate ...  | ... | ... |   |                                                                                  |
| Between Shaikh Othman and Khor Muksar ... |   | ...               | ... | ... |   |                                                                                  |
|                                           |   |                   |     |     |   | As above, according as the conveyance is engaged in the Town or Steamer Point.   |

*Stands.*

The following are the Stands appointed in the Settlement of Aden for licensed Public Land Conveyances, viz. :—

1. A stand situated at Tawahi nearly opposite to the Landing Pier.
2. A stand situated at Tawahi opposite the Police Chauki.
3. A stand situated at Steamer Point, near the Post Office Pier.
4. A stand situated at Steamer Point on the plain below the European Soldiers' Barracks.
5. A stand situated in the Town of Aden, between the Racquet Court and the Bridge over the Saileh near St. Mary's Church.
6. A stand situated in the Town of Aden, between the Government Bakery and Musjid Abban.
7. A stand situated in the Town of Aden, between the Native Infantry Lines and Native Town.
8. A stand situated at Shaikh Othman behind the cattle-pound.

*Authorized Scale of Fares for Labour Carts to carry goods only within the Settlement of Aden.*

**RATES OF FARE FOR LABOUR CARTS DRAWN BY TWO BULLOCKS.**

| Journeys for which Fares are chargeable. |     |     |     | For single journey. | For single and return journey, including one hour's detention. |
|------------------------------------------|-----|-----|-----|---------------------|----------------------------------------------------------------|
|                                          |     |     |     | Rs. a.              | Rs. a.                                                         |
| From Town to—                            |     |     |     |                     |                                                                |
| Marshag                                  | ... | ... | ... | 0 12                | 1 4                                                            |
| Isthmus                                  | ... | ... | ... | 0 12                | 1 4                                                            |
| Maalla...                                | ... | ... | ... | 0 12                | 1 4                                                            |
| Tawahi...                                | ... | ... | ... | 1 0                 | 1 8                                                            |
| Khor Muksar                              | ... | ... | ... | 1 0                 | 1 8                                                            |
| Steamer Point                            | ... | ... | ... | 1 4                 | 2 0                                                            |
| Gold Mohur Valley                        | ... | ... | ... | 1 10                | 2 8                                                            |



