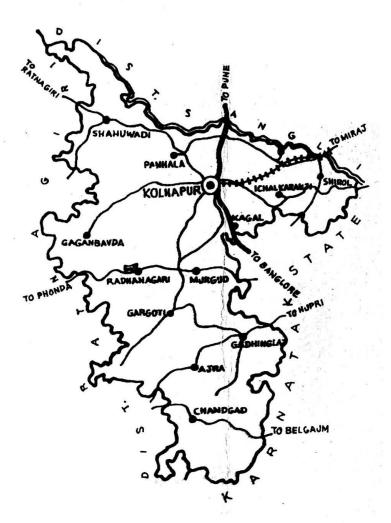
TOWN DIRECTORY



BTRICT: KOLHAPUR

TOWN PLANNING AND VALUATION DEPARTMENT

MAHARASHTRA STATE

URBAN RESEARCH CELL PUNE

VOLUME XXIII

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I. General

1. Maharashtra is the most urbanised State in India with a propertion of urban population at 35.3% as against the national average of 23.3% as per 1981 Census.

2. As per 1981 Population Census and subsequent to the merging of 11 Municipal Councils and 14 Non-Municipal Areas in the newly constituted 6 Municipal Corporations and the establishment of 6 New Municipal Councils by merging therein 4 Non-Municipal Areas and Revenue Villages, there are new 11 Municipal Corporations, 216 Municipal Councils, 7 Cartonments and 57 Non-Municipal Areas making the total of 291 Urcan Areas in Maharashtra State. Of the total, 216 are Municipal Councils, 22 are 'A' Class, 44 are 'F' Class, 144 are 'C' Class and 6 are Hill Station Municipal Councils.

3. Towns in Maharashtra are at different levels of development. They differ from one another in several respects. Their regional settings, functional characteristics, economic base, infrastructural development, per capita income and expenditure, present a heterogeneous picture. Alence various measures are adopted to achieve a balanced development.

II. Object and Scope

1. The Registrar General of Census and various Other agencies present the urban statistics in different forms. However, we have compiled the information from the available Census Publications, Municipal Year Book published by the Directorate of Economics & Statistics, the District Gazetteer and the Development Plan Reports prepared for each of the towns by this Department. While compiling the information for a town, it is observed that reference period varies from one source to another. Hence such a compiled information in a precise form is brought upto-date to a specific reference year by contacting the concerned authorities of the town.

(ii)

2. Such a townwise information for the towns in a particular district is being published by the Urban Research Cell of the Town Planning & Valuation Department, M.S.Pune. Uptill now, the Town Directories for 22 districts in the State have been published and circulated to various Agencies. Present Town Directory (Volume No.XXIII) relates 3. to Kolhapur District. There are 9 Municipal Towns in the District viz. i) Gadhinglaj, ii) Ichalkaranji, iii) Jaysingpur, iv) Kagal, v) Kurundwad, vi) Malkapur, vii) Murgud, viii) Panhala and ix) Vadgaon Kasba. Of these towns, Ichalkaranji has 'A' Class Municipal Council while the remaining towns have 'C' Class Municipal Councils. In the following pages, information regarding each of the above Municipal towns has been presented separately in respect of different items relating to the latest available year.

4. Similar volumes for the remaining Districts in Maharashtra will be issued in due course. However to be really useful, Town Directory will have to be updated periodically. If the idea of compiling and presenting such a Town Directory is appreciated and found useful, the same would be updated accordingly.

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KOLHAPUR DISTRICT AT A GLANCE

	Item	Unit 2	Descript: 3	ion
1) LOCA	CION :	Martin al II de la Carlo d		
	Latitude Longitude	Degree 11	: 15°-43' to 17°- : 73°-40' to 74°-	10' 42'
2) <u>CLIM</u>	ACE :	· · · ·	. 1	
2.1 2.2	Anim fall Temperature a Maximum b, Minimum	mm. Centigrade: "	: 1160 : 38.0 : 14.9	
	AND HOPULATION : 1 Censis)	· · · · · · · · · · · · · · · · · · ·		
3.1	Total Area No.of Villages (1971 Census)	sq.km. No.	: 8047.0 : 1093	
3.3 3.4 3.5	No. of Twns Total Bopulation	lation/No./% : ral	9 : 2506330 : 1884308/75-18	
3366	Population to to Population. Total Uran Popu Percentage of Ur Population to to Population	lation/ " : ban	: 622022/2482	
3.7			311	
3.8	Sex Ratio	km. Females : per 1000	967	
	Total MainWorke Percentage of To Main Workers to Total Population	tal 🎋 :	921304 36.76	

	1	2		3
4)	AGRICULTURE (1979-80) :			
	4.1 Total Geographical Area	Ha	:	817906
	4.2 Area under Forest	tt	:	146576
	4.3 Area not available for cultivation.	11	:	73139
	4.4 Other uncultivated land excluding fallow land.	11	:	112472
1	4.5 Fallow Land	31	:	61.294
	4.6 Net Area Sown	11	:	424425
	4.7 Area Sown more than once	; 11	:	15115
	4.8 Gross cropped Area	11	:	43954C
	4.9 Total Net Area irrigated		:	60303
	4.10 Percentage of Net Area	%	:	14.21
	Irrigated to Net Area So 4.11 Major Crops of the Just.	wn.		ice,Ragi,Jawar, coundnut,Sugarc
5)	INDUSTRIES (1980) : 5.1 Total No.of working	No.	:	586
	factories			07008
	5.2 Average Daily Fmployment	11	:	27298
	5.3 Total No.of Registered Factories	11	, •	586
	5.4 Total Workers in Registered factories	11	: :	27298
	5.5 No.of workers employed i in Registered Factories	<u>r</u> ."	:	1089
	'er lakh of Population (1981)			
	<u>CO-OFERATION</u> (As on 30.6.51)			
6)			:	3162
6)	6.1 Total No.of Co-operative Societies	No.	٠	9102

- iv -

	1		2	·	3
	DICAL & PUBLIC HEALTH	•			
7•1 [2] 7•4	Dispensaries Primary Health Cent		NO • 11 11 11		8 93 1001 39 986
7.5 7.6	Beds per lakh of Population(1981)		" Per 'CO estimat	ed	狂 39 20.9
7.7 7.8		.s/	Popula- tion. No.	• • •	6.4 21
8) <u>EDU</u>	<u>CATION(1980-81)</u>		, ,		
8.1	Primary Education a) Institutions b) Students		No . 1000 1		1944 377
8.2	<u>Secondary Education</u> e) Institutions b) Students	: · .	.No. 10001		239 121
8.3	<u>Higher Education</u> a) Institutions b) Students	 	No. 1000 1	;	36 23
8.4	going Children	1		 	
	a) In age-group of 6-11 years. b) In age-group		% %	•	N.A. N.A.
8.5	of 11-14 years Percentage of Liter, (1981).		•••		· .
	a) Total b) Rural c) Urban		% 11 11	•	45.36 39.78 62.26

-(v -

		2		3
) <u>TRAN</u> (198	ISPORT & COMMUNICATION :			
9•1 9•2	Total Railway length Total Extra Municipal Road length	Km .	•	37.68 4885
9.3		Ħ	:	60.71
9.4		н	:	194.91
9.5 9.6	Total No.of Post Offices	No .		468 88
10) <u>O</u> TH	ERS (1979) :			
10 .1 10.2	Total No.of Banking Offices No.of Banking Offices per lakh of Population(1981)	No . "	:	295 12
11) <u>MIS</u>	CELLANEOUS ':	. `		
11.1 11.2	No.of Municipal Towns	No . "	;;	9 9
11•3	No.of Municipal Towns for which Dev.Plan prepared/ Sanctioned.	11 *	:	9/9
11.4	No.of Non-Municipal Towns for which Dev.Plan prepared/ sanctioned.	11	:	-Nil/Nil
	No.of Municipal Towns for	tt	. :	6/4
11.5	which Revised Dev.Plan			
11.5 11.6	which Revised Dev.Plan prepared/sanctioned. No.of Town Planning Schemes sanctioned.	18	:	· 3

- vi -

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DHINGLAJ G

enn frai . 1 1. NAME OF TOWN . . 2. GEOGRAPHICAL LOCATION AND ADMIN: STRATIVE FUNCTIONS

Latitude Longitude

Gadhinglaj

160-101 N 740-201 Е

It is a 'C' Class Municipal town and is the headquarters of Gadhinglaj Tahsil in Kolhapur District. It is situated at a distance of about 79 km. from Kolhapur and 41 km.from Ghataprabha Railway Station on the Miraj-Hubli meter gauge section of the South Central Railway. This town is situated on the border of the Karnataka and Maharashtra States. Gadhinglaj is connected to the surrounding region by three State Highways viz. 1)Sankeshwar-Gadhinglaj-Ajra Road 2) Gadhinglaj-Kadgaon Road and 3) Gadhinglaj-Mahagaon Road. The State headquarters Bombay is 486 km. away from this town.

The Municipal Council was estaclished at Gadhinglaj in 1887 and is now governed under the Maharashtra Municipalities Act, 1965. The area under the jurisdiction of the Municipal Council is 338.00 Ha.

It is an agricultural town and is situated on the left bank of river Hiranyakeshi. The general slope of the town is in the south-east direction towards river. The tahsil office is situated in the western portion of the town which is rather on a high level one and lands are sloping from this part on all sides of the town. The lands on the south and east sides of the town comprise good agricu-Ltural lands whereas the lands on the northern and western side gre interior from agricultural point of view.

3. GEO EITSICAL AT UR B B

:

The physical aspects of the town are as under :-

i)	Altit	tude	-	635.0	m.above
ii) i1i)	Rain: Mean	fall Temperat	- ure	1000.0	M.S.L. mm.
	a) b)	Maximum Minimum	-	39.0° 14.4	°C °C

Generally the climate of the town is hot. The general wind direction is from west.

There is no specific history of this town. However there is a Samadhi of great Maratha Warrior, Veer Prataprao Gujar and it is located in this region only at a distance of about 10 km.from the town. Towards the south of this town, there exists famous Samangad where Chhatrapati Shivaji Maharaj and his Guru Samartha Ramdas Swami had met. There is an interesting tale about the name Gadhinglaj of the town. When the Fort Samangad was won, the people shouted "Gad Jinkala", "Gad Jinkala" (i.e. Fort is won). The The same words were subsequently corrupted as Gadhinglaj and the village situated at the foot of this fort came to be known as Gadhinglaj.

5. DEMOGRAPHY

a) Population

- b) Decadal Variation (%)
- c) Sex Ratio (Females per 1000 males)

:	1941 1	951	1961	1971	1981
•••			10681	14663	18535
•	1951-51				1971-81
- -	- 5.22 1) 1971 11) 1981	Cens	us	37.28 - 93 - 94	1

4. BRIEF HISTORY

	· · · · · · · · · · · · · · · · · · ·			
	3			
à)	tota tion		Census togethe ()	
е)	o= to worke	otal main (ers to L popula-	Census	
	1) As per 1971 Census	(1). egide	0155 (200) 🖡	
	Sr. (1) Category (2)	Worker Males Fe	nolog to	of Srkers total rkers.
•	•	TV 276 F 17.V	1.16000 -	2.2.26
	 Agricultural Labourers Livestock, Forestry, Tishing, Hunting & Tlantations etc. 	275 (33 116 2834 106 40 3820 - 20 14(3+2)		3.33 2.60
	4. Mining and Quarrying	A subscription of second s	د بهداد در بدین بد ادی ا	025
	 TOTAL - Primary Sector Manufacturing, Processin Servicing & Repairs. 	g .	ouldarit	8.44
	i) Household Industrie Li) Cther Than Househol Industries	s 220 a 328	89 (201) 14	6.88 7.61
· · ·	6. Construction	111	9	2.67
••• ·•	III TOTAL - Secondary Sector	659	112 1	7.16
	7. Trade & Commerce	858 and d	113-2	1.61
	8. Transport, Storage and Communications.	222		4.94
•	9. Other Services	699	103 1	7.85
. I	II) TOTAL - Tertiary Sector	1779 2	216 4	4.40
	TOTAL WORKERS(I+II+III)	3607 E	386 10	0.00

Sr. No. Cate	gory		rkers Females	% of workers to total workers.
1 2	2	3	4	5
1. Cultivators (I)	م 17 با	659	172	14.67
2. Agricultural Labourer	cs (II)	231	267	8.78
3. Household Industry, Manufacturing, Proces Servicing & Repairs (ssing, (V(a))	144	64	3.68
4. Other Workers (III,IV,V(b) & VI to	IX)	3325	393	65.62
5. TOTAL - Main Workers (I to IX)	Borganon (d. <u>18</u>	4359	896	92.75
6. Marginal Workers	•	137	274	7.25
7. TOTAL WORKERS (Sr.No.5+6)	e de la construcción e para la construcción e construcción de la construcción de la construcción de la construcción de la construcción	4496	1170	100.00
ب الا الم الم الم الم الم الله الله الله	udi ya Maziri Rasarti saf			
) Disabled population by type of disability	-: Total Blir		Totall Cripple	
(1981 Census)	6 .			
la, californaria (1) 11 contentario l'In <u>stru</u> na	Total	ly To si	tal No.o cally Ha	f Phy-
J. L. L. LANDER AND MANY MARKS	7		17	
;) Age Structure		Ag	e Groups	• •
(1971 Census)	0-14	15-39	40-59	60 and above
 A state of the sta	5950	-5804	2156	751
	Ąg	e not	stated	Total
		2		1,4663

	5		
h) Literacy (%) :	-Males	Females	Total
i) 1971 Census	6 4.86	37.04	51.45
ii) 1981 Census	70.46	49.40	60.25
 ii) 1981 Census i) Town Density : 6. <u>AVAILABILITY</u> : <u>OF PHYSICAL</u> <u>INFRASTRUCTURE</u> a) 1) No.of Households (As per 1981 Census) 	70.46 1) 1971 11) 1981 3432	Census -	60.25 43 persons per Ha. 55 -do-
<pre>ii) No.of Occupied Resi- dential Houses (As per 1981 Census) b) Water Supply :</pre>	made to t is from r per cavit	iver Hiranyak a water surpl;	rce of water eshi. The
	73 litres i) No. Sta ii) No.	• of Public nd Posts of Household nections	- 38 - 1150
, · ·	System so There are latrines. latrines and carrie focated in Sankeshwa: garbage is garbage is garbage are	no underground far available in all 295 ba Night soil f is collected m ed out to the n the eastern r road, and di s also similar ove site. The ters is 3.25 k kutcha gutter	e in the town. asket type from these anually compost pits. side near sposal of ly carried length of m.while the

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:

d) Electricity

e) Transport and Communications The present electricity supply is made by the Maharashtra State Electricity Board. The sub-station is located at the Kadgaon road just outside the municipal limits.

I) Transport -

A) <u>Rail</u> - The town is not connected by Railway. Nearest Railway Station is Ghataprabha which is at a distance of 41 km. away from this town.

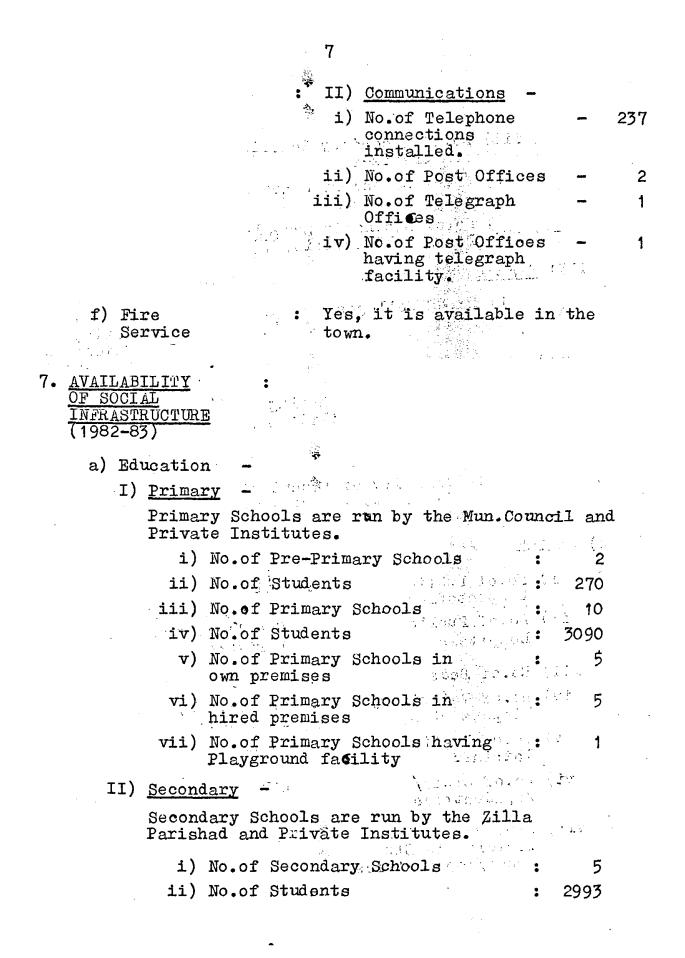
B) Roads -

i) External - The town is accessible from Kolhapur, the district headquarters by three different routes. One is via Kadgeon, the other is via Vaderge, and the third one is via Sapkeshwar which is situated on the National Highway No.4. It is also Connected to Ajara-Mahagaon and Kadgaon by State Highways.

(ii) Internal - Sankeshwar-Ajra road is a State Highway, the portion of which is passing through the town and serves as a local commercial road. This is a much wider and asphalted read. The roads in the gaothan are marrow and curved. However surfacing in many cases are asphalted one. Typewise road length is as under :-

(i) Asphe	Ited - 14.27 km
(ii) W.B.	n 9.40 ii
(i) Aspha (ii) W.B. (iii) Total	23.67 km

The average road width is about 6 metres.



· · · · · · · · · · · · · · · · · · ·	8				
	of Secondary premises	Schools i	.n	•	4 _
iv) No. hir	of Secondary ed premises	Schools i	n	. .	1
	of Secondary yground facil		aving	:	4
	of Colleges				1
			. •		nce &
ii) No.	of Students		•	: 59	erce) 90
	of Colleges h yground facil:		•	•	1
IV) <u>Technical</u>	-			• •	
	facility of to				the
ava	ilable to the n.	student			the
ava tow b) Health i) No.of P	ilable to the n. ublic	student : Nil	communit		the
ava tow b) Health i) No.of P Dispens ii) No.of P Hospita	ilable to the n. ublic aries ublic 1s	<pre>student : Nil : One I Paris</pre>	communit t is rur	ty of 1	
ava tow b) Health i) No.of P Dispens ii) No.of P Hospita	ilable to the n. ublic aries ublic ls	<pre>student : Nil : One I Paris</pre>	communit t is run had	ty of 1	
ava tow b) Health i) No.of P Dispens ii) No.of P Hospita iii) No.of B iv) No.of V	ilable to the n. ublic aries ublic ls eds eterinary	<pre>student : Nil : One I Paris : 8</pre>	communit t is run had Run by 2	ty of t	
ava tow b) Health i) No.of P Dispens ii) No.of P Hospita iii) No.of B iv) No.of V Dispens y) No.of P	ilable to the n. ublic aries ublic ls eds eterinary	<pre>student : Nil : One I Paris : 8 : One (Paris : 77 se</pre>	communit t is run had Run by 2 had)	ty of t	
ava tow b) Health i) No.of P Dispens ii) No.of P Hospita iii) No.of B iv) No.of V Dispens v) No.of P latrine vi) No.of S Zopadpa	ilable to the n. ublic aries ublic ls eds eterinary aries ublic s lums/ tties	<pre>student : Nil : One I Paris : 8 : One (Paris : 77 se : Nil</pre>	communit t is run had Run by 2 had)	ty of t	
ava tow b) Health i) No.of P Dispens ii) No.of P Hospita iii) No.of B iv) No.of V Dispens v) No.of P latrine vi) No.of S Zopadpa vii) Slum Po residin	ilable to the n. ublic aries ublic ls eds eterinary aries ublic s lums/	<pre>student : Nil : One I Paris : 8 : One (Paris : 77 se : Nil : Nil</pre>	communit t is run had Run by 2 had)	ty of t	

c)		ational ities and ties		
	i)	No.of Parks & Gardens	:	One
•	ii)	No.of Clubs	:	1
	iii)	No.of Public Libraries	:	1 (Run by Mun.Cou
	iv)	No.cf Public Playgrounds	:	Nil
	v)	No.cf Public Meeting Places	:	2, Area-2000 sq.m.
	vi)	Availability of open space per 1000 population (As per 1981 Census)	:	107.904 metres.
	vii)	No.of Cinema Theatres	:	2
	viii)	No.of Drama Theatres	:	1
	ix)	No.of Swimming Pools	:	Nil
	x)	No.cf Gymnasia	:	One

- *NOTE : Open space includes the area of public playgrounds and public meeting places.
- 8. OTHER FACILITIES IN THE TOWN (1982-83)
 - a) Agricultural Produce Market Committee/Yard
- : The Agricultural Produce Market Committee was established in the year 1947. It has occupied an area of about 7.79 Ha. The area of operation extends over three Tahsils, viz. i)Gadhinglaj ii) Ajra iii) Chandgad and 37 villages from Kagal Tahsil. These villages

Mun.Council)

- : are situated on the south of river 'Vedganga'. The important regulated commodities are cotton, Ground-nut, Gul, Rice etc.
- b) Weekly Bazar : Held on every Sunday in the limits of Mun.Council.

1

- : There is a temporary vegetable market admeasuring an area of 550.9 sq.metres.
 - : There is one mutton market in the town admeasuring an area of 400 sq.m. (No.of stalls - 12)
- e) No.of Organised Shopping Centres Total No.of shcps - 34
- f) No.of Banks : 10

c) Vegetable Market

d) Fish & Mutton

Market

- g) No.of Registered : 893 Shops/Establishments
- h) No.of Police : 1 Stations
- i) No.of Police : Out Posts or Chowkies.
- 9. INDUSTRIES IN THE TOWN (1982-83)

: As per 1971 Census, the functional classification of the town is 'Primary and Commercial'. Major industrial activities in the town are limited to Saw Mills & Oil Mills. There are six Saw Mills and four Cil Mills. There is one Jinning & Pressing Mill and one Plastic bags and wire industrial unit in the town. Very recently, a sugar factory named as &Gadhinglaj Sugar Factory' is started near the town at a distance of about 4.8 km. It is mainly an agricultural town.

11*
10. INCOME AND EXPENDITORE OF
GADHINGLAJ M'PAL SERVICE COUNCIL (1982-83)
Sudding and a subscription of the subscription
Ser-not I ind Income
a) Total Tax Revenue : Rs. 18,46,378.08
b) Per Capita Tax Revenue T: Broldvar .99.62
(As per 1981 Jensus) (d. c) Total Non-Tax Revenuer 10: Bs. 23,53,606.00 (uco Star inclusive of Grants and the action of the starts and the st
Line inclusive of Grants and Thomas S
d) Per Capita Non-Tax 1000 (d) 126.98
LEURIS CONCINE THOUGHT OF THE CALLS YES
the first (As per 1981 Census) the range (o)
• Total Income inclusive R. 53,28,032.00
et a second and Extraordinary
Debts. (17
f) Per Capita Total Income 18. 287.46 inclusive of cpening balance but excluding
Extraordinary Debts.
1 (As-per 1981 Census)
II) Expenditure
(1) (a) Potal Expenditure : Is - 56-82.201.00
excluding Extracrdinary and a second
palance it which the second sufferences
198.66 198.66
finary Debts, Deposits &
closing balance. (As per 1981 Census)

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4 4 =

	<u>K UP</u> : <u>AND USE</u> per Dev.Plan)		
(110)		Area in He	ctares)
Sr.		Area a	
No.	Type	əxisting land-use	proposed land-use
	Reference Year	1979	2001
1.	Residential	61.00	148.00
2.	Commercial	17.60	23.70
3.	Industrial	3.68	13.30
4.	Public & Semi-Public	14-17	23.26
5.	Public Utility	3.76	1.53
6.	Roads & Transport	28.13	37.26
7.	Burial Grounds	2.58	2.58
8.	Organised open spaces	0.30	8.73
9.	Agricultural lands	186.55	79.19
and the second	Vacant and Barren lands	19.78	-
	Water Bodies	0.45	0.45
	Total	338.20	338.00
م بين بيم جان هي مين			
2. DEVE	LOPMENT :	8 - 1 - 1	
<u>TT UN</u>	an a		
<u>AN</u> A)	Date of sanction : of Revised Dev.Plan.	22 . 7.1983	
•	of Revised Dev.Plan. Projected Population for :	22.7.1983 37,000 BOI	1s
•	of Revised Dev.Plan. Projected Population for : the year 2001 as per Revised	•	ls
b)	of Revised Dev.Plan. Projected Population for :	37,000 sou	
b)	of Revised Dev.Plan. Projected Population for : the year 2001 as per Revised Dev.Plan. Nown Planning Schemes : manctioned, if any.	37,000 sou	ing hinglaj-I.

 Acq D.P of Con Bui Con Bui Acq Mut Hou Acq Mar in Dev in Dev in Acq Res The Acq 	e of the Project 2 Landfor uisition of 20' wide .Road to the North Chitramandir. struction of Library lding in site No.23. uisition of site for ton Market & Slaughter se in S.No.35. struction of Mutton	Loa 3	976-82 in GIA 6598 444300 1020	Loan 5	GIA 6	<u>198</u> Loan 7	<u>3-84</u> GIA 8	<u>198</u> Loan 9	GIA 10 -	<u>Tot</u> Loan 11 - 444300	GIA 12 6598
 Acq D.P of Con Bui Con Bui Acq Mut Hou Acq Mar in Dev in Dev in Acq Res The Acq 	2 uisition of 20' wide .Road to the North Chitramandir. struction of Library lding in site No.23. uisition of site for ton Market & Slaughter se in S.No.35.	3	4 6598 444300	5		state environment and state the			10 -	-	12 6598
D.P of 2. Con Bui 3. Acq Mut Hou 4. Con Mar in 5. Dev in 6. Acq Res The 7. Acq	uisition of 20' wide .Road to the North Chitramandir. struction of Library lding in site No.23. uisition of site for ton Market & Slaughter se in S.No.35.	-	444300		-	-	-	-	-	S.	
Bui 3. Acqu Mut Hou 4. Con Mar in 5. Dev in 6. Acqu Res The 7. Acq	lding in site No.23. uisition of site for ton Market & Slaughter se in S.No.35.	-		-		=	-	-	-	444300	9 94
Mut Hou 4. Con Mar in 5. Dev in 6. Acq Res The 7. Acq	ton Market & Slaughter se in S.No.35.	-	1020	-						+++)00) -
Mar in 5. Dev in 6. Acq Res The 7. Acq	struction of Mutton			a a	-	• .	-	» (—)		. .	10 <i>2</i> 0
in 6. Acq Res The 7. Acq	ket & Slaughter House S.No.35.		94200	-		-	-	*	-	9420)0-
Res The 7. Acq	elopment of Garden site No.54.	-	81997	-	-	-	38190	-	-	े ्रिक विद्या	120187
	uisition of site No.20 erved for Open Air atre.	, -	-	• •	-		30000	(K	-	-	30000
	uisition of land for lic Latrines in CTS 123.	-	-	-	-	-	4380	-	-	-	438 9
	struction of Shopping tre in site No.14.	-	 .	-	-	60000)	-	-	6000 0	-
of	uisition of land out CTS No.1285 for 9.12m. le D.P.Road.	-	-	-	-	-	·	-	13600) -	13600
		-	628115	 5 -		60000) 7257	0 -	13600	60000	71 4285

d) Financial assistance so far released for the implementation of the Dev.Plan.

γ.

(Amount in Pe)

......

OF TOWN

1. NAME

Ichalkaranji

Latitude

1

2. GEOGRAPHICAL LOCATION AND ADMINISTRATIVE -FUNCTIONS

74° - 25' E Longitude It is a 'A' Class Municipal town and is situated in Hatkanangale Tahsil of Kolhapur District. This town is located at a distance of 29 km.away to the south-east of Kolhapur and 26 km.away to the south-west of Sangli. Three branching off from Kolhapur, Three roads Hatkanangale & Sangli connect the town i.e. one from west, the other from north and the third from north-east. From the south, it is approachable by road running from Nipani and Chikodi towns of Karnataka State. Hatkanangale, a tahsil place is the nearest Railway Station of the South-Central Railway to Ichalkaranji which is situated towards north at a distance of 9.6 km. by road.

16° - 40' N

The civic administration is governed by a Municipal Council functioning under the Maharashtra Municipalities Act, 1965. It has jurisdiction of 2038.47 Ha. The Municipal Council was established in 1893.

The town lies on the left bank of Panchaganga river and is about 1.6 km.to the north of the said river. It is situated in the filled up valley of river Panchaganga. To the south-west and north-west of gaothan, there are vast lands of black cotton soil, to the west of town, vast lands consisting of hard murum & hard rock (Deccan trap) are seen which are good for building purposes. It has a general slope towards south-east i.e. towards the river Panchaganga.

3. GEOGRAPHICAL AND PHYSTCAL FEATURES

i) Altitude - 559.0 m.above M.S.L.

ii) Rainfall - 798.1 mm. iii) Temperature

a) Maximum - 40**90**°c b) Minimum - 10.0°c

Generally the climate of Ichalkaranji is dry and salubrious.

