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**SOCIO-ECONOMIC REVIEW  
AND  
DISTRICT STATISTICAL ABSTRACT  
OF  
BHANDARA DISTRICT**

**1965-66**



**BUREAU OF ECONOMICS AND STATISTICS  
GOVERNMENT OF MAHARASHTRA  
BOMBAY**

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BOMBAY.

(I)  
DISTRICT AT A GLANCE

Sr. No.	Lt. e.m.s.	Unit.	District.
1.	2	(yds.)	3 miles
(i).	<u>LOCATION.</u>		
1.1	North Latitudes.	Degrees.	20°39' to 21°38'
1.2	East Latitudes.	"	78°27' to 80°42'
(2).	<u>CLIMATE.</u>		
2.1	Rainfall.	Mms.	1403
2.2	Temperature		
	(a). Maximum (absolute).	Centigrade.	41.1
	(b). Minimum ( ).	"	11.9
	(c). Average.	"	27.0
(3).	<u>AREA &amp; POPULATION</u>		
	(According to 1961 Census)		
3.1	Area.	Sq.Kms.	9383.6
3.2	No. of Towns.	Numbers.	15
3.3	No. of Villages.	"	1648
	i). Inhabited.	"	1486
	ii). Uninhabited.	"	162
3.4	Rural Population.	Percentage.	80-84 & 3.02.0
3.5	Urban Population.	"	1132025
3.6	Total Population.	"	136261
3.7	Population of Scheduled Castes and Scheduled Tribes.	"	1268286
3.8	Total workers.	Percentage.	31074
	i). As Cultivators and Agricultural Labourers.	"	533077
	ii). Others.	"	207920
3.9	Non Workers.	"	527289
3.10.	Literacy Percentage.	Percentage.	39.90
	i). Male.	"	8.19
	ii). Female.	"	24.07
	iii). Persons.	"	

(Contd...)

(II)

DISTRICT AT A GLANCE

(Contd...)

(4). AGRICULTURE(1964-65).

4.1 Cultivable Area.	: ('00) Hectare.	5801
4.2 Area not available for Cultivation.	" " ("00)	900
4.3 Area Sown.	" "	
i). Net.	" "	8886
ii). Gross.	" "	5295
4.4. Area Irrigated.	" "	
i). Net.	" "	1332
ii). Gross.	" "	1333
4.5 Area under Forests.	" "	2538
4.6 Cropped area under Food-grains. ('00 ')"		4722
4.7 Land Revenue collection(55-66) -" Rs.		2909

(5). ANIMAL HUSBANDRY(1966).

5.1. Live Stock.	Nos.	898357
5.2. Cattle.	"	592689
5.3. Buffaloes.	"	101573
5.4. Sheeps.	"	5752
5.5. Goats.	"	189980
5.6. Horses and Ponies.	"	500
5.7. Other Live Stock.	"	7854
5.8. Poultry.	"	307265
5.9. Numbers of Veterinary Hospitals and Dispensaries.		14

(6). INDUSTRIES.

6.1. Working Factories in 1965.	-do-	187
6.2. Average Daily Employment in 1965.	" "	4295

(7). ELECTRICITY.

7.21. Electricity Generated in 1965-66.	Kwts.	
7.2. Electricity Consumed in 1965-66('000 ')"		95.62
7.3. Number of Villages/Towns Electricitified at the end of March, 1966.	Nos.	259

(Contd...)

(III)

DISTRICT AT A GLANCE

(Contd..)

1	2	3	4
8.	<u>CO-OPERATION.</u>		
8.1.	Co-operative Societies(all types) 1965-66.	Nos.	1117
8.2.	Membership." in '000.	"	122
8.3.	Working capital. Rs.in '000	Rs. in '000	49890
8.4.	Loan advanced.	"	N.A.
8.5.	Loan advanced by Agr. credit. Societies.	Rs.in '000.	32569

9. MEDICAL AND PUBLIC HEALTH-1965-66.

9.1.	Hospitals.	Numbers.	7
9.2.	Dispensaries.	Nos.	92
ex3	i) Allopathic.	"	13
	ii) Ayurvedic.	"	74
	iii) Unani.	"	
9.3.	No. of Beds in Hospitals and Dispensaries.	"	520

9.4.	Birth Rate.	Per thousand.	N.A.
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9.5.	Death Rate.	"	N.A.
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10. EDUCATION 1965-66

10.1.	Primary Education.		
i).	Institutions.	Nos.	1173
ii).	Students.	"	145844
iii).	Teachers.	"	4884
10.2.	Secondary Education.		
i).	Institutions.	in '000	123
ii).	Students.	"	34130
iii).	Teachers.	"	1458
10.3.	Higher Education.		
i).	Institutions.	"	7
ii).	Students.	"	1965
iii).	Teachers.	"	31

(Contd...)

(IV)

DISTRICT AT A GLANCE

(Contd. . . .)

1	2	3	4
10.4. Special Education.			
i). Institutions.	Nos.		13
ii). Students.	'000 H.L.E.		800
iii). Teachers.	" "		71
10.5. No. of villages without Primary Educational Facilities.			310
11. TRANSPORT AND COMMUNICATION.			
11.1 Total Railway Length as on 31/3/63, Kms.			344.00
11.2. Total Extra Municipal Road length."			1321.75
11.3. No. of Post Offices Telegraph Offices.			225
12. LOCAL SELF GOVERNMENT 1965-66			
12.1. Village Panchayats.	Nos.		973
12.2. Municipalities.	"		5
12. COMMUNITY DEVELOPMENT.			
13.1. C.P.A. Pattern Blocks.	Nos.		13
13.2. Villages included in "	"		1648
13.3. Population covered in '000. "	"		1132
14. PLAN.			
14.1. Total Expenditure at the end of in Lakh. Second Five Year Plan.			415.85
14.2. Total Expenditure at the end of " Third Five Year Plan.			663.54
15. MISCELLANEOUS.			
15.1. Joint Stock Companies as on 31/3/65.	Nos.		15
15.2. Banking Offices as on 31.3.63. "			24
15.3. Employment Exchange '65-66			
i). Registration.	"		14778
ii). Placement.	"		851
iii). Live Register at the end of " the year.	"		9708

P A R T - I.

SOCIO ECONOMIC REVIEW.

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SOCIO ECONOMIC REVIEW

1965-66.

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