



SOCIO-ECONOMIC REVIEW
AND
DISTRICT STATISTICAL ABSTRACT
OF
WARDHA DISTRICT

1974-75



DIRECTORATE OF ECONOMICS AND STATISTICS
GOVERNMENT OF MAHARASHTRA
BOMBAY

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SOCIO ECONOMIC REVIEW
AND

DISTRICT STATISTICAL ABSTRACT.
OF

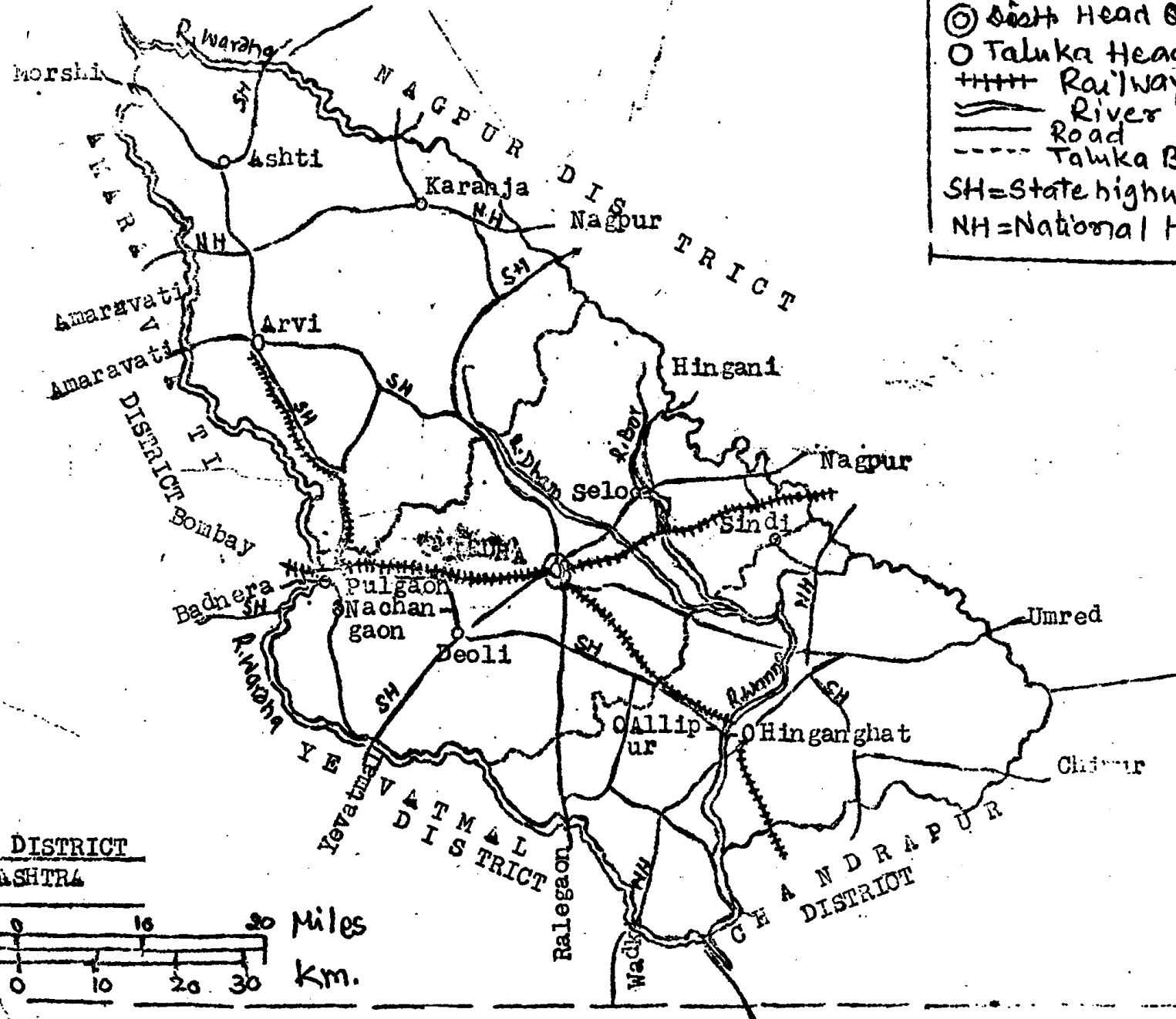
WARDHA DISTRICT
.....
1974-75

DIRECTORATE OF ECONOMICS AND STATISTICS, GOVERNMENT OF
MAHARASHTRA

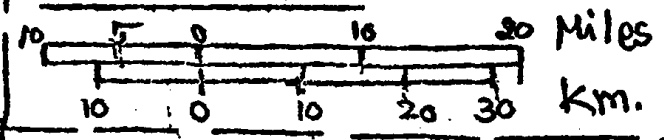
PLANNING DEPARTMENT

B O M B A Y - 1 .