| Journeys for which Fares are chargeable. | For single journey. |    | For single and return journey, including one hour's detention. |    |
|------------------------------------------|---------------------|----|----------------------------------------------------------------|----|
|                                          | Rs.                 | a. | Rs.                                                            | a. |
| From Marshag to—                         |                     |    |                                                                |    |
| Town ... ..                              | 0                   | 12 | 1                                                              | 4  |
| Isthmus ... ..                           | 0                   | 12 | 1                                                              | 4  |
| Maalla ... ..                            | 1                   | 0  | 1                                                              | 8  |
| Tawahi ... ..                            | 1                   | 4  | 2                                                              | 0  |
| Khor Muksar ... ..                       | 1                   | 4  | 2                                                              | 0  |
| Steamer Point ... ..                     | 1                   | 8  | 2                                                              | 4  |
| Gold Mohur Valley ... ..                 | 1                   | 12 | 2                                                              | 12 |
| From Isthmus to—                         |                     |    |                                                                |    |
| Town ... ..                              | 0                   | 12 | 1                                                              | 4  |
| Marshag ... ..                           | 0                   | 12 | 1                                                              | 4  |
| Maalla ... ..                            | 0                   | 12 | 1                                                              | 4  |
| Khor Muksar ... ..                       | 1                   | 0  | 1                                                              | 8  |
| Tawahi... ..                             | 1                   | 0  | 1                                                              | 8  |
| Steamer Point ... ..                     | 1                   | 4  | 2                                                              | 0  |
| Gold Mohur Valley... ..                  | 1                   | 10 | 2                                                              | 8  |
| From Khor Muksar to—                     |                     |    |                                                                |    |
| Town ... ..                              | 1                   | 0  | 1                                                              | 8  |
| Marshag ... ..                           | 1                   | 4  | 2                                                              | 0  |
| Isthmus ... ..                           | 1                   | 0  | 1                                                              | 8  |
| Maalla ... ..                            | 1                   | 0  | 1                                                              | 8  |
| Tawahi ... ..                            | 1                   | 4  | 2                                                              | 0  |
| Steamer Point ... ..                     | 1                   | 8  | 2                                                              | 0  |
| Gold Mohur Valley ... ..                 | 1                   | 12 | 2                                                              | 12 |
| From Maalla to—                          |                     |    |                                                                |    |
| Town ... ..                              | 0                   | 12 | 1                                                              | 4  |
| Marshag ... ..                           | 1                   | 0  | 1                                                              | 8  |
| Isthmus ... ..                           | 0                   | 12 | 1                                                              | 4  |
| Tawahi... ..                             | 0                   | 12 | 1                                                              | 4  |
| Khor Muksar ... ..                       | 1                   | 0  | 1                                                              | 8  |
| Steamer Point ... ..                     | 1                   | 0  | 1                                                              | 8  |
| Gold Mohur Valley ... ..                 | 1                   | 4  | 2                                                              | 0  |
| From Tawahi to—                          |                     |    |                                                                |    |
| Town ... ..                              | 1                   | 0  | 1                                                              | 8  |
| Marshag ... ..                           | 1                   | 4  | 2                                                              | 0  |
| Maalla ... ..                            | 0                   | 12 | 1                                                              | 4  |
| Isthmus ... ..                           | 1                   | 0  | 1                                                              | 8  |
| Khor Muksar ... ..                       | 1                   | 4  | 2                                                              | 0  |
| Steamer Point ... ..                     | 0                   | 12 | 1                                                              | 4  |
| Gold Mohur Valley ... ..                 | 1                   | 0  | 1                                                              | 8  |
| From Steamer Point to—                   |                     |    |                                                                |    |
| Town ... ..                              | 1                   | 4  | 2                                                              | 0  |
| Marshag ... ..                           | 1                   | 8  | 2                                                              | 4  |
| Isthmus ... ..                           | 1                   | 4  | 2                                                              | 0  |
| Maalla ... ..                            | 1                   | 0  | 1                                                              | 8  |
| Khor Muksar ... ..                       | 1                   | 8  | 2                                                              | 0  |
| Tawahi... ..                             | 0                   | 12 | 1                                                              | 4  |
| Gold Mohur Valley ... ..                 | 0                   | 12 | 1                                                              | 4  |
| From Gold Mohur Valley to—               |                     |    |                                                                |    |
| Town ... ..                              | 1                   | 10 | 2                                                              | 8  |
| Marshag ... ..                           | 1                   | 12 | 2                                                              | 12 |
| Isthmus ... ..                           | 1                   | 10 | 2                                                              | 8  |
| Khor Muksar ... ..                       | 1                   | 12 | 2                                                              | 12 |
| Maalla... ..                             | 1                   | 4  | 2                                                              | 0  |
| Tawahi... ..                             | 1                   | 0  | 1                                                              | 8  |
| Steamer Point ... ..                     | 0                   | 12 | 1                                                              | 4  |



| Journeys for which Fares are chargeable.                                                                               | For single journey. | For single and return journey, including one hour's detention. |
|------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------|
|                                                                                                                        | Rs. a.              | Rs. a.                                                         |
| The whole day from sunrise to sunset, or any period not exceeding 12 hours, if specially agreed at the time of hiring. | 3 0                 | per day.                                                       |
| If engaged to ply within any single division for every hour or fraction of an hour.                                    | 0 4                 | per hour.                                                      |
| From any place in the Peninsula of Aden to Shaik Othman or there and back within a period of 12 hours.                 | 3 0                 | For every 12 hours or part of 12 hours.                        |

*Note.*—A labour cart drawn by two bullocks is permitted to carry 9 cwt. and a labour cart drawn by one camel is permitted to carry 6 cwt. weight of goods: the fare for a labour cart drawn by one camel is two-thirds of the rate shown in the above scale.

2. Divisions and appointed stands are the same as for carriages to carry passengers.

3. In every case when a cart to carry goods is called from another division and from a distance exceeding one mile, but less than two miles, to pick up goods, &c., 6 annas additional fare will be chargeable, and 12 annas if from a distance of two miles or more.

*By order of His Excellency the Right Honourable the Governor in Council,*

G. C. WHITWORTH,  
Acting Secretary to Government.

## GENERAL ORDERS

By the Right Honourable the  
Governor in Council.

### MILITARY DEPARTMENT.

*Bombay Castle, 23rd October 1893.*

No. 520.—The undermentioned officers have been granted by the Secretary of State for India extensions of leave for the periods specified:—

Captain C. I. Fry, Indian Staff Corps, two days, private affairs.

