



SOCIO-ECONOMIC REVIEW
AND
DISTRICT STATISTICAL ABSTRACT
OF
AKOLA DISTRICT

1976-77



DIRECTORATE OF ECONOMICS AND STATISTICS
GOVERNMENT OF MAHARASHTRA
BOMBAY

FOR OFFICIAL USE ONLY

SOCIO - ECONOMIC REVIEW

and

DISTRICT STATISTICAL ABSTRACT

OF

A K O L A D I S T R I C T

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DIRECTORATE OF ECONOMICS AND STATISTICS

GOVERNMENT OF MAHARASHTRA

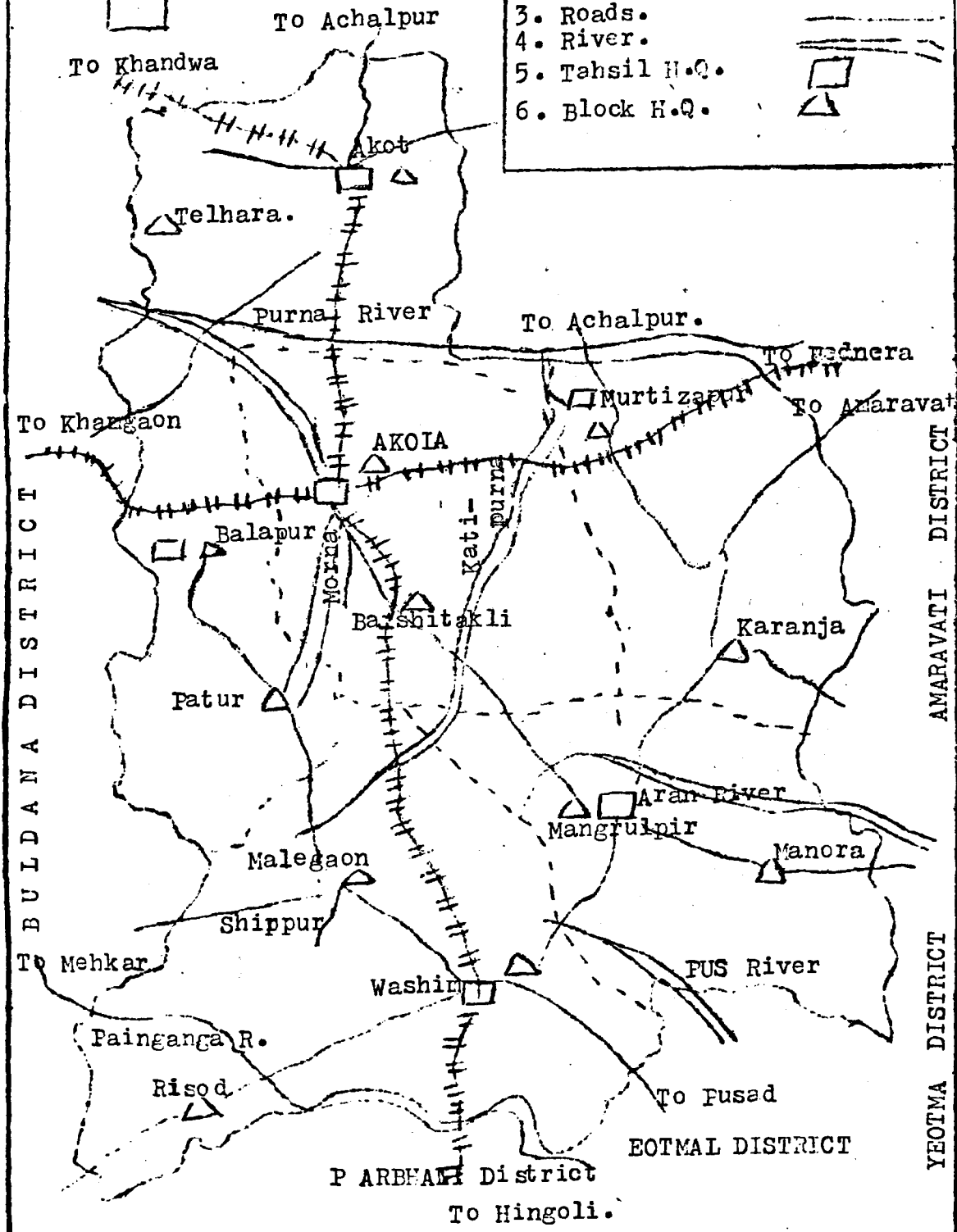
B O M B A Y .

