

FOR OFFICIAL USE ONLY



**SOCIO-ECONOMIC REVIEW
AND
DISTRICT STATISTICAL ABSTRACT
OF
WARDHA DISTRICT**

1980-81



**DIRECTORATE OF ECONOMICS AND STATISTICS
GOVERNMENT OF MAHARASHTRA
BOMBAY**

FOR OFFICIAL USE ONLY.

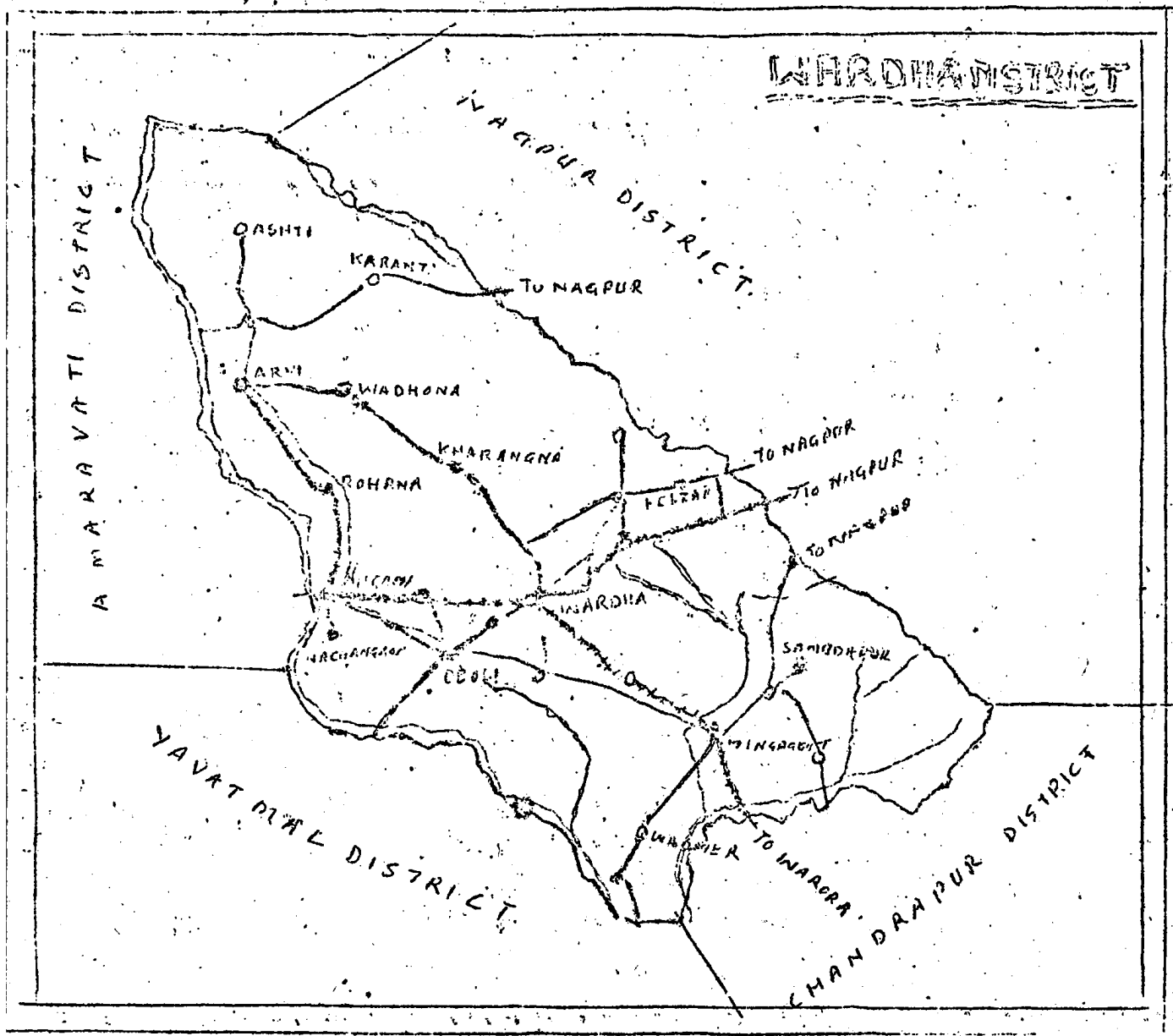
SOCIO-ECONOMIC REVIEW
AND
DISTRICT STATISTICAL ABSTRACT

OF
WARDHA DISTRICT.

