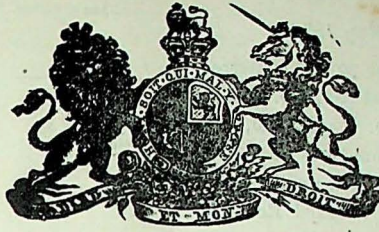


THE



# Bombay Government Gazette.

Published by Authority.

[No. 18

THURSDAY, 4TH MAY 1893.

The paging is given to this Part, in order that it may be filed as a separate compilation.

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## PART I.

### Government Notifications, Appointments, &c.

#### NOTIFICATIONS.

##### POLITICAL DEPARTMENT.

*Bombay Castle, 1st May 1893.*

No. 2815.—Under Rule 12 of the Rules published in Government Notification No. 6792, dated the 12th October 1888, it is hereby notified that the undermentioned candidates have successfully passed the Pleaders' Examination for subjects of Native States according to the Lower Standard:—

1. Bhavanidas Mauji Gordia.
2. Kanji Nathubhai Tauk.

*By order of His Excellency the Right Honourable the Governor-in Council,*

G. C. WHITWORTH,  
Acting Secretary to Government.



| Name of Village.  | Survey No. | Unoccupied<br>Assessed<br>Waste. | Unassessed<br>Waste. | Name of Village.   | Survey No. | Unoccupied<br>Assessed<br>Waste. | Unassessed<br>Waste. |
|-------------------|------------|----------------------------------|----------------------|--------------------|------------|----------------------------------|----------------------|
|                   |            | Area.                            |                      |                    |            | Area.                            |                      |
|                   |            | A. g. a.                         | A. g. a.             |                    |            | A. g. a.                         | A. g. a.             |
| Mālawalli ...     | 2          | 3 0 0                            | .....                | Nāgur—continued .. | 265        | .....                            | 11 11 0              |
|                   | 3          | 1 9 0                            | .....                |                    | 270        | .....                            | 7 35 0               |
|                   | 4          | 3 37 0                           | .....                |                    | 272        | .....                            | 10 17 0              |
|                   | 5          | 2 38 0                           | .....                |                    | 273        | .....                            | 8 35 0               |
|                   | 6          | 2 27 0                           | .....                |                    | 277        | .....                            | 6 29 0               |
|                   | 7          | 3 5 0                            | .....                |                    | 283        | .....                            | 12 27 0              |
|                   | 8          | 3 22 0                           | .....                |                    | 284        | .....                            | 14 2 0               |
|                   | 9          | 4 16 0                           | .....                |                    | 290        | .....                            | 5 18 0               |
|                   | 10         | 2 19 0                           | .....                |                    | 291        | .....                            | 83 13 0              |
|                   | 11         | 3 17 0                           | .....                | Nādermādsgeri ...  | 46         | .....                            | 9 24 0               |
|                   | 12         | 3 30 0                           | .....                |                    | 47         | .....                            | 8 35 0               |
|                   | 13         | 2 33 0                           | .....                |                    | 129        | 13 21 0                          | .....                |
|                   | 14         | 3 19 0                           | .....                |                    | 130        | 12 31 0                          | .....                |
|                   | 34         | 5 14 0                           | .....                |                    | 131        | 10 26 0                          | .....                |
|                   | 35         | 4 28 0                           | .....                |                    | 145        | 11 13 0                          | .....                |
| Sīrgaaji ...      | 24         | 5 21 0                           | .....                |                    | 146        | .....                            | 12 22 0              |
|                   | 25         | 12 5 0                           | .....                |                    | 147        | .....                            | 9 7 0                |
|                   | 32         | 2 19 0                           | .....                |                    | 337        | 5 1 0                            | .....                |
|                   | 33         | 2 21 0                           | .....                |                    | 338        | .....                            | 9 12 0               |
|                   | 36         | 1 10 0                           | .....                |                    | 381        | .....                            | 10 23 0              |
|                   | 37         | 2 18 0                           | .....                |                    | 290        | .....                            | 5 34 0               |
|                   | 53         | 3 20 0                           | .....                | Bankikodal ...     | 3          | 0 34 0                           | .....                |
|                   | 60         | 1 38 0                           | .....                |                    | 4          | 0 35 0                           | .....                |
|                   | 61         | 10 31 0                          | .....                |                    | 107        | .....                            | 3 0 0                |
|                   | 62         | 12 11 0                          | .....                |                    | 112        | .....                            | 2 35 0               |
| Kolimanjaguni ... | 31         | .....                            | 11 20 0              |                    |            |                                  |                      |
|                   | 57         | .....                            | 2 11 0               |                    |            |                                  |                      |
| Nāgur ..          | 10         | 3 35 0                           | .....                |                    |            |                                  |                      |
|                   | 105        | 4 20 0                           | .....                |                    |            |                                  |                      |
|                   | 146        | 2 11 0                           | .....                |                    |            |                                  |                      |
|                   | 216        | 0 29 0                           | .....                |                    |            |                                  |                      |
|                   | 244        | 0 39 0                           | .....                |                    |            |                                  |                      |
|                   | 266        | 0 31 0                           | .....                |                    |            |                                  |                      |
|                   | 313        | 0 35 0                           | .....                |                    |            |                                  |                      |
|                   | 112        | .....                            | 683 10 0             |                    |            |                                  |                      |
|                   | 117        | .....                            | 18 24 0              |                    |            |                                  |                      |
|                   | 118        | .....                            | 5 4 0                |                    |            |                                  |                      |
|                   | 119        | .....                            | 6 29 0               |                    |            |                                  |                      |
|                   | 122        | .....                            | 0 6 0*               |                    |            |                                  |                      |
|                   | 129        | .....                            | 6 3 0                |                    |            |                                  |                      |
|                   | 134        | .....                            | 3 34 0               |                    |            |                                  |                      |
|                   | 136        | .....                            | 16 13 0              |                    |            |                                  |                      |
|                   | 137        | .....                            | 7 9 0                |                    |            |                                  |                      |
|                   | 138        | .....                            | 6 32 0               |                    |            |                                  |                      |
|                   | 141        | .....                            | 2 23 0               |                    |            |                                  |                      |
|                   | 142        | .....                            | 4 0 0                |                    |            |                                  |                      |
|                   | 143        | .....                            | 17 17 0              |                    |            |                                  |                      |
|                   | 148        | .....                            | 884 28 0             |                    |            |                                  |                      |
|                   | 149        | .....                            | 1 36 0               |                    |            |                                  |                      |
|                   | 150        | .....                            | 1 39 0               |                    |            |                                  |                      |
|                   | 151        | .....                            | 1 33 0               |                    |            |                                  |                      |
|                   | 152        | .....                            | 4 34 0               |                    |            |                                  |                      |
|                   | 153        | .....                            | 4 25 0               |                    |            |                                  |                      |
|                   | 154        | .....                            | 2 27 0               |                    |            |                                  |                      |
|                   | 173        | .....                            | 7 35 0               |                    |            |                                  |                      |
|                   | 177        | .....                            | 4 8 0                |                    |            |                                  |                      |
|                   | 178        | .....                            | 12 29 0              |                    |            |                                  |                      |
|                   | 181        | .....                            | 37 3 0               |                    |            |                                  |                      |
|                   | 191        | .....                            | 2 19 0               |                    |            |                                  |                      |
|                   | 192        | .....                            | 4 39 0               |                    |            |                                  |                      |
|                   | 201        | .....                            | 939 19 0             |                    |            |                                  |                      |
|                   | 208        | .....                            | 3 21 0               |                    |            |                                  |                      |
|                   | 211        | .....                            | 33 4 0               |                    |            |                                  |                      |
|                   | 217        | .....                            | 591 27 0             |                    |            |                                  |                      |
|                   | 236        | .....                            | 4 17 0               |                    |            |                                  |                      |
|                   | 239        | .....                            | 10 16 0              |                    |            |                                  |                      |
|                   | 240        | .....                            | 7 36 0               |                    |            |                                  |                      |
|                   | 241        | .....                            | 9 6 0                |                    |            |                                  |                      |
|                   | 242        | .....                            | 4 15 0               |                    |            |                                  |                      |
|                   | 243        | .....                            | 12 20 0              |                    |            |                                  |                      |
|                   | 246        | .....                            | 4 9 0                |                    |            |                                  |                      |
|                   | 247        | .....                            | 2 1 0                |                    |            |                                  |                      |
|                   | 248        | .....                            | 11 35 0              |                    |            |                                  |                      |
|                   | 249        | .....                            | 4 33 0               |                    |            |                                  |                      |
|                   | 262        | .....                            | 3 5 0                |                    |            |                                  |                      |
|                   | 263        | .....                            | 11 10 0              |                    |            |                                  |                      |
|                   | 264        | .....                            | 2 23 0               |                    |            |                                  |                      |

2. The Forest Settlement Officer, Kánara, is hereby appointed, under clause (c) of the same section, to inquire into and determine the existence, nature and extent of any rights alleged to exist in favour of any person in these lands.

No. 3155A.—In exercise of the powers conferred by Section 4 of the Indian Forest Act, No. VII of 1878, as amended by Act No. V of 1890, His Excellency the Governor in Council is pleased to declare that it is proposed to constitute the lands specified in the schedule hereto annexed Reserved Forests in the Yellāpur Táluka of the Kánara Collectorate:—

*Schedule referred to above.*

| Name of Village. | Survey No. | Area. | Unassessed<br>Waste. |
|------------------|------------|-------|----------------------|
|                  |            | A. g. | A. g.                |
| Bilgiri ...      | 14         | 3 7   | .....                |
|                  | 22         | 7 20  | .....                |
|                  | 23         | 2 35  | .....                |
|                  | 24         | ..... | 2 35                 |
| Sahasrawalli ... | 4          | 1 39  | .....                |
|                  | 11         | 1 25  | .....                |
|                  | 12         | 3 8   | .....                |
|                  | 16         | 5 13  | .....                |
|                  | 17         | 1 26  | .....                |
|                  | 18         | 5 17  | .....                |
|                  | 27         | 6 28  | .....                |
|                  | 53         | 3 27  | .....                |
|                  | 76         | 3 5   | .....                |
|                  | 86         | 5 1   | .....                |
|                  | 41         | 5 1   | .....                |
|                  | 64         | 1 14  | .....                |
|                  | 102        | 5 1   | .....                |

