

**REPORT
OF THE RESOURCE
MOBILISATION COMMITTEE**

VOL. I

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**FINANCE DEPARTMENT
GOVERNMENT OF MAHARASHTRA
1981**

ERRATA FOR VOL-1, OF THE REPORT OF THE RESOURCE MOBILIZATION COMMITTEE

| Sr. No. | Page No. | Location | For | Read |
|---------|----------|--|-----------------------|--|
| 1 | ix | Para. 0.4 Line-11. | Shri.K.B.Shrinivasan. | Shri. K.B.Srinivasan. |
| 2 | x | Para. 0.6 Line-4. | Annex Dha | Annexures. |
| 3 | 2 | Table-1.3 Line-1 | 666. | 6.66 |
| 4 | 2 | Table-1.3 Line-5 | 5989. | 59.89 |
| 5 | 5 | Statement-I Item-31. Col-8 | = | Read only Rs.1 lakh per year. |
| 6 | 5 | Statement-I Item 32. Col-8 Line-3 from bottom. | providep. | provided. |
| 7 | 6 | Statement-I Item-32. Col.8 | - | Read the portion "9% for forest revenue --- on the expenditure side" from page 5. |
| 8 | 6 | Statement-I Item-35. Col-I | samll | small. |
| 9 | 6 | Item-38 Col-3 | Net in 73.71 | -73.71. |
| 10 | 6 | Statement-I (IV).Item-9 Col-1 | mordernisation | modernisation. |
| 11 | 9 | Para.2.1 Line-2. | - | After word "Government" add "are". |
| 12 | 9 | Para 2.2 Line-12. | turther | further. |
| 13 | 9 | Para.2.2 last line. | item | items. |
| 14 | 9 | Para.2.2 last line. | fiual | final. |
| 15 | 9 | Para.2.3 Line-3 | forceasting | forecasting. |
| 16 | 9 | Para.2.3 Line-3 from bottom. | herefore | therefore. |

| Sr. No. | Page No. | Location | For | Read |
|---------|----------|---|--------------|--|
| 17 | 9 | Para.2.4 last line. | Resoruces | Resources. |
| 18 | 9 | Para 2.4 last line. | soruce | source. |
| 19 | 10 | Para 2.6 line-5 | an education | on education. |
| 20 | 10 | Para 2.7 Heading. | proposales | proposals. |
| 21 | 10 | Para 2.7 Line-7 | measures | measures. |
| 22 | 10 | Para 2.9 Line-3 from bottom. | acquire | accrue. |
| 23 | 10 | Para.2.9 Line-2 from bottom | Exchequeor | Exchequer. |
| 24 | 11 | Para 2.10 Line-8 | movilisation | mobilisation. |
| 25 | 11 | Para.2.10 Line-12. | tradet | trade. |
| 26 | 11 | Para.2.11 Line-3 | sate | state. |
| 27 | 11 | Para.2.11 Line-12. | doudt | doubt. |
| 28 | 12 | Table-3.1 Line-2 of heading | for | from. |
| 29 | 16 | Para.3.4-A (11)(d)- Line-9 | basies | basis. |
| 30 | 16 | Para.3.4-A (11)(e). In column total against the last entry 31st March 1981. | 1,83,000 | 1,89,000 |
| 31 | 24 | Para.3.15 Line-3 | - | Add word "with" between "chassis" and "shorter". |

| Sr. No. | Page No. | Location | For | Read |
|---------|----------|------------------------------------|-----------------|-------------------|
| 32 | 25 | Table No.3.12 Col.1 Line-2 | CSRTC | GSRTC. |
| 33 | 27 | Para.3.25 Line-3 | imporant | important. |
| 34 | 29 | Para 3.31 Line-2 | 1 February 1981 | 1st February 1981 |
| 35 | 29 | Para 3.32 Line-6 | geniune | genuine |
| 36 | 31 | Para 3.43 Line-4 from bottom | any | and |
| 37 | 38 | Para 4.11 Line-3 | Evern | Even |
| 38 | 38 | Para 4.11 Line-7 | thas | has |
| 39 | 38 | Para 4.15 Line-8 | echological | ecological |
| 40 | 40 | Para 4.23 Line-3 | o | of |
| 41 | 40 | Para 4.25 Line-3 | Porject | Project |
| 42 | 40 | Para 4.27 Last line | resoruces | resources |
| 43 | 42 | Para 4.33 Line-10 | dringing | drinking |
| 44 | 44 | Para 4.43 Sub-para 2 Line-16 | claculated | calculated |
| 45 | 44 | Para 4.43 Sub-Para 3 Line-8 | wehich | which |
| 46 | 45 | Para 4.43 Sub-Para 4 Line-14 | Rejadhyaksha | Rajadhyaksha |
| 47 | 45 | Para 4.43 Sub-Para 4 Line-27 | Rajdhyaksha | Rajadhyaksha |

