



# THE BOMBAY GOVERNMENT GAZETTE.

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## NOTICE.

*The Government Printing and Lithographing Departments having been transferred to the BOMBAY EDUCATION SOCIETY, all Printing and Lithographing required by any Department should be sent to the Office at Bysulla.*

*Bombay, 5th April 1848.*

*J. G. LUMSDEN, Secy. to Govt.*

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## GOVERNMENT NOTIFICATIONS TO THE PUBLIC.

### LEGISLATIVE DEPARTMENT.

The Honorable Michael Hugh Scott having tendered his resignation of office as an Additional Member of the Council of the Governor of Bombay for making Laws and Regulations, His Excellency the Governor has been pleased to accept Mr. Scott's resignation.

H. BIRDWOOD,

Under-Secretary to Government.

*Bombay Castle, 13th January 1865.*

### MARINE DEPARTMENT.

The Governor in Council has been pleased, in pursuance of Act I. of 1859, Section C, to appoint Norman Washington Oliver, Esquire, Senior Magistrate of Police, and Captain William Charles Barker, Master Attendant and Conservator of the Port, to conduct an investigation into the circumstances connected with the running down of a Patamar by the Bombay Steam Navigation Company's Steamer "Lord Clyde" on the evening of the 24th December last, when proceeding out of the Harbour.

The investigation will be held at the Fort Police Office, Bombay, on Friday, the 20th instant, at half-past 2 o'clock P.M.

W. F. MARRIOTT, Lieut. Colonel,

Secretary to Government.

*Bombay Castle, 16th January 1865.*



## PUBLIC WORKS DEPARTMENT.

The Commission appointed by Government Resolution No. 2322, dated 2nd December 1864, will assemble at 11 o'clock A. M., on Tuesday next, the 24th instant, to consider the applications for rights of Reclamation, and for Branch Railways noted below, which have been received by Government.

*Reclamations.*

Application dated 5th July 1864, from Messrs. R. A. Dallas and others, to reclaim a portion of the foreshore at Mazagon, near the Viegas Patent Slip Company's premises.

Applications dated 2nd and 17th September 1864, from the Honorable Michael Scott and Walter Cassels, Esquires, to reclaim the foreshore between the P. & O. Company's premises at Mazagon and Trombay.

Application dated 10th November 1864, from Messrs. Cornforth and others, to reclaim the foreshore, near Trombay.

Application dated 8th December 1864, from Messrs. M. S. Gubbay and others, to reclaim from Mahim Fort to Worlee Point.

Application dated 16th December 1864, from Messrs. L. H. Bayley and others, to reclaim from Tank Bunder to Kandlee Battery.

Application dated 11th January 1865, from Messrs. J. A. Sassoon and others, to reclaim the foreshore of the Harbour between the property of the Frere Land and Reclamation Company and the Sewree Fort.

*Branch Railways.*

Applications from Messrs. W. Nicol and Company and others, dated 25th November and 3rd December 1864, to construct the following lines of Branch Railways:—

From Barsee to Barsee Station.  
 „ „ to Punderpoor.  
 „ Jullum to Kaingraun.  
 „ Budnaira to Oomrowtee.  
 „ Akola to Akote.  
 „ Mortazapoor to Karinja.  
 „ Karwar to Hooble.  
 „ Hooble to Dharwar.  
 „ „ to Bellary.

2. The Commission will also consider any other applications for similar concessions, that may be submitted to Government on or before the date of the meeting.

3. Promoters should come fully prepared with plans and general estimates, and with such evidence as may enable the Commission to investigate the scope and bearing of the schemes put before them, and to form a definite opinion in regard to their respective merits.

H. BIRDWOOD.

Secretary to the Commission.

Bombay Castle, 18th January 1865.

**General Notice**

ISSUED BY THE INCOME TAX COMMISSIONERS FOR THE TOWN AND ISLAND OF BOMBAY UNDER ACT XXXII. OF 1860, SECTION XXXVII.

**INCOME TAX.**

FOR THE YEAR ENDING 31ST JULY 1865.

Notice is hereby given, that every person within the Town and Island of Bombay, who, by the Act XXXII. of 1860, for imposing Duties on Profits arising from Property, Professions, Trades, and Offices, is liable to the said Duties, and to return his or her Profits or Income is hereby required to fill in a Return of his or her Profits and Income in the prescribed Form, and to transmit such Return, duly signed with the Declaration prescribed by the Act, to the Assessors of the Town and Island of Bombay aforesaid, at their respective Offices in the Town Barracks, within 15 days from the date of the delivery of the special Notice, under the penalties contained in the said Act.

Persons requiring Forms of Returns can procure them at the Office of the Assessors. Forms of such Returns will also be left at the usual place of Residence or Business of every person known or considered to be liable to the Duties imposed by the said Act. But any person liable to the Duties who may not receive such Forms must apply for the same at the Office of any of the Assessors.

GEORGE SCOTT,

President of the Income Tax Commission.

W. WADDINGTON, Captain,

Commissioner.

Dated this 3rd day of August 1864.



# GOVERNMENT DEPARTMENTAL NOTICE.

## REVENUE DEPARTMENT.

The following letter from the Government of India is published for general information :—

“ No. 7012.

From A. COLVIN, Esq.,  
Officiating Under Secretary to the Government of India,  
To E. W. RAVENSCROFT, Esq.,  
Officiating Chief Secretary to the Government of Bombay.

*Dated Fort William, the 30th December, 1864.*

HOME DEPARTMENT.

SIR,—In reply to your letter No. 4924, dated the 12th instant, I am directed to inform you that a young Civilian will be entitled to Privilege Leave eleven months after he joins his first appointment.

I have the honour to be, &c.,

(Signed) A. COLVIN,  
Officiating Under Secretary to the Government of India.”

*By order,*  
E. W. RAVENSCROFT,  
Officiating Chief Secretary to Government.

*Bombay Castle, 18th January 1865.*

## FINANCIAL DEPARTMENT.

The following Notification by the Government of India is republished for general information :—

“ No. 79.

*Fort William, the 5th January 1865.*

*Notification.*—The following Despatch from the Right Honorable the Secretary of State for India :—  
No. 282, dated 30th November 1864, is published for general information and guidance.

The revised Code of Civil Absentee Rules will be corrected according to the directions in the Despatch.

INDIA OFFICE : *London, 30th November 1864.*

FINANCIAL.

No. 282.

*To His Excellency the Right Honorable the Governor General of India in Council.*

SIR,—I have to acquaint you that it has recently been resolved that Officers of the Indian Civil and Military Services, in this country, on leave of absence, and requiring extensions of leave, instead of being examined by the Examining Physician, as heretofore, shall appear before a Medical Board, of which Sir R. Martin, C.B., is President.

2. In accordance with this arrangement, I have to request that the last Clause of the Appendix to the revised Code of Civil Absentee Rules forwarded with my Financial Despatch, dated the 7th instant, No. 262, may be altered as follows :—

“ If the applicant for an extension of leave on medical certificate be residing within 20 miles of London, he must produce a certificate from the Medical Board attached to the India Office, showing the necessity for such extension. If residing beyond that distance from London, certificates in the second of the above forms must be produced from two Medical Practitioners.”

I have, &c.,

(Signed) C. Wood.”

*By order,*

E. W. RAVENSCROFT,  
Officiating Chief Secretary to Government.

*Bombay Castle, 18th January 1865.*

## FINANCIAL DEPARTMENT.

The following Resolution by the Government of India, in the Financial Department, dated 31st December 1864, No. 4117, is published :—

Read Office Memorandum to the Military Department, No. 802, dated the 11th June, and the reply, No. 150, dated the 5th November 1864, regarding the principle for determining whether the salary of a Medical Officer should be charged to the Civil or the Military Department, and his absence be regulated by the Civil or the Military Leave Rules.



## RESOLUTION.

In accordance with the views expressed in the correspondence mentioned above, and in supersession of all previous orders on the subject, the Governor General in Council is pleased to declare that the appointment of a Medical Officer shall in future be regarded as a Military or a Civil charge, according as he may be nominated to it by the Military or the Civil Department; his emoluments being audited and adjusted in the former case, in the Military Department, under Military Rules; and in the latter case, in the Civil Department, under Civil Rules. In cases, however, of the charge for any appointment being transferable, under this order, from the Military to the Civil Department, or *vice versa*, the order shall, as regards such transfer of charge, and Budget provision for it, take effect from the next year, there being no object in giving it earlier effect so far as audit and accounts are concerned.

*By order,*

E. W. RAVENSCROFT,

Officiating Chief Secretary to Government.

*Bombay Castle, 18th January 1865.*

## NOTIFICATIONS BY THE HIGH COURT OF JUDICATURE OF BOMBAY.

Notice is hereby given, that Residents of Bombay who intend to appear, on the 3rd April next, before the Committee for the Examination of Candidates for the office of Moonsiff, should present themselves for the scrutiny of their testimonials and preliminary inquiry at the office of the Registrar of the High Court, Appellate Side, on Saturday, the 1st April 1865, at 11 A.M.

R. WEST,

Registrar.

*High Court of Judicature of Bombay, 18th January 1865.*

Notice is hereby given, that an Examination of Candidates for the office of Moonsiff will be held at the High Court House, commencing from Monday the 3rd April 1865, and all persons who desire to offer themselves for such examination are requested to present their testimonials to the Registrar of the High Court on the 1st idem, at 10 A.M.

The District Judges are requested to cause this Notice to be published throughout their respective Districts.

*By order of the High Court,*

R. WEST,

Registrar.

*High Court of Judicature of Bombay, 18th January 1865.*

*STATEMENT showing the Names, &c. of the Members of the OFFICE ESTABLISHMENT of the ASSISTANT GENERAL SUPERINTENDENT of the OPERATIONS for the SUPPRESSION of TRUGGER and DACOITY thrown out of employ by the Abolition of the Department.*

| Number. | Names.              | Caste.     | Age. | Rank.          | Salary. | Date of Appointment | Period of service up to 1st September 1861. | Remarks.                                                                                                                                                                                                               |
|---------|---------------------|------------|------|----------------|---------|---------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                     |            |      |                | Rs. a.  |                     | Ys. m. d.                                   |                                                                                                                                                                                                                        |
| 1       | Mahomed Ibrahim ..  | Mussulman. | 38   | Mhafiz Dutter. | 20 0    | 14th Dec. 1857.     | 6 9 16                                      | Can transact business in three languages, viz. Oordoo, Maratha, and Canarese. He was formerly employed in the Cantonment Police and has good certificates of character. Would make an efficient Foujdar in the Police. |
| 2       | Mungesh Anunt ....  | Brahmin .. | 44   | Karkoon.       | 15 0    | 4th Sept. 180.      | 14 0 26                                     | Has always given satisfaction, steady and attentive to his duties, and understands Canarese as well as Maratha.                                                                                                        |
| 3       | Venktesh Hunmunt..  | Do. ..     | 30   | Do. ..         | 15 0    | 1st Dec. 1857.      | 6 10 0                                      | Has passed the "Moolkee" examination. Is a steady well-behaved man, and very intelligent. Is well acquainted with Canarese and Maratha.                                                                                |
| 4       | Gopall Ramchunder.. | Do. ..     | 25   | Do. ..         | 10 8    | 15th May 1863.      | 1 4 15                                      | Has been employed hitherto in the Factory. Has a good knowledge of Maratha and Canarese, and has passed the "Moolkee" examination.                                                                                     |

*Assistant General Superintendent's Office,  
Belgaum, 5th October 1864,*

W. M. HEARN,  
Assistant General Superintendent.



## GENERAL ORDERS

BY HIS EXCELLENCY THE HONORABLE THE GOVERNOR IN COUNCIL.

## M I L I T A R Y D E P A R T M E N T.

*Bombay Castle, 11th January 1865.*

No. 28 of 1865.—Surgeon Major T. B. Johnstone, M.D., is appointed Secretary to the Principal Inspector General Medical Department from the date of the departure of Surgeon Coles on sick certificate to Europe.

*Bombay Castle, 12th January 1865.*

No. 29 of 1865.—Surgeon J. G. Fraser, Civil Surgeon, Ahmednuggur, is allowed a furlough to Europe for twenty months on medical certificate.

No. 30 of 1865.—Lieutenant W. L. P. Drummond, Bengal Staff Corps, Second Squadron Officer Her Majesty's 11th Bengal Cavalry (Lancers), is allowed a furlough to Europe for twenty months on medical certificate.

No. 31 of 1865.—Assistant Surgeon J. T. J. Doyle, of the Madras Medical Establishment, in medical charge 1st Regt. Infantry Hyderabad Contingent, is allowed a furlough to Europe for twenty months on medical certificate, with permission to proceed *via* the Cape of Good Hope.

No. 32 of 1865.—Captain R. Cox, Her Majesty's 38th Regiment Madras Native Infantry, is permitted to proceed to Australia, with leave of absence for twenty months on medical certificate.

*Bombay Castle, 13th January 1865.*

No. 33 of 1865.—The following General Order by the Government of India, dated 6th January 1865, No. 22, is republished.

"No. 22 of 1865.—His Excellency the Viceroy and Governor General in Council has great satisfaction in announcing to the Army that he has received the authority of the Right Honorable the Secretary of State for India to declare that the rules hitherto in force with respect to the grant of pay and allowances at the Full or Half Batta rates are abolished, and that from the 1st January 1865, all Officers, Non-Commissioned Officers, and men in receipt of Regimental pay and allowances, wherever stationed, will draw such allowances at the Full Batta rate.

2. The above order in no way affects existing rules in regard to the rates of pay drawn by Officers of the Staff Corps, or by Officers holding Staff appointments.

(Signed) H. W. NORMAN, Colonel,  
Secretary to the Government of India."

*Bombay Castle, 16th January 1865.*

No. 34 of 1865.—The undermentioned Soldier of Her Majesty's British Forces is permitted to reside and draw his pay and allowances in India, under the provisions of the Royal Warrant of the 25th of March 1816, pending the decision of the Commissioners of Chelsea Hospital on his claims to pension :—

44th Foot.

No. 787, Private George Hart.

No. 35 of 1865.—The following Native promotion is made :—

| Corps.                  | Rank and Name.                   | To what Rank promoted. | From what date. | In whose room.                                       |
|-------------------------|----------------------------------|------------------------|-----------------|------------------------------------------------------|
| 2nd Regt. Scinde Horse. | Kote Duffedar Major Kurrum Khan. | Jemedar . . . . .      | 20th Dec. 1864. | Jemedars Khooseal Sing and Becharree Lall, deceased. |

No. 36 of 1865.—The Government of India has sanctioned the adoption in India of the following paragraph of the Royal Clothing Warrant of 1862 :—

"100. When a Soldier is sentenced to imprisonment by the Civil power, for a term not exceeding one year, his kit will be retained by the Corps, and re-issued to him on his release.

Should the term of imprisonment exceed one year, and the man be still retained on the strength of the Corps, his kit will be sold, and the balance, if any, after paying his debts, will be credited to the public, when such men on rejoining will be supplied from the Quartermaster's store at the public expense with such articles as were sold."



No. 37 of 1865.—The following explanations of G. O. G. I. No. 155, dated 25th February last, published in G. O. No. 133, dated 16th March 1864, are hereby notified :—

"Paragraph 1. By 'pay' is intended the ordinary pay at the Indian rate as drawn for Soldiers of the prisoner's Regiment whether that be at field or garrison rate. The prisoner has already forfeited his pay, and the amount ordered to be drawn is on account of his subsistence and maintenance. No ration money (dry batta) is to be drawn.

"Paragraph 5 refers to articles of ration only and not to necessaries, bedding, &c. which must be paid for according to any special contract or agreement which may be made, and be charged to the Prison Fund.

"Paragraph 7. Effective Soldiers get one pound of meat daily, all joints having more than two-thirds bone being excluded. Prisoners, under G. O. C. C. 10th October 1861, get half a pound of meat, free from bone, on Sundays, Tuesdays, and Fridays. As the cost of the latter will not be higher than that of the former, the ration of meat for a prisoner should be half a pound with, say, half a pound of bone.

"Ten, coffee, and sugar, the same as for effective Soldiers.

"Paragraph 12. When a larger Establishment is specially allowed on account of the size of the Garrison Prison and number of prisoners, the authorized pay of such Establishments must be charged in the prison accounts; should the forfeited pay which is debited in the account be insufficient, the excess of expenditure shown in the account will be paid by the Divisional Pay Master, or be credited to the account, in adjustment of any advance made under paragraph 4."

No. 38 of 1865.—The following General Order by the Government of India, dated 31st December 1864, No. 1080, is republished :—

"No. 1080 of 1864.—The following Military letter, from the Right Honorable the Secretary of State for India, No. 141 of the 16th May 1864, is published for general information :—

*Military.*  
No. 141.

INDIA OFFICE: London, the 16th May 1864.

*To His Excellency the Right Honorable the Governor General of India in Council.*

My Military letter No. 414, dated 30th November 1863, informed you that I had declined to interfere with the disposal of stocks of Soldiers' necessaries, which had been supplied to Regiments in India by tradesmen in this country, and which remained in the possession of Corps, after the system of supplying these stores was altered.

2. I subsequently received a communication from the Secretary of State for War suggesting that I should, on the 1st April 1864, take over from Regiments serving in India, such supplies of tradesmen's necessaries as might be then on hand, and charge the Regiments the same price as the tradesmen, the quantities so taken over being credited in the accounts which the Regiments might render to the local authorities.

3. By this arrangement, it was added, the Regimental accounts with tradesmen would be closed, and no expense incurred by the Indian Government.

4. In reply, I observed that I had consented, with a view to assimilate the practice in India to that which had been introduced into the British Army elsewhere, to undertake the provision of Regimental necessaries in future, but that I did not consider it desirable that the Government of India should be in any way mixed up with former transactions between the Regimental Authorities and the tradesmen, which had been, till that time, conducted entirely under War Office Regulations, subject to the authority of that Department.

5. I, therefore, suggested that the Secretary of State for War should issue such orders as might be necessary, with a view to closing, on a given day, the accounts of tradesmen for stores supplied to Regiments under the former system; and I stated that I should be prepared to take over, on the day fixed, upon equitable terms and by arrangement with the War Office, all such necessaries as were considered Regimental by War Office Regulations, provided I was assured that all transactions with the Contractors were thereby closed, so far as the Government of India were concerned.

6. Secretary Earl de Grey has assented to this proposal, on the understanding that, although the arrangements will be made by the War Office, the payments are to be made by the India Office.

7. I transmit, for your information, copy of a Circular, which, with my approval, will be sent from the War Department to Officers Commanding Regiments in India.

8. By the terms of this Circular, the balance of Regimental necessaries, which have been supplied by tradesmen, remaining undisposed of on 1st September next, and in good and serviceable condition, will be taken over on account of the Indian Government. On the receipt of the Returns from the Regiments, showing the value of the stores to be accepted by the Local Governments, the amounts due to the tradesmen should be remitted home to the War Office for payment.

9. You will communicate this arrangement to the Governments of Madras and Bombay.

I have, &c.,  
(Signed) C. WOOD.

CIRCULAR No. 866.—(Necessaries.)

52  
Genl. No.  
1258.

WAR OFFICE, PALM MALI, 9th June 1864.

(INDIA.)

SIR.—I am directed by the Earl de Grey and Ripon to acquaint you that he has decided, with the concurrence of the Secretary of State for India in Council, to relieve the Regiments of all stocks of necessaries belonging to the tradesmen which may be in the Regimental store on the 1st of September next.



These Returns should only include such articles of necessaries as are strictly regulation and authorized by Her Majesty's Warrant, dated 10th October 1862, and all articles therein reported on hand must be in a good and serviceable condition, or otherwise, they cannot be received on the public account.

I am to add that, on receipt of this Circular, you should abstain from ordering further supplies of necessaries from your Regimental tradesmen, and should settle, as far as lies in your power, before the Returns are sent to this Office, the tradesmen's accounts as the Secretary of State for India has intimated that he cannot hold himself responsible for any money balances due to them over and above the value of the articles enumerated in the Returns, or for any supplies obtained from them subsequent to the date on which this Circular may reach you.

(Signed) I have, &c.,  
EDWARD LUGARD.

(To be made out in Manuscript.)

*Articles of Necessaries in Store with the Regiment, the property of the Regimental Tradesmen.*

[illegible]

|                     |   |                 |
|---------------------|---|-----------------|
| Due to Messrs. .... | £ | } Total value £ |
| Due to Messrs. .... | " |                 |
| Due to Messrs. .... | " |                 |

I do certify on honour that the above named articles are all in a good and serviceable condition, and were ordered prior to the receipt of the War Office Circular No. \_\_\_\_\_ dated \_\_\_\_\_ and the prices quoted are those which I have been hitherto paying to Regimental tradesmen.

*Commanding.*

With reference to the foregoing, His Excellency the Governor General in Council is pleased to direct that Commanding Officers shall, in future make arrangements for the supply of Regimental necessaries under the following regulations; it being clearly understood that all articles taken over from Regiments, as above noticed, are to be issued before any of a similar nature which may be subsequently supplied.

2. Only such articles as cannot be procured locally will be supplied by Government.



3. Commanding Officers will publish in Orders what articles are available from the store, and what must be purchased from the local markets. A Board composed of Captains and Officers Commanding Companies, with the second senior Officer of the Regiment as President, will determine these lists.

4. For such authorized articles of Soldiers' necessities as cannot be procured locally of good quality or at reasonable rates, Commanding Officers of British Regiments and Batteries of Royal Artillery will forward annual requisitions in triplicate to the Superintendent of Clothing at the Presidency to which the Regiment, or Battery may be attached, framed according to the Form A, annexed. When a Regiment, on arrival at a new station, finds that certain articles not previously included in the Annual Indents cannot be obtained locally, Supplementary Indents should be at once sent in. No articles are to be included in these requisitions except such as are sanctioned by the Royal Clothing Warrant of the 10th October 1862, with the addition of Medal ribbon, and tools and materials for Tailors' and Shoemakers' Workshops, as specified in General Order by the Commander in Chief of 5th April 1864.

5. The extent of such requisition is to be limited to the probable actual amount of twelve months' consumption, so as to obviate any unnecessary accumulation of stock, and to facilitate the payment for such supplies within the prescribed period.

6. These requisitions are to be sent in at the same time as the annual requisitions for clothing.

7. The prices charged for these necessities to Regiments, at whatever station they may be, will be the actual cost of the articles as entered in the priced invoices which will precede or accompany each consignment with the addition of 5 per cent. on their value to cover the cost of packing, freight, and deterioration up to the date of their receipt by the Regiment. The original charges and the percentage will be converted into Indian Currency at 2 shillings per Rupee. The addition to the invoiced price for each particular article will be determined by a Board composed as directed in paragraph 3, and be published in Regimental Orders.

8. As the issues will be made annually, the payments should, in like manner, be completed, as far as practicable, within twelve months from the receipt of the articles at Regimental Head Quarters.

9. The Regimental stock of necessities will be under the immediate charge of the Regimental Quarter Master, but Commanding Officers will be responsible for the due care and preservation of, and regular accounting for, these stores. In the Royal Artillery, Officers Commanding Batteries will have charge of the Battery stock of necessities.

10. All packages containing Soldiers' necessities, on arrival at the Head Quarters of Regiments or Batteries, are to be opened and carefully inspected by a Board of Officers composed as above directed (para. 3), and a report of their condition and contents duly forwarded to the Examiner of Clothing Accounts.

11. As Government undertakes the supply of these necessities solely in order to ensure the supply to every Regiment at a reasonable price, at whatever station it may be, it must be distinctly understood that the State will not be responsible for any deterioration which may take place after they have been once received by the Regiment in a serviceable condition. To cover any possible loss owing to deterioration whilst in store, a small additional charge may be made, to be fixed by His Excellency the Commander in Chief, but in no case to exceed 3 per cent. on the cost price of each article; but the fund so formed is to be applied solely to meet such losses.

12. Necessaries will be issued at the prices so fixed in Regiments of Infantry and Cavalry by the Quarter Master, on the requisition of Officers Commanding Troops and Companies, and in the Royal Artillery by the Officers Commanding Batteries.

13. Regimental Pay Masters or Officers Commanding Batteries will keep the accounts of the necessities under such orders as may from time to time be issued.

14. Quarter Masters of Regiments will furnish a monthly statement to the Regimental Pay Master of the sums to be charged against each Troop or Company, and the amount will be credited monthly in the Regimental Pay List, supported by the voucher marked B.—Officers Commanding Batteries will furnish similar statements to the Circle Pay Masters.

15. Regimental necessities will be accounted for half-yearly in a Regimental or Battery account, in the Forms C. D. or E. (according to the Arm of the service), which Statement is to be attached to the Pay Lists for the months of April and October.

16. All articles of Regimental necessities not peculiar to service in India, which may be in store with a Regiment of British Cavalry or Infantry or a Battery of Royal Artillery ordered Home or to the Colonies, will, as a general rule, be taken with the Regiment or Battery, to be accounted for to the War Office. But articles altogether special to India will be transferred to other Regiments requiring them, under such arrangements as His Excellency the Commander in Chief may direct, or be returned into Government store, in communication with the Head of the Clothing Department.

17. Commanding Officers of Regiments or Batteries in want of necessities may apply to any Regiment or Battery, under orders for relief from India, for the transfer of such necessities as can be conveniently spared.

18. All articles thus transferred are to be carefully packed and forwarded at the public expense to the Regiment or Battery requiring them. The receiving Officer will furnish a receipt in the Form F, which must be attached as a voucher to the Half-yearly Necessary Account of the Regiment or Battery transferring them.

19. Regimental necessities will be forwarded on arrival in India to Regimental or Battery Head Quarters at the public expense by the most suitable mode of conveyance available, the charge being paid by the Commissariat Department. On change of quarters, carriage will be supplied in the same manner as for other Regimental stores.

20. In the event of a Regiment or Battery being employed on active service in the Field, only such articles as the Commanding Officer may consider absolutely necessary will accompany the Troops, the bulk of the stock being left with the spare clothing and other Regimental stores under the charge of the Officer Commanding the Dépôt of the Regiment, or whoever may be specially nominated to such charge.