Lieutenant J. B. S. Alderson, Probationer for Indian Staff Corps, two months, medical certificate.

Honorary Lieutenant A. Heapy, Ordnance Department, to await passage by troopship sailing on 16th November 1893.

No. 521.—The undermentioned officer has been permitted by the Secretary of State for India to return to duty:—

Captain C. I. Fry, Indian Staff Corps.

*Bombay Castle, 25th October 1893.*

No. 522.—The undermentioned Warrant officer is granted leave to proceed out of India on private affairs under Article 920F, Army Regulations, India, Volume I, Part I, the specified period to count from date of being struck off duty:—

Sub-Conductor C. S. Wallis, Commissariat Transport Department, for one year.

No. 523.—The following General Order by the Government of India, No. 979 dated 20th October 1893, is republished:—

### “ORDNANCE DEPARTMENT.

No. 979.—Lieutenant-Colonel R. Wace, Deputy Director-General of Ordnance in India, to be an Inspector-General of Ordnance;

Lieutenant-Colonel A. F. Fletcher, Royal Artillery, Superintendent, Gun Carriage Factory, Madras, to be Deputy Director-General of Ordnance in India;

Captain C. C. Townsend, Royal Artillery, ordnance officer, 2nd class, and officiating Superintendent, Gun Carriage Factory, Fatehgarh, to be Superintendent, Gun Carriage Factory, Madras,—

with effect from the 6th October 1893, vice Colonel F. W. M. Spring, Royal Artillery, Inspector-General of Ordnance, whose tenure of appointment has expired.”

No. 524.—The following General Order by the Government of India, No. 980 dated 20th October 1893, is republished:—

### “ORDNANCE DEPARTMENT.

No. 980.—Captain E. S. F. Walker, Royal Artillery, Ordnance Officer, 3rd class, and officiating 2nd class, is confirmed in the latter class;

Captain N. S. Ogilvie, Royal Artillery, Ordnance Officer, 4th class, and Assistant to the Inspector General of Ordnance, Eastern Circle, Bengal, to be Ordnance Officer, 3rd class *seconded*;



Captain M. B. Bicknell, Royal Artillery, Ordnance Officer, 4th class, and officiating 3rd class, is confirmed in the latter class;

Lieutenant H. F. Vanderzee, Royal Artillery, officiating Ordnance Officer, 4th class, is confirmed in that class,—

with effect from the 6th October 1893, vice Captain C. C. Townsend, Royal Artillery, Ordnance Officer, 2nd class, appointed Superintendent, Gun Carriage Factory, Madras.”

No. 525.—The services of Lieutenant H. N. Roome, Indian Staff Corps, are replaced at the disposal of His Excellency the Commander-in-Chief with effect from the 1st January 1894.

*By order of His Excellency the Right Honourable the Governor in Council,*

C. A. CUNINGHAM, Brig.-General,  
Secretary to Government.

## CIVIL APPOINTMENTS, &c.

### POLITICAL DEPARTMENT.

*Bombay Castle, 21st October 1893.*

No. 6285.—Captain M. T. Lyde, acting Third Assistant Political Agent, Káthiáwár, passed an examination in Gujaráti according to the Lower Standard on the 9th October 1893.

*Bombay Castle, 23rd October 1893.*

No. 6317.—His Excellency the Governor in Council is pleased to make the following appointments:—

Mr. A. R. Bonus, I. C. S., to act as Political Agent, Savanúr, with effect from the date of Mr. J. F. Muir's departure until relieved by Mr. Knight.

Mr. R. Knight, I. C. S., to act as Political Agent, Savanur, in addition to his own duties, pending further orders.

*By order of His Excellency the Right Honourable the Governor in Council,*

G. C. WHITWORTH,

Acting Secretary to Government.

### JUDICIAL DEPARTMENT.

*Bombay Castle, 17th October 1893.*

No. 6553.—His Excellency the Governor in Council is pleased to appoint Mr. Assudamal Amarsing to be Government Pleader for the purpose of receiving notices issued under Section 408 of the Civil Procedure Code from any of the following Courts, viz.:—

The Civil Court of the Assistant Collector, Nára Valley.

The Courts of the Mukhtyárkars of Umarkot, Khipra and Sámghar.

The Courts of the Head Munli of Umarkot, Khipra and Sámghar.

The Court of the Deputy Commissioner, Thar and Párkar.

