

FOR OFFICIAL USE ONLY



**SOCIO-ECONOMIC REVIEW**  
**AND**  
**DISTRICT STATISTICAL ABSTRACT**  
**OF**  
**NAGPUR DISTRICT**

**1967-68**



**BUREAU OF ECONOMICS AND STATISTICS**  
**GOVERNMENT OF MAHARASHTRA**  
**BOMBAY**

---

---

FOR OFFICIAL USE ONLY.

SOCIO ECONOMICS REVIEW.  
AND  
DISTRICT STATISTICAL ABSTRACT

OF  
NAGPUR - DISTRICT

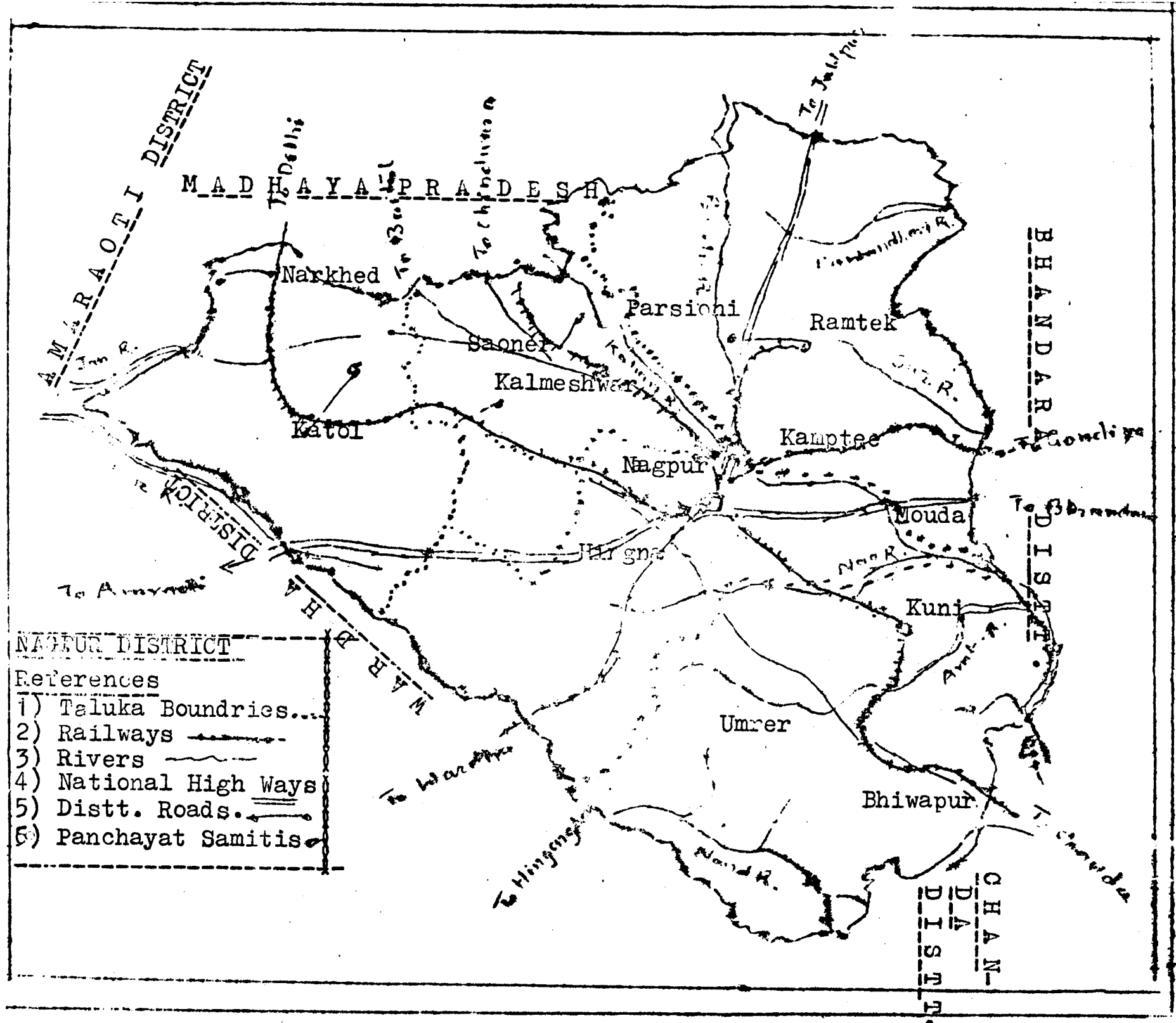
1967 - 1968

BUREAU OF ECONOMICS AND STATISTICS  
GOVERNMENT OF MAHARASHTRA

B O M B A Y

---

---



**NAGPUR DISTRICT**

**References**

- 1) Taluka Boundries...
- 2) Railways
- 3) Rivers
- 4) National High Ways
- 5) Distt. Roads.
- 6) Panchayat Samitis