## FORM A.

## Requisition for Regimental Necessaries.

I hereby certify that the Stores enumerated in this Indent are absolutely required for the use of the \_\_\_\_\_  
 under my command, for a period of twelve months; and I further certify that I have, by  
 a personal inspection of the Books and Stores, satisfied myself that they comprise the least possible quantity  
 necessary for the above purpose.

Dated \_\_\_\_\_

Signature \_\_\_\_\_

Commanding \_\_\_\_\_







|         |                 |
|---------|-----------------|
| Station | Quarter Master. |
| Date    | Commanding.     |

NOTE.—The above Return is to be sent in triplicate, by Officers Commanding Batteries and Regiments, to the Superintendent of Army Clothing. Nothing but Regimental Necessaries are to be indented for; and the Requisition is to be strictly limited to the probable requirements of the year. This Return is to accompany the Requisition for the annual Regimental Clothing.







## FORM C.

## REGIMENTAL NECESSARIES ACCOUNT

FOR

Infantry Regiments.

*From* \_\_\_\_\_ *Regt.* \_\_\_\_\_

*For the Half-year ending* \_\_\_\_\_



*Regimental Necessaries Account of the*

| LIST OF ARTICLES.            |                              |    |    | Tins of Blacking. | Brass Balls. | Forge Caps and Straps. | Hair Combs. | Woollen Socks. | Cotton Socks. | Holdalls. | Button Brushes. | Clothes Brushes. | Hair Brushes. | Brass Brushes. | Shaving Brushes. | Shoe Brushes. | Pairs of Braces. | Knives. | Forks. | Spoons. | Razors. | Cotton Shirts. |
|------------------------------|------------------------------|----|----|-------------------|--------------|------------------------|-------------|----------------|---------------|-----------|-----------------|------------------|---------------|----------------|------------------|---------------|------------------|---------|--------|---------|---------|----------------|
| Remaining in Store on—       |                              |    |    |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
| RECEIVED—                    |                              |    |    |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
| TOTAL ..                     |                              |    |    |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
| Issues.                      | <i>Issued on Re-payment.</i> |    |    |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
|                              | May ..                       | .. | .. |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
|                              | June ..                      | .. | .. |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
|                              | July ..                      | .. | .. |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
|                              | August ..                    | .. | .. |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
|                              | September ..                 | .. | .. |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
|                              | October ..                   | .. | .. |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
|                              | November ..                  | .. | .. |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
|                              | December ..                  | .. | .. |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
|                              | January ..                   | .. | .. |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
|                              | February ..                  | .. | .. |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
|                              | March ..                     | .. | .. |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
|                              | April ..                     | .. | .. |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
| <i>Issued by Transfer.</i>   |                              |    |    |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
| To .. on                     |                              |    |    |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
| To .. on                     |                              |    |    |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
| TOTAL ..                     |                              |    |    |                   |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |
| Remaining in Store on 186 .. |                              |    |    | } ....            |              |                        |             |                |               |           |                 |                  |               |                |                  |               |                  |         |        |         |         |                |

*Verification Certificate.*

Certified that we have examined the Stock of Regimental Necessaries noted as remaining in Store, and having had counted before us the six articles, taken at random, as named in the margin, have found them to be correct in number.

1  
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NOTE—The above form of Account is to be sent in Half-yearly



[illegible]

NOTE.—If further space is required for additional articles, a slip of paper can be attached hereto.

CERTIFIED

(Signed) \_\_\_\_\_ Dated \_\_\_\_\_

Captain.  
Captain.  
Captain.

\_\_\_\_\_  
Quarter Master.  
\_\_\_\_\_  
Commanding.

attached to the Pay List for the months of April and October.



## FORM D.

## REGIMENTAL NECESSARIES ACCOUNT

FOR

Cavalry Regiments.

From \_\_\_\_\_ Regt.

For the Half-year ending \_\_\_\_\_



## FOR CAVALRY

## Regimental Necessaries Account of the

| LIST OF ARTICLES.            |                    |    |    | Tins of Blacking. | Brass Balls. | Forge Caps & Straps. | Hair Combs. | Cotton Drawers. | Lance Girdles. | Gauntlets. | Woollen Socks. | Cotton Socks. | Holdalls. | Button Brushes. | Clothes Brushes. | Hair Brushes. | Brass Brushes. | Shaving Brushes. | Shoe Brushes. | Pairs Braces. | Horse Pickers. |
|------------------------------|--------------------|----|----|-------------------|--------------|----------------------|-------------|-----------------|----------------|------------|----------------|---------------|-----------|-----------------|------------------|---------------|----------------|------------------|---------------|---------------|----------------|
| Remaining in Store on—       |                    |    |    |                   |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
| RECEIVED—                    |                    |    |    |                   |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
| TOTAL ..                     |                    |    |    |                   |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
| Issues.                      | Issued on Payment. |    |    |                   |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
|                              | May                | .. | .. | ..                |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
|                              | June               | .. | .. | ..                |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
|                              | July               | .. | .. | ..                |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
|                              | August             | .. | .. | ..                |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
|                              | September          | .. | .. | ..                |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
|                              | October            | .. | .. | ..                |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
|                              | November           | .. | .. | ..                |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
|                              | December           | .. | .. | ..                |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
|                              | January            | .. | .. | ..                |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
|                              | February           | .. | .. | ..                |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
|                              | March              | .. | .. | ..                |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
|                              | April              | .. | .. | ..                |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
| Issued by Transfer.          |                    |    |    |                   |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
| To .. on ..                  |                    |    |    | ..                |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
| To .. on ..                  |                    |    |    | ..                |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
| TOTAL ..                     |                    |    |    |                   |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |
| Remaining in Store on 186 .. |                    |    |    | } .....           |              |                      |             |                 |                |            |                |               |           |                 |                  |               |                |                  |               |               |                |

## Verification Certificate.

1 Certified that we have examined the Stock of Regimental  
 2 Necessaries noted as remaining  
 3 in Store, and having had count-  
 4 ed before us the six articles,  
 5 taken at random, as named in  
 6 the margin, have found them  
 to be correct in number.

NOTE—The above form of Account is to be sent in Half-yearly







## FORM E.

REGIMENTAL NECESSARIES ACCOUNT

FOR

Royal Artillery.

---

*From* \_\_\_\_\_ *Battery* \_\_\_\_\_

*For the Half-year ending* \_\_\_\_\_

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*Regimental Necessaries Account of the*

| LIST OF ARTICLES.          |           |      |      | Tins of Blacking. | Brass Balls. | Forage Caps and Straps. | Hair Combs. | Cotton Drawers. | Woollen Socks. | Cotton Socks. | Holdalls. | Button Brushes. | Clothes Brushes. | Hair Brushes. | Shoe Brushes. | Shaving Brushes. | Pairs Braces. | Stable Jackets | Knives. | Forks. | Spoons. | Razors. |
|----------------------------|-----------|------|------|-------------------|--------------|-------------------------|-------------|-----------------|----------------|---------------|-----------|-----------------|------------------|---------------|---------------|------------------|---------------|----------------|---------|--------|---------|---------|
| Remaining in Store on—     |           |      |      |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
| RECEIVED—                  |           |      |      |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
| TOTAL . . .                |           |      |      |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
| <i>Issued on Payments.</i> |           |      |      |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
| ISSUES.                    | May       | .... | .... |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
|                            | June      | .... | .... |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
|                            | July      | .... | .... |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
|                            | August    | .... | .... |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
|                            | September | .... | .... |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
|                            | October   | .... | .... |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
|                            | November  | .... | .... |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
|                            | December  | .... | .... |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
|                            | January   | .... | .... |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
|                            | February  | .... | .... |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
|                            | March     | .... | .... |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
|                            | April     | .... | .... |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
| <i>Issued by Transfer.</i> |           |      |      |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
|                            | To        | on   | .... |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
|                            | To        | on   | .... |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
| TOTAL . . .                |           |      |      |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
| Remaining in Store on      |           |      |      |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |
| 186 . . .                  |           |      |      |                   |              |                         |             |                 |                |               |           |                 |                  |               |               |                  |               |                |         |        |         |         |

*Verification Certificate.*

Certified that we have examined the Stock of Regimental Necessaries noted as remaining in Store, and having had counted before us the six articles, taken at random, as named in the margin, have found them to be correct in number.

1  
2  
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NOTE.—The above form of Account is to be sent in Half-yearly



### Cotton Shirts.

### Linen Trowsers.

### Sponges.

Spurs.

Scissors.

### Button Sticks.

### Black Neckties.

Towels.

### Flannel Shirts.

### Flannel Belts.

### Oil Tins.

### Helmet Covers.

### Puggries.

### Cloth Valise.

### Knapsacks.

### Tin Mugs and Covers.

### Cakes of Soap.

### Cap Covers.

### Brush Bags.

### Canvas Bags.

### Shaving Bags.

### Stable Bags.

### Purses.

## Horse Rubbers.

### Trowser Straps.

NOTE. If for hot space is required for additional articles, a slip of paper can be attached hereto.

## DISCUSSION

*Directed*

( Signed )

Capitulum.

*Captain.*

*Captain.*

*Commanding.*

attached to the Pay List for the months of April and October.



## F.

List of Regimental Necessaries transferred from the \_\_\_\_\_ to the \_\_\_\_\_

| ARTICLES.    | Price of each. | Number of each Article. | Total value of each transferred. | REMARKS. |
|--------------|----------------|-------------------------|----------------------------------|----------|
|              |                |                         |                                  |          |
|              |                |                         |                                  |          |
|              |                |                         |                                  |          |
|              |                |                         |                                  |          |
|              |                |                         |                                  |          |
|              |                |                         |                                  |          |
|              |                |                         |                                  |          |
|              |                |                         |                                  |          |
|              |                |                         |                                  |          |
|              |                |                         |                                  |          |
| Total. . . . |                |                         |                                  |          |

The above named Stores were forwarded to the \_\_\_\_\_ on the \_\_\_\_\_ 186

\_\_\_\_\_  
Commanding.

CERTIFIED that the foregoing articles of Regimental Necessaries, transferred from the \_\_\_\_\_  
\_\_\_\_\_, have been received into store in the \_\_\_\_\_

Dated \_\_\_\_\_

\_\_\_\_\_  
Quarter Master:

\_\_\_\_\_  
Commanding.

NOTE.—The above List, duly Certified, is to be returned by the Officer Commanding the receiving Regiment or Battery, and is to be attached to the Half-yearly Account of the transferring Regiment or Battery, as a voucher for striking out the Articles.



No. 39 of 1865.—The following General Order, by the Government of India, dated 6th January 1865, No. 18, is republished :—

"No. 18 of 1865.—With reference to Government General Order, No. 222 of the 15th March 1864, the following Military letter from the Right Honorable the Secretary of State for India, No. 375, dated 25th November 1864, is published for general information :—

*Military.*  
No. 375.

INDIA OFFICE; London, 25th November 1864.

*To His Excellency the Right Honorable the Governor General of India in Council.*

SIR,—With reference to my Despatch of 30th January last, No. 26, I have to inform you that in a communication recently received from the Horse Guards, I have been informed that as the absorption of Supernumerary Colonels and Lieutenant Colonels in the old Royal Artillery was contingent upon an addition being made to the funds for Retired Full Pay, which was not, however, provided for in the Estimates for 1864-65, none of these Officers have been absorbed, except those required to form a new Brigade, His Royal Highness the Field Marshal Commanding in Chief has accordingly proposed that in the new Brigades, such Officers shall be placed on the Supernumerary List as heretofore, until such a practice as ceased in the old Royal Artillery.

2. To this proposal I have agreed, and accordingly the Field Officers of the new Brigades, who may be appointed to the Ordnance Department, will continue to be seconded as heretofore, until further orders.

I have, &c.,

(Signed) C. Wood."

*Bombay Castle, 17th January 1865.*

No. 40 of 1865.—The following promotion is made, subject to Her Majesty's approval :—

*Medical Department.*

Assistant Surgeon Alexander Valentine Ward to be Surgeon, from the 12th October 1864, vice Wilson, retired.

No. 41 of 1865.—The following adjustment of Rank and Promotion are made, subject to Her Majesty's approval :—

2ND REGIMENT N. I. (GRENADIERS.)

*Adjustment of Rank.*

Captain Charles Renny Blair, to take rank from the 18th July 1864, vice Newall (Staff Corps), retired.

*Promotion.*

Lieutenant Stanley DeBurgh Edwardes (Lieutenant in the Staff Corps), to have the position of Captain, from the 23rd August 1864, vice Graham, transferred to the Invalid Establishment.

W. F. MARRIOTT, Lieutenant Colonel,

*Secretary to Government.*

## M A R I N E D E P A R T M E N T.

*Bombay Castle, 17th January 1865.*

No. 1 of 1865.—The following temporary arrangements and appointments are confirmed :—

*By Captain J. W. Young, C. B., Superintendent of Bombay Marine.*

William Bain, Engineer's Apprentice, late of the "Pleiad," proceeding to Bombay on duty from the Seychelles, to be accommodated with a passage by the Steamer "Carnatic" from the date of leaving that Port.

Mr. John Stewart, 1st Class Engineer of the Floating Batteries, proceeding to Kirkee on duty, to place himself under the Executive Engineer at that station, to be provided with a passage by Rail from the date of leaving Bombay.

Mr. T. Fitzgerald, 1st Class Engineer of the Floating Batteries, proceeding to join the "Berenice," to be accommodated with a passage from Bombay to Bushire per British India Steam Navigation Company's Steamer "Euphrates" from 10th November 1864.

Mr. William Scott Carter to be 2nd Officer of the "Hugh Lindsay" from 15th November 1864.

The undermentioned Artificers of the late Building Yard at Keamaree, proceeding from Kurrachee to Bombay on duty, were accommodated with a Deck passage on board the British India Steam Navigation Company's Steamer "Comorin" from 10th to 12th October 1864 :—

Nattoo, Foreman Carpenter.

Daviram, Moulder.

Shaik Ebram, Foreman Riveter.

Pandoo Bheema, 1st Class ditto.

Mr. Burjorjee Framjee, 3rd Class Naval Trained Engineer of Her Majesty's Steamer "Oobhara," proceeding from Kurrachee to Bombay on medical certificate, to be accommodated with a 2nd Class passage on board the British India Steam Navigation Company's Steamer "Governor Higginson" from 10th to 13th November 1864.

W. F. MARRIOTT, Lieutenant Colonel,

*Secretary to Government.*



## CIVIL APPOINTMENTS, &c.

### POLITICAL DEPARTMENT.

*Bombay Castle, 18th January 1865.*

*Erratum.*—In the Notification, dated the 11th instant, regarding the appointment of Consul for Spain at Bombay, published at page 49 of the *Government Gazette*, for “Don Medin Fallada,” read “Tallada.”

### JUDICIAL DEPARTMENT.

*Bombay Castle, 18th January 1865.*

Mr. G. T. Gierzen, Superintendent of Police at Dharwar, is allowed leave of absence to England for six months, on private affairs, under Section XII. Clause 1, of the Revised Uncovenanted Service Absentee Rules, from 14th April next, with preparatory leave from 1st to 13th April.

The Honorable M. R. Westropp, Judge of the High Court of Judicature at Bombay, is allowed three months privilege leave of absence, under paragraph 9 of the Revised Rules relating to leave of absence to the Honorable the Judges of the High Court.

The following Officers are invested with the powers of a Subordinate Magistrate of the 2nd Class, in the Tanna District :—

Azum Gunesh Vittul Ranudey, First Carkoon to the Mamlutdar of Carunja.

Azum Bapoojee Bulwunt, First Carkoon to the Mamlutdar of Nusrapoor.

Azum Shreedhur Mahadeo, First Carkoon to the Mahalkurree of Petta Mokhadey.

Azum Annajee Ramchunder, First Carkoon of the Badamee Talooka, is invested with the powers of a Subordinate Magistrate of the 2nd Class, in the Kulludghee District.

*By order of the Honorable the Governor in Council,*

C. GONNE,

*Acting Secretary to Government.*

### REVENUE DEPARTMENT.

*Bombay Castle, 13th January 1865.*

His Excellency the Governor in Council is pleased to direct the Cotton Inspector for Belgaum and Dharwar, and the Cotton Inspector for Ahmednuggur, Sholapoor, and Satara, to exercise the functions of Cotton Inspectors in the Kulludghee and Poona Collectorates respectively, in addition to their present charges.

*Bombay Castle, 17th January 1865.*

Mr. G. F. Sheppard, First Assistant Collector and Magistrate of Khandesh, is allowed preparatory leave for thirteen days instead of ten days granted to him by Government Notification of 2nd November 1864.

*Bombay Castle, 18th January 1865.*

Mr. S. Mansfield, Commissioner in Sind, was on duty from 25th November to 2nd December 1864.

### GENERAL DEPARTMENT.

*Bombay Castle, 18th January 1865.*

Mr. J. Gibbs, Civil Service, returned to Bombay, on the 15th instant, from the Furlough to Europe granted to him on the 11th December 1861.

Mr. Narayan Dajee has been permitted to resign his appointment as Sub-Assistant Surgeon and Teacher of Chemistry and Materia Medica to the Vernacular Class in the Grant Medical College, from 1st instant.

*By order,*

E. W. RAVENSCROFT,

*Officiating Chief Secretary to Government.*

### PUBLIC WORKS DEPARTMENT.

*Bombay Castle, 17th January 1865.*

Probationary Assistant Overseer Nilkunt Govind is appointed an Assistant Overseer in the Public Works Department, with effect from the 16th October last.

Chotoo Luxmon and Gunesh Hurree, Students of the Poona Engineering College, are appointed Probationary Assistant Overseers in the Public Works Department.



*Bombay Casle, 18th January 1865.*

The Honorable the Governor in Council is pleased to republish the following Notification, published by the Government of India, in the *Gazette of India* of the 7th January 1865 :—

" No. 4.

*The 4th January 1865.*

The undermentioned Officers and Subordinates of the Bombay Presidency, employed in the Rajpootana Circle of Public Works, are brought on the strength of the Public Works Establishments under the Government of India, in the grades specified :—

*Executive Engineer, 2nd Class.*

Lieutenant Colonel A. Cowper, Executive Engineer, Mhow Division, Agra and Bombay Road.

*Executive Engineers, 3rd Class.*

Captain J. Hills, Executive Engineer, 3rd Division, Mhow and Nusseerabad Road.

Lieutenant E. P. Gambier, Executive Engineer, Neemuch and Nusseerabad Division.

*Probationary Assistant Engineer.*

Captain A. S. Griffith, Neemuch and Nusseerabad Division.

*Supervisor, 1st Grade.*

Conductor G. Cowper, 3rd Division, Mhow and Nusseerabad Road.

*Supervisor, 2nd Grade.*

Serjeant H. B. Jackson, Neemuch and Nusseerabad Division.

*Overseer, 1st Grade.*

Ragho Ram Chunder, 3rd Division, Mhow and Nusseerabad.

*Overseer, 2nd Grade.*

Gunnesh Gopal, 3rd Division, Mhow and Nusseerabad Road.

Eknath Ramchunder, 3rd Division, Mhow and Nusseerabad Road.

*Overseer, 3rd Grade.*

Corporal J. Thomas, 3rd Division, Mhow and Nusseerabad Road."

Mr. F. R. Griffith, Executive Engineer for Irrigation, Ahmednuggur and Nassick, is allowed leave of absence to Europe, on medical certificate, for fifteen months, from the 13th January 1865.

Captain A. W. H. Finch, R.E., is appointed Acting Executive Engineer, Ahmednuggur and Nassick, from the date on which he received charge of the duties from Mr. Griffith.

Munsoor Alli Khan is appointed a Sub Overseer of the 2nd Class in the Lower Subordinate Establishment of the Public Works Department.

Maistree Dada Bapoojee is appointed a Sub-Overseer of the 1st Class in the Lower Subordinate Establishment of the Public Works Department.

Probationary Assistant Hurdewall Moogutlall is appointed to the Permanent Establishment of the Public Works Department as an Assistant Overseer, with effect from the 31st October last.

*By order of the Honorable the Governor in Council,*

M. K. KENNEDY, Lieut.-Colonel, R.E.,

*Secretary to Government.*

#### EDUCATIONAL DEPARTMENT.

*Bombay Castle, 18th January 1865.*

Dr. F. S. Stedman assumed charge of the duties of Professor of Medicine in the Grant Medical College on the 13th instant.

The Honorable the Governor in Council has been pleased to re-appoint Mr. E. I. Howard to the Office of Director of Public Instruction from the 27th December 1864, the date on which he assumed charge of the Office on his return from England.

Captain T. Waddington acted as Director of Public Instruction from the 14th to the 26th December 1864.

*By order of the Honorable the Governor in Council,*

C. GONNE,

*Acting Secretary to Government.*

#### ECCLESIASTICAL DEPARTMENT.

*Bombay Castle, 18th January 1865.*

The Right Reverend the Lord Bishop of Bombay has appointed the Reverend C. H. Leigh Lye, Archdeacon and Commissary, with effect from 23rd December last, vice the Reverend M. J. T. Boys, retired.

W. F. MARRIOTT, Lieut. Colonel,

*Secretary to Government.*

#### RAILWAY DEPARTMENT.

*Bombay Castle, 18th January 1865.*

Lieutenant W. Merriman, R.E., is appointed Acting Deputy Consulting Engineer, Railway Department, vice Lieutenant A. LeMessurier.

HARRY RIVERS, Lieutenant Colonel, R.E.,

*Secretary to Government.*



## NOTIFICATION BY THE ACTING COMMISSIONER OF POLICE, S.D.

Whereas by the Notification published in the *Government Gazette*, dated the 15th December 1864, page 1368, Government have been pleased to declare Act No. XXVI. of 1850 in force in the town of MALCOLM PETH, of the Sattara Zilla, from the 15th January 1865, the Acting Police Commissioner, Southern Division, under the general authority vested in him by Government, and with reference to Section VI. of the aforesaid enactment, declares the following persons to be Municipal Commissioners in the said Town for the purposes mentioned in the Act, viz. :—

*President.*

1. The Collector and Magistrate of Sattara .....

*Vice-President.*

2. The Superintendent and Assistant Collector of Mahableschwur ..

3. The Foudjar of Malcolm Peth .....

4. Mr. Cowasjee Shapoorjee .....

5. Mr. M. P. D'Silva .....

6. Gunshet Wurdhapa Shet .....

7. Jeoba Krishnappa Shet .....

8. Govind Ramchunder Kotowlay .....

9. Kumlakur Dixit .....

10. Govind Ramchunder Shroff .....

11. Nathmull Marwadee .....

12. Sawuldass Ramdass .....

} *Ex-Officio Members.*} *Appointed Members.*

J. R. MORGAN,

Acting Police Commissioner Southern Division.

11th January 1865.

## MISCELLANEOUS NOTICES, ADVERTISEMENTS, &amp;c.

**Advertisement.**

The following Passages are required:—From BOMBAY to the CAPE of GOOD HOPE for (3) Three Time-expired Men of Her Majesty's Military Service:—From BOMBAY to SINGAPORE, for (11) Eleven Time-expired Convicts.

*By order of the Superintendent of Marine,*

GEO. INGLE, Secretary.

*Superintendent's Office, Bombay,*

15th December 1864.

**Notice**

Is hereby given, that the BRANCH BOOK DEPÔT near the Elphinstone Institution, Esplanade, will be abolished at the end of this month, and that the sale of Government Books below Rs. 50 will be entrusted to MESSRS. ATMARAM SAGOON & Co. Booksellers, Kalba Devi Road, from the 1st proximo.

Any complaint on the subject should be addressed to the undersigned.

*By order of the Director of Public Instruction,*

MADHAVA N. SHIRGOANKAR,

Acting Curator,

Government Central Book Depôt.

21st December 1864.

**Advertisement.**

THE DAVID SASSOON INDUSTRIAL AND REFORMATORY INSTITUTION, (LATE SEWREE SCHOOL OF INDUSTRY), SITUATED AT CHUNAM KILN ROAD, NEAR GRANT ROAD.

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The Institution is prepared to supply Barrack and Office Furniture, Store and Arm Chests, or any kind of Boxes, Doors and Frames, and Window Shutters, with or without Frames, of any size made to order. Screw Bolts and Nuts and Iron Brackets also made to order.

Children's Perambulators, Meat Safes, Flower and Hat Stands, Clothes-horses, Hinges (Brass and Iron), Rakes, Hoes, and Spades for Juvenile Gardeners, a few on hand. Carriages built, repaired, and painted.

*Tailoring Department.*

All kinds of Plain Work neatly executed. A supply of Babiss' Goodrees always on hand.

JAMES MILLARD,

31st May 1861.

Superintendent.



# Notification of the University of Bombay.

No. 1801 of 1864-65.

The following Books in Languages, Periods of History, and Books recommended in Law, are hereby partly published, and partly republished:—

## BOOKS FOR THE FIRST EXAMINATION IN ARTS, 1865-66.

### *In English.*

1. JOHNSON—Lives of Cowley, Dryden, and Pope.
2. WORDSWORTH—Appendix and Prefaces, pp. 649 to 690, double column edition.
3. GRAY—Poems.
4. MILTON—Paradise Regained.

### *In Sanskrit.*

1. 2. VIKRAMORWASHI—Prose and Poetry, complete.
3. MANU—Institutes, Chaps. I., II.
4. Hitopadesha, Books I., II.

### *In Greek.*

1. XENOPHON—Cyropædeia, Books I., II.
2. HERODOTUS—Book I.
3. HOMER—Iliad, Book IV.
4. EURIPIDES—Hecuba.

### *In Latin.*

1. CÆSAR—De Bello Gallico, Book I.
2. CICERO—De Senectute.
3. HORACE—Odes, Book I.
4. VIRGIL—Æneid, Book I.

### *In Hebrew.*

1. Genesis, Chap. I.—X.
2. Esther.
3. Psalms, I.—XXX.
4. Job, Chap. I.—X.

### *In Arabic.*

1. Makāmāt-al-Hariri. First 50 pages.
2. Alf Laila wa Laila. 25 pages.
3. Tārikh Yamini.
4. Poem of Antara in the Mu'allakāt.

### *In Portuguese.*

1. Life of Francisco de Laval, Part I. (printed at Goa).
2. DE BARROS—History, Book II.
3. CAMOES—Lusiados. First half.
4. DE MATOS—Tragedies. Penelope.