| Name of Village.      | Survey No. | Area. | Unassessed Waste. | Name of Village.    | Survey No. | Area. | Unassessed Waste. |
|-----------------------|------------|-------|-------------------|---------------------|------------|-------|-------------------|
|                       |            | A. g. | A. g.             |                     |            | A. g. | A. g.             |
| Kánadgal ... ..       | 13         | 5 8   | .....             | Kolikeri—continued. | 22         | 8 31  | .....             |
|                       | 14         | 2 17  | .....             |                     | 23         | 5 16  | .....             |
|                       | 28         | 0 36  | .....             |                     | 24         | 1 32  | .....             |
|                       | 108        | 4 34  | .....             |                     | 25         | 5 23  | .....             |
|                       | 117        | 2 12  | .....             | Old village site.   |            | ..... | 1 25              |
|                       | 127        | 14 29 | .....             |                     |            |       |                   |
|                       | 129        | 12 38 | .....             | Mallálgaon ... ..   | 37         | 15 23 | .....             |
|                       | 130        | 4 0   | .....             |                     |            |       |                   |
|                       | 132        | 5 13  | .....             | Kalsur ... ..       | 27         | 1 7   | .....             |
|                       | 150        | 7 1   | .....             |                     |            |       |                   |
| Bálgimane ... ..      | 35         | 0 14  | .....             | Heggápur ... ..     | 16         | 8 29  | .....             |
|                       | 55         | 4 29  | .....             |                     | 17         | 5 14  | .....             |
|                       |            |       |                   |                     | 18         | ..... | 2 18*             |
| Dongár ... ..         | 35         | 1 14  | .....             | Huttakmane ... ..   | 36         | 0 38  | .....             |
|                       | 54         | 0 23  | .....             |                     | 53         | 10 10 | .....†            |
|                       | 56         | 1 5   | .....             |                     | 50         | ..... | 6 27*             |
|                       | 100        | ..... | 36 29*            |                     | 52         | ..... | 6 21†             |
|                       | 101        | ..... | 6 17*             |                     |            |       |                   |
|                       | 102        | ..... | 12 22*            |                     |            |       |                   |
| Hittalkárgadde ... .. | 44         | 11 23 | .....             | Kirvatti ... ..     | 8          | 13 22 | .....             |
|                       | 45         | 8 22  | .....             |                     | 9          | 10 21 | .....             |
| Chandguli ... ..      | 74         | 2 29  | .....             |                     | 10         | 8 22  | .....             |
|                       | 91         | 1 5   | .....             |                     | 16         | 5 36  | .....             |
|                       | 106        | 6 13  | .....             |                     | 17         | 7 7   | .....             |
|                       | 107        | 6 7   | .....             |                     | 26         | 7 22  | .....             |
|                       | 180        | 2 22  | .....             |                     | 27         | 2 1   | .....             |
|                       | 239        | ..... | 3 14†             |                     | 80         | 8 28  | .....             |
|                       |            |       |                   |                     | 87         | 4 6   | .....             |
|                       |            |       |                   |                     | 98         | 7 7   | .....             |
| Kavadikeri ... ..     | 32         | ..... | 57 33†            | Hackli ... ..       | 23         | 2 14  | .....             |
| Nandoli ... ..        | 68         | ..... | 4 30              | Hosalli ... ..      | 20         | 5 37  | .....             |
|                       |            |       |                   |                     | 24         | 14 14 | .....             |
| Hutkhand ... ..       | 56         | 4 28  | .....             |                     | 25         | 7 0   | .....             |
|                       | 57         | 8 8   | .....             |                     | 26         | 4 14  | .....             |
|                       | 55         | 5 37  | .....             |                     | 28         | 7 13  | .....             |
|                       | 54         | 0 33  | .....             |                     | 29         | 5 26  | .....             |
|                       | 53         | 1 23  | .....             |                     | 30         | 3 37  | .....             |
|                       | 48         | 1 18  | .....             |                     | 31         | 3 37  | .....             |
|                       | 36         | 4 28  | .....             |                     |            |       |                   |
|                       | 37         | 1 23  | .....             | Kanchihalli ... ..  | 21         | 7 0   | .....             |
|                       | 41         | 4 6   | .....             |                     | 22         | 3 27  | .....             |
|                       | 21         | 1 17  | .....             |                     | 23         | 12 22 | .....             |
|                       | 24         | 1 26  | .....             |                     | 24         | 6 25  | .....             |
|                       | 25         | 4 5   | .....             |                     | 30         | 9 7   | .....             |
|                       |            |       |                   |                     | 39         | 8 5   | .....             |
| A'ngod ... ..         | 15         | ..... | 0 24              |                     | 45         | 4 5   | .....             |
|                       | 16         | ..... | 0 34              |                     | 47         | 5 6   | .....             |
|                       | 47         | 1 5   | .....             |                     | 66         | 8 25  | .....             |
|                       | 48         | 2 32  | .....             |                     | 69         | 3 2   | .....             |
|                       | 81         | ..... | 3 9               |                     | 70         | 3 3   | .....             |
|                       | 165        | 1 31  | .....             |                     | 71         | 3 24  | .....             |
|                       | 194        | 2 12  | .....             |                     | 72         | 3 7   | .....             |
|                       | 199        | 6 33  | .....             |                     | 75         | 5 24  | .....             |
|                       | 204        | 2 31  | .....             |                     | 77         | 2 10  | .....             |
|                       | 215        | 1 24  | .....             |                     | 79         | 2 5   | .....             |
|                       | 216        | 0 25  | .....             |                     | 80         | 9 26  | .....             |
|                       | 250        | 0 30  | .....             |                     | 103        | 3 39  | .....             |
|                       |            |       |                   |                     | 110        | 4 22  | .....             |
|                       |            |       |                   |                     | 115        | 6 14  | .....             |
| Kannigeri ... ..      | 2          | 13 1  | .....             |                     | 85         | 11 18 | .....             |
|                       | 13         | 3 24  | .....             |                     | 86         | 6 27  | .....             |
|                       | 15         | 4 10  | .....             |                     | 87         | 6 37  | .....             |
|                       | 17         | 3 30  | .....             |                     | 88         | 7 1   | .....             |
|                       | 18         | 3 32  | .....             |                     | 89         | 5 7   | .....             |
|                       | 19         | 5 22  | .....             |                     | 90         | 4 34  | .....             |
|                       | 20         | 3 33  | .....             |                     | 91         | 5 0   | .....             |
|                       | 21         | 2 7   | .....             |                     | 92         | 4 22  | .....             |
|                       | 22         | 6 13  | .....             |                     |            |       |                   |
| Kolikeri ... ..       | 1          | 5 38  | .....             | Yellápur ... ..     | 89         | 16 34 | .....             |
|                       | 2          | 3 28  | .....             |                     | 91         | 6 18  | .....             |
|                       | 16         | 3 2   | .....             |                     |            |       |                   |
|                       | 20         | 5 18  | .....             | Somanhalli ... ..   | 32         | 5 11  | .....             |
|                       | 21         | 4 1   | .....             |                     | 33         | 8 8   | .....             |
|                       |            |       |                   |                     | 35         | 2 15  | .....             |
|                       |            |       |                   |                     | 39         | 4 10  | .....             |

\* These are made out Forest numbers.  
† Betta. ‡ Tank.

\* Tank. † Part. ‡ Betta.

| Name of Village. | Survey No. | Area. | Unassessed Waste. | Name of Village.  | Survey No. | Area. | Unassessed Waste. |
|------------------|------------|-------|-------------------|-------------------|------------|-------|-------------------|
|                  |            | A. g. | A. g.             |                   |            | A. g. | A. g.             |
| Madnūr ... ..    | 8          | 19 30 | .....             | Dehalli ... ..    | 1          | 2* 13 | .....             |
|                  | 9          | 3 12  | .....             |                   | 3          | 8 24  | .....             |
|                  | 10         | 3 14  | .....             |                   | 94         | 6 25  | .....             |
|                  | 11         | 7 0   | .....             | Katgi ... ..      | 1          | 4 16  | .....             |
|                  | 12         | 3 22  | .....             |                   | 54         | 1 18  | .....             |
|                  | 42         | 2 27  | .....             |                   | 56         | 2 18  | .....             |
|                  | 43         | 8 8   | .....             |                   | 57         | 0 5   | .....             |
|                  | 58         | 10 22 | .....             |                   | 58         | 0 22  | .....             |
|                  | 59         | 8 38  | .....             |                   | 59         | 0 30  | .....             |
|                  | 60         | 5 20  | .....             |                   | 60         | 2 8   | .....             |
|                  | 61         | 4 39  | .....             |                   | 116        | 5 26  | .....             |
|                  | 62         | 8 5   | .....             |                   | 119        | 2 17  | .....             |
|                  | 69         | 2 0   | .....             |                   | 128        | 0 29  | .....             |
|                  | 70         | 4 33  | .....             |                   | 135        | 1 18  | .....             |
|                  | 71         | 4 31  | .....             |                   | 154        | 0 22  | .....             |
|                  | 72         | 2 38  | .....             |                   | 170        | 1 18  | .....             |
|                  | 73         | 3 28  | .....             |                   | 171        | 1 13  | .....             |
|                  | 74         | 3 27  | .....             |                   | 194        | 4 17  | .....             |
|                  | 75         | 4 16  | .....             |                   | 196        | 0 21  | .....             |
|                  | 76         | 5 26  | .....             | Hireayāl ... ..   | 41         | 9 12  | .....             |
|                  | 77         | 1 17  | .....             |                   | 58         | 3 7   | .....             |
|                  | 78         | 4 27  | .....             |                   | 65         | 12 35 | .....             |
|                  | 79         | 3 26  | .....             | Barballi ... ..   | 117        | 0 4   | .....             |
|                  | 80         | 2 33  | .....             |                   | 119        | 0 8   | .....             |
|                  | 81         | 3 28  | .....             |                   | 120        | 0 8   | .....             |
|                  | 82         | 6 4   | .....             |                   | 126        | ..... | 3 27*             |
|                  | 83         | 4 8   | .....             | Kolsali ... ..    | 116        | 3 19  | .....             |
|                  | 87         | 6 9   | .....             |                   | 87         | 2 0   | .....             |
|                  | 89         | 7 9   | .....             | Komādi ... ..     | 21         | ..... | 0 6               |
|                  | 222        | 3 25  | .....             |                   | 3          | 2 3   | .....             |
|                  | 223        | 5 11  | .....             | Bālekani ... ..   | 8          | 7 0   | .....             |
|                  | 226        | 6 16  | .....             |                   | 28         | 2 8   | .....             |
|                  | 227        | 5 39  | .....             |                   | 30         | 1 2   | .....             |
|                  | 228        | 4 11  | .....             | Analgār ... ..    | 1          | 2 7   | .....             |
|                  | 254        | 1 9   | .....             |                   | 13         | ..... | 27 26*            |
|                  | 255        | 3 10  | .....             | Hāsangadde ... .. | 3          | 9 7   | .....             |
|                  | 256        | 8 21  | .....             |                   | 2          | 0 29  | .....             |
|                  | 257        | 11 7  | .....             | Lingadbail ... .. | 6          | 1 19  | .....             |
|                  | 258        | 12 10 | .....             |                   | 8          | 0 22  | .....             |
|                  | 262        | 3 34  | .....             |                   | 10         | 0 14  | .....             |
|                  | 263        | 3 7   | .....             |                   | 11         | 2 12  | .....             |
| Sāvagadde ... .. | 1          | 25 24 | .....             | Telangiri ... ..  | 5          | 3 2   | .....             |
|                  | 45         | 9 0   | .....             |                   | 6          | 4 6   | .....             |
|                  | 46         | 5 0   | .....             |                   | 9          | 2 39  | .....             |
| Lālguli ... ..   | 5          | 4 7   | .....             |                   | 24         | 2 12  | .....             |
|                  | 43         | 10 34 | .....             | Dābguli ... ..    | 24         | 0 32  | .....             |
|                  | 47         | 7 19  | .....             |                   | 27         | ..... | 1 11              |
|                  | 64         | 5 5   | .....             | Arbail ... ..     | 35         | 2 31  | .....             |
| Gotguli ... ..   | 7          | 1 29  | .....             |                   | 36         | 2 3   | .....             |
|                  | 11         | 5 8   | .....             |                   | 37         | 2 29  | .....             |
|                  | 14         | 1 30  | .....             |                   | 38         | 2 24  | .....             |
|                  | 15         | 5 36  | .....             |                   | 39         | 3 38  | .....             |
| Bargadde ... ..  | 62         | 2 28  | .....             |                   | 40         | 1 16  | .....             |
|                  | 76         | 0 38  | .....             |                   | 41         | 3 36  | .....             |
|                  | 80         | 4 39  | .....             |                   | 54         | 2 29  | .....             |
|                  | 51         | ..... | 1 24†             | Sulgār... ..      | 12         | 8 8   | .....             |
|                  | 61         | ..... | 3 33†             |                   | 33         | 8 31  | .....             |
| Geraī ... ..     | 72*        | ..... | 1 27†             |                   | 15         | ..... | 1 27              |
|                  | 13         | 1 12  | .....             |                   |            |       |                   |
|                  | 14         | 1 11  | .....             |                   |            |       |                   |
|                  | 15         | 1 20  | .....             |                   |            |       |                   |
|                  | 16         | 1 13  | .....             |                   |            |       |                   |
|                  | 17         | 1 35  | .....             |                   |            |       |                   |
|                  | 21         | 4 25  | .....             |                   |            |       |                   |
|                  | 22         | 2 16  | .....             |                   |            |       |                   |
| Nāgarhāu ... ..  | 23         | 2 20  | .....             |                   |            |       |                   |
|                  | 31         | 0 37  | .....             |                   |            |       |                   |
|                  | 6          | 1 20  | .....             |                   |            |       |                   |
|                  | 7          | 1 17  | .....             |                   |            |       |                   |
|                  | 12         | 1 32  | .....             |                   |            |       |                   |
|                  | 13         | 1 8   | .....             |                   |            |       |                   |
|                  | 14         | 2 30  | .....             |                   |            |       |                   |
|                  | 56         | 2 57  | .....             |                   |            |       |                   |
|                  | 57         | 2 14  | .....             |                   |            |       |                   |
|                  | 67         | 3 38  | .....             |                   |            |       |                   |
|                  | 68         | 3 23  | .....             |                   |            |       |                   |

\* Tank.

