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**SOCIO-ECONOMIC REVIEW
AND
DISTRICT STATISTICAL ABSTRACT
OF
WARDHA DISTRICT**

1965-66



**BUREAU OF ECONOMICS AND STATISTICS
GOVERNMENT OF MAHARASHTRA
BOMBAY**

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GOVERNMENT OF MAHARASHTRA,
FINANCE DEPARTMENT,
B O M B A Y - 1 .

WARDHA DISTRICT AT A GLANCE

Sr. No.	ITEMS	Unit	District
1.	<u>LOCATION</u>		
1.1	North Latitudes	Degrees.	20.18 - 21.21
1.2	East Latitudes	,,	78.4 - 79.15
2.	<u>CLIMATE</u>		
2.1	Rainfall	Mms	693.7
2.2	Temperature		
	(a) Maximum (absolute)	Centigrade	41.8
	(b) Minimum (,,)	,,	12.5
	(c) Average (,,)	,,	27.2
3.	<u>AREA AND POPULATION</u> (According to 1961 Census)		
3.1	Area	Sq. Kms.	6304.1
3.2	No. of Towns	Numbers	6
3.3	No. of Villages	,,	1373
	i) In habited	,,	972
	ii) Uninhabited	,,	401
3.4	Rural Population	,,	4,84,262
3.5	Urban Population	,,	1,50,015
3.6	Total population	,,	6,34,277
3.7	Population of scheduled castes and scheduled Tribes	,,	15,143 (S.C.)
3.8	Total workers	,,	3,16,638
	i) As Cultivators and Agricultural Labours	,,	2,44,804
	ii) Others	,,	71,834
3.9	Non workers	,,	3,17,639
3.10	Literacy percentage		
	i) Male	Percentage	43.4
	ii) Female	,,	17.0
	iii) Persons	,,	30.4
4.	<u>AGRICULTURE (1964-65)</u>		
4.1	Cultivable area	Hectare	4,68,678
4.2	area not available for Cultivation	,,	1,60,250
4.3	area Sown		
	i) Net	,,	4,14,983
	ii) Gross	,,	4,19,054

1	2	3	4
4.4	Area Irrigated		
	i) Net Hectare	6,825
	ii) Gross "	6,908
4.5	Area under Forests "	63,323
4.6	Cropped area under food-grains "	2,21,912
4.7	Land Revenue Collection Rupees.	13,92,573
5.	<u>ANIMAL Husbandry (1963)</u>		
5.1	Live Stock Numbers	5,22,602
5.2	Cattle "	3,63,950
5.3	Buffaloes "	40,753
5.4	Sheeps "	8,436
5.5	Goats "	1,03,306
5.6	Horses and ponies "	1,825
5.7	Other Live Stock "	4,332
5.8	Poultry "	1,17,174
5.9	Number of Veterinary Hospitals and Dispensaries "	7
6.	<u>INDUSTRIES</u>		
6.1	Working Factories in 1964 "	36
6.2	Average Daily Employment in 1964 "	7575
7.	<u>ELECTRICITY</u>		
7.1	Electricity Generated in 1965-66	KWts.	Nil
7.2	Electricity Consumed in 1965-66 "	3409.88
7.3	Number of Villages/Towns Electrified at the end of March, 1964 Number	139
	March, 1965 "	198
8.	<u>CO-OPERATION</u>		
8.1	Co-operative Societies (all Types) 1965-66 "	782
8.2	Membership "	72,894
8.3	Working capital Rs. (Thousand)	55,691.1
8.4	Loan advanced "	38,257.0
8.5	Loan advanced by Agr. Credit Societies. "	1,2589.4

1	2	3	4
9	<u>MEDICAL AND PUBLIC HEALTH 1965-66</u>		
9.1	Hospitals	Numbers	7
	Primary Health centres	"	8
9.2	Dispensaries	"	45
	i) Allopathic (including Mandi Centres)	"	23
	ii) Aurvedic	"	22
	iii) Unabi	"	0
9.3	No. of Beds in Hospitals and Dispensaries	"	583
9.4	Birth Rate	Per Thousand	42.6
9.5	Death Rate	"	13.9
10.	<u>EDUCATION 1965-66</u>		
10.1	<u>Primary Education</u>		
	i) Institutions	Numbers	801
	ii) Students	"	80119
	iii) Teachers	"	2702
10.2	<u>Secondary Education</u>		
	i) Institutions	"	95
	ii) Students	"	36221
	iii) Teachers	"	1423
10.3	<u>Higher Education</u>		
	i) Institutions	"	8
	ii) Students	"	3340
	iii) Teachers	"	139
10.4	<u>Special Education</u>		
	i) Institutions	"	12
	ii) Students	"	896
	iii) Teachers	"	91
10.5	No. of villages without Primary Educational Facilities	"	283
11.	<u>TRANSPORT AND COMMUNICATION</u>		
11.1	Total Railway Length as on 31/3/66	KMS.	137
11.2	Total Extra Municipal Road Length.	"	708.42
11.3	No. of post offices	Numbers	135
	and Telegraph Offices	"	9

1	2	3	4
12.	<u>LOCAL SELF GOVERNMENT 1965-66</u>		
12.1	Village Panchayats ..	Numbers	452
12.2	Municipalities ..	"	6
13.	<u>COMMUNITY DEVELOPMENT</u>		
13.1	C.P.A. Pattern Blocks ..	"	8.50
13.2	Villages included in ..	"	1373
13.3	Population covered ..	"	484262
14.	<u>PLAN</u>		
14.1	Total Expenditure at the end of Second Five Year Plan	Rs.	N.A.
14.2	Total Expenditure at the end of Third Five Year Plan	Rs. (in Lakhs)	268.54
15.	<u>MISCELLANEOUS.</u>		
15.1	Joint stock companies as on a 31/3/65	Number	14
15.2	Banking Offices as on 31st March, 1965	"	19
15.3	Employment Exchange 1965-66		
	i) Registration ..	"	6445
	ii) Placement ..	"	718
	iii) Live Register at the end of the year ..	"	3889

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SOCIÓ-ECONOMIC REVIEW

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SOCIO - ECONOMIC REVIEW
 1965-66
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