### *In Marāṭhī.*

1. Life of Socrates, by Krishna Shastri Chiplunkar.
2. Kavi Charitra. First half.
3. TUKARAM—Abhangs. The first 60 pages in the Sarva Sangraha.
4. MOROPANT.

### *In Gujarātī.*

1. Vishwanāth Nārāyan's translation of Elphinstone's History of India. Two first Khandas.
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3. SAMALDAS—Abolā Rāni.
4. Kāvya Dohan. Pages 176 to 250.

GAZETTE—8

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1. Kathā Manjari.
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4. Divān-i-Nāsikh.

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1. The Peloponnesian War.
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4. Kirātā Arjuniya, Cantos I., II., III.

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2. DE BARROS—History.
3. DE MATOS—Tragedies, Viriacia.
4. CAMOES—Lusiados. Second half.

*In Marāṭhi.*

1. Vishwanāth Nārāyan's Translation of Elphinstone's History of India, 3rd Khanda.
2. Youth's Book of Natural Theology.
3. Dnyāneshwari. Chap. I. to IX.
4. MOROPANT.—Vana Parva.

*In Gujarāṭi.*

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2. Youth's Book of Natural Theology.
3. SAMALDAS—Bavās Kasturi.
4. Kāvya Dohan. Page 250 to the end.

*In Canarese.*

1. Kathā of Govind Ramenu.
2. The Nalini.
3. The Nalini.
4. Chambassapa Purāna, Cantos 7 to 10.

*In Hindustāni.*

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3. SA'ADI—Gulistān, Book I.
4. Divān-i-Hāfiz.

BOOKS FOR HONOURS AND M. A. IN LANGUAGES,  
Nov. 1865.

*In English.*

1. SIR T. BROWNE—Religio Medici.
2. BOSWELL—Life of Johnson.
3. CHAUCER—Prologue to Canterbury Tales, and Clerk's and Man-of-Law's Prologue and Tale.
4. SHAKESPEARE—Troilus and Cressida, Winter's Tale, and Midsummer Night's Dream.

*In Sanskrit.*

1. PANINI—Grammatical Sūtras, 2nd to 5th inclusive.
2. Commentary of Shankara Achārya on the following Upanishads.
3. The Isha, Kena and Katha Upanishads.
4. Rig Veda Sanhitā, 3rd Mandala.

*In Greek.*

1. THUCYDIDES—Book I.
2. DEMOSTHENES—De Coronā.
3. HOMER—Odyssey, Books I. to VI.
4. ÆSCHYLUS—Agamemnon.

*In Latin.*

1. TACITUS—Histories.
2. CICERO—Letters to Atticus, Books XIV. to XVI.
3. VIRGIL—Georgics, Books III., IV.
4. HORACE—Satires.

*In Hebrrew.*

1. Deuteronomy.
2. Daniel, including the Chaldee passages.
3. Isaiah, Chapters XL. to LXIV.
4. Lamentations of Jeremiah.

*In Arabic.*

1. Makāmāt-al-Hariri. Pages 100 to 200.
2. Alf Laila wa Laila. Nights 17 to 40.
3. Koran. Five Chapters.
4. Poems of Amru and Havetti.

PERIOD FOR HONOURS AND M. A. IN HISTORY,  
Nov. 1865.

The 18th Century.

### LISTS OF BOOKS FOR A CYCLE OF FIVE YEARS.

## I. ENGLISH.

FOR THE FIRST EXAMINATION IN ARTS.

## A. (1866-67.)

1. JOHNSON—Life of Addison.
2. SIR WALTER SCOTT—Kenilworth.
3. MILTON—Paradise Lost, Bk. I.
4. GRAY—Poems.

## B. (1867-68.)

1. JOHNSON—Life of Dryden.
2. SIR WALTER SCOTT—Quentin Durward.
3. MILTON—Paradise Lost, Bk. II.
4. SIR WALTER SCOTT—Lady of the Lake. Books I.—III.

## C. (1868-69.)

1. JOHNSON—Life of Swift and Pope.
2. SIR WALTER SCOTT—Ivanhoe.
3. MILTON—Paradise Lost, Bk. III.
4. COWPER—Retirement.

## D. (1869-70.)

1. JOHNSON—Life of Cowley.
2. SIR WALTER SCOTT—The Talisman.
3. MILTON—Paradise Regained, Bks. I., II.
4. BYRON—Childe Harold's Pilgrimage. Cantos III., IV.

## E. (1870-71.)

1. JOHNSON—Lives of Milton and Gray.
2. SIR WALTER SCOTT—Woodstock.
3. MILTON—Paradise Regained, Bks. III., IV.
4. THOMSON—Seasons.

FOR THE B. A. EXAMINATION.

## A. (1866-67.)

1. BACON—Essays.
2. Friends in Council—1st Series, 1st Vol.
3. SHAKESPEARE—Antony and Cleopatra.
4. WORDSWORTH—The Prelude.



**B.** (1867-68.)

1. BACON—Advancement of Learning.
2. LAMB—Essays of Elia.
3. SHAKESPEARE—Othello.
4. SOUTHEY—Thalaba.

**C.** (1868-69.)

1. BACON—Essays.
2. ARNOLD—Lectures on Modern History.
3. SHAKESPEARE—King Lear.
4. WORDSWORTH—The Prelude.

**D.** (1869-70.)

1. BACON—Advancement of Learning.
2. FRIENDS in Council, 1st Series, 1st Vol.
3. SHAKESPEARE—Macbeth.
4. TENNYSON—The Princess.

**E.** (1870-71.)

1. HOOKER—Ecclesiastical Polity, Book I.
2. WASHINGTON IRVING—Sketch Book.
3. SHAKESPEARE—Hamlet.
4. WORDSWORTH—The Excursion.

FOR HONOURS AND M. A.

**A.** (1866.)

1. BURKE—Speeches.
2. LOCKE—On Toleration.
3. CHAUCER—Canterbury Pilgrims.
4. SHAKESPEARE—Henry IV. and V.

**B.** (1867.)

1. ADDISON—Papers in the "Spectator."
2. HOBBS—Leviathan.
3. CHAUCER—Canterbury Pilgrims.
4. SHAKESPEARE—King John, Richard II., Richard III.

**C.** (1868.)

1. MILTON—Areopagitica.
2. DUGALD STEWART—Lives of Smith, Robertson, and Reid.
3. CHAUCER—Canterbury Pilgrims.
4. SHAKESPEARE—Julius Caesar, Coriolanus, Troilus and Cressida.

**D.** (1869.)

1. LOCKE—On the Human Understanding.
2. RUSKIN—Lectures on Architecture, Painting, and Sculpture.
3. CHAUCER—Canterbury Pilgrims.
4. SHAKESPEARE—Winter's Tale, Twelfth Night, As you like it, Midsummer's Nights' Dream.

**E.** (1870.)

1. COLERIDGE—Aids to Reflection.
2. BURKE—On the Sublime and Beautiful, Reflections on the French Revolution.
3. CHAUCER—Canterbury Pilgrims.
4. SHAKESPEARE—Merchant of Venice, Taming of the Shrew, Measure for Measure, Much Ado about Nothing.

**II.—SANSKRIT.**

FOR THE FIRST EXAMINATION IN ARTS.

*N. B.—The Prakrit passages will not be examined in.***A.** (1866-67.)

1. } KALIDASA—Shakuntalā, I.—IV.
2. }
3. KALIDASA—Raghuvamsha, II.—V.
4. Panchatantra—First Tantra.

**B.** (1867-68.)

1. } KALIDASA—Shakuntalā, V.—VII.
2. }
3. KALIDASA—Raghuvamsha, VI.—XI.
4. Panchatantra—Second and Third Tantras.

**C.** (1868-69.)

1. } KALIDASA—Vikramorvasi.
2. }
3. BHARTRIHARI—Nīṭishataka.
4. Panchatantra—Fourth and Fifth Tantras.

**D.** (1869-70.)

1. } KALIDASA—Mālavikāgnimitra.
2. }
3. BHARTRIHARI—Vairāgyashataka.
4. Hitopadesha—I., II.

**E.** (1870-71.)

1. } Nāgānanda.
2. }
3. KALIDASA—Nalodaya.
4. Hitopadesha—III., IV.

FOR THE B. A. EXAMINATION.

**A.** (1866-67.)

1. } VISHAKHADATTA—Mudrārākshasa.
2. }
3. KALIDASA—Meghadūta.
4. DANDI—Dashakumāracharita, First half.

**B.** (1867-68.)

1. } BHAVABHUTI—Uttarāmacharita.
2. }
3. KALIDASA—Ritusamhara.
4. DANDI—Dashakumāracharita, Second half.

**C.** (1868-69.)

1. HARSHA—Ratnāvali.
2. VALMIKI—Rāmāyana, Ayodhyākāṇḍa.
3. HARSHA—Naishadhiya.
4. Tarkasamgraha.

**D.** (1869-70.)

1. } BHAVABHUTI—Mālatīmādhava.
2. }
3. KALIDASA—Kumārasambhava, I.—VII.
4. BANA BHATT—Kādambari, First half.

**E.** (1870-71.)

1. } Venīśamhara.
2. }
3. KALIDASA—Kumārasambhava, IX.—XVII.
4. BANA BHATT—Kādambari, Second half.

FOR HONOURS AND M. A.

**A.** (1866.)

1. Rigveda, 1 Aṣṭaka, 1—120 Sūktas,
2. }
3. KRISHNA MISHRA—Prabodhachandrodaya.
4. Gautama Sūtra.

**B.** (1867.)

1. Rigveda, 1 Aṣṭaka, 121—192 Sūktas, and Mandala II.
2. KAVIKARNAPURA—Chaitanya Chandrodaya.
3. SUDANDHU—Vāsavadattā.
4. Vedānta Sūtra and Shūrirakabhāṣya, I., II.

**C.** (1868.)

1. Rigveda, Mandalas III., IV.
2. Bhagavadgītā.
3. Vedāntasūtra, III., IV.
4. Nyāyakusumāñjali.



**D.** (1869.)

1. RIGVEDA, Mandalas V, VI.
2. MALLINATHA—Kirtājunīya.
3. PANINI, I.—IV (To be studied with regard to the system of Hindu Grammar.)
4. VOPADEVA—Bhāgavata, V. and XI. Skandas.

**E.** (1870.)

1. RIGVEDA, Mandalas VII, VIII.
2. MAGHA—Shishupalavadha.
3. PANINI, V.—VIII. (To be studied with regard to the system of Hindu Grammar.)
4. MADHAVACHARYA—Sarvadarshana Sangraha.

## III.—GREEK.

## FOR THE FIRST EXAMINATION IN ARTS.

1. XENOPHON—Cyropædeia, Bks. I, II.
2. HERODOTUS—Bk. I.
3. HOMER—Iliad, Bk. IV.
4. EURIPIDES—Hecuba.

## FOR THE B. A. EXAMINATION.

1. XENOPHON—Anabasis, Bk. II.
2. HERODOTUS—Bk. I.
3. HOMER—Iliad, Bk. I.
4. SOPHOCLES—Œdipus Rex.

## FOR HONOURS AND M. A.

1. THUCYDIDES—Bk. I.
2. DEMOSTHENES—De Corona.
3. HOMER—Odyssey, Bks. I. to VI.
4. ÆSCHYLUS—Agamemnon.

## IV.—LATIN.

## FOR THE FIRST EXAMINATION IN ARTS.

**A.** (1866-67.)

1. CÆSAR—De Bello Gallico, Bk. I.
2. CICERO—Pro Murena.
3. VIRGIL—Æneid, Bk. I.
4. OVID—Fasti, Bk. I.

**B.** (1867-68.)

1. CÆSAR—De Bello Gallico, Bk. II.
2. CICERO—Pro Archia.
3. VIRGIL—Æneid, Bk. III.
4. OVID—Fasti, Bk. I.

**C.** (1868-69.)

1. CÆSAR—De Bello Gallico, Bk. III.
2. CICERO—Pro Lege Manilia.
3. VIRGIL—Æneid, Bk. III.
4. OVID—Fasti, Bk. III.

**D.** (1869-70.)

1. CÆSAR—De Bello Gallico, Bk. IV.
2. CICERO—In Catalinam, I, II.
3. VIRGIL—Æneid, Bk. IV.
4. OVID—Fasti, Bk. IV.

**E.** (1870-71.)

1. CÆSAR—De Bello Gallico, Bk. V.
2. CICERO—In Catalinam, III, IV.
3. VIRGIL—Æneid, Bk. V.
4. OVID—Fasti, Bk. V.

## FOR THE B. A. EXAMINATION.

**A.** (1866-67.)

1. LIVY—Bk. I.
2. CICERO—De Officiis.
3. HORACE—Satires.
4. VIRGIL—Eclogues.

**B.** (1867-68.)

1. LIVY—Bk. III.
2. CICERO—Tusculanæ Disputationes.
3. HORACE—Odes, Bks. III, IV.
4. VIRGIL—Georgics, I, II.

**C.** (1868-69.)

1. LIVY—Bk. III.
2. CICERO—De Finibus Bonorum et Malorum.
3. HORACE—Odes, Bks. I, II.
4. VIRGIL—Georgics, III, IV.

**D.** (1869-70.)

1. LIVY—Bk. IV.
2. CICERO—De Natura Deorum.
3. HORACE—Epistles.
4. CATULLUS.

**E.** (1870-71.)

1. LIVY—Bk. V.
2. CICERO—De Oratore.
3. HORACE—Epodes, Carmen Seculare, and Ars Poetica.
4. TIBULLUS.

## FOR HONOURS AND M. A.

**A.** (1866.)

1. TACITUS—Annals, Bks. I.—VI.
2. CICERO—Epistolæ ad Atticum, Bks. I.—III.
3. PLAUTUS—Trinummus.
4. LUCRETIVUS, Bks. I, II.

**B.** (1867.)

1. TACITUS—Annals, Bks. XI.—XVI.
2. CICERO—Epistolæ ad Atticum, Bks. IV.—VI.
3. PLAUTUS—Bacchæ.
4. LUCRETIVUS—Bks. IV., V.

**C.** (1868.)

1. TACITUS—Annals, Bks. I.—VI.
2. CICERO—Epistolæ ad Atticum, Bks. VII.—IX.
3. TERENCE—Andria.
4. JUVENAL—Satires, I, III, IV, V, VII.

**D.** (1869.)

1. TACITUS—Annals, Bks. XI.—XVI.
2. CICERO—Epistolæ ad Atticum, Bks. X.—XII.
3. TERENCE—Heautontimorumenus.
4. JUVENAL—Satires, VIII, X, XII, XIII, XIV.

**E.** (1870.)

1. TACITUS—Histories.
2. CICERO—Epistolæ ad Atticum, Bks. XIII.—XVI.
3. TERENCE—Eunuchus.
4. PERSIUS.

## V.—HEBREW.

## FOR THE FIRST EXAMINATION IN ARTS.

1. GENESIS—Chaps. I.—X.
2. ESTHER.
3. PSALMS—I.—XXX.
4. JOB—Chaps. I.—V.



## FOR THE B. A. EXAMINATION.

1. Genesis.
2. RUTH.
3. Psalms—XXXI.—LXXX.
4. Job—Chaps. VI—X.

## FOR HONOURS AND M. A.

1. Deuteronomy.
2. DANIEL, including the Chaldee passages.
3. ISAIAH—Chaps. XL.—LXIV.
4. Lamentations of Jeremiah.

## VI.—ARABIC.

## FOR THE FIRST EXAMINATION IN ARTS.

1. Makāmāt-al-Hariri. First 50 pages.
2. Alf Laila wa Laila. 25 pages of Cairo edition.
3. Tārikh Yamini.
4. Poem of Antara in the Mu'allakāt.

## FOR THE B. A. EXAMINATION.

1. Makāmāt-al-Hariri. Pages 51—100.
2. Alf Laila wa Laila. Pages 26—100.
3. Shāristāni. First 50 pages.
4. Poem of Tarafa.

## FOR HONOURS AND M. A.

1. Makāmāt-al-Hariri. Pages 101—200.
2. Alf Laila wa Laila. Nights 17 to 40.
3. Koran. Five Chapters.
4. Poems of Amru and Hareth.

## VII.—PORTUGUESE.

## FOR THE FIRST EXAMINATION IN ARTS.

1. Life of Francisco de Laval. Part I (printed at Goa).
2. DE BARROS—History, Bk. II.
3. CAMOES—Lusiados. First half.
4. DE MATOS—Tragedies. Penelope.

## FOR THE B. A. EXAMINATION.

1. Life of João de Castro.
2. DE BARROS—History.
3. DE MATOS—Tragedies. Viriaca.
4. CAMOES—Lusiados. Second half.

## VIII.—MARATHI.

## FOR THE FIRST EXAMINATION IN ARTS.

*For those only who have matriculated before the close of 1863.*

(1866-67.)

1. Kavi Charitra. Second half.
2. Kaviñcheñ Varnana, as in Navanīta.
3. DNYANOBA and NAMADEVA, as in Navanīta.
4. MAHIPATI—Bhaktā Vijaya, Adh. I.—VIII.

## FOR THE B. A. EXAMINATION.

*For those only who have matriculated before the close of 1863.*

(1866-67.)

Elphinstone's History of India, by Vishwanath Narayan Mandalik, Vol. II., pp. 1—295.

2. Vidyā Uddesh Lābha āni Santosh.
3. MUKTESHWAR—Adi Parva, VII.—X.
4. MOROPANT—Udyoga Parva, X—XIV.

## IX.—GUJARATI.

## FOR THE FIRST EXAMINATION IN ARTS.

*For those only who have matriculated before the close of 1863.*

(1866-67.)

1. Elphinstone's History of India, by Vishwanath Nārāyan Mandalik, Khandas I, II.
2. Alankāra Pravesha.
3. Kāvya Dohana, pp. 1—77.
4. Nalākhayāna, pp. 51.

## FOR THE B. A. EXAMINATION.

*For those only who have matriculated before the close of 1863.*

(1866-67.)

1. Shristijanya Ishvai Jnyan.
2. Bhūta Nibandh.
3. Kāvya Dohana, pp. 177—250.
4. SAMALDAS—Vikrama Charitra.

## X.—CANARESE.

## FOR THE FIRST EXAMINATION IN ARTS, AND FOR B. A.

1. Kathā Manjari.
2. The Seventy Stories.
3. Rāvan Dig-Vij.
4. Chambassapa Purāna, Cantos 7 to 10.

## XI.—HINDUSTANI.

## FOR THE FIRST EXAMINATION IN ARTS AND FOR B. A.

*For those only who matriculated before the close of 1863.*

(1866-67.)

1. Bāgh-o-Bahār. First half.
2. Akhalāk-i-Hindi. First half.
3. Masnavi. By MIR HASAN. First half.
4. Divān-i-Nāsikh. First half.

## XII.—PERSIAN.

## FOR THE FIRST EXAMINATION IN ARTS AND FOR B. A.

1. FERISHTAH—History of the Emperor Bābar.
2. FIRDAUSI—Shāh Nāmāh, Book I.
3. SA'ADI—Gulistān, Book I.
4. Divān-i-Hāfiz. 30 pages.

## PERIODS OF HISTORY FOR A CYCLE OF FIVE YEARS.

## FOR THE FIRST EXAMINATION IN ARTS.

**A.** (1866-67.)

1. Punic Wars.
2. Reign of Elizabeth.

**B.** (1867-68.)

1. Grecian History to 431 B.C.
2. The Saracens. (The period embraced in the History by Ockley, A.D. 632 to A.D. 705.)



**C.** (1868-69.)

1. Roman History to the end of the Pyrrhic War.
2. Europe, from 1789 to 1815.

**D.** (1869-70.)

1. Peloponnesian War.
2. History of England, from the Accession of Charles I. to the landing of Charles II. in England.

**E.** (1870-71.)

1. Rome, from the death of Hannibal to the death of Antony.
2. Reign of Charles V.

## HONOURS AND M. A.

**A.** (1866.)

Europe in the Middle Ages.

**B.** (1867.)

England, to the death of Richard III.

**C.** (1868.)

Europe, from 1688 to 1789.

**D.** (1869.)

England, from Henry VII. to William III.

**E.** (1870.)

Europe in the 16th Century.

## BOOKS RECOMMENDED IN LAW.

## I. FOR THE DEGREE OF BACHELOR OF LAWS.

1. The Institutes of Justinian; with introduction, and Notes by Sandars; omitting Bk. III, tit. I—XII.
2. Broom's Commentaries on the Common Law. Bk. I. Chaps. 1—3; and Bks. II, III.
3. Joshua Williams on Personal Property.
4. Smith's Lectures on Contracts.
5. Smith's Manual of Equity Jurisprudence.
6. The Indian Penal Code.
7. The Code of Civil Procedure.
8. The Code of Criminal Procedure.
9. Sir T. Strange's Hindu Law.
10. Macnaghten's Mahomedan Law.
11. Goodeve on Evidence.

## II. ADDITIONAL FOR HONOURS IN SUBJECT (a).

1. Williams on Real Property.
2. Addison on Contracts.
3. Addison on Torts.
4. Smith on Mercantile Law.
5. Best on Evidence.

## ADDITIONAL FOR HONOURS IN SUBJECT (b).

1. Austin's Lectures in Jurisprudence, Vol. I. Outline of Course of Lectures.
2. Bowyer's Commentaries on the Modern Civil Law.
3. Maine's Ancient Law.
4. Story's Conflict of Laws.
5. Wheaton's International Law.

By order of the Syndicate,

R. S. SINCLAIR, LL.D.,

University Registrar.

Pombay, 16th January 1865.

## Notice

Is hereby given that the Farms of the Public Ferries enumerated in the margin, in the

Talooka Alibagh.

1. Ferry from Rewas to Bombay.
2. Ferry from Rewas to Caranja.
3. Ferry from Dhurumtur to Bombay.

Toolka Sankse.

1. Ferry from Antoreh to Bombay.
2. Ferry from Nagotna to Caranja.

Collectorate, from the 1st of February 1865

to the 30th of September 1865, will, under Act XXXV. of 1850, be sold by Public Auction, on the 25th of January 1865, at the Office of the Assistant Magistrate in charge Colaba, at Penn, Talooka Sankse.

The conditions of sale and all other particulars may be learnt on application to the Assistant Magistrate, in charge Colaba.

J. ELPHINSTON,

Assistant Magistrate, in charge Colaba.

Dated at Nagotna, 7th January 1865.

## जाहिरनामा.

प्रगत केला जातो ऐसा जे सन १८५० चा आक्ट ३५ ममाणें तुकडी कुलाबा येथील मार्जनांत दाखल केलेलें तरीचे मक्त्याचे लिलाव तारीख १ माहे फेब्रुवारी सन १८६५ तागायत तारीख ३० माहे सप्टेंबर सन १८६५ बदल पण तालुके आलीवांग. तालुके साकसे एथें मेहेरबान १ तर रेवशाहान संबर्. आसिस्टेंट माजिस्ट्रेट तुकडी १ तर रेवशाहान कर्जे. कुलाबा यांचे कचेरीत तारीख २५ १ तर धरभतरीहान मुंबई. माहे जानेवारी सन १८६५ रोजी तालुके साकसे. होईल. १ तर अंतोन्वाहान सदर्हू मक्त्यासंबंधी करार व १ तर नागाठणेंहान कर्जे. इतर सर्व हकीकत मेहेरबान आसिस्टेंट माजिस्ट्रेट तुकडी कुलाबा याजकडे अर्ज केला झणजे समजेल.

J. ELPHINSTON,

आसिस्टेंट माजिस्ट्रेट, तुकडी कुलाबा.

मुकाम नागाठणें,

तारीख ७ माहे जानेवारी १८६५. इसवी.



## Insolvent Debtors' Court.

Notice is hereby given, that the Petitions of the several Persons hereunder named and described have been presented to the Court for the Relief of Insolvent Debtors, Bombay, praying respectively for the benefit of the Act made and passed in the Eleventh Year of Victoria, Chapter XXI.:-

| Names.                                                                            | Profession.                                                                                        | Denomination. | Place of Residence in Bombay.                                          | Dates of Petitions filed. |        |       |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------|---------------------------|--------|-------|
|                                                                                   |                                                                                                    |               |                                                                        | Day.                      | Month. | Year. |
| Jagoba Wiswamber, Dahori.                                                         | A Weaver .....                                                                                     | Hindoo.....   | In Camateepoorn, without the Fort.                                     | 4th                       | Jan.   | 1865. |
| Bhowanishunker (alias Kerroo) Chintamon and Wassoodew (alias Kessow) Chintamon.   | The 1st Insolvent is a Hindoo Priest and the second an English Writer.                             | Ditto .....   | On Girgaum Road, without the Fort.                                     | "                         | "      | "     |
| Jetha Sawutram ..                                                                 | Unemployed .....                                                                                   | Ditto .....   | At Sat Tad, without the Fort.                                          | 5th                       | "      | "     |
| Shreedhur Bhugwunt.                                                               | A Marathee Writer.....                                                                             | Ditto .....   | In Fanneswady, without the Fort.                                       | 6th                       | "      | "     |
| James Macnee.....                                                                 | Lately trading with James Tweedie at Bombay under the name and firm of Macnee & Co., as Merchants. | European....  | At Malabar Hill, without the Fort.                                     | 13th                      | "      | "     |
| Nehalchund Bacherdass.                                                            | Broker.....                                                                                        | Hindoo.....   | Lately at Poydownee, without the Fort (at present in the Bombay Gaol). | 16th                      | "      | "     |
| Shaik Hajee Khan Mahomed, Shaik Ameer, Shaik Hajee, and Shaik Noor Mahomed Hajee. | Unemployed .....                                                                                   | Mahomedan..   | In Ghogaree Molla, without the Fort.                                   | "                         | "      | "     |
| Khutree Teja Nathoo.                                                              | A Dealer in Silk Piece Goods.                                                                      | Hindoo.....   | In Khulasee Chuckla, without the Fort.                                 | "                         | "      | "     |
| John McKnight ....                                                                | Unemployed .....                                                                                   | European....  | At Byculla, without the Fort.                                          | "                         | 17th   | "     |

Orders in the matters of the abovenamed Insolvents' Petitions, that the real and personal Estates and Effects of the said Insolvents be vested in the Official Assignee of this Honorable Court, under Clause VII. of the said Act, have been duly made.