† Betta.

\* Betta.

| Name of Village.   | Survey No. | Area. | Unassessed Waste. |
|--------------------|------------|-------|-------------------|
|                    |            | A. g. | A. g.             |
| Hulgan ... ..      | 32         | 2 35  | .....             |
|                    | 33         | 3 28  | .....             |
| Devargadde .. ..   | 51         | ..... | 4 27              |
|                    | 52         | ..... | 4 32              |
|                    | 53         | ..... | 0 15              |
| Chimanhalli ... .. | 26         | 14 27 | .....             |
|                    | 27         | 9 38  | .....             |
|                    | 29         | 2 2   | .....             |
|                    | 30         | 0 11  | .....             |
|                    | 31         | 1 4   | .....             |
| Balgir... ..       | 4          | ..... | 2 1               |
|                    | 5          | ..... | 11 25             |
|                    | 7          | ..... | 9 37              |
|                    | 9          | ..... | 9 36              |
|                    | 38         | 6 21  | .....             |
|                    | 47         | 1 23  | .....             |
|                    | 70         | 0 32  | .....             |
|                    | 94         | 0 25  | .....             |
|                    | 175        | 5 24  | .....             |
|                    | 176        | 7 13  | .....             |
|                    | 177        | 6 6   | .....             |
|                    | 178        | 6 30  | .....             |
| Māgod... ..        | 47         | ..... | 0 8               |
| Hegumbal ... ..    | 20         | ..... | 1 25              |
|                    | 28         | ..... | 4 7               |
|                    | 71         | 1 32  | .....             |
| Holemādu ... ..    | 11         | 1 10  | .....             |
|                    | 21         | ..... | 4 9               |
|                    | 24         | ..... | 1 15              |
| Āmbgāon ... ..     | 23         | 1 16  | .....             |
| Kalachi ... ..     | 53         | 5 0   | .....             |
|                    | 171        | 8 39  | .....             |
|                    | 172        | 6 36  | .....             |
| Tārgār ... ..      | 1          | 0 2   | .....             |
|                    | 9          | 2 36  | .....             |
| Māvinmane ... ..   | 124        | 3 22  | .....             |
|                    | 230        | 2 26  | .....             |
|                    | 508        | ..... | 0 9               |
|                    | 541        | ..... | 9 29              |
|                    | 547        | ..... | 10 8              |
| Kānur... ..        | 13         | 6 36  | .....             |
| Māynādguli ... ..  | 31         | 0 13  | .....             |
|                    | 33         | ..... | 0 38              |
| Morhalli ... ..    | 22         | 1 21  | .....             |
| Bere ... ..        | 184        | ..... | 389 28            |
|                    | 118        | 1 35  | .....             |
|                    | 119        | 2 3   | .....             |
|                    | 125        | 1 11  | .....             |
|                    | 185        | 0 7   | .....             |
|                    | 186        | 0 6   | .....             |
|                    | 187        | 0 5   | .....             |
|                    | 188        | 1 15  | .....             |
|                    | 258        | 0 3   | .....             |
|                    | 259        | 0 30  | .....             |
|                    | 268        | 1 19  | .....             |
|                    | 270        | 0 10  | .....             |

2. The Forest Settlement Officer, Kánara, is hereby appointed, under clause (c) of the same section, to inquire into and determine the existence, nature and extent of any rights alleged to exist in favour of any person in these lands.

No. 3159.—His Excellency the Governor in Council, with the previous sanction of the Governor General in Council, is hereby pleased to declare, under the provisions of Section 26 of the Indian Forest Act, No. VII of 1878, as amended by Act

\* *Vide* also Notification No. 8606, dated 12th December 1891, published at pages 1012 to 1016 of the *Bombay Government Gazette* dated 17th idem, Part I.

No. V of 1890, that the area specified below, which in Notification\* No. 6F, dated the 1st March 1879, was declared to be Reserved Forest under Section

34 of that Act, shall cease to be Reserved Forest, with effect from the 20th May 1893 :—

*Specification of Land disforested.*

| District.     | Taluka.    | Village.      | Survey No.                                                | Area. |
|---------------|------------|---------------|-----------------------------------------------------------|-------|
|               |            |               |                                                           | A. g. |
| Ahmednagar .. | Jámkhed .. | Dongargaon .. | Revised Survey No. 216 Part (old Survey Nos. 13, 44, 45). | 72 39 |

*Boundaries—*

*North*—Road to Pimparkhed.

*South*—Survey Nos. 14, 15 and 217.

*East*—Village site.

*West*—Survey No. 216 part.

No. 3160.—His Excellency the Governor in Council, with the previous sanction of the Governor General in Council, is hereby pleased to declare, under the provisions of Section 26 of the Indian Forest Act, No. VII of 1878, as amended by Act No. V of 1890, that the area specified below, which in Notification No. 12F, dated the 1st March 1879, was declared to be Reserved Forest under Section 34 of that Act, shall cease to be Reserved Forest, with effect from the 20th May 1893 :—

*Specification of Land disforested.*

| District. | Taluka.   | Village.  | Survey No. | Area.  |
|-----------|-----------|-----------|------------|--------|
|           |           |           |            | A. g.  |
| Sátara .. | Khativ .. | Diskal .. | 152        | 111 31 |

*Boundaries—*

*North*—Survey No. 118 and the village boundary of Taradpe.

*East*—Survey Nos. 153 and 159 and wādi of the village.

*South*—Boundary of the village of Rájápur.

*West*—Survey Nos. 119, 120, 123, 124, 125, 126, 140, 141, 142, 143, 149, 150 and 160.

No. 3179.—In exercise of the powers conferred by Section 55 of the Indian Stamp Act,\* 1879, and in supersession of

\* Act I of 1879.

Nos. XXI and XXII

Notification No. 5311 at pages 505 and 507 of the *Bombay Government Gazette* for 1881, Part I, and No. 3297 at page 397 of *Bombay Government Gazette* for 1891, Part I.

of the rules made under the said section and respectively published by the Notifications specified in the margin, the Governor in Council is pleased to make the following rules, viz. :—

#### XXI (1) A licensed vendor

(a) may deliver up any stamps in his possession either on application for leave to do so or on resigning his license, and

(b) shall deliver up all stamps of Class I remaining in his possession on demand made at any time by the Collector or other officer duly authorised by Government in this behalf.

(2) Payment of the value of stamps paid for by a licensed vendor and delivered up, shall be made subject to deductions as follows, viz. :

(a) A deduction of one anna in the rupee of the full value of all stamps delivered up in the circumstances following, viz. :

(i) on resignation by the vendor of his license ;

(ii) on revocation of the license for any fault on the part of the licensed vendor ;

(iii) on the death of the licensed vendor ;

(iv) on application by the licensed vendor for leave to return any stamps in his possession.

(b) A deduction only of the discount, if any, allowed on purchase by the vendor on stamps delivered up in the circumstances following, viz. :

(i) on the expiration of the license ;

(ii) on the re-call of the stamps by Government ;

(iii) on the revocation of the license for any cause other than a fault on the part of the licensee.

No. 3179A.—In exercise of the powers conferred by Section 34 of the Court-fees Act,\* 1870, as

\* Act VII of 1870.

amended by part one of Schedule II of the Repealing and Amending Act† and in supersession of

† Act XII of 1891.

No. 12 of the rules made under the said Section 34, published in the Notification specified in the margin, the Governor in Council is pleased to make the following rules, viz. :—

Notification at page 690. *Bombay Government Gazette* for 1874, Part I.

#### 12 (1) Every vendor

(a) shall on demand made at any time by the Collector or other officer duly authorised by the Local Government, and

(b) may

(i) on application for leave to do so, or

(ii) on resigning his license,

deliver up all stamps remaining in his possession.

(2) Payment of the value of stamps which have been paid for by a vendor and delivered up, shall be made subject to deductions as follows, viz. :

(a) A deduction of one anna in the rupee of the full value of all stamps delivered up in the circumstances following, viz. :

(i) on resignation by the vendor of his license ;

(ii) on revocation of the license for any fault on the part of the licensed vendor ;

(iii) on the death of the licensed vendor ;

(iv) on application by the licensed vendor for leave to return any stamps in his possession.

(b) A deduction only of the discount, if any, allowed on purchase by the vendor on stamps delivered up in the circumstances following, viz. :

(i) on the expiration of the license ;

(ii) on the revocation of the license for any cause other than a fault on the part of the licensee.

No. 3181.—In exercise of the power conferred by Section 4 of the Indian Forest Act, No. VII of 1878, as amended by Act No. V of 1890, His Excellency the Governor in Council is pleased to declare that it is proposed to constitute the lands specified in the schedule hereto annexed Reserved Forest in the Sháháda Taluka of the Khándesh District :—

*Schedule referred to above.*

| Name of Village. | Survey No.                     |
|------------------|--------------------------------|
| Kochare ...      | Pôt No. 1 out of Survey No. 4  |
|                  | Pôt No. 2 out of Survey No. 4. |

2. The Forest Settlement Officer, Khándesh, is hereby appointed, under clause (c) of the same section, to inquire into and determine the existence, nature and extent of any rights alleged to exist in favour of any person in these lands.

No. 3182.—The following addition to Rule 83 of the rules of the Registration Department framed by the Inspector General of Registration, Bombay, in exercise of the powers conferred by the Indian Registration Act, 1877, and published at pages 272 and 717 of the *Bombay Government Gazette*, Part I, dated 5th April 1883 and 18th August 1887, respectively, having been approved by Government, is published for general information :—

Insert the words "or a Sub-Registrar's Kárkún" between the words "Kárkún" and "has" appearing in the first line of paragraph 2 of Rule 83.

*Bombay Castle, 3rd May 1893.*

No. 3202.—In exercise of the powers conferred by Section 6 of the Indian Ports Act, 1889, His Excellency the Governor in Council is pleased to make the following rules to be observed in the Port of Panvel, the limits whereof have been defined by the Government Notification published at pages 423 to 429 of the *Bombay Government Gazette*, Part I of 1887:—

*Rules.*

1. No steamer touching at the port of Panvel shall take in or discharge any passenger unless before beginning to do so, and during the whole time that she is doing so, there is exhibited at her fore or main mast, or in some other position in which it can most easily be distinguished, a signal as described below:

*(a) Signal between sunrise and sunset.*

The Rendezvous Flag (blue and white chequers: letter N of the Commercial Code).

*(b) Signal between sunset and sunrise.*

A red light.

2. Every such steamer shall anchor before exhibiting any signal required by Rule 1, and shall remain anchored during the whole of the time that it is exhibited, unless the conditions of weather, tide, &c., should be such that the safety of the vessel or of boats approaching it would be thereby endangered.

3. No boat shall ply, whether for hire or otherwise, in or from the said port unless licensed for the purpose by the Collector of Salt Revenue or other officer authorised by him. Licenses shall be issued annually and shall remain in force from the 1st October in one year to the 30th September of the year following, but shall be liable at the discretion of the Collector of Salt Revenue to suspension or revocation in case of any breach of these rules or other misconduct on the part of the Licensee or his employés.

4. The person in charge of every such boat plying for hire shall be provided by the Licensee with a table of fares to be charged, signed by such Licensee and by the Chief Officer of Customs at the port. Such table of fares shall be shown to any passenger on demand. Any attempt to extort fares in excess of those specified in the said table shall entail forfeiture of the license.

5. Every license shall be in the form hereto annexed. It shall be issued to the owner of the boat or his recognized agent, and shall be kept on board when such boat is plying for hire.

6. Every license shall specify the registered number of the boat, the port of registry, the name of the owner or agent, and the number of the crew. It shall further specify the number of passengers and the weight of goods which such boat shall be entitled to carry. It shall also prescribe the number of masts, yards, sails, oars, boat-hooks, poles, fenders and other articles which shall constitute the equipment of the boat.

7. In calculating the number of passengers and the weight of goods which a boat shall be allowed to carry, two children, unless they are both in

arms, shall be reckoned as equal to one adult, and two Indian maunds weight of goods shall be reckoned as equal to one adult. Children in arms shall not be reckoned.

8. No boat shall under any circumstances ply, whether for hire or otherwise, without having on board the full crew and equipment named in the license: provided that if the boat is one propelled by sails as well as oars, it shall be optional to carry the sails, masts and yards.

9. Every boat, when actually plying, whether for hire or otherwise, under these rules between sunset and sunrise, shall show a white light above the bows.