: Ichalkaranji was the capital of the feudatory Chief of Ichalkaranji Jahagir in erstwhile Kolhapur State. In the year 1730 A.D. Chhatrapati Shahu Maharaj of Satara granted this village to Shrimant Vyankatrac Narayan, son of Naro Mahadec Joshi-Ghorpade, the founder of Ichalkeranji dynasty. Till the year 1949, it was under the control of the Princely State of Kolhapur after which it was merged in the old Bombay State. In the year 1730 it was a purely small agricultural village situated to the rorth of Panchaganga river. In 1891, the Chief of Ichalkaranji Jahagir constructed a palace of Indo-Sarcenic architecture. The late Shrimant Narayanrao Babasaheb, Chief of Ichalkaranji in his regime give encouragement to the establishment of Hand-loom and power-loom industry. On account of the liberal policy of the late Chief of Ichalkaranji the weaving industry started developing fast in the years between 1930 & 1940 as no Income Tax was charged and no restrictions were laid down as to the installation of hand-loom factories. It has now gained the status of a little Manchestar of Maharashtra State.

4. BRIEF HISTORY

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1	ю	

2

5. <u>DEMOGRAPHY</u>

- a) Population
- b) Decadal Variation (%)
- c) Sex Ratio (Females per 1000 males)
- d) Labour Participation Rate

...

•-		• •• ••			-	•	e	
:	19	41	1951	1961	197	71	1981	
	18	573	2742	3 5097	8 877	31	133751	
:		:						1
	19	41 - 5	51 19	51-61	1961-	71	1971-	81
	· · + ·	47.6	55+-{	35 • 90	+ 72.	10	+ 52.	46
:	i)	197	71 Cer	isus			840	•
	ii)	198	31 Cer	nsus		-	851	
:	i)	of wor tot	centa total kers al po ion.	to	1971 Cens		32.01	• •
	ii)	of mai to	centa total n wor total ulati	kers	1981		32.37	•

:

e) Occupational Structure

I) As per 1971 Census

Sr. No.	Category 2		<u>kers</u> Females 4	% of workers to total workers. 5
1.	Cultivators	1279	76	4.82
2.	· · ·	890	380	4.53
3.	Livestock, Forestry, Fishing, Hunting & Plantations etc.	90	1	0.32
4.	Mining and Quarrying	87	1	0.31
I)	TOTAL - Primary Sector	2346	458	9.98
5.	Manufacturing, Proce- ssing, Servicing & Repairs.	•.		
	i)Household Industries	880	197	3.84
	ii)Other than Household Industries	16730	482	61.29
6.	Construction	636	77	2.54
II)	TOTAL - Secondary Sector	18246	756	67.67
7.	Trade & Commerce	3390	122	12.51
8.	Transport, Storage and Communications	651	6	2.33
9.	Other Services	1738	369	7.51
III)	TOTAL - Tertiary Sector	5779	497	22.35
•	TOTAL WORKERS(I+II+III)	26371	1711	100.00

	· .	18
· · ·		

II) As per 1981 Census

Sr. No.	· .	Category			rkers Females	% of workers to total workers
_1		2		3	4	workers. 5
1.	Cultivator	:s (I)	· · · · · · · · · · · · · · · · · · ·	1204	95	2.94
2.	Agricultu	al Laboure	rs(II)	910	535	3.27
3.	Household Manufactur Servicing	Industry, Sing, Proce & Repairs(ssing, V(a)	849	186	2.35
4.	Other Work (III,IV,V)	ters b) & VI to	IX)	37257	2263	89.51
5.	TOTAL - Ma (I to IX)	in Workers	. :	40220	3079	98.07
6.	Marginal V	lorkers		336	518	1.93
7.	TOTAL WORK (Sr.No.5+6			40556	3597	100.00
by i	abled popul type of dis 31 Census)		Total Blin		Totally Crippled	
			24		57	
		•	Total Dum	b sic	al No.of ally Han sons	Phy- dicapped
		en e	28		109	
	Structure	• •			e Groups	
(19'	71 Census)		0-14	15-39		60 and above
		•	<u>35597</u>		11454	3391
						(D) 1
			<u>Age</u> n	ot stat	ea	Total
			<u>Age</u> n	ot stat		<u>Total</u> 87731

•

h) Literacy (%)	•	Males	Females	Total
i) 1971 Census ii) 1981 Census		60.47 66.85	32.19 44.27	47.56 56.47
i) Town Density	:	i) 1971 Census	- 43	persons per Ha.
		ii) 1981	- 66	H

Census

26207

25808

:

- 6. <u>AVAILABILITY</u> OF PHYSICAL <u>INFRASTRUCTURE</u> (1982-83)
 - a) i) No.of : Households (As per 1981 Census)

:

- ii) No.of Occupied Residential Houses (As per 1981 Census)
- b) Water Supply

: Purified chlorinated piped water supply is provided to the city. The source of water is from Panchaganga river situated about 1.6 km.away from the town. To facilitate the easy water supply, the city is divided into 4 sectors and for each sector a separate E.S.R. is proposed. At present only one E.S.R.is existing in R.S. No.584 opposite to S.T.Stand. The daily per capita water supply is about 140 litres.

- i)No.of public stand 479 posts ii)No.of household - 8887
 - connections

	20 -
c) Drainage	: The present drainage system of the town consists of only storm water drains along the main roads. The storm water and the road side drains do not function properly and much of the waste water from residential properties as well as drying waste from hand-loom and power-loom industries soak into the ground. The length of pucca gutters is 124.87 km. and there are no kutcha gutters provided in the town.
d) Electricity	: The present electricity supply is made by two agencies viz. the Maharashtra State Electricity Board (through its grid) and the Ichalkaranji Electric supply Company (Private) Ltd.,Ichalkara- nji. The sub-station is located at a distance of 1 km.from the town.
e) Transport and Communications	

,

The typewise road length is as under 🗕 🕓

i)Asphalted Roads ii)Cement Concrete	- 83.45 km. - 0.60 km.
Roads iii)W.B.M.Roads iv)Other Roads	- 8.29 km. - 44.67 km.
Total	137.01 km.

The average road width is about 10.00 m.

ii) <u>Internal</u> - The internal traffic communication of the town are comparatively better. The main road known as Mahatma Gandhi Road starting from Karvir Naka to Rajawada is the most important and busiest road. The other important roads are :-

1)Hatkanangale-Ichalkaranjí Road 2) Nadiwes road 3) Goa-Chavadi Road and 4)Phadnis Haud to Municipality Road. The total internal road length is about 137.01 km.

The typewise road length is as under :i) Asphalted Roads - 83.45 km. ii) Cement Concrete - 0.60 km. Roads iii) W.B.M.Roads iv) Other Roads - 8.29 km. - 44.67 km. . 137.01 km. Total The average road width is about 10.00 m. iii)Availability of city buses for intracity movement - The facility of city bus service is provided to the town. The bus - routes are

1) Kabnur-Sut Girani 2) Korochi-Shiradwad 3)S.T.Stand-Shahpur 4)S.T.Stand-Alat

٠-, • •

22
: II) Communications -
i) No.of Telephone - 1800 connections installed.
ii) No.of Post Offices - 6
iii) No.of Telegraph - Nil Offices
iv) No.of Post Offices - 4 having telegraph facility.
 f) Fire Service Service The facility of fire service is provided to the town population. The fire brigade consists of 4 fire fighters, and 4 water tankers mounted on trucks.
7. AVAILABILITY <u>OF SOCIAL</u> <u>INFRASTRUCTURE</u> (1982-83)
a) Education -
I) <u>Primery</u> -
Primary Schools are run by the Municipal Council and private institutes.
i) No.of pre-primary Schools : 33
ii) No.of Students : 2000
iii) No.of Primary Schools : 54
iv) No.of Students : 22300
v) No.of Primary Schools in ; 14 own premises
vi) No.of Primary Schools in : 40 hired premises
vii) No.of Primary Schools having : 3 Playground facility

II) <u>Secondary</u> -

Secondary Schools are run by the Municipal Council and private institutes.

		•							
		i)	No.of Second	ary S	Schools		:		9.
		ii)	No.of Studen	ts			:	956	68
 		iii)	No.of Seconda own premises		Schools in		;		7
	-	iv)	No.of Seconda hired premise		Schools in		:	۱.	2
	1 -	v)	No.of Seconda having Playgr				:		6
	III)	High	e r -	•	- - 	· ·	•		. •
•••••		′'i)	No.of College	es			:		2
		ii)	No.of Student	ts				184	17
		iii)	No.of College Playground fa			• ••	: .Č:	ne .	til des
	IV)	<u>Tech</u>	nical		•				
			Following are in this Town. Institutes is	. Th	e total en				
			1) Shri N.H 2) Shri Dat Institut 3) Maratha	ttaji te, I	rao Kadam I chalkaranji	lechni	cal	Lkar	anji
			The Technical	Ins	titute at S	sr.No.2	2 al	ove) _
			runs speciali	.zed	courses in	Textil	.e 1	l'ech	nology.
b)	Heal	th				• * .			
	; i)		? Public ensaries	:	2	• • •	ι.		
-	ii)	No.of Hospi	Public tals	. :	One (Run b Council)	y Muni	cip	al	
	iii)	No.of	Beds	:	75 (Genera Matern	l Ward ity Wa	- rd-	55 20	Beds) Beds)
	iv)		Veterinary ensaries	:	2 (One run Parishad & Government	the o			у

.

	24						
v)	No.of Public Latrines	:	798	seats	in 45	Buildin	gs
v-a)	No.of Urinals	:	83	seats	in 51	Buildin	gs '
	No.of Slums/ Zopadpatties	:	12				ŧ
	Slum Population residing in Slum areas/Zopadpatti	n	1,2315		, d. é. A A		
	ational ities and ties						
	Gardens		Park Gard	i – 1 len–3			
ii)	No.of Clubs	:	5				
	No.of Public Libraries	:	1		1. 1	25 41	l
iv)	No.of Public Playgrounds	:	3 (A	rea -	54090	sq.m.)	
	No.of Fublic Meeting Places	:	5 (A	rea -	50713	sq.m.)	
vi)	Availability of open space per						
	1000 population (As per 1981 Census)	*	1999 •	•			
vii)	No.of Cinema Theatres	:	6 		•	· · · · ·	
	Theatres No.of Drama Theatres		One		· · · · · ·		
	No.of Swimming Pools	- 	Nil	• • •		ст. 19 — Х. – С. 19 — С.	
x)	No.of Gymnasia		7			•	
	pen space includ laygrounds and p			rea of		.c	

- 8. OTHER FACILITIES . IN THE TOWN (1982 - 83)
 - a) Agricultural Produce Market Committee/Yard

b) Weekly Bazar

- - c) Vegetable Market
- d) Fish & Mutton Market
- e) No.of Organised Shopping Centres
- f) No.of Banks : 23
- g) No.of Registered Shops/ 5260 Establishments.
- h) No.of Police Stations : 2
- **,8** i) No.of Police Out : Posts or Chowkies.

- : The Agricultural Produce Market Committee was established at Ichalkaranji in the year 1961. The area of its operation extends over the entire Hatkanangale Tahsil having 54 villages. The important regulated commodities are Tur, Mug, Udid, Bajri, Gram, Ground-nut, Tobbaco, etc. Besides this, it has also regulated cattle trade.
- : It is held on every Friday on the Mahatma Gandhi Road admeasuring the land of 17816 sq.m.
- : The work of construction of Vegetable Market is almost completed.
- : One, having 20 stalls admeasuring the total area of 557 sq.m.
- : One. (owned by Municipal Council) - No.of shops -22

- 9. <u>INDUSTRIES</u> <u>IN THE TOWN</u> (1981-82)
- : The town has developed into a fast growing weaving centre of Maharashtra. Today there are about 18,000 power-looms in the town and 30,000 labour force is engaged in it. There are many factories of cloth processing works, out of which 6 are well known mills viz. 1) Diamond Textiles 2) Yashwant Processess 3) Marathe Mills 4) Vyankatesh Mills & 5)Ichalkaranji Sahakari Sut Girni 6) Decospin Mill. There are also many big industrial concerns in the town viz.1) Kulko Engineering Works 2) Precision Engineering Works 3) Phule Engineering Works etc. The functional classification of the town is 'Industry' as per 1971 Census. · · · · ·
- 10. INCOME AND :-EXPENDITURE OF ICHALKARANJI M'PAL COUNCIL (1982-83)
 - I) <u>Income</u>

,	a)	Total Tax Revenue :	Rs 🛛	5,22,24,193.00
	b)	Per Capita Tax Revenue: (As per 1981 Census)	Rs .	241.00

- c) Total Non-Tax Revenue : Rs. 1,33,12,591.00 inclusive of Grants & Loans.
- d) Per Capita Non-Tax : R. 84.58 Revenue inclusive of Grants & Loans (As per 1981 Census)
- e) Total Income inclusive: Rs. 6,14,39,687.00 of opening balance but excluding Extraordinary Debts.
- f) Per Capita Total : R. 459.36 Income inclusive of opening balance but excluding Extraordinary Debts. (As per 1981 Census)

II) Expenditure

- a) Total Expenditure : Rs. 2,17,89,689.00 , excluding Extraordinary Debts, Deposits & closing balance.
- b) Per Capita Total Expenditure: Rs. 162.91 excluding Extraordinary Debts, Deposits & closing balance. (As per 1981 Census)
- 11. BREAK UP OF LAND USE

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(As per Dev.Plan)

·) · .

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Sr.			Hectares as per
No.	Туре	existing	
	Reference Year :	1974	1994
1.	Residential	95.52	212.93
2.	Commercial	14.58	40.47
3.	Industrial	43.92	125.52
4.	Public & Semi-Public	16.81	58.18
5.	Public Utility	8.44	3.32
6.	Burial grounds	2.99	5.50
7.	Transport & Communication	89.57	106.58
8.	Gardens, Playgrounds etc.	5.48	32.00
9.	Agricultural Lands	1610.48	1451.25
10.	Vacant and Barran lands	142.61	
11.	Water bodies	8.07	2.72
	TOTAL	2038.47	2038.47

12,	DEVELOPMENT	
	PLAN	

	Date of sanction of revised Dev.Plan	:	25.5.1981	
ъ)	Projected Population	:	3,00,000	sou

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נס	Projected Population	
	for the year 1994 as per	
	Dev.Plan.	

:

c) Town Planning Schemes sanctioned, if any

i) Date of sanction

ii) Area (In Ha.)

souls 000

:	Ichalka TPS-I		ı ji <u>TPS-II</u>
	12.2.73 153.78 Ha.	&	13.2.7 3 188.17 Ha.

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r.	Name of the Project		76-82		-83		83-84	1984	Statement of the local division of the local	Contract of the local division of the local	<u>otal</u>
1	2	Loan 3	GIA 4	Loan 5	GIA	Loan 7	GIA 8	Loan 9	GIA 10	Loa 11	n GIA 12
1.	Acquisition of land in Site No.13 Family Planning Centre & Child Welfare.	-	14431				-		-	3 8 19	14431
2.	Acquisition of land for Road widening purpose in CTS No.8967.	÷	8991	-	-		- ,. 1	•	2		8991
3.	Acquisition of land for Primary School in site No.26.	-	16260) 	-	- -	-	-	11 18 19 18	-	16260
4.	Acquisition of lands for various D.P.sites (3 sites & 2 D.P. Roads)		227530		· · ·	-		-		-	227530
5.	Development of Public Park in F.P.No.649 of TPS-I.	1	41837	-	*			-	1		41837
6.	Acquisition of land out of site No.19 Public Latrines & 30' D.P.Road.	-	2455	-	1.	. - ,		- !	-,	-	2455 .
7.	Acquisition of land for 30' D.P.Road.	•	483		-	-	-	-			483
8,	Construction of Bridge at Ward No.6.	-	90125	. –		-		<u> </u>	-	-	90125

d) Financial Assistance so far released

1	2	3	4	5	6	7	8	9	10	11	12
9.	Asphalting of 20' D.P.Road TPS-I.	-	5242	-	-	-	-		-	-	5242
10.	Semigrouting of 60' wide D.P.Road TPS-I.	÷_	12363	-	-	-	-	. –	-	-	12363
11.	Asphalting of D.P. Roads(Four Sections)	- ,	37036	· -	-	- *	-	-	-	-*.	37036
12.	Asphalting of various Roads (14 Nos.) in T.P.S.No.I & II.	s,	510274	╼.			-		-	-	510274
13.	Construction of Primary School Bldg. in F.P.No.539 TPS No.I.	ł	149206	-		-	-	-	-	-	149206
14.	Acquisition of Land for Primary School in Site No.130.	-	-	-	112621	-		-	-	-	112621
15.	Construction of Primary School in Site No.130.	-	- 3	L an	-	150000	-	-	-	150000	, , ,
16.	Construction of Primary School in Site No.89.		*			150000	-	_	ч.	150000	-
17.	Acquisition of Lands for various purposes in D.P.(R).		-		-	-	293	539-	27 2 		293539

1	2		3	4	5	67	.8	9	10	11	12	
18.	Acquisition of lands reserve for various purposes in D.P.(R).	of ed	-		. 		22860	-	-	<u> </u>	22860	
•	a)Open Space S.No.30.)								а,	ар ^ж	
	b)Primary Sc S.No.20.	hool					.'					
	c) Public latrines i S.No.129.	n										
	GRAND TOTAL	· · ·	 - 111	6233	 - 5 11	300000 12621	 316399		· ·	300000		

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#### JAYSINGPUR

1. NAME OF TOWN

#### 2. <u>GEOGRAPHICAL</u> <u>LOCATION AND</u> <u>ADMINISTRATIVE</u> <u>FUNCTIONS</u>

3. <u>GEOGRAPHICAL</u> <u>AND PHYSICAL</u> FEATURES Jaysingpur

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: Latitude - 16° 45' N Longitude - 74° 30' E

> Jaysingpur, a 'C' Class Municipal town, is situated in Shirol Tahsil. The district headquarters Kolhapur is 32 km.and the Tahsil headquarters Shirol is only 8 km.away from this town. Jaysingpur is also situated. on Kolhapur-Pune broad gauge railway line of the South Central Railway line. The town of Jaysingpur is situated on the eastern boundary of Kolhapur District on Kolhapur-Sangli State Highway.

> The civic affairs of the town are managed by a Municipal Council established in 1942. The area within the jurisdiction of the Municipal Council is 628 Ha. The Municipal Council is functioning under the Maharashtra Municipalities Act, 1965.

The town is practically on a plain level and is slightly slopping south-west to north-east towards river Krishna. The north-east and north-west parts comprise good agricultural lands while the southern portion is almost barren.

The physical aspects of the town are as under :-

| i)  | Altitude | <br>      | m.above,<br>M.S.L. |
|-----|----------|-----------|--------------------|
| ii) | Rainfall | <br>605.0 | mm .               |

iii) Temperature a) Maximum - 37.5°c

a) Maximum - 37.5°c b) Minimum - 22.7°c

The climate is dry and salubrious. The wind direction is generally from western side during the months from February to September and in remaining months, it is from north-east the east direction.

# 4. BRIEF HISTORY

The town has no historical significance of interest. The town was developed by Chhatrapati Shahu in 1916 and has been named in the memory of Chief of Kagal late Shri Jaysingrao Ghatge. The town is well planned in Grid Iron pattern in 1916 during the ex-State regime.

# 5. DEMOGRAPHY

| 0049 4009E 4747E 04042                                                                                     |
|------------------------------------------------------------------------------------------------------------|
| 8048 10985 17135 24012                                                                                     |
| <u>1951-61 1961-71 1971-81</u><br>36.49 55.99 40.13                                                        |
| i) 1971 Census - 908<br>ii) 1981 Census - 939                                                              |
| i) Percentage : 1971 : 29.40<br>of total Census<br>workers to<br>total popu-<br>lation.                    |
| <pre>ii) Percentage : 1981 : 31.95     of total Census     main workers     to total     population.</pre> |
| .:                                                                                                         |

5-35 😫

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- e) Occupational : Structure I) As per 1971 Census .

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| Sr.   | Category                                                       |       | Workers                                 |                          |  |  |
|-------|----------------------------------------------------------------|-------|-----------------------------------------|--------------------------|--|--|
| No.   |                                                                | Males | Females                                 |                          |  |  |
| 1     | 2                                                              | 3     | 4                                       | to tota:<br>workers<br>5 |  |  |
| 1.    | Cultivators                                                    | 455   | 3                                       | 9.09                     |  |  |
| 2.    | Agricultural Labourers                                         | 256   | 62                                      | 6.32                     |  |  |
| 3.    | Livestock, Forestry,<br>Fishing, Hunting &<br>Plantations etc. | 60    | 2                                       | 1.23                     |  |  |
| . 4.  | Mining and Quarrying                                           | 164   | 22                                      | 3.69                     |  |  |
| I)    | TOTAL - Primary Sector                                         | 935   | 89-                                     | 20.33                    |  |  |
| _5•   | Manufacturing, Proce-<br>ssing, Servicing &<br>Repairs.        |       | . · · · · · · · · · · · · · · · · · · · |                          |  |  |
|       | i)Household Industries                                         | 114   | 7                                       | 2.40                     |  |  |
|       | ii)Other than Household<br>Industries                          | 957   | 301                                     | 24•97                    |  |  |
| 6.    | Construction                                                   | 255   | 28                                      | 5.62                     |  |  |
| II)   | TOTAL - Secondary Sector                                       | 1326  | 336                                     | 32.99                    |  |  |
| 7.    | Trade & Commerce                                               | 1053  | 74                                      | 22.38                    |  |  |
| 8.    | Transport, Storage and Communications.                         | 469   | 26                                      | 9.83                     |  |  |
| 9.    | Other Services                                                 | 602   | 127                                     | 14•47                    |  |  |
| III)  | TOTAL - Tertiary Sector                                        | 2124  | 227                                     | 46.68                    |  |  |
| · · · | TOTAL WORKERS(I+II+III)                                        | 4385  | 652                                     | 100.00                   |  |  |

Workers Sr. % of Category Males Females workers No. to total workers 1 2 3 4 5 1. Cultivators (I) 612 21 8.07 2. Agricultural Labourers(II) 379 177 7.09 3. Household Industry, 167 47 2.75 Manufacturing, Processing, Servicing & Repairs (V(a) 4. Other Workers 5172 1098 79.91 (III,IV,V(b) & VI to IX) 5. TOTAL - Main Workers 6330 1343 97.80 (I to IX) 6. Marginal Workers 32 141 2.20 TOTAL WORKERS 7. 6362 1484 100.00 (Sr.No.5+6)f) Disabled population Totally Blind Totally Cripple. 12 12 Totally Total No.of Phy-Dumb sically Handicapped persons 3 27 g) Age Structure Age Groups (1971 Census) 60 and 0 - 1415-39 40-59 above 6731 803 7111 2490 Total Age not stated 17135

II) As per 1981 Census

| 36 |  |
|----|--|
|----|--|

| 36                                                                                                       |                                                           |                                                                                                  |                                   |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------|
| h) Literacy (%) :                                                                                        | Males                                                     | Females                                                                                          | Total                             |
| i) 1971 Census                                                                                           | 63.12                                                     | 40.51                                                                                            | 52.36                             |
| ii) 1981 Census                                                                                          | 67.83                                                     | 45.64                                                                                            | 57.08                             |
|                                                                                                          | i) 1971<br>Census<br>ii) 1981                             | per                                                                                              | Ha.                               |
| n né past las calls y processiones                                                                       | Census                                                    | - )0                                                                                             |                                   |
| 6. <u>AVAILABILITY</u> :<br><u>OF PHYSICAL</u><br><u>INFRASTRUCTURE</u><br>(1982-83)<br>a) i) No.of : 44 | 37                                                        |                                                                                                  |                                   |
| Households<br>(As per 1981<br>Census)                                                                    | •<br>                                                     |                                                                                                  |                                   |
| ii) No.of : 43<br>Occupied<br>Residential<br>Houses (As<br>per 1981                                      | 71                                                        |                                                                                                  |                                   |
| is<br>wa<br>ri<br>of<br>ca                                                                               | provided to<br>ter is taken<br>ver, 2 kms.s<br>the town.  | iped water s<br>o the town.<br>n from Krish<br>away to the<br>The daily p<br>supply is/abo       | The<br>na<br>north<br>er          |
|                                                                                                          | i)No.of Publ<br>Posts                                     | Lic Stand -                                                                                      | 142                               |
|                                                                                                          | i)No.of Hous<br>connection                                |                                                                                                  | 1617                              |
| sy<br>al<br>of<br>ope<br>2.                                                                              | stem as yet<br>l the drains<br>open type.<br>en road side | nderground d<br>in the town<br>in the town<br>The length<br>pucca gutt<br>that of kut<br>332 km. | . Almost<br>n are<br>of<br>ers is |

The electricity is supplied to the town by the Maharashtra State Electricity Board through its grid. Its sub-station 'Jaysingpur' is located at a distance of 1 km.

A) <u>Rail</u> - It is a railway station on Pune-Kolhapur broad gauge railway line of the South-Central Railway. · · · ·

B) Roads -

i) External - Jaysingpur is connected to all urban centres in the State by road. A State Highway Ratnagiri-Kolhapur-Bijapur passes west-east through this town. Similarly the town is joined to Shirol by a major district road. It is also connected to Sangli & Ichalkaranji by State Highways.

ii) Internal - The internal roads are of regular widths and well aligned. Kolhapur-Sangli road which is a classified road as State Highway passes west-east through the town.

The main roads are as under -

1) Rajaram Road 2) Laxmi Road 3) Vikramsingh Road 4) Radhabai Road.

The typewise road length is as under -

| i)Cement Concrete | - 3.33 | km . |
|-------------------|--------|------|
| ii)Asphalted      | -15.38 | km.  |
| iii)W.B.M.        | -51.47 | km.  |
|                   | 70.18  |      |

The average road width is about 11 metres.

> e) Transport and : I) <u>Transport</u> -Communications

> > .

|                                              | 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                              | <ul> <li>iii) <u>Availability of city</u><br/><u>buses for intracity movement</u> -<br/>No special bus service has been<br/>provided. However the S.T.Bus<br/>service are running from this town<br/>to Sangli &amp; Madhavnagar which serve<br/>the purpose.</li> <li>II) <u>Communications</u> - <ol> <li>No.of Telephone - 450<br/>connections installed.</li> <li>No.of Post Offices - 1</li> <li>No.of Telegraph - Nil<br/>Offices</li> <li>No.of Post Offices - 1</li> <li>having telegraph<br/>facility.</li> </ol> </li> </ul> |
| ) Fire :<br>Service                          | No specific facility of fire<br>service is provided to the town<br>population. The present fire<br>service consists of one water<br>tanker mounted on a tractor.                                                                                                                                                                                                                                                                                                                                                                       |
| ILABILITY<br>SOCIAL<br>RASTRUCTURE<br>82-83) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| a) Education -<br>I) Primary -               | and and a second and a second and a second                                                                                                                                                                                                                                                                                                                                                                                                                       |
| · · · · · · · · · · · · · · · · · · ·        | s are run by the Mun.Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| -                                            | e-primary schools 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ii) No.of St                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| · · ·                                        | imary Schools : 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| iv) No.of St                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| v) No.of Pr<br>own prem                      | cimary Schools in : 6<br>Dises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                              | imary Schools in : 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| vii) No.of Pr<br>Playgrou                    | imary Schools having : 3<br>nd facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                              | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

- f)

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7. <u>AVAI</u> OF S INFR (198

| II) <u>Seco</u>  | ndary -                                                                          |               |                   |
|------------------|----------------------------------------------------------------------------------|---------------|-------------------|
|                  | Secondary Schools are run by the ate institutes.                                 |               | · .               |
| i)               | No.of Secondary Schools                                                          | :             | 6                 |
| ii)              | No.of Students                                                                   | :             | 2702              |
| <b>iii)</b>      | No.of Secondary Schools in<br>own premises                                       | :             | 3                 |
|                  | No.of Secondary Schools in<br>hired premises                                     | :             | 3                 |
| v)               | No.of Secondary Schools<br>having Playground facility                            | :             | 2                 |
| III) <u>High</u> | <u>er</u> -                                                                      |               |                   |
| i)               | No.of Colleges                                                                   | :             | 1                 |
| ii)              | No.of Students                                                                   | :             | 1300              |
| iii)             | No.of Colleges having<br>Playground facility                                     | •             | Nil               |
| IV) <u>Tec</u> h | nical -                                                                          |               |                   |
|                  | The facility of technical education<br>not available to the town.                | ı is          |                   |
| b) Health        |                                                                                  |               |                   |
| i)               | No.of Public Dispensaries                                                        | :             | 2                 |
| ii)              | No.of Public Hospi als                                                           | ::            | 1<br>Family       |
| ie ie.           |                                                                                  | P1            | Lanning<br>entre) |
|                  | No.of Beds : 6                                                                   | _             |                   |
| iv)              | No.of Veterinary : One (Run by<br>Dispensaries Parisha                           | aa)           | La .              |
| <b>v)</b>        | No.of Public : 23 (43 seats)<br>Latrines                                         | ł             |                   |
| va)              |                                                                                  | I             |                   |
| vi)              | No.of Slums/ : Slums - 2<br>Zopadpatties Zopadpatties                            | •             | 2                 |
| vii)             | Slum Population : Slums -<br>residing in Slum Zopadpatties<br>areas/Zopadpatties | 1800<br>-1200 |                   |

| faci          | eational<br>lities and<br>ities                                                   |    |                        |
|---------------|-----------------------------------------------------------------------------------|----|------------------------|
| i)            | No.of Parks &<br>Gardens                                                          | :  | Gardens - 2            |
| ii)           | No.of Clubs                                                                       | •  | 3                      |
| iii)          | No.of Public<br>Libraries                                                         | :  | 1 (Run by Mun.Council) |
| iv)           | No.of Public<br>Playgrounds                                                       | •  | 2 (Area - 1840 sq.m.)  |
| v)            | No.of Public<br>Meeting Places                                                    | :  | 6 (Area 20720 sq.m.)   |
| vi)           | Availability of<br>open space per<br>1000 population *<br>(As per 1981<br>Census) | •  | 940 sq.m.              |
| vii)          | No.of Cinema<br>Theatres                                                          | ;  | 2                      |
| viii)         | No.of Drama<br>Theatres                                                           | .* | 1 (Open Drama Theatre) |
| ix)           | No.of Swimming<br>Pools                                                           | :  | NII                    |
| x)            | No.of Gymnasia                                                                    | :  |                        |
| <u>NOTE</u> : | Open space includes<br>playgrounds and pub                                        |    |                        |

8. <u>OTHER FACILITIES</u> <u>IN THE TOWN</u> (1982-83)

¥

a) Agricultural Produce Narket Committee/Yard

:

: The Agricultural Produce Market Committee was established on 17.8.1961. The important commodities regulated are Tur, Tur dal, wheat, Rice, Cotton, Jowar, Bajra etc. The Market Committee has a jurisdiction over 70 villages and 2 wadis of Shirol Tahsil.