### *Days appointed for Hearing the Petitions of the undermentioned Insolvents.*

| Names.                      | Time.           |                     |             |
|-----------------------------|-----------------|---------------------|-------------|
|                             | Day.            | Month.              | Hour.       |
| Nehalchund Bacherdass ..... | 1st Monday .... | February next ..... | 11 o'clock. |
| Jetha Sawutram .....        | 3rd Monday .... | Ditto .....         | Ditto.      |
| Khutree Teja Nathoo .....   | Ditto ....      | Ditto .....         | Ditto.      |
| Shreedhur Bhugwunt .....    | Ditto ....      | Ditto .....         | Ditto.      |

The abovenamed Insolvents have filed Schedules of their Debts, Estates, and Effects in my Office. Opposing Creditors must file their Claims, verified by Affidavit, and pay the usual Fees at my Office, at least three days before the Hearing.

J. W. ORR,  
Clerk of the Court.

*Court House, Clerk of the Court's Office, Fort, Bombay.  
this 17th day of January 1865.*



## નાદાર દેવાદારોની કોરટમધે.

જાહેર ખબર એ ઉપરથી આપવામાં આવેછે જે, વીગતસાથે એની હેઠળ જે જુદી જુદી આરામીઓના નામો લખેલાં છે તેઓએ મુંબઈની નાદાર દેલુદારોના છુટકા કરનારી કોરટને અરજીઓ આપી છે તેમાં એક એકની અરજ એવી છે જે નીચેની આના અગીઆરમે વરસો જે ધારો કરીને ફરિયાદ છે તેના એકવીસમાં બાબતમાં હાલ અમોને મળે.

| નામ.                                                                                | ધંધો.                                                                                                                                   | જાત.       | મુંબઈમધે રહેવાનું હેઠળ.                                                | અરજીઓ દાખલ કરાની તારીખ. |               |             |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------|-------------------------|---------------|-------------|
|                                                                                     |                                                                                                                                         |            |                                                                        | દાહોડો.                 | માસ.          | વરસ.        |
| જગોખા વીચંબર દાહોડી. બવાની રાંકર (ઉરફ કેર) ચીંતામણ તથા વાશુદેવ (ઉરફ કેરાવ) ચીંતામણ. | શાલવી ..... પેહેલા નાદાર દેવાદાર ગોર છે તથા ખીન્ને અંગરેજી લખનાર.                                                                       | હીંદુ. એજ. | બાહારકોટ કામાડીપુરામાં. બાહારકોટ ગીરગામના રસ્તા આગલ.                   | ૪ થો. એજ.               | જાનેવારી. એજ. | ૧૮૬૫. એજ.   |
| જેઠા શાવતરામ..... શ્રીધર ભગવંત..... જેમરા મેકની.....                                | ખેકાર ..... મરાઠી લખનાર ..... થોડા દાહાડાઉપર જેમરા ટુવીડી શાયે મુંબઈમધે મેકનીની કંપનીને નામે તથા પેહેડીએ વેહેપારીઓ દાખલ વેપાર કરતો હતા. | એજ. એજ.    | બાહારકોટ શાતતાડ આગલ બાહારકોટ ફુલુરાવાડીમાં. બાહારકોટ વાલકેશરના ગર ઉપર. | ૫ મો. ૧૬ મો. ૧૩ મો.     | એજ. એજ. એજ.   | એજ. એજ. એજ. |
| નીહાલચંદ ખેચરદારા...                                                                | દલાલ .....                                                                                                                              | હીંદુ.     | થોડા દાહાડા ઉપર બાહારકોટ પામ્પુણી આગલ હાલ મુંબઈની તુરંગમાં.            | ૧૬ મો. એજ.              | એજ.           | એજ.         |
| રોક હાજીખાન માહમદ તથા રોક અમીર રોક હાજી તથા રોક નુર માહમદ હાજી.                     | ખેકાર .....                                                                                                                             | સુરાલમાન.  | બાહારકોટ ઘોઘારી મોહિલામાં.                                             | એજ.                     | એજ.           | એજ.         |
| ખતરી તેજ નયુ.....                                                                   | રેરામી કાપડોનો ધંધો કરનાર.                                                                                                              | હીંદુ.     | બાહારકોટ ખલાશી ચક્રામાં.                                               | એજ.                     | એજ.           | એજ.         |
| જન મેકનાઈટ.....                                                                     | ખેકાર .....                                                                                                                             | ધરોપીઅંન.  | બાહારકોટ ભાઅખલા આગલ.                                                   | ૧૭ મો.                  | એજ.           | એજ.         |

ઉપર લખેલા નાદાર દેવાદારોની અરજીઓની બાબતોમાં ધટતી રીતે હુકમ થયા છે જે ઉપર લખેલા ધારાની સાતમી કલમ પરમાણે નાદાર દેવાદારો મચકુરોની યાવર તથા જંગમ મીલકત તથા સિજવસત આ નામદાર કોરટના આશીશી-આલ આસાએનીના તાબામાં આપે.

નીચે લખેલા નાદાર દેવાદારોની અરજીઓ શાંભળવાસાહે ફરિયાદો દીવસ.

| નામ.                   | વખત.         |                 |       |
|------------------------|--------------|-----------------|-------|
|                        | દાહોડો.      | માસ.            | કલાક. |
| નીહાલચંદ ખેચરદારા..... | ૧ લો સોમવાર. | આવતો ફેબ્રુવારી | ૧૧.   |
| જેઠા શાવતરામ.....      | ૩ જો સોમવાર. | એજ.             | એજ.   |
| ખતરી તેજ નયુ.....      | એજ.          | એજ.             | એજ.   |
| શ્રીધર ભગવંત.....      | એજ.          | એજ.             | એજ.   |

આડ આવનાર લેલુદારોએ થોડામાં થોડા શાંભળવાના તણ દાહાડા આગાઉ સોગલુનામંથી શાખીત કરેલા પોતાના દાવા અમારી આશીશમાં દાખલ કરવા જોઈએ તથા શીરસ્તા પરમાણે તેઓએ શી આપવી જોઈએ. ઉપર લખેલા નાદાર દેવાદારોએ પોતાના દેવાની તથા માલમીલકતની ટીપો અમારી આશીસમાં દાખલ કરાવી છે.

મુંબઈના કોરટમધે કોરટના કલારકની આશીસમાં,  
તારીખ ૧૭ મી જાનેવારી રાને ૧૮૬૫.

જ. વ. આર,  
કોરટના કલારકની સહી.  
(A true translation)  
J. FLYNN, CHIEF Translator.



# Notice.

The following Articles have been washed ashore at the undermentioned places in the Tanna and Rutuagherry Zillahs. They will be sold by Public Auction, if not claimed within two months from this date, in conformity with Section LVII. of Act VI. of 1863. Parties having a right to the said property are requested to communicate with the Sir-Carpoons of Customs at the undermentioned ports, within the prescribed period, after which no applications will be attended to:—

## TALOOKA OOMERGAUM.

### Bunder Oomergaum.

- Bottom of a cart, broken.

## TALOOKA TARRAPOOR.

### Bunder Dantiora.

- Plank of Ayan wood, 11½ feet by 3½ inches.
- Ditto ditto 10½ feet by 4 inches.
- Ditto ditto 11 feet by 6½ inches.
- Ditto ditto 10½ feet by 4½ do.
- Ditto ditto 11½ feet by 2 feet 1 in.
- Dealwood Plank, 9½ feet by 3½ inches.
- Ditto 9 feet by 1 inches.
- Log of Junglewood, measuring 25 feet and 8 inches in length, and 4½ inches girth.
- Teakwood Plank, 2½ feet by 2½ inches
- Ditto do. 4 do. by 3 do.
- Ditto do. 4 do. by 6 do.

## TALOOKA PANWELL.

### Bunder Panwell.

- Log of wood, measuring 21 feet in length and 2½ feet girth.

## TALOOKA AINBAUGH.

### Bunder Revdunda.

- Iron blade of a saw, weighing about 10 seers.

## TALOOKA UNJUNWELL.

### Bunder Unjunwell.

- Teakwood pieces, measuring as below:—

|   | feet | in. | in. |
|---|------|-----|-----|
| 1 | 10   | 7   | 3.  |
| 1 | 11½  | 9½  | 3½. |

- Junglewood pieces:—

|   | feet | in. | in. |
|---|------|-----|-----|
| 1 | 5½   | 5   | 2½. |
| 1 | 5½   | 5   | 2½. |
| 1 | 6    | 3   | 1½. |
| 1 | 1½   | 13  | 1½. |
| 1 | 2½   | 7½  | 1½. |
| 1 | 2½   | 15  | 1.  |
| 1 | 6    | 3½  | 2½. |
| 1 | 6½   | 3   | 2.  |
| 1 | 4½   | 9   | 1.  |
| 1 | 5    | 5   | 1½. |
| 1 | 6    | 6½  | 0½. |

- Dealwood pieces:—

|   | feet | in. | in. |
|---|------|-----|-----|
| 1 | 5½   | 14  | 0½. |
| 1 | 6    | 17  | 0½. |

## TALOOKA VIZIADROOG.

### Sub-bunder Munchay.

- Log of Junglewood, 6 feet girth.

### Sub-bunder Thanunby.

- Log of Sewreewood.

W. H. PAYNE,

Deputy Commissioner of Customs, S.D.

Camp Tanna, Deputy Commissioner's Office,  
13th January 1865.

# जाहिरनामा.

डेपुटी कमिशनर आफ कस्टम्स साल्ट एंड ओपियम प्रांत कोकण यांचे कचेरीतून केला जातो एसजे, दर्यातून वाहून आलेला माल ठिकाणवार खाली लिहिल्या प्रमाणे आहे त्याचा कोणी वारस असल्यास या नोटीसीचे तारिख पासून दोन महिन्यांचे आत ज्यांचे त्या तालुक्याचे सरकार-कून कचेरीत हजर होऊन पुरावा करावा. मुदतीत पुरावा न झाल्यास पुढे कोणती एक सबब न एकता सन १८६३ चा आक्ट ६ वा कलम ५७ प्रमाणे ललाव करून उत्पन्न सरकार जमा केलें जाईल.

सरकारकून तालुके उबेरगांव.

बंदर उबेरगांव.

- गाडीची साठी विजली लांकडाची मोडतोड झालेला

सरकारकून तालुके तारापूर.

बंदर दातोवरे.

- लांकडे ऐनी इमारती.

|                 | सांबी फुटी. | बाबो फुटी. |
|-----------------|-------------|------------|
| १ प्रत एक चौपाट | ११८६        | ८३।।।      |
| १ किता.         | १०८४        | ८४         |
| १ किता.         | ११८२        | ८६।        |
| १ किता.         | १०८९        | ८४।        |
| १ प्रत एक गोल.  | ११८६        | २८१        |

५

- लांकडे देवदारी चौपाट.

|         |     |       |
|---------|-----|-------|
| १ किता. | ९८८ | ८३।।। |
| १ किता. | ९   | १     |

२

- लांकड वेहळा गोल एक

|      |      |
|------|------|
| २५८८ | ८४।. |
|------|------|

- लांकडे सागली चौपाट.

|           |      |       |
|-----------|------|-------|
| १ प्रत एक | २८६  | ८२।।। |
| १ किता.   | ३०११ | ८३    |
| १ किता.   | ४    | ८६    |

३

सरकारकून तालुके पनवेल.

बंदर पनवेल.

- अंब्याचें लांकुड लांबी हात १४ हाम चौरस वेर हात १।।।

सरकारकून तालुके अलीबाग.

बंदर रेवदंडा.

- लांगडें कापण्याचे कारवताचें लांबी पात एक लांबी फुटी ६ वजन कच्चे शेर ८१०

सरकारकून तालुके अड्यनवेल.

अड्यनवेल.

- सागली लांकडें चिरीव.

|           | सांबी फुटी. | बंदी रंच. | जाडी रंच. |
|-----------|-------------|-----------|-----------|
| १ प्रत एक | ९८११        | ८७        | ८३        |
| १ किता.   | ११८३        | ८९।।      | ८३।।      |

२



## ११ जंगली लाकडे लाफे व तुकडे.

|           |      |     |     |
|-----------|------|-----|-----|
| १ प्रत एक | ५५६  | ५५  | ५२॥ |
| १ किता.   | ५५६  | ५५  | ५२॥ |
| १ किता.   | ६    | ५३  | ५२॥ |
| १ किता.   | १५९॥ | १५१ | ५२॥ |
| १ किता.   | २५४  | ५७॥ | ५२॥ |
| १ किता.   | २५९॥ | १५३ | ५२॥ |
| १ किता.   | ६५१  | ५३॥ | ५२॥ |
| १ किता.   | ६५७  | ५३  | ५२  |
| १ किता.   | ४५६  | ५९  | ५२  |
| १ किता.   | ५    | ५५  | ५२॥ |
| १ किता.   | ५५११ | ५६॥ | ५॥  |

## २ देवदारी.

|           |      |      |    |
|-----------|------|------|----|
| १ प्रत एक | ५५१० | १५१॥ | ५॥ |
| १ किता.   | ६    | १५५  | ५॥ |

२

सरकारकून तालुके विजयदुर्ग.

मौजे सणचे.

१ अंब्याचें लांकूड सुवरा एक वेढ हात ४.

मौजे धानवली एथे.

१ सेवरीचे लांकूड एक.

३१

एकूण एकतीस नंग आहेत.

W. H. PAYNE,

Deputy Commissioner of Customs, S. D

डिपुटी कमिशनरचें आफिस मुकाम ठणें,

तारीख १३ माहे जानेवारी सन १८६५ इसवी.

## Notice.

## FOREST DEPARTMENT.

## RUTNAGHERY COLLECTORATE.

Notice is hereby given, that the Annual Sale of TEAKWOOD, cut in the Forests of the Rutnagherry Collectorate, will be held at the Mamludar's Cutcherry, Dapoolie, at noon of Monday, the 6th day of February next.

The Wood is all excellent building timber, and has been cut during the present season.

The Lots are as follows:—

| Talukas.           | Classed Teak Sotahs. |
|--------------------|----------------------|
| Sooverndroog ..... | About 12,000.        |
| Vizadroog .....    | Ditto 2,860.         |
| Malwan .....       | Ditto 2,000.         |

Also a quantity of Teak Tree branches in each of the above Talookas, useful for building Verandahs, and other House-building work, and a quantity of Firewood.

All the above will be offered in Lots to suit the convenience of purchasers.

The Wood can easily be removed to wherever purchasers may wish, as it is close to water carriage.

The main conditions of Sale are, that one quarter of the purchase money has to be paid immediately a Lot is knocked down, and the remainder within eight days of the date of Sale. Possession of the lots can be taken immediately the purchase is concluded.

The Wood can be inspected, and full information obtained on application to the District Officers respectively, or to the Deputy Conservator of Forests on circuit in the Colaba and Rutnagherry Districts.

H. B. BOSWELL,

Acting Collector.

Rutnagherry Collector's Office, Camp Phonda  
Ghaut, 7th January 1865.

## जाहिरनामा.

जंगल खाति.

जिल्हा रत्नागिरी.

सर्व लोकांस कळावया करितां प्रगट केला जातो कीं रत्नागिरी जिल्ह्यांतील जंगलामध्ये सागवान तोडलें त्याचें बांधिकी लिलाव दापोली येथील मामलेदार यांचे कवेरीत सोमवारी तारीख ६ फेब्रुवारी सन १८६५ रोजी दोन प्रहरीं करण्यांत येईल.

हीं लाकडे दरोबस्त उत्तम प्रतीचे इमारती लायक आहेत. आणि तीं चालू सालांत तोडलेलीं आहेत त्यांचे गट खाली लिहिल्या प्रमाणे:—

तालुका.

सागवानी सोटे प्रतवार.

|                   |           |       |
|-------------------|-----------|-------|
| सुवर्णदुर्ग ..... | सुमारे .. | १२००० |
| विजयदुर्ग .....   | " ..      | २८००  |
| मालवण .....       | " ..      | २०००  |

याशिवाय वर लिहिले प्रत्येक तालुक्यांत घराच्या पडव्या बांधण्यास व दुसरे वराचें सामान करण्याचे उपयोगा जोग्या सागवानी झाडाच्या खांद्या आहेत, व जाळण्याचीं लांकडेही आहेत.

खरेदी करणाराचे सोईस पडण्या करितां सदरहू लांकडांचें लिलाव गटानें केलें जाईल हें दरोबस्त सामान पाण्यांतून नेण्यासारखे सोईचे ठिकाणीं आहे. तें विकत घेणारास पाहिजे तिकडे नेतां येईल.

लेलावाचे मुख्य करार असे कीं एक गट काईम करून देताक्षणींच लिलावाचें पैशाचा एक चतुर्थीस द्यावा लागेल, आणि बाकीचा पैसा लेलावाचे तारीखे पासून आठ दिवसांचे आंत द्यावा लागेल. लिलाव पुरें होतांच गट ताब्यांत होतील. सदरहू लांकडे पाहाण्यास परवानगी आहे आणि ज्या त्या तालुक्याचे कामगाराकडे किंवा डिपुटी कनसर्वेटर आफ फारेष्ट हे तुकडी कुलावा व रत्नागिरी जिल्ह्यांत फिरण्याचे कामावर आहेत त्यांकडे अर्ज केल्यावर पुरा खुलासा मिळू शकल.

H. B. BOSWELL,

आर्चिंटग कलेक्टर, जिल्हा रत्नागिरी.

रत्नागिरी कलेक्टर आफिस मुकाम फोंडा घाट.

तारीख ७ माहे जानेवारी सन १८६५ इसवी.



## WEEKLY SUMMARY OF DEATHS ON THE ISLAND OF BOMBAY.

| RACE OR CASTE.                                                 | Still-born. | Cholera. | Small-pox. | Measles. | Fever. | Disease of Nervous System. | Vascular System. | Respiratory System. | Alimentary System. | Urinary System. | Sexual System, and Child-bearing. | Locomotive & Tegumentary Systems. | Cachexy and Debility. | Leprosy, tubercular and articular. | Dropsy. | Accident and Violence. | Other and unknown cause. | Total—exclusive of Still-born. |
|----------------------------------------------------------------|-------------|----------|------------|----------|--------|----------------------------|------------------|---------------------|--------------------|-----------------|-----------------------------------|-----------------------------------|-----------------------|------------------------------------|---------|------------------------|--------------------------|--------------------------------|
| Buddhist.—Jain, &c.                                            | 1           | ..       | ..         | 13       | ..     | ..                         | ..               | 1                   | 2                  | ..              | ..                                | ..                                | 3                     | ..                                 | ..      | ..                     | ..                       | 20                             |
| Brahmun.                                                       | ..          | ..       | ..         | 1        | 5      | ..                         | ..               | ..                  | 2                  | ..              | ..                                | ..                                | 1                     | ..                                 | ..      | ..                     | ..                       | 9                              |
| Lingnet and Bhatia                                             | ..          | ..       | ..         | ..       | 5      | ..                         | ..               | 1                   | 1                  | ..              | ..                                | ..                                | 1                     | ..                                 | ..      | ..                     | ..                       | 8                              |
| Hindoo of other Caste                                          | 2           | 58       | 3          | 3        | 183    | 7                          | ..               | 6                   | 10                 | ..              | 1                                 | 3                                 | 18                    | ..                                 | ..      | 6                      | ..                       | 298                            |
| Hindoo Out-caste                                               | 1           | 18       | ..         | ..       | 30     | ..                         | ..               | 2                   | 2                  | ..              | ..                                | 1                                 | 1                     | ..                                 | ..      | ..                     | ..                       | 54                             |
| Moosulman                                                      | 4           | 7        | ..         | ..       | 113    | 3                          | ..               | 6                   | 18                 | ..              | ..                                | ..                                | 10                    | ..                                 | 1       | ..                     | ..                       | 158                            |
| Parsee                                                         | ..          | ..       | 1          | ..       | 5      | 1                          | ..               | 4                   | 7                  | ..              | ..                                | ..                                | 2                     | ..                                 | 1       | ..                     | ..                       | 21                             |
| Jew                                                            | ..          | ..       | ..         | ..       | 2      | ..                         | ..               | ..                  | 1                  | ..              | ..                                | ..                                | ..                    | ..                                 | ..      | ..                     | ..                       | 3                              |
| Native-Christian                                               | ..          | 3        | ..         | ..       | 6      | ..                         | ..               | ..                  | 3                  | ..              | ..                                | 1                                 | 1                     | ..                                 | ..      | 1                      | ..                       | 15                             |
| Indo-European                                                  | ..          | ..       | ..         | ..       | ..     | ..                         | ..               | ..                  | ..                 | ..              | ..                                | ..                                | ..                    | ..                                 | ..      | ..                     | ..                       | ..                             |
| European                                                       | ..          | 1        | ..         | ..       | 1      | 1                          | ..               | 1                   | 4                  | ..              | ..                                | ..                                | ..                    | ..                                 | ..      | ..                     | ..                       | 8                              |
| Negro-African                                                  | ..          | 3        | ..         | ..       | 2      | ..                         | ..               | ..                  | 2                  | ..              | ..                                | ..                                | ..                    | ..                                 | ..      | ..                     | 1                        | 9                              |
| Other and Unknown Race                                         | 1           | ..       | ..         | ..       | ..     | ..                         | ..               | ..                  | ..                 | ..              | ..                                | ..                                | ..                    | ..                                 | ..      | ..                     | 1                        | 1                              |
| All Races...                                                   | 8           | 91       | 4          | 4        | 365    | 12                         | ..               | 21                  | 52                 | ..              | 1                                 | 5                                 | 37                    | ..                                 | 2       | 7                      | 2                        | 603                            |
| Mean of the corresponding Weeks<br>in the preceding Ten Years. | 6           | 54       | 8          | 3        | 164    | 11                         | 1                | 22                  | 45                 | 1               | 2                                 | 2                                 | 20                    | 1                                  | 2       | 3                      | 1                        | 340                            |

*N.B.*—This table is an extract from a more extensive yearly Return that is prepared for statistical purposes and chiefly for the detection of any removable sources of disease, with a view to improving the healthiness of the Island. As the principal object cannot be fully attained unless the true causes of death be recorded, persons at out-stations are requested, in each case of death occurring in their circle, to obtain, in writing, from the Medical Attendant, the name of the fatal disease, that it may be delivered to the Policeman at the funeral place. Medical Practitioners particularly are requested to aid the registration. Blank forms of Death Reports, to keep by them in readiness, are given gratuitously on application at the Office of the Deputy Commissioner of Police.

It is thought that some withhold their assistance through the notion that reports of the single casualties coming now and then under their observation could but little affect the Returns; but it ought rather to be borne in mind, that the accuracy of the Returns depends on the correct reporting of all single cases, for of such only the aggregate is made up.

Bombay, 18th January 1865.

R. HAINES, M.B.,  
Superintendent of Mortuary Returns.

## Bank of Bombay.

STATEMENT of the Affairs of the Bank of Bombay on 14th January 1865.

| Liabilities.                            | Rupees.     | Assets.                                | Rupees.     |
|-----------------------------------------|-------------|----------------------------------------|-------------|
| Proprietors' Capital                    | 1,04,50,000 | Loans at Head Office and Branches.     | 1,10,26,793 |
| Subscriptions on account of New Capital | 1,01,83,709 | Credit Accounts at ditto ditto         | 74,67,320   |
| General Treasury Balance                | 50,44,597   | Bills discounted at ditto ditto        | 2,21,61,885 |
| Deposits at Head Office                 | 4,68,55,769 | Dead Stock                             | 5,35,200    |
| Do. at Branches                         | 57,95,049   | Stamps                                 | 11,084      |
| Bank Notes and Bills outstanding.       | 3,27,514    | Balances with Agents                   | 21,38,077   |
| Rest                                    | 14,03,167   | Sundries                               | 23,82,477   |
| Sundries                                | 14,27,301   | Government Reserve—Cash                | 10,44,597   |
|                                         |             | Cash and Currency Notes at Head Office | 2,43,77,086 |
|                                         |             | Do. do. at Branches                    | 1,03,42,587 |
| Rupees..                                | 8,14,87,106 | Rupees..                               | 8,14,87,106 |

By order of the Board of Directors,

D. ROBERTSON,  
Offg. Secretary and Treasurer.



## ११ जंगली लाकडे लाफे व तुकडे.

|           |      |     |     |
|-----------|------|-----|-----|
| १ प्रत एक | ५०६  | ०५  | ०२॥ |
| १ किता.   | ५०६  | ०५  | ०२॥ |
| १ किता.   | ६    | ०३  | ०२॥ |
| १ किता.   | १०९॥ | १०१ | ०२॥ |
| १ किता.   | २०४  | ०७॥ | ०२॥ |
| १ किता.   | २०९॥ | १०३ | ०२॥ |
| १ किता.   | ६०१  | ०३॥ | ०२॥ |
| १ किता.   | ६०७  | ०३  | ०२  |
| १ किता.   | ४०६  | ०९  | ०२  |
| १ किता.   | ५    | ०५  | ०१॥ |
| १ किता.   | ५०११ | ०६॥ | ०॥  |

## २ देवदारी.

|           |      |      |    |
|-----------|------|------|----|
| १ प्रत एक | ५०१० | १०१॥ | ०॥ |
| १ किता.   | ६    | १०५  | ०॥ |

२

सरकारकून तालुके विजयदुर्ग.

मौजे मणचे.

१ अंब्याचें लांकूड सुवरा एक वेढ हात ४.

मौजे धानवळी एथे.

१ सेवरीचे लांकूड एक.

३१

एकूण एकतीस नंग आहेत.

W. H. PAYNE,

Deputy Commissioner of Customs, S. D

डेपुटी कमिशनरचें आफिस मुकाम ठाणें,

तारीख १३ माहे जानेवारी सन १८६५ इसवी.

## Notice.

## FOREST DEPARTMENT.

## RUTNAGHERY COLLECTORATE.

Notice is hereby given, that the Annual Sale of TEAKWOOD, cut in the Forests of the Rutnagherry Collectorate, will be held at the Mamltudar's Cutcherry, Dapoolie, at noon of Monday, the 6th day of February next.

The Wood is all excellent building timber, and has been cut during the present season.