*Bombay Castle, 18th October 1893.*

No. 6600.—With reference to Government Resolution in the Political Department No. 6009, dated the 7th October 1893, His Excellency the Governor in Council is pleased to make the following promotions and appointment:—

Mr. E. F. Green to be a First Grade Assistant Superintendent of Police.

Mr. J. V. Cooke to be a Second Grade Assistant Superintendent of Police.

Mr. H. Pogson to act as Assistant Superintendent of Agency Police, Káthiáwár, continuing to act as Superintendent of Police, in addition to his own duties, during the absence of Mr. E. V. Mackay on privilege leave, or pending further orders.

No. 6608.—His Excellency the Governor in Council is pleased to make the following appointments:—

Mr. H. J. H. Henderson, on return to duty, to act as District Superintendent of Police in the Poona District during the absence on privilege leave of Major T. R. M. Macpherson, or pending further orders.

Mr. J. W. Fellowes to act as District Superintendent of Police in the Poona District from Major Macpherson's departure till relieved by Mr. Henderson.

*Bombay Castle, 23rd October 1893.*

No. 6698.—In supersession of Government Notification No. 6355, dated the 10th October 1893, Mr. Ramchandra Bhimrao Kowjalgi has been appointed under Section 40 of Act XIV of 1869 (The Bombay Civil Courts Act) to act as Clerk of the Second Class Subordinate Judge's Court at Saundatti in the Belgaum District during the absence of Mr. Kashinath Laxman on leave or until further orders.

No. 6699.—Ráo Sáheb Damodar Govind Gharpure and Ráo Sáheb Vithal Vaikunth Wagle respectively delivered over and received charge of the Second Class Subordinate Judge's Court at Yeola in the Násik District on the 11th instant, in the afternoon.

No. 6701.—The undermentioned gentlemen passed on the 10th October 1893 an examination according to the Higher Standard in the vernacular language marked against their respective names:—

|                                    |                       |
|------------------------------------|-----------------------|
| Mr. Sheshgiri Ramchandra Koppikar. | Language.<br>Maráthi. |
| Mr. Janardan Damodar Dikshit.      |                       |
| Mr. V. K. Mavalankar, B.A., LL.B.  | Gujaráti.             |
| Mr. Hari Vinayak Kane, B.A., LL.B. |                       |
|                                    | Do.                   |
|                                    | Kánarese.             |

No. 6702.—Ráo Bahádur Chintaman Narayan Bhat relinquished charge of his duties as Joint First Class Subordinate Judge with appellate powers at Sátára on the 12th instant, after office hours.



*Bombay Castle, 25th October 1893.*

No. 6720.—His Excellency the Governor in Council is pleased to make the following appointments vice Ráo Sáheb Gopal Ganesh Soman, deceased :—

Ráo Sáheb Vadilal Tarachand Parikh, Second Class Subordinate Judge of Murbád, to be Second Class Subordinate Judge of Bhiwandi.

Mr. Ganesh Ramkrishna Datar to act as Second Class, Fourth Grade, Subordinate Judge and to do duty at Murbád, pending further orders.

*By order of His Excellency the Right*

*Honourable the Governor in Council,*

G. C. WHITWORTH,

Acting Secretary to Government.

#### REVENUE DEPARTMENT.

*Bombay Castle, 21st October 1893.*

No. 7764.—His Excellency the Governor in Council is pleased to make the following appointments :—

Mr. W. C. Rand, I. C. S., on return from leave, to do duty as Assistant Collector, Sátára.

Mr. T. D. Fry, I. C. S., to do duty as Assistant Collector, Poona.

*Bombay Castle, 24th October 1893.*

No. 7826.—Mr. Jehangir Dosabhoy Framji, First Assistant Collector of Customs, is allowed privilege leave for one month and twenty-five days.

2. His Excellency the Governor in Council is pleased to appoint—

Mr. W. E. Young to act as First Assistant Collector of Customs vice Mr. Jehangir Dosabhoy Framji or pending further orders.

Mr. H. Crawford to act as Second Assistant Collector of Customs vice Mr. Young or pending further orders.

Mr. Ardeshir Jehangir Wadia to act as Third Assistant Collector of Customs vice Mr. Crawford or pending further orders.

No. 7828.—Ráo Bahádúr Sabajirao Chintaman Chitnis, Huzúr Deputy Collector, Ratnágiri, is granted an extension by two months of the furlough for fourteen months allowed to him in Government Notification, Financial Department, No. 2974 dated 20th July 1892, and Government Notification, Revenue Department, No. 2392 dated 5th April 1893.