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| b) Weekly Bazar                             | :  | The Weekly Market is held on<br>every Sunday on the Vikram-<br>sing Road (Area - 8280 sq.m.)                                |
|---------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------|
| c) Vegetable Market                         | •  | The Vegetable Market duly<br>constructed as such is not<br>existing. However the<br>vegetables are sold by the<br>roadside. |
| d) Fish & Mutton<br>Market                  | :  | There is no constructed<br>fish & Mutton market. They<br>are however, sold in private<br>shops.                             |
| e) No.of Organised<br>Shopping Centres      | :  | The facility of Organised<br>Shopping Centre is not<br>provided to the residents<br>of this town.                           |
| f) No.of Banks                              |    | 11 (2-Nationalised -<br>2-Commercial<br>7-Co-operative)                                                                     |
| g) No.of Registered<br>Shops/Establishments | •  | Nil                                                                                                                         |
| h) No.of Police<br>Stations                 | :  | One                                                                                                                         |
| i) No.of Police Out<br>Posts or Chowkies    | :  | Тwo                                                                                                                         |
| INDUSTRIES :                                | As | per 1971 Census, the                                                                                                        |

41

(1982-83)

9.

е ion of the town is 'Industry, Service & Primary'. There are small scale industries viz.138 Powerlooms, 7 Electrical industries, 44 Engineering Industries & 17 other Industries existing in the town and they provide employment to 1035 persons.

- 10. INCOME AND EXPENDITURE OF JAYSINGPUR M'PAL COUNCIL(1982-83)
  - I) Income
    - a) Total Tax Revenue
    - b) Per Capita Tax Revenue (As per 1981 Census)

:

- c) Total Non-Tax Revenue inclusive of Grants & loans.
- d) Per Capita Non.Tax Revenue inclusive of Grants & Loans (As per 1981 Census)
- e) Total Income inclusive of opening balance but excluding Extraordinary debts.
- f) Per Capita Total Income : Rs. inclusive of opening balance but excluding Extraordinary Debts. (As per 1981 Census)
- II) Expenditure
  - a) Total Expenditure excluding Extraordinary Debts, Deposits & closing balance.
  - 220.88 b) Per Capita Total Expenditure: B. excluding Extraordinary Debts, Deposits & closing balance. (As per 1981 Census)
- : Rs. 53,03,815

: Rs. 58,41,796

an an an tha an tha

114.01

243.29

: Rs. 23,77,335 : Rs, 99.01

**:** Bs. 27,37,518

: Rs

#### 11. <u>BREAK UP</u> <u>OF LAND USE</u> (As per Dev.Plan)

(Area in Hectares) Sr. Area as per Type No. existing proposed, land-use land-us# Reference Year 1975 1995 1. Residential 50.97 143.67 2. Commercial 16.20 27.16 3. Industrial 2.45 2.71 4. Public & Semi-Public 12.75 36.17 7.43 12.55 5. Public Utility 75.05 47.78 6. Roads & Communications \* 12.35 0.30 7. Garden, Playground, etc. 318.00 332.84 8. Agricultural Lands 2.80 9. Burial grounds 149.50 10. Pad & Barren lands 2.66 2.66 11. Water bodies 628.00 628.00

\*( contraction for tellying the total)

### 12. DEVELOPMENT PLAN

- a) Date of sanction of Dev.Plan (Revised)
- b) Projected Population for the year 1995 as per Dev.Plan
- c) Town Planning Schemes sanctioned, if any.

21.8.1981

: 50,000 souls

NII

:

:

| I          | for the implementatio                                                                                | n or the De       | ev.rian      |            |                        |          | <b>(</b> Am | ount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | in Rs.)          |               |
|------------|------------------------------------------------------------------------------------------------------|-------------------|--------------|------------|------------------------|----------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|
| Sr.<br>No. | Name of the Project                                                                                  | 1976-82           | <u>1982-</u> | 83         | 1983                   |          | 1984        | Street, starting and street, starting and store in the starting of the startin | Relative sectors | TAL           |
| 1          | 2                                                                                                    | Loan GIA<br>3 4   | Loan<br>5    | 6<br>6     | Loan<br>7              | 61A<br>8 | Loan<br>9   | GIA<br>10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Loan<br>11       | GIA<br>12     |
| 1.         | Acquisition of lands<br>out of site No.14 fo<br>Weekly Bazar & Veg.<br>Market.                       | - 27013<br>r      | -            | -          | 3. ₩ 2<br>2. 1<br>2. 1 | -        | -           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | 27013         |
| 2.         | Construction of oper<br>ottas in site No.14,<br>Weekly Bazar & Vege-<br>table Market.<br>Phase-I&II. | , 224063          | - 15         | 8883       | 68100<br>1             | 55575    | -           | - 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 877758<br>5      | 38521         |
| 3.         | Construction of<br>Stadium in S.No.33,<br>Part-I/Phase-I.                                            | 279487<br>279487  | -            | <b>-</b> . |                        | -        | <b>-</b>    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 279487<br>2      | 7948 <b>7</b> |
| 4.         | Construction of<br>shops below stadium<br>in site No.33.                                             | 66000 -           | 27500        | -          | 9 <b>-</b>             | -        | -           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 93500            | ) <b>-</b>    |
|            | Total                                                                                                | 1155145<br>530563 | 27500        | 58883      | 68100<br>15            | 5575     | -           | · - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25074            | 5<br>345021   |
|            |                                                                                                      |                   |              |            |                        |          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |               |

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d) Financial assistance so far released for the Implementation of the Dev.Plan.

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<u>K A G A L</u>

1. NAME OF TOWN

#### 2. GEOGRAPHICAL LOCATION AND ADMINISTRATIVE FUNCTIONS

#### GEOGRAPHY AND PHYSICAL FEATURES

Kagal :

١

- : Latitude Longitude
  - : 16° 30'  $\mathbf{N}$ : 749 15' E

It is a 'C' Class Municipal town and the headquarters of Kagal Tahsil in Kolhapur District. This town is situated at a distance of 20 km. south-east of Kolhapur, the District Headquarters. Bombay-Pune-Bangalore National Highway No.4 passes through this town. The town is well connected to Kolhapur on the north & Nipani and Belgaum on the south.

The Municipal Council was established at Kagal in the year 1909. It is now functioning under the Maharashtra Municipalities Act 1965. The area under the jurisdiction of the Municipal Council is 262.80 Ha.

: Town lies in the valley of Dudhaganga river which is about a mile south of the town and is surrounded by rich agricultural lands. The town is divided into two parts by a nallah. The part on the south of the nallah is the old town which is congested and the part to the north of nallah is almost open except few developments under residential users, educational user and Panchayat offices etc. This part shows signs of developments. The northern part of the town is divided into two parts by a road. It is still undeveloped.

The physical aspects of the town are as under :-

- i) Altitude - 565.7 m.above M.S.L. ii) Rainfall 931.1 mm. iii) Temperature 32.2°c a) Maximum b) Minimum
  - 14.9

4. BRIEF HISTORY

- : The climate of the town is generally temperate.
- : Following are the excerpts from the Gazetteer of India, Maharashtra State, Kolhapur District (Revised Edition),1960.

"The oldest known mention of Kagal is in grants or sanads of sixteenth century from the Bijapur Government. There are ruins of mosques and temples. The old fort was destroyed by Yashavantrao Shinde of Kolhapur in 1780. In its place, the late Hindurao Ghatge built 4 new fort in about 1813 A.D. It is enclosed by ditch and thick stone wall. Besides this a large mansion built within the town by Hindurao after the model of the famous palace of Deeg and several good houses belonging to the relations of the Ghatge family, a large mansion or vada stands at g small distance of the town, built by a Raja of Kolhapur. There are public buildings, the most important are three large rest houses, a fine school house and three temples". These three temples are Ram Mandir, . Maruti Mandir and Radha-Krishna Mandir. There is Saibi Pir and its Urus is held every year in Kartik or during October or November.

5. <u>DEMOGRAPHY</u>

a) Population

b) Decadal Variation (%)

| 4 | 7 |   |  |
|---|---|---|--|
|   |   | • |  |

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| c)  | Sex Ratio<br>(Females per<br>1000 males) | -    | 1971 Census<br>1981 Census                                            | _              | 939<br>934 |
|-----|------------------------------------------|------|-----------------------------------------------------------------------|----------------|------------|
| d)  | Labour<br>Participation<br>Rate          | : i) | Percentage :<br>of total<br>workers to<br>total popu-<br>lation       | 1971<br>Census | : 28.96    |
|     |                                          | ii)  | Percentage :<br>of total main<br>workers to<br>total popula-<br>tion. | -              | : 32.68    |
| ;e) | Occupational                             | :    |                                                                       |                | •          |

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Structure

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I) As per 1971 Census

| r | Sr.<br>No. | Category                                                        |                  | rkers<br>Females                      | % of<br>workers<br>to total<br>workers.' |
|---|------------|-----------------------------------------------------------------|------------------|---------------------------------------|------------------------------------------|
|   | 1          | 2                                                               | 3                | 4                                     | <u>5</u>                                 |
|   | 1.         | Cultivators                                                     | 781              | 84                                    | 22.24                                    |
|   | 2.         | Agricultural Labourers                                          | 935              | 312                                   | 32.07                                    |
|   | 3.         | Livestock, Forestry,<br>Fishing, Hunting &<br>Plantations etc.  | 92               | · · · · · · · · · · · · · · · · · · · | 2.37                                     |
|   | 4.         | Mining and Quarrying                                            | 25               | -                                     | 0.64                                     |
|   | I)         | TOT L-Primary Sector                                            | 1833             | 396                                   | 57.32                                    |
|   | 5.         | Manufacturing, Proce-<br>ssing, Servicing &<br>Repairs.         | 1. get           |                                       |                                          |
|   |            | i)Household Industries<br>ii)Other than Household<br>Industries | 263<br>203       | 15<br>15                              | 7.15<br>5.60                             |
|   | 6.<br>II)  | Construction<br>TOTAL - Secondary Sector                        | <u>31</u><br>497 | <b>3</b> 0                            | 0.80<br>13.55                            |

| . 1        | 2                                            | 3          | 4               | 5                            |
|------------|----------------------------------------------|------------|-----------------|------------------------------|
| ⁺7∙        | Trade & Commerce                             | 353        | 23              | 9.67                         |
| 8.         | Transport, Storage and Communications.       | 129        | 1               | 3.34                         |
| 9.         | Other Services                               | 555        | 72              | 16.12                        |
| III)       | TOTAL - Tertiary Sector                      | 1037       | 96              | 29.13                        |
|            | TOTAL WORKERS(I+II+III)                      | 3367       | 522             | 100.00                       |
| II)        | As per 1981 Census                           |            |                 | 1.1                          |
| Sr.<br>No. | Category                                     | <u>Woj</u> | rkers<br>Female | % of<br>workers<br>sto total |
| 1 .        | 2.                                           | 3          | 4               | workers.                     |
| 1.         | Cultivators (I)                              | 909        | 190             | 19.17                        |
| 2.         | Agricultural Labourers(I                     | I)1016     | 599             | 28.17                        |
|            | Household Industry,<br>Manufacturing, Proce- | 273        | 135             | 7.12                         |
|            | ssing, Servicing &<br>Repairs (V(a)          |            |                 |                              |
| 4.         | Other Workers<br>(III,IV,V(b) & VI to IX)    | 2137       | 148             | 39.86                        |
| 5.         | TOTAL - Main Workers<br>(I-to IX)            | 4335       | 1072            | 94.32                        |
| 6.         | Marginal Workers                             | 138        | 188             | 5.68                         |
|            | TOTAL WORKERS                                | 4473       | 1260            | 100.00                       |
| 7.         | (Sr.No.5+6)                                  |            |                 |                              |

| 49                                                                           |                                                                   |
|------------------------------------------------------------------------------|-------------------------------------------------------------------|
| f) Disabled Population :<br>by type of disability<br>(1981 Census)           | Totally. Totally<br>Blind Crippled                                |
|                                                                              | 1 12                                                              |
|                                                                              | Totally Total No.of Phy-<br>Dumb sically Handi-<br>capped persons |
|                                                                              | 2 15                                                              |
| g) Age Structure                                                             | Age Groups                                                        |
| (1971 Census)                                                                | 0-14 15-39 40-59 60 &<br>above                                    |
|                                                                              | 5580 4999 2080 769                                                |
|                                                                              | Age not stated Total                                              |
| -                                                                            | - 13428                                                           |
| h) Literacy (%)                                                              |                                                                   |
|                                                                              | Males Females Total                                               |
| i) 1971 Census                                                               | 57.52 91.22 44.79                                                 |
| ii) 1981 Census                                                              | 66.32 42.12 54.63                                                 |
| i) Town Density :                                                            | i) 1971 - 51 persons<br>Census per Ha.                            |
|                                                                              | ii) 1981 - 63 "<br>Census                                         |
| AVAILABILITY :<br>OF PHYSICAL<br>INFRASTRUCTURE<br>(1982-83)                 | · · ·                                                             |
| a) i) No.of : 2982<br>Households<br>(As per 1981<br>Census)                  |                                                                   |
| ii) No.of : 2913<br>Occupied<br>Residential<br>Houses(As per<br>1981 Census) |                                                                   |
|                                                                              |                                                                   |
|                                                                              |                                                                   |

b) Water Supply

- : Purified filtered piped water supply is available. The water tank is erected near the existing "Jayasing Tank" which is about 1.62 km.away from the existing Gaothan of Kagal. The per day per capita water supply is about 90 litres.
  - i) No.of Public 22 Stand Posts
  - ii) No.of Household 1122 connections
- : There is no underground drainage system at Kagal. The Council has maintained open road side gutters to carry the sullage water of the town. It also serves the purpose of discharging the rain water. The lengths of pucca & kutcha gutters are 20 km. & 5 km. respectively.
- : The town is supplied with electricity by the Maharashtra State Electricity Board from the grid. The sub-station is situated just 1 km.away from the town.

: I) <u>Transport</u> -

A) <u>Rail</u> - Rail facility is not available to the town. The nearest railway station is Kolhapur at a distance of 20 km. by Road,

B) Roads -

i) External - The Pune-Bangalore National Highway No.4 passes through the town in northsouth direction. This National Highway further runs towards south by the side of the existing gaothan and leads to Belgaum. Besides the above, there is an additional north-south road which runs by the eastern side of the gaothan and leads to Ichalkaranji. These two important roads connect the town externally.

c) Drainage

- d) Electricity
- e) Transport and Communications

|                                       | 21                                                                                                                                                                                                      |                                                                                                   |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
|                                       | ii) <u>Internal</u><br>National Highway No.<br>passing through the<br>Kagal which was subs<br>diverted to the pres<br>The old highway has<br>main road of the tow<br>five internal roads<br>The e are - | 4 was previously<br>gaothan of<br>sequently<br>sent alignment.<br>now become the<br>in. There are |
|                                       | <ul> <li>i) S.T.Stand-Nipar</li> <li>ii) Shriram Mandir-<br/>Naka</li> <li>iii) Market-Shivaji</li> <li>total internal road</li> <li>31.88 km.</li> </ul>                                               | -Yashwant Palace<br>Chowk. The                                                                    |
| •                                     | The typewise ro<br>as under :-                                                                                                                                                                          | ad length is                                                                                      |
|                                       | i) Asphalted<br>ii) W.B.M.<br>iii) Other (Murum)                                                                                                                                                        | - 15 km.<br>- 12.88 km.<br>- 4 km.                                                                |
|                                       | Total                                                                                                                                                                                                   | 31.88 km.                                                                                         |
|                                       | The average road wi<br>4 metres. In gener<br>roads are narrow.                                                                                                                                          |                                                                                                   |
| . 3                                   | iii) <u>Availabili</u><br><u>buses for intracity</u><br>The facility of bus<br>within the Municipa<br>is not made availab                                                                               | <u>movement</u> -<br>service<br>l Council area                                                    |
|                                       | II) <u>Communications</u>                                                                                                                                                                               |                                                                                                   |
| · · · · · · · · · · · · · · · · · · · | <ul> <li>i) No.of Telephon<br/>connections in</li> <li>ii) No.of Post Off</li> <li>iii) No.of Telegrap<br/>Offices</li> <li>iv) No.of Post Off</li> <li>having telegrap<br/>facility.</li> </ul>        | stalled.<br>ices - 1<br>h - 1<br>ices - 1                                                         |
| :                                     | Yes, it is available town.                                                                                                                                                                              | e in the                                                                                          |

•

f) Fire Service

- 7. <u>AVAILABILITY</u> <u>OF SOCIAL</u> <u>INFRASTRUCTURE</u> (1982-83)
  - a) Education

:

The educational facilities are provided by Primary Schools conducted by the Mun.Council and Private Institutions; Secondary Schools are run by Private Institutions.

I) Primary i) No.of Pre-Primary Schools 2 : ii) No.of Students : 541 iii) No.of Primary Schools : 11 iv) No.of Students : 2265 v) No.of Primary Schools in : 2 own premises vi) No.of Primary Schools in • 9 hired premises vii) No.of Primary Schools having 1 : Playground facility II) <u>Secondary</u> i) No.of Secondary Schools 2 : ii) No.of Students : 1502 iii) No.of Secondary Schools in 1 £ own premises iv) No.of Secondary Schools in 1 : hired premises 1 v) No.of Secondary Schools having : Playground facility III) <u>Higher</u> -: Nil i) No.of Colleges Nil ii) No.of Students :

iii) No.of Colleges having : Nil Playground facility. IV) Technical -

The student community has a facility of technical education in one institute. 253 students are taking instructions in it.

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b) Health

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|     |           |                                                                                  |   | ·                                                      |  |
|-----|-----------|----------------------------------------------------------------------------------|---|--------------------------------------------------------|--|
|     | i)        | No.of Public<br>Dispensaries                                                     | : | Nil                                                    |  |
| İ   | Li)       | No.of Public<br>Hospitals                                                        | : | There is one Hospital<br>run by Zilla Parishad.        |  |
| ii  | Li)       | No.of Beds                                                                       | : | a) General Ward - 6<br>b) Maternity Ward - 6           |  |
| ţ   | Lv)       | No.of Veterinary<br>Dispensaries                                                 | : | One Veterinary Dispensary<br>is run by Zilla Parishad. |  |
| •   | <b>v)</b> | No.of Public<br>Latrines                                                         | : | 55 seats                                               |  |
| ·   | 7a)       | No.of Urinals                                                                    |   | 22 seats                                               |  |
|     |           | No.of Slums/<br>Zopadpatties                                                     | : | NIZ                                                    |  |
| iv  | li)       | Slum Population<br>residing in Slum<br>areas/Zopadpattic                         |   | Nil                                                    |  |
| fa  | acil      | eational<br>ities and<br>ties                                                    |   |                                                        |  |
| • • | •         | No.of Parks &<br>Gardens                                                         | : | Park - 1<br>Garden - 1                                 |  |
| i   | .i)       | No.of Clubs                                                                      | : | Nil                                                    |  |
| ii  | .i)       | No.of Public<br>Libraries                                                        | : | 1 (run by Private body)                                |  |
| i   | .v)       | No.of Public<br>Playgrounds                                                      | : | Nil                                                    |  |
|     |           | No.of Public<br>Meeting Places                                                   | : | Vil                                                    |  |
| v   | ri)       | Availability of<br>open space per<br>1000 population*<br>(As per 198)<br>Census) | 1 | Nil                                                    |  |
|     |           | •                                                                                |   |                                                        |  |

| 54                                                                                         |                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| vii) No.of Cinema :<br>Theatres                                                            | Two - (One open)                                                                                                                                                                                                                                                                                          |
| viii) No.of Drama :<br>Theatres                                                            | One                                                                                                                                                                                                                                                                                                       |
| ix) No.of Swimming :<br>Pools                                                              | Nil                                                                                                                                                                                                                                                                                                       |
| x) No.of Gymnasia :                                                                        | Three                                                                                                                                                                                                                                                                                                     |
| * <u>NOTE</u> : Open space inclu<br>playgrounds and                                        | des the area of public public meeting places.                                                                                                                                                                                                                                                             |
| 8. <u>OTHER FACILITIES</u> :<br><u>IN THE TOWN</u><br>(1982-83)                            |                                                                                                                                                                                                                                                                                                           |
| a) Agricultural Produce :<br>Market Committee/<br>Yard<br>/admeasuring an<br>area of 6 Ha. | The Agricultural Produce<br>Market Committee/was establi.<br>shed in the year 1977-78.<br>It has brought under its<br>regulation the commodities<br>like Jowar, Groundnut, Tur,<br>Wheat, Rice. The area of<br>operation of the APMC extend<br>over the entire Kagal Taluka<br>consisting of 81 villages. |
| b) Weekly Bazar :                                                                          | The weekly bazar is held on<br>every Monday & Thursday on<br>both sides of the main road<br>It has occupied an area of<br>about 540 sq.m.                                                                                                                                                                 |
| c) Vegetable Market :                                                                      | One vegetable market has<br>been constructed. The area<br>of this market is 540 sq.m.                                                                                                                                                                                                                     |
| d) Fish & Mutton Market :                                                                  | One Mutton Market has been<br>constructed admeasuring an<br>area of <del>105000°</del> sq.m.<br>323                                                                                                                                                                                                       |
| e) No.of Organised :<br>Shopping Centres                                                   | There is one Shopping<br>Centre in the town construc-<br>by Municipal Council with a<br>provision of 31 shops.                                                                                                                                                                                            |

- f) No.of Banks : 5
- g) No.of Registered : Nil Shops/Establishments
- h) No.of Police : One Stations
- i) No.of Police Out : Nil Posts or Chowkies

9. <u>INDUSTRIES</u> <u>IN THE TOWN</u> (1981-82)
: The functional classification of the town according to 1971 Census is 'Primary'. There is no industry in the town worth mentioning. Main occupational activity of Kagal town is basically an agriculture one. There are three Printing Presses. One Weekly is printed and published at Kagal town. One co-operative Sugar Factory has recently been started just on the outskirts of the town.

| 10. |              | DITURE OF                                                                                                            | e e este      |         | . ·          |
|-----|--------------|----------------------------------------------------------------------------------------------------------------------|---------------|---------|--------------|
|     | COUNC:       | <u>M'PAL</u><br>IL (1982-83)                                                                                         |               | t to se | · • • •      |
|     | I) <u>In</u> | come                                                                                                                 | a dia sina si |         |              |
|     | a)           | Total Tax Revenue                                                                                                    | :             | Rs 🖕    | 9,38,938.00  |
|     | <b>b</b> )   | Per Capita Tax Revenue<br>(As per 1981 Census)                                                                       | •             | Rs .    | 56.75        |
|     | 6)           | Total Non-Tax Revenue inclu<br>of Grants & Loans.                                                                    | usive :       | Rs .    | 6,07,499.00  |
|     | d)<br>:      | Per Capita Non-Tax Revenue<br>inclusive of Grants & Loans<br>(As per 1981 Census)                                    | <b>3</b> .    | Rs 🖕    | 36.72        |
|     | e)           | Total Income inclusive of<br>opening balance but exclude<br>Extraordinary Debts.                                     |               | Rs .    | 17,20,646.00 |
| •   |              | Per Capita Total Income<br>Inclusive of opening balance<br>but excluding Extraordinary<br>Debts.(As per 1981 Census) | э             | Rs -    | 104.00       |

# II) Expenditure

a) Total Expenditure : Rs. 14,95,202.00 excluding Extraordinary Debts, Deposits & closing balance. • • •

4. ..

b) Per Capita Total Expenditure : Rs. 90.37 excluding Extraordinary Debts, Deposits & closing balance. (As per 1981 Census)

# 11. BREAK\_UP

• •

OF LAND USE As per Dev.Plan)

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|       |                                | (Area in             | <u>Hectares</u> ) |
|-------|--------------------------------|----------------------|-------------------|
| Sr.   | Type                           |                      | as per            |
| No •  | т у ће                         | existing<br>Tand-use |                   |
|       | Reference Year                 | 1970                 | 1991              |
| 1.    | Residential                    | 36.00                | <b>93.</b> 84     |
| 2.    | Commercial                     | 0.77                 | 1.40              |
| 3.    | Industrial                     | 0.20                 | 0.20              |
| 4.    | Public and Semi Public purpose | 13.88                | 18.94             |
| 5.    | Roads & Transportation         | 17.80                | 34.77             |
| •     | Total Developed land           | 68.65                | 149.15            |
| 6.    | Pad land                       | 27.82                | 8.94              |
| 7.    | Agricultural land              | 136.07               | 95.35             |
| 8.    | Burial ground                  | 0.60                 | 0.60              |
| 9.    | Vacant & Barren land           | 27.10                | 6.20              |
| 10.   | Water bodies                   | 2.56                 | 2.56              |
| · • 2 | Total Undeveloped land         | 194.15               | 113.65            |
|       | Total                          | 262.80               | 262.80            |

|                                                                                                                                                  |              |                    |                          | 57          |         |                |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|--------------------------|-------------|---------|----------------|---------|
| 12.                                                                                                                                              | DEVE<br>PLAN | COPMENT            |                          | 2 (<br>2 (  |         |                |         |
|                                                                                                                                                  | a)           | Date of<br>of Dev. | f sanction<br>Plan.      | 4<br>4<br>4 |         | : 22.          | 11.1974 |
| <ul> <li>b) Projected Population for<br/>the year 1991 as per<br/>Dev.Plan.</li> <li>c) Town Planning Schemes<br/>sanctioned, if any.</li> </ul> |              |                    |                          | č<br>g      | : 17,   | 200 souls      |         |
|                                                                                                                                                  |              |                    |                          | <b>i</b> .  | : , Nil | ĩ              |         |
|                                                                                                                                                  |              |                    | te of sanc<br>ea (In Ha. |             | ·       | : Nil<br>: Nil | :       |
|                                                                                                                                                  | ·<br>•       | · · · ,            |                          |             | ;       | ;              | I       |

|            |                                                          |                         |                     | •                       |                  |                         |                  |                          | (Amou            | nt in l          | <u>ls.)</u>      |         |
|------------|----------------------------------------------------------|-------------------------|---------------------|-------------------------|------------------|-------------------------|------------------|--------------------------|------------------|------------------|------------------|---------|
| Sr.<br>No. | Name of the Project<br>2                                 | <u>19'</u><br>Loar<br>3 | 76-82<br>h GIA<br>4 | <u>198</u><br>Loan<br>5 | 2-83<br>GIA<br>6 | <u>198</u><br>Loan<br>7 | 3-84<br>GIA<br>8 | <u>1984</u><br>Loan<br>9 | -85<br>GIA<br>10 | To<br>Loan<br>11 | tal<br>GIA<br>12 | •*<br>* |
| 1.         | Acquisition of site<br>No.18 for Vegetable<br>Market     | 14783                   | 3 14783             | -                       | -                | -                       |                  | - :                      | -                | 14783            | 14783            |         |
| 2.         | Development of Open<br>Space in site No.14.              | -                       | 112000              | -                       | -                | -                       | •                | -                        | -                |                  | 112900           |         |
| 3.         | Construction of<br>Shahu Memorial Hall<br>in site No.17. | ••••<br>7               | 698837              | 5a <u></u>              | - '              | -                       | -                |                          |                  | -                | 698837           | J       |
| 4.         | Construction of<br>Vegetable Market in<br>site No.18.    | 550000                  | )<br><b>316</b> 814 | -                       | 80000            | -                       | 90589            |                          | 5700             | 55000            | 0<br>493103      | œ       |
| 5.         | Construction of<br>Library Building in<br>site No.44.    | -                       | -                   | -                       | -                |                         | - 1              | 93000<br>1               | 58883            | 19300            | 0<br>158883      |         |
| 6.         | Construction of Road<br>near Shramik Housing<br>Society. | -                       | . –                 | -                       | <b>-</b>         | -                       | -                | 53000                    | -                | 5300             | 0 -              |         |
|            | Total                                                    | 56478                   | 3<br>142434         |                         | 80000            | ~                       | 90589<br>2       | 16<br>246000             | 4583             | 81078<br>1       | <br>3<br>477606  |         |

d) Financial Assistance so far released for the implementation of the Dev.Plan.