The Lots are as follows :—

| Talookas.          | Classed Teak Sotals. |
|--------------------|----------------------|
| Sooverndroog ..... | About 12,000.        |
| Viziadroog .....   | Ditto 2,800.         |
| Malwan .....       | Ditto 2,000.         |

Also a quantity of Teak Tree branches in each of the above Talookas, useful for building Verandahs, and other House-building work, and a quantity of Firewood.

All the above will be offered in Lots to suit the convenience of purchasers.

The Wood can easily be removed to wherever purchasers may wish, as it is close to water carriage.

The main conditions of Sale are, that one quarter of the purchase money has to be paid immediately a Lot is knocked down, and the remainder within eight days of the date of Sale. Possession of the lots can be taken immediately the purchase is concluded.

The Wood can be inspected, and full information obtained on application to the District Officers respectively, or to the Deputy Conservator of Forests on circuit in the Colaba and Rutnagherry Districts.

H. B. BOSWELL,

Acting Collector.

Rutnagherry Collector's Office, Camp Phonda  
Ghaut, 7th January 1865.

## जाहिरनामा.

जंगल खाति.

जिल्हा रत्नागिरी.

सर्व लोकांस कळवाया करितां प्रगट केला जातो कीं रत्नागिरी जिल्ह्यांतील जंगलामध्ये सागवान तोडलें त्याचें वार्षिकी लिलांव दापोली येथील मामलेदार यांचे कवेरींत सोमवारी तारीख ६ फेब्रेवारी सन १८६५ रोजीं दोन प्रहरीं करण्यांत येईल.

हीं लाकडे दरोबस्त उत्तम प्रतीचे इमारती लायक आहेत. आणि तीं चालू सालांत तोडलेलीं आहेत त्याचें गट खाली लिहिल्या प्रमाणे :—

| तालुका.           | सागवानी सोटे प्रतवार. |
|-------------------|-----------------------|
| सुवर्णदुर्ग ..... | सुमारें .. १२०००      |
| विजयदुर्ग .....   | " .. २८००             |
| मालवण .....       | " .. २०००             |

याशिवाय वर लिहिले प्रत्येक तालुक्यांत घराच्या पडव्या वांधण्यास व दुसरे घराचें सामान करण्याचे उपयोगा योग्या सागवानी झाडाच्या खात्या आहेत, व जाळण्याचीं लाकडेही आहेत.

खरेदी करणाराचे सोईस पडण्या करितां सदरहू लांकडांचें लिलांव गटानें केलें जाईल हें दरोबस्त सामान पाण्यांतून नेण्यासारखे सोईचे ठिकाणीं आहे. ते विकत घेणारास पाहिजे निऊडे नेतां येईल.

लेलांवाचे मुख्य करार असे कीं एक गट काईम करून देताक्षणींच लिलांवाचे पैशाचा एक चतुर्थीस द्यावा लागेल. आणि बाकीचा पैसा लेलांवाचे तारीखे पासून आठ दिवसांचे आंत द्यावा लागेल. लिलांव पुरें होतांच गट ताब्यांत होतील. सदरहू लांकडे पाहाण्यास परवानगी आहे आणि ज्या त्या तालुक्याचे कामगाराकडे किंवा डिपुटी कनसरवेटर आफ फारेष्ट हे तुकडी कुलावा व रत्नागिरी जिल्ह्यांत फिरण्याचे कामावर आहेत त्यांकडे अर्ज केल्यावर पुरा खुलासा मिळू शकल.

H. B. BOSWELL,

आक्टिंग कलेक्टर, जिल्हा रत्नागिरी.

रत्नागिरी कलेक्टर आफिस मुकाम फोंडा घाट.

तारीख ७ माहे जानेवारी सन १८६५ इसवी.



## WEEKLY SUMMARY OF DEATHS ON THE ISLAND OF BOMBAY.

| RACE OR CASTE.                                                 | Still-born. | Cholera. | Small-pox. | Measles. | Fever. | Disease of Nervous System. | Vascular System. | Respiratory System. | Alimentary System. | Urinary System. | Sexual System, and Child-bearing. | Locomotive & Tegumentary Systems. | Cachexy and Debility. | Leprosy, tubercular and articular. | Dropsy. | Accident and Violence. | Other and unknown cause. | Total—exclusive of Still-born. |
|----------------------------------------------------------------|-------------|----------|------------|----------|--------|----------------------------|------------------|---------------------|--------------------|-----------------|-----------------------------------|-----------------------------------|-----------------------|------------------------------------|---------|------------------------|--------------------------|--------------------------------|
| Buddhist.—Jain, &c.                                            | 1           | ..       | ..         | ..       | 13     | ..                         | ..               | 1                   | 2                  | ..              | ..                                | ..                                | 3                     | ..                                 | ..      | ..                     | ..                       | 20                             |
| Brahmun..                                                      | ..          | ..       | ..         | 1        | 5      | ..                         | ..               | ..                  | 2                  | ..              | ..                                | ..                                | 1                     | ..                                 | ..      | ..                     | ..                       | 9                              |
| Lingnet and Bhatia                                             | ..          | ..       | ..         | ..       | 5      | ..                         | ..               | 1                   | 1                  | ..              | ..                                | ..                                | 1                     | ..                                 | ..      | ..                     | ..                       | 8                              |
| Hindoo of other Caste                                          | 2           | 58       | 3          | 3        | 183    | 7                          | ..               | 6                   | 10                 | ..              | 1                                 | 3                                 | 18                    | ..                                 | ..      | 6                      | ..                       | 298                            |
| Hindoo Out-caste                                               | 1           | 18       | ..         | ..       | 30     | ..                         | ..               | 2                   | 2                  | ..              | ..                                | 1                                 | 1                     | ..                                 | ..      | ..                     | ..                       | 54                             |
| Moosulman                                                      | 4           | 7        | ..         | ..       | 113    | 3                          | ..               | 6                   | 8                  | ..              | ..                                | ..                                | 10                    | ..                                 | 1       | ..                     | ..                       | 158                            |
| Parsee                                                         | ..          | ..       | 1          | ..       | 5      | 1                          | ..               | 4                   | 7                  | ..              | ..                                | ..                                | 2                     | ..                                 | 1       | ..                     | ..                       | 21                             |
| Jew                                                            | ..          | ..       | ..         | ..       | 2      | ..                         | ..               | ..                  | 1                  | ..              | ..                                | ..                                | ..                    | ..                                 | ..      | ..                     | ..                       | 3                              |
| Native-Christian                                               | ..          | 3        | ..         | ..       | 6      | ..                         | ..               | ..                  | 3                  | ..              | ..                                | 1                                 | 1                     | ..                                 | ..      | 1                      | ..                       | 15                             |
| Indo-European                                                  | ..          | ..       | ..         | ..       | 1      | ..                         | ..               | ..                  | ..                 | ..              | ..                                | ..                                | ..                    | ..                                 | ..      | ..                     | ..                       | 8                              |
| European                                                       | ..          | 1        | ..         | ..       | 1      | 1                          | ..               | 1                   | 4                  | ..              | ..                                | ..                                | ..                    | ..                                 | ..      | ..                     | ..                       | 8                              |
| Negro-African                                                  | ..          | 3        | ..         | ..       | 2      | ..                         | ..               | ..                  | 2                  | ..              | ..                                | ..                                | ..                    | ..                                 | ..      | ..                     | 1                        | 8                              |
| Other and Unknown Race                                         | 1           | ..       | ..         | ..       | ..     | ..                         | ..               | ..                  | ..                 | ..              | ..                                | ..                                | ..                    | ..                                 | ..      | 1                      | ..                       | 1                              |
| All Races....                                                  | 8           | 91       | 4          | 4        | 365    | 12                         | ..               | 21                  | 52                 | ..              | 1                                 | 5                                 | 37                    | ..                                 | 2       | 7                      | 2                        | 603                            |
| Mean of the corresponding Weeks<br>in the preceding Ten Years. | 6           | 54       | 8          | 3        | 164    | 11                         | 1                | 22                  | 45                 | 1               | 2                                 | 2                                 | 20                    | 1                                  | 2       | 3                      | 1                        | 340                            |

N.B.—This table is an extract from a more extensive yearly Return that is prepared for statistical purposes and chiefly for the detection of any removable sources of disease, with a view to improving the healthiness of the Island. As the principal object cannot be fully attained unless the true causes of death be recorded, persons at out-stations are requested, in each case of death occurring in their circle, to obtain, in writing, from the Medical Attendant, the name of the fatal disease, that it may be delivered to the Policeman at the funeral place. Medical Practitioners particularly are requested to aid the registration. Blank forms of Death Reports, to keep by them in readiness, are given gratuitously on application at the Office of the Deputy Commissioner of Police.

It is thought that some withhold their assistance through the notion that reports of the single casualties coming now and then under their observation could but little affect the Returns; but it ought rather to be borne in mind, that the accuracy of the Returns depends on the correct reporting of all single cases, for of such only the aggregate is made up.

Bombay, 18th January 1865.

R. HAINES, M.B.,  
Superintendent of Mortuary Returns.

## Bank of Bombay.

STATEMENT of the Affairs of the Bank of Bombay on 14th January 1865.

| Liabilities.                                  | Rupees.     | Assets.                                      | Rupees.     |
|-----------------------------------------------|-------------|----------------------------------------------|-------------|
| Proprietors' Capital .....                    | 1,04,50,000 | Loans at Head Office and Branches.           | 1,10,26,793 |
| Subscriptions on account of New Capital ..... | 1,01,83,709 | Credit Accounts at ditto ditto ..            | 74,67,320   |
| General Treasury Balance .....                | 50,44,597   | Bills discounted at ditto ditto ..           | 2,21,61,885 |
| Deposits at Head Office .....                 | 4,68,55,769 | Dead Stock .....                             | 5,35,200    |
| Do. at Branches .....                         | 57,95,049   | Stamps .....                                 | 11,084      |
| Bank Notes and Bills outstanding.             | 3,27,514    | Balances with Agents .....                   | 21,38,077   |
| Rest .....                                    | 14,03,167   | Sundries .....                               | 23,82,477   |
| Sundries .....                                | 14,27,301   | Government Reserve—Cash .....                | 10,44,597   |
|                                               |             | Cash and Currency Notes at Head Office ..... | 2,43,77,086 |
|                                               |             | Do. do. at Branches ..                       | 1,03,42,587 |
| Rupees..                                      | 8,14,87,106 | Rupees..                                     | 8,14,87,106 |

By order of the Board of Directors,

D. ROBERTSON,  
Offg. Secretary and Treasurer.



# LIST OF GOVERNMENT TELEGRAPH OFFICES IN INDIA AND CEYLON.

*N.B.—The Names of Offices recently opened, or about to be opened consequent on extension of Lines, have the letter N placed against them; and those of Offices opened for the convenience of the heads of Local Governments are printed in Italics.*

DIRECTOR GENERAL'S OFFICE, CALCUTTA, 20TH April, 1864.

| NAMES OF OFFICES.                    | NAMES OF OFFICES.       | NAMES OF OFFICES.         |
|--------------------------------------|-------------------------|---------------------------|
| <i>Bengal Circle.</i>                | 14 Mussoorie.           | 12 Mercara.               |
| 1 Agra.                              | 15 <i>Nyuce Tal.</i>    | 13 Mount (St. Thomas).    |
| 2 Allahabad.                         | 16 Peshawur.            | 14 Mysore.                |
| 3 Atcheepore. (River Hooghly.)       | 17 Roorkee.             | 15 Negapatam.             |
| 4 Barrackpore.                       | 18 Rajunpore.           | 16 Ostacumund.            |
| 5 Benares.                           | 19 Rawul Pindee.        | 17 Paumben.               |
| 6 Burdwan.                           | 20 Shajehanpore.        | 18 Pondicherry.           |
| 7 Burhee.                            | 21 Simla.               | 19 Puttoocottah.          |
| N. 8 Cachar.                         | 22 Umballa.             | N. 20 Quillon.            |
| 9 Calcutta.                          | 23 Umritsur.            | 21 Tellicherry.           |
| 10 Cawnpore.                         | <i>Bombay Circle.</i>   | N. 22 Tinnevely.          |
| N. 11 Darjeeling.                    | 1 Ahmedabad.            | N. 23 Trivandrum.         |
| 12 Diamond Harbour. (River Hooghly.) | 2 Ahmednuggur.          | 24 Tuticorin.             |
| 13 Fattyghur.                        | 3 Baroda.               | 25 Vellore.               |
| 14 Fyzabad.                          | 4 Beawur.               | <i>East Coast Circle.</i> |
| N. 15 Goalparah.                     | 5 Belgaum.              | 1 Balasore.               |
| N. 16 Gowhatty.                      | 6 Bombay.               | 2 Berhampore.             |
| 17 Hooghly Point. (River Hooghly.)   | 7 Brouch.               | 3 Bezwarrah.              |
| 18 Kedgerie (River Hooghly.)         | 8 Bulsar.               | 4 Bimlipatam.             |
| 19 Kookrahatty Ditto.                | 9 Deesa.                | 5 Calingapatam.           |
| 20 Lucknow.                          | 10 <i>Dapoorce.</i>     | 6 Chicacole.              |
| 21 Mud Point. (River Hooghly.)       | 11 Dharwar.             | 7 Coconada.               |
| 22 Patua.                            | 12 Erinpoora.           | 8 Cuttack.                |
| N. 23 Peer Pointec.                  | N. 13 Goa.              | 9 Dowlaishwarum.          |
| N. 24 Purneah.                       | 14 Honawur.             | 10 Masulipatam.           |
| 25 Ranneegunge.                      | 15 Kolapore.            | 11 Midnapore.             |
| N. 26 Sahibgunge.                    | 16 <i>Matheran.</i>     | 12 Neelapilly.            |
| 27 Saugor Island. (River Hooghly.)   | 17 <i>Mahableswhur.</i> | 13 Nellore.               |
| N. 28 Sylhet.                        | N. 18 Mhow.             | 14 Ongole.                |
| <i>Punjaub Circle.</i>               | 19 Margao.              | 15 Vizagapatam.           |
| 1 Allyghur.                          | 20 Margaon.             | 16 Vizianagram.           |
| 2 Attock.                            | 21 <i>Parrell.</i>      | <i>Indore Circle.</i>     |
| 3 Bareilly.                          | N. 22 Poona.            | N. 1 Ajmere.              |
| 4 Dera Gaze Khan.                    | 23 Sedasheghur.         | 2 Beora.                  |
| 5 Dera Ishmael Khan.                 | 24 Sattara.             | N. 3 Bhurtpure.           |
| 6 Delhi.                             | 25 Surat.               | 4 Dhoolia.                |
| 7 Hurdwar.                           | 26 Vingorla.            | 5 Gwalior.                |
| 8 Jullunder.                         | <i>Madras Circle.</i>   | 6 Indore.                 |
| 9 Lahore.                            | N. 1 Allepi.            | N. 7 Jeypore.             |
| 10 Meerut.                           | 2 Bangalore.            | 8 Khull.                  |
| 11 Mooltan.                          | 3 Bellary.              | 9 Malligaum.              |
| 12 Moradabad.                        | 4 Beypore.              | 10 Nassick.               |
| 13 <i>Murree.</i>                    | 5 Calicut.              | N. 11 Neemuch.            |
|                                      | 6 Cannanore.            | N. 12 Nusseerabad.        |
|                                      | 7 Cochin.               | N. 13 Rutlam.             |
|                                      | 8 Cuddalore.            | 14 Seepree.               |
|                                      | 9 Karical.              |                           |
|                                      | 10 Madras.              |                           |
|                                      | N. 11 Mangalore.        |                           |



| NAMES OF OFFICES.            | NAMES OF OFFICES.    | NAMES OF OFFICES.    |
|------------------------------|----------------------|----------------------|
| <i>Sind Circle.</i>          | 4 Kurnool.           | <i>Pegu Circle.</i>  |
| 1 Budeena.                   | 5 Jubbulpore.        | N. 1 Aeng.           |
| 2 Hydrabad.                  | 6 Mirzapore.         | 2 Henzada.           |
| 3 Jacobabad.                 | 7 Myhere.            | 3 Moulmein.          |
| 4 Keamaree.                  | 8 Nagpore.           | N. 4 Padoung.        |
| 5 Kotree.                    | 9 Seonee.            | 5 Promé.             |
| 6 Kurrachee.                 | 10 Sironcha.         | 6 Rangoon.           |
| 7 Kusmore.                   | 11 Warungul.         | 7 Shoagheen.         |
| 8 Nuggur Parkur.             |                      | 8 Sittang.           |
| 9 Shikarpore.                | <i>Dacca Circle.</i> | 9 Thyetmyo.          |
| 10 Sukkur.                   | 1 Akyab.             | 10 Tounghoo.         |
| 11 Taroosha.                 | 2 Chittagong.        | N. 11 Tounghoop.     |
| <i>Central India Circle.</i> | 3 Comilla.           | <i>Ceylon Circle</i> |
| N. 1 Chanda.                 | 4 Dacca.             | 1 Colombo.           |
| 2 Damagodium.                | 5 Furreedpore.       | 2 Galle.             |
| 3 Hydrabad (Deccan).         | 6 Jessore.           | 3 Kandy.             |
|                              | 7 Ramoo.             | 4 Mannar.            |
|                              |                      | 5 Trincomalie.       |

C. DOUGLAS, Lieutenant Colonel,  
Director General of Telegraphs.

## Notice.

### FOREST DEPARTMENT.

#### SUB-COLLECTORATE OF COLABA.

Notice is hereby given that on *Wednesday*, the 25th day of January next, there will be offered for sale by Public Auction, at the Mamlutdar's Cutcherry, Mahar, Talooka Ryghur, a quantity of excellent Teak Building Timber, &c. as follows:—

In the Soobha Petta of the Ryghur Talooka, about 6,000 classed Teak sotahs.

In Beerwaree Petta, Talooka Ryghur, about 6,000 classed Teak sotahs.

In Goragaum Petta, Talooka Ryghur, about 6,000 classed Teak sotahs.

Also a quantity of branches of Teak Trees useful for building Verandahs and other house work, and some Firewood.

The above will all be offered in lots to suit the convenience of purchasers.

The main conditions of sale are, that one quarter of the purchase-money has to be paid immediately a lot is knocked down, and the remainder within eight days of the date of sale. Possession of the lots can be taken immediately the purchase is concluded.

The wood can be inspected, and full information obtained, on application to the District Officers respectively, or to the Assistant Conservator of Forests, on circuit in the Colaba Districts.

J. ELPHINSTON,

Acting Sub-Collector of Colaba.

Colaba, Sub-Collector's Office, Nagotna,

22nd December 1864.

GAZETTE—11

## जाहिरनामा.

### अंगलखाने.

#### तुकडी कुलाबा.

सर्व लोकांस कळावे की तारीख २५ माहे जानेवारी सन १८६५ बुधवार रोजी माहाड तालुक रायगड येथे माम-लेदार कचेरीत सागली इमारती वगेरे लांकडे उत्तम प्रतीची यांचे उघड लिलाव होईल. ती येणे प्रमाणे:—

रायगड तालुक्यातील सुभा पेटा येथे सप्त ६००० सागली सोंटे प्रतवार.

„ पेटा विरवाडी येथे सुमारे ६००० सागली सोंटे प्रतवार.

„ पेटा गोरेगांव येथे सुमारे ६००० सागली सोंटे प्रतवार.

या खेरीज सागाचा विस्तार पडल्या व घरांचे कामास उपयोगी पडायजोग्या व जळाऊ लांकडे.

खाली लिहिलेली लांकडे विकत घेणाराचे सोईस पडण करिता गटाने विकली जातील. लिलावाचे मुख्य करार असे आहेत की लिलाव घेतले मालाचे किमतीचा एक चतुर्थांश लिलाव होताच भरला पाहिजे. बाकी राहिलेला पैसा लिलावाचे तारखे पासून आठ दिवसांचे आत भरला पाहिजे.

लिलावात घेतलेला माल लिलाव पुरे होताच लिलावदार याचे ताब्यात दिला जाईल.

लांकडे पाहण्यास परवानगी आहे, आणि जेथे लांकडे असतील तेथील कामगारास अगर रान खात्याचे आसस्ट कनसर्वेटर सहित हल्लीं सर्व तुकडीत स्वारीत आहेत त्यांस विचारिलें असतां सर्व खुलासा मिळेल.

J. ELPHINSTON,

ऑफिस सव कलेक्टर कुलाबा.

कुलाबा सव कलेक्टरचे हापिस,

मुकाम नागोठणे तारीख २२ माहे

डिसेंबर सन १८६४ इसवी.



**Bombay, Baroda, and****TRAFFIC STATEMENT FOR THE WEEK**  
*Open for Goods and Passengers 24 Stations 185½ Miles.*

|                                                                         | Rs.    | a. | p. | Rs.    | a. | p. | Receipts for<br>22 previous weeks<br>and 3 days. |
|-------------------------------------------------------------------------|--------|----|----|--------|----|----|--------------------------------------------------|
| Passengers .....                                                        | 33,928 | 15 | 11 |        |    |    |                                                  |
| Parcels and Luggage, including Bhanga Parcels ..                        | 2,600  | 1  | 9  |        |    |    |                                                  |
| Carriages, Horses, and Dogs .....                                       | 555    | 9  | 0  |        |    |    |                                                  |
| Special .....                                                           |        |    |    |        |    |    |                                                  |
| <b>Total Coaching..</b>                                                 |        |    |    | 37,084 | 10 | 8  | 3,61,877 0 5                                     |
| Goods—Maunds 65,954-1.....                                              | 9,120  | 14 | 2  |        |    |    |                                                  |
| Live Stock .....                                                        | 716    | 1  | 6  |        |    |    |                                                  |
| Rent and Demurrage.....                                                 | 25     | 7  | 6  |        |    |    |                                                  |
| <b>Total Goods.....</b>                                                 |        |    |    | 9,862  | 7  | 2  | 1,40,658 12 0                                    |
| <b>Total....</b>                                                        |        |    |    | 46,947 | 1  | 10 | 5,02,535 12 5                                    |
| Corresponding period of 1863, open 185½ Miles (for 23 weeks and 5 days) |        |    |    | 34,764 | 5  | 1  | 5,57,042 2 4                                     |
| <b>Increase .....</b>                                                   |        |    |    | 12,182 | 12 | 9  | .....                                            |
| <b>Decrease .....</b>                                                   |        |    |    |        |    |    | 54,506 5 11                                      |

**CLASSIFICATION OF**

|                          | Single and Double, 1st Class. |            | Single and Double, 2nd Class. |            | Single, 3rd Class. |             |
|--------------------------|-------------------------------|------------|-------------------------------|------------|--------------------|-------------|
|                          | No.                           | Amount.    | No.                           | Amount.    | No.                | Amount.     |
|                          |                               | Rs. a. p.  |                               | Rs. a. p.  |                    | Rs. a. p.   |
| Booked at Stations ..... | 244                           | 1,091 13 6 | 1,072                         | 2,988 9 4  | 27,688             | 29,498 14 7 |
| Excess Fares .....       | 20                            | 53 9 0     | 57                            | 49 3 5     | 319                | 216 14 1    |
| <b>Total....</b>         | 264                           | 1,145 6 6  | 1,129                         | 3,037 12 9 | 28,007             | 29,745 12 8 |

**CLASSIFICATION OF**

|                               | Special Class. |    |           | 1st Class. |    |            | 2nd Class. |    |            |
|-------------------------------|----------------|----|-----------|------------|----|------------|------------|----|------------|
|                               | Weight.        |    | Amount.   | Weight.    |    | Amount.    | Weight.    |    | Amount.    |
|                               | Mds.           | S. | Rs. a. p. | Mds.       | S. | Rs. a. p.  | Mds.       | S. | Rs. a. p.  |
| Ordinary Traffic .. { Up .... | 128            | 0  | 5 8 4     | 1,763      | 0  | 130 12 4   | 16,484     | 2  | 1,653 11 8 |
| Down..                        | 744            | 0  | 271 5 0   | 3,014      | 0  | 209 8 5    | 20,423     | 25 | 2,806 1 10 |
| <b>Total....</b>              | 872            | 0  | 276 13 4  | 4,777      | 0  | 340 4 9    | 36,907     | 27 | 4,459 13 6 |
| Railway Materials .....       | 243            | 0  | 46 2 0    | 14,638     | 0  | 1,175 11 6 | 521        | 2  | 34 12 0    |
| <b>Total....</b>              | 1,115          | 0  | 322 15 4  | 19,415     | 0  | 1,516 0 3  | 37,428     | 29 | 4,494 9 6  |

**Percentage of Receipts from Goods.**

|                                  | Special Class. | 1st Class. | 2nd Class. | 3rd Class. | 4th Class. | 5th Class. |
|----------------------------------|----------------|------------|------------|------------|------------|------------|
| Ordinary Traffic..... { Up ..... | 0·16           | 3·77       | 47·64      | 2·22       | 40·74      | 5·47       |
| Down.....                        | 6·44           | 4·97       | 66·56      | 10·05      | 8·70       | 3·28       |
|                                  | 3·60           | 4·43       | 58·02      | 6·51       | 23·17      | 4·27       |
| Railway Materials .....          | 3·54           | 90·08      | 2·66       | ....       | 1·53       | 2·19       |



**Central India Railway.**ENDED THE 11<sup>TH</sup> OF DECEMBER 1864.*Opened for Passengers only 10 Stations 120½ Miles; Total 306 Miles.*

| Total for 23 Weeks<br>and 3 days. | Weekly Average. | Weekly Average per<br>Railway Mile. | Receipts per Railway<br>Mile this week. | Number of Miles<br>run by Trains. | Gross earnings per<br>Train per Mile. |
|-----------------------------------|-----------------|-------------------------------------|-----------------------------------------|-----------------------------------|---------------------------------------|
| Rs. a. p.                         | Rs. a. p.       | Rs. a. p.                           | Rs. a. p.                               |                                   | Rs. a. p.                             |
| 3,98,961 11 1                     | 17,028 13 8     | 55 10 5                             | 121 3 1                                 | 4,210½                            | 8 12 11                               |
| 1,50,521 3 2                      | 6,424 10 11     | 20 15 11                            | 32 3 8                                  | 2,065                             | 4 4 8                                 |
| 5,49,482 14 3                     | 23,453 8 7      | 76 10 4                             | 153 6 9                                 | 6,275½                            | 7 7 8                                 |
| 5,91,806 7 5                      | 24,955 11 1     | 134 11 5                            | 187 10 7                                | 5,187                             | 6 11 3                                |
| .....                             | .....           | .....                               | .....                                   | 1,068½                            | 0 12 5                                |
| 42,323 9 2                        | 1,502 2 6       | 58 1 1                              | 34 3 10                                 | .....                             | .....                                 |