| Sr. No. | Page No. | Location | For | Read |
|---------|----------|--|-------------|--------------|
| 48 | 46 | Para 4.48 Line-3 on right hand side | evels | levels |
| 49 | 46 | Para 4.48, Line-3 from bottom | mey | may |
| 50 | 46 | Para-4.48 Line-4 On right hand side | itages | stages |
| 51 | 46 | Para 4.48 Line-5 On right hand side | sin | in |
| 52 | 47 | Para 4.50 Sub-para 4 Line-2 on right hand side | prosopus | prosperous |
| 53 | 49 | Para 4.53 Line-12 | monitering | monitoring |
| 54 | 49 | Para 4.53 Line-4 from bottom | sactioning | sanctioning |
| 55 | 50 | Para 4.58 Line-5 | Worsty | Worst. |
| 56 | 50 | Para 4.59 Line-1 heading | Plan | plant |
| 57 | 50 | Para 4.59 Line-8 right hand side | competance | competence |
| 58 | 50 | Para 4.59 last line right hand side | Theoermal | Thermal |
| 59 | 51 | Para 4.66 Line-3 | tranmission | transmission |
| 60 | 51 | Para 4.66 Line-5 | Generaton | Generation |

| Sr. No. | Page No. | Location | For | Read |
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| 61 | 52 | Para 4.70 Line-5 | ars | are |
| 62 | 52 | Para 4.70 Line-7 | loade | loads |
| 63 | 53 | Para 4.71 Line-8 | syastems | systems |
| 64 | 53 | Para.4.72 Line-1 Sub-para 2 | substained | sustained |
| 65 | 53 | Para 4.72 Sub-para 2 Last line on left hand | or | for |
| 66 | 54 | Para 4.74 Sub-para 4 Line-3 right hand side | of | or |
| 67 | 54 | Para 4.75 Line-5 from bottom | indentified | identified |
| 68 | 54 | Para 4.75 Line-3 from bottom | agencies | agencies |
| 69 | 55 | Para 4.81 Line-1 | Tamilnadu | Tamil Nadu |
| 70 | 59 | Recommendation No.25 Line-2 | replication | duplication |
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Report of the Resource Mobilisation Committee

Volume I



**FINANCE DEPARTMENT
GOVERNMENT OF MAHARASHTRA
1981**

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LIST OF ABBREVIATIONS

| | | | |
|-----------------|---|------------------------|---|
| A.P.S. | Annual Power Survey. | M.I.D.C. | Maharashtra State Industrial Development Corporation. |
| A.R.D.C. | Agricultural Refinance and Development Corporation. | M.K.W.H. | Million Kilo Watt Hours. |
| B.E.S.T. | Bombay Electric Supply and Transport Undertaking. | M.L.A. | Member of Legislative Assembly. |
| B.H.E.L. | Bharat Heavy Electricals Limited. | M.L.C. | Member of Legislative Council. |
| B.H.P. | British Horse Power. | M.P. | Member of Parliament. |
| B.M.R. | Bombay Metropolitan Region. | M.S.E.B. | Maharashtra State Electricity Board. |
| B.S.E.S. | Bombay Suburban Electric Supply Company. | M.S.R.T.C. | Maharashtra State Road Transport Corporation. |
| C.S.T. | Central Sales Tax | M.V.Tax. | Motor Vehicle Tax. |
| C.E.A. | Central Electrical Authority. | M.W. | Mega Watts. |
| D.A. | Dearness Allowance. | N.C.D.C. | National Co-operative Development Corporation. |
| D.P.D.C. | District Planning and Development Council. | N.D.C. | National Development Council. |
| D.P.C. | Delayed Payment Charges. | N.R.E.P. | National Rural Employment Programme. |
| EP.K.M. | Earnings Per Kilometre. | P.C. | Planning Commission. |
| E.G.S. | Employment Guarantee Scheme. | P.L. | Proof Litre. |
| F.C.A. | Fuel Cost Adjustment. | P.L.F. | Plant Load Factor |
| F.D. | Finance Department | P.M.R. | Pune Metropolitan Region. |
| G.P. | Gram Panchayat. | R.B.I. | Reserve Bank of India. |
| H.T. | High Tension. | R.E.C. | Rural Electrification Corporation. |
| H.P. | Horse Power. | R.E.Loss. | Rural Electrification Loss. |
| H.E.P. | Hydro Electric Project. | R. & D. | Research and Development. |
| H.S.D. | High Speed Diesel. | S.E.B. | State Electricity Board. |
| K.M. | Kilometres. | S.I.C.O.M. | State Industrial and Investment Corporation of Maharashtra. |
| K.L. | Kilolitres. | S.R.T.C. | State Road Transport Corporation. |
| K.P.T.L. | Kilometre Per Ten Litres. | S.T. | Sales Tax. |
| K.V. | Kilo Volt. | T. & D. | Transmission and Distribution. |
| K.V.A. | Kilo Volt Ampere. | T.E.C. | Tata Electric Company. |
| L.D.O. | Light Diesel Oil. | T.P.S. | Thermal Power Station. |
| L.F. | Load Factor. | U.P. | Uttar Pradesh |
| L.I.C. | Life Insurance Corporation | V.C. & G.M. | Vice-Chairman and General Manager, M.S.R.T.C. |
| L.O.L.P. | Loss of Load Probabilities. | W.C.L. | Western Coal-fields Limited. |
| LT. | Low Tension. | | |

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