10. No boat plying, whether for hire or otherwise, under these rules shall in any case go alongside any coasting or ferry steamer until such steamer shall have exhibited a signal, as described below, to signify that she is ready to receive and disembark passengers:

*(a) Signal between sunrise and sunset.*

The Rendezvous Flag (blue and white chequers: letter N of the Commercial Code) at the fore or main mast head or other conspicuous position, or

*(b) Signal between sunset and sunrise.*

A red light in the same position.

11. Every license issued under these rules shall be shown on demand to any Customs Officer or to any passenger on board the boat in respect of which it has been issued.

12. No such license shall be transferable except with the permission of the Collector of Salt Revenue, and no fee shall be payable in respect of any such license.

*Form of License.*

Port—

No. of boat—

Names of owners—

Name of Agent—

No. of Crew—

Equipment—

Licensed to carry \_\_\_\_\_ passengers or  
maunds weight of goods.

This license is issued under the Rules published by Government at page \_\_\_\_\_ of Part I of the *Bombay Government Gazette* for 189 \_\_\_\_\_ under Section 6 of the Indian Ports Act (X of 1889). It is not transferable except with the permission of the Collector of Salt Revenue, and is liable at the discretion of that officer to suspension or revocation in case of any breach of the rules or other misconduct on the part of the licensee or his employés.

*By order of His Excellency the Right Honourable the Governor in Council,*

G. W. VIDAL,

Acting Chief Secretary to Government.

## MARINE DEPARTMENT.

*Bombay Castle, 19th April 1893.*

No. 51.—The following telegram from the Port Officer, Rangoon, dated 14th April 1893, is published for general information:—

"18. New light at Krishna Shoal Station will be exhibited about 27th instant."

*Bombay Castle, 28th April 1893.*

No. 52.—The following Notice to Mariners issued by Her Majesty's Colonial Government, Ceylon, is published for general information:—

"Referring to the telegram published in the *Government Gazette* of the 17th instant, regarding buoys in the Batticaloa Roads, it is hereby notified that the buoys in question have now been moored as usual.

(Signed) F. O. CARTER,  
for Master Attendant.

*Master Attendant's Office,  
Colombo, March 30, 1893."*

*Bombay Castle, 2nd May 1893.*

No. 53.—Whereas the limits of the Port of Aden were defined by Notification dated the 1st August 1876, published at page 666 of Part I of the *Bombay Government Gazette* for 1876;

and whereas it is expedient to alter the said limits;

In exercise of the powers conferred by Section 5 of the Indian Ports Act (X of 1889), and with the previous sanction of the Governor General in Council, the Governor in Council is pleased to declare that the limits of the said Port shall in future be as follows, namely:—

All that space up to spring tide high water mark inside a line drawn from the south point of Juzirat Salil off Little Aden, to the south point of Juzirat Dhenafeh (Round Island) excluding islands in the harbour.

No. 54.—In exercise of the powers conferred by Section 35, sub-section (1), of the Indian Ports Act (X of 1889), the Governor in Council is pleased, with the previous sanction of the Governor General in Council, and in supersession of Government Notification No. 12, dated 3rd March 1880, to make the following orders respecting the rates at which fees for pilotage may be charged in the Port of Aden:—

1. In this order—

(a) the words "Inner Harbour" mean all that space in the Port of Aden to the north-eastward of and within a line drawn from the flag-staff on the Battery (called the Saluting Battery) through the Light Vessel to the opposite coast, to which the Governor in Council has by Notification No. 74, dated 29th July 1892, published at page 761 of Part I of the *Bombay Government Gazette* for 1892, specially extended the provisions of Section 31 (1) of the Act, and

(b) the words "Outer Harbour" mean all the space (other than the Inner Harbour) within the limits of the Port of Aden as declared by Bombay Government Notification No. 53 dated 2nd May 1893, published at page 397, of Part I of the *Bombay Government Gazette* for 1893.

2. (a) No fee shall be chargeable for the pilotage by day of a vessel out of the Inner Harbour.

(b) In no other case shall the fee chargeable for the pilotage of any vessel within the limits of the Port of Aden be less than ten Rupees.

(c) Fees shall be chargeable in excess of Rs. 10, calculated at the rates hereinafter specified on the tonnage of the vessel piloted.

3. *Rates for the Inner Harbour.*

Per Ton.

(i) For taking a vessel into the Inner Harbour by day ... Four pies.

(ii) For taking a vessel into the Inner Harbour by night ... Six pies.

(iii) For taking a vessel out of the Inner Harbour by night ... Two pies.

4. *Rates for the Outer Harbour.*

Per ton.

(i) For taking a vessel to or from or both to and from her anchorage in the Outer Harbour by day... ... Two pies.

(ii) For taking a vessel to her anchorage in the Outer Harbour by night ... ... Three pies.

(iii) For taking a vessel out of the Outer Harbour by night... Two pies.

5. For taking a steamer or square-rigged vessel alongside another steamer or square-rigged vessel in the Port, or for moving a vessel from one place to another in the Port. } Two pies in addition to any fees that may be payable under Articles 3 and 4.

6. For piloting to proper anchorage in the Outer Harbour a vessel anchored in the fairway. }

7. For a Pilot who is, by reason of a vessel not being ready to proceed, detained thereon for more than one hour after he has come on board ... ... Rupees ten.

No. 55.—In exercise of the powers conferred by Section 6 (1) of the Indian Ports Act (X of 1889) and in supersession of Government Notification No. 11, dated 3rd March 1880, His Excellency the Governor in Council is pleased to make the following rules for the Port of Aden:—

## ADEN PORT RULES.

1. For the purposes of these Rules—

(a) the words "Inner Harbour" mean and include all that space in the Port of Aden to the north-eastward of and within a line drawn from the flag-staff on the Battery

(called the Saluting Battery) through the Light Vessel to the opposite coast, to which the Governor in Council has, by Notification

No. 74 of 29th July 1892, page 761, *Bombay Government Gazette*, 1892, Part I.

noted in the margin, specially extended the provisions of Section 31 (1) of the Indian Ports Act, 1889, which

provisions are as follows:—

"No vessel of the measurement of 200 tons or upwards shall enter, leave or be moved in any port to which this section has been specially extended, without having a Pilot, Harbour-master or Assistant of the Port Officer or Harbour-master on board;

"and no vessel of any measurement less than 200 tons shall enter, leave or be moved in any such port without having a Pilot, Harbour-master or Assistant of the Port Officer or Harbour-master on board, unless authority in writing so to do has been obtained from the Conservator or some officer empowered by him to give such authority":

(b) the words, "Outer Harbour" mean and

include all the space other than the Inner Harbour within the limits of the Port of Aden declared by Notification noted in the margin.

No. 53 of 2nd May 1893, page 397, *Bombay Government Gazette*, 1893, Part I.

(a) *Entering or Leaving Port.*

2. Vessels may enter or leave the Outer Harbour at all hours.

3. All steamers and square-rigged vessels arriving off the Port of Aden, and requiring the services of a Pilot, shall fly the Pilot Jack at the fore, and shall remain in the Outer Harbour until boarded by a Pilot.

4. A vessel not entering in Inner Harbour is not required to take a Pilot. But a Pilot will be supplied to such a vessel intimating as above required its need of one, on payment of the fee chargeable under Notification No. 54 of 2nd May 1893, issued under Section 35 of the Indian Ports Act, 1889, published in *Bombay Government Gazette*, 1893, Part I, page 397.

5. When a Pilot is required for an outgoing vessel a written application shall be made to the Port Officer between the hours of 8 A.M. and 4 P.M., specifying the vessel's draught of water and the time at which the Pilot is to be on board.

6. Before any vessel drawing more than 17½ feet is piloted into the Inner Harbour, her Master may be required to give a certificate to the Conservators of the Port, that, should the vessel ground at low water, the Master will take upon himself all responsibility for damages that may be sustained by the vessel in so grounding.

7. No vessel entering or leaving the Inner Harbour shall steam at a greater speed than shall be directed by the Pilot in charge.

8. When two or more vessels wish to enter the Inner Harbour at or about the same time, the

Port Officer or the Senior Pilot shall arrange verbally, or by letter, that the one that has to proceed to moorings highest up the Harbour shall enter first, and the other shall not attempt to enter until the passage is clear.

9. When a vessel is entering the Inner Harbour at the same time that another vessel wishes to leave, the former shall have the preference, the latter remaining at her moorings or anchorage until the vessel entering has passed her or taken up her moorings.

10. No boat shall be towed by a vessel in charge of a Pilot without the permission of such Pilot.

11. No lighters or barges shall be towed by any vessel when proceeding in or out of the Inner Harbour or when moving from one part of the Inner Harbour to another.

12. Every vessel when entering or leaving the port between sunrise and sunset shall fly her national flag, and when entering the port shall show her number.

13. Every Native emigrant ship and every ship which is a Native passenger ship within the meaning of the Native Passenger Ships Act X of 1887 shall, on nearing the port and before entering the harbour, indicate by signal the port from which it has come.

14. Vessels arriving from a port which is quarantined shall fly the flag R half-mast at the fore.

15. Country craft entering the Inner Harbour are required before proceeding to their berths to anchor opposite the Prince of Wales' Bandar for inspection by the Harbour Police, unless they are coming from quarantined ports, in which case they shall proceed at once to the place assigned by Rule 65 as quarantine anchorage for such craft.

(b) *Berths of Vessels.*

16. All steamers and square-rigged vessels within the limits of the Port of Aden shall take up such berths as may be appointed for them by the Port Officer, and shall change their berths or remove when required by the same authority. All country craft shall take up their berths opposite the Maalla Pier.

17. At the discretion of the Port Officer permission may be granted for any steamer or square-rigged vessel to be taken alongside of another steamer or square-rigged vessel in the port.

18. No vessel of any description shall anchor outside the Light Ship in the fair way of the channel, but shall leave a clear passage for vessels wishing to enter or leave the Inner Harbour. Vessels anchoring in the fair way in contravention of this rule shall be liable to be removed under the control of a Pilot.

(c) *Striking Masts or Yards.*

19. All vessels moored within the Inner Harbour shall have their jib-booms rigged in and

shall, when ordered by the Port Officer, rig in their driver booms, strike their masts or yards, and swing in their boats and davits.

(d) *Removal and placing of Anchors, &c.*

20. Every vessel moored within the Inner Harbour shall remove any anchor or spar or other substance projecting from her side when required to do so by the Port Officer.

(e) *Vessels taking in or discharging Cargoes, Passengers, &c.*

21. No steamer or square-rigged vessel shall take in or discharge, except at the berth assigned to it in the port, any passengers or ballast or any cargo other than such as, under any law in force relating to explosives or other particular kind of cargo, may be required to be taken in or discharged at places appointed for the purpose.

22. No country craft shall take in or discharge passengers, ballast or cargo, except at their berths opposite Maalla Pier or alongside the said pier.

23. Masters of vessels at moorings shall not allow more than two cargo boats abreast of each hatch on each side, nor more than two in a tier to be made fast astern.

(f) *Keeping Free Passages.*

24. Free passages shall be kept to all piers, jetties, landing places, wharves and moorings, and all boats and vessels shall be bound to move when required by the Harbour Police or Boat Inspectors to clear such passages.

25. No boats, whether ships' boats or boats plying for hire, shall lay alongside any of the piers or landing places longer than is actually necessary to embark or land passengers and their baggage, &c., but shall anchor or lay off at a distance of at least 30 yards from such pier or landing place, so as not to obstruct the approach thereto.

(g) *Anchoring and Mooring.*

26. All vessels within the Inner Harbour shall anchor, moor or unmoor when and where required by the Port Officer.

27. Vessels of 12 feet draught and upwards shall not remain at single anchor in the Inner Harbour without the permission of the Port Officer.

(h) *Moving or Warping.*

28. All vessels within the Inner Harbour shall be moved or warped from place to place as required, and by such means or appliances as may be ordered by the Port Officer.

(k) *Regulations of Boats.*

29. Boats when under weigh shall observe the rules of the road at sea enacted by Her Majesty's Order in Council, dated 11th August 1884.

30. When two boats, one being propelled by sails and the other by oars, are proceeding on a course which if continued will involve the risk of collision the boat propelled by oars shall keep

out of the way of the other, but the boat under sail shall use every precaution to avoid accident, and, if necessary, shall alter its course.