**PASSENGERS' TRAFFIC.**

| Total.        |                        | Percentage of Receipts from Passengers' Traffic. |            |            | Average Mileage of Passengers. |            |            |
|---------------|------------------------|--------------------------------------------------|------------|------------|--------------------------------|------------|------------|
| No.           | Amount.                | 1st Class.                                       | 2nd Class. | 3rd Class. | 1st Class.                     | 2nd Class. | 3rd Class. |
|               | Rs. a. p.              |                                                  |            |            |                                |            |            |
| 9,2004<br>396 | 33,579 5 5<br>349 10 6 | } 3-38                                           | 8-95       | 87-67      | 69-42                          | 73-80      | 50-98      |
| 29,400        | 33,928 15 11           |                                                  |            |            |                                |            |            |

**GOODS' TRAFFIC.**

| 3rd Class. |           | 4th Class. |            | 5th Class. |           | Total.    |            |
|------------|-----------|------------|------------|------------|-----------|-----------|------------|
| Weight.    | Amount.   | Weight.    | Amount.    | Weight.    | Amount.   | Weight.   | Amount.    |
| Mds. S.    | Rs. a. p. | Mds. S.    | Rs. a. p.  | Mds. S.    | Rs. a. p. | Mds. S.   | Rs. a. p.  |
| 340 0      | 76 15 5   | 2,913 35   | 1,414 3 9  | 348 12     | 318 15 6  | 21,977 9  | 3,600 3 0  |
| 1,945 5    | 423 10 4  | 1,840 35   | 366 13 2   | 395 5      | 138 2 3   | 28,362 30 | 4,215 9 0  |
| 2,285 5    | 500 9 9   | 4,754 36   | 1,781 0 11 | 743 17     | 457 1 9   | 50,339 39 | 7,815 12 0 |
| ....       | ....      | 103 20     | 19 14 8    | 108 20     | 28 10 0   | 15,614 2  | 1,305 2 2  |
| 2,285 5    | 500 9 9   | 4,858 10   | 1,800 15 7 | 851 37     | 485 11 9  | 65,954 1  | 9,120 14 2 |

| Average Mileage of Goods, Conveyed Distances. |            |            |            |            |            | Average number of Vehicles per Train. |    |           | Miles run.        |        |                |                   |
|-----------------------------------------------|------------|------------|------------|------------|------------|---------------------------------------|----|-----------|-------------------|--------|----------------|-------------------|
| Special Class.                                | 1st Class. | 2nd Class. | 3rd Class. | 4th Class. | 5th Class. | Trains.                               |    | Coaching. | Merchan-<br>dize. | Total. | Proportion.    |                   |
|                                               |            |            |            |            |            |                                       |    |           |                   |        | Coach-<br>ing. | Mer-<br>chandize. |
| 9-36                                          | 48-45      | 52-43      | 73-97      | 126-81     | 94-96      | Passengers .....                      | 28 | 18        | ....              | 4,210½ | 4,210½         | ..                |
|                                               |            |            |            |            |            | Mixed .....                           | .. | ....      | ....              | ..     | ..             | ..                |
| 79-43                                         | 45-39      | 71-80      | 77-15      | 752-07     | 60-92      | Goods .....                           | 17 | ....      | 25                | 2,065  | ..             | 2,065             |
|                                               |            |            |            |            |            | Special .....                         | .. | ....      | ....              | ..     | ..             | ..                |
| 69-14                                         | 46-54      | 63-15      | 71-56      | 97-88      | 76-86      |                                       |    |           |                   | 6,275½ | 4,210½         | 2,065             |
| 41-33                                         | 52-47      | 34-85      | ....       | 50-53      | 45-75      | Total ..                              | .. | ....      | ....              | ..     | 6,275½         |                   |

27-222 Maunds equal to One Ton.

JOHN B. LANE,  
Managing Agent.



## Great Indian

## STATEMENT OF TRAFFIC FOR THE

From 24th to 30th October 1864.

|                                                     | Rs.      | a. | p. | Rs.      | a. | p. |
|-----------------------------------------------------|----------|----|----|----------|----|----|
| Passengers .....                                    | 45,226   | 9  | 4  |          |    |    |
| Parcels and Luggage, including Bhangy Parcels ..... | 4,953    | 2  | 1  |          |    |    |
| Carriages, Horses, and Dogs .....                   | 2,734    | 9  | 0  |          |    |    |
| Total Coaching.....                                 |          |    |    | 52,914   | 4  | 5  |
| Goods—Maunds 321,397-37.....                        | 1,04,026 | 5  | 7  |          |    |    |
| Live Stock .....                                    | 985      | 9  | 0  |          |    |    |
| Special .....                                       |          |    |    |          |    |    |
| Rent and Demurrage.....                             | 414      | 11 | 6  |          |    |    |
| Total Goods.....                                    |          |    |    | 1,05,426 | 10 | 1  |
| Total.....                                          |          |    |    | 1,58,340 | 14 | 6  |
| Corresponding period of 1863. Open 553 Miles ..     |          |    |    | 1,02,008 | 7  | 6  |
| Increase ..                                         |          |    |    | 56,332   | 7  | 0  |
| Decrease..                                          |          |    |    | .....    |    |    |

## CLASSIFICATION OF

|                          | Single and Double,<br>1st Class. |  |            | Single and Double,<br>2nd Class. |  |            | Single, 3rd Class. |  |            |
|--------------------------|----------------------------------|--|------------|----------------------------------|--|------------|--------------------|--|------------|
|                          | No.                              |  | Amount.    | No.                              |  | Amount.    | No.                |  | Amount.    |
|                          |                                  |  | Rs. a. p.  |                                  |  | Rs. a. p.  |                    |  | Rs. a. p.  |
| Booked at Stations ..... | 1,096½                           |  | 3,732 13 0 | 6,460½                           |  | 4,672 11 6 | 64,291½            |  | 36,385 3 1 |
| Excess Fares .....       | ....                             |  | .....      | ....                             |  | .....      | ....               |  | .....      |

## CLASSIFICATION OF

|                         | Special Class. |    |           | 1st Class. |    |            | 2nd Class. |    |              |
|-------------------------|----------------|----|-----------|------------|----|------------|------------|----|--------------|
|                         | Weight.        |    | Amount.   | Weight.    |    | Amount.    | Weight.    |    | Amount.      |
|                         | Mds.           | S. | Rs. a. p. | Mds.       | S. | Rs. a. p.  | Mds.       | S. | Rs. a. p.    |
| Ordinary } Up .....     | ....           |    | ....      | 36,899     | 17 | 3,045 5 10 | 98,211     | 0  | 31,348 4 4   |
| Traffic. } Down .....   | ....           |    | ....      | 24,153     | 2  | 6,678 6 7  | 46,341     | 18 | 9,693 10 5   |
| Railway Materials ..... | ....           |    | ....      | 61,052     | 19 | 9,723 12 5 | 1,44,552   | 18 | 41,041 14 9  |
|                         | ....           |    | ....      | 35,858     | 7  | 6,410 8 3  | 31,822     | 21 | 8,200 12 2   |
| Total.....              | ....           |    | ....      | 96,910     | 26 | 16,134 4 8 | 1,76,374   | 39 | 49,242 10 11 |

## Percentage of Receipts from Goods' Traffic.

|                         | Special Class. | 1st Class. | 2nd Class. | 3rd Class. | 4th Class. | 5th Class. |
|-------------------------|----------------|------------|------------|------------|------------|------------|
| Ordinary } Up .....     | ..             | 5          | 48         | 3          | 39         | 5          |
| Traffic. } Down .....   | ..             | 28         | 41         | 13         | 8          | 10         |
| Railway Materials ..... | ..             | 11         | 46         | 6          | 30         | 7          |
|                         | ..             | 44         | 56         | ..         | ..         | ..         |



**Peninsula Railway.**

WEEK ENDING 30TH OCTOBER 1864.

Open, 585½ Miles. 57 Stations.

| Receipts for 17 previous Weeks. |       |       | Total for 18 Weeks. |       |       | Weekly Average. |       |       | Average per Railway Mile this Week |       |       | Gross Earning per Train per Mile. |       |       | No. of Trains. |    | Average No. of Vehicles. |    | No. of Miles run by Trains. |    |
|---------------------------------|-------|-------|---------------------|-------|-------|-----------------|-------|-------|------------------------------------|-------|-------|-----------------------------------|-------|-------|----------------|----|--------------------------|----|-----------------------------|----|
| Rs.                             | a.    | p.    | Rs.                 | a.    | p.    | Rs.             | a.    | p.    | Rs.                                | a.    | p.    | Rs.                               | a.    | p.    | ..             | .. | ..                       | .. | ..                          | .. |
| 7,08,912                        | 7     | 0     | 7,61,826            | 11    | 5     | 42,323          | 11    | 4     | 90                                 | 5     | 5     | 3                                 | 1     | 2     | ..             | .. | ..                       | .. | 17,224                      |    |
| 10,76,997                       | 8     | 8     | 11,82,424           | 2     | 9     | 65,690          | 3     | 8     | 179                                | 15    | 9     | 4                                 | 5     | 7     | ..             | .. | ..                       | .. | 24,250                      |    |
| 17,85,909                       | 15    | 8     | 19,44,250           | 14    | 2     | 1,08,013        | 15    | 0     | 270                                | 5     | 2     | 3                                 | 13    | 1     | ..             | .. | ..                       | .. | 41,474                      |    |
| 10,52,995                       | 0     | 11    | 11,55,003           | 8     | 5     | 64,166          | 13    | 9     | 184                                | 7     | 5     | 4                                 | 1     | 11    | ..             | .. | ..                       | .. | 24,761                      |    |
| 7,32,914                        | 14    | 9     | 7,89,247            | 5     | 9     | 43,847          | 1     | 3     | 85                                 | 13    | 9     | .....                             | ..... | ..... | ..             | .. | ..                       | .. | 16,713                      |    |
| .....                           | ..... | ..... | .....               | ..... | ..... | .....           | ..... | ..... | .....                              | ..... | ..... | 0                                 | 4     | 10    | ..             | .. | ..                       | .. | ....                        |    |

**PASSENGERS' TRAFFIC.**

| Total.  |                          | Percentage of Receipts from Passengers' Traffic. |            |            | Average Mileage of Passengers. |            |            |
|---------|--------------------------|--------------------------------------------------|------------|------------|--------------------------------|------------|------------|
| No.     | Amount.                  | 1st Class.                                       | 2nd Class. | 3rd Class. | 1st Class.                     | 2nd Class. | 3rd Class. |
| 71,848½ | Rs. a. p.<br>44,790 11 7 | 9                                                | 10         | 81         | 56                             | 24         | 54         |
| ....    | 435 13 9                 |                                                  |            |            |                                |            |            |

**GOODS' TRAFFIC.**

| 3rd Class. |      |         |       | 4th Class. |      |         |       | 5th Class. |      |         |       | Total.   |    |          |       |
|------------|------|---------|-------|------------|------|---------|-------|------------|------|---------|-------|----------|----|----------|-------|
| Weight.    |      | Amount. |       | Weight.    |      | Amount. |       | Weight.    |      | Amount. |       | Weight.  |    | Amount.  |       |
| Mds.       | S.   | Rs.     | a. p. | Mds.       | S.   | Rs.     | a. p. | Mds.       | S.   | Rs.     | a. p. | Mds.     | S. | Rs.      | a. p. |
| 4,440      | 10   | 2,007   | 1 5   | 29,120     | 35   | 26,107  | 10 9  | 3,028      | 30   | 3,338   | 13 9  | 1,71,700 | 12 | 65,847   | 4 1   |
| 6,218      | 16   | 3,048   | 7 7   | 3,024      | 5    | 1,838   | 2 8   | 2,279      | 36   | 2,309   | 1 10  | 82,016   | 37 | 23,567   | 13 0  |
| 10,658     | 26   | 5,055   | 9 0   | 32,145     | 0    | 27,945  | 13 5  | 5,308      | 26   | 5,647   | 15 7  | 2,53,717 | 9  | 89,415   | 1 2   |
| ....       | .... | ....    | ....  | ....       | .... | ....    | ....  | ....       | .... | ....    | ....  | 67,680   | 28 | 14,611   | 4 5   |
| 10,658     | 26   | 5,055   | 9 0   | 32,145     | 0    | 27,945  | 13 5  | 5,308      | 26   | 5,647   | 15 7  | 3,21,397 | 37 | 1,04,026 | 5 7   |

**Average Mileage of Goods, Conveyed Distances.**

| Special Class. | 1st Class. | 2nd Class. | 3rd Class. | 4th Class. | 5th Class. |
|----------------|------------|------------|------------|------------|------------|
| ..             | 48         | 161        | 121        | 256        | 156        |
| ..             | 203        | 191        | 167        | 135        | 188        |
| ..             | 110        | 138        | 148        | 218        | 170        |
| ..             | 158        | 133        | ..         | ..         | ..         |

W. R. HOARE,  
Secretary.  
GAZETTE—12

GEORGE A. BARNETT,  
Accountant.



## Great Indian

## STATEMENT OF TRAFFIC FOR THE

From 31st October to 6th November 1864.

|                                                     | Rs.    | a. | p. | Rs.      | a. | p. |
|-----------------------------------------------------|--------|----|----|----------|----|----|
| Passengers .....                                    | 43,364 | 1  | 10 |          |    |    |
| Parcels and Luggage, including Bhangy Parcels ..... | 3,534  | 6  | 0  |          |    |    |
| Carriages, Horses, and Dogs .....                   | 2,681  | 8  | 0  |          |    |    |
| Total Coaching.....                                 |        |    |    | 49,579   | 15 | 10 |
| Goods—Maunds 2,79,749-16 .....                      | 85,186 | 1  | 2  |          |    |    |
| Live Stock .....                                    | 946    | 12 | 9  |          |    |    |
| Special.....                                        |        |    |    |          |    |    |
| Rent and Demurrage.....                             | 450    | 12 | 9  |          |    |    |
| Total Goods.....                                    |        |    |    | 86,583   | 10 | 8  |
| Total.....                                          |        |    |    | 1,36,163 | 10 | 6  |
| Corresponding period of 1863. Open, 553 Miles ..    |        |    |    | 1,02,718 | 0  | 4  |
| Increase ..                                         |        |    |    | 33,445   | 10 | 2  |
| Decrease..                                          |        |    |    |          |    |    |

## CLASSIFICATION OF

|                          | Single and Double,<br>1st Class. |         |    | Single and Double,<br>2nd Class. |         |       | Single, 3rd Class. |         |                    |
|--------------------------|----------------------------------|---------|----|----------------------------------|---------|-------|--------------------|---------|--------------------|
|                          | No.                              | Amount. |    | No.                              | Amount. |       | No.                | Amount. |                    |
|                          |                                  | Rs.     | a. | p.                               |         | Rs.   | a.                 | p.      |                    |
| Booked at Stations ..... | 1,126                            | 3,019   | 12 | 0                                | 7,050½  | 4,757 | 9                  | 6       | 63,319 34,958 2 10 |
| Excess Fares .....       | ....                             | ....    |    |                                  | ....    | ....  |                    |         | ....               |

## CLASSIFICATION OF

|                         | Special Class. |      |           | 1st Class. |    |            | 2nd Class. |    |              |
|-------------------------|----------------|------|-----------|------------|----|------------|------------|----|--------------|
|                         | Weight.        |      | Amount.   | Weight.    |    | Amount.    | Weight.    |    | Amount.      |
|                         | Mds.           | S.   | Rs. a. p. | Mds.       | S. | Rs. a. p.  | Mds.       | S. | Rs. a. p.    |
| Ordinary { Up .....     | ....           | .... | ....      | 22,163     | 15 | 1,725 8 2  | 77,084     | 16 | 25,800 6 6   |
| Traffic. { Down.....    | ....           | .... | ....      | 28,453     | 2  | 5,982 8 0  | 35,641     | 26 | 8,528 0 0    |
| Railway Materials ..... | ....           | .... | ....      | 50,616     | 17 | 7,708 0 2  | 1,12,726   | 2  | 34,328 6 6   |
|                         | ....           | .... | ....      | 42,690     | 34 | 6,409 7 6  | 44,836     | 2  | 12,877 11 10 |
| Total .....             | ....           | .... | ....      | 93,307     | 11 | 14,117 7 8 | 1,57,562   | 4  | 47,206 2 4   |

|                         |    | Percentage of Receipts from Goods' Traffic. |            |            |            |            |            |
|-------------------------|----|---------------------------------------------|------------|------------|------------|------------|------------|
|                         |    | Special Class.                              | 1st Class. | 2nd Class. | 3rd Class. | 4th Class. | 5th Class. |
| Ordinary { Up .....     | .. | ..                                          | 4          | 57         | 4          | 22         | 13         |
| Traffic. { Down.....    | .. | ..                                          | 29         | 42         | 14         | 5          | 10         |
|                         | .. | ..                                          | 12         | 52         | 7          | 17         | 12         |
| Railway Materials ..... | .. | ..                                          | 34         | 66         | ..         | ..         | ..         |



**Peninsula Railway.**

WEEK ENDING 6TH NOVEMBER 1864.

*Open, 585½ Miles ; 57 Stations.*

| Receipts for 18 previous Weeks. | Total for 19 Weeks.        | Weekly Average.          | Average per Railway Mile this Week. | Gross Earning per Train per Mile. | No. of Trains. | Average No. of Vehicles. | No. of Miles ran by Trains. |
|---------------------------------|----------------------------|--------------------------|-------------------------------------|-----------------------------------|----------------|--------------------------|-----------------------------|
| Rs. a. p.<br>7,61,826 11 5      | Rs. a. p.<br>8,11,406 11 3 | Rs. a. p.<br>42,705 9 10 | Rs. a. p.<br>84 10 3                | Rs. a. p.<br>2 14 2               | ..             | ..                       | 17,191                      |
| 11,82,424 2 9                   | 12,69,007 13 5             | 66,789 14 2              | 147 13 1                            | 3 13 9                            | ..             | ..                       | 22,411                      |
| 19,44,250 14 2                  | 20,80,414 8 8              | 1,09,495 8 0             | 232 7 4                             | 3 7 0                             | ..             | ..                       | 39,602                      |
| 11,55,003 8 5                   | 12,57,721 8 9              | 66,195 13 11             | 185 11 11                           | 4 3 5                             | ..             | ..                       | 24,366                      |
| 7,89,247 5 9                    | 8,22,692 15 11             | 43,299 10 1              | 46 11 5                             | ....                              | ..             | ..                       | 15,236                      |
| .....                           | .....                      | .....                    | .....                               | 0 12 5                            | ..             | ..                       | ..                          |

**PASSENGERS' TRAFFIC.**

| Total.               |                         | Percentage of Receipts from Passengers' Traffic. |            |            | Average Mileage of Passengers. |            |            |
|----------------------|-------------------------|--------------------------------------------------|------------|------------|--------------------------------|------------|------------|
| No.                  | Amount.                 | 1st Class.                                       | 2nd Class. | 3rd Class. | 1st Class.                     | 2nd Class. | 3rd Class. |
| Rs. a. p.<br>71,495½ | Rs. a. p.<br>42,735 8 4 | 7                                                | 11         | 82         | 45                             | 23         | 53         |
| .....                | 628 9 6                 |                                                  |            |            |                                |            |            |

**GOODS' TRAFFIC.**

| 3rd Class. |            |  | 4th Class. |             |  | 5th Class. |            |  | Total.      |             |  |
|------------|------------|--|------------|-------------|--|------------|------------|--|-------------|-------------|--|
| Weight.    | Amount.    |  | Weight.    | Amount.     |  | Weight.    | Amount.    |  | Weight.     | Amount.     |  |
| Mds. S.    | Rs. a. p.  |  | Mds. S.    | Rs. a. p.   |  | Mds. S.    | Rs. a. p.  |  | Mds. S.     | Rs. a. p.   |  |
| 3,722 5    | 2,160 12 3 |  | 10,067 18  | 9,949 10 10 |  | 5,715 33   | 5,804 15 8 |  | 1,18,753 7  | 45,441 5 5  |  |
| 6,029 6    | 2,849 8 7  |  | 1,353 28   | 1,071 12 6  |  | 1,961 11   | 2,022 3 5  |  | 73,438 33   | 20,454 0 6  |  |
| 9,751 11   | 5,010 4 10 |  | 11,421 6   | 11,021 7 4  |  | 7,677 4    | 7,827 3 1  |  | 1,92,192 0  | 65,895 5 11 |  |
| 30 20      | 3 7 0      |  | .....      | .....       |  | .....      | .....      |  | 87,557 16   | 19,290 11 3 |  |
| 9,781 31   | 5,013 12 9 |  | 11,421 6   | 11,021 7 4  |  | 7,677 4    | 7,827 3    |  | 1,27,749 16 | 85,186 1 2  |  |

**Average Mileage of Goods, Conveyed Distances.**

| Special Class. | 1st Class. | 2nd Class. | 3rd Class. | 4th Class. | 5th Class. |
|----------------|------------|------------|------------|------------|------------|
| ..             | 43         | 194        | 179        | 272        | 154        |
| ..             | 149        | 122        | 162        | 200        | 186        |
| ..             | 102        | 171        | 169        | 264        | 160        |
| ..             | 139        | 144        | 34         | ..         | ..         |

W. R. HOARE,  
Secretary.GEORGE A. BARNETT,  
Accountant.



## TELEGRAPH DEPARTMENT.

Office Opened at BEAWUN, in the Ajmere District, on the 3rd of January 1865.

C. GALBRAITH,

Officiating Director of Telegraphs, W. D.

Dated Bombay, 9th January 1865.

## Notice.

To be sold by Public Auction, at 2 P.M. on Tuesday, the 24th instant, at the Moat Well Chowkey, on the Esplanade, a large quantity of Teakwood Planks, Joists, and other articles.

Terms of Sale.—Deposit of Ten per cent. on the lots being knocked down, and payment of the balance and removal of the Lots within four days from date of Sale.

H. DOVETON, Lieut., R.E.,

For Executive Engineer Bombay Defences.

Bombay Defences Office, 17th January 1865.

## जाहिरनामा.

ऐसाजे कापावरील मोट विहिरीच्या चौकीत पुष्कळ सांगवानि फळवा, बडोद वगेरे सामान चालत्या महिन्याची तारीख २४ मंगळवार रोजी बारावर दोन वाजता जाहीर लिलाव करून विकलें जाईल.

विकरीच्या शर्ती.—लाट घेतल्यावर दर डेकडा दहा टक्केप्रमाणें ऐवज अमानत ठेविला पाहिजे. आणि विकरीच्या तारिखे पासून चार दिवसांचे आंत वाकीचा ऐवज भरून लाट काढून नेले पाहिजेत.

मुंबई डिफेन्सचे एकझिन्सुटिव इन्जनीयर यांचे वतीने,

लेफ्टनेंट हेनरी डव्हटन,

साहेब बहादूर यांची सही.

मुंबई डिफेन्सची कचेरी,

तारीख १७ माहे ज्यानेवारी सन १८६५ इसवी.

VENAYEK WASSODEW,

Oriental Translator to Government.

## ज्वाहिरनामું.

એવું ને કાંપ ઉપરના માટ કુવાની ઓકીની પાસે સાગનાં પાટીઆં તથા પીછીડીઆં તથા ખીલ્લે સામાન ચાલતા મહીનાની તારીખ ૨૪ મી મંગળવારને રોજે ગાર ઉપર એ વાગેતે જાહેર લીલામ કરીને વેચવામાં આવશે.

વેચાણની સરતો.—લાટ લીધે એટલે દર રોકડે ૧૦ પ્રમાણે અવેલ અનામત રાખવો જોઈએ અને લીલામની તારીખથી ચાર ઘણાંની અંદર ઓકીનો અવેલ ભરીને લાટ કાઢી લઈ લવા જોઈએ.

મુંબઈ ડિફેન્સના એક્ઝીક્યુટીવ ઇન્જીનીયરની વતી,

લફ્ટનેન્ટ હેનરી ડવટન,

સાહેબ બાહાદુરની સહી.

મુંબઈ ડિફેન્સની કચેરી,

તારીખ ૧૭ મી માહે જાન્યુઆરી સન ૧૮૬૫ ઇસવી.

VENAYEK WASSODEW,

Oriental Translator to Government.

## Bank of Bombay.

During the absence of the Secretary and Treasurer, the following appointments have been made:—

Mr. D. Robertson, Officiating Secretary and Treasurer.

Mr. William Rodgie, Deputy Secretary.

Mr. William Fraser, Inspector of Branches.

Mr. Donald McLean, Chief Accountant.

Mr. W. A. Baker, Deputy Accountant.

By order of the Board of Directors,

JAMES BLAIR,

Secretary and Treasurer.

Bombay, 12th January 1865.

## Bank of Bombay.

Notice is hereby given that a SPECIAL GENERAL MEETING of PROPRIETORS will be held under Section XVIII. of Act X. of 1863, at the Bank Office, in the Fort, on Thursday, the 26th instant, at 11 o'clock in the forenoon, for the purpose of electing a Director in room of The Honourable MICHAEL H. SCOTT, resigned

By order of the Board Directors,

D. ROBERTSON,

Officiating Secretary and Treasurer.

Bank of Bombay, 14th January 1865.

## For Sale.

Two Cast-iron Turning Lathes, with all necessary Apparatus, Tools, &c., lately employed in the Government Experimental Cotton Gin Factory, at Dhurrungum, in Khandeish, for working in wood and iron.

The Lathes can be seen at any time on application to the Police Patell at Dhurrungum.

Applications to be made to the undersigned.

Dhurrungum is situated 16 miles from the Musawud Station of the Great Indian Peninsula Railway.

L. R. ASHBURNER,

Collector.

Khandeish, Collector's Camp, Mhyjee,

16th January 1865.