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#### <u>KURUNDWAD</u>

1. NAME OF TOWN

2. GEOGRAPHICAL

FUNCTIONS

LOCATION AND

ADMINISTRATIVE

#### : Kurundwad

and the second second

:

:

Latitude - 16°-17' N Longitude - 74°-30' E

It is a 'C' Class Municipal town in Shirol Tahsil. This town is situated at a distance of 48 km. from Kolhapur, the District Headquarters, 5 km.from Shirol, 22 km. from Sangli and 221 km.from Pune. It is also connected to the adjacent Urban Centre Jaysingpur (Railway Station) at a distance of 15 km. Kurundwad Municipal Council was established in 1883 and is presently governed under the Maharashtra Municipalities Act, 1965. The area within municipal limits is 259 Ha.

The river Panchaganga is passing along the northern boundary of the town and is at a distance of about 1.2 km. away from the gaothan. The river encircles the town on the north. north-east and north-west sides. The river Panchaganga joins the river Krishna at Narsobawadi which is a small village at about 1.5 km.from Kurundwad. It is situated on a plain land slopping gently towards the north and east i.e. towards Panchaganga & Krishna rivers. The lands on the banks of these rivers are of black cotton type and fertile from agricultural point of view.

| i)Altitude                     |            | 535 m.above<br>M.S.L. |
|--------------------------------|------------|-----------------------|
| ii)Rainfall<br>iii)Temperature | -          | 487 mm.               |
| a) Maximum<br>b) Minimum       | <b>-</b> . | 41°0<br>5°0           |

Generally the climate of the town is hot and uneven.

3. <u>GEOGRAPHICAL</u> <u>AND PHYSICAL</u> <u>FEATURES</u>

| 4. <u>BRIEF HISTORY</u> :   | Kurundwad town was in the form of<br>a small hamlet in Kolhapur State<br>before 1784. Senapati Kapshikar<br>gifted this town to Patwardhans in<br>1784 and Patwardhan family ruled<br>here as a capital city of their<br>estate. The development of the town<br>Kurundwad was then accelerated by<br>Patwardhan family. In 1860, the<br>'market lane' and the habitation<br>named 'chilki' came into existence.<br>The Patwardhan family constructed<br>a Rajwada, Vishnu Temple and Ghat<br>on Krishna river during the period<br>from 1792 to 1802. The Post Office<br>was opened in the town in 1873-74. |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5. <u>DEMOGRAPHY</u> :      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| a) Population               | 1941 1951 1961 1971 1981                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                             | 9026 9744 10900 14610 17084                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| b) Decadal :                | 1941-51 1951-61 1961-71 1971-81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Variation(%)                | + 7.95 +11.86 + 34.04 + 16.93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| c) Sex Ratio :              | i) 1971 Census - 945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (Females per<br>1000 males) | ii) 1981 Census - 967                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| d) Labour :                 | i) Percentage of : 1971 : 29.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Participation               | total workers Census                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Rate                        | to total<br>population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                             | ii) Percentage of : 1981 : 32.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ,                           | total main Census '<br>workers to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                             | total population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

60 a -

61

e) Occupational : Structure I) As per 1971 Census

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| Sr.                  | (ato rows                                                      | Wor  | kers      | % of<br>workers    |
|----------------------|----------------------------------------------------------------|------|-----------|--------------------|
| No.                  | Category                                                       |      | Females   | to tota<br>workers |
| . 1                  | 2                                                              | 3    | 4         | 5                  |
| 1.                   | Cultivators                                                    | 1055 | 136       | 27.56              |
| . 2.                 | Agricultural Labourers                                         | 596  | 448       | 24.16              |
| 3.                   | Livestock, Forestry,<br>Fishing, Hunting &<br>Plantations etc. | 78   | -         | 1.81               |
| 4.                   | Mining and Quarrying                                           |      | -         | <b>_</b>           |
| I)                   | TOTAL - Primary Sector                                         | 1729 | 584       | 53.53              |
| 5.                   | Manufacturing, Proce-<br>ssing, Servicing &<br>Repairs.        |      |           | •                  |
|                      | i)Household Industries                                         | 221  | 38        | 5.99               |
| ر در در مردوم ر<br>م | ii)Other than Household<br>Industries                          | 482  | <b>11</b> | 11•41              |
| 6.                   | Construction                                                   | 41   | _         | 0.95               |
| II)                  | TOTAL - Secondary Sector                                       | 744  | 49        | 18.35              |
| 7.                   | Trade & Commerce                                               | 494  | 55        | 12.70              |
| 8.                   | Transport, Storage and Communications.                         | 113  |           | 2.62               |
| 9.                   | Other Services                                                 | 462  | 91        | 12.80              |
| II.                  | TOTAL - Tertiary Sector                                        | 1069 | 146       | 28.12              |
|                      | TOTAL WORKERS(I+II+III)                                        | 3542 | 779       | 100.00             |

# II) As per 1981 Census

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| II) As per 1981 Census                                                         |                                                                   |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Sr.<br>No.                                                                     | Males Females workers                                             |
| 1 2                                                                            | to tota<br>workers<br>3 4 5                                       |
| 1. Cultivators (I)                                                             | 1094 133 21.38                                                    |
| 2. Agricultural Laboure<br>(II)                                                | ers 893 799 29.48                                                 |
| 3. Household Industry,<br>Manufacturing, Proce<br>Servicing & Repairs(         | 337 52 6.79<br>ssing,<br>V(a)                                     |
| 4. Other Workers<br>(III,IV,V(b) & VI to                                       | 2069 199 30 51                                                    |
| 5. TOTAL - Main Workers<br>(I to IX)                                           | 4393 1183 97.16                                                   |
| 6. Marginal Workers                                                            | 39 124 2.84                                                       |
| 7. TOTAL WORKERS<br>(Sr.No.5+6)                                                | 4432 1307 100.00                                                  |
| ) Disabled population :                                                        |                                                                   |
| by type of disability<br>(1981 Census)                                         | Totally Totally<br>Blind Crippled                                 |
|                                                                                | 0.00.9 (11)                                                       |
| ( <b>)</b> 7                                                                   | Totally Total No.of Phy-<br>Dumb sically Handica-<br>pped persons |
|                                                                                | 9 29                                                              |
| Age Structure<br>(1971 Census)                                                 | <u>Age Groups</u><br>0-14 15-39 40-59 60 &<br>above               |
| ana ang na na mangananan na manganan na sa | 5863 5584 2198 965                                                |
|                                                                                | Age not stated Total                                              |
|                                                                                | - 14610                                                           |

| b) $T_{i+2}$                                                             |                                                                                                                                                                     |                                                                                                                                                                                                         |                                                                                                                                 |  |  |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--|--|
| h) Literacy (%)                                                          | Males                                                                                                                                                               | Females                                                                                                                                                                                                 | Total                                                                                                                           |  |  |
| i) 1971 Census                                                           | 66.28                                                                                                                                                               | 38.07                                                                                                                                                                                                   | 52.58                                                                                                                           |  |  |
| ii) 1981 Census                                                          | '70.93                                                                                                                                                              | 45-12                                                                                                                                                                                                   | 58.24                                                                                                                           |  |  |
| i) Town Density :                                                        | i) 1971<br>Census                                                                                                                                                   | - 56 per<br>per                                                                                                                                                                                         | sons<br>Ha.                                                                                                                     |  |  |
|                                                                          | ii) 1981<br>Census                                                                                                                                                  | - 66                                                                                                                                                                                                    | 11                                                                                                                              |  |  |
| 6. <u>AVAILABILITY</u><br>OF PHYSICAL<br>INFRASTRUCTURE                  |                                                                                                                                                                     |                                                                                                                                                                                                         | ·                                                                                                                               |  |  |
| a) i) No.of :.<br>Households<br>(As per 1981<br>Censús)                  | 3029                                                                                                                                                                |                                                                                                                                                                                                         |                                                                                                                                 |  |  |
| ii) No.of<br>Occupied Resi-<br>dential Houses<br>(As per 1981<br>Census) | 2994                                                                                                                                                                | •<br>•                                                                                                                                                                                                  |                                                                                                                                 |  |  |
| b) Water Supply :                                                        | supplied t<br>water is t<br>river whic<br>eastern bo<br>Water is p<br>well on th<br>treatment<br>the Munici<br>quantity o<br>the town i<br>per day. T<br>water supp | d piped wate<br>o the town.<br>aken from Kr<br>h is flowing<br>undary of th<br>umped from t<br>e river bank<br>plant locate<br>pal area.<br>f water supp<br>s 16,67,966<br>he daily per<br>ly is 75 lit | The<br>rishna<br>g on the<br>he town.<br>the jack-<br>to the<br>ed outside<br>the total<br>olied to<br>litres<br>capita<br>res. |  |  |
|                                                                          | i)No.of P<br>Stand P<br>ii)No.of h                                                                                                                                  | osts                                                                                                                                                                                                    | - 23<br>- 1431                                                                                                                  |  |  |

ii)No.of household - 1431 connections

.

| c) Drainage                        | 1 - Constanting of the second se | There is no underground drainage<br>system so far available in the<br>town. There are basket type<br>latrines. Night soil from these<br>latrines is collected manually<br>and carried out to the compost<br>pits situated on the south-ern<br>side of the municipal limits near<br>Majarewadi. Disposal of garbage<br>is also similarly carried out<br>at the above sites. For rain<br>water disposal, the roads have<br>been provided with side gutters.<br>The length of open road side<br>pucca gutters is 6.5 km. and<br>that of kutcha gutters is 3 km. |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| d) <u>Electricity</u>              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | The town is provided with<br>electricity. The supply and<br>maintenance etc. is now maraged<br>by the Maharashtra State Electri-<br>city Board. The sub-station is<br>located on Chikodi road and it<br>is within the municipal area.                                                                                                                                                                                                                                                                                                                        |
| e) Transport and<br>Communications | -<br>-<br>-<br>-<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | I) <u>Transport</u> -<br>A) Rail - The town Kurundwad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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A) Rail - The town Kurundwad is not on the railway line. Nearest Railway Station is Jaysingpur which is at a distance of about 15 km.

B) Roads

i) <u>External</u> - It is situated on Major District Road starting from Jaysingpur and leading to Herwal. Another Major District Road starts from Kurundwad ani leads to Chikodi town in Karnataka State. Kurundwad is well connected to Kolhapur by two routes 1.e. one via Jaysingpur and the other via Ichalkaranji. It is also connected to the adjacent villages

ii) Internal - The roads in the gaothan area are narrow and with curves. However, surfacing in the case of few roads is good as they are asphalted. The portions of the Major District Roads passing through the town are also serving as main local link roads. There are three major roads. These are i) Navbag Road ii) Market road & iii) Dispensary road. The total internal road length is 13.59 km. approximately. The average road width is 4 metres. The surface classification of these roads is as under -6.97 km. i) Asphalted Road ii) W.B.M.Road 2.32 km. iii) Murum Road 4.30 km. 13.59 km. Total iii) Availability of city buses for intracity movement The intra-town bus service is not provided to the town population. II) <u>Communications</u> i) No.of Telephone connections installed. ii) No.of Post Offices Nil iii) No.of Telegraph Nil Offices iv) No.of Post Offices 1 having telegraph facility. The Municipal Council has maintained one tanker attached

to the tractor.

f) Fire Service



7. <u>AVAILABILITY</u> OF SOCIAL

### INFRASTRUCTURE

(1982-83)

a) Education -

**.** 

The Primary & Secondary educational facilities are provided through the schools run by Zilla Parishad and Private Institutions.

I) Primary -

|      | i)        | No.of Pre-primary Schools                             | : | 3    |
|------|-----------|-------------------------------------------------------|---|------|
| . •  | ii)       | No.of Students                                        | : | 205  |
|      | iii)      | No.of Primary Schools                                 | : | 8    |
|      | iv)       | No.of Students                                        | : | 2854 |
|      | <b>v)</b> | No.of Primary Schools in<br>own premises              | : | 2    |
|      | vi)       | No.of Primary Schools in<br>hired premises            | : | 6    |
|      | vii)      | No.of Primary Schools having<br>Playground facility   | : | 2    |
| II)  | Secor     | ndary -                                               |   |      |
| . •  | i)        | No.of Secondary Schools                               | : | 2    |
|      | ii)       | No.of Students                                        | : | 1453 |
| •    | iii)      | No.of Secondary Schools in<br>own premises            | : | 1    |
| Litt | įv)       | No.of Secondary Schools in<br>hired premises          | : | 1    |
|      | v)        | No.of Secondary Schools<br>having Playground facility | : | 1    |
| IIÌ) | Highe     | <u>er</u> -                                           |   |      |
|      | i)        | No.of Colleges                                        | : | 1    |
|      | ii)       | No.of Students                                        | : | 312  |
|      | iii)      | No.of Colleges having<br>Playground facility          | : | Nil  |
| IV)  | Techi     | nical -                                               |   |      |

There is no facility of technical education available in the town.

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| b) Heal                      | th 🕄                                                                                                                                                                                                                               |    |                                                            |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------|
| i)                           | No.of Public<br>Dispensaries                                                                                                                                                                                                       | :  | Nil                                                        |
| ii)                          | No.of Public<br>Hospitals                                                                                                                                                                                                          | :  | There is one public Hospital<br>run by the Zilla Parishad. |
| iii)                         | No.of Beds                                                                                                                                                                                                                         | :8 | )No.of beds in - 2<br>General Ward                         |
|                              | n en de la dés de la seconda de la second<br>En el seconda de la seconda | Ъ  | )No.of beds in - 3<br>Maternity Ward                       |
| iv)                          | No.of Veterinary<br>Dispensaries                                                                                                                                                                                                   | 7: | One (Run by Zilla Parishad)                                |
| v)                           | a) No.of seats<br>in Public<br>latrines                                                                                                                                                                                            | :  | 44 seats in 24 Buildings                                   |
|                              | b) Urinals                                                                                                                                                                                                                         | :  | 36 seats in 17 Buildings                                   |
| vi)                          | No.of Slums/<br>Zopadpatties                                                                                                                                                                                                       | :  | Nil                                                        |
|                              | Slum Population<br>residing in Slum<br>areas/Zopadpatti                                                                                                                                                                            | a  |                                                            |
| c) Recrea<br>facil:<br>ameni | ities and                                                                                                                                                                                                                          |    |                                                            |
| i)                           | No.of Parks<br>& Gardens                                                                                                                                                                                                           | :  | Nil                                                        |
| ii )                         | No.of Clubs                                                                                                                                                                                                                        | :  | 1                                                          |
|                              | No.of Fublic .<br>Libraries                                                                                                                                                                                                        | :  | 1 conducted by Trust                                       |
| iv)                          | No.of Public<br>Playgrounds                                                                                                                                                                                                        | :  | 1 Area = 500 sg.m.                                         |
| v)                           | No.of Public<br>Meeting Places                                                                                                                                                                                                     | :  | Nil and the second                                         |
| vi)                          | Availability<br>of open space<br>per 1000 popula-<br>tion (As per<br>1981 Census)*                                                                                                                                                 |    | 29.27 sq.m.                                                |

| 60 |   |
|----|---|
| 68 | 1 |

| vii)                           | No.of Cinema<br>Theatres                | :       | 2                                                                                 |
|--------------------------------|-----------------------------------------|---------|-----------------------------------------------------------------------------------|
| viii)                          | No.of Drama<br>Theatres                 | :       | Nil                                                                               |
|                                | No.of Swimming<br>Pools                 | :       | N11                                                                               |
| x)                             | No.of Gymnasia                          | •       | 2                                                                                 |
| * <u>NOTE</u> :                | Open space include<br>playgrounds and p |         |                                                                                   |
| 8. OTHER FACI                  | TTTTT                                   | • • • • |                                                                                   |
| <u>IN THE TOT</u><br>(1982-83) | <u>VN</u>                               |         |                                                                                   |
| a) Agric<br>Marke<br>Yard      | cultural Produce<br>et Committee/       | :       | There is no Agricultural<br>Produce Market Committee<br>established at Kurundwad  |
| b) Weekl                       | y Bazar                                 | •       | The weekly bazar admeasuring<br>an area of 100 sq.m.is held<br>on every Thursday. |
| c) Veget                       | table Market                            | :       | One, Area = 1000 sq.m.                                                            |
| d) Fish                        | & Mutton Market                         | 0       | One, No.of Shors = $6$<br>Area = 80 sq.m.                                         |
|                                | Organised<br>oing Centres               | :       | There is one organised<br>shopping centre.<br>Total No.of shops = 62              |
| f) No.o:                       | f Banks                                 | :       | 7                                                                                 |
| g) No.or<br>Estal              | f Registered Shops,<br>plishments       | /:      |                                                                                   |
| h) No.o:<br>Stat:              | f Police<br>ions                        | :       | One                                                                               |
|                                | f Police Out<br>s or Chowkies           | :       | NII                                                                               |

| 69                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. <u>INDUSTRIES</u><br><u>IN THE TOWN</u><br>(1982-83) : The functional classification<br>of the town is 'Primary' as per 1971<br>Census. There is therefore no<br>remarkable industrial unit in the<br>town except some power-loom units.<br>The total number of power-loom units<br>operating in the town are 87 and<br>224 power-looms are in operation.<br>Besides these, there is one Ice<br>Factory and one Saw Mill. |
| 10. <u>INCOME AND</u><br><u>EXPENDITURE OF</u><br><u>KURUNDWAD M'PAL</u><br><u>COUNCIL</u> (1982-83)                                                                                                                                                                                                                                                                                                                         |
| I) <u>Income</u>                                                                                                                                                                                                                                                                                                                                                                                                             |
| a) Total Tax Revenue : Rs. 6,86,344.00                                                                                                                                                                                                                                                                                                                                                                                       |
| b) Per Capita Tax Revenue : Rs. 40.17                                                                                                                                                                                                                                                                                                                                                                                        |
| (As per 1981 Census)<br>c) Total Non-Tax Revenue : R. 7,33,166.00                                                                                                                                                                                                                                                                                                                                                            |
| inclusive of Grants & Loans                                                                                                                                                                                                                                                                                                                                                                                                  |
| d) Per Capita Non-Tax Revenue : R. 42.92<br>inclusive of Grants & Loans<br>(As per 1981 Census)                                                                                                                                                                                                                                                                                                                              |
| e) Total Income inclusive of : Rs. 19,18,540.00<br>opening balance but<br>excluding Extraordinary<br>Debts.                                                                                                                                                                                                                                                                                                                  |
| f) Per Capita Total Income : Rs. 112.30<br>inclusive of opening balance<br>but excluding Extraordinary<br>Debts.<br>(As per 1981 Census)                                                                                                                                                                                                                                                                                     |
| II) <u>Expenditure</u>                                                                                                                                                                                                                                                                                                                                                                                                       |
| a) Total Expenditure excluding : Rs. 14,51,712.00<br>Extraordinary Debts, Deposits<br>& Closing balance.                                                                                                                                                                                                                                                                                                                     |
| b) Per Capita Total Expenditure: Rs. 84.97<br>exluding Extraordinary Debts,<br>Deposits & closing balance.<br>(As per 1981 Census)                                                                                                                                                                                                                                                                                           |

| Sr.                                        | ·                                     | ······································ | <u>(Area in</u><br>Area a |          |
|--------------------------------------------|---------------------------------------|----------------------------------------|---------------------------|----------|
| No.                                        | Туре                                  |                                        | existing<br>la-nd-use     | proposed |
| Re                                         | ference Year                          |                                        | 1980                      | 2001     |
| 1. Residential                             | · ·                                   |                                        | 33.34                     | 119.00   |
| 2. Industrial                              |                                       |                                        | 0.58                      | 3.28     |
| 3. Commercial                              |                                       |                                        | 0.91                      | 1.13     |
| 4. Public & Se                             | mi-Public                             |                                        | 9.54                      | 18.0     |
| 5. Recreationa                             | l sites and o                         | pen spaces                             | 0.74                      | 15.50    |
| 6. Public Util                             |                                       |                                        | 2.29                      | 6.82     |
| 7. Transport &                             | c Communicatio                        | n                                      | 12.07                     | 28.73    |
| 8. Water bodie                             | S                                     | •                                      | 11.07                     | 11.07    |
| 9. Agricultura                             | l lands                               | nanti sa<br>menin                      | 157.23                    | 55.46    |
| 10. Jacant land                            | s                                     |                                        | 31.23                     | -        |
| TOTAL                                      |                                       | na 2 Maritana<br>K⊈ina tanan kara      | 259.00                    | 259.00   |
| DEVELOPMENT<br>PLAN                        | • • • • • • • • • • • • • • • • • • • |                                        |                           |          |
| a) Date of sar<br>of Dev.Plar              | nction                                | : 3.7.                                 | 1972                      | ÷        |
| b) Projected I<br>for the yea<br>Dev.Plan. | Population<br>ar 2001 as per          |                                        | 00 souls                  |          |
| c) Town Planni<br>sanctioned               | ing Schemes<br>, if any               | : Nil                                  |                           |          |
|                                            | f sanction                            | 171                                    |                           |          |

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|          |               |                      |             |              | ·                                |            |                         | میصدی ان میر     |                       |                      |                    |                   |               | (Amo      | unt in               | Rs.)   |
|----------|---------------|----------------------|-------------|--------------|----------------------------------|------------|-------------------------|------------------|-----------------------|----------------------|--------------------|-------------------|---------------|-----------|----------------------|--------|
| SI<br>No | r.<br>).<br>[ | Name                 | of          | the<br>2     | Proje                            | ct         | <u>197</u><br>Loan<br>3 | 6-82<br>GIA<br>4 |                       | 982-83<br>GIA<br>6   |                    | 33-84<br>GIA<br>8 |               |           | To<br>Loan<br>11     |        |
| •        |               | Acqu<br>for<br>site  | Bal         | odya         | of la<br>n in                    | and        | -                       | 21607            | -                     | -                    |                    | 1 M. 4            | -             | -         | -                    | 21607  |
|          |               |                      | ght<br>on 1 | er H<br>Mark | ouse &<br>et in                  | è 🖉        | 37265                   | 33001            | -                     | -                    | - 3                | <br>0 ::          | •<br>•<br>•   | -         | 37265                | 33001  |
| - 1      | 3.            | 60'<br>givi          | wid<br>ng   | e D.<br>acce | n of<br>P.Road<br>ss to<br>Phase | New        | r •                     | 225000           |                       | 76885                | - 21               | 150000            | ) -3<br>0 340 | 00000<br> | <b>0 –</b><br>2005,  | 751885 |
|          |               | Shop<br>Othe         | s,<br>r i   | Open<br>tems | n of<br>otta:<br>in s:<br>-I to  | 3 &<br>ite |                         | 211513           | i i <b>nn</b><br>Kari | 4289                 | •<br>•             | 10933             |               | 3170      | 0<br>286,24 <b>3</b> | 258435 |
|          |               | Dève<br>Balo<br>No.1 | dya         |              | of<br>site                       | *          | ÷.                      | 138530           | • <b>-</b>            | -                    | ن <b>ب</b><br>۲۰۰۰ | •                 | -             | •         |                      | 138533 |
|          |               |                      |             |              | of Ta<br>te No                   |            |                         | 320980           |                       | <b>.</b><br>. *      |                    |                   | -<br>:        | <b>.</b>  | -                    | 320980 |
|          |               | Publ                 | ic          | Latr         | n of<br>ines                     |            | -                       | °                | x × .2.               | "1 <b>303</b> 8<br>' | i.                 | 5614              | <b>R -</b>    |           | . –                  | 39236  |

d) Financial assistance so far released for the implementation of the Dev.Plan

. .

7.

| 1   |                                   | 2                                         | 3           | 4        | 5               | 6                  | 7 | 8               | 9      | 10    | 11     | 12      |                |
|-----|-----------------------------------|-------------------------------------------|-------------|----------|-----------------|--------------------|---|-----------------|--------|-------|--------|---------|----------------|
| 8.  |                                   | ion of land<br>.wide D.P.                 | -           | -        | -               | -                  | - | -               | -      | 2300  | -      | 2300    | 9 <b>8</b> .24 |
| 9.  | Construc<br>Communit;<br>site No. | y Hall in                                 |             | ×<br>    | -               | , <b>-</b><br>`,,` | - | <b>—</b><br>    | 37600  | -     | 37600  | -       |                |
| 10. | Construc<br>m.wide D              | tion of 12.19<br>.P.Road in<br>de of site | -<br>*<br>* | -        | -               | -<br>              | ſ |                 | 58300  | -     | 58300  | -<br>-  | ž              |
| 11. | Constructraffic site No.          | island in                                 |             | <b>-</b> | <b>.</b>        | 4 <b>40</b> 5      | - | range<br>Torika | -      | 28000 | -      | 28000   |                |
| ^   | in CTS N                          | ion of land<br>0.1373 to<br>Garden in     |             | -        | -               | -                  | - |                 |        | 22900 | 22900  | 22900   | 72             |
| 13. | Acquisit<br>for 30 f<br>road 110  | ion of land<br>t.wide D.P.<br>6.          | - 7         | -        | -               |                    | - | -               | 13200  | 13200 | 13200  | 13200   | • 94           |
| 14. | for 60 f                          | ion of land<br>t.wide D.P.<br>Gat No.126. |             | -        | •••             | •<br>              |   | -               | -      | 16900 | -<br>- | 16900   | · • .          |
|     | GRAND TO                          | TAL 32                                    | 3508<br>95  | 0631     | ••••••••<br>••• | 94232              | • | 18711           | 132000 | 15000 | 455508 | 1646974 |                |

1. NAME OF TOWN

2. GEOGRAPHICAL

FUNCTIONS

LOCATION AND

ADMINISTRATIVE

#### : Malkapur

: Latitude - 16° 55' Longitude - 73° 55'

It is a 'C' Class Municipal Council in Shahuwadi Tahsil of Kolhapur District. It lies 45 kms.to the north-west of Kolhapur. The Kolhapur-Ratnagiri State Highway passes through the town. The town is about 528 km.from Bombay, the State headquarters and 3 km.from Shahuwadi, the Tahsil headquarters,

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The Municipal Council was established at Malkapur in the year 1884 and is now governed under the Maharashtra Municipalities Act,1965. The area under the jurisdiction of the Municipal Council is 86.68 Ha,

The town falls in the basin of Shali & Kadwi rivers. It is bounded by "Mahadeo Hills" on the western side. Mahadev Temple situated on the Mahadeo Hills is the highes spot in the town (915 m.). Sublash road is the ridge of the small hillock on which Malkapur town has developed. There is a drop of about 5 to 7 m. to the north and south of Subhash Road. The Shali river which flows west-east to the south and Kadvi river which also flows west-east to the north of the town joins each other at the northeast corner of the town.

| i)   | Altitude                 | -       |                | m.above<br>M.S.L. |
|------|--------------------------|---------|----------------|-------------------|
| ii)  | Rainfall<br>Temperature  | <b></b> | 2052.0         |                   |
| 111) | a) Maximum<br>b) Minimum | -       | 36.00<br>16.00 | 3.<br>•           |
|      | o) Minimum               | -       | 16.00          | ·•                |

The climate is generally temperate as Malkapur is situated on the high plateu on the east of Western Ghats.