31. Tugs when not towing, and launches and other boats propelled by steam, shall keep out of the way of all other boats.

32. Tugs, launches and other vessels, steam and sailing, shall carry the Regulation lights as ordered by Her Majesty's Order in Council, dated 11th August 1884.

PUBLIC PASSENGER BOATS.

33. In Rules 34, 35, 36, 37, 38, 39 and 40 the words "passenger boats" mean public water conveyances licensed under Bombay Act VI of 1863 and plying for hire.

34. No passenger boat shall leave the place assigned for such boats when not employed, unless and until it has been engaged by a person wishing to employ it.

35. No passenger boat shall carry a greater number of passengers than that fixed in respect thereof by the Port Officer, and the number so fixed shall be shown on a board in some conspicuous part of the boat.

36. No passenger boat shall carry more than 336 lbs. weight of luggage with its full complement of passengers, nor more than 112 lbs. in addition thereto in place of each one of the number of passengers falling below the full complement.

37. Passenger boats shall land passengers at the following places only, and at no other place without special permission from the First Assistant Resident:—

- (1) Post Office Pier.
- (2) Prince of Wales' Pier.
- (3) Maalla Pier.

38. Passenger boats shall land the luggage of passengers, not being Military Officers or troops, as follows and not otherwise, that is to say—

|                                   |                 |
|-----------------------------------|-----------------|
| the luggage of passengers travel- | } at the Prince |
| ling by steamers or square-       |                 |
| rigged vessels,                   | } of Wales'     |
|                                   |                 |
| the luggage of passengers travel- | } at the Maalla |
| ling by country craft,            |                 |
|                                   | } Pier.         |
|                                   |                 |

39. Every licensee of a passenger boat shall, before taking any passenger to any place west of Hiswa, give intimation of his intention to do so to the First Assistant Political Resident.

40. No passenger boat shall lie alongside of any steamer, ship, vessel or pier, except to embark or disembark passengers or their luggage. They may lie off at any distance not less than twenty yards, or anchor off at any distance not less than thirty yards.

BUM-BOATS.

40A. No boat, which shall not have been duly licensed and registered by the Conservator of the Port, shall ply within the port for the sale of provisions, curiosities or other goods; and each such boat shall have the number of its license painted on the stern.

## CARGO BOATS.

41. No boat which shall not have been duly licensed and registered shall ply as a cargo boat for the landing and shipping of merchandize within the limits of the port.

42. Cargo boats' licenses shall be issued by the Port Officer.

43. Licenses issued under these rules shall remain in force up to the 31st December of each year.

44. No licenses shall be given to boats which are not seaworthy and well found.

45. Licensed cargo boats are at liberty to carry passengers from any landing places in Aden to the Shaikh Othman Pier or Little Aden.

46. No licensed cargo boat, when employed in carrying passengers as stated in Rule 45, shall carry a greater number of passengers than that certified in the license as fixed by the Port Officer.

47. No cargo boat shall carry cargo in excess of the quantity determined and certified in the license by the licensing officer.

48. Each cargo boat shall have the number of its license painted on the stern.

49. All licenses for boats shall be produced when demanded, and shall be in the boat in custody of the Nácodá or crew of the boat for the time being.

50. The licenses may be cancelled or suspended if the boats for which they have been issued are concerned in a breach of the Customs, Abkárí or other law or rules.

51. Licensed cargo boats are at liberty to leave the port as consoers on settlement of port dues.

*(l) Fires and Lights.*

52. Pitch shall not be heated on board vessels, but in a boat alongside or astern.

*(m) Signal Lights.*

53. All vessels of whatever denomination, when under weigh or at anchor, shall exhibit between sunset and sunrise the lights ordered under Her Majesty's Order in Council, dated 11th August 1884, and when moored in the Inner Harbour shall exhibit where it can be best seen, but at a height not exceeding 20 feet above the hull, a bright white light in a globular lantern not less than 8 inches in diameter, and so constructed as to show a clear uniform and unbroken light visible all round the horizon at a distance of not less than one mile.

*(n) Number of Crew.*

54. All vessels when afloat within the port shall have on board such number of the crew as the Port Officer may declare sufficient to perform any duties which may become necessary for the safety of the vessel in regard to veering or having in cable, passing extra hawsers to moorings, bracing up the yards, striking masts and yards, &c., in case of any emergency arising.

*(p) In cases where there is disease or a dead body on board :—*

## I.—GENERAL.

*Regulating action of Master when there is a Dead Body on board his Vessel.*

55. The Master of every vessel arriving or at anchor in the port, on board of which there is a dead body, shall at once notify the circumstance to the Health Officer.

56. No Master shall bury, or take or allow action for the burial of, any dead body on shore at Aden, unless and until he has satisfied the Health Officer of the Port that the death was not from cholera or plague or other disease which the Health Officer may state would render such burial objectionable, nor until the Health Officer has given permission for such burial.

57. Whenever permission under the last preceding rule has been accorded, the Master of the vessel shall make all arrangements for the burial, which shall take place in the established burial or burning ground, and shall furnish a carrying party from the ship.

58. No Master of vessel shall place any dead body, whatever the cause of death, in the sea within the limits of the port.

## II.—SPECIAL.

*Regulating action in cases of (a) Infectious Diseases and (b) Deaths resulting from such Disease.*

59. The Master of every vessel, in or entering port, on board of which there is or has been, during the voyage from which she is arriving or has last arrived, either among the passengers or crew any case of cholera, small-pox or other epidemic disease common in India, or of measles or scarlatina, or if two or more deaths from unknown or suspicious causes have occurred on the voyage, shall report such case or cases at the earliest possible moment to the Health Officer of the Port, unless it shall appear that notice had already been received by that officer through the Pilot or by signal or otherwise as provided for by rule next following.

60. (1) If the vessel is coming into port the Master shall report such case or cases to the Pilot or other boarding officer at the earliest opportunity, or, if she be not boarded or is already at anchor within port limits, shall hoist a signal, which shall be during the day the flag R of the Commercial Code, at the main, and during the night three lights, viz., red, white and red, one above the other at the same place.

(2) Pending the arrival of the Health Officer the Master shall act as laid down in Rules 62 and 63.

61. (1) When the Health Officer inspects the vessel, more especially with reference to its sanitary condition, and on inquiring into the circumstances attending the case or cases of the said disease directs the removal of all persons suffering from such disease to the appointed hospital and the separation and disinfection of any infected bed-

ding, clothes and cargo, the Master of the vessel shall give every assistance in his power in order to the carrying out of such directions.

(2) The following are the appointed hospitals referred to in this rule:—

|                                |                                                                                      |
|--------------------------------|--------------------------------------------------------------------------------------|
| For cholera and plague.        | The Hospital on the Alia Island.                                                     |
| For small-pox ...              | The Small-pox Hospital at Maalla.                                                    |
| For other infectious diseases. | Such Hospitals in Aden as the Health Officer of the Port may determine in each case. |

(3) The route from the vessel to the hospital for cholera on the Alia Island or the small-pox hospital at the Maalla will be by sea outside, *i.e.*, to the north of the shipping. The patient will be conveyed from the vessel in a boat flying the yellow flag both going and returning, and such boat shall in no way communicate with any other vessel or boat or with the shore, except at the appointed landing for the said hospitals. The vessel from which the patient is landed shall provide a carrying party from the shore to the hospital.

62. No vessel coming under Rule 59 shall enter the Inner Harbour without the permission of the Health Officer of the Port, and the Master of the vessel shall not permit any person on board to land or communicate with any other vessel without the written approval of the Health Officer.

63. The vessel, whenever the Health Officer deems it advisable for any reason to take such further precautions, shall proceed or be removed as soon as possible to the anchorage appointed for the purpose, and the Master shall not allow any of the passengers or crew to leave, nor, in the case of undecked vessels, any cargo to be disturbed, until the Health Officer has made his inspection and has taken such measures as he considers necessary, and, if the vessel is decked, shall cause all cargo to be landed under such precautions as the Health Officer shall direct.

64. Vessels coming under the last rule shall remain at the appointed anchorage and shall fly the flag Q by day at the main, and by night exhibit two red lights one above the other at the main, till they have been thoroughly cleansed and fumigated, all other precautions considered necessary by the Health Officer have been taken and permission has been given by him for them to proceed on their voyage or to the usual place of anchorage: Provided that the Master shall not allow any of the passengers or crew to leave the ship without the special authority of the Health Officer.

65. The following places of anchorages have been appointed where vessels referred to in Rules 63 and 64 shall anchor:—

*For Seagoing Vessels.*

That portion of the Outer Harbour which lies to the southward and westward of, and 1,000 yards distant from, an extended line drawn through Flint Island and the outer Light vessel bearing W.  $\frac{1}{2}$  S. and E.  $\frac{1}{2}$  N.

*For Coasting Steamers under 200 tons burden.*

A line drawn from west end of Flint Island through No. 9 mooring buoy towards the coast.  
Western limit.

A line drawn from east end of Flint Island through No. 11 mooring buoy towards the coast.  
Eastern limit.

One hundred yards north of a line from No. 9 to No. 11 mooring buoy.  
Southern limit.

*For Country Craft.*

A space to the northward of Prince of Wales' Pier bounded by the following limits:—

A line drawn through No. 5 buoy and the west end of the Union Club building.  
To the eastward.

A line drawn through No. 4 buoy and the west end of the Union Club building.  
To the westward.

A line drawn through Jeramah Beacon and the Tower on hill in Crater over the Tunnel.  
To the southward.

66. No person dying of cholera or plague on board a vessel in the port shall be buried on shore without the permission of the Health Officer. The burial, if permitted, shall take place at the appointed quarantine burial ground to the south of Shaikh Othman about 300 yards distant from Land's End and at no other place. In case of death from other infectious diseases on board vessels in the port, the body may be buried at the usual burial grounds, with the permission of the Health Officer, if the Master desires the burial to take place on shore. The route to the quarantine burial ground from the vessel will be by sea outside, *i.e.*, to the north of the shipping; the corpse will be conveyed from the vessel in a boat flying the yellow flag both going and returning, and such boat shall in no way communicate with any other vessel or boat or with the shore, except at the appointed burial place. The vessel from which the corpse is landed shall send a carrying party from the ship to convey the corpse to the burial place.

*Bombay Castle, 3rd May 1893.*

No. 59.—The following Notice to Mariners is published for general information:—

INDIA—WEST COAST.

Information has been received from the Acting Commissioner of Customs, Salt, Opium and Akbári that the annual removal of buoys on the coast between Alibág and Vengurla, for the south-west monsoon, will take place after the 15th of May 1893.

Further notice of the dates on which the buoys will be removed will be issued.

*By order of His Excellency the Right Honourable the Governor in Council,*

C. A. CUNINGHAM, Brigadier-General,  
Secretary to Government.



| Port Blair No. | Name of Prisoner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Father's Name. | Caste. | Religion. | Town or Village. | NATIVE OF WHAT PLACE. | Trade or Profession. | Personal Description. | Whether able to read and write, and what language. | Crime. | Date of Sentence. | Period of Imprisonment. | By what Court sentenced. | AGE. | HEIGHT. | REMARKS. |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|-----------|------------------|-----------------------|----------------------|-----------------------|----------------------------------------------------|--------|-------------------|-------------------------|--------------------------|------|---------|----------|
| 10,894 B.      | Hamolan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Popa.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Jat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Hindu.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Achnera.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Achnera.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Agra.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Cultivation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Scar on lower end right shin; small scar upper margin left knee cap; two scars on right buttock.                                                                                                                                                                                                                                                                                                                                                                                                   |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Section 397, Indian Penal Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | 28th February 1891.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Life.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Sessions Judge, Muthra.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | 23rd February 1893.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
| 10,307 B.      | Jawala.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Bishan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Ahrit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Hindu.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Hamirpore.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Chilbramaw.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Farrukhabad.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Cultivation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Complexion dark brown; lips very dark; good, regular features; nose aquiline but somewhat thick; eyebrows thick; a mole above the left eye; a small mole on nose; one over left collar bone $1\frac{1}{2}$ " below left collar bone near its outer extremity; a semicircular scar in frontal bone; a mole about the position surface of left fore-arm; 2 moles on phalanges of left thumb; a mole on outer surface of right arm, near shoulder; a mole above right shoulder blade at base of neck. |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Act II of 1878 and Section 395, Indian Penal Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | 23rd June 1890.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Three months' rigorous imprisonment and transportation for life.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | Sessions Judge, Mainpuri.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |
|                | 23rd February 1893.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |        |           |                  |                       |                      |                       |                                                    |        |                   |                         |                          |      |         |          |

No. 2690.—*Erratum*.—In Part I of Government Notification No. 1656, dated the 15th March 1893, published at pages 264 to 277 of the *Bombay Government Gazette* dated the 16th March 1893, Part I, against entry No. 5 for "Do." in Column 4 read "Third Class" and for "Do." in Column 6 read "Empowered to try cases that may be tried by a Magistrate of the Third Class."