MAP OF AKOLA DISTRICT



REFERENCES

1. Taluka Boundary
2. Railway.
3. Roads.
4. River.
5. Tahsil H.Q.
6. Block H.Q.



B. D. C.

SKM

~~Socio-Economic Review and Distt. Statistical Abstract~~
for the year - 1976-77

E R R A T A

Part - I

| <u>Sr.No.</u> | <u>Page No.</u> | <u>Chapter No.</u> | <u>Line No.</u> | <u>Incorrect</u> | <u>Correct</u> |
|---------------|-----------------|--------------------|-----------------|--------------------|---------------------|
| 1. | 1 | 1 | 2 | 19 ⁰ 51 | 19 ⁰ 51' |
| 2. | 1 | 1 | 2 | 21 ⁰ 16 | 21 ⁰ 16' |
| 3. | 1 | 1 | 3 | 76 ⁰ 38 | 76 ⁰ 38' |
| 4. | 1 | 1 | 3 | 77 ⁰ 44 | 77 ⁰ 44' |
| 5. | 1 | 1 | 8 | 5the | 5th |
| 6. | 3 | 1 | 4 | illegible | stony |
| 7. | 4 | 1 | 7 | " | dis- |
| 8. | 6 | 2 | last | " | are |
| 9. | 8 | 2 | 2 | sureyor | surveyor |
| 10. | 11 | 2 | 22 | includs | includes |
| 11. | 12 | 2 | 26 | projec | project |
| 12. | 13 | 2 | 5 | illegible | census |
| 13. | 14 | 2 | 3 | fro | from |
| 14. | 16 | 2 | 5 | monney | money |
| 15. | 20 | 3 | 10 | goss | gross |
| 16. | 20 | 3 | 11 | copped | cropped |
| 17. | 23 | 3 | 23 | are | area |
| 18. | 25 | 3 | 4 | cntres | centres |
| 19. | 25 | 3 | last | illegible | folk it |
| 20. | 32 | 4 | 8 | officially | officially |

Part -- II

| <u>Sr.No.</u> | <u>Page No.</u> | <u>Table No.</u> | <u>Line No.</u> | <u>Col. No.</u> | <u>Incorrect</u> | <u>Correct</u> |
|---------------|-----------------|------------------|-----------------|-----------------|------------------|----------------|
| 1. | 2 | 1 | 18 | | illegible | 31 |
| 2. | 4 | 2 | 12 | | illegible | 50 |
| 3. | 6 | 3 | 7 | 19 | is vill | villages |
| 4. | 8 | 5 | 4 | 2 | livelihood | livelihood |
| 5. | 22 | 11 | 11 | 12 | 154 | 5154 |
| 6. | 26 | 12 | 7 | 5 | (in illegible) | (in kg.) |
| 7. | 40 | 23 | 16 | 7 | illegible | 276 |
| 8. | 46 | 26 | 23 | 2 | Poultxry | Poultry |
| 9. | 52 | 30 | 5 | 5 | clod | closed |
| 10. | 52 | 30 | 6 | 10 | days | mandays |
| 11. | 65 | 39 | 6 | 13 | illegible | progressive |

| <u>Sr. No.</u> | <u>Page No.</u> | <u>Table No.</u> | <u>Line no.</u> | <u>col.no.</u> | <u>Incorrect</u> | <u>Correct</u> |
|----------------|------------------|------------------|-----------------|----------------|------------------|--------------------|
| 12. | 68 | 42 | 5 | 10 | Recoved | Recovered |
| 13. | 70 | 44 | 7 | 5 | Puodude | Produce |
| 14. | 72 | 46 | 18 | 8 | 10 n | 10 |
| 15. | 74 | 47 | 2 | heading | monexy | money |
| 16. | 77 | 49 | 8 | 5 | 1121 | 11201 |
| 17. | 78 | 50 | heading | -- | important | important |
| 18. | 78 | 50 | 12 | 12 15 | 0008 | 8008 |
| 19. | 83 | 55 | 17 | 26 | illegible | dkarix clairing |
| 20. | 84 | 56 | 13 | 5 | 3911 | 93911 |
| 21. | 86 86 | 58 | 5 | 7 | Mddical | Medical |
| 22. | 86 | 58 | 10 | 7 | illegible | 337 |
| 23. | 89 | 61 | 12 | 2 | illegible | major |
| 24. | 95 | 66 | 10 | 4 | " | 79289 |
| 25. | 96 | 67 | 18 | 3 | 94 | 948 |
| 26. | 98 | 68 | 8 | 20 | illegible | 8556 |
| 27. | " | " | 9 | " | " | 1329 |
| 28. | " | " | 12 | " | " | 790 |
| 29. | " | " | 13 | " | " | 880 |
| 30. | " | " | 16 | " | " | 592 |
| 31. | " | " | 17 | " | " | 1519 |
| 32. | " | " | 18 | " | " | 373 |
| 33. | " | " | 19 | " | " | 210 |
| 34. | " | " | 21 | " | " | 498 |
| 35. | " | " | 22 | " | " | 953 |
| 36. | " | " | 26 | " | " | 254 |
| 37. | " | " | 27 | " | " | 958 |
| 38. | 99 | 69-A | 20 | 5 | " | 3674 |
| 39. | 100 | 69-B | 4 | 4 | " | Revised |
| 40. | 101 | 69-C | 35 | 3 | 40643 | 140643 |
| 41. | 102 | 70 | last | 10 | 7245 | 72453 |
| 42. | 107 | 72 | 25 | 2 | Fopest | Forest |
| 43. | 112 | 75 | 22 | 2 | reddaimed | reclaimed |
| 44. | 126 | 82 | 27 | 2 | illegible | Balapur |
| 45. | 126 | 82 | 28 | 2 | " | Patur |
| 46. | 127 | 83 | 8 | 3 | " | 465386 |
| 47. | 134 | 90 | 16 | 2 | " | 19 |
| 48. | 136 | 92 | 9 | 3 | " | 589234 |
| 49. | 136 | 92 | 9 | 4 | " | 209134 |
| 50. | 136 | 92 | 10 | 3 | " | 537477 |
| 51. | 136 | 92 | 10 | 4 | " | 195976 |
| 52. | 137 | 92 | 14 | 12 | " | 22469 |