3. <u>GEOGRAPHICAL</u> <u>AND PHYSICAL</u> <u>FEATURES</u>

| 4. <u>BRIEF</u>       | <u>HISTORY</u>                           | : Malkapur is an ancient town that<br>was governed by the Jahagirdar of<br>Vishalgad Shri Pant Pratinidhi.<br>The Vishalgad Jahagiri was controll<br>by the Kolhapur State upto 1947.<br>Malkapur was of little importance<br>untill 1844 when the Kolhapur<br>Pant Pratinidhi's headquarters was<br>moved to it from Vishalgad. It is<br>an important commercial town,<br>linking Konkan and Ghat on<br>Ratnagiri-Kolhapur Road. |
|-----------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. <u>DEMOG</u><br>a) | <u>RAPHY</u><br>Population               |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                       |                                          | <u>1941 1951 1961 1971 1981</u><br>2840 3299 3971 4533 4845                                                                                                                                                                                                                                                                                                                                                                       |
| •                     | Decadal<br>Variation (%)                 | 1941-51 1951-61 1961-71 1971-81<br>16.16 20.37 14.15 6.88                                                                                                                                                                                                                                                                                                                                                                         |
|                       | Sex Ratio<br>(Females per<br>1000 males) | : i) 1971 Census - 962<br>ii) 1981 Census - 962                                                                                                                                                                                                                                                                                                                                                                                   |
|                       | Labour<br>Participation<br>Rate          | <ul> <li>i) Percentage of : 1971 : 25.57<br/>total workers Census<br/>to total popu-<br/>lation.</li> <li>ii) Percentage : 1981 : 28.40<br/>of total main<br/>workers to<br/>total popula-<br/>tion.</li> </ul>                                                                                                                                                                                                                   |

| s) Occupational - :<br>Structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| - I) As per 1971 Census .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | en<br>1997 - State St |                                         |
| Sr.<br>No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Workers<br>Males Females                                                                                              | % of<br>workers<br>to total<br>workers. |
| and a second sec | •                                                                                                                     | 5                                       |
| 1. Cultivators                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -118-11-12                                                                                                            | 11.22                                   |
| 2. Agricultural Labourers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 53 16                                                                                                                 | 5.25                                    |
| 3. Livestock, Forestry,<br>Fishing, Hunting and<br>Plantations etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2 <b>4</b>                                                                                                            | 2.07                                    |
| 4. Mining and Quarrying                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | na se                                                                             | 0.26                                    |
| I) TOTAL - Primary Sector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 198 - 28                                                                                                              | .19.50                                  |
| 5. Manufacturing, Proce-<br>ssing, Servicing &<br>Repairs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |                                         |
| i) Household Industries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 145 . 12                                                                                                              | 13.55                                   |
| ii) Other than Household<br>Industries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - 28 -                                                                                                                | 2.42                                    |
| 6. Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18 -                                                                                                                  | 1.55                                    |
| II) TOTAL - Secondary Sector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 191 12-                                                                                                               | 17.52                                   |
| 7. Trade & Commerce -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 353 19                                                                                                                | 32.10                                   |
| 8. Transport, Storage and Communications,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 70                                                                                                                    | 6.12                                    |
| 9. Other Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 233 54                                                                                                                | 24.76                                   |
| III) TOTAL - Tertiary Sector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 656 74                                                                                                                | 62.98                                   |
| TOTAL WORKERS(I+II+III)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1045 114                                                                                                              | 100.00                                  |

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| NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          | Females                                                                                                        |                                                                           |
| TIO .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 110405                                   | TCHQTCS                                                                                                        | workers                                                                   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | · 3 ·                                    | 4                                                                                                              | 5                                                                         |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          | •                                                                                                              |                                                                           |
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| - 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Agricultural Labourers(11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 58                                       | - 33                                                                                                           | 6.16                                                                      |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Household Industry,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 98                                       | 31                                                                                                             | 8.74                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Manufacturing, Processing,<br>Servicing & Repairs (V(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          | •<br>•<br>•                                                                                                    |                                                                           |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Other Workers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 930                                      | 109                                                                                                            | 70.39                                                                     |
| ы. <sup>1</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (III, IV, V(b) & VI to IX)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                        |                                                                                                                | -                                                                         |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10TAL - Main Workers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1176                                     | 200                                                                                                            | 93.22                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (I to IX) - and a set of the set of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | an a |                                                                                                                | c =0                                                                      |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Marginal Workers $75$ .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45                                       | 55                                                                                                             | 6.78                                                                      |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TOTAL WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1221                                     | 255                                                                                                            | 100.00                                                                    |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Sr.No.5+6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                        | Sec. 1                                                                                                         | · ·                                                                       |
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| f) Di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | sabled population :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Totally                                  |                                                                                                                | Totally                                                                   |
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| territion of the second | and a second br>Second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          | ne verske de de de se                                                                                          |                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 41 - 13 - 2 Av. (20 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          | مستد بب ا                                                                                                      |                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tctally                                  | Total N                                                                                                        | 0.of Phy-                                                                 |
| 1 1 1 K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Contratactor to complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . Dumb                                   | sically                                                                                                        | Handla                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - the second state of the |                                          | capped                                                                                                         | persons                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contraction and the States of the States of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                                                | 2-                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Δ.                                       | ge Group                                                                                                       | S                                                                         |
| g) Ag<br>(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | e Structure<br>971 Census)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0-14 15                                  | -39 40-                                                                                                        | 59 - 60 &<br>above                                                        |
| 2 2 5 <b>X</b> 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |                                                                                                                | 1 276                                                                     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |                                                                                                                | Total                                                                     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1843 1'<br>Age not s                     |                                                                                                                | Total                                                                     |

| h) Literacy (%) :                                                          | er en el<br>Seus d                                                                                           |                                                                                |                                                           |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------|
|                                                                            | Males                                                                                                        | Females                                                                        | Total                                                     |
| i) 1971 Census                                                             | 69.22                                                                                                        | 43.63                                                                          | 56.67                                                     |
| ii) 1981 Census                                                            | 78.90                                                                                                        | 57.79                                                                          | 68.54                                                     |
| i) Town Density :                                                          | i) 1971<br>Censu                                                                                             |                                                                                | 0 persons<br>per Ha.                                      |
| ana an                                    | ii) 1981<br>Censu                                                                                            | - 55.9<br>s                                                                    | 90 "                                                      |
| 6. <u>AVAILABILITY</u><br><u>OF PHYSICAL</u><br><u>INFRASTRUCTURE</u>      |                                                                                                              |                                                                                |                                                           |
| a) i) No.of :<br>Households<br>(As per 1981<br>Census) .                   | 964                                                                                                          |                                                                                |                                                           |
| ii) No.of :<br>Occupied Resi-<br>dential Houses<br>(As per 1981<br>Census) | <b>959</b>                                                                                                   |                                                                                |                                                           |
| b) Water Supply :                                                          | is made to<br>taken from                                                                                     | capita wate                                                                    | Water is<br>River. The                                    |
|                                                                            | i) No.of<br>Stand<br>ii) No.of<br>connec                                                                     | Posts<br>Household                                                             | - 16<br>- 314                                             |
|                                                                            | The draina<br>side pucca<br>of pucca g                                                                       | gutters.                                                                       | The length                                                |
|                                                                            | The present<br>is made by<br>Electricity<br>grid. The<br>electric so<br>The distance<br>sub-station<br>3 km. | the Mahara<br>y Board thr<br>sub-static<br>upply is at<br>ce f <b>ro</b> m Mal | shtra State<br>ough its<br>n of<br>Shahuwadi.<br>kapur to |

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| e) Transport and   | : I) <u>Transport</u> -                                                                                                                                                                                                                                                                   |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Communications     | A) <u>Rail</u> - The town Malkapur<br>is not on Railway line. The<br>nearest railway station for this<br>town is Kolhapur which is 45 km.<br>away.                                                                                                                                        |
|                    | B) <u>Roads</u> -<br>i) <u>External</u> - Malkapur is<br>an important S.T.Bus station on<br>Kolhapur-Ratnagiri State Highway.<br>The famous Vishalgad Fort is<br>about 30 km. south-west of the<br>town.                                                                                  |
|                    | ii) <u>Internal</u> - Subhash Road<br>and Kolhapur-Ratnagiri road serve<br>as the main roads of the town.<br>The width of internal roads which<br>is on an average 6 metres, is<br>generally adequate for the town's<br>traffic. The length according<br>to various types is as follows - |
|                    | 1) Asphalted       - 1.20 km,         2) Others       - 6.30 km,         Total       7.50 km.                                                                                                                                                                                             |
|                    | iii) <u>Availability of city</u><br><u>buses for intracity movemeni</u> -<br>The facility of town bus service<br>is not provided to the town.                                                                                                                                             |
|                    | <pre>II) Communications - i) No.of Telephone - 50 connections installed. ii) No.of Post Offices - Nil iii) No.of Telegraph - Nil Offices iv) No.of Post Offices - 1 having telegraph facility.</pre>                                                                                      |
| f) Fire<br>Service | : Not available in the town. But<br>two tractors and one tanker are<br>used for fire service.                                                                                                                                                                                             |

7. AVAILABILITY OF SOCIAL INFRASTRUCTURE

(1982 - 83)

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| a) <u>Edr</u> | <u>icati</u>    | on –                                                                                                                                   |                  |           |
|---------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|
| pri<br>and    | .mary<br>I Priv | cational facilities are provide<br>schools conducted by Municipal<br>vate Institutions. Secondary s<br>ducted by Private Institutions. | Counc:<br>chools | <b>i1</b> |
| I)            | <u>Prima</u>    | ary -                                                                                                                                  |                  | •         |
|               | i)              | No.of Pre-Primary Schools                                                                                                              | :                | 2         |
|               | ii)             | No.of Students                                                                                                                         | •                | 85        |
|               | iii)            | No.of Primary Schools                                                                                                                  | :                | 2         |
|               | iv)             | No.of Students                                                                                                                         | :                | 100¢      |
|               | v)              | No.of Primary Schools in<br>own premises                                                                                               | •                | 2         |
|               | vi)             | No.of Primary Schools in<br>hired premises                                                                                             |                  | *         |
|               | vii)            | No.of Primary Schools having<br>Playground facility                                                                                    | . :              |           |
| II)           | Secor           | ndary -                                                                                                                                |                  |           |
|               | i)              | No.of Secondary Schools                                                                                                                | ť                | 2         |
|               | ii)             | No.of Students                                                                                                                         |                  | 670       |
|               | iii)            | No.of Secondary Schools in<br>own premises                                                                                             |                  | <b>.</b>  |
|               | iv)             | No.of Secondary Schools in<br>hired premises                                                                                           | :                | 2         |
|               | v)              | No.of Secondary Schools<br>having Playground facility                                                                                  | :                | -         |
| III)          | Highe           | er –                                                                                                                                   |                  |           |
|               | i)              | No.of Colleges                                                                                                                         | \$               | 1.        |
|               | ii)             | No.of Students                                                                                                                         | \$               | 164       |
|               | iii)            | No.of Colleges having<br>Playground facility                                                                                           | :                | -         |
|               | <b>"</b>        |                                                                                                                                        |                  |           |

IV) Technical -

There is no facility of technical education available in the town. .

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|       | <b>i)</b> | No.of Public<br>Dispensa <b>rie</b> s                                           | :       | One Dispensary which includes<br>one Family Planning Centre<br>run by Zilla Parishad is<br>located in the town. |
|-------|-----------|---------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------|
|       | ii)       | No.of Public<br>Hospitals                                                       | :       | 1 run by Zilla Parishad                                                                                         |
|       | iii)      | No.of Beas                                                                      | •       | a) General Ward - 7<br>b) Maternity Ward - 8                                                                    |
| •     |           | No.of Veterinary<br>Dispensaries                                                | :       | Nil                                                                                                             |
|       | <b>v)</b> | No.of Public<br>Latrines                                                        | :       | 19                                                                                                              |
| €<br> |           | No.of Sluns/<br>Zopadpatties                                                    | :       | NIL                                                                                                             |
|       | vii)      | Slum Population<br>residing in Slum<br>areas/Zopadpatti                         | :<br>es | Nil                                                                                                             |
| c)    | facil     | eational<br>Lities and<br>Lties                                                 |         | · · · · · · · · · · · · · · · · · · ·                                                                           |
|       |           | No.of Parks &<br>Gardens                                                        | •       | Nil                                                                                                             |
|       | ii)       | No.of Clubs                                                                     | :       | 2                                                                                                               |
|       | iii)      | No:of Public<br>Libraries                                                       | :       | 1 .                                                                                                             |
|       | iv)       | No.of Public<br>Playgrounds                                                     | :       | Nil                                                                                                             |
|       | v)        | No.of Public<br>Meeting Places                                                  | :       | 1 (Area - 390 sq.n.)                                                                                            |
|       | vi)       | Availability of<br>open space per<br>1000 population<br>(As per 1981<br>Census) |         | 80 sq.m.                                                                                                        |
|       | vii)      | No.of Cinema<br>Theatres                                                        | :       | Nil                                                                                                             |

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| viii) No.of Drama :<br>Theatres                                 | Nil                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ix) No.of Swimming :<br>Pools                                   | Nil                                                                                                                                                                                                                                                                                       |
| x) No.of Gymnasia :                                             | <b>1</b> • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                            |
| * <u>NOTE</u> : Open space includes<br>playgrounds and publ:    |                                                                                                                                                                                                                                                                                           |
| 8. <u>OTHER FACILITIES</u> :<br><u>IN THE TOWN</u><br>(1982-83) |                                                                                                                                                                                                                                                                                           |
| a) Agricultural Produce<br>Market Committee/<br>Yard            | The Agricultural Produce<br>Market Conmittee was<br>established in the year<br>1960. The total area<br>covered by the APMC Yard<br>is 17.29 Ha. It has brought<br>under its regulation the<br>commodities like Ground<br>nuts, Rice, Gur. It covers<br>area of whole Shahuwadi<br>Tahsil. |
| b) Weekly Bazar                                                 | : It is held on every Friday.                                                                                                                                                                                                                                                             |
| c) Vegetable Market                                             | : One, the area covered by<br>Vegetable Market is about<br>742.60 sq.m.                                                                                                                                                                                                                   |
| d) Fish & Mutton Market                                         | 2. The area covered by<br>Fish and Mutton Market is                                                                                                                                                                                                                                       |
|                                                                 | 249 sq.m.                                                                                                                                                                                                                                                                                 |
| e) No.of Organised<br>Shopping Centres                          | : Not available                                                                                                                                                                                                                                                                           |
| f) No.of Banks                                                  | : 5 - (Nationalised - 1<br>Commercial - 1<br>Co-operative - 2)                                                                                                                                                                                                                            |
| g) No.of Registered :<br>Shops/Establishments                   | Land Dev1<br>Bank                                                                                                                                                                                                                                                                         |
| h) No.of Police Stations:                                       | Nil                                                                                                                                                                                                                                                                                       |
| i) No.of Police Out :<br>Posts or Chowkies.                     | <b>1</b>                                                                                                                                                                                                                                                                                  |
| ۰                                                               |                                                                                                                                                                                                                                                                                           |

9. <u>INDUSTRIES</u> <u>IN THE TOWN</u> (1982-83)

:

The functional classification of the town is 'Connercial, Service & Primary'. There is no notable industrial development in the town. There is one Ice-Candy Factory, one Welding and Iron-Parts Factory and Hand-loom unit working in the town.

- 10. <u>INCOME AND</u> : <u>EXPENDITURE OF</u> <u>MALKAPUR M'PAL</u> <u>COUNCIL(1982-83)</u>
  - I) <u>Incone</u>

|          | <u></u>                                                                                                                  |   | -    | •           |
|----------|--------------------------------------------------------------------------------------------------------------------------|---|------|-------------|
| a)       | Total Tax Revenue                                                                                                        | : | Rs 🖕 | 4,29,117.00 |
| b)       | Per Capita Tax Revenue<br>(As per 1981 Census)                                                                           | : | Rs . | 88.57       |
| c)       | Total Non-Tax Revenue<br>inclusive of Grants & Loans                                                                     | : | Rs 🖕 | 2,57,461.00 |
| a)       | Per Capita Non-Tax Revenue<br>inclusive of Grants & Loans<br>(As per 1981 Census)                                        | : | Rs 🛛 | 53.14       |
| e)       | Total Incone inclusive<br>of opening balance but<br>excluding Extraordinary Debts                                        |   | Rs 🛛 | 9,12,851.00 |
| f)       | Per Capita Total Income<br>inclusive of opening balance<br>but excluding Extraordinary<br>Debts.<br>(As per 1981 Census) | : | Rs • | 188-41      |
| II) Expe | nditure                                                                                                                  |   |      |             |
| a)       | Total Expenditure<br>excluding Extraordinary<br>Debts, Deposits & closing<br>balance.                                    |   | Rs . | 5,63,941.00 |
| b)       | Per Capita Total Expenditure                                                                                             | : | Bs.  | 116.40      |

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b) Per Capita Total Expenditure : E. 170 excluding Extraordinary Debts, Deposits & closing balance. (Es per 1981 Census)

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11. <u>BREAK UP</u> : <u>OF LAND USE</u> (As per Dev.Plan)

and the second sec (Area in Hectares)

|              | <u></u>                                                       |              | (Area in                     | Hectares)                                |
|--------------|---------------------------------------------------------------|--------------|------------------------------|------------------------------------------|
| Sr.<br>No.   | Туре                                                          |              | Area<br>existing<br>land-use | as per<br>proposed<br>land-use           |
|              | Reference Year                                                | :            | 1974                         | 1994                                     |
| 1.           | Residential                                                   |              | 13.55                        | 18.40                                    |
| ·2.          | Commercial                                                    | · ·          | 1.47                         | 3.75                                     |
| 3.           | Industrial                                                    |              | 0.10                         | 0.47                                     |
| 4.           | Public & Semi-public                                          | <u>.</u> -   | 0.56                         | 1.75                                     |
| 5.           | Transport                                                     | ·            | 4.84                         | 7.34                                     |
| 6.           | Public Utility                                                |              | 2.13                         | 2.20                                     |
| 7.           | Recreational sites                                            | · · · · ·    | 0.00                         | 4.27                                     |
|              | Total Developed Area                                          |              | 22.65                        | 38.18                                    |
| 8.           | Agricultural land                                             |              | 58.95                        | 48.50                                    |
| 9.           | Vacant and Barren land                                        |              | 4.74                         | . <b></b>                                |
| 10           | Water bodies                                                  |              | \0.34                        | en e |
|              | Total Undeveloped Area                                        | •            | 64.03                        | 48.50                                    |
|              | TOTAL                                                         |              | 86.68                        | 86.68                                    |
| DEVE<br>PLAN | LOPMENT :                                                     |              |                              | , .<br>`aΩ                               |
| a)           | Date of sanction<br>of Dev.Plan                               | : 24         | •1•1978                      |                                          |
| <b>b</b> )   | Projected Population<br>for the year 1994 as per<br>Dev.Plan. | : 70         | 00 souls                     |                                          |
| c)           | Town Planning Schemes<br>sanctioned, if any.                  | : Ni         | 1                            |                                          |
|              | i) Date of sanction<br>ii) Area (In Ha.)                      | : Ni<br>: Ni |                              |                                          |
|              | · .                                                           | • · · ·      | •<br>•<br>•                  |                                          |

| Sr.<br>No.<br>1 | Name of the 2                             | Project                                            |          | GIA 1<br>4 |              |   | <u>198</u><br>Loan<br>7 | 20 D                                  | <u>1984–85</u><br>Dan GIA<br>D 10 | Loan    | the state of the s |     |
|-----------------|-------------------------------------------|----------------------------------------------------|----------|------------|--------------|---|-------------------------|---------------------------------------|-----------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 1.              | Constructio<br>Vegetable M<br>site No.16. | arket in                                           | 74775    | 74775      | -            |   | -                       | -                                     | -                                 | • 74775 | 74775                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |
| 2.              | Acquisition<br>No.18 for P                | of site<br>layground                               | •        | 44400      | -            | - | ` <b>-</b>              | • • • •                               |                                   | • -     | 44400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 84  |
| •               |                                           | 26<br>14 🛏 12                                      | <b>.</b> |            |              |   |                         |                                       |                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4-1 |
|                 | TOTAL                                     | •                                                  | 74775    | 119175     | · <b>-</b> . |   | -                       | <b>-</b> .                            | -                                 | • 74775 | 119175                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |
|                 |                                           | in terreret en |          | 1          |              |   | ÷.                      | · · · · · · · · · · · · · · · · · · · |                                   | w 2     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •   |

#### MURGUD

1. <u>NAME OF TOWN</u>

#### : Murgud

<sup>3</sup>2. <u>GEOGRAPHICAL</u> <u>LOCATION AND</u> <u>ADMINISTRATIVE</u>

FUNCTIONS

3. <u>GEOGRAPHICAL</u> <u>AND PHYSICAL</u> <u>FEATURES</u>

16° Latitude 201 Ν 74° Longitude 10 Е -----It is a 'C' Class Municipal town in Kagal Tahsil. It is situated at a distance of about 43 km. to the south of Kolhapur city. The tahsil headquarters Kagal is about 42 km. to the north-east from this town. Pune-Bangalore National Highway No.4 is only about 21 km. from this The nearest Railway Station town. is Kolhapur. Dudhganga-Vedganga Sugar Factory which is situated in Bidri is about 8 km. from this town. The Mouni Vidyapeeth at Gargoti is also about 13 km. from this town; The famous trading and commercial centre of Nipani is about 21 km. from this town. The Municipal Council of Murgud was established in the year 1921 and the same is at present functioning under the Maharashtra Municipalities Act, 1965. The area under the jurisdiction of Municipal Council admeasures 231 Ha.22 R.

The river Vedganga is flowing to the west of the town. The land is made up of black cotton soil and is generally plain. The gaothan can be divided into two parts - one the old and the other a new one.

| i)               | Altitude                 |     | 548.6         | m.above       |
|------------------|--------------------------|-----|---------------|---------------|
|                  |                          |     | 1168.4        | M.S.L.<br>mm. |
|                  | a) Maximum<br>b) Minimum | -   | 32.24<br>29.4 | °c<br>°c      |
| Genera<br>tempei | ally the clip<br>cate.   | ate | is            | ,             |

|                                             | 86                                                                                                                                                                                                                         |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. <u>BRIEF HISTORY</u> :                   | Murgud town was an important<br>town in the Ex-Kagal State.<br>The erstwhile State Regime<br>laid out this new Gaothan in<br>about 1918 and the plots were<br>allotted to the people. This<br>is now known as new gaothan. |
| 5. <u>DEMOGRAPHY</u> :                      |                                                                                                                                                                                                                            |
| a) Population                               | 1941 1951 1961 1971 1981                                                                                                                                                                                                   |
|                                             | 4524 5637 6067 7488 8613                                                                                                                                                                                                   |
| b) Decadal :<br>Variation                   | 1941-51 1951-61 1961-71 1971-81                                                                                                                                                                                            |
| (%)                                         | 24.60 7.63 23.42 15.02                                                                                                                                                                                                     |
| c) Sex Ratio<br>(Females per<br>1000 males) | i) 1971 Census - 958<br>ii) 1981 Census - 951                                                                                                                                                                              |
| d) Labour :<br>Participation<br>Rate        | i) Percentage : 1971 : 33.45<br>of total Census<br>workers to<br>total popu-<br>lation.                                                                                                                                    |
|                                             | <pre>ii) Percentage : 1981 : 30.74     of total</pre>                                                                                                                                                                      |
| •                                           | ,                                                                                                                                                                                                                          |

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| L) As per 1971 Census                                             |               |              | . •                                     |
|-------------------------------------------------------------------|---------------|--------------|-----------------------------------------|
| Sr.<br>No.                                                        | Work<br>Males |              | % of<br>workers<br>to total<br>workers. |
| 1 2                                                               | - 3           | 4            | 5                                       |
| 1. Cultivators                                                    | 619           | 232          | 33.97                                   |
| 2. Agricultural Labourers                                         | 349           | 269          | 24.67                                   |
| 3. Livestock, Forestry,<br>Fishing, Hunting &<br>Plantations etc. | 53            | •••<br>•••   | 2.12                                    |
| 4. Mining and Quarrying                                           |               | ••••<br>•••• | - 15<br>5- 4                            |
| I) TOTAL - Primary Sector                                         | 1021          | 501          | 60.76                                   |
| 5. Manufacturing, Proce-<br>ssing, Servicing &<br>Repairs.        |               |              |                                         |
| i) Household Industries                                           | <b>18</b> ∫   | 74           | 10.18                                   |
| ii) Other than Household<br>Industries                            | 119           | 4            | 4.91                                    |
| 6. Construction                                                   | 26            | 8            | 1•3ę́                                   |
| I) TOTAL - Secondary Sector                                       | 326           | 86           | 16.45                                   |
| 7. Trade & Connerce                                               | 250           | 15           | 10.58                                   |
| 8. Transport, Storage &<br>Communications                         | 48            |              | 1.91                                    |
| 9. Other Services                                                 | 234           | 24           | 10.30                                   |
| I) TOTAL - Tertiary Sector                                        | 532           | 39           | 22.79                                   |
|                                                                   |               | 626          | 100.00                                  |

e) Occupational :

المتواهدهم والالمان المعرور والمداد المام معيم المعاد مراجعه

II) As per 1981 Census

|            |                                        | · · · · · · · · · · · · · · · · · · ·        |         |               |                                 |                     |
|------------|----------------------------------------|----------------------------------------------|---------|---------------|---------------------------------|---------------------|
| Sr.<br>No. |                                        | Category                                     |         |               | rkers                           | % of                |
|            |                                        |                                              |         | Mailes        | Females                         | workers<br>to total |
| 1          |                                        | 2                                            |         | 3             | 4                               | workers.<br>5       |
|            | Cultivat                               | toma (T)                                     | -       | <u> </u>      |                                 |                     |
| 2.         | · · ·                                  |                                              | m - / T | 685<br>T) 007 | 206                             | 30.01               |
| •          | •                                      | tural Laboure                                | ;L8(1   |               | 245                             | 17.92               |
|            | Manufact<br>ssing, S                   | ld Industry,<br>turing, Proce<br>Servicing & | )-      | 125           | . 6                             | 4.41                |
| 4.         | Repairs<br>Other Wo<br>(III,IV,        | · · · · · · · · · · · · · · · · · · ·        | ) IX)   | 1014          | 80                              | 36.85               |
| 5.         |                                        | Main Workers                                 |         | 2111          | 537                             | 89.19               |
| 6.         |                                        | . Workers                                    |         | 65            | 256                             | 10.85               |
| 7.         | TOTAL WC<br>(Sr.No.5                   |                                              |         | 2176          | 793                             | 100.0               |
| by ·       | abled pop<br>type of d<br>81 Census    | isability                                    |         | tally<br>lind |                                 | Totally             |
| (15)       |                                        | <b>9)</b>                                    |         | 1             |                                 | 5                   |
|            |                                        |                                              |         | umb           | Total No<br>sically<br>capped p | Handi               |
|            |                                        | •<br>•<br>• • •                              |         |               | 6                               |                     |
| Age        | Structur                               |                                              |         |               | Groups                          |                     |
| (19)       | 71 Census                              |                                              | 0-1     | 4 15-         | 39 40-5                         | 9 60 ±<br>abcv3     |
|            | т. е. а. <mark>с</mark> . н <u>.</u> . |                                              | 309     | 6 28          | 42 115                          | 9 39!               |
|            |                                        | ·<br>· ·                                     | Ag      | e not a       | stated                          | Tot                 |
|            |                                        |                                              |         |               |                                 | <b>;</b> 7488       |

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g)

. 89 这个学习这些资源中的问题。(1912) 1913 h) Literacy (%) Males Fenales Total 了。"杨浩浩道道:"你们是你的话。" 2002 **i) 1971 Census** - 55.20 25.60 40.72 ii) 1981 Census 69.04 38.26 54.03 1) Town Density : i) 1971 Census - 32 persons per Ha. the first state of the state of the set ii) 1981 37 ŧ Census 网络白垩 (四 And a second 6. AVAILABILITY -13 3 <u>-</u>13 OF PHYSICAL INFRASTRUCTURE (1982 - 83)(1) 第三人称(1) 第三人称(1) 第三人称(1) a) i) No.of : 1550 Households (As per 1981 -Census) ii) No.of : 1545 Occupied Residential Houses(As per 1981 an tender cu 1. Census) لية في : Chlorinated piped water supply b) Water Supply is made to the town from So Sir Pirajirao Tank which is situated at Yamge. The daily Water supply amounts to 66 litres per capita. i) No.of Public Stand Posts 1.12 : 18 1 ( **1** 1 ii) No.of Household : 650 Connections c) Drainage : There are open gutters at some sections of the town to carry away the storm water and the drainage water. The length of pucca gutters is 8000 mt. The length of kuchcha gutters is about 9,000 mt.

d) Electricity Maharashtra State Electricity : Board supplies the electric power -... to the town. The sub-station of electric supply is at Mushral. The distance from Murgud to sub-station Mushral is about 5 km. I) <u>Transport</u> : Communications A) Rail - The nearest Railway Station for Murgud is Kolhapur which is about 43 km.from Murgud. B) Roads km.away from Murgud. The Nipani-Phonda State Highway runs just on north of the town. ii) Internal - The internal main roads in the town are as under :-1) Mahatma Gandhi Road ١ 2) Jawahar Road 3) Sir Piraji Road 4) Shivaji Road The typewise road length is as under :-- 6.00 km. 1) Asphalted Ħ ii) W.B.M. 8.5 kn. iii) Total The average road width if about 6 metres. iii) Availability of city buses for intracity movement The facility of town bus service is not provided to the residents of this town.

e) Transport and

i) External - Pune-Bangalore National Highway No.4 is only 21

|                                         | 01                                                                                                                                                                                                                                                                                            |   |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| f) Fire<br>Service<br>7. AVAILABILITY   | <pre>91 : II) <u>Communications</u> -     i) No.of Telephone - 4     connections installed     ii) No.of Post Offices - Ni     iii) No.of Telegraph - Ni     Offices     iv) No.of Post Offices -     having telegraph     facility. : The fire service is not availab     to the town.</pre> | 1 |
| OF SOCIAL<br>INFRASTRUCTUR<br>(1982-83) | <u>RE</u>                                                                                                                                                                                                                                                                                     |   |
| a) Educatio                             | on –                                                                                                                                                                                                                                                                                          |   |
| I) <u>Prima</u>                         | ary -                                                                                                                                                                                                                                                                                         |   |
|                                         | ary Schools are run by Zilla Parishad and ate Institutes.                                                                                                                                                                                                                                     |   |
|                                         | No.of Pre-Primary Schools : 2                                                                                                                                                                                                                                                                 |   |
|                                         |                                                                                                                                                                                                                                                                                               |   |
|                                         | No.of Primary Schools : 3                                                                                                                                                                                                                                                                     |   |
|                                         | No.of Students : 1041                                                                                                                                                                                                                                                                         |   |
|                                         | No.of Primary Schools in : 1<br>own premises                                                                                                                                                                                                                                                  |   |
| -                                       | No.of Primary Schools in : 2<br>hired premises                                                                                                                                                                                                                                                |   |
|                                         | No.of Prinary Schools having : 1<br>Playground facility                                                                                                                                                                                                                                       |   |
| II) <u>Secon</u>                        | ndary -                                                                                                                                                                                                                                                                                       |   |
| Secon                                   | ndary Schools are run by the Private                                                                                                                                                                                                                                                          |   |
| i)                                      | No.of Secondary Schools : 2                                                                                                                                                                                                                                                                   |   |
| ii)                                     | No.of Students : 2030                                                                                                                                                                                                                                                                         |   |
|                                         | No.of Secondary Schools in : 1                                                                                                                                                                                                                                                                |   |

iv) No.of Secondary Schools in : 1 hired premises

. .