*By order of His Excellency the Right Honourable the Governor in Council,*

G. C. WHITWORTH,  
Acting Secretary to Government.

## PUBLIC WORKS DEPARTMENT (RAILWAY).

*Bombay Castle, 3rd May 1893.*

No. 178—

*"Simla, the 28th April 1893.*

No. 178.—The following is published for general information:

No. 202-R. T., dated 22nd April 1893.

RESOLUTION—By the Government of India, Public Works Department.

*General Rules for working railways open for traffic.*

Sections 8 and 47 of the Indian Railways Acts of 1879 and 1890 respectively.

Public Works Department Notification No. 299, dated the 13th September 1880, publishing the General Rules for all railways in India, and Government of India Circular No. 17, Railway, dated the 21st August 1880, promulgating those General Rules.

Government of India Resolution No. 88 R.T., dated the 21st January 1886, published in the Supplement to the *Gazette of India*, dated the 30th January 1886.

Government of India Resolution No. 467 R.T., dated the 15th August 1890, published in the *Gazette of India*, dated 28th August 1890, under Public Works Department Notification No. 361, dated the 28th August 1890.

Letter from the Government of Bombay, No. 735, dated the 13th April 1893, forwarding letter from the Agent of the Southern Mahratta Railway Company, No. 4516, dated the 4th April 1893.

**OBSERVATIONS.**—The Agent of the Southern Mahratta Railway Company has applied that the General Rules for working open lines of railway in India which have been sanctioned by the Governor General in Council and published under Public Works Department Notification No. 299, dated the 13th September 1880, in the *Gazette of India* of the 18th September 1880, as modified by the Government of India Resolution No. 467 R.T., dated the 15th August 1890—which was published in the *Gazette of India* of the 28th August 1890 under Public Works Department Notification No. 361, dated the 28th August 1890—may be made applicable to the Dharmavaram-Hindupur Railway from Dharmavaram to the Mysore frontier beyond Hindupur, to the same extent as those rules now apply to the Southern Mahratta Railway, from the date on which the said railway may be opened for the public carriage of passengers animals, or goods.

**RESOLUTION.**—The Governor General in Council is pleased to sanction the application of the General Rules for Indian railways with the modifications cited in the foregoing observations to the Dharmavaram-Hindupur Railway from Dharmavaram to the Mysore frontier beyond Hindupur, to the same extent as those rules now apply to the Southern Mahratta Railway under the Government of India Resolutions of the 21st January 1886 and 15th August 1890 now read again.

**ORDER.**—Ordered, that the General Rules which have already been published in the *Gazette of India* dated the 18th September 1880, be further notified to the railway servants and to the public by a copy thereof, as modified by the Resolution of the 15th August 1890, being kept open to inspection, free of any charge, in the office of the station master of every station on the said railway.

Ordered also, that this Resolution be communicated to the Government of Bombay for information and guidance, and that it be published under a Notification in Part I of the *Gazette of India*.

(Signed) F. L. O'CALLAGHAN,

Secretary to the Government of India."

*By order of His Excellency the Right Honourable the Governor in Council,*

F. FIREBRACE, Lieut.-Colonel, R. E.,  
Secretary to Government.

## GENERAL ORDERS

By the Right Honourable the Governor in Council.

### MILITARY DEPARTMENT.

*Bombay Castle, 28th April 1893.*

No. 232.—The following promotion in the Native Army is made with effect from the 1st February 1893 :—

*2nd (Prince of Wales' Own) Bombay Infantry (Grenadiers).*

Jamádár Govind Tulaskar to be Subadár and Haváldár Devi Singh to be Jamádár vice Subadár Hanwatti Utkar, pensioned.

No. 233.—The following promotion in the Native Army is made with effect from the 6th December 1892 :—

*17th Bombay Infantry.*

Haváldár Banna Singh to be Jamádár vice Jamádár Vishnu Majrakar, promoted.

No. 234.—The following promotion in the Native Army is made with effect from the 13th March 1893 :—

*17th Bombay Infantry.*

Haváldár-Major Kasi Ram Pathak to be Jamádár vice Jamádár Jaimal Singh, pensioned.

*Bombay Castle, 29th April 1893.*

No. 235.—Brigade-Surgeon-Lieutenant-Colonel W. Gray, Indian Medical Service, is permitted to retire from the Service, with effect from the 12th April 1893, subject to Her Majesty's approval.

No. 236.—Second Lieutenant E. H. McB. Feun, 1st Battalion Norfolk Regiment, is appointed a Probationer for the Indian Staff Corps in the Bombay Presidency, with effect from the 24th April 1893.

No. 237.—The undermentioned officer is allowed furlough to Europe for one year on medical certificate under Rule I of the Furlough Regulations of 1875 :—

Deputy Commissary and Honorary Captain G. Dunn, First Class Barrack Master, Belgium.

No. 238.—The undermentioned officer is granted leave to proceed out of India on medical certificate under the Leave Rules for the Staff Corps, the leave to have effect in India from the date of being struck off duty till the date of sailing, the specified period to count from the date of leaving India :—

Captain G. D. Atkinson, Staff Corps, 1st Bombay Lancers, Commandant, Military Police, Burma, for one year. Pension service thirteenth year, commenced 17th November 1892.

*Bombay Castle, 1st May 1893.*

No. 239.—The services of Captain H. Hudson, 19th Bengal Lancers, are placed at the disposal of His Excellency the Commander-in-Chief.

*Bombay Castle, 2nd May 1893.*

No. 240.—The undermentioned officer is granted leave to proceed out of India on private affairs under the Leave Rules for the Staff Corps, the specified period to count from date of being struck off duty :—

Surgeon-Major F. Burness, M.B., I. M. S., Medical Officer, 28th Bombay Infantry (Pioneers), for one year. Pension service fourteenth year, commenced 12th December 1892.

No. 241.—The following extract from the *London Gazette* dated 7th April 1893, pages 2121 and 2122, is republished :—

*"INDIA OFFICE, 7th April 1893.*

The Queen has approved of the following promotions among the officers of the Staff Corps and Indian Military Forces and Indian Medical Services and admissions to the Staff Corps made by the Governments in India :

## INDIAN STAFF CORPS.

*Majors to be Lieutenant-Colonels.* Dated 11th January 1893.

|   |                 |   |   |
|---|-----------------|---|---|
| * | *               | * | * |
|   | Montague James. |   |   |
| * | *               | * | * |

*To be Lieutenants.*

|   |   |   |   |
|---|---|---|---|
| * | * | * | * |
|---|---|---|---|

Lieutenant Murray Trent Elderton, from the East Surrey Regiment. Dated 2nd July 1891, but to rank from 23rd March 1890.

|   |   |   |   |
|---|---|---|---|
| * | * | * | * |
| * | * | * | * |

## BOMBAY MEDICAL ESTABLISHMENT.

*To be Surgeon-Major-General.*

Surgeon-Colonel Peter Stephenson Turnbull, M.D. Dated 26th February 1893.

*To be Brigade-Surgeon-Lieutenant-Colonel.*

Surgeon-Lieutenant-Colonel George William Robertson Hay, M.D. Dated 3rd December 1892.

|   |   |   |   |
|---|---|---|---|
| * | * | * | * |
|---|---|---|---|

The Queen has approved of the retirement from the Service of the undermentioned officers :

|   |   |   |   |
|---|---|---|---|
| * | * | * | * |
|---|---|---|---|

*Bombay Medical Establishment.*

Surgeon-Major-General John Pinkerton, M.D. Dated 26th February 1893."

No. 242.—The following extract from the *London Gazette* dated 11th April 1893, pages 2169 and 2170, is republished :—

*"Memoranda.*

|   |   |   |   |
|---|---|---|---|
| * | * | * | * |
|---|---|---|---|

Deputy Commissary George Dunn, Bombay Establishment, is granted the honorary rank of Captain. Dated 23rd December 1892.

Deputy Assistant Commissary Patrick O'Donnell, Bombay Establishment, is granted the honorary rank of Lieutenant. Dated 23rd December 1892."

*Bombay Castle, 3rd May 1893.*

No. 243.—The following appointment is made with effect from the 1st April 1893 :—

Captain W. J. Peyton, C.M.G., 3rd Bombay Cavalry, to be officiating Commandant, His Excellency the Governor's Body Guard, during the absence of Captain G. A. Gott, or until further orders.

No. 244.—Second Lieutenant R. B. Boyd, 2nd Battalion Gloucestershire Regiment, is appointed a Probationer for the Indian Staff Corps in the Bombay Presidency, with effect from the 27th April 1893.

No. 245.—The following General Order by the Government of India No. 378, dated 28th April 1893, is republished :—

*"ORDNANCE DEPARTMENT.*

No. 378.—The tenure of the appointment of Captain C. G. Oldfield, Royal Artillery, Ordnance Officer, Third Class, in the Ordnance Department in India, is extended for five years from the 21st May 1893."

*By order of His Excellency the Right Honourable the Governor in Council,*

C. A. CUNINGHAM, Brig.-General,  
Secretary to Government.

## MARINE DEPARTMENT.

*Bombay Castle, 2nd May 1893.*

No. 56.—Surgeon-Major W. P. Carson, M.B., Indian Medical Service, is appointed to act as Port Surgeon, Aden, during the absence of Surgeon-Major C. Monks, or pending further orders.

No. 57.—His Excellency the Governor in Council is pleased to appoint Mr. J. M. Campbell, M.A., J.L.D., C.I.E., I. C. S., to act as Chairman of the Bombay Port Trust, in addition to his present duties, during the absence of Mr. W. C. Hughes, M.Inst.C.E., or pending further orders.

*Bombay Castle, 3rd May 1893.*

No. 58.—Mr. G. Hepworth was appointed a Member of the Board of Examiners to examine Engineers for Colonial and Inland Certificates of Competency from the 22nd to the 29th April 1893.

*By order of His Excellency the Right Honourable the Governor in Council,*

C. A. CUNINGHAM, Brig.-General,  
Secretary to Government.

## ECCLESIASTICAL DEPARTMENT.

*Bombay Castle, 2nd May 1893.*

No. 16.—The Reverend C. E. de Coetlogon, M.A., Chaplain of Colába, has been granted privilege leave for three months from the 19th April 1893.

No. 17.—The following appointment is made:—The Reverend A. B. Watson, M.A., to be Chaplain, Church of Scotland, Poona and Kirkee, on being relieved of the duties at St. Andrew's Church, Bombay.

*By order of His Excellency the Right Honourable the Governor in Council,*

C. A. CUNINGHAM,  
Secretary to Government.

## CIVIL APPOINTMENTS, &c.

### POLITICAL DEPARTMENT.

*Bombay Castle, 27th April 1893.*

No. 2734.—Lieutenant H. G. Carnegie, acting Assistant Political Agent, Mahi Kántha, is granted privilege leave for one month and twelve days from the 1st May 1893, or such subsequent date as he may avail himself of it.

Ráo Bahádúr Nathabhai D. Patel is appointed to be in charge of the office of Assistant Political Agent, Mahi Kántha, during Lieutenant Carnegie's absence, in addition to his own duties, as Personal Assistant to the Political Agent, Mahi Kántha.

*Bombay Castle, 28th April 1893.*

No. 2759.—His Excellency the Governor in Council is pleased to make the following appointments during the absence of Major J. W. Wray on furlough, or pending further orders:—

Mr. L. Prendergast Walsh, C.I.E., to act as Assistant Political Agent in Subordinate charge of the Southern Marátha Country Jágírs and the Jath State.

Captain H. M. Abud to act as Second Assistant Political Resident, Aden.

Captain J. Davies to act as Third Assistant Political Resident, Aden.

Lieutenant P. Z. Cox to act as Fourth Assistant Political Resident, Aden.

*Bombay Castle, 29th April 1893.*

No. 2780.—Miss Laura Brooke, of the Female Training College at Poona and at present employed in the Navánagar State, passed an examination in Gujaráti according to the Higher Standard on the 5th April 1893.