*Bombay Castle, 25th October 1893.*

No. 7861.—Mr. J. Sladen, I. C. S., has been allowed by Her Majesty's Secretary of State for India to return to duty within the period of his leave.

No. 7863.—His Excellency the Governor in Council is pleased to appoint Mr. A. Wingate, I. C. S., C.I.E., on return to duty, to act as Collector and District Magistrate, Dhárwár, and District Registrar, Dhárwár, and to be Member and President of the Local Board established for the Dhárwár District, during the absence of Mr. J. F. Muir, I. C. S., or pending further orders.

*By order of His Excellency the Right*

*Honourable the Governor in Council,*

G. W. VIDAL,

Acting Chief Secretary to Government.

#### GENERAL DEPARTMENT.

*Bombay Castle, 24th October 1893.*

No. 3802.—Assistant Surgeon Nilkanthrai Dahyabhai is allowed privilege leave of absence for three months.

*By order of His Excellency the Right*

*Honourable the Governor in Council,*

G. W. VIDAL,

Acting Chief Secretary to Government.

#### PUBLIC WORKS DEPARTMENT.

(RAILWAY.)

*Bombay Castle, 25th October 1893.*

No. 35.—The following Notification by the Government of India in the Public Works Department is republished for information :—

"No. 411, dated 20th October 1893.—Mr. F. J. E. Spring Superintending Engineer, Third Class, *sub. pro tem.*, and officiating Consulting Engineer for Railways, Bombay, is appointed to officiate as Chief Engineer, Third Class, with effect from the afternoon of the 15th August 1893, during the absence on privilege leave of Lieutenant-Colonel F. Firebrace, R. E."

*By order of His Excellency the Right*

*Honourable the Governor in Council,*

F. J. E. SPRING,

Acting Secretary to Government.



## Miscellaneous Notifications, Appointments, &c.

BY HER MAJESTY'S HIGH COURT OF  
JUDICATURE.

APPELLATE SIDE.

The Honourable the Chief Justice and Judges of Her Majesty's High Court of Judicature at Bombay have been pleased to issue to Mr. Nagesh Kashinath Lele a Sanad authorizing him to practise as a Pleader in the Courts of the Belgaum District in lieu of the one for the Dhárwár District, which is hereby cancelled at his own request.

E. WILKIN,  
Deputy Registrar.

*Bombay, 23rd October 1893.*

BY THE COMMISSIONERS.

NORTHERN DIVISION.

Ráo Sáheb Jamietram Raghuram Jokagar, Mámlatdár of Kapadvanj in the Kaira District, availed himself of examination leave from 6th to 9th October 1893, both days inclusive, in continuation of two months and twenty-nine days' privilege leave granted to him by the Collector.

G. B. REID,  
Commissioner, N. D.

*Ahmedabad, 19th October 1893.*

CENTRAL DIVISION.

Lieutenant M. T. Elderton delivered over and Ráo Sáheb P. W. Rasal received charge of the office of the Cantonment Magistrate, Málegaon, on the 11th instant, in the afternoon.

J. F. FLEET,  
Commissioner, in charge C. D.

*Poona, 21st October 1893.*

SOUTHERN DIVISION.

Messrs. J. F. Muir and A. R. Bonus respectively delivered over and received charge of the office of the Collector and Political Agent, Dhárwár, in the forenoon of the 11th instant.

*Belgaum, 20th October 1893.*

The undermentioned employé of the Revenue Department was granted examination leave under Section 317 of the Civil Service Regulations and Government Resolution No. 3980 dated 24th December 1888, Financial Department :—

| Name.                   | Designation.                                      | Period of Leave.          | Name of the Examination.     |
|-------------------------|---------------------------------------------------|---------------------------|------------------------------|
| Shamacharya Balacharya. | Kárkún, Commissioner's Office, Southern Division. | 6th to 11th October 1893. | Lower Standard Departmental. |

*Belgaum, 21st October 1893.*

J. NUGENT,  
Commissioner, S. D.

BY THE COMMISSIONER OF CUSTOMS  
SALT, OPIUM AND A'BKA'RI.