## Notice.

The Abkarry and other Contracts of this District, for the year 1865-66, will be sold by Talooks at the Deputy Commissioner's Kutcherry, at Akolah, on the 10th March 1865.

Intending purchasers must come provided with the necessary funds to the Sale.

J. G. CORDERY,

Officiating Deputy Commissioner,

West Berar.

Akolah, 7th January 1865.



## Notice.

AUCTION SALE of NEW MARINE STORES in the Government Dockyard on Monday, January 23rd and following days:—

Iron, Round, of sizes.  
 Iron, Square, of sizes.  
 Iron, Flat, of sizes.  
 Bolts and Nuts, Iron, of sizes.  
 Bolts, Rag, Brass.  
 Bolt, Copper, Long, sizes.  
 Copper Plate, of sizes.  
 Nails, Iron, of sizes.  
 Rivets, Iron, of sizes.  
 Tin, Block.  
 Zinc.  
 Air Pump.  
 Anvils.  
 Galleys, Cooking, Patent, for Europeans.  
 Horns, Fog.  
 Machines, dowelling.  
 Punches, Chain.  
 Trumpets, Speaking, Brass.  
 Iron, old, of sorts.  
 Paint, White Lead or Common.  
 Iron, for Bilboes.  
 Shackles for Bilboes.  
 Bricks, broken.  
 Crucibles, Blacklead, 10 and 8 lbs.  
 Davits, Iron, of sorts.  
 Knees, Iron, of sorts.  
 Tanks, Water, Wooden.

*Terms of Sale.*—Twenty-five per Cent. is to be paid when the lot is knocked down to the highest bidder; and Lots to be cleared away within fourteen days, or the same will be resold at risk and loss of first purchaser. Lots now on view.

G. T. ROBINSON, Commander I. N.,  
 Marine Storekeeper.

Marine Storekeeper's Office, Bombay,  
 11th January 1865.

## Notice.

No. 3105 of 1864.

A Zillah Inspector of Schools for one of the Districts in the Nagpoor Division is required. The salary of the post is Rupees 150 per mensem. A preference will be given to those applicants who have graduated or matriculated at the Bombay University.

Candidates are to address letters of application stating full particulars as to age, acquirements, and previous employment, and are to send testimonials to the undersigned.

C. A. R. BROWNING, B.A.,

Offg. Director of Public Instruction, C. P.

Office of the Director of Public Instruction C. P.  
 Dated Nagpoor, the 24th December 1864.

GAZETTE—13

## OPIMUM MEMORANDUM for the Week ending Tuesday, 17th January 1865.

| YEARS.                    | PASSES GRANTED.                       | IMPORTED INTO BOMBAY.        | EXPORTED BY SEA.             | Balance. | DETAIL OF EXPORTS.              |
|---------------------------|---------------------------------------|------------------------------|------------------------------|----------|---------------------------------|
|                           | Total                                 | Total Imported.              | Total.                       |          | From 11th to 17th January 1865. |
|                           | From 27th Dec. 1864 to 6th Jan. 1865. | From 11th to 17th Jan. 1865. | From 11th to 17th Jan. 1865. |          | OF THE SEASON 1863-64.          |
|                           | Up to 26th Dec. 1864.                 | Up to 10th Jan. 1865.        | Up to 10th Jan. 1865.        |          | Per Steamer "Behar" .....       |
| AT INDORE.                |                                       |                              |                              |          | OF THE SEASON 1864-65.          |
| For 1863-64 .... (Chests. | 29,407                                | 20,004                       | 25,107                       | 8081     | Per Steamer "Behar" .....       |
| " 1864-65 .... " "        | 1,830                                 | 8,862                        | 6,208                        | 2,202    |                                 |
| AT AHMEDABAD.             |                                       |                              |                              |          | OF THE SEASON 1863-64.          |
| For 1863-64 .... (Chests. | 2,231                                 | 2,520                        | 2,134                        | 96       | None.                           |
| " 1864-65 .... " "        | 218                                   | 208                          | 103                          | 88       | OF THE SEASON 1864-65.          |
|                           |                                       |                              |                              |          | Per Steamer "Behar" .....       |
|                           |                                       |                              |                              |          | (Errors excepted)               |
|                           |                                       |                              |                              |          | Total.....                      |

15  
 Total..... 405

F. F. ARBUTHNOT,  
 Deputy Commissioner of Customs, Salt, and Opium, P. D.

\* During the whole Season.  
 N.B.—The Opium Season year commences from 1st October and ends with 30th September.

Bombay Custom House, 18th January 1865.



STATEMENT showing the RETAIL PRICES of the principal Articles of Food at DHOOOLIA on the 16th January 1865.

| Names of Articles.            | Weight of Local seer measure of capacity. |        | Quantity sold per Rupee.                    |        |                                              |
|-------------------------------|-------------------------------------------|--------|---------------------------------------------|--------|----------------------------------------------|
|                               |                                           |        | According to the local measure of capacity. |        | According to Indian seer of 80 tolas weight. |
|                               | Seers.                                    | Tolas. | Seers.                                      | Seers. | Tolas.                                       |
| Bajree .....                  | 1½                                        | ..     | 7½                                          | 12½    | 20                                           |
| Jowaree .....                 | 1½                                        | 11     | 10                                          | 16½    | 10                                           |
| Wheat, .....                  | 1½                                        | 4      | 6½                                          | 10½    | 6                                            |
| Rice, .....                   | 1½                                        | 11     | 3                                           | 5½     | 13                                           |
| Dall, Toor, .....             | 1½                                        | 2      | 4½                                          | 7½     | 19                                           |
| Do. Gram .....                | 1½                                        | ..     | 4½                                          | 7½     | 15                                           |
| Do. Moong, .....              | 1½                                        | ..     | 5                                           | 8½     | ..                                           |
| Do. Mussoor .....             | 1½                                        | ..     | 4                                           | 7      | ..                                           |
| Do. Mutt .....                | ..                                        | ..     | ..                                          | ..     | ..                                           |
| Naglee .....                  | ..                                        | ..     | ..                                          | ..     | ..                                           |
| Bajree flour .....            | ..                                        | ..     | ..                                          | 10     | ..                                           |
| Wheat do. ....                | ..                                        | ..     | ..                                          | 9½     | ..                                           |
| Salt .....                    | 2                                         | 7      | 9                                           | 18½    | 3                                            |
| Ghee .....                    | ..                                        | ..     | ..                                          | 1      | ..                                           |
| Oil, Sweet (made of Pilee) .. | ..                                        | ..     | ..                                          | 4½     | ..                                           |
| Curry Stuff .....             | ..                                        | ..     | ..                                          | 1      | ..                                           |
| Tamarind and Kokum ..         | ..                                        | ..     | ..                                          | 6      | ..                                           |
| Mutton .....                  | ..                                        | ..     | ..                                          | 3      | ..                                           |
| Vegetables .....              | ..                                        | ..     | ..                                          | 12     | ..                                           |
| Fish .....                    | ..                                        | ..     | ..                                          | 6      | ..                                           |
| Firewood .....                | Rs. 2 for one Cart load.                  |        |                                             |        |                                              |

NANA MOROJEE,  
Deputy Collector, in Charge S. S.

Khandeish, Collector's Office, Dhoolia,  
16th January 1865.

### Notice.

All persons being indebted to, or having claims against, the ESTATE of the late Major JOHN WRAY, Bombay Staff Corps, and Deputy Quartermaster General, Bombay Army, are requested to make the same known to Lieutenant Colonel J. Worgan, President Committee of Adjustment, without delay.—Post paid.

J. WORGAN, Lieut. Colonel, R. A.,  
President Committee of Adjustment.

Bombay, 18th January 1865.

### BOMBAY RECLAMATION COMPANY (LIMITED).

NOTICE is hereby given, that it is the intention of the BOMBAY RECLAMATION COMPANY (LIMITED), to apply to His Excellency the Governor in Council of Bombay for permission to reclaim that part of the foreshore of the Harbour of Bombay called Modie Bay, situated between the extreme point of the western bastion of Bombay Castle and a line at right-angles to the shore 200 feet distant from the Elphinstone Company's southern limits, for the purposes of making docks, wharves, warehouses, and other facilities for the growing trade of the Port.

RITCHIE, STEUART, & Co.,  
Secretaries.

28th November 1864.

### THE MAHIM OIL, PAPER, AND FLOUR MILLS COMPANY (LIMITED).

CAPITAL 15 LACKS OF RUPEES, IN 3,000  
SHARES OF Rs. 500 EACH, WITH  
POWER TO INCREASE.

NOTICE is hereby given, that an application is about to be made to the Government of Bombay, for the purpose of reclaiming a portion of the Foreshore closely abutting on the Lady Jamsetjee's Causeway, and situated about midway between the Police Station at Bandora and the Mahim Railway Station of the G. I. P. Railway. The singular advantages which call this project into existence are as follows:—

1st.—There is a Tidal power existing which with judicious management can be made subservient to all manufacturing purposes, and varying from ten to one hundred horse power as may be required.

2nd.—The importance of the project in question will be fully developed by the reclamation of six acres of the first Section, and the Promoters will solicit permission to apply for any other portion of the foreshore as the success of the scheme will render justifiable.

3rd.—The land proposed to be reclaimed is within almost immediate access to the Bombay, Baroda, and Central Indian Railway, and within half a mile of the Great Indian Peninsular Railway. This site will form, as it were, a terminus for the reception of Central Indian Imports.

4th.—No difficulties whatever will arise in turning to account the same facilities for export trade as specified in the above clause.

5th.—The contemplated extent of this reclamation will embrace the advantages arising from an open Sea-board which may be made eminently useful for the reception of coast craft cargoes.

6th.—Road communication already exists between the causeway and Bombay.

7th.—Several other roadways afford immediate communication to many important positions on the new reclamations.

8th.—The Promoters undertake to protect Lady Jamsetjee's Causeway as it exists at present, and to erect only such buildings as shall prove an ornament to the causeway.

#### Promoters.

KRISHNARAO YESHWANT JOGE.  
GOVIND CHINTAMON JOGE.  
YESHWANTRAO NARAYEN JOGE.  
GUNESH YESHWANT JOGE.  
DINKAR SAKHARAM SINNARKUR.  
ANNAJEE RAMCHUNDER KURGOO-  
PEEKER.

#### Bankers.

THE CENTRAL BANK OF WESTERN  
INDIA.

#### Solicitors.

MESSRS. KELLY, HORE & MANISTY.

#### Consulting Engineer.

JAMES HASTINGS, Esq.



**N**OTICE is hereby given, that it is the intention of the *Frere Land and Reclamation Company (Limited)* to apply to His Excellency the Governor of Bombay in Council for the Wellington (late Apollo) Pier, Bombay, with the approaches thereto, with a view to the enlargement and extension of the same; and in connection with such enlargement and extension to apply at the same time for all that portion of the Government Dockyard lying to the east of the late Fort Ramparts, and between these and the sea, together with sufficient land for approaches from the land side, and with the right to reclaim the foreshore thereof.

And further it is the intention of the said Company in connection with the aforesaid extension to apply at the same time to His Excellency the Governor in Council for the right to reclaim all that portion of the Foreshore of the Harbour of Bombay which is situated between the above-mentioned Wellington Pier on the North and the Arthur Bunder on the South.

The object of such application is for the purpose of building wharves, warehouses, erecting land-stages, and affording other facilities for the commerce and passenger trade of the port of Bombay.

*By order of the Directors,*

R. S. SINCLAIR,

Secretary to the Frere Land & Reclamation Company, Limited.

*Bombay, January 10th, 1865.*

**T**O HIS EXCELLENCY SIR HENRY BARTLE FRERE, K.C.B., Governor of Bombay in Council.

MAY IT PLEASE YOUR EXCELLENCY,

We, the undersigned, in pursuance of the provisions of Act XXII. of 1863 apply to your Excellency in Council for a concession of the foreshore of that portion of the Harbour of Bombay, which is bounded on the South by the property of the Frere Land and Reclamation Company (Limited), and on the North by the Sewree Fort and Battery, and the right of reclamation seaward from the same.

If the concession be granted to us, we purpose to reclaim the foreshore, and thereon construct wharves, piers, and docks, and erect warehouses and other buildings required for commercial purposes.

We shall hereafter submit to your Excellency in Council plans of the proposed undertaking, and a statement of the estimated cost of the construction of the same.

We propose to provide the funds for effecting, maintaining, and working the undertaking by forming a Joint Stock Company, with limited liability, under Act XIX. of 1857.

We have the honour to be your Excellency's most obedient Servants.

J. A. SASSOON.

A. M. GURRAY.

SORABJEE FRAMJEE PATEL.

BYRAMJEE NANABHOY FRAMJEE.

NASSERWANJEE MANOCKJEE PETIT.

MERWANJEE NUSSERWANJEE PATEL.

NOWROJEE NANABHOY FRAMJEE

M. S. MOSES.

THE MOFUSSIL FINANCIAL ASSOCIATION (LIMITED).

*Bombay, 11th January 1865.*

**T**O HIS EXCELLENCY SIR H. BARTLE FRERE, K.C.B., Governor of Bombay in Council.

MAY IT PLEASE YOUR EXCELLENCY,

We, the undersigned, have the honour to make this preliminary application under Act XXII. of 1863 for the following concessions:—

1st.—We have the honour to apply for the right of reclaiming all that portion of the foreshore and land to the seaward thereof, extending from Walekeshwar to Mahaluxmee and Worley Fort, with a view to apply it to building purposes and in strict adherence to all the rules set forth in the Act above mentioned.

2nd.—We propose to fill up the reclaimed land to within two feet of the Vellard Causeway, and erect upon this site a large number of private residences and other buildings of public utility, all of which will be distinctly specified forthwith.

3rd.—We undertake to effectually construct a sea-wall along the whole extent of the reclaimed foreshore.

4th.—Detailed plans are in course of preparation by the Engineer, and will be duly lodged at the Town Hall, as requested, before the 7th of January 1865.

We have the honour to remain, &c.,

KRISHNARAO YESHWANT JOGE.

GOVIND CHINTAMON JOGE.

YESHWANTRAO NARAYEN JOGE.

GUNNESH YESHWANT JOGE.

DINKAR SAKHARAM SINNARKAR.

*Consulting Engineer.*

JAMES HASTINGS, Esq.

**T**O HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

The application of the Directors of the Frere Land and Reclamation Company, Limited,

**SHREWETH**,—That the Company are desirous of reclaiming that part of the foreshore of the Harbour of Bombay down to low water spring-tides lying to the East and North-East of the Salt Pans adjoining Tank Bunder, Mazagon, and extending Northward towards Kandlee Battery, with a view to applying it to Wharfage and Building purposes.

That the Company are desirous of proceeding under Act XXII. of 1863, with the provisions of which they undertake to comply.

LYTTELTON H. BAYLEY.

RUDOLPH AHLERS.

DINSHAW MANECKJEE.

B. H. CAMA.

A. CURSETJEE DADY.

CURSONDASS MADHAVDASS.

MERWANJEE NUSSERWANJEE  
BHOWNUGGREE.

CULLIANDASS MOHUNDASS.

ARDASEER EDULJEE CHEENGY.

MERWANJEE FRAMJEE PAN-  
DAY.

*Bombay, 16th December 1864.*

**M**R. JAMES GEORGE SMITH was admitted a partner in our firm on the 1st instant.

(Signed) RITCHIE, STEUART, & Co.

*Bombay, 17th January 1865.*



**TO HIS EXCELLENCY SIR H. BARTLE FRERE, K.C.B., Governor of Bombay in Council.**

MAY IT PLEASE YOUR EXCELLENCY,

We, the undersigned, in pursuance of the provisions of Act XXII. of 1863, beg to apply for permission to reclaim the Foreshore of a part of the Harbour of Bombay, at Mazagon, contiguous to, and forming a portion of southern side and the frontage of the premises of the "Viegas Patent Slip and Foundry Company, Limited."

The proposed reclamation is designed to furnish additional ground for the objects of the said Company, which are the docking, repairing, and constructing Ships, Steamers, and Machinery of all kinds, and the procuring land for these purposes.

The funds necessary for such objects are already provided by the Company.

We have the honor to remain,

Your Excellency's most obedient Servants,

R. A. DALLAS.  
CURSETJEE NASSERWANJEE CAMA.  
DHURUMSEY POONJABHOY.  
D. F. CAMA.  
H. FRANJEE.  
A. M. GUBBAY.  
DHUNJEEBHOY FRAMJEE.  
KURSUNDASS MADHAVADAS.

**NOTICE** is hereby given that it is the intention of the undersigned, as Promoters, to apply to His Excellency the Governor in Council of Bombay for grants of land and other concessions for the purpose of making the following Lines of Railway:—

1. Line from Ahmedabad *via* Veerungam to Wudwan.
2. Line from Wudwan to Bhownuggur or Gogo.

W. NICOL & Co., for Promoters.

Bombay, 26th November 1864.

**NOTICE** is hereby given that it is the intention of the undersigned, as Promoters, to apply to His Excellency the Governor in Council of Bombay for grants of land and other concessions for the purpose of making the following Lines of Railways:—

- 1st. From Barsee Road Station to the Town of Barsee.
- 2nd. From Budnaira to Oomrawuttee.
- 3rd. From Tullam to Khamgaun.
- 4th. From Kurjet to Hogg Island.
- 5th. From Callian to Hogg Island.
- 6th. From Barsee Road Station to Punderpoor.
- 7th. From Carwar to Hooblee, Dharwar, Gud-duck, and Bellary.

W. NICOL & Co.  
JAMSETJEE JEJEEBHOY.  
RUSTOMJEE JAMSETJEE JEJEEBHOY.  
RITCHIE, STEUART & Co.  
CURSETJEE FURDOONJEE & Co.  
PREMCHUND ROYCHUND.  
BYRAMJEE HORMUSJEE CAMA.  
KESSOWJEE NAIK.  
JUGONATH SUNKERSETT.  
PREMABHOY HEMABHOY.  
OOMABHOY HUTTEESING.  
JEWRAZ BALLOO.

**TO HIS EXCELLENCY SIR H. BARTLE E. FRERE, K.C.B., Governor of Bombay in Council.**

HONOURABLE SIR—

We have the honour of applying to your Excellency in Council, in accordance with the provisions of Act XXII. of 1863, for the concession necessary to enable us to carry out the following works of public utility:—

1st.—A scheme for reclaiming the whole of the foreshore of the Island of Bombay situate between Mahaluxmee and Walkeswer. We propose to construct a sea wall along the whole extent of the sea frontage, and to lay out the reclaimed space in accordance with the details specified in the accompanying Plan.

2nd.—A scheme for reclaiming the foreshore lying between Mamahajamee and Mahaluxmee seaward of the road known by the name of the Breach Vellard. The construction of sea wall will here also be required, and we undertake to execute these works, and to lay out the ground thereby rendered available in accordance with the Plan attached.

3rd.—A scheme for filling up the whole of the Batty fields and contiguous Foras Lands, which together are known by the name of the Flats, and utilizing the same when filled into a proper level for building and public purposes. In connection with this work it is proposed to construct a new main drain to replace the open drain which now exists; the whole to be executed in accordance with the third Plan which accompanies this application.

4th.—In addition to the plans mentioned, estimates, books of reference, and other documents contemplated by the Act are herewith deposited.

5th.—We are prepared to supply any further information your Excellency in Council may think requisite, and our application is for a concession of powers for the compulsory taking of lands of all the proprietary and other rights of Government over the Flats and foreshore above described, and that the proposed works may be registered under Act XXII. of 1863, with all the terms and requirements of which we undertake to comply.

We have the honour to be,

Honourable Sir,

Your most obedient Servants,

THOMAS DIVER.  
GEORGE TAYLOR.  
H. B. MACCULLOCH.  
HURBUM NURSEY.  
GHELLABHOY PUDDOMSEY.  
ATMARAM MADOWJEE.  
SEWJEE VELLJEE.

7th January 1865.

### UNITED MERCANTILE COMPANY, LIMITED.

**NOTICE** is hereby given, that at an Extraordinary General Meeting held at the Office of Secretaries and Treasurers of the above Company, on the 16th instant, it has been unanimously resolved that the accounts as made up by the Liquidators be adopted: that the affairs of the existing Company be considered to be fairly wound up; and that the said accounts be taken over as they stand by the new Company, to be called "United Mercantile Banking Corporation, Limited."

R. N. WYLIE,  
CURSETJEE NOWROJEE, } Liquidators.

Bombay, 22nd November 1864.



# THE AGRA AND MASTERMAN'S BANK (LIMITED).

ESTABLISHED IN INDIA 1833.

Incorporated by Royal Charter.

HEAD OFFICE..... LONDON.

BRANCHES AT CALCUTTA, BOMBAY, MADRAS, AGRA, LAHORE, KURRACHEE, SHANGHAI, HONG KONG, EDINBURGH, and SYDNEY.

SUBSCRIBED CAPITAL, £2,000,000 (TWO MILLIONS STERLING).  
RESERVE FUND £235,000 (RS. 22,50,000).

The Bombay Manager grants drafts on London on demand and at from one to six months' sight; also Circular Notes negotiable in Egypt and the Continent of Europe.

The following are the current rates of Exchange:—

|                                   |           |
|-----------------------------------|-----------|
| On London at 6 months' sight..... | 2s. 0½d.  |
| " " at 4 months' sight.....       | 2s. 0½d.  |
| " " at 3 months' sight.....       | 2s. 0½d.  |
| " " at 2 months' sight.....       | 1s. 11½d. |
| " " at 1 month's sight.....       | 1s. 11½d. |
| On Demand .....                   | 1s. 11½d. |
| Circular Notes .....              | 1s. 11½d. |

The London General Manager will generally, if desired, be prepared to discount the Bank's Bills at the current rate of the day.

The Bank purchases Bills and grants Drafts payable at Calcutta, Agra, Madras, Lahore, Kurrachee, Hong Kong, Shanghai, and Sydney.

## INTEREST ALLOWED.

1. On Floating or Current Deposits, payable on demand, or not less than Rs. 1,000, or more than Rs. 50,000 ..... 2 p. ct. p. an.
2. On Fixed Deposits at 3 months' notice.... 3 " "
3. On Fixed Deposits at 6 months' notice.... 4 " "
4. On Fixed Deposits at 12 months' notice.... 5 " "

Fixed Deposits may generally be availed of for the Bank's Bills on London without notice.

Notice of withdrawal can be given at the time of depositing the money, or at any time thereafter.

Interest is credited to Deposit accounts half-yearly.

No interest allowed on Current Account Balances over Rs. 50,000, unless by special agreement.

The Funds of all public bodies connected with the Services, and of such other Societies as the Directors may consider eligible for the same privilege, will be received by the Bank at its highest rate of interest for the time being, subject to modified conditions.

The Bank reserves to itself the right of paying off all interest, deposits, and of modifying the terms thereof, on giving one month's notice.

Parties making remittances to the Banks should specify distinctly the Account or Accounts to which the same are to be credited. Accuracy in this respect is particularly desirable.

## COMMISSION.

The Bank takes charge of Government Securities, Shares in Banks and other Companies, without charge, and realises the Interest and Dividends, for which a charge will be made of ¼ per cent.

On returning Government Paper or other Securities out of safe custody, a charge will be made of ¼ per cent.

On the purchase or sale of Government Securities and Bank or other Stock, ¼ per cent.

To obviate disappointment to parties at a distance purchasing the Bank's Bills on England, which might reach them too late for despatch by first Mail, it is hereby notified that the Bank will, whenever so requested, transmit the first of Exchange direct on being furnished with the correct address of the party at Home to whom the Remittance is to be sent.

All Orders or Hoondees should be made payable to the Manager of the Agra & U. S. Bank (Limited), or order; and the letters enclosing them should state distinctly the name of the person to whom the Remittance is to be made (if to a Lady her Christian name or names in full), and the sight at which the Bills are to be drawn.

**NOTICE.**—The Bank will obtain registry of Promissory Notes of the several Loans of the Indian Government, and enforce payment for payment of the Interest in London.

Drafts for interest on such Government Promissory Notes, on the Treasuries of Calcutta and Madras, will be received for encashment at current rates of Exchange, or for realization in India, at the Head Office of the Bank in London, where constituents can also deposit their securities for safe custody.

Parties are requested to address the "Manager of the Agra and United Service Bank (Limited), Bombay," and to make all Orders or Hoondees payable to him.

A Branch of the Bank has been lately established at Sydney, New South Wales (Mr. Alexander Campbell, Manager,) for the transaction of business in all its Branches.

•• Hours of Business 10 to 3, Saturdays 10 to 1.

Bombay, 3rd January 1865.

GAZETTE—14

J. W. H. ILBERY,

Manager.

# ORIENTAL BANK CORPORATION.

BOMBAY AGENCY.

## EXCHANGE.

THE CORPORATION grant Drafts on London on Demand and at from one day to six months' sight, and Drafts on Scotland and Ireland on Demand, also Circular Notes negotiable in Egypt, Syria, the Continent of Europe, the Australian Colonies, New Zealand, and the Cape of Good Hope.

The current rates of Exchange are:—

|                                               |                    |
|-----------------------------------------------|--------------------|
| On London at 6 months' sight.....             | 2s. 1d. per Rupee. |
| " " 4 " " ".....                              | 2s. 0½d. "         |
| " " 3 " " ".....                              | 2s. 0½d. "         |
| " " 2 " " ".....                              | 2s. 0½d. "         |
| " " 1 " " ".....                              | 2s. 0½d. "         |
| On Scotland on ".....                         | 2s. 0d. "          |
| On Ireland ".....                             | 1s. 11½d. "        |
| On Paris at 3 days' sight.....                | 1s. 11½d. "        |
| Circular Notes payable throughout Europe..... | 1s. 11½d. "        |

No Draft at six months' sight is granted for sums under £50. Sums under £20 are only drawn for on Demand.

## COMMISSION.

The rate of Commission charged by this Agency on the purchase or sale of Government Securities negotiable in Bombay is one-quarter per cent, and on the collection of Bills one per cent. and Postage.

The Corporation take charge of Government Paper, Shares in the Bank of Bombay, and other local Stocks, free of all charge, and will draw Interest and Dividends on the same as they fall due, on the following terms:—

If to be remitted through the Corporation.... Without charge.

