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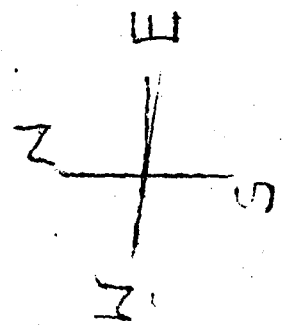
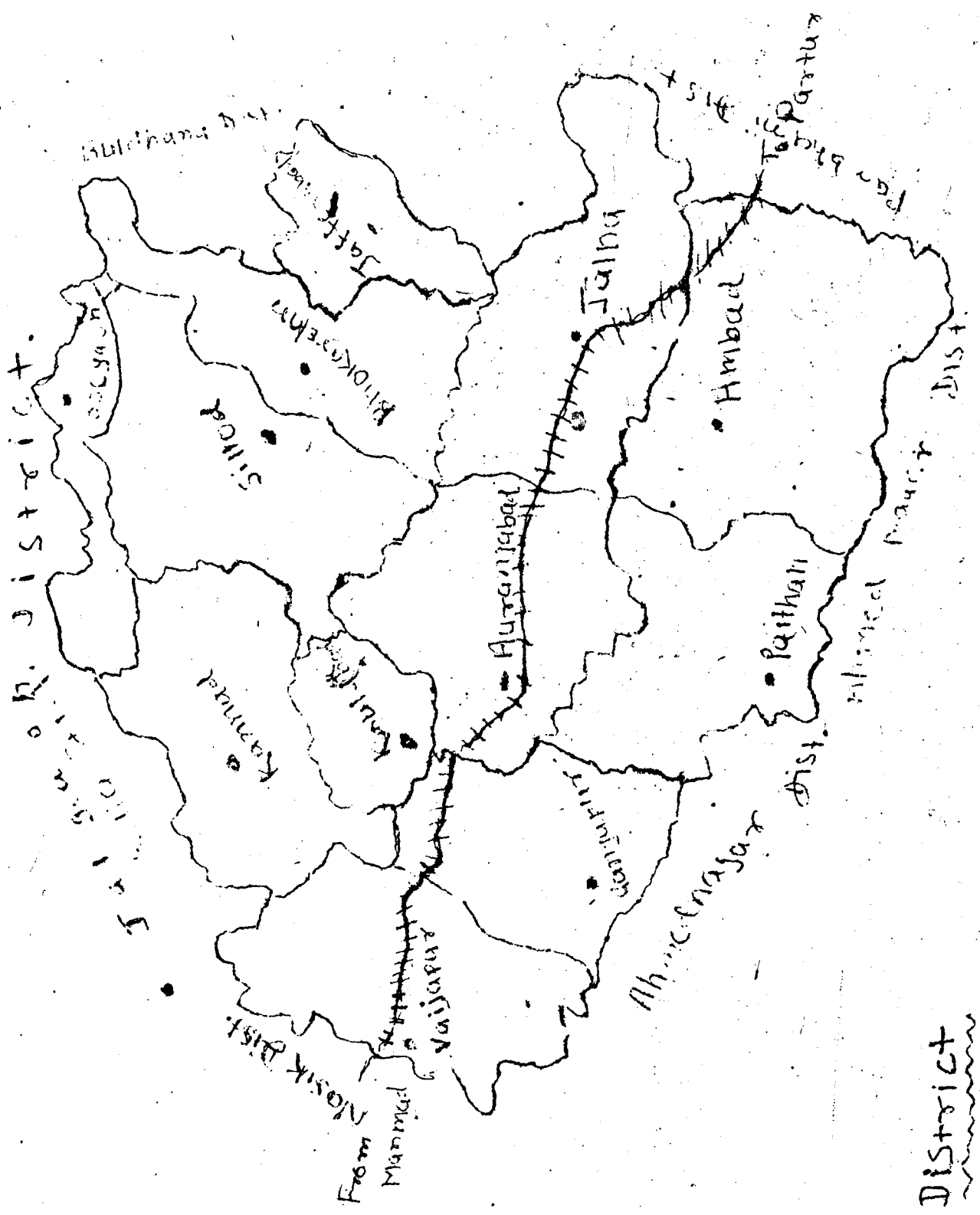