No. 5493.—The following candidates have passed the Salt Departmental Examination held at Thána on the 3rd, 4th and 5th October 1893. The names are arranged in the order of merit :—

| No. | Name.                          | Designation.                                                                 |
|-----|--------------------------------|------------------------------------------------------------------------------|
| 1   | A. de G. Pinto ...             | Head Clerk to Deputy Collector of Salt Revenue.                              |
| 2   | Narso Moreshwar Deshmukh.      | Clerk, Inspector, Castle Rock.                                               |
| 3   | Parshotam Trimbak Karve        | Kárkún, Alibág Táluka.                                                       |
| 4   | Vithal Anant Paranjpe ...      | Permit Writer, Bassein.                                                      |
| 5   | R. S. Shepherd...              | Preventive Inspector, Chendni Bandar.                                        |
| 6   | Sakharam Waman Talwalkar.      | Weigh Clerk, Uran.                                                           |
| 7   | Ramechandra Vithal Rege...     | Do. Trombay.                                                                 |
| 8   | Amodar Sitaram Gadkari.        | Do. Bassein.                                                                 |
| 9   | Narayan Vinayek Gupte...       | Kárkún, Trombay Barge.                                                       |
| 10  | Hari Hiraji Daudekar ...       | Weigh Clerk, Uran.                                                           |
| 11  | Shaik Miran valad Shaik Chand. | Nákédár, Bassein.                                                            |
| 12  | L. C. Velloz ...               | Storekeeper to the Assistant Collector of Salt Revenue, Coast Guard Service. |
| 13  | Parshotam Govind Nadkarui.     | Weigh Clerk, Uran.                                                           |
| 14  | Dharjishah Navroji Bharucha.   | Clerk, Office of the Commissioner of Customs, Salt, Opium and A'bkári.       |
| 15  | Sadashiv Parshram Pradhan.     | Kárkún, Trombay Barge.                                                       |
| 16  | Chaya Sakharam Koli ...        | Weigh Clerk, Karanja.                                                        |
| 17  | Govind Sitaram Shukla ...      | Do. Ghodbandar.                                                              |

*Poona, 18th October 1893.*

No. 5523.—Under paragraph 2, Section 6, of the Bombay A'bkári Act, 1878, and in virtue of the authority delegated to him by Government, the Commissioner of Abkári hereby invests the undermentioned servant of the licensee of the country spirit farm of the Khándesh District with the powers contemplated in Section 37 of the said Act, to be exercised by him within the limits of the said farm during the currency of the said license and during his employment by the said licensee :—

Mr. Mancharji Manaji Talati.

*Poona, 20th October 1893.*

No. 5557.—During the absence of Mr. Ardesir Kavasji Lalkaka, District A'bkári Inspector, Surat, on Rs. 75, and doing duty as District A'bkári Inspector, Ahmedabad, on one month's privilege leave sanctioned under this Office Notification No. 3675, dated the 18th July last, Mr. Maneklal Trikamal, Fourth Class Police Head Constable, Ahmedabad, was appointed to act for him from the 25th January to the 24th February last, both days inclusive.

No. 5560.—Mr. J. R. Toole, District A'bkári Inspector, Thána, and appointed to do duty in Khándesh, has been allowed an extension of fifteen days to the two months' privilege leave sanctioned under this Office Notification No. 4970 dated the 21st September last, published at page 927 of the *Bombay Government Gazette*, Part I, of 1893.



No. 5563.—The following probationers have passed the Departmental Examination of Subordinates of the Salt Department held at Surat on the 9th, 10th and 11th instant. The names are arranged in the order of merit :—

1. Chhaganlal Kewalram, English Writer, Tankaria.
2. { Dayabhai Ranchodji, Bandar Karkun, Kavi.  
Keshavlal Shivprasad, Karkun under the  
Preventive Officer, Dharasna.

Poona, 23rd October 1893.

No. 5578.—Mr. H. C. Boswell, Distillery Inspector, Belgaum, on Rs. 150, has been allowed an extension of fifteen days to the privilege leave of absence for a month and a half sanctioned under this Office Notification No. 4716, dated the 8th September last (published at page 839 of the *Bombay Government Gazette*, Part I, dated 14th idem), the acting arrangements already ordered being continued during his absence.

Poona, 24th October 1893.

T. D. MACKENZIE,  
Acting Commissioner of Customs,  
Salt, Opium and Akbari

#### BY THE SANITARY COMMISSIONER.

No. 381.—In Notification No. 371 of 11th October 1893, for "privilege leave" read "leave on private affairs."