*By order of His Excellency the Right Honourable the Governor in Council,*

G. C. WHITWORTH,  
Acting Secretary to Government.

### JUDICIAL DEPARTMENT.

*Bombay Castle, 27th April 1893.*

No. 2561.—His Excellency the Governor in Council is pleased to make the following appointments and promotions vice Mr. M. H. Scott, Indian Civil Service, retiring from the 9th May 1893:—

Mr. J. W. Walker, Indian Civil Service, to be Judge and Sessions Judge of Sátára vice Mr. Scott.

Mr. C. G. W. Macpherson, Indian Civil Service, C.I.E., to be First Grade Judge and Sessions Judge vice Mr. Scott.

Mr. A. H. Unwin, Indian Civil Service, to be Second Grade Judge and Sessions Judge vice Mr. Macpherson.

Mr. C. E. G. Crawford, Indian Civil Service, to be Third Grade Judge and Sessions Judge vice Mr. Unwin, and to be Judge and Sessions Judge of Ahmedabad vice Mr. Walker, continuing to act as Judge and Sessions Judge of Thána, pending further orders.

No. 2573.—In exercise of the powers conferred by Section 28 of the Bombay Civil Courts Act, 1869, His Excellency the Governor in Council is pleased to invest Ráo Sáheb Mahadeo Shridhar Kulkarni, Second Class Subordinate Judge of Nadiád, with the powers of a Judge of a Court of Small Causes for the trial of suits cognizable by such Courts up to the amount of Rs. 50, within

the local limits of the village of Lambhvel in addition to the local limits within which the said Subordinate Judge has, by the Notification specified in the margin, been invested with such powers.

No. 2574.—In exercise of the powers conferred by Section 12 (3) of the Provincial Small Cause Courts Act, 1887, the Governor in Council is pleased to confer on Ráo Sáheb Mahadeo Shridhar Kulkarni, appointed by the Notification specified

No. 2461, *Bombay Government Gazette*, 1893, Part I, page 384.

in the margin, Registrar of the Court of Small Causes at Nadiád, the jurisdiction of a Court of Small Causes for the trial of suits of the value does not exceed Rs. 20 within the local limits added to the jurisdiction of the said Court of Small Causes by Notification No. 2572 dated the 27th April 1893.

*Bombay Castle, 28th April 1893.*

No. 2592.—In modification of the orders contained in Government Notification No. 2214 dated the 10th April 1893, His Excellency the Governor in Council is pleased to make the following transfers of First Class Subordinate Judges:—

Ráo Bahádúr Gopal Vinayak Bhanap, First Class Subordinate Judge at Belgaum, to be First Class Subordinate Judge at Násik.

Mr. L. G. Fernandez, First Class Subordinate Judge at Násik, to be First Class Subordinate Judge at Thána

Ráo Bahádúr Gangadhar Vishnu Limaye, acting First Class Subordinate Judge at Thána, to act as First Class Subordinate Judge at Kárwár, pending further orders.

*Bombay Castle, 29th April 1893.*

No. 2601.—In supersession of all previous orders constituting sub-divisions in the Ahmedabad District, the Governor in Council is pleased, under Section 8 of the Code of Criminal Procedure, 1882, to divide the district into four sub-divisions comprising the following areas, respectively:—

1. The City of Ahmedabad and its suburbs.
2. The Daskroi Táluka, exclusive of the City of Ahmedabad and its suburbs, and the Parantij Táluka, including Modása Petha.

3. The Viramgám, Dhandhuka and Gogha talukas.
4. The Sánand and Dholka talukas.

No. 2603.—In modification of Government Notification No. 1933 dated the 27th March 1893, His Excellency the Governor in Council is pleased to make, under Section 8 of the Code of Criminal Procedure, 1882, the talukas of Nadiad, A'nand, Thásra and Kapadvanj, in the district of Kaira, a sub-division of that district, and, under Section 13 of the said Code, to place Mr. W. Doderet, Indian Civil Service, Assistant Collector and Magistrate of the First Class in that district, in charge of that sub-division.

No. 2604.—In exercise of the power conferred by Section 321 of the Code of Criminal Procedure, 1882, the Governor in Council is pleased to appoint Mr. W. Doderet, I. C. S., Assistant Collector, Kaira, to take part with the Sessions Judge of Ahmedabad in preparing and making out a list of persons liable and qualified to serve as Assessors at trials to be held before the Court of Session at Nadiad and in hearing objections to the said list and revising the same in accordance with law.

No. 2615.—Under the provisions of Section 40 of Act XIV of 1869 (The Bombay Civil Courts Act) the following appointments of Clerks of Subordinate Judges' Courts in the Kánara District have been made:—

Mr. Venkatramana Shabaya, Clerk of the First Class Subordinate Judge's Court at Kárvár, to be Clerk of the Second Class Subordinate Judge's Court at Kumta.

Mr. Anant Shamaya, Clerk of the Second Class Subordinate Judge's Court at Kumta, to be Clerk of the Second Class Subordinate Judge's Court at Honávar.

Mr. Shivram Sheshaya, Clerk of the Second Class Subordinate Judge's Court at Honávar, to be Clerk of the First Class Subordinate Judge's Court at Kárvár.

No. 2616.—Messrs. L. W. G. Rivett-Carnac and Louis P. Russell respectively delivered over and received charge of the office of Official Trustee, Bombay, on the 22nd instant, in the afternoon.

No. 2617.—His Excellency the Governor in Council is pleased to confirm the order of the Honourable the Chief Justice of Her Majesty's High Court of Judicature at Bombay, appointing Mr. J. L. Brito to act as Second Deputy Registrar, High Court, Original Side, Bombay, during the absence on privilege leave of Mr. W. Lane, or until further orders.

*Bombay Castle, 2nd May 1893.*

No. 2670.—Ráo Sáheb Sakharam Vasudev Joshi assumed charge of the Second Class Subordinate Judge's Courts at Talegaon and Sásvad in the Poona District on the 17th April 1893, in the forenoon.

No. 2671.—Khán Sáheb Navroji Byramji Kaka and Khán Sáheb Temuras Navroji Sanjána respectively delivered over and received charge of the Second Class Subordinate Judge's Court at Borsad in the Ahmedabad District on the 11th April 1893, in the forenoon.

No. 2672.—Mr. Phiroz Hoshang Dastur relinquished charge of the office of the Fourth Presidency Magistrate, Bombay, on the 22nd ultimo, in the afternoon.

No. 2673.—Messrs. W. Lane and J. L. Britto respectively delivered over and received charge of the office of Second Deputy Registrar of Her Majesty's High Court of Judicature, Original Side, on the 26th ultimo, in the afternoon.

No. 2674.—The undermentioned Second Class Subordinate Judges passed on the 11th April 1893 an examination according to the Higher Standard in the vernacular language marked against their respective names:—

*Language.*

|                                                                             |             |
|-----------------------------------------------------------------------------|-------------|
| Ráo Sáheb Narayan Balkrishna Majumdar, acting Subordinate Judge of Honávar. | } Maráthi.  |
| Ráo Sáheb Dwarakanath Narayan Randive, Subordinate Judge of Satána.         |             |
| Ráo Sáheb Ganesh Ramkrishna Datar, acting Subordinate Judge of Murbád.      | } Gujaráti. |
| Ráo Sáheb Ramchandra Balkrishna Chitale, Subordinate Judge of Bhusával.     |             |

2. Mr. Ganesh Lakshman Chandorkar and Messrs. E. F. Rego and Ezra Reuben passed on the same date an examination according to the Higher Standard, the first named in Gujaráti and the last two in Kánarese.

No. 2677.—His Excellency the Governor in Council is pleased to appoint Mr. Dayaram Gidumal, Assistant Judge and Sessions Judge, Ahmedabad, to act as Joint Judge and Sessions Judge, Ahmedabad, in addition to his own duties, with effect from the date of his taking charge of the appointment and during the absence of Mr. J. J. Heaton, I. C. S., on special duty, or pending further orders.

*Bombay Castle, 3rd May 1893.*

No. 2681.—His Excellency the Governor in Council is pleased to make the following transfers of Second Class Subordinate Judges:—

Ráo Sáheb Gopal Ganesh Soman from Bassein to Bhiwndi.

Ráo Sáheb Gokuldas Vithaldas Saraya from Bhiwndi to Bassein.

No. 2714.—In exercise of the power conferred by Section 321 of the Code of Criminal Procedure, 1882, the Governor in Council is pleased to appoint Mr. W. Doderet, I. C. S., Assistant Collector, Kaira, to take part with the Sessions Judge of Ahmedabad in preparing and making out a list of persons liable and qualified to serve as Assessors at trials to be held before the Court of Session at Nadiad and in hearing objections to the said list and revising the same in accordance with law.

*By order of His Excellency the Right Honourable the Governor in Council,*

G. C. WHITWORTH,  
Acting Secretary to Government.

## REVENUE DEPARTMENT.

*Bombay Castle, 29th April 1893.*

No. 3059.—His Excellency the Governor in Council is pleased to make the following appointments vice Ráo Bahádúr Lakshman Náráyan Ajgaonkar, retiring:—

Ráo Bahádúr Moroba Chintáman Joshi to be Fourth Grade Deputy Collector.

Ráo Bahádúr Bápuji Mahipat Khárkar, B.A., to be Fifth Grade Deputy Collector.

Ráo Bahádúr Vishnu Hari Shikhre to be Sixth Grade Deputy Collector.

*Bombay Castle, 1st May 1893.*

No. 3144.—Mr. R. B. Pitt, acting Superintendent, Deccan Revenue Survey, is allowed privilege leave of absence for three months from 20th May 1893.

*Bombay Castle, 2nd May 1893.*

No. 3154.—Ráo Bahádúr Bhimbháí Kirpárám, Huzúr Deputy Collector, Surat, is granted privilege leave of absence for one month and fifteen days from 25th April 1893, or such subsequent date as he may avail himself of it.

No. 3163.—The undermentioned officers passed an examination in Sindhi according to the Lower Standard on 10th April 1893:—

Mr. F. G. Pratt, I. C. S.

Mr. S. A. Whittle, Uncovenanted Assistant Commissioner in Sind.

Mr. J. Baptista, Extra Assistant Conservator of Forests, Sukkur.

No. 3168.—Under Section 6 of Act III of 1877 the following appointment is made in the Registration Department:—

Akhund Mahomed Ibráhim valad Akhund Lutufullah to be Probationary Sub-Registrar of Tando Alahyar in the Hyderabad District, with effect from 14th March 1893.

No. 3180.—The undermentioned officers passed the prescribed examination in Accounts on 11th April 1893:—

*Passed with Credit.*

Mr. Shrinivas Raghvendra Gangasamudra, Deputy Accountant, Kolába.

Mr. Vaman Sazroba, Deputy Accountant, Kánara.

Mr. Motiram Rughuathdas, Local Fund Accountant, Kaira.

*Passed.*

Mr. C. P. Ramswami, Deputy Accountant, Ahmedabad.

2. The above names are arranged in the order of merit.

*By order of His Excellency the Right Honourable the Governor in Council,*

G. W. VIDAL,

Acting Chief Secretary to Government.

## GENERAL DEPARTMENT.

*Bombay Castle, 2nd May 1893.*

No. 1551.—Assistant Surgeon Anna Moreshvar Kunte, M.D. (Bom.), is allowed privilege leave of absence for one month, with effect from 1st May 1893.

*By order of His Excellency the Right Honourable the Governor in Council,*

G. W. VIDAL,

Acting Chief Secretary to Government.

## PUBLIC WORKS DEPARTMENT.

*Bombay Castle, 28th April 1893.*

No. 25.—Mr. T. D. Little, M.Inst.C.E., Chief Engineer, First Class, temporary, and Acting Secretary to Government, Public Works Department, is allowed special leave for six months from 20th May 1893, under Article 348 of the Civil Service Regulations.

*Bombay Castle, 3rd May 1893.*

No. 26.—The following Notification by the Government of India in the Public Works Department is republished:—

*" Simla, the 25th April 1893.*

No. 174.—The following promotions are ordered in the Accounts Branch:

| Names.          | From                          | To                                   | Nature of promotion. | With effect from |
|-----------------|-------------------------------|--------------------------------------|----------------------|------------------|
| Lund, E. ... .. | Deputy Examiner, First Grade. | Examiner, Fourth Class, Third Grade. | Temporary            | 10th March 1893. |
| "               | "                             | "                                    | "                    | "                |
| "               | "                             | "                                    | "                    | "                |
| "               | "                             | "                                    | "                    | "                |

*By order of His Excellency the Right Honourable the Governor in Council,*

T. D. LITTLE,

Acting Secretary to Government.