DISTRICT AT A GLANCE

Sr. No.	Item	Unit	District
1	2	3	4
<u>1 Location.</u>			
1.1	North Latitudes	Degrees	25° 36' - 29° 43'
1.2	East Longitude	Degrees	78° 15' - 79° 57'
<u>2 Climate</u>			
2.1	Rainfall (1967)	Mms.	1279
2.2	Temperature (1967)		
	(a) Maximum (absolute)	Centigrade	33.0
	(b) Medium (....do..)	Centigrade	20.0
	(c) Average	Centigrade	26.9
<u>3 Area and Population.</u>			
( According to 1961 Census )			
3.1	Area	Sq.Kms.	9930
3.2	No. of Towns	Numbers	12
3.3	No. of villages	....do....	-
	i) Inhabited	....do....	1653
	ii) Uninhabited	....do....	244
3.4	Rural Population	....do.....	7,25,107
3.5	Urban Population	....do.....	7,87,700
3.6	Total Population	....do.....	15,12,807
3.7	Population of Scheduled Castes and Scheduled Tribes.	....do.....	54,388
3.8	Total Workers.		
	i) AS Cultivators and Agricultural Labours..do..	....do....	3,77,770
	ii) Other	....do....	3,25,260
3.9	Non workers	....do....	8,09,837
3.10	Literacy Percentage		
	i) Male	Percentage	48.1
	ii) Female	....do....	21.3
	iii) Persons	....do....	35.1
<u>4 Agriculture 1966-67</u>			
4.1	Cultivable Area	Hectare	6,15,425
4.2	Area not available for cultivation...do..		76,132
4.3	Area sown	Hectare	
	i) Net	....do....	5,42,323
	ii) Gross	....do....	5,52,210

1	2	3	4
4.4	Area Irrigated		
	i) Net	Hectare	30,900
	ii) Gross	Hectare	31,473
4.5	Area Under Forest	Hectare	1,85,592
4.6	Xropped Area Under Food-Grains	Hectare	4,11,751
4.7	Land Revenue Collection	Hectare	24,78,837
	<u>5 Animal Husbandary (1966)</u>		
5.1	Live Stock	Number	8,51,458
5.2	Cattle	...do...	5,75,468
5.3	Buffaloes	...do...	61,903
5.4	Sheeps	...do...	28,249
5.5	Goats.	...do...	1,75,695
5.6	Horses and Ponies	...do...	1,798
5.7	Other Live Stock	...do...	9,345
5.8	Poultry	...do...	1,76,899
5.9	Number of Veterinary Hospitals and Dispensaries.	...do....	10
	<u>6 Industries .</u>		
6.1	Working Factories in 1967	...do....	363
6.2	Average Daily Employment in 1967	...do...	21,773
	<u>7 Electricity.</u>		
7.1	Electricity Generated in 1967-68 ('000 )Kwts		5,08,675
7.2	Electricity Consumed in ...do.....do...		1,77,463
7.3	Number of Villages /Towns Electrified at the end of March 1968.	Number	500
	<u>8 Co-operation.</u>		
8.1	Co-operation Societies(All types 1967-68).do..		1,869
8.2	Membership	..do..	1,78,752
8.3	Working Capital	1,000 Rs.	1,32,759
8.4	Loan Advanced.	1,000 Rs.	51,089
8.5	Loan Advanced by Agri.Credit Societies.....	...do...	15,990.

1	2	3	4
<u>9. Medical and Public Health 1967.</u>			
9.1	Hospitals.	Numbers	19
9.2	Dispensaries	...do..	125
9.3	i) Allopathic	...do...	54
	ii) Aurvedic	...do....	68
	iii) Unani	...do....	3
9.3	No. of Beds in Hospitals and Dispensaries.	...do....	2,487
9.4	Birth Rate.	Per Thousand	39
9.5	Death Rate.	...do...	15
<u>10 Education 1967-68.</u>			
10.1	Primary Education.		
	i) Institutions.	Numbers	1,686
	ii) Students	...do....	213193
	iii) Teachers	...do...	6,893
10.2	<u>Secondary Education 1967-68.</u>		
	i) Institutions	....do.....	235
	ii) Students.	....do.....	1,15,023
	iii) Teachers	....do.....	4,270
10.3	<u>Higher Education 1967-68.</u>		
	i) Institutions.	....do.....	35
	ii) Students.	....do.....	23,653
	iii) Teachers.	....do....	1,404
10.4	<u>Special Education 1967-68.</u>		
	i) Institutions.	....do.....	84
	ii) Students.	....do.....	5055
	iii) Teachers.	....do....	419
10.5	No. of villages without primary Educational Facilities.	....do....	371
<u>11. Transport and Communication.</u>			
11.1	Total Railway length as on 31-3-68. Kms.		343
11.2	Total Extra Municipal Road Length as on March 1968.	Kms.	1013
11.3	No. of Post offices, Telegraph Offices as on March 1968.	Numbers	293
<u>12 Local Self Government 1967-68.</u>			
12.1	Village Panchayats.	Numbers	652
12.2	Municipalities.	Numbers	11