DISTRICT AT A GLANCE

Sr.No: I T E M : Unit : District : Maharashtra

I. LOCATION

- 1.1 North Latitudes. Degree 15.5° to 21.1° 16.4° to 22.7°
 1.2 East Longitudes " 73.3° to 77.4° 72.8° to 80.9°

2. AREA & POPULATION (1971 Census)

- 2.1 Area in sq.km. 10,567 3,07,762
 2.2 Number of towns. number 9 289
 2.3 No. of villages (Total) 1,708 38,661
 i) Inhabited. 1,489 35,778
 ii) Uninhabited. 219 2,883
 2.4 Rural population. '000' Number 11,48 3,47,01
 2.5 Urban population " 3,53 1,57,11
 2.6 Total population. " 15,01 5,04,12
 2.7 Population of scheduled caste & schedule tribes. " 72 59,80
 2.8 Total workers. " 6,00 1,83,90
 i) As cultivators and Agril. labourers. " 4,90 1,19,30
 ii) Others. " 1.10 3,64,60
 2.9 Non-workers. " 9,01 3,20,22
 2.10 Literacy percentage
 i) Males. Percentage 51.84 51.04
 ii) Females. " 26.48 26.43
 iii) Persons. " 39.55 39.18

3. CLIMATE

- 3.1 Rainfall (1976) (In m.ms.) 805 1587.2
 (Rain in selected centres)
 3.2 Temperature.
 a) Maximum (absolute) Akola - Centigrade city (in selected centres) degree 41.4 44.7
 b) Minimum (absolute) for 1976-77 " 13.0 5.2

4. AGRICULTURE (1975-76)

- 4.1 Cultivable area. '000' Hect. 877 2,11,23
 4.2 Area not available for cultivation. " 53 26,86

| Sr.No.: | I.T.E.M. | Unit | District | Maharashtra |
|---|---|-------------|----------|-------------|
| 4.3. | Area a) Net. | '000' Hect. | 801 | 1,82,62 |
| | <u>Sown</u> b) Gross | -,,- | 822 | 1,96,64 |
| 4.4 | Area a) Net. | -,,- | 18 | 16,12 |
| | <u>Irrigated</u> b) Gross | -,,- | 78 | 19,33 |
| 4.5 | Area under Forest 1975-76 | sq.- | 68 | 53,34 |
| 4.6 | Cropped area under food grains (1975-76) | -,,- | 462 | 1,41,17 |
| 4.7 | Land Revenue collections (1976-77) | '000' Rs. | 4016 | 18,59 |
| 5. ANIMAL HUSBANDRY (1971) | | | | |
| 5.1 | Livestock | '000' No. | 8.44 | 2,63,61 |
| 5.2 | Cattle | -,,- | 5.43 | 1,47,05 |
| 5.3 | Buffaloes | -,,- | 90 | 33.01 |
| 5.4 | Sheeps. | -,,- | 8 | 21.28 |
| 5.5 | Goats. | -,,- | 1.90 | 59.11 |
| 5.6 | Horses and ponies. | -,,- | 4 | 58 |
| 5.7 | Other livestock. | -,,- | 9 | 2.58 |
| 5.8 | Poultry. | -,,- | 1,75 | 1,22,17 |
| 5.9 | No. of veterinary Hospitals & dispensaries. | No. | 17 | 359 |
| 6. INDUSTRIES (including branches) 1975-76 | | | | |
| 6.1 | Working factories (in 1975) | No. | 95 | 1,14,25 |
| 6.2 | Average daily employment year ending December 1975 | No. | 6807 | 10,14,727 |
| 7. ELECTRICITY (1976-77) | | | | |
| 7.1 | Electricity consumed. | M.K.Wh. | 69 | 10,810 |
| 7.2 | No. of villages & towns electrified at the end of March 1977. | No. | 769 | 21,052 |
| 8. COOPERATION (1976-77) | | | | |
| 8.1 | Cooperative societies (all types) | No. | 1271 | 50,326 |
| 8.2 | Member-ship. | '000' No. | 402 | 1,18,90 |
| 8.3 | Working capital. | lakhs Rs. | 34.88 | 29,36,19 |
| 8.4 | Loan advanced. | -,,- | 114.39 | 28,07,37 |
| 8.5 | Loan advanced by Agril. credit societies. | -,,- | 90.08 | 1,82,96 |