## PUBLIC WORKS DEPARTMENT.

(RAILWAY.)

*Bombay Castle, 3rd May 1893.*

No. 15.—The following Notifications by the Government of India in the Public Works Department are republished for information :—

"No. 174, dated 25th April 1893.—The following promotions are ordered in the Accounts Branch :

| Names.               | From                                                 | To                              | Nature of promotion. | With effect from |
|----------------------|------------------------------------------------------|---------------------------------|----------------------|------------------|
| English, R. A. ...   | Examiner, 4th Class, 3rd Grade.                      | Examiner, 4th Class, 2nd Grade. | Sub. <i>pro tem.</i> | 26th March 1893. |
| English, R. A. ...   | Examiner, 4th Class, 2nd Grade, sub. <i>pro tem.</i> | Examiner, 4th Class, 2nd Grade. | Permanent ..         | 22nd April 1893. |
| Partridge, J. S. ... | Examiner, 4th Class, 3rd Grade.                      | Examiner, 4th Class, 2nd Grade. | Sub. <i>pro tem.</i> | 22nd April 1893. |

*By order of His Excellency the Right Honourable the Governor in Council,*

F. FIREBRACE, Lieut.-Colonel, R. E.,  
Secretary to Government.

## Miscellaneous Notifications, Appointments, &amp;c.

## BY THE COMMISSIONERS.

## NORTHERN DIVISION.

A'zam Jhaverbhai Mathurbhai, Extra Head Karkún, is appointed to act as Mámlatdár of Borsad in the Kaira District, during the absence of Mr. J. W. S. Dracup on privilege leave for two months from the 1st proximo, or from such subsequent date as he may avail himself of it.

A'zam Bhukandas Jekisandas, Extra Head Karkún, is appointed to act as Mámlatdár of Nadiád in the Kaira District, during the absence of Khán Sáheb Sorabji Ratanji, B.A., on privilege leave for two months from the 2nd proximo.

*Camp Bándra, 26th April 1893.*

Mr. J. A. McIver delivered over and Mr. W. F. Sinclair received charge of the office of the Forest Settlement and Demarcation Officer, West Thána, on the 20th ultimo, in the afternoon.

Mr. G. S. Curtis, I. C. S., delivered over and Mr. J. K. N. Kabraji, B. C. S., received charge of the office of the First Assistant Collector, Ahmedabad, on the 17th ultimo, in the afternoon.

*Camp Bándra, 1st May 1893.*

G. B. REID,  
Commissioner, N. D.

## CENTRAL DIVISION.

A'zam Nagappa Sidappa, Head Karkún of táluka Sátára, is appointed to act as Mámlatdár of táluka Pátan in the Sátára District, during the absence of Ráo Sáheb Govind Balaji Gokhale on one month's privilege leave from 14th instant, or until further orders.

I.—118

Ráo Sáheb Dattatraya Nilkanth Joshi, Mámlatdár of Pimpalner, having been granted one month's extension of privilege leave from 6th April, Mr. Nagnath Keshav Godbole has been allowed to continue acting as Mámlatdár of that táluka during Mr. Joshi's absence.

J. F. FLEET,  
Acting Commissioner, C. D.

*Camp Boteh, 25th April 1893.*

## SOUTHERN DIVISION.

Mr. Ramrao Jogappa acted as Mámlatdár of Kunta in the Kánara District from the 24th February 1893 to the 14th March 1893, both days inclusive, i. e., from the date on which Ráo Sáheb R. P. Bengeri gave over charge to the date on which Ráo Sáheb G. R. Mokashi received charge of the duties of the Mámlatdár.

*Belgaum, 25th April 1893.*

The undermentioned employé in the Revenue Department in the Kánara Collectorate was allowed examination leave to appear for the examination in vernacular before the Examination Committee at Bombay in the month of April 1893 :—

| Name.                            | Designation.        | Period of Leave.        |
|----------------------------------|---------------------|-------------------------|
| A'zam Ramkrishna Timappa Gundil. | Mahálkari, Mundgod. | 2nd to 10th April 1893. |

*Camp Khánápúr, 28th April 1893.*

J. NUGENT,  
Commissioner, S. D.

BY THE COMMISSIONER OF CUSTOMS,  
SALT, OPIUM AND A'BKA'RI.

No. 2060.—Under paragraph 2, Section 6, of the Bombay A'bkári Act, 1878, and in virtue of the authority delegated to him by Government, the Commissioner of A'bkári hereby invests the under-mentioned servant of the licensee of the country spirit farm of the Khándesh District, with the powers contemplated in Section 37 of the said Act, to be exercised by him within the limits of the said farm, during the currency of the said license and during his employment by the said licensee:—

Pestanjí Hormasjí Ghata.

*Camp Mahábaleshvar, 26th April 1893.*

No. 2147.—In continuation of this Office Notifications Nos. 2351 and 2974, dated the 8th May 1889 and 18th June 1890, respectively, the following additional rules framed by the Commissioner of A'bkári under the provisions of Section 35 of the A'bkári Act, 1878, for the management of the public toddy spirit distillery at Dádar in the Island of Bombay, and for the regulation of the storage, removal and transport of spirits made therein, are published for general information:—

17. During the hours when toddy may be admitted into the distillery or when distillation can be carried on the distillery shall always be in charge of an officer not lower in grade than a Sub-Inspector and the officer shall be present in the distillery. At all times a Police sentry shall be on duty at the distillery gate.

18. During the hours when the distillery is open, no person shall be admitted into the distillery without the permission of the officer in charge, except Government servants on duty, licensed distillers and vendors of liquor, agents appointed under the licenses of distillers or vendors of liquor, and the servants of licensed distillers entering the distillery to work there. The Collector may by an order in writing prohibit any person from entering the distillery.

19. No spirit shall be passed out of the distillery on Sundays, New Year's Day, Good Friday, the Empress' Birthday and Christmas Day, except with the written permission of the Collector.

20. No spirit or toddy shall be passed out of the distillery except under cover of a permit granted by a duly authorized officer.

21. No naked lights, matches or combustibles shall be taken into any store-room.

22. No toddy or spirit shall be consumed by any person on the distillery premises.

*Camp Mahábaleshvar, 1st May 1893.*

T. D. MACKENZIE,

Acting Commissioner of Customs,  
Salt, Opium and A'bkári.

BY THE SANITARY COMMISSIONER.

No. 101.—Surgeon-Major A. W. F. Street, D.S.O., and Surgeon-Captain A. V. Anderson, M.B., respectively delivered over and received charge of the office of the Deputy Sanitary Commissioner, Central Registration District, on 17th April 1893, after office hours.

No. 102.—Govind Balkrishna, Second Grade Local Fund Vaccinator, Shrigonda Táluka, Ahmednagar Zilla, is transferred to Nagar and Ráhuri Tálukas, Ahmednagar Zilla, with effect from 1st May 1893, vice Gopal Awadhut, transferred.

No. 103.—Wamon Vithal, Second Grade Local Fund Vaccinator, Dápoli Táluka, Ratnágiri Zilla, is transferred to Rájápur Táluka, Ratnágiri Zilla, with effect from 1st May 1893, vice Govind Moreshwar, transferred.

No. 104.—Vithal Rawji, Third Grade Local Fund Vaccinator, Chiplún Táluka, Ratnágiri Zilla, is transferred to Shrigonda Táluka, Ahmednagar Zilla, with effect from 1st May 1893, vice Govind Balkrishna, transferred.

No. 105.—Gopal Awadhut, Third Grade Local Fund Vaccinator, Nagar and Ráhuri Tálukas, Ahmednagar Zilla, is transferred to Chiplún Táluka, Ratnágiri Zilla, with effect from 1st May 1893, vice Vithal Rawji, transferred.

No. 106.—Vinayak Krishna, Third Grade Local Fund Vaccinator, Koregaon Táluka, Sátára Zilla, is transferred to Dápoli Táluka, Ratnágiri Zilla, with effect from 1st May 1893, vice Wamon Vithal, transferred.

No. 107.—Govind Moreshwar, Third Grade Local Fund Vaccinator, Rájápur Táluka, Ratnágiri Zilla, is transferred to Koregaon Táluka, Sátára Zilla, with effect from 1st May 1893, vice Vinayak Krishna, transferred.

No. 108.—Balkrishna Ganesh, Third Grade Local Fund Vaccinator, Sholápur Táluka, is transferred to Ratnágiri Táluka, with effect from 1st May 1893, vice Narayan Krishna, transferred.

No. 109.—Narayan Krishna, Third Grade Local Fund Vaccinator, Ratnágiri Táluka, is transferred to Sholápur Táluka, with effect from 1st May 1893, vice Balkrishna Ganesh, transferred.

No. 110.—Nasir Mahomed Faiz Mahomed, Third Grade Local Fund Vaccinator, Shikárpur Zilla, is promoted to Second Grade, with effect from 24th December 1892, vice Rochaldas Gurmukhdas, deceased.

No. 111.—Abdulla Haji Mahomed Shaikh, Candidate Vaccinator, Shikárpur Zilla, is appointed substantive *pro tem*. Third Grade Local Fund Vaccinator and transferred to Jacobabad Zilla, with effect from 12th January 1893, vice Nasir Mahomed Faiz Mahomed, promoted.

No. 112.—Hardasmal Bharumal is appointed substantive *pro tem*. Candidate Vaccinator, Shikárpur Zilla, with effect from 23rd March 1893, vice Abdulah Haji Mahomed Shaikh, promoted.

No. 113.—In Notification No. 87, dated 12th April 1893, after “vaccination” insert “with effect from 13th January 1893 and transferred to.”

JOHN CLARKSON, Surgeon-Major,  
Acting Sanitary Commissioner.  
*Bombay, 2nd May 1893.*

BY THE INSPECTOR-GENERAL OF  
POLICE.

The District Magistrate of Dhárwár has sanctioned the offer of a reward of Rs. 50 for such information as will lead to the arrest and conviction of the person or persons concerned in the murder of a youth named Khadar valad Maliksab of Hubli, committed on the 8th December 1892 near Unkal in the Hubli Taluka of the Dhárwár District.  
*Poona, 24th April 1893.*

In consequence of the reduction from Second to Third Grade Police Inspector of Khán Sáheb Faizali Gulamali of the Khándesh District (on furlough), the following arrangements are made, with effect from the 10th April 1893:—

- (1) Third (substantive *pro tem.* Second) Grade Police Inspector Motilal Hirabhai, of the Ahmedabad District, to be substantive Second Grade, vice Faizali, reduced.
- (2) Third (acting Second) Grade Police Inspector Ramchandra Parashuram, of the Sátára District, to be substantive *pro tem.* Second Grade, vice Motilal Hirabhai.

The following is substituted for heading of, and promotion (1) and (2) under, Notification No. IV, published at page 329 of the *Bombay Government Gazette*, Part I, dated the 30th March 1893:—

IV.—In consequence of Khán Sáheb Faizali Gulamali, Police Inspector, Khándesh District, having proceeded on furlough for one year, the following arrangements are made, with effect from the 2nd February 1893:—

- (1) Second (acting First) Grade Police Inspector J. W. Collett, in charge Poona Cantonment, to be substantive *pro tem* First Grade, vice Mr. Kyte serving in the Baroda State.
- (1-A) Second Grade Police Inspector Nathu Bapuji, of the Sholápur District, to be acting First Grade vice Mr. Collett.
- (2) Fourth Grade Police Inspector Moro Gopal, of the Ahmednagar District, to be acting Second Grade, vice Nathu Bapuji.

*Poona, 27th April 1893.*

Khán Sáheb Abdul Razak, Police Inspector, Kánara District, is granted privilege leave of absence for one month from 15th April 1893, or such subsequent date as he may avail himself of it.

The privilege leave granted to Police Inspector Tafazzul Hussien, Rajputana-Malwa Railway, and notified at page 346 of the *Bombay Government Gazette*, Part I, dated 6th April 1893, is extended by fifteen days.

*Poona, 28th April 1893.*

H. SCANNELL,  
Acting Inspector-General of Police.