- v) No.of Secondary Schools : Nil having Playground facility
- III) <u>Higher</u> -

The facility of higher education is not provided to the town.

IV) Technical -

The facility of technical education is not available in the town.

b) Health

: **`** 

|    | i)   | No.of Public<br>Dispensaries                              | :   | 1 The town has a Maternity<br>Home having 30 beds. It is<br>run by the Municipal Council. |
|----|------|-----------------------------------------------------------|-----|-------------------------------------------------------------------------------------------|
|    | ii)  | No.of Public<br>Hospitals                                 | •   | 1 (Run by Zilla Parishad)                                                                 |
|    | iii) | No.of Beds                                                | :   | 8                                                                                         |
|    | iv)  | No.of Veterinary<br>Dispensaries                          | :   | 1                                                                                         |
|    | v)   | No.of Public<br>Latrines                                  | :   | 15 (36 seats)                                                                             |
|    | va)  | No.of Urinals                                             | :   | 9 (9 seats)                                                                               |
|    | vi)  | No.of Sluns/<br>Zopadpatties                              | •   | Nil                                                                                       |
|    | vii) | Slum Population<br>residing in Slum<br>areas/Zopadpatties | :   | Nil                                                                                       |
| 、  | -    |                                                           |     |                                                                                           |
| c) | faci | eational<br>lities and<br>ities                           |     |                                                                                           |
|    | i)   | Nc.of Parks &<br>Gardens                                  |     | Parks - Nil<br>Gardens- 2                                                                 |
|    | ii)  | No.of Clubs                                               | . : | Nil                                                                                       |

| iii)                | No.of Public<br>Libraries                                                        | :     | 1 (Run by the Govt.                                                                                            |
|---------------------|----------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------|
| iv)                 | No.of Public<br>Playgrounds                                                      | :     | Nil, and the second |
| v)                  | No.of Public<br>Meeting Places                                                   | :     | Nil (1                                                                                                         |
| · ·                 | Availability of<br>open space per<br>1000 population*<br>(As per 1981<br>Census) |       |                                                                                                                |
| vii)                | No.of Cinema<br>Theatres                                                         | :     | One                                                                                                            |
| viii)               | No.of Drama<br>Theatres                                                          | :     | 1 (Open Drama Theatre)                                                                                         |
| ix)                 | No.of Swimming<br>Pools                                                          | :     | Nil                                                                                                            |
| * <u>NOTE</u> : Ope | No.of Gymnasia                                                                   | the   | 3<br>e area of public                                                                                          |
| рта                 | aygrounds and publ                                                               | r T C | meeting praces.                                                                                                |

- 8. OTHER FACILITIES : IN THE TOWN (1982 - 83)
  - : The Agricultural Produce a) Agricultural Produce Market Connittee/Yard
  - b) Weekly Bazar
  - c) Vegetable Market
  - d) Fish & Mutton Market

- Market Committee is not established at Murgud.
- : Weekly Bazar is held on every Tuesday by the road sides in the town.
- : The Vegetable Market duly constructed as such is not available. However the vegetables are sold by the road side.
- : There is one Fish & Mutton Market built up in the town. It admeasures an area of about 250 sq.m.

| :                                           | <b>94</b>                                                                                                                      |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| e) No.of Organised<br>Shopping Centres      | : The provision of Organised<br>Shopping Centre is not available.                                                              |
| f) No.of Banks                              | : 4 (1 Nationalised,<br>3 Co-operative)                                                                                        |
| g) No.of Registered<br>Shops/Establishments | town.                                                                                                                          |
| h) No.of Police<br>Stations                 | • 1 <sup>-1-1</sup>                                                                                                            |
| i) No.of Police Out<br>Posts or Chowkies    | : 2 <sup></sup>                                                                                                                |
| 9. <u>INDUSTRIES</u> :                      | As per 1971 Census, the<br>functional classification of<br>the town is "Primary". There                                        |
| As                                          | is no notable industrial<br>development in the town.<br>There is only one cotton Mill<br>and 30 persons are employed<br>in it. |

10. INCOME AND EXPENDITURE OF MURGUD M'PAL COUNCIL (1982-83) I) <u>Income</u> a) Total Tax Revenue : Rs. 4,06,226 b) Per Capita Tax Revenue : Rs. 47.16 (As per 1981 Census) : Rs. 3,24,162 c) Total Non-Tax Revenue inclusive of Grants & Loans d) Per Capita Non-Tax 37.64 : Rs. Revenue inclusive of Grants & Loans (As per 1981 Census) e) Total Income inclusive of : Rs. 8,70,141 opening balance but excluding Extraordinary Debts. f) Per Capita Total Income : Rs. 101.03 inclusive of opening balance but excluding Extraordinary Debts.(As per 1981 Census) II) Expenditure a) Total Expenditure **Rs.** 7,51,700 excluding Extraordinary Debts, Deposits & closing balance. b) Per Capita Total Expenditure : Rs. 87.28 excluding Extraordinary Debts, Deposits & closing balance. (As per 1981 Census)

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•. 11. <u>BREAK UP</u> <u>OF LAND USE</u> (As per Dev.Plan)

|               |                                                                 |                              | n Hectar      |
|---------------|-----------------------------------------------------------------|------------------------------|---------------|
| Sr.<br>No.    | Туре                                                            | Area<br>existing<br>land-use |               |
| · · ·         | Reference Year                                                  | 1969                         | 1989          |
| 1.            | Residential                                                     | 17.91                        | 39.50         |
|               | Indústrial                                                      | 1.15                         | 6.50          |
| 3.            | Commercial                                                      | 1.45                         | 4.23          |
| 4.            | Public Purpose                                                  | 4.03                         | 10.02         |
|               | Open spaces<br>Roads                                            | -<br>6.83                    | 4.12<br>21.51 |
|               | Total Developed Area                                            | 31.37                        | 85.88         |
| 7.            | Rivers, Streams etc.                                            | 0.10                         | 0.10          |
| 8.            |                                                                 | 196.66                       | 145.24        |
| 9.            | Barren lands                                                    | 3.09                         | <b>—</b>      |
|               | Total Undeveloped Area                                          | 199.85                       | 145.34        |
|               | TOTAL                                                           | 231.22                       | 231.22        |
| DEVEI<br>PLAN | LOPMENT :                                                       |                              |               |
| a)            | Date of sanction :<br>of Dev.Plan                               | 16.6.1975                    |               |
| b)            | Projected Population for :<br>the year 1989 as per<br>Dev.Plan. | 15,000 sou                   | ls            |
| c)            | Town Planning Schemes : .<br>sanctioned, if any.                | NIL                          |               |
|               | i) Date of sanction :<br>ii) Area (In Ha.) :                    | Nil                          |               |

d) Financial assistance so far released for the implementation of the Dev.Plan

|        |                                     |                                    |           |          |           |           |           | <del></del> |           |                | ount i     | in Rs.)   |
|--------|-------------------------------------|------------------------------------|-----------|----------|-----------|-----------|-----------|-------------|-----------|----------------|------------|-----------|
| jr.    | Name of t                           | he Project                         | ; 1976    | 5-82     | 1982      | -83       | 1983      | -84         |           | 4-85           | Tot        | tal       |
| 1<br>1 | 2                                   | soooloo                            | Loan<br>3 | GIA<br>4 | Loan<br>5 | GIA<br>6  | Loan<br>7 | GIA<br>8    | Loan<br>9 | GIA<br>10      | Loan<br>11 | GIA<br>12 |
| 1.     | Construct<br>45' WBM R<br>Murgud Vi | load Near                          | -         | 10032    | -         | -         | -         |             | -         | 5 <b>450</b> 7 | -          | 10032     |
| 2.     | Acquisiti<br>lands in<br>Garden.    | on of<br>site No.6.                | -         | 18924    |           | -         | -         | -           | -         | -              | -          | 18924     |
| 3.     | in site 1                           | ent of Gar<br>No.6 -<br>Leation of | len –     | 179788   |           | -         | -         | -           | -         | -              |            | 179788    |
| 4.     |                                     | Lon of site                        |           | 46996    | -         | -         | -         | -           | -         | -              | -          | 46996     |
| 5.     |                                     | ent of site<br>Layground o         |           | 300000   | -         | -         |           | -           | -         | -              | - 3        | 300000    |
|        | LATOT                               |                                    |           | 555740   | -         | , <b></b> |           |             |           | -              | - 5        | 555740    |

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# PANHALA

1. NAME OF TOWN

2.

GEOGRAPHICAL

LOCATION AND

FUNCTIONS

GEOGRAPHICAL

MO

FEATURES

PHYSICAL

ADMINISTRATIVE

: Panhala

|       | :   | Latitude  |    | <br>160                 | 45' |
|-------|-----|-----------|----|-------------------------|-----|
| • • • | · · | Longitude | .* | <br><b>7</b> 4 <b>°</b> |     |

It is a 'C' Class Municipal town and also a hill station. It is about 19.3 km. to the north-west of the city of Kolhapur. There is an excellent road all the way right into the fort, the last 8.05 km., however, have a steep ascent which takes on from Kolhapur-Ratnagiri 'State Highway.

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Panhala Municipality was established in 1954 under the Bombay District Municipal Act, 1901 and is presently governed under the Maharashtra Municipalities Act, 1965. The total area under the jurisdiction of the Municipal Council is 157.50 Ha.(390 Acres) out of which developed area is only 55.45 Ha. (137 Acres).

Panhala is the headquarters of Panhala Tahsil and is the best health resort in Kolhapur District. It has two parts, Panhala Fort or Killa Panhala, also called Huzur Bazar (headquarters market)' on the hill top and the suburbs of Raviwar. Mangalwar, Guruwar and Ibrahampur at the foot of fort's hill. The hill top is pleasantly proken and adorned with cliffs, pools and shady springs. The hill top which the Panhala Hill Station crowns rises about 83.82 metres (275 feet) above the uplands. The fort is about 7.30 km. (4.5 miles) in circumférence. 

### 4. BRIEF HISTORY

. 99 ..

The physical aspects of the town are as under :

i)Altitude - 953.1 m.above M.S.L.

jii)Mean

Temperature

a) Maximum - 34.4°c b) Minimum - 26.0%c

iii)Annual Rainfall-2032.0 mm. Average

Panhala has a delightfully cool and bracing climate all the year round except during the monsoons.

Following excerpt from the Gazetteer of India, Maharashtra State, Kolhapur District throws light on the history of Panhala.

"Panhala is the traditional residence of the sage Parasar. The Karvir or Kolhapur Puran a compilation of A.D. 1730, mentions Panhala as Pannagalaya or the home of Serpents. In old . inscriptions, the name appears as Pranlak and Padmanal. A copper plate found in Satara shows that in A.D.1191-92 Panhala was the seat of the Siahara Bhoja Raja II. The fort is built in the 11th century. Panhala was one of the strongest & most impregnable hill fort from military point of view and great importance was attached to it by the Mohamedan & Maratha rulers with its massive gates and strong fortifications. It has played an important part in the early Maratha History and has been the scene of many heroic events during the reign of Chhatrapati Shivaji.

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## 5. DEMOGRAPHY

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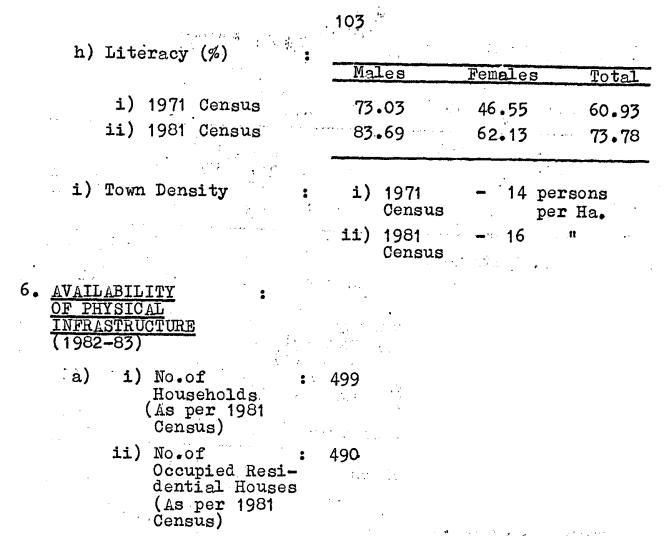
- a) Population
- b) Decadal Variation (%)
- c) Sex Ratio (Females per 1000 males)
- d) Labour : Participation Rate

|             | •                         |                                         |                |           |        |
|-------------|---------------------------|-----------------------------------------|----------------|-----------|--------|
|             | 1961                      | 1                                       | 971            |           | 1981   |
|             | 1948                      | 2                                       | 219            | ,         | 2540   |
|             | 1961-                     |                                         |                | 107       | 71-81  |
| <del></del> | +13•9                     |                                         |                | ,         | 4.47   |
| i)          |                           | Census                                  |                | •84       |        |
| ii)         | 1981                      | Census                                  |                | , 85<br>, | 0      |
| <b>1)</b>   | of to<br>worker           |                                         | 1971<br>Census |           | 24.43  |
| ii)         | Percen<br>of to<br>worker | ntage :<br>tal main<br>rs to<br>popula- |                |           | 25.83. |

e) Occupational : Structure I) As per 1971 Census

| Sr. | (atogory)                                                      | Worl  | cers       | % of                      |
|-----|----------------------------------------------------------------|-------|------------|---------------------------|
| No. | Category                                                       | Males | Female 3   | workers                   |
| 1   | 2                                                              | 3     | 4          | to total<br>workers.<br>5 |
| 1.  | Cultivators                                                    | 54    | 1          | 10.15                     |
| 2.  | Agricultural Labourers                                         | 2     |            | 0.37                      |
| 3.  | Livestock, Forestry,<br>Fishing, Hunting &<br>Plantations etc. | 18    |            | 3.32                      |
| 4.  | Mining and Quarrying                                           |       |            | -                         |
| I)  | TOTAL - Primary Sector                                         | 74    | 1          | 13.84                     |
|     | Manufacturing, Proce-<br>ssing, Servicing &<br>Repairs.        |       |            |                           |
|     | i)Household Industries                                         | 12    |            | 2.21                      |
|     | ii)Other than Household<br>Industries.                         | 31    | -          | 5.72                      |
| 6.  | Construction                                                   | 28    | 1          | 5.35                      |
| II) | TOTAL - Secondary Sector_                                      | 71    | 1          | 13.28                     |
| 7.  | Trade & Commerce                                               | 92    | 3          | 17.53                     |
| 8.  | Transport, Storage and Communications.                         | 45    | <b>-</b> , | 8.30                      |
| 9.  | Other Services                                                 | 235   | 20         | 47.05                     |
| II) | TOTAL - Tertiary Sector                                        | 372   | 23         | 72.88                     |
|     | TOTAL WORKERS (I+II+III)                                       | 517   | 25         | 100.00                    |

| · .  | Sr.<br>No.             | Category                                               | ī               | Entering and the second second | rers<br>Female         | es wo       | of<br>orkers             |
|------|------------------------|--------------------------------------------------------|-----------------|--------------------------------|------------------------|-------------|--------------------------|
| <br> | 1<br>                  | **************************************                 |                 | 3                              | 4                      |             | o tota<br>orkers<br>5    |
|      | 1. Cult                | ivators (I)                                            |                 | 46                             | 4                      |             | 6.97                     |
|      | 2. Agri<br>(II)        | cultural Labour                                        | ers             | 2                              |                        | <u>.</u>    | 0.28                     |
|      | Manu                   | ehold Industry,<br>facturing, Proce<br>icing & Repairs | essing<br>(V(a) | 49<br>3,                       | 7                      |             | 7.81                     |
|      |                        | r Workers<br>,IV,V(b) & VI to                          |                 | 191                            | 57                     | · · ·       | 76.43                    |
|      |                        | L - Main Workers<br>o IX)                              | 3 5             | 588                            | . 68                   | 9           | 1.49                     |
|      |                        | inal Workers                                           |                 | 16                             | 45                     |             | 8.51                     |
|      |                        | L WORKERS<br>No.5+6)                                   |                 | 504                            | 113                    | 10          | 0.00                     |
|      |                        | n an               |                 |                                |                        | ····        | `                        |
| .f)  | by type of             | population :<br>f disability                           |                 | ally<br>ind                    |                        | otal        | -                        |
|      | (1981 Cen              | Sus, to a line                                         |                 | -                              |                        | 1           |                          |
|      |                        |                                                        |                 | ally<br>umb                    | sical                  | ly h        | of Phy<br>andi-<br>rsons |
|      |                        |                                                        |                 | 2                              |                        | 3           |                          |
| g)   | Age Struc<br>(1971 Cen | ture'<br>sus)                                          | 0-1             |                                | <u>ge Gro</u><br>-39 4 | ups<br>0-59 | 60 &<br>above            |
|      |                        |                                                        | 87              | 9                              | 872                    | 352         | 116                      |
|      |                        |                                                        | Age             | not                            | stated                 |             | Total                    |
|      |                        |                                                        |                 | _                              |                        |             | 2219                     |



b) Water Supply

: Purified filtered piped water supply is available. Source of water is from the river. At present the water supply to the town is from nine wells. The drinking water is also available from springs e.g.Gopal, Tirth, Nagazari, Kapurbar etc. The water of Someshwar Tank and Sadhobha Tank is utilised fo'r washing and bathing purposes. At present the Municipal Council has got its elevated storage reservoir near Panhala Club in which the water is pumped from nearby wells & supplied to the town through pipes. This supply is, however, very limited and does not cover the entire town area. The daily per capita water supply is about 50 litres throug 7 public stand posts and 123 Household connections.

c) Drainage : There is no underground sewerage system in the town as yet. The existing system of drainage in the town is designed to cope up existing system the town is designed to cope in with only storn water. There are around which are partly constructed with stone paving. The drains have got natural gradient to flow off due to geographical nature of the Hill Station. The length of pucca gutters is 12000 metres while length of kutcha gutters is 1386 metres. : The electricity is supplied to d) Electricity the town by the Maharashtra State Electricity Board. The Substation Panhala is located in the town. e) Transport and : I) Transport Communications A) Rail The facility -of rail transport is not available to Panhala town. The nearest railway station for this town is Kolhapur. It is 21 km.away from Panhala town. B) Roads i) External - The town is about 8 km.inside from the Kolhapur-Ratnagiri/State Highway. The town is connected to this State Highway by major district road viz. i) Kolhapur-Panhala Road. ii) Internal - The internal circulation is by means of streets and narrow lanes with steep ascent. The road starting from the Statue of Veer Baji Prabhu Deshpande and going towards Municipal office building is the only main road in the town which is about 8 km.long. There is one internal road viz.1)Maharani Tarabai Road (Four gates -

Sajja Kothi of significance.

There is no constant vehicular traffic on these roads except S.T.buses plying on main roads upto Municipal library where there is at present S.T.Bus Stand. and the vehicles of tourists ply on other wider roads connecting important beauty points on the Fort. The total internal road length is 11.67 km. The average width of internal roads is about 7 metres. Surface classification of these roads is as under :i)Asphalted Roads - 7.57 km. - 0.90 km. ii)W.B.M.Roads -3.20 km, iii)Other Roads .67 km TOTAL -11 iii) Availability of cit! buses for intracity movement The facility of town bus service is not provided to the town. II) Communications -Ong i) No. of Telephone connections installed. ii) No.of Post Offices iii) No.of Telegraph Offices iv) No.of Post Offices -1 having telegraph facility. The facility is not made available . by the Municipal Council.

f) Fire Service

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- '• <u>AVAILABILITY</u> <u>OF SOCIAL</u> <u>INFRASTRUCTURE</u> (1982-83)
  - a) Education -
    - I) Primary -
    - Primary schools are run by the Zilla Parishad and Municipal Council.

| i)   | No.of Pre-primary schools                | :     | 1       |
|------|------------------------------------------|-------|---------|
| ii)  | No.of students                           | <br>₽ | 60      |
| iii) | No.of Primary Schools                    | :     | 2       |
| iv)  | No.of Students                           |       | 300     |
| v    | No.of Primary Schools in<br>own premises | :     | 2       |
| 1    | No. of Dealer cars Calassi la das        |       | 1.7 · - |

- vi) No.of Primary Schools in : Nil hired premises
- vii) No.of Primary Schools having : 1 Playground facility.
- II) <u>Secondary</u> -
  - Secondary School is run by the Private Institute.

· ·

- i) No.of Secondary Schools : 1
- ii) No.of Students : 350
- iii) No.of Secondary Schools in : 1 own premises.
  - iv) No.of Secondary Schools in : Nil hired premises
    - v) No.of Secondary Schools . : Nil having Playground facility

III) <u>Higher</u> -

There is no facility of higher education made available to the town's student community.

IV) Technical -

There is no facility of technical education available in the town.

- b) Health
  - i) No.of Public : Nil Dispensaries
  - ii) No.of Public Hospitals : There is a Zilla Parishad Dispensary in the town which has got-its own building with Family Planning Centre.
  - iii) No.of Beds : 10 beds
    - iv) No.of Veterinary : Nil Dispensaries
      - v) No.of Public : 13 (37 seats) Latrines
    - va) No.of Urinals : 12 (12 seats)
    - vi) No.of Slums/ : Nil Zopadpatties
  - vii) Slum Population : Nil residing in slum areas/Zopadpatties
- c) Recreational facilities and amenities
  - i) No.of Parks & : Park 1 Gardens Garden - 4.
  - ii) No.of Clubs : 1
    iii) No.of Public : 1 (Run by Municipal
    Libraries Council)
    - iv) No.of Public : Nil Playgrounds
      - v) No.of Public : One, Area 50 sq.m. Meeting Places
    - vi) Availability of : 19.7 sq.m.
       open space per
       1000 population\*
       (As per 1981
       Census)

|    | 108                                              | 3            |                                                                                                                                               |
|----|--------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
|    | vii) No.of Cinema<br>Theatres                    | :            | Nil                                                                                                                                           |
|    | viii) No.of Drama<br>Theatres                    | •            | Nil                                                                                                                                           |
|    | ix) No.of Swimming<br>Pools                      | :            | 2                                                                                                                                             |
|    | x) No.of Gymnasia                                | :            | · <b>1</b> :                                                                                                                                  |
|    | * <u>NOTE</u> : Open space inc<br>playgrounds an | elud<br>nd p | les the area of public<br>public meeting places.                                                                                              |
|    | R FACILITIES :<br>HE TOWN                        |              |                                                                                                                                               |
|    | 2-83)                                            |              |                                                                                                                                               |
| a) | Agricultural Produce<br>Market Committee/Yard    |              | There is no Agricultural<br>Produce Market Committee<br>established at Panhala.                                                               |
| b) | Weekly Bazar                                     | •••          | The weekly bazar is held<br>in the town on every Sunday<br>in the site known as<br>High School Baug.                                          |
| c) | Vegetable Market                                 | •            | The Municipal Council has<br>not constructed vegetable<br>market. The vegetables are,<br>therefore, sold in the area<br>of the weekly market. |
| d) | Fish & Mutton<br>Market                          | •            | There is one Fish & Mutton<br>Market in the town admea-<br>suring an area of 55 sq.m.                                                         |
| e) | No.of Organised<br>Shopping Centres              | •            | Nil                                                                                                                                           |
| f) | No.of Banks                                      | :            | 3 (Nationalised-1,<br>Co-operative -2.)                                                                                                       |
| g) | No.of Registered Shop<br>Establishments          | s/:          | Nil                                                                                                                                           |
| h) | No.of Police<br>Stations                         | ;            | 1,                                                                                                                                            |
| i) | No.of Police Out<br>Posts or Chowkies            | :            | Nil                                                                                                                                           |

8.

## 9. INDUSTRIES IN THE TOWN (1982 - 83)

Practically there are no industrial · • activities in this hill station town. As per 1971 Census, the functional classification of the town is "Service Town". The town is mainly developed as a Hill Station and therefore it attracts tourists from all over the State

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### 10.INCOME AND . . EXPENDITURE OF PANHALA M'PAL COUNCIL(1982-83)

I) <u>Income</u>

| a) Total Tax Revenue                                                                                                     |              | 1,76,655,0     |
|--------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| b) Per Capita Tax Revenue<br>(As per 1981 Census)                                                                        |              | 69.55          |
| c) Total Non-Tax Revenue inclusive<br>of Grants & Loans                                                                  | : Rs.        | 3,70,578-ar    |
| d) Per Capita Non-Tax Revenue<br>inclusive of Grants & Loans<br>(As per 1981 Census)                                     | : Rs.        |                |
| e) Total Income inclusive of<br>opening balance but excluding<br>Extraordinary Debts.                                    |              | 7,62,413.00    |
| f) Per Capita Total Income<br>inclusive of opening balance<br>but excluding Extraordinary Deb<br>(As per 1981 Census)    |              | 300 • 16       |
| II) <u>Expenditure</u>                                                                                                   | •<br>• • • • |                |
| a) Total Expenditure excluding<br>Extraordinary Debts, Deposits<br>& closing balance.                                    | : Rs.        | 2,56,773.00    |
| b) Per Capita Total Expenditure<br>excluding Extraordinary Debts,<br>Deposits & closing balance.<br>(As per 1981 Census) | J Rs.        | 101 <i>•09</i> |

| 110                                                                |                      |                      |
|--------------------------------------------------------------------|----------------------|----------------------|
| 11. <u>BREAK UP</u><br><u>OF LAND USE</u><br>(As per Dev.Plan)     | (Area in H           | lectares)            |
| Sr. Type                                                           | <u>Area</u> as       |                      |
| No. , rybe                                                         | existing<br>land-use | proposed<br>land-use |
| Reference Year :                                                   | 1981                 | 2001                 |
| 1. Residential                                                     | 30.00                | 45.33                |
| 2. Commercial                                                      | 1.20                 | 4.04                 |
| 3. Public & Semi-public                                            | 8.00                 | 21.04                |
| 4. Open space                                                      | 5.75                 | 34.80                |
| 5. Public Utility                                                  | 2.00                 | 3.64                 |
| 6. Transport & Communication                                       | 8,50                 | 17.00                |
| 7. Agricultural lands                                              | 0.80                 | 0.80                 |
| 8. Tree grooves etc.                                               | 27.75                |                      |
| 9. Vacant lands                                                    | 69.50                | 30.05                |
| 10. Water bodies                                                   | 4.00                 | 0.80                 |
| TOTAL                                                              | 157.50               | 157.50               |
| 12. <u>DEVELOPMENT</u> :<br><u>PLAN</u>                            | 0 0 4065             |                      |
| a) Date of sanction :<br>of Dev.Plan                               | 2.8.1965             |                      |
| b) Projected Population for :<br>the year 1997 as per<br>Dev.Plan. | 3000 souls           |                      |
| c) Town Planning Schemes :<br>sanctioned, if any.                  | Nil                  |                      |
| i) Date of sanction :                                              | Nil ,                |                      |
| ii) Area (In Ha. :                                                 | NIT                  | 121                  |

| sr.      | ат <sup>і</sup>              | 41                                                                                | 40.7                     | C 00                  | 100         | 00 07             | 100       | 7 01              | 109/                      | <u>о</u> Б л    | 10+01  |
|----------|------------------------------|-----------------------------------------------------------------------------------|--------------------------|-----------------------|-------------|-------------------|-----------|-------------------|---------------------------|-----------------|--------|
| īo.<br>1 | NSUE OI                      | the Project<br>2                                                                  | <u>1970</u><br>Loan<br>3 | 6-82<br>GIA<br>4      | Loan<br>5   | 32-83<br>GIA<br>6 | Loan<br>7 | 33-84<br>GIA<br>8 | <u>1984-</u><br>Loan<br>9 |                 |        |
| 1.       |                              |                                                                                   |                          | 165440                | -<br>-<br>- | 50000             | 95<br>90  | 52756             |                           | 131000 -        | 399196 |
|          | in K.S.<br>Machet<br>and Con | tion of land<br>No.118 for<br>& Weekly Baza<br>struction of<br>& Weekly Marl<br>• | ir '                     | 28000                 | <b>-</b> "  | * <u>-</u> ,      |           |                   | - 3<br>                   | 347817<br>28000 | 375817 |
|          | TOTAL                        | Ċ.                                                                                | 28000                    | - <b></b> .<br>193440 |             | 50000             | <br>-     | 52756             | . – – .<br>– .            | 458817<br>28000 | 775013 |

d) Financial assistance so far released for the implementation of Dev.Plan.

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## <u>VADGAON KASBA</u>

1. NAME OF TOWN

2. GEOGRAPHICAL

FUNCTIONS

LOCATION AND

ADMINISTRATIVE

: Vadgaon Kasba

: Latitude - 16° 45' N Longitude - 74° 30' E

It is a small 'C' Class Municipal town from Hatkanangale Tahsil of Kolhapur District. Vadgaon is situated at a distance of 300 km. from Bombay, the State Headquarters and 13 km.from Kolhapur, the district headquarters. The Tahsil headquarters Hatkanangale is 10 km.away from this town. Bombay-Pune-Bangalore National Highway No.4 is at about 1 km.from this town.

The civic administration of the town is looked after by a Municipal Council established as back as in 1887. It is now functioning under the Maharashtra Municipalities Act,1965. The area under the jurisdiction of the Municipal Council is 740 Ha.