- ◎ Distt Head Quarter.
- Taluka Head Quarter
- ++++ Railway
- == River
- Road
- Taluka Boundary
- SH=State highway
- NH=National Highway



WARDHA DISTRICT
MAHARASHTRA



SOCIO ECONOMIC REVIEW.
AND
DISTRICT STATISTICAL ABSTRACT
OF WARDHA DISTRICT - 1974-75
SOCIO ECONOMIC REVIEW (ERRATA)
PART-I.

Sr. No.	Chapter No.	Page. No.	Line No.	Incorrect.	Correct.
1.	2.	3.	4.	5.	6.
1.	I	3	16	rested	vested
2.	I	3	27	Illigible	and
3.	II	19	4	-do-	total
4.	II	22	2	-do-	restricted
5.	III	26	Table Sr.No.2 Coloum 4	-do-	4.18
6.	III	26	23	-do-	that year
7.	III	34	Indicator 12 Head line	-do-	TREATED
8.	III	38	Indicator 14	-do-	above that
9.	III	39	Indicator 15	-do-	from
10.	IV	44	18	-do-	75
11.	IV	45	6	Gurantee	Guarantee
12.	IV	46	6	Expendi	Expendng
13.	IV	47	10	Illigible	big
14.	IV	52	4	An	an

DISTRICT STATISTICAL ABSTRACT

PART-II.

Sr. No.	Table No.	Page No.	Coloum No.	Line	Incorrect	Correct
1.	2.	3.	4.	5.	6.	7.
1.	22 conclud	42	30	2	2855268	2552
2.	25	45	6	2	Illegible	442
3.	-do-	-do-	7	2	-do-	7964
4.	29	52	10(A)	1	6	5
5.	40	68	10	3	Illegible	7,095
6.	40(conclud)	69	17	2	4,541	-
7.	-do-	69	19	2	12,147	214
8.	58	95	3	10	Illegible	734
9.	66	113	7	5	-do-	139
10.	-do-	-do-	8	5	-do-	23
11.	-do-	-do-	9	5	164	4
12.	-do-	-do-	10	5	1,410	410
13.	67(conclud)	117	3	11	Illegible	2.01
14.	-do-	-do-	4	(Total Other Programme)		-
15.	-do-	-do-	6	-do-	-do-	1.65
16.	82	148	4	11	2,168	168
17.	-do-	-do-	6	(Sr.No.11) -do-	1,097	97

DISTRICT AT A GLANCE

Sr. No.	I t e m.	Unit.	District	Maharashtra
1.	2.	3.	4.	5.

1. Location

1.1 North longitude	Degrees	20°-18' to 21°-21'	16°-4' to 22°-1'
1.2 East longitude	"	78°-4' to 79°-15'	72°-6' to 80°-9'

2. Area & Population (1971 Census)

2.1 Area	Sq.Kms.	6,307	3,07,762
2.2 No. of towns	No.	6	289
2.3 No. of villages (Total)	"	1,376	38,661
(i) Inhabited	"	962	35,778
(ii) Uninhabited	"	414	2,883
2.4 Rural Population	'000 No.	589	34,701
2.5 Urban population	"	191	15,711
2.6 Total population	"	780	50,412
2.7 Population of scheduled caste and scheduled tribes	"	24	5,980
2.8 Total workers	"	305	18,390
(i) as cultivators & agricultural labourers	"	233	11,930
(ii) Others	"	72	6,460
2.9 Non-workers	"	475	32,022
2.10 Literacy percentage	Percentage		
(i) Male	"	52.55	51.04
(ii) Female	"	30.29	26.43
(iii) Persons	"	41.71	39.18

3. Climate

3.1 Rainfall (1973)	(In m.ms.)	1,173.8	N.A.
(Range in selected centres)			
3.2 Temperature (1973)	Centigrade		
(a) Maximum (absolute)	"	46.2	47.9
(In selected centres)			
(b) Minimum	"	15.2	1.4

4. Agriculture (72-73)

4.1 Cultivable area	'000 hect.	469	21,091
4.2 Area not available for cultivation	"	44	4,296
4.3 Area sown :-			
(a) Net	"	429	16,060
(b) Gross	"	438	16,980

(Contd.)....