If to be paid in India, a Commission will be charged of..... ¼ per cent.

On delivering Securities out of safe custody... ¼ per cent.

Hours of Business..... 10 to 3

Saturdays..... 10 to 1

Bombay, 4th January 1865.

# COMPTOIR D'ESCOMPTE DE PARIS.

Incorporated by National Decrees of 7th and 8th March 1848, and by Imperial Decree of 25th July 1854.

PAID UP CAPITAL Fr. 40,000,000 (£1,000,000).

RESERVE FUND Fr. 10,000,000 (£100,000).

Head Office.—No. 14, Rue Bergère, Paris.

Agencies at Bombay, Calcutta, Hong Kong, Shanghai, Bourbon (Réunion), and Saigon.

London Bankers.

Union Bank of London, General Credit and Finance Company of London Limited and Messrs. C. J. HAMRO & SON.

Bombay Agency.

Offices:—No. 9, Rampart Row.

THE Agency grants drafts and letters of credit, and purchases or collects Bills on the abovementioned places, as also on the principal towns of Continental Europe, on Madras, Pondicherry, Kurrachee, Ceylon, Mauritius, Singapore, Hongkong, Sydney, and Melbourne.

## EXCHANGE.

Drafts granted as follows:—

|                                    |                    |
|------------------------------------|--------------------|
| On London, at 6 months' sight..... | 2s. 1d. per Rupee. |
| 3 " do.....                        | 2s. 0½d. "         |
| Sight.....                         | 2s. 0d. "          |
| On France, at 6 months' sight..... | 2 frs. 62 cts. "   |
| 3 " do.....                        | 2 frs. 58 cts. "   |
| Sight.....                         | 2 frs. 50 cts. "   |

## DEPOSIT.

Interest at 2 per cent. per annum allowed on Current Deposits when not less than Rs. 1,000, nor exceeding Rs. 50,000; for fixed periods as may be specially arranged.

## DISCOUNTS, LOANS, &c.

The Agency discounts approved local Bills, grants Loans on Government Paper, Bullion, Bank Stock, and approved Shares or other securities.

Any further information as to rules of business, &c., may be had at the Office, or on application by letter to the undersigned, to whom all remittances should be made payable.

OTTO MULLER,

Bombay, 19th December 1864.

Manager.



**NOTICE.**—The interest and responsibility of the late Mr. JAMES HENRY CRAWFORD, JR., in our Firm, ceased on the 31st July 1864, and that Mr. EDWARD MACDOUGALL Fogo has been admitted a Partner from this date.

REMINGTON & Co.

Bombay, 2nd January 1865.

### Notice.

**TO HIS EXCELLENCY SIR H. BARTLE E. FRERE, K.C.B., Governor of Bombay in Council.**

MAY IT PLEASE YOUR EXCELLENCY—

We, the undersigned, have the honour to make this preliminary application under Act XXII. of 1863, for the following concessions:—

1. We have the honour to apply for a concession of those Waste Lands, known as Foras Lands, lying and situate between the Breach Vellard in the West, the Great Indian Peninsula Railway on the East, the Elphinstone Road on the North, and Bellasis Road on the South, containing according to Government admeasurement 300 acres, be the same more or less, and all proprietary and other rights of Government over the same.

2. We have the honour further to apply for powers to take in accordance with the rules laid down by the said Act for the compulsory taking of Lands for purposes of public utility, the whole of the Batty Fields lying and being contiguous to the said Foras Lands, and with the said Lands that portion of the Island of Bombay, commonly known as the Flats, in accordance with plans to be deposited in the Office of the Collector of Bombay. In the event of Government granting us this concession, we hereby propose and undertake to form a Joint Stock Company for the purpose of reclaiming these lands according to plans to be deposited at the Office of the Collector of Bombay and upon terms and subject to conditions to be hereafter arranged between Government and the said Company.

3. We propose to fill in the whole of the said Flats to a uniform level of two feet more or less above the Government datum of high water mark. To lower the Breach Vellard to about the level with the land thus reclaimed. To lay out the Land thus reclaimed or portions of it in Streets, Roads, and Thoroughfares of ample width pointing towards the Sea so as to afford ingress to the sea-breeze. To thoroughly drain the Land in the best way possible. To hand over to Government such reasonable portions of the Land when filled as Government may require for the purposes of public Roads and Government Buildings.

4. We have the honour further to apply for a concession of the whole of the Foreshore of that part of the Island of Bombay, situate and lying between Mamahajanee and Walkeshwar, and all the proprietary and other rights of Government over the same.

5. In the event of the said concession being made, we purpose and hereby undertake by means of the said Joint Stock Company to reclaim and fill in the whole of the said Foreshore in accordance with plans to be hereafter submitted to Government, and upon terms and subject to conditions to be arranged between Government and the said Company.

6. We propose and hereby undertake to build a sufficient sea-wall along the whole extent of the said Foreshore to be reclaimed as aforesaid, and to lay out and dispose of the said Land thus reclaimed for building and other purposes of general utility.

7. For the purpose of effectually and economically carrying out the above mentioned undertakings, we have the honour further to apply for the right of Government over Mahim Bay.

We have the honour to remain, &c.,

F. F. LIDDERDALE.

J. P. LEITH.

W. F. STEARNS.

A. STEWART.

T. C. HAYLLAR.

H. CLEVELAND

R. J. JEEJEEBHOY.

PREMABHAI HEMABHAI.

DINSHAW MANOCKJEE PETIT.

**NOTICE** is hereby given, in pursuance of Section IX. of Act XXII. of 1863, of the Legislative-Council of India, that application has been made to the Local Government for a concession of the right to construct, and of the necessary land for the purpose of constructing, a Tramway from Kurjut or thereabouts on the Great Indian Peninsula Railway to Hogg Island in the Harbour of Bombay, and for a concession of the said Island and the foreshore thereof, for the purpose of constructing Docks, Quays, Warehouses, and other works.

(For the Promoters)

ANDREW GRANT.

A. C. GUMPERT.

MERWANJEE FRAMJEE.

KURSUNDASS MADHAVADASS.

DINSHAW MANOCKJEE.

E. D. SASSOON.

BIRAMJEE JEJEEBHOY.

A. C. BRICE & CO.

Dated this 23rd November 1864.

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AT

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[Consequent on the numerous alterations caused by G. G. O. Nos. 520-522, in October last, relating to Adjustment of Rank, the publication of the Bombay Army List will be slightly delayed.]

*Will be Published on the 21st January 1865,*

**By Authority,**

THE

**BOMBAY ARMY LIST,**

FOR THE FIRST QUARTER OF 1865,

WITH

**A LIST OF SERVICES OF THE OFFICERS OF THE BOMBAY ARMY,**

CORRECTED UP TO THE 31st DECEMBER 1861;

COMPRISING ALSO THE

**BOMBAY CIVIL LIST,**

INCLUDING THE

**HIGH COURT OF JUDICATURE ESTABLISHMENTS,**

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BOMBAY, EDUCATION SOCIETY'S PRESS, January 18th, 1865.



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Applicable to three Presidencies, including  
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British Troops in and out of India, carefully cor-  
rected up to the latest dates. With a Ready  
Reckoner and Exchange Tables. By W. SWAN-  
SEGER.

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Showing the results for broken periods of a  
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patch of the Secretary of State for India, pub-  
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ACT XXIX OF 1861,

BEING

### ARTICLES OF WAR FOR NATIVE TROOPS.

INCLUDING

ACT V. OF 1863,

And G. O. C. No. 1254 of 31st October 1861  
and G. O. C. No. 302 of 13th April 1863.



## POST OFFICE NOTIFICATIONS.

**Changes of Address.**—All communications should be made to the Post Master of Bombay and not to the Post Master General.

**Complaints** requiring redress, such as Surcharge of Postage, Mis-sending, or Delay in the Delivery of Letters, &c., should be made to the Post Master General, accompanied by the Envelopes of the Letters referred to.

**Overland Mail.**—The Overland Mail, per P. & O. Company's Steamer "SALSETTE," will be closed on SUNDAY, the 29th January 1865, at 7 o'clock A.M. An After-Packet will be kept open, on payment of the usual Fee of 8 annas (which must be prepaid by Stamps), until 8 o'clock A.M. Registered Letters will be received until 6 P.M. of the previous day.

|              |              | POSTAGE :—             |        |                         |       |
|--------------|--------------|------------------------|--------|-------------------------|-------|
|              |              | <i>Viâ Marseilles.</i> |        | <i>Viâ Southampton.</i> |       |
| Weight under | 1 ounce..... | Rs.                    | 0 6 8  | Rs.                     | 0 4 0 |
| "            | 2 ".....     | "                      | 0 13 4 | "                       | 0 8 0 |
| "            | 3 ".....     | "                      | 1 10 8 | "                       | 1 0 0 |
| "            | 4 ".....     | "                      | 2 8 0  | "                       | 1 8 0 |

**China Mail.**—The Post Office Packets for CEYLON, PENANG, SINGAPORE, and HONGKONG, per P. & O. Company's Steamer "SINGAPORE" will be closed on SUNDAY, the 29th January 1865, at 6 o'clock P.M. A Packet for late Letters will be kept open, on payment of the usual fee, until 7 A.M. on the 29th idem.

An AUSTRALIA Mail will be despatched direct by this opportunity.

**Mails for Kurrachee and Scinde,** per Steamer, will be closed twelve hours after the arrival of the Overland Mail.

As Messrs. Fulcher, Cooper & Co. will, until further Notice, despatch Steamers to the following ports once a week, on every Tuesday, at 1 P.M., the Public are informed that Mails will be made up for those stations for despatch by such Steamers.

The letter-box will be kept open until 11 A.M., up to which time letters can be posted.

|             |          |
|-------------|----------|
| Verawul.    | Dwarka.  |
| Porebunder. | Mandvee. |

### Alterations in the hours of delivery and posting of Inland Mails.

#### NORTH-EAST RAILWAY.

| For Post Towns in Khandeish ..... | For Parcels. | Registered Letters. | Ordinary Letters and Papers. | After Packet Letters. |
|-----------------------------------|--------------|---------------------|------------------------------|-----------------------|
| Malwa.....                        |              |                     |                              |                       |
| Berar.....                        |              |                     |                              |                       |
| Nagpore.....                      | P.M.         | P.M.                | P.M.                         | P.M.                  |
| Punjaub.....                      | 1            | 2                   | 3                            | 4                     |
| N. W. Provinces.....              |              |                     |                              |                       |
| Bengal.....                       |              |                     |                              |                       |

#### SOUTH-EAST RAILWAY.

| For Post Towns in the South Konkan .....      |      |      |      |      |
|-----------------------------------------------|------|------|------|------|
| Poona and the Deccan.....                     |      |      |      |      |
| Belgaum and the Southern Maratha Country..... |      |      |      |      |
| Karwar.....                                   | P.M. | P.M. | P.M. | P.M. |
| Madras Presidency.....                        | 4    | 5    | 6    | 7    |
| Ahmednugur.....                               |      |      |      |      |
| Sholapoor.....                                |      |      |      |      |
| Hydrabad (Deccan).....                        |      |      |      |      |
| Bellary.....                                  |      |      |      |      |

#### BARODA RAILWAY.

| For Post Towns in Guzerat..... |      |      |      |      |
|--------------------------------|------|------|------|------|
| Kattywar.....                  | P.M. | P.M. | P.M. | P.M. |
| Kutch.....                     | 4    | 5    | 6    | 7    |
| Rajpootana.....                |      |      |      |      |
| Scinde.....                    |      |      |      |      |

On Sundays the letter-boxes will be closed at 4 P.M. for all Mails; Parcels and Registered Letters cannot be received on that day.



The first and second deliveries from the General Post Office will be made an hour earlier, the first at 8 A.M. and the second at 12, the former consist, when the Trains arrive in time, of the Inland Mails from the South Eastern and Baroda Railway Lines.

The Mails from the North East Railway and South Konkun will be issued with the second delivery.

A third or evening delivery will be made at 4 P.M.

The Mails that arrive in the evening by the South East and the Baroda Railway Trains will not be susceptible of delivery the same evening until the 'Trains' hours are altered, but may be had on application at the Post Office until 7 P.M.

On Sundays there will as usual be one delivery at 12 noon.

The letter-boxes at the Receiving Houses will be closed at 4 P.M. on ordinary days, and at 3 P.M. on Sundays.

No chargeable parcels can be received at the Post Office for any Post Town of the Lines of Railway.

**New Four-Anna Stamp.**—The following Extracts of a letter No. 78, dated the 15th October 1864, from the Secretary of State for India to the Governor General of India in Council, are forwarded for the information and guidance of Postal Officers:—

"With the view of preventing a repetition of forgery, the Secretary of State has directed that in future the Four-anna Postage Stamp be printed in Green, instead of as heretofore in Black."

"Postage stamps for India will also be in future printed on a water-marked paper, which will be so arranged that each stamp will contain a separate design in its centre as in the case of the English postage stamps. The margins and blank spaces will bear no water mark, and a forged stamp printed on these portions, or on paper of any similar description, will be liable to immediate detection."

### OCEAN MAILS DESPATCHED.

List of Packets made up during the Week at the Bombay Post Office for despatch by the following Vessels:—

| NAMES OF VESSELS.      | DATE OF DEPARTURE.     | TO WHAT PORT. |
|------------------------|------------------------|---------------|
| Johnstone Castle ..... | 11th January 1865..... | Goa.          |
| Tilly .....            | 14th do. ....          | Cochin.       |
| India .....            | 14th do. ....          | Colombo.      |
| Rangoon .....          | 14th do. ....          | Suez.         |
| Behar .....            | 15th do. ....          | Hongkong.     |
| Penguin .....          | 10th do. ....          | Zanzibar.     |
| Kurrachee .....        | 10th do. ....          | Kurrachee.    |

### SHIP LETTERS.

The Ship Letter Office will despatch Letters, under the usual Regulations, by any of the following Ships:—

**N.B.**—The Post Office takes every means in its power to ascertain the exact date on which the Vessels enumerated below will leave the Harbour, but it cannot in any way guarantee their departure on the days mentioned in this List:—

| NAMES OF VESSELS. | AGENTS' NAMES.        | DATES OF INTENDED DEPARTURE. | TO WHAT PORT.  | WHERE TOUCHING.               |
|-------------------|-----------------------|------------------------------|----------------|-------------------------------|
| Fulsette.....     | P. & O. Company ..... | 25th January 1865 .....      | Suez .....     | Aden.                         |
| Singapore.....    | Ditto .....           | 30th Ditto .....             | Hongkong. .... | Galle, Penang, and Singapore. |

As a general rule, the Packets for sailing Vessels will be closed the evening preceding the date of Departure.

### TIME TABLE of ARRIVAL of the OVERLAND MAIL, and DELIVERY of LETTERS and NEWSPAPERS.

| Name of the Steamer. | The Time at which |              |                                |      |                                  |      |                                 |      |                            |      |                                                                                            | No. of Bags received. |    | REMARKS. |
|----------------------|-------------------|--------------|--------------------------------|------|----------------------------------|------|---------------------------------|------|----------------------------|------|--------------------------------------------------------------------------------------------|-----------------------|----|----------|
|                      | Steamer anchored. |              | Mails were landed at the Pier. |      | The first Mail Bag was received. |      | The last Mail Bag was received. |      | Window Delivery commenced. |      | The Delivery Posts left the Office with the first Delivery of Overland Letters and Papers. |                       |    |          |
|                      | Marseilles.       | Southampton. |                                |      |                                  |      |                                 |      |                            |      |                                                                                            |                       |    |          |
| 1865                 | P. M.             |              | P. M.                          |      | P. M.                            |      | P. M.                           |      | P. M.                      |      | P. M.                                                                                      |                       |    |          |
| "Jeddo" ..           | 15 Jan.           | 4-30         | 15                             | 5-30 | 15                               | 5-40 | 15                              | 6-30 | 15                         | 8-0  | 15                                                                                         | 9-0                   | 64 | 71       |
| Time occupied.....   | ..                | ..           | ..                             | 1-0  | ..                               | 0-10 | ..                              | 0-50 | ..                         | 2-20 | ..                                                                                         | 1-0                   |    |          |



## MEMORANDUM OF THE EXPECTED DEPARTURE OF OCEAN MAILS.

The dates of departure of the P. & O. Company's Mail Steamers, during the year 1865, for *Suez*, will be the 14th and 29th of each month (*the last Mail in February will be despatched on the 1st of March*) at 10 A.M., except in the monsoon months, when they will start on the 9th and 24th, as detailed below at the same hours:—

|                |              |
|----------------|--------------|
| May.....       | 24th         |
| June.....      | 9th and 24th |
| July.....      | 9th and 24th |
| August.....    | 9th and 24th |
| September..... | 9th          |

The Mail Steamers for China will leave Bombay on the 15th and 30th throughout the year at 9 A.M., except the second Mail of February, which will leave on the 2nd March.

**Goa and Malabar Coast Mail.**—As the Bombay Coast and River Steam Navigation Company will, until further notice, despatch Steamers to GOA and MALABAR COAST, touching at the Ports named below, the Public are informed that Mails will be made for those Stations and despatched on the following days:—

|              |                  |            |                  |
|--------------|------------------|------------|------------------|
| Goa.         | } On Saturdays.  | Vingorla.  | } On Saturdays.  |
| Compta.      |                  | Karwar.    |                  |
| Tellicherry. |                  | Mangalore. |                  |
| Madras.      |                  | Cannanore. |                  |
| Beypoor.     |                  | Calicut.   |                  |
| Cochin.      | } On Wednesdays. |            | } On Wednesdays. |
| Rutnagherry. |                  |            |                  |
| Vingorla.    |                  |            |                  |
| Goa.         |                  |            |                  |

The Letter Boxes will be closed at 4 P.M., up to which time letters can be posted.

**Letters to the Netherlands.**—It is hereby notified for the information of the Public that the Rates of Postage chargeable on Letters sent by Her Majesty's Contract Steamer *via Southampton* from India to the Netherlands have been reduced as follows:—

|                       | As. | Pa. |
|-----------------------|-----|-----|
| $\frac{1}{2}$ oz..... | 5   | 4   |
| 1 oz.....             | 10  | 8   |

and so on, adding Five Annas and Four Pies for each additional *half ounce* or fraction of half ounce.

The above rates will cover the whole postage to the place of destination.

**Mails for Bagdad and Turkish Arabia.**—The most expeditious route to Bagdad and Turkish Arabia for Letters, &c. from India having been found to be that by the Persian Gulf and Bussora, Letters and Papers, unless superscribed by Alexandria and Beyrout, will be forwarded by the British India Steam Navigation Company's Vessels expected to leave Bombay on the following dates:—

|                     |                  |
|---------------------|------------------|
| 25th December 1864. | 25th June 1865.  |
| 10th February 1865. | 10th August "    |
| 25th March "        | 25th September " |
| 10th May "          | 10th November "  |

**Samples of Merchandize by Post.**—An arrangement has been made with the London Post Office for sending Patterns of Merchandize by Post between India and the United Kingdom, under the rules and at the rates of Postage indicated below. The arrangement will commence as regards despatches from India from the 1st May next. Intimation has been received from the London Post Office that the arrangement will commence as regards despatches thence from the 1st April.

1. The Patterns must not be of intrinsic value. The rule excludes all articles of a saleable nature, and whatever may have a value of its own apart from its mere use as a Pattern. The quantity of any material sent, ostensibly as a Pattern, must not be so great that it could fairly be considered as having on this ground an intrinsic value.

2. The Patterns must not bear any writing other than the address of the persons for whom they are intended, a manufacturer's or trade mark, numbers, and the prices of the articles; nor must they contain any letter closed or open, or any enclosure sealed or otherwise closed against inspection.

3. The Patterns must be sent in covers open at the ends, so as to be easy of examination; samples however, of Seeds, Drugs, and so forth, which cannot be sent in open covers, may be enclosed in bags of linen or other material; but closed bags, although transparent, must not be used for this purpose.

4. The rule which forbids the transmission through the Post of any explosive or dangerous substance will of course be applicable to Patterns, and no article likely to injure the contents of the Mail Bags is to be sent.

5. No Pattern Packet can be received if it exceeds two feet in length, width, or depth, or 3 lbs. in weight.

6. The Inland Transit of Pattern Packets will be by Banghy Post.



7. The following Postage rates (prepaid by a Stamp or Stamps) will be charged on Pattern Packets sent under these regulations by Post to the United Kingdom. The rates being consolidated rates, no Inland Postage is leviable in addition :—

|                     |               | PATTERN PACKETS.     |    |    |                                           |    |    |                                          |    |    |                                           |    |    |                                            |    |    |                                            |    |    |                                            |    |    |
|---------------------|---------------|----------------------|----|----|-------------------------------------------|----|----|------------------------------------------|----|----|-------------------------------------------|----|----|--------------------------------------------|----|----|--------------------------------------------|----|----|--------------------------------------------|----|----|
| To                  | Route.        | 1                    |    |    | 2                                         |    |    | 3                                        |    |    | 4                                         |    |    | 5                                          |    |    | 6                                          |    |    | 7                                          |    |    |
|                     |               | Not exceeding 4 ozs. |    |    | Exceeding 4 ozs. and not exceeding 8 ozs. |    |    | Exceeding 8 ozs. and not exceeding 1 lb. |    |    | Exceeding 1 lb. and not exceeding 1½ lbs. |    |    | Exceeding 1½ lbs. and not exceeding 2 lbs. |    |    | Exceeding 2 lbs. and not exceeding 2½ lbs. |    |    | Exceeding 2½ lbs. and not exceeding 3 lbs. |    |    |
|                     |               | Rs.                  | a. | p. | Rs.                                       | a. | p. | Rs.                                      | a. | p. | Rs.                                       | a. | p. | Rs.                                        | a. | p. | Rs.                                        | a. | p. | Rs.                                        | a. | p. |
| The United Kingdom. | Southampton.  | 0                    | 3  | 0  | 0                                         | 5  | 6  | 0                                        | 11 | 0  | 1                                         | 0  | 0  | 1                                          | 5  | 6  | 1                                          | 11 | 0  | 2                                          | 0  | 0  |
|                     | Marseilles .. | 0                    | 4  | 0  | 0                                         | 8  | 0  | 1                                        | 0  | 0  | 1                                         | 8  | 0  | 2                                          | 0  | 0  | 2                                          | 8  | 0  | 3                                          | 0  | 0  |

8. If the Packets be *prepaid with a single rate of Postage* (as given in Column 1 of the above Table), the full rate chargeable being more, they will be forwarded charged with the deficient Postage, together with an additional single rate.

9. If the Packets be *prepaid with less than a single rate of postage*, they will be forwarded charged with double postage, less the amount actually paid.

10. If the Packets be *wholly unpaid*, they will be forwarded charged with double postage.

N.B.—In respect to *Inland Transit* the general conditions for Patterns are similar to those for Book Packets, and they will be treated like Book Packets.

If received unpaid or insufficiently paid from the United Kingdom, they will be charged at the rates mentioned in Paras. 8, 9, and 10 of the foregoing notice.

**Additions to the Franking List.**—The following additions have been made by the Supreme Government to List No. I :—

| Civil Divisional Engineers attached to the Public Works Department.                                                                | To Frank Letters | To all authorities with whom they correspond on official matters. |
|------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------|
| The Superintendent of Government Printing .....                                                                                    | Ditto.           | Ditto.                                                            |
| Deputy Registrar and Assistant Registrar of the High Court in its Appellate Side .....                                             | Ditto.           | Ditto.                                                            |
| District Instructors of Musketry .....                                                                                             | Ditto.           | Ditto.                                                            |
| Publisher of the Gazette of India .....                                                                                            | Ditto.           | Ditto.                                                            |
| Secretary to the several Sanitary Commissions established under G. G. O. in the Military Department, No. 87, dated 2nd April ..... | Ditto.           | Ditto.                                                            |
| Director General of Telegraphs in India. ....                                                                                      | Ditto.           | Ditto.                                                            |
| Directors of Divisions in the Telegraph Department ..                                                                              | Ditto.           | Ditto.                                                            |
| Personal Assistant to the Director General of Telegraphs .....                                                                     | Ditto.           | Ditto.                                                            |
| Superintendents of Circles, and Assistant Superintendents when in charge of Superintendent's Office....                            | Ditto.           | Ditto.                                                            |
| Head Commissioner of Issue of Paper Currency, Calcutta                                                                             | Ditto.           | Ditto.                                                            |
| Commissioner of Issue of Paper Currency, Madras and Bombay .....                                                                   | Ditto.           | Ditto.                                                            |
| Deputy Commissioner of Issue of Paper Currency, Allahabad .....                                                                    | Ditto.           | Ditto.                                                            |
| Assistant Commissioner of Issue of Paper Currency, Allahabad .....                                                                 | Ditto.           | Ditto.                                                            |
| The Superintendent of Vaccination, Agra and Meerut Division .....                                                                  | Ditto.           | Ditto.                                                            |
| The Superintendent of Vaccination, Rohilkund, Kamaon, and Gurlwal .....                                                            | Ditto.           | Ditto.                                                            |
| The Superintendent of Vaccination, Benares Circle ..                                                                               | Ditto.           | Ditto.                                                            |
| The Superintendent of Vaccination, Allahabad and Jhansie Circle.....                                                               | Ditto.           | Ditto.                                                            |

By order of the Post Master General,

T. GARRETT.

Post Master.

Bombay, Post Master General's Office, 19th January 1865.





THE  
BOMBAY GOVERNMENT GAZETTE  
*EXTRAORDINARY.*

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Published by Authority.

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FRIDAY, 20<sup>TH</sup> JANUARY 1865.

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**NOTIFICATION.**

*REVENUE DEPARTMENT.*

*Bombay Castle, 20th January 1865.*

UNDER instructions received from the Government of India, His Excellency the Governor in Council hereby notifies that, from and after this date, the Viceroy in Council has ordered that an Excise Duty of One Rupee and Eight Annas per Indian Maund shall be levied on Salt manufactured in the Bombay Presidency; and that a Customs Duty of One Rupee and Eight Annas per Indian Maund shall be levied on Salt imported by sea or land into any parts of the Bombay Presidency.

2. No increase is made on the Duty on Sind Salt.

*By order,*

E. W. RAVENSCROFT,

Officiating Chief Secretary to Government.