Warna river is flowing at a distance of 5 km.towards north from this town. The town is at a distance of about 8 to 9 kms. towards east of Sahyadri rows. Towards north-west of Vadgaon there are hillocks. 'Nagobacha oodha' passes from the western part of the town. Generally the climate of the town is hot and uneven.

The physical aspects of the town are as under :-

i)Altitude - 566.0 m.above M.S.L.

ii)Annual average mean temperature

> a) Maximum - 29.0°c b) Minimum - 20.0°c

iii) Annual Rainfall- 798.1 mm.

3. <u>GEOGRAPHICAL</u> <u>AND PHYSICAL</u> <u>FEATURES</u>

## 4. BRIEF HISTORY

/The samadhis of Dhanaji Jadhav and his wife are also there.

The town now provides a major commercial centre for the rural areas of north of Kolhapur District and southwest portion of Sangli District.

## 5. DEMOGRAPHY

- a) Population.
- b) Decadal Variation(%)
- c) Sex Ratio (Females per 1000 males)
- d) Labour Participation Rate

| The name of the town Vadgaon  | is              |
|-------------------------------|-----------------|
| associated with the names of  | two             |
| great warriors in the Maratha | 2               |
| History viz. Santaji Ghorpade | hre e           |
| Dhanaji Jadhav. During the    | ouda            |
| between the Kolhapur State ar | icuus<br>id tha |
| Patwardhans at the close of t | -ho             |
| eighteenth century, Vadgaon v | 110             |
| several times burnt. About 1  | 761-62          |
| it was plundered by Raghunath | 101-02,<br>ran  |
| Peshwe. Formerly during the   |                 |
| reign of Sambhaji (1712-1760) |                 |
| Vadgaon was a favourite resid | ,<br>ence       |
| of the Kolhapur family and ha | d 9 ·           |
| strong detachment of horse./  | There           |
| is a Laxmi Temple with Hemadp | anthi           |
| style built on bank of Tank a | nd              |
| another Jain Temple was built | bv              |
| Adappa Bhagsheth in 1696.     |                 |
|                               |                 |

|     |                |                                    |      |               |       | •     |
|-----|----------------|------------------------------------|------|---------------|-------|-------|
| 194 | 1 19           | 51 19                              | 161  | 1971          | 10    | 981   |
| 500 | 03 61          | 73 86                              | 38   | 1092          | 5 1   | 4430  |
|     |                |                                    |      |               |       |       |
| 194 | 1-51           | 1951-6                             | 1 19 | 61-7          | 1 19' | 71-81 |
| 2   | 3.39           | 39•9                               | 3    | 26.48         | 3 3   | 32.08 |
| i)  | 1971           | Censu                              | s    |               | -     | 923   |
| ii) | 1981           | Censu                              | 9    |               | -     | 931   |
| i)  | of to<br>worke | entage<br>otal<br>ers to.<br>popul | C    | 1971<br>ensus | . •   | 5.83  |
| ii) | òf tơ          | entage<br>tal<br>worker            | C    | 1981<br>Jensu |       | 1.28  |

to total population

m1.

:

: 1

| а,  |  |
|-----|--|
| 114 |  |
|     |  |
|     |  |
|     |  |

e) Occupational : Structure

I) As per 1971 Census

| Sr.<br>No. | Category                                                       |      | kers<br>Females | % of<br>workers<br>to total |
|------------|----------------------------------------------------------------|------|-----------------|-----------------------------|
| 1          | 2                                                              | 3    | 4               | workers.                    |
| -1.        | Cultivators                                                    | 487  | 46              | 18.89                       |
| 2.         | Agricultural Labourers                                         | 237  | 46              | 10.03                       |
|            | Livestock, Forestry,<br>Fishing, Hunting &<br>Plantations etc. | 46   |                 | 1.63                        |
| 4.         | Mining & Quarrying                                             | 7    | -               | 0.24                        |
| I)         | TOTAL - Primary Sector                                         | 777  | 92              | 30.79                       |
|            | Manufacturing, Proce-<br>ssing, Servicing &<br>Repairs.        | ···· |                 |                             |
| •          | i)Household Industries                                         | 405  | 52              | 16.19                       |
| · · ·      | ii)Other than Household<br>Industries.                         | 375  | 9               | 13.61                       |
| 6.         | Construction                                                   | 37   |                 | 1.31                        |
| II)        | TOTAL - Secondary Sector                                       | 817  | 61              | 31.11                       |
| 7.         | Trade & Commerce                                               | 611  | 27              | 22.61                       |
| 8.         | Transport, Storage and Communications.                         | 104  |                 | 3.69                        |
| 9.         | Other Services                                                 | 283  | 50              | 11.80                       |
| IIİ)       | TOTAL - Tertiary Sector                                        | 998  | 77              | 38,10                       |
|            | TOTAL WORKERS(I+II+III)                                        | 2592 | 230             | 100.00                      |

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II) As per 1981 Census

|              | Category                                                              |                                             | Wor                                              | kers                                                                              | % of                                       |
|--------------|-----------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------|
| No.          | Category                                                              |                                             |                                                  | Female                                                                            | s worker                                   |
| •            |                                                                       |                                             | · .                                              |                                                                                   | to tota                                    |
| _1           | 2                                                                     | ·                                           | 3                                                | 4                                                                                 | worker:                                    |
| 1.           | Cultivators (I)                                                       |                                             | 714                                              | 123                                                                               | 17.39                                      |
| 2.           | Agricultural Laboure                                                  | rs(II)                                      | 337                                              | 252                                                                               | 12.24                                      |
| 3.           | Household Industry,<br>Manufacturing, Proce                           |                                             | 309                                              | 103                                                                               | 8.56                                       |
|              | Servicing & Repairs(                                                  | V(a)                                        | 2                                                |                                                                                   | 1 2 1<br>1                                 |
| 4.           | Other Workers<br>(III,IV V(b) & VI to                                 | IX)                                         | 2494                                             | 182                                                                               | 55.60                                      |
| 5.           | TOTAL - Main Workers<br>(I to IX)                                     |                                             | 3854                                             | 660                                                                               | 93.79                                      |
| 6.           | Marginal Workers                                                      |                                             | 44                                               | 255                                                                               | 6.21                                       |
|              | TOTAL WORKERS<br>(Sr.No,5+6)                                          |                                             | 3898                                             | 915                                                                               | 100.00                                     |
| ; <b>—</b> , |                                                                       |                                             |                                                  |                                                                                   |                                            |
| py 1         | abled population :                                                    | Total<br>Blir                               |                                                  | Totall,<br>Cripple                                                                |                                            |
| py 1         | abled population :                                                    | Total<br>Blir                               |                                                  | Totall,<br>Cripples                                                               |                                            |
| py 1         | abled population :                                                    | <u>Blir</u>                                 | nd                                               | Cripple<br>1                                                                      | a                                          |
| py 1         | abled population :                                                    |                                             | ly To                                            |                                                                                   | of Phy-                                    |
| by 1         | abled population :                                                    | <br><br>                                    | ly To                                            | Cripples<br>1<br>tal No.c<br>cally Ha                                             | of Phy-                                    |
| ¢y 1<br>(198 | abled population :<br>type of disability<br>31 Census)                | Blir<br>Total<br>Dumb                       | ly To<br>sic<br>ppe                              | Cripples<br>1<br>tal No.c<br>cally Ha<br>ed perso<br>3                            | of Phy-                                    |
| ¢y 1<br>(198 | abled population :<br>type of disability<br>31 Census)<br>Structure : | Blir<br>Total<br>Dumb                       | ly To<br>sic<br>ppe                              | Cripples<br>1<br>tal No.c<br>cally Ha<br>ed perso<br>3<br>Groups                  | of Phy-<br>andica-<br>ons<br>60 &          |
| Age          | abled population :<br>type of disability<br>31 Census)<br>Structure : | Blir<br>Total<br>Dumb<br>2.                 | ly To<br>sic<br>ppe<br>Age                       | Cripples<br>1<br>tal No.c<br>cally Ha<br>ed perso<br>3<br>Groups                  | of Phy-<br>andica-<br>ong                  |
| ¢y 1<br>(198 | abled population :<br>type of disability<br>31 Census)<br>Structure : | Blir<br>Total<br>Dumb<br>2.<br>0-14<br>4752 | nd<br>ly To<br>sic<br>ppe<br><u>Age</u><br>15-39 | Cripples<br>1<br>tal No.c<br>cally Ha<br>ed perso<br>3<br>Groups<br>40-59<br>1561 | of Phy-<br>andica-<br>ons<br>60 &<br>above |

| studiet e brights                                                                   | dt116 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                         |                                                                                                                            |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| h) Literacy (%)                                                                     | Malea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Females                                                                                                                                 | Total                                                                                                                      |
| roit 1971 Cens                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | or <b>36.85</b>                                                                                                                         | 49.50                                                                                                                      |
| ii) pr981 iCens                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.19                                                                                                                                   | 56.62                                                                                                                      |
| The sides<br>ternel weides<br>ternel weiged and<br>farmety of and<br>three mails to | A shift of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the of the o | 10<br>son - 15 per<br>son - 20 <sup>2 mol</sup><br>son - 20 <sup>2 mol</sup><br>的<br>的<br>的<br>的<br>的<br>的<br>的                         | rsons<br>r Heaga<br>Lingoini                                                                                               |
| b) - Watern Supply<br>• c) Drainage                                                 | Vis provided<br>Viank. The<br>Supply is a<br>with for off<br>the shift stand R<br>of ii) No. of H<br>me (H connect<br>Colle of 6 o<br>There is no<br>fit system so f<br>town. The<br>system cons<br>through white<br>The length                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | osts<br>ousehold<br>tons<br>funderground<br>ar available<br>present drai<br>ists of oper<br>of rain wate<br>of kutcha gu<br>that of puc | A from the<br>apita water<br>reso<br>- 52<br>- 936<br>A drainage<br>in the<br>inage<br>h gutters<br>er flows.<br>atters is |

e) Transport and Communications

· 117

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The electricity is supplied to the town by the Maharashtra State Electricity Board. Its sub-station Wathar is located at a distance of 3 km.from the town.

## I) <u>Transport</u> -

A) Rail - The facility of rail transport is not available to the town. The nearest railway station for this town is Hatkanangale which is 10 km.away from this town.

## B) Roads

i) External - The National Highway No.4 i.e. Pune-Bangalore road and the State Highway No.49 i.e. Ratnagiri-Sangli passes in the vicinity of the town. Other District Roads connected to this town are as under :-

1) Vadgaon-Kolhapur Road 2) Vadgaon-Ashta Road 3) Vadgaon-Latwade Road t. . .

ii) <u>Internal</u> - The internal roads are very narrow. Besides there is no much internal vehicular traffic. Amba road, Padma Road and Maruti Road are the three main roads in the town. Padma road serves as a local commercial road. Hanuman road, Basti road and Wani Road are already black topped by the Municipal Council. The typewise road length is as under -

| i)Asphal  | ted Roads | s – 13. | 61 km.        |
|-----------|-----------|---------|---------------|
| ii)W.B.M. | Roads     | - 4.    | 34 km.        |
| iii)Other | Roads     | - 1.    | <u>20 km.</u> |
| Total     |           | 19.     | 15 km.        |

The average road width is about 10 metres.

| iii) <u>Availability of city</u><br><u>buses for intracity movement</u> -<br>The facility of town bus service<br>is not provided to the residents<br>of this town.<br>II) <u>Communications</u> - |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i)No.of Telephone - 120<br>connections installed.<br>ii)No.of Post Offices - Nil<br>iii)No.of Telegraph - Nil                                                                                     |
| Offices<br>iv)No.of Post Offices - 1<br>having telegraph<br>facility.                                                                                                                             |
| . No special fire service is<br>provided to the town population<br>except one water tanker mounted<br>on a tractor.                                                                               |
|                                                                                                                                                                                                   |
| -<br>-<br>Schools are run by the Zilla Parishad                                                                                                                                                   |

14 N.

Service

f) Fire

7. AVAILABILITY OF SOCIAL INFRASTRUCTURE

(1982-83)

a) <u>Education</u> -

I) Primary -

Primary Schools are run by the Zilla Parishad and Private Institutes.

- i) No.of Pre-primary Schools : 3
- ii) No.of Students : 167
- iii) No.of Primary Schools
  - iv) No.of Students : 1811 v) No.of Primary Schools in : 1
    - v) No.of Primary Schools in own premises
  - vi) No.of Primary Schools in : 3 hired premises
- vii) No.of Primary Schools having : 1 Playground facility
  - · · · · · · · · · · · ·

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|            | II)        | Secon        | dary                     |                    |             |               |                |        |      |              |            |        |
|------------|------------|--------------|--------------------------|--------------------|-------------|---------------|----------------|--------|------|--------------|------------|--------|
|            | . ·<br>. · |              | dary S<br>tutes.         | Schools            | are         | rur           | ı by           | Pri    | vate |              |            |        |
|            | ÷.         | i)           | No.of                    | Second             | ary         | Scho          | ols            |        |      |              | :          | 3      |
|            |            | ii)          | No.of                    | Studen             | ts          | . <u>-</u> 14 |                |        |      |              | :          | 2663   |
|            | ~          |              |                          | Second<br>emises   |             | Scho          | ols            | in     |      |              | :          | 1      |
| •          |            |              |                          | Second<br>premis   |             | Scho          | ols            | in     |      |              | <b>:</b> . | 2      |
|            | •<br>•     | v)           | No.of<br>Playgi          | Second<br>cound f  | ary<br>acil | Schc<br>ity   | ols            | hav    | ing  |              | :          | 3      |
|            | III)       | Highe        | r -                      |                    |             |               |                |        |      |              |            |        |
| i          | •          |              |                          | (1-7-7 - m         |             | •             |                |        |      |              | _          | Ó      |
| •          |            |              |                          | Colleg             | · ·         |               |                |        |      |              | :          | 2      |
| ,          |            |              |                          | Studen             | · ·         |               |                |        |      |              | •          | 701    |
|            | •          |              |                          | Colleg             |             |               | le<br>S        |        |      | • •          | •          | ]      |
| •          | IV)        | Techn        | ical                     | <b>.</b>           | ••          |               |                |        |      |              | •          |        |
| •          |            |              |                          | acility<br>able in |             |               |                | al e   | luca | tion         | is         | not    |
| <b>b</b> ) | Heal       | th           |                          |                    |             |               |                |        |      | •<br>•       |            |        |
|            | i)         |              | f Publ<br>ensari         |                    | . •<br>•    | . :           | One            | 9      | •    |              |            | :      |
|            | ii)        |              | f Publ<br>itals          |                    | •           | :             | One            | Э      |      | •            | •          |        |
|            | iii)       | No.o         | f Beds                   | 3                  |             | •             | 23             | · · ·  |      | •            |            | -      |
|            | iv)        | No.o<br>Disp | f Ve <b>ge</b><br>ensari | s<br>sinary<br>es  | 1.<br>      | <b>:</b>      | , <b>1</b> . ( | (Run   | Ъу : | Zill         | a Pa       | rishad |
| -          | v)         | No.0<br>Latr | f Publ<br>ines           | ic                 |             | •             | 7 (            | (9 s   | eats | <b>)</b> (4) |            |        |
|            | va)        | No.o         | f Urir                   | als                |             | •             | 16 (           | (36) s | seat | s)           |            |        |

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# **b**)

| i)         | No.of Public<br>Dispensaries                              | :                                      | One                       |
|------------|-----------------------------------------------------------|----------------------------------------|---------------------------|
| ii)        | No.of Public<br>Hospitals                                 | :                                      | One                       |
|            |                                                           | •••••••••••••••••••••••••••••••••••••• | 23                        |
| iv)        | No.of Versinary<br>Dispensaries                           | :                                      | 1 (Run by Zilla Parishad) |
| <b>v</b> ) | No.of Public<br>Latrines                                  | :                                      | 7 (9 seats)               |
| va)        | No.of Urinals                                             | : 1                                    | 6 (36 seats)              |
| vi)        | No.of Slums/<br>Zopadpatties                              | :                                      | Nil                       |
| vii)       | Slum Population<br>residing in Slum<br>areas/Zopadpatties | :                                      | Nil                       |

| c) Recreational<br>facilities and<br>amenities                                       | en en en en en en en en en en en en en e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i) No.of Parks &<br>Gardens                                                          | : Park - 1<br>Garden- 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ii) No.of Clubs                                                                      | : Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| iii) No.of Public<br>Libraries                                                       | <b>* 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| iv) No.of Public<br>Playgrounds                                                      | : 2(Area-14136 sq.m.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| v) No.of Public<br>Meeting Places                                                    | : 1(Area- 625 sq.m.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| vi) Availability of<br>open space per<br>1000 population*<br>(As per 1981<br>Census) | : 1023 sq.m. 3. (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| vii) No.of Cinema<br>Theatres                                                        | <b>: 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| viii) No.of Drama<br>Theatres                                                        | : 1 (constructed)<br>1(Open Drama Theatre)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ix) No.of Swimming<br>Pools                                                          | : Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| x) No.of Gymnasia                                                                    | <ul> <li>1 Constant of the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s</li></ul> |
|                                                                                      | the area of public<br>lic meeting places.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8. OTHER FACILITIES<br>IN THE TOWN<br>(1982-83)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| a) Agricultural Produce :<br>Market Committee/<br>Yard                               | The Agricultural Produce<br>Market Committee was<br>established on 8th August,<br>1961. The Market Committee<br>has jurisdiction over 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

has jurisdiction over 57 villages. It has brought under its regulation the commodities like Jowar, Wheat, Rice, Tur, Mung, Kulthi, Tur dal, Udid, Cotton etc.

|    | b)    | Weekly Bazar                             | •                         | Weekly Bazar is held on every<br>Monday in City Survey No.137<br>and Padma Road.(Area - 2194.30<br>sq.m.)                                                                                                                                                      |
|----|-------|------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | c)    | Vegetable Market                         | •                         | The Municipal Council has<br>constructed one Vegetable<br>Market (Area-371.60 sq.m.)                                                                                                                                                                           |
|    | d)    | Fish & Mutton<br>Market                  | •                         | There is one Mutton Market.<br>It admeasures an area of about<br>92.60 sq.m.                                                                                                                                                                                   |
|    | e)    | No.of Organised<br>Shopping Centres      | :                         | There is one Shopping Centre<br>having 24 shops.                                                                                                                                                                                                               |
|    | ſ)    | No.of Banks                              | :                         | 6 (1 Nationalised,<br>1 Commercial & 4 Co-operative<br>Banks)                                                                                                                                                                                                  |
|    |       | No.of Registered<br>Shops/Establishments |                           | The Bombay Shops & Establishment<br>Act is not made applicable to<br>this town.                                                                                                                                                                                |
|    | h)    | No.of Police<br>Stations                 | :                         | 1                                                                                                                                                                                                                                                              |
| •  | i)    | No.of Police Out<br>Posts or Chowkies    | . :                       | Nil                                                                                                                                                                                                                                                            |
| 9. | IN TH | STRIES<br>HE TOWN<br>2-83)               | с.<br>1<br>8<br>Р(О)<br>М | s per 1971 Census, functional<br>lassification of the town is<br>Industry & Primary'. There are<br>Industries in the town viz.<br>ower-looms, Oil Mill, Saw Mill,<br>ne Ice-Candy Factory and 5 other<br>ills. They are providing<br>mployment to 633 persons. |

| 10. <u>INCOME AND</u><br><u>EXPENDITURE OF</u><br><u>VADGAON-KASBA M'PAL</u><br><u>COUNCIL(1982-83</u> )<br>I) <u>Income</u> |        | •            |
|------------------------------------------------------------------------------------------------------------------------------|--------|--------------|
| a) Total Tax Revenue                                                                                                         | : Rs   | 8,66,859.00  |
| b) Per Capita Tax Revenue<br>(As per 1981 Census)                                                                            | : Rs.  | •••          |
| c) Total Non-Tax Revenue<br>inclusive of Grants & Loans                                                                      | : Rs.  | 8,07,842.00  |
| d) Per Capita Non-Tax Revenue<br>inclusive of Grants & Loans<br>(As per 1981 Census)                                         | ; Rs.  | 55.98        |
| e) Total Income inclusive<br>of opening balance but<br>excluding Extraordinary Debts.                                        | : Rs.  | 20,66,213.00 |
| f) Per Capita Total Income<br>inclusive of opening balance<br>but excluding Extraordinary<br>Debts.(As per 1981 Census)      | : Rs.  | 143.19       |
|                                                                                                                              |        |              |
| II) <u>Expenditure</u>                                                                                                       | •      |              |
| a) Total Expenditure<br>excluding Extraordinary Debts,<br>Deposits & closing balance.                                        | : Rš.  | 19,16,449,00 |
| b) Per Capita Total Expenditure<br>excluding Extraordinary Debts,<br>Deposits & closing balance.<br>(As per 1981 Census)     | : Rs / | 132.81       |
|                                                                                                                              | •      |              |

:

11. BREAK UP OF LAND USE

(As per Dev.Plan)

(Area in Hectares) Sr. Area as per Type proposed No. existing land-use land-use ·Reference Year 1979 1999 60.70 30.83 1. Residential 27.76 4.51 2. Industrial 8.12 11.38 3. Commercial 4.12 14.52 4. Public & Semi-Public . 6.50 0.61 5. Open Space 1.28 2.74 6. Public Utility 7. Transport & Communication 21.62 32.08 5.81 5.81 8. Water Bodies 9. Agricultural lands 663.10 578.51 740,00 740.00 TOTAL 12. DEVELOPMENT PLAN 30.8.1983 a) Date of sanction of Dev.Plan(Revised) 22000 souls b) Projected Population for the year 1999 as per Dev.Plan. c) Town Planning Schemes Nil sanctioned, if any. i) Date of sanction Nil Nil ii) Area (In Ha.) :

d) Financial assistance so far released for the implementation of the Dev.Plan.

•

(Amount in Rs.)

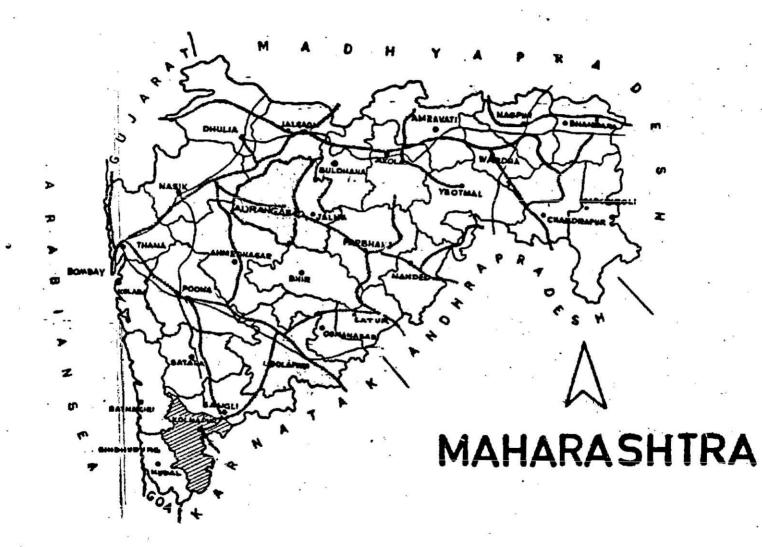
| Sr.<br>No.<br>1 | Name of             | the<br>2     | Project                                             | successive delivery in successive lines in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery in successive delivery | GIA<br>4     | <u>1982–</u><br>Loan<br>5 |           | <u>1983–</u><br>Loan<br>7 |          | <u>1984</u><br>Loan<br>9 |     | <u>Tota</u><br>Loan<br>11 | and a second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second sec |     |
|-----------------|---------------------|--------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------|-----------|---------------------------|----------|--------------------------|-----|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 1.              | Developm<br>in site |              | of Garden<br>16.                                    | - 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 253790       |                           | -         |                           | ÷        | -                        | -   | -25                       | 3790                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
| 2.              | in site             | No.          | n of Market<br>15. Reserved<br>le Market &<br>ntre. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 05<br>286305 | -                         | 2 <b></b> |                           | -        | Π.                       | - 2 | 286305<br>286             | 5305                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
| 3.              | No.36 re            | g Ce<br>eser | ntre in sit                                         | 24738<br>9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 37 -         | 39500<br>1                | 00000     | 81900<br>12               | 5000     |                          | - 3 | 568787<br>225             | 5000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 124 |
|                 | LATOT               | e            | -,                                                  | 5536                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 92<br>540095 | 39500<br>1                | 00000     | 81900<br>1.2              | <br>5000 |                          | = - | 55092<br>76               | 5095                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ž   |
|                 |                     |              |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                           |           |                           |          |                          |     | '                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |

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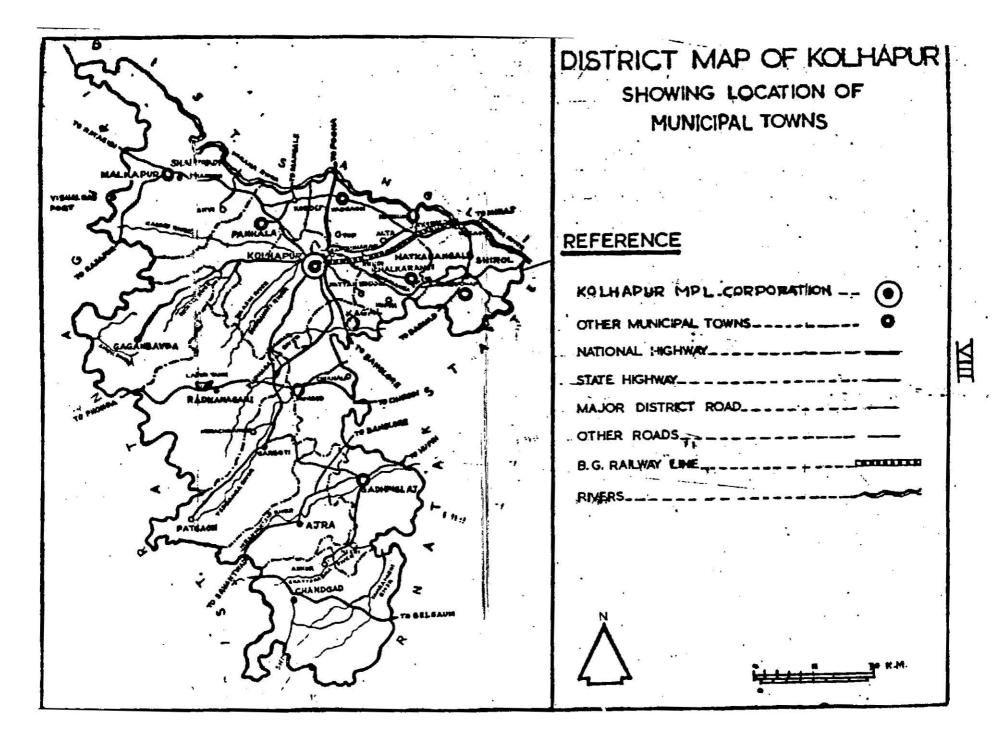
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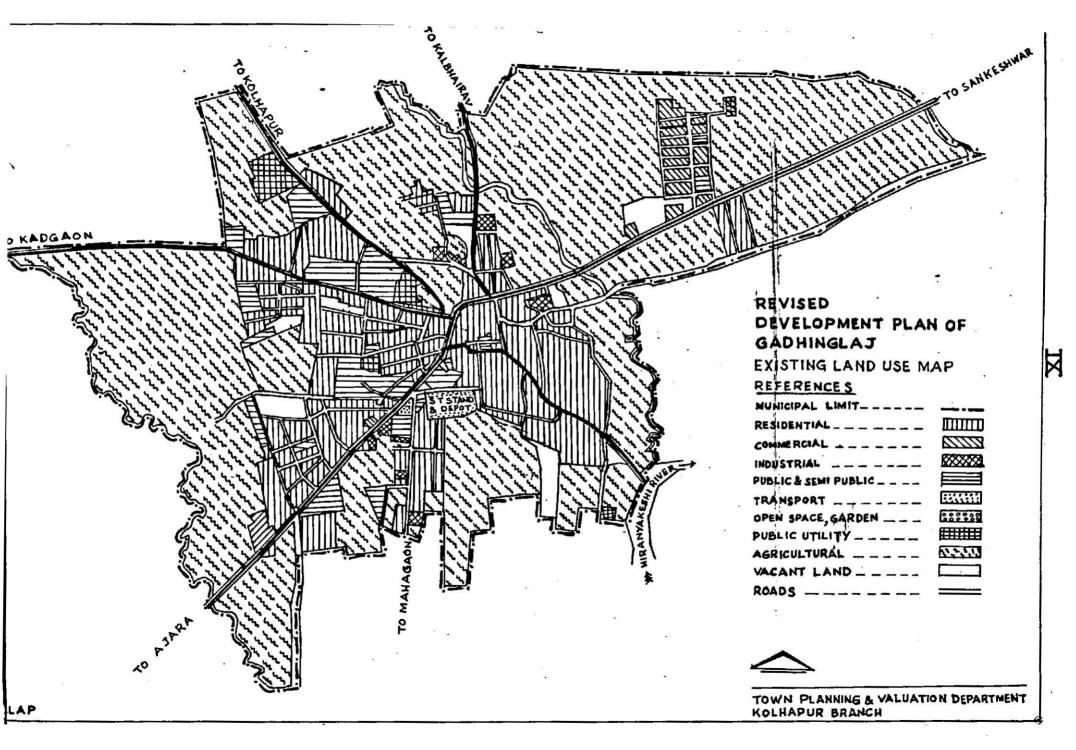
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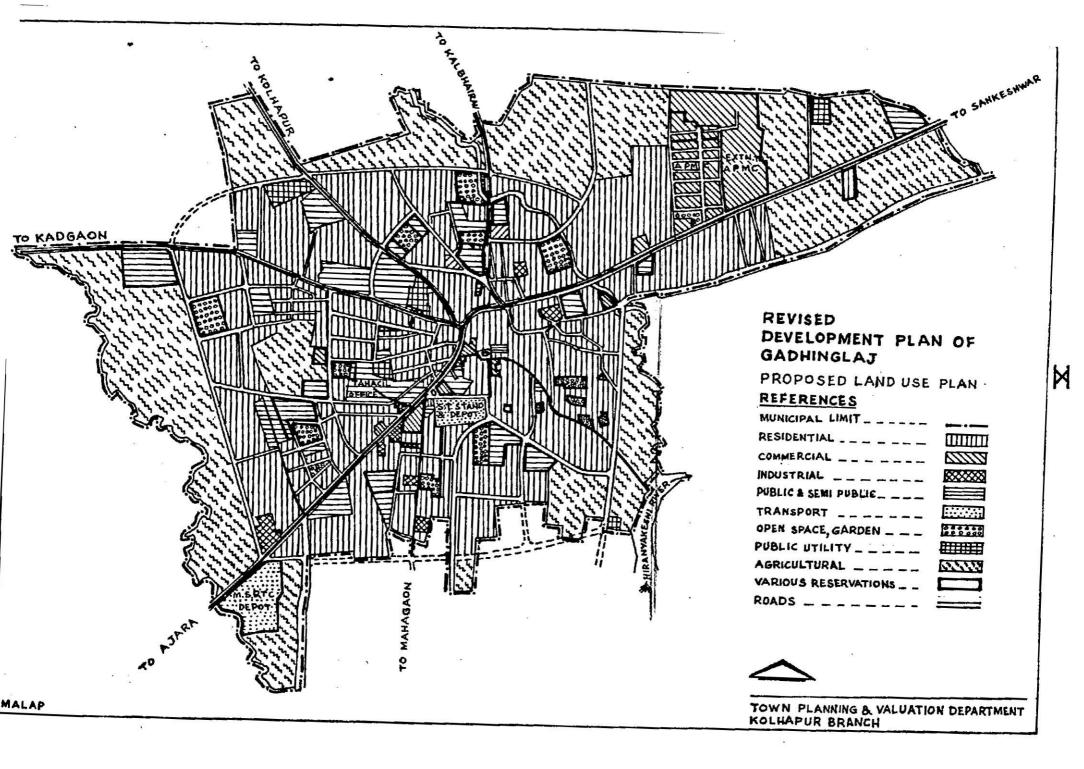
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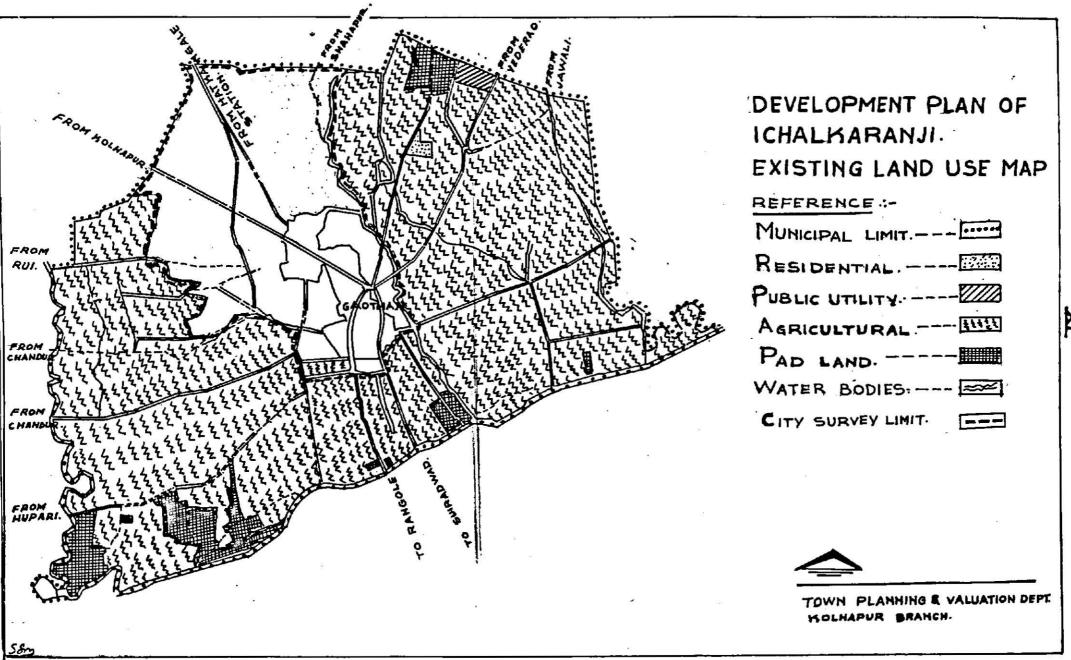


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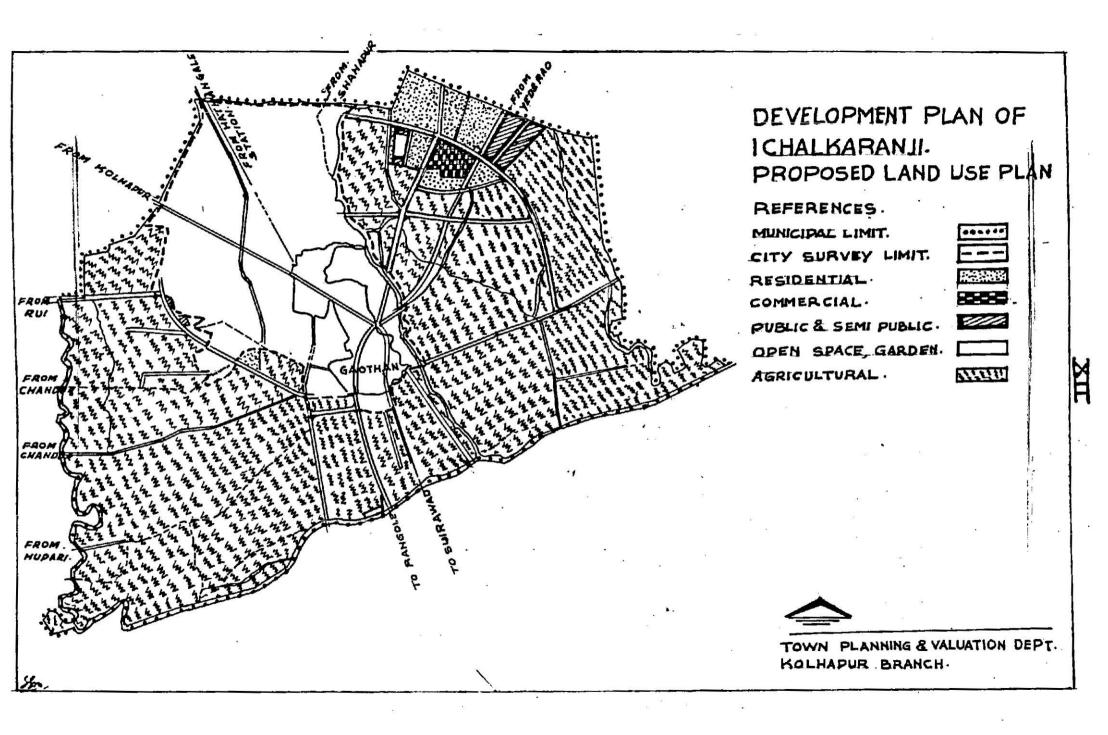


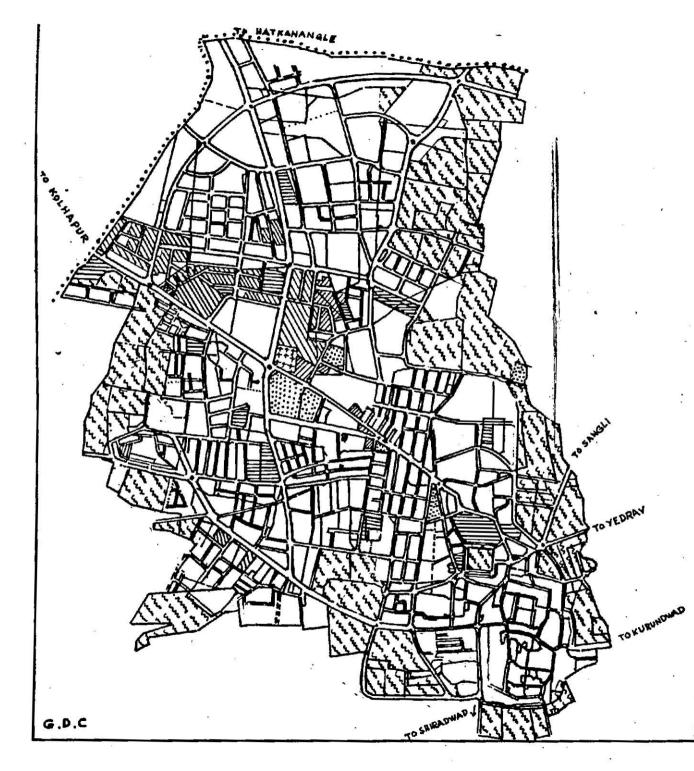






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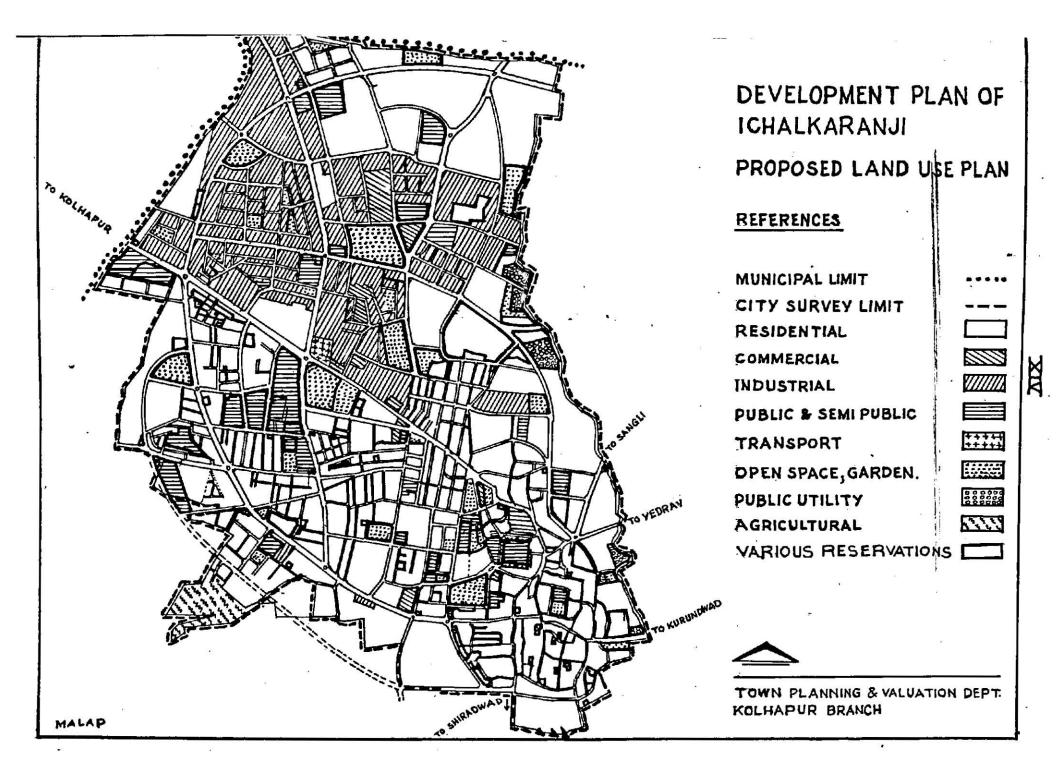


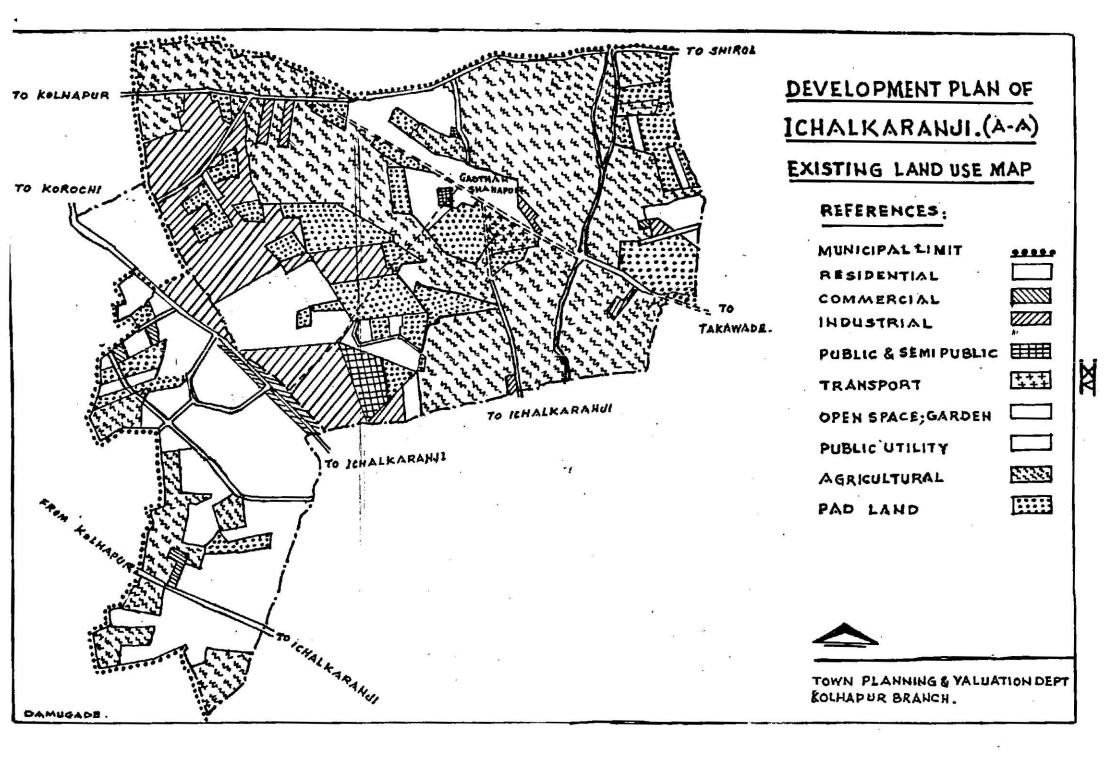
## DEVELOPMENT PLAN OF ICHALKARANJI EXISTING LAND USE MAP REFERENCES

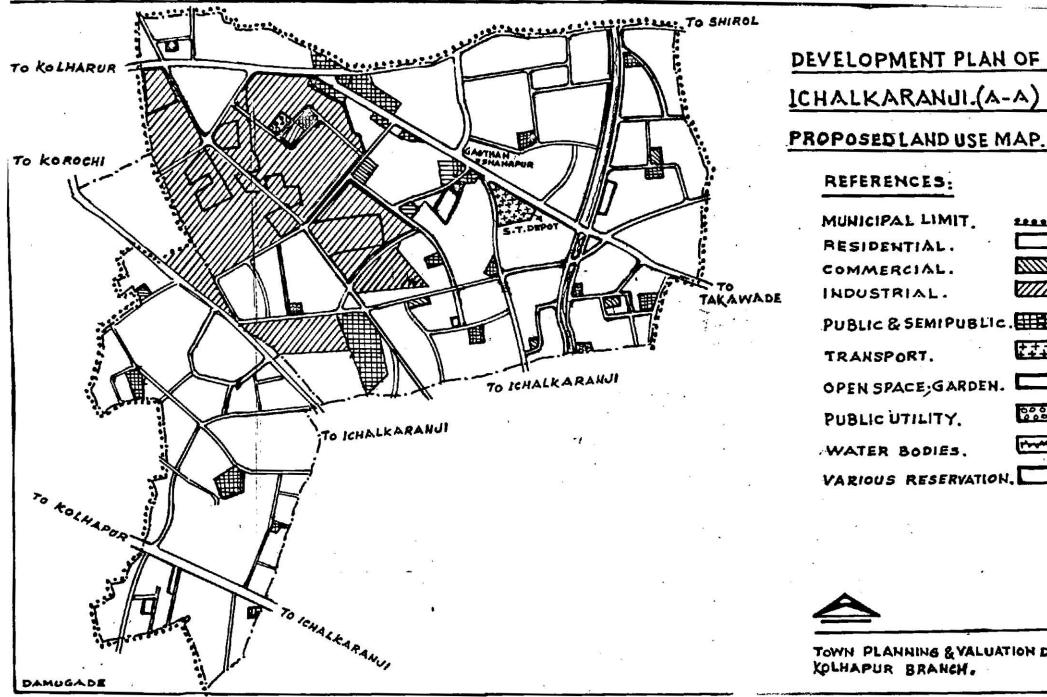
| MUNICIPAL LIMIT     |                |
|---------------------|----------------|
| RESIDENTIAL         |                |
| COMMERCIAL          |                |
| INDUSTRIAL          |                |
| PUBLIC & SEMIPUBLIC |                |
| TRANSPORT           | 1111           |
| OPEN SPACE, GARDEN  | 223            |
| PUBLIC UTILITY      | - 100<br>- 100 |
| AGRICULTURAL        | 555            |

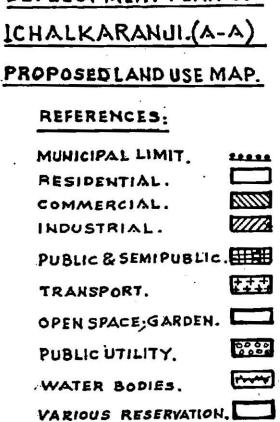
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TOWN PLANNING & VALUATION DEPT KOLHAPUR BRANCH









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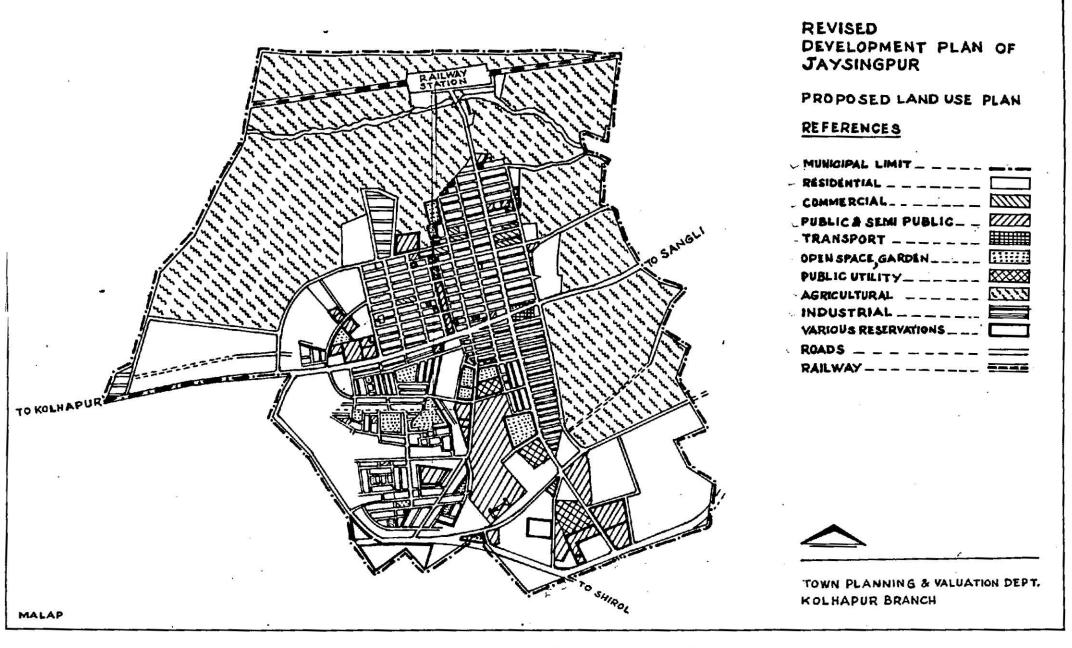
TOWN PLANNING & VALUATION DEPT. KOLHAPUR BRANCH.

| -                                           |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|---------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| MILLING DE                                  |                                       | ir?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DEVELOPMENT PLAN OF          |
|                                             | 100 - A & & X & & Y                   | and all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EXISTING LAND USE MAP        |
| ALL TIME                                    | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REFERENCES                   |
| 1 2 5 6 4 4 4 6 4 6 4 6 4 6 4 6 4 6 4 6 4 6 | A all a second a second               | A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MUNICIPAL LIMIT              |
| 24 . 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4    | AERT'N'                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RESIDENTIAL                  |
|                                             |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COMMERCIAL                   |
| LALLA STANKE                                |                                       | Try !!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INDUSTRIAL                   |
| N. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX     |                                       | the and still to SAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TRANSPORT                    |
|                                             |                                       | Lily .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OPEN SPACE, GARDEN_          |
|                                             |                                       | The state of the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second | PUBLIC UTILITY XXX           |
|                                             |                                       | h h h h h h h h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ROADS                        |
|                                             |                                       | to be a to be to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RAILWAY                      |
|                                             |                                       | NY YYY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NO DEVELOPMENT ZONE          |
|                                             |                                       | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
| Missik .                                    |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| Mr. h & h & e &                             |                                       | 4444 44 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |
| All you                                     |                                       | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1<br>2                       |
| With                                        |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
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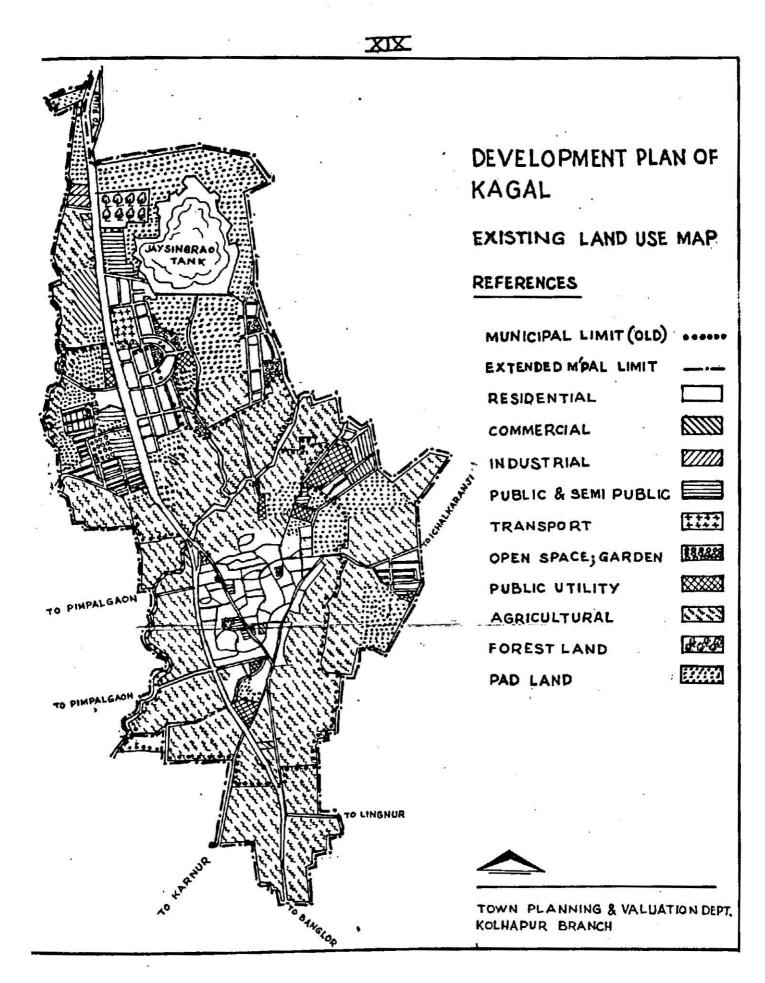
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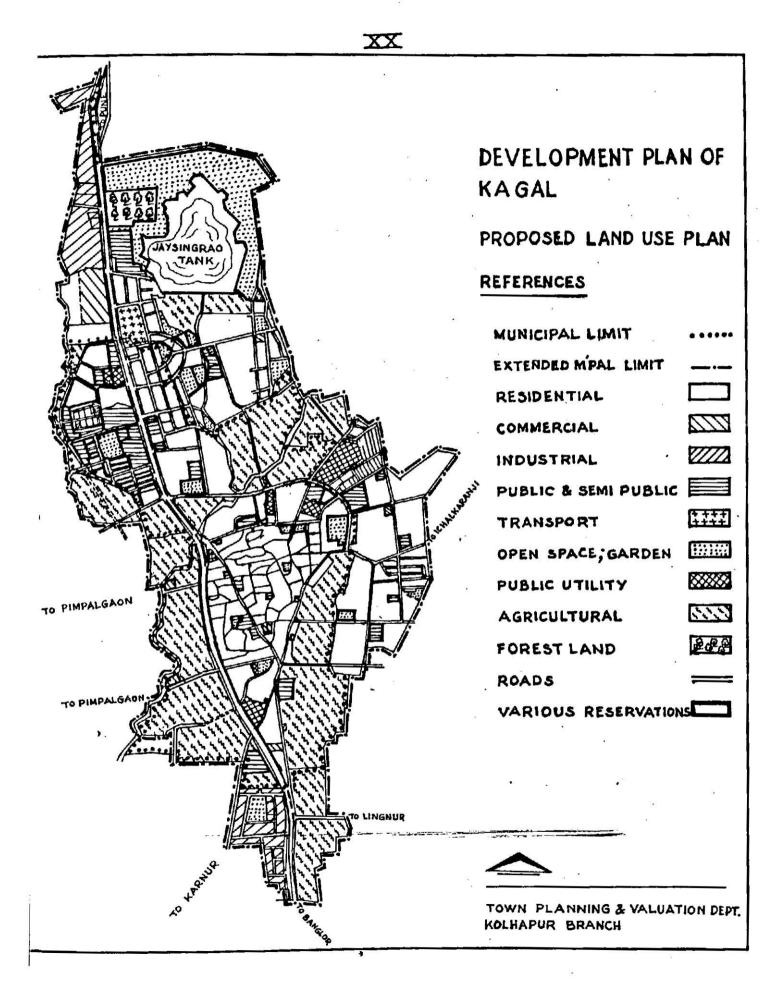


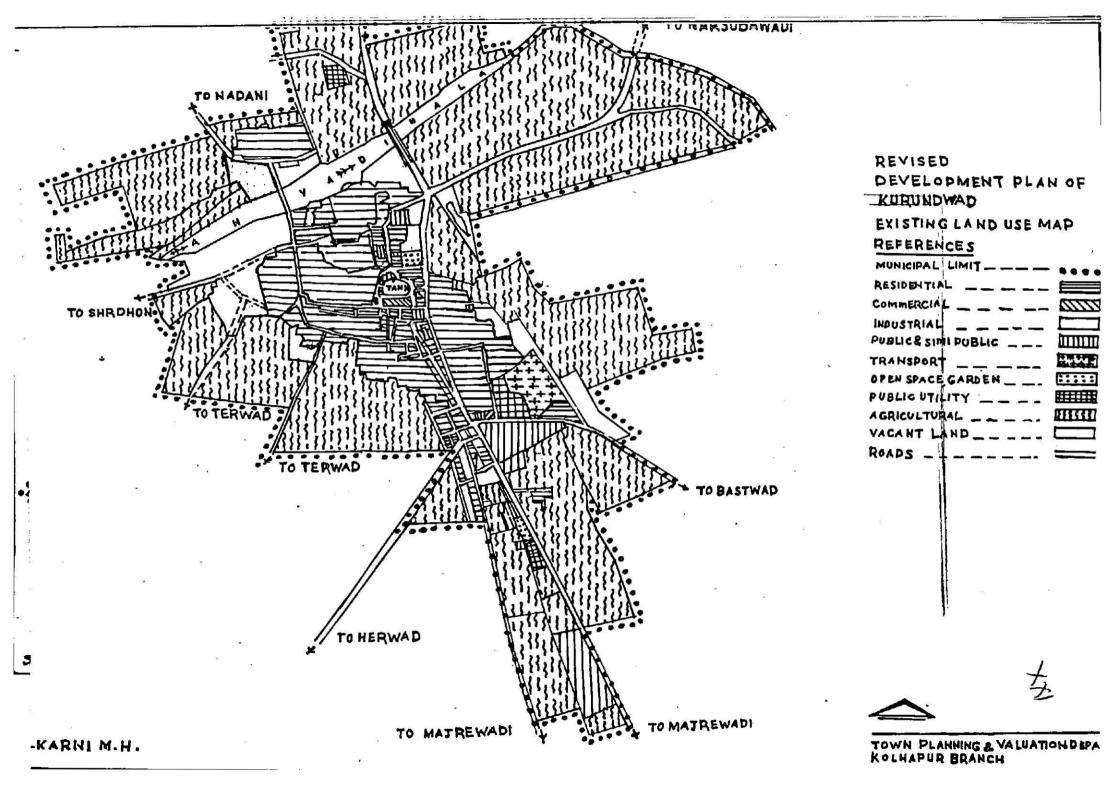
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