1	2	3	4
	<u>13 Community Development 1967-68.</u>		
13.1	C.P.A. Pattern Blocks.	Numbers	13
13.2	Villages included in	Numbers	1,879
13.3	Population Covered.	....do.	7,20,911
13.4	<u>14 Plan.</u>		
14.1	Total Expenditure during Third Plan	Lakhs Rs.	607.11
14.2	Total Expenditure during 1966-67 and 67-68.	...do.	467.92
	<u>15 Miscellaneous.</u>		
15.1	Joint Stock Companies as on 31-3-1968.	Numbers	118
15.2	Banking Offices in beginning of 68	...do...	60
15.3	<u>Employment Exchange 1967-68.</u>		
	i) Registration	Numbers	60,247
	ii) Placement	Numbers	5,334
	iii) Live Register at the end of March 1968.	...do...	25,476

-----  
-----  
P A R T - I

SOCIO ECONOMICS REVIEW.  
-----  
-----



ERRATA

SOCIO - ECONOMIC REVIEW

Page No.	Line	Para No.	For	Read
1	2	3	4	5
4	5	2	Searing	Securing
	14	2	jurisdiction	Jurisdiction.
6	3	3	meteres	Metres
	5	1	thew	the
	5	3	his wna	The Wunna
	10	3	clitts	cliffs
10	9	2	beyong	beyond
13	7	3	variating	variation
14	5	1	widespred	widespread.
	9	1	Thi	may be deleted
	12	1	doen	.....do.....
15	3	2	of	if
	2	3	th	may be deleted.
16	1	4	in	is
17	3	1	activits	activities
18	4	3	which	may be deleted.
	1	4	graxing	grazing.
19	6	3	Jomor	Minor
	3	5	hector	hectare
20	10	2	rigre	regid
	12	2	refersts	refers
	13	2	are	Or
21	3	3	by the half	on behalf
	7	3	hald	help
22	8	4	hene	here
	9	4	caoes	causes
	10	4	sonemes	soorses
	10	4	and	the
23	8	1	1963	1961
24	2	4	of	far
26	1	3	predomaintly	predominantly.
29	11	1	r-in	rabi
31	5	2	centre	centre
32	3	1	ordance	ordanance
32	3	1	of	at
37	3	3	imparted	important
39	7	2	ture	tune
39	10	2	floowing	following
48	2	4	macri	main
49	2	1	siill-over	spill-over

P A R T - I I

T A B L E 3

Page 1	Table 2	Item 3	Column 4	For 5	Read. 6
4	3	5	7	092	692
5	3	Rural (Area)	12	20611.6	2161.6
5	3	Total (Females)	14	987	787
9	6	4 (Urban)	6	49	41
16	9	2	9	955	95580
20	10	11	9	...	2285
11	10	9	11	...	1302
21	10	21	13	7935	7925
21	10	27	9	36	11
		31	11	1....	1087
22	11	12	4	900	6900
24	13	11	5	not visible	1612
31	-	11	4	not visible	9847.00
37	17	12 (1966)	27	2.00	N.A.
41	20	District	3	2265	2907
42	20	4	13	88083	38083
53	25	10	8	77750	7750
58	26	5	6	65	55
55	27	Total	15	not visible	11636
57	28	Total 1967 1968	9	not visible	1738 1589
77	34	1	11	5244	5224
78	35	3 (1961)	7	887700	787700
31	43	2	5	43655	43555
31	-	.....	-	-	(Note may be deleted)
119	58	12	4	16	46
128	62	2	3	56	76
134	64	7 (67-68)	16	....	44494
38	65 (A)		4	226568	626568
38	65 (A)	Total IV (3)	5	3838177	2838177
79	75	Part II-2	4	11284	11984
90	83	4	6	1	2
			8	9	10
			18	20	21
		Distt. Total	6	1	2
			8	9	10
			18	20	21

P A R T - I  
C O N T E N T S

Sr. No.	Chapter No.	S u b j e c t s	Page No.
1	2	3	4.
1	I	Introduction	1 - 14
2	II	Explanatory Notes.	15 - 24
3	III	Important Indicators	25 - 40
4	IV	Third Five Year Plan	41 - 49