SOCIO-ECONOMIC REVIEW
AND
DISTRICT STATISTICAL ABSTRACT
OF
AURANGABAD DISTRICT

1962-63 AND 1963-64



BUREAU OF ECONOMICS AND STATISTICS
GOVERNMENT OF MAHARASHTRA
BOMBAY



Aurangabad District

DISTRICT AT A GLANCE

DISTRICT MURANGABAD

YEAR 1963-64

AREA AND POPULATION

| | | |
|-------|--|------------|
| 1). | Area., (in Sq. Miles) | (a) 6314 |
| | | (b) 6454.9 |
| 2). | No. of Administrative Divisions. | 3 |
| 3). | No. of Talukas. | 9 |
| 4). | No. of Mahals. | 3 |
| 5).a. | No. of Towns(as per 1961 Census). | 10 |
| 6).b. | No. of Villages. (a) Inhabited | 1879 |
| | (b) Uninhabited. | 97 |
| 6). | No. of occupied houses(as per 1961 census) | |
| | a. Urban | 43,100 |
| | b. Rural | 2,30,902 |
| | c. Total | 2,71,002 |
| 7). | Population(as per 1961 census). | |
| | a. Urban | |
| | i). Male | 1,14,566 |
| | ii). Female | 1,02,145 |
| | iii). Total | 2,16,711 |
| | b. Rural | |
| | i). Male | 5,67,033 |
| | ii). Female | 6,43,500 |
| | Total | 12,10,533 |
| | c. Workers. | 3,10,324 |
| | d. Non-workers. | 7,21,517 |
| | e. Schedule Caste Population | 92,715 |
| | f. Schedule Tribes Population | 24,457 |
| | g. Literate Population | 2,73,973 |
| 8). | Density of population per Sq.Miles | 235 |
| 9). | Annual Temperature at Murangabad town | |
| | a. Maximum | 42.0 |
| | b. Minimum | 8.5 |
| 10). | Rainfall average | 14.8 |

AGRICULTURE

| | | |
|------|-------------------------------|-----------|
| 11). | Geographical area (in acres). | 40,20,923 |
|------|-------------------------------|-----------|

| | | |
|-----|--|-----------|
| 12) | Forest area | 2,15,134 |
| 13) | Net cropped area | 32,20,222 |
| 14) | Net irrigated area | 1,55,746 |
| 15) | Gross cropped area | 33,75,717 |
| 16) | Gross irrigated area. | 1,80,255 |
| | <u>LIVE STOCK.</u> | |
| 17) | Total cattle | 6,45,440 |
| 18) | Total Buffalo | 97,713 |
| 19) | Total sheep | 71,422 |
| 20) | Total goats | 3,29,719 |
| 21) | Total Horses & ponies | 15,658 |
| 22) | Total mules. | 23 |
| 23) | Total Live Stock. | 13,79,624 |
| 24) | Total Moultry | 2,20,952 |
| | <u>HEALTH & MEDICAL.</u> | |
| 25) | Death (1963) | 13,791 |
| 26) | Birth (") | 33,378 |
| 27) | Infant death (1963) | 2,410 |
| 28) | No. of Hospital (including disp. and P.H.C.) | 36 |
| 29) | No. of Doctors. | 45 |
| 30) | No. of Nurses. | 263 |
| 31) | No. of Beds. | 448 |
| 32) | Patient treated | |
| | i) Indoor | 27,268 |
| | ii) Outdoor. | 7,718 |
| | <u>CO-OPERATION (1962-63)</u> | |
| 33) | No. of total societies | 1,671 |
| 34) | No. of members. | 1,29,767 |

| | | |
|-----|---------------------------------------|-------------|
| 35) | Total working capital (Rs.) | 4,95,15,958 |
| 36) | Total share capital (Rs.) | 1,08,35,338 |
| 37) | Total loan advance (Rs.) | 3,36,26,537 |
| 38) | Reserve and other funds (Rs.) | 18,68,358 |
| 39) | Total banking offices 1963 | 33 |
| 40) | Joint stock companies. 1964 | 15 |
| 41) | Insurance policies issued, | 2,649 |
| | (B) Amount collected (Rs) | 1,15,01,500 |
| 42) | Total Primary Schools | 1,691 |
| 43) | Total secondary schools | 93 |
| 44) | Total Higher education Ins. | 15 |
| 45) | Students a) Primary | 1,27,474 |
| | b) Secondary | 34,950 |
| | c) Higher | 9,516 |
| | <u>TRANSPORT & COMMUNICATION.</u> | |
| 46) | Total railway milages | 107 |
| 47) | No. of railway stations | 15 |
| 48) | Total road milage in the district | 75. |
| 49) | No. of Post Offices | 308 |
| 50) | No. of Telegraphic Offices | 11 |
| 51) | No. of letter boxes | 431 |
| 52) | No. of Postmen | 74 |
| 53) | No. of Telephone Offices | 4 |
| 54) | No. of Telephones | 644 |
| 55) | <u>MISCELLANEOUS</u> | |
| 55) | No. of Printing press | 22 |
| 56) | No. of News Papers | 2 |
| 57) | Small saving | |
| | a) Gross collection (Rs.) | 6,60,441 |
| | b) Net collection (Rs.) | 15,77,961 |
| 58) | No. of village Panchayats. | 977 |
| 59) | No. of Municipalities | 9 |
| 60) | No. of C.D. Blocks | 17 |

SOCIO ECONOMIC REVIEW OF AURANGABAD DISTRICT

FOR * 1962-63 & 1963-64

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DISTRICT STATISTICAL ABSTRACT

1963-63 & 1963-64.

AURANGABAD DISTRICT.

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