Sr.No.: I T E M ; Unit ; District ; Maharashtra

9. MEDICAL & PUBLIC HEALTH (1975)

| | | | | |
|-----|---|-----------------|--------|----------|
| 9.1 | Hospitals. | No. | 10 | 737 |
| 9.2 | Dispensaries. | (i) Allopathic | No. | 91 |
| | | (ii) Ayurvedic. | ,, | n.a. |
| | | (iii) Unani. | ,, | n.a. |
| 9.3 | No. of beds in hospitals and dispensaries. | ,, | 992 | 70,537 |
| 9.4 | Birth rate (1975) | ,, | 21.05 | 24.0 |
| 9.5 | death rate (1975) | ,, | 6.69 | 8.7 |
| 9.6 | No. of sterilisation operation done (1975-76) | ,, | 30,943 | 6,11,588 |

10. EDUCATION (As on 15-7-1975)

| | | | | | |
|------|----------------------|------------------|-----------|--------|--------|
| 10.1 | | i) Institutions. | No. | 1575 | 48,620 |
| | <u>Pri- mary</u> | ii) Students. | '000' No. | 225469 | 7,709 |
| | | iii) Teachers. | -,- | 6600 | 2.20 |
| | | i) Institutions: | No. | 180 | 5,782 |
| 10.2 | <u>SECONDARY</u> | ii) Students. | '000' No. | 71480 | 2616 |
| | | iii) Teachers. | -,- | 2707 | 98 |
| 10.3 | <u>HIGHER</u> | i) Institutions. | No. | 18 | 702 |
| | | ii) Students. | '000' No. | 8541 | 4,83 |
| | | iii) Teachers. | -,- | 473 | n.a. |

11. TRANSPORT & COMMUNICATION (1976-77)

| | | | | |
|------|---|-----|--------|--------|
| 11.1 | Total Railway length (31-3-1977) kms. | ,, | 354 | 5,242 |
| 11.2 | Total extra-municipal road as on 31-3-77. | ,, | 430.13 | 91,403 |
| 11.3 | a) No. of post offices (1976-77) | No. | 345 | 9,419 |
| | b) No. of telegraphs offices | ,, | 71 | 1,213 |

12. LOCAL SELF GOVERNMENT

| | | | | |
|------|--|----|-----|--------|
| 12.1 | Village panchayats (31-3-1975) | ,, | 948 | 23,959 |
| 12.2 | Municipalities (including Corporations 1976) | ,, | 9 | 227 |

Sr.No. I T E M ; Unit ; District: Maharashtra

13. COMMUNITY DEVELOPMENT 1976-77

| | | | | |
|------|------------------------|----------|-------|--------|
| 13.1 | C.P.A. Pattern blocks. | Number. | 13 | 438.00 |
| 13.2 | Villages included in. | ,, | 1,708 | 38,675 |
| 13.3 | Population covered. | In lakh. | 11 | 348 |

14. P L A N

| | | | | |
|------|---|-----------|--------|----------|
| 14.1 | Total expenditure during 5th Five year Plan(draft outlay) | ,, | 647.19 | 23,79,95 |
| 14.2 | Expenditure during 1976-77 (Actuals). | In lakhs. | 73.71 | 5,05,32 |

15. MISCELLANEOUS

| | | | | |
|------|--|-----|----|-------|
| 15.1 | Joint stock companies. (31-3-76) | No. | 34 | 9,849 |
| 15.2 | Banking Offices (as on 31-12-1975) | No. | 93 | 4,157 |
| 15.3 | <u>Employment exchange</u> 1976-77: | | | |
| | i) Registration. | | 11 | 4,75 |
| | ii) Placement. | | 7 | 40 |
| | iii) Live Registers at the end of the year (as on 31-3-1977) | | 24 | 877 |

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PART - I
S O C I O E C O N O M I C R E V I E W
1 9 7 6 - 7 7

P A R T - I

SOCIO ECONOMIC REVIEW FOR THE YEAR 1976- 77

C O N T E N T S

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