No. 382.—Shankar Kashinath, Second Grade Local Fund Vaccinator, Edlabad Petha, Khandesh Zilla, was granted privilege leave from 13th September to 12th October 1893 inclusive, and Anu valad Lahanu was appointed to act for him.

JOHN CLARKSON, Surgeon-Major,  
Acting Sanitary Commissioner.

Bombay, 25th October 1893.

#### BY THE SURVEY AND SETTLEMENT COMMISSIONER.

Mr. T. R. Fernandez, Deputy Superintendent, Gujarat Revenue Survey, returned from the three months' privilege leave granted him under Government Resolution No. 4436 dated 20th June last, and received charge of his office on the 16th instant, in the forenoon.

E. C. OZANNE,  
Survey Commissioner, and Director,  
Land Records and Agriculture.

Poona, 21st October 1893.

#### BY THE CONSERVATOR OF FORESTS.

##### NORTHERN CIRCLE.

Mr. K. B. Phadke, Extra Assistant Conservator. Fourth Grade, delivered over and Mr. A. N. Master, L.C.E., Extra Assistant Conservator, Fourth Grade, received charge of the Shihapur Sub-Division Office on the 9th of October 1893, before noon.

F. R. DASAI,

Deputy Conservator of Forests, N. C.

Bandra, 18th October 1893.

#### BY THE INSPECTOR-GENERAL OF POLICE.

Rao Bahadur Moro Gopal, Police Inspector of the Kanara District, is granted furlough for one year from 1st November 1893, or such subsequent date as he may avail himself of it.

H. SCANNELL,  
Acting Inspector-General of Police.

Poona, 20th October 1893.

#### BY DISTRICT MAGISTRATES.

Captain C. A. Brown, Cantonment Magistrate, First Class, at Malegaon, is hereby invested under Section 37 of the Code of Criminal Procedure with the following additional powers specified in the fourth schedule :—

- (1) Power to make orders prohibiting repetitions of nuisances (Section 143).
- (2) Power to make orders under Section 144.
- (3) Power to hold inquests (Section 174).
- (4) Power to take cognizance of offences under Section 191 (a) and (b).

H. E. WINTER,  
District Magistrate, Nasik.

Nasik, 20th October 1893.

#### BY COLLECTORS.

Mr. Ramchandra Krishna Parvatikar, B.Sc., Head Karkun of Bagevadi, is appointed to act as Mahalkari of Bilgi Mahal in the Bagalkot Taluka of the Bijapur District during the deputation of Mr. Bapuji Vinayak Khare to act as Mamlatdar of Parasgad in the Belgaum District.

J. MONTEATH,  
Collector.

Bijapur Collector's Office,  
18th October 1893.



The undermentioned employés of the Revenue Department in the Thána District were allowed examination leave to appear at the Departmental Examinations held at Poona in the current month :—

| Name.                                           | Designation.                       | Period of Leave.                                               |
|-------------------------------------------------|------------------------------------|----------------------------------------------------------------|
| <i>Head Accountant's Examination.</i>           |                                    |                                                                |
| Mr. Vishwanath Govind Joshi.                    | Local Fund Accountant.             | From the 9th to the 11th of October 1893, both days inclusive. |
| <i>Lower Standard Departmental Examination.</i> |                                    |                                                                |
| Mr. Jayaram Parsh-ram Raje.                     | Clerk, Collector's Account Office. | From the 9th to the 13th of October 1893, both days inclusive. |
| Mr. Krishnaji Narayan Dandekar.                 | Stamp Karkún, Huzúr Treasury.      |                                                                |

W. F. SINCLAIR,  
Collector.

Thána Collector's Office,  
21st October 1893.

BY THE ACCOUNTANT GENERAL.

GENERAL LETTER No. T.A.M.  
1893.

ACCOUNTANT GENERAL'S OFFICE:  
Bombay, 21st October 1893.

From

THE ACCOUNTANT GENERAL, BOMBAY;

To

ALL COLLECTORS, TREASURY OFFICERS  
AND DISTRICT JUDGES.

SIR,—I have the honour to request that the depu-

Government Resolution, Judicial Department, No. 1535, dated the 13th of March 1891.

Government Resolution, Judicial Department, No. 2677, dated the 14th of May 1891.

Government Resolution, Judicial Department, No. 6656, dated the 12th December 1891.

Government Resolution, Judicial Department, No. 4068, dated the 28th July 1892.

bill form and never on the form prescribed for travelling allowance bills.

A. F. COX,  
Accountant General.