1980-81

Directorate of Economics &
Statistics, Government of
Maharashtra, Planning Depart-
ment,
BOMBAY

WARDHA DISTRICT



AMRAVATI DISTRICT

NAGPUR DISTRICT

YAVATMAL DISTRICT

CHANDRAPUR DISTRICT

OASHTI

KARANT

TO NAGPUR

ARNI

WADHONA

KHARANGNA

ROHANA

FELRA

TO NAGPUR

TO NAGPUR

TO NAGPUR

WARDHA

ARCHANGAR

BOLI

SANGLI

MINGARD

TO WARDHA

TO WARDHA

CHANDRAPUR DISTRICT

SOCIO-ECONOMIC REVIEW & DISTRICT STATISTICAL ABSTRACT
FOR THE YEAR 1980-81

E R R A T A

Sr. No.	Chapter No.	Page No.	Col. No.	Line No.	Incorrect	Correct
1	2	3	4	5	6	7
1.	II	8	-	19	accouding	according
2.	III	9	-	6	Pupus	Pupils
3.	IV	36	-	12	of the	of the

District Statistical Abstract

Sr. No.	Table No.	Page No.	Line No.	Col. No.	Incorrect	Correct
1	2	3	4	5	6	7
1.	5	7	9	8	0	6
2.	10	15	3	3	78.79	79.80
3.	14	25	3	22	1929	929
4.	24	43	9	14	56086	56986
5.	30	52	2	4	33	3
6.	30	52	7	8	79	798
7.	33	59	2	5	48	43
8.	33	59	5	11	51421	51121
9.	34	60	7	3	764	754
10.	34	60	10	6	10866	19566
11.	34 70	52 116	2	17	1222	1922
12.	77	139	1	11	illeg ible	20.79
13.	87	157	3	4	30458	39458
14.	93	167	6	6	illeg ible	5751
15.	93	172	2	7	1773	1373

WARDHA DISTRICT AT A GLANCE 1980-81

Sr. No.	Items	Unit	District	Maharashtra
1.	2.	3	4	5
<u>1. Location</u>				
1.1	North Longitude	Degrees	20° 18' to 21° 21'	16° 4' to 22° 1'
1.2	East Longitude	-,-,-	78° 4' to 74° 15'	76° 6' to 80° 9'
<u>2. Area and Population (1971 Census)</u>				
2.1.	area	Sq.Kms.	6,307	3,07,768
2.2.	No.of Towns	No.	6	289
2.3.	No.of villages(total)	-,-,-	1,376	38,661
	i) Inhabited	-,-,-	962	35,778
	ii) Un-inhabited	-,-,-	414	2,883
2.4.	Rural population	'000 No.	589	89,701
2.5.	Urban population	-,-,-	191	15,711
2.6.	Population (Total)	-,-,-	780	50,412
2.7.	Population of Sched-uled caste & Tribes.	-,-,-	24	5,980
2.8.	Total workers	-,-,-	305	18,390
	i) Cultivators & Agril. labourers	-,-,-	233	11,930
	ii) Others	-,-,-	72	6,460
2.9.	Non workers	-,-,-	475	32,032
2.10.	<u>Literacy percentage</u>	-,-,-		
	i) Male	Percentage	52.55	51.04
	ii) Female	-,-,-	30.29	26.48
	iii) Persons	-,-,-	41.71	30.18
<u>3. Climate</u>				
3.1.	Rainfall (1980)(Range in selected centres)	in M.Ms.	1,206	N.A.
3.2.	Temperature (1980)			
	a)Maximum(absolute)in selected centres	Centi-grade	48.8	48.8
	b)Minimum(absolute)	-,-,-	10.0	6.0
<u>4. Agriculture(78-79)</u>				
4.1.	Cultivable area	'000Hect.	469	22,667
4.2.	area not available for cultivation.	-,-,-	47	2,766

Contd.....