1.	2.	3.	4.	5.
4.4 Area irrigated	'000 Hect.			
(a) Net	"	13	1,276	
(b) Gross	"	13	1,468	
4.5 Area under forests	"	37	5,370	
4.6 Cropped area under food grains (1972-73)	"	230	11,433	
4.7 Land Revenue collections (1972-73)	'000 Rs.	925	45,585	
5. <u>Animal Husbandry (1972)</u>				
5.1 Livestock	No. '000	540	26,361	
5.2 Cattle	"	374	14,705	
5.3 Buffaloes	"	45	3,301	
5.4 Sheep	"	9	2,128	
5.5 Goats	"	106	5,911	
5.6 Horses and ponies	"	2	58	
5.7 Other livestock	"	4	258	
5.8 Poultry	"	124	12,217	
5.9 No. of veterinary hospitals & dispensaries (1973-74)	No.	7	360	
6. <u>Industries* (1973)</u>				
6.1 Working factories	No.	51	10,663	
6.2 Average daily employment	"	6,812	10,37,875	
7. <u>Electricity (1973-74)</u>				
7.1 Electricity consumed	M. KWH.	43.07	8,812	
7.2 No. of villages & towns electrified at the end of March, 75	No.	689/6	19,515	
8. <u>Co-operation* (1973-74)</u>				
8.1 Co-operative societies (all types)	No.	857	46,764	
8.2 Membership	'000 No.	111	10,114	
8.3 Working capital	Lakh Rs.	1,842	2,15,590	
8.4 Loan advanced	"	73	1,74,841	
8.5 Loan advanced by Agri. credit societies	"	747	13,658	
9. <u>Medical & Public Health (1973)</u>				
9.1 Hospitals	No.	7	299	
9.2 Dispensaries	"	45	1,372	
(i) Allopathic	"	31	-	N.A.
(ii) Ayurvedic	"	14	-	N.A.
(iii) Unani	"	Nil.	-	N.A.

- III -

1.	2.	3.	4.	5.
9.3 No. of beds in hospitals and dispensaries	No.	895		43,823
9.4 Birth rate	Per 1000	22.1*		24.1
9.5 Death rate	"	10.2*		10.2
9.6 No. of sterilisation operations done (1973-74)	"	2,188		1,92,050
<u>10. Education* (As on 15-7-74)</u>				
<u>10.1 Primary Education</u>				
(i) Institutions	No.	891		47,527
(ii) Students	No. 1000	101		7,213
(iii) Teacher	"	3		217
<u>10.2 Secondary Education</u>				
(i) Institution	No.	116		5,892
(ii) Students	1000 No.	44		2,521
(iii) Teachers	"	2		94
<u>10.3 Higher Education</u>				
(i) Institutions	No.	11		678
(ii) Students	1000 No.	7		455
(iii) Teachers	"	0.03		19
<u>11. Transport & Communication</u>				
11.1 Total Railway length (31-3-72)	Kms.	144		5,226
11.2 Total extra-municipal road as on 31-3-74	"	2,330		1,56,823
11.3 (a) No. of post Offices (72-73)	No.	157		9,219
(b) No. of Telegraph Offices (72-73)	"	12		1,011
<u>12. Local Self Government</u>				
12.1 Village Panchayats* (73-74)	No.	472		23,329
12.2 Municipalities (1975)	No.	6		227

(Contd.).....

IV

1.	2.	3.	4.	5.
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13. Community Development (1974-75)

13.1 C.P.A. pattern Blocks	No.	8.5	442.50
13.2 Villages included in	"	1,376	38,716
13.3 Population covered	In lakh	6	351

14. Plan

14.1 Total expenditure during IVth Plan	Rs. in Lakh	601.81	97,926.00
14.2 Expenditure during 5th Plan anticipated expenditure for 1974-75	"	212.07	28,539.00

15. Miscellaneous

15.1 Joint stock companies (31-3-74)	No.	15	18,370
15.2 Banking offices (on 31-3-73)	"	34	3,370
15.3 <u>Employment Exchange 1974-75</u>			
(i) Registration.	No.	5,477	4,21,667
(ii) Placement	"	566	30,918
(iii) Live Registers at the end of the year as on (31-3- of the year)	"	10,784	7,07,884

* Provisional

[illegible]

PART-I.

SOCIO ECONOMIC REVIEW

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PART-I.

SOCIO ECONOMIC REVIEW

1974-75

C O N T E N T S

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