1.	2.	3.	4.	5.
4.3.	<u>Area sown</u>			
	a) Net	'000Hect.	442	18,248
	b) Gross	-,-,-	471	19,915
4.4.	<u>Area Irrigated (P)</u>			
	a) Net	-,-,-	31	1,896
	b) Gross	-,-,-	36	2,306
4.5.	Area Under forest	-,-,-	67	5,326
4.6.	Cropped area under food grains	-,-,-	250	13,895
4.7.	Land Revenue collections.	Lakhs.Rs.	1001	853
5.	<u>Animal Husbandry(1978-R)</u>			
5.1.	Live stock	No.'000	601	29,642
5.2.	Cattle	-,-,-	398	15,218
5.3.	Buffaloes	-,-,-	50	3,899
5.4.	Sheep	-,-,-	9	2,634
5.5.	Goats	-,-,-	138	7,563
5.6.	Horse & Ponies	-,-,-	N.A.	48
5.7.	Other livestock	No.	6	2278
5.8.	Poultry	-,-,-	176	18,751
5.9.	Veterinary Hospitals & dispensary 80-81	-,-,-	12	563
6.	<u>Industries (31st Dec.80)</u>			
6.1.	Working Factories	'000Nos.	52	15,170
6.2.	Average daily Employment.	-,-,-	8	1,177
7.	<u>Electricity(80-81)</u>			
7.1.	Electricity consumed	M.Kwh.	90.61	14,034
7.2.	No.of towns & villages electrified.	No.	1,005	27,914
8.	<u>Co-Operation as on 30-6-81(P)</u>			
8.1.	Co-Operative societies (all types)	No.	962	60,747
8.2.	Membership	Lakhs No.	2.01	150
8.3.	Working capital	Crores Rs.	33.98	4,500
8.4.	Loans advanced	-,-,-	12	3,638
8.5.	Loans advanced by Agril. credit socys.	-,-,-	5.4	190
9.	<u>Medical & Public Health as on 31-12-79</u>			
9.1.	Hospitals	No.	9	968
9.2.	Dispensaries.	-,-,-	59	3,139

Contd..

-III-

1.	2	3	4	5
9.3.	No. of beds in Hospitals & dispensaries	Per'000	1,089	85,922
9.4.	Birth rate (1980)	estimated population	N... 21.7	
9.5.	Death rate(1980)	Per'000	N... 6.7	
9.6.	Sterilisation operations done (80-81)	No. in Lakhs	4,657 (actuals)	3.11
10.	<u>Education as on 30-9-80</u>			
10.1.	<u>i) Primary Education</u>			
	i) Institutions	Nos	932	51,045
	ii) Students	'000Nos.	129	8,392
	iii) Teachers	-,,-	3	222
10.2.	<u>Secondary Education</u>			
	i) Institutions	Nos.	120	6,180
	ii) Students	'000Nos.	63	3,430
	iii) Teachers	-,,-	2	118
10.3.	<u>Higher Education</u>			
	i) Institutions	Nos.	10	744
	ii) Students	'000 Nos.	6	615
11.	<u>Transport & communication as on 31-3-81</u>			
11.1.	Total Railway length	Kms.	174	5,233
11.2.	Total road length(classified under state & local sector)	-,,-	2,296	89,842
11.3.	<u>Post & Telegraph</u>			
	i) No. of post offices as on 31-3-80	-,,-	172	11,104
	ii) No. of telegraphic offices as on 31-3-80	-,,-	36	1,809
12.	<u>Local Self Government</u>			
12.1.	Village Panchayats(80-81)	-,,-	477	24,281
12.2.	Municipalities(including corporation)	-,,-	6	225
13.	<u>Community Development</u>			
13.1.	C.P...Pattern blocks	-,,-	8.5	448.50
13.2.	Villages included in the blocks 1971 Pop.census.	-,,-	1,376	38,716
13.3.	Population covered (1971 Pop.census.)	In lakhs	6	352
14.	<u>Plan</u>			
14.1.	Expenditure during 80-81	Coores	5.54	896
15.	<u>Miscellaneous</u>			
15.1.	Joint stock companies (30-3-81)	Nos.	15	14,392(P)
15.2.	Banking offices scheduled commercial Dec.80	-,,-	39	3,505
15.3.	<u>Employment exchange as on 31-3-81</u>			
	i) Registration	'000Nos.	13	608
	ii) Placement	-,,-	0,6	40
	iii) No. on Live Regist.	-,,-	25	1,268

NOTE :- P=Provisional, R=Revised. X. Including private Hospitals & beds. Cultivable area includes cultivable waste, Land under Miscellaneous tree crops, current fallows, other fallows & net area sown etc.

PART - I

SOCIO- ECONOMIC - REVIEW- 1980-81

PART- I.

SOCIO- ECONOMIC REVIEW

1980-81

CONTENTS.

Sr. No.	Chapter.	Subject	Page Number.
1	2	3	4
1.	I.	Introduction.	1
2.	II.	Explanatory Notes.	7
3.	III.	Important Indicators.	20
4.	IV.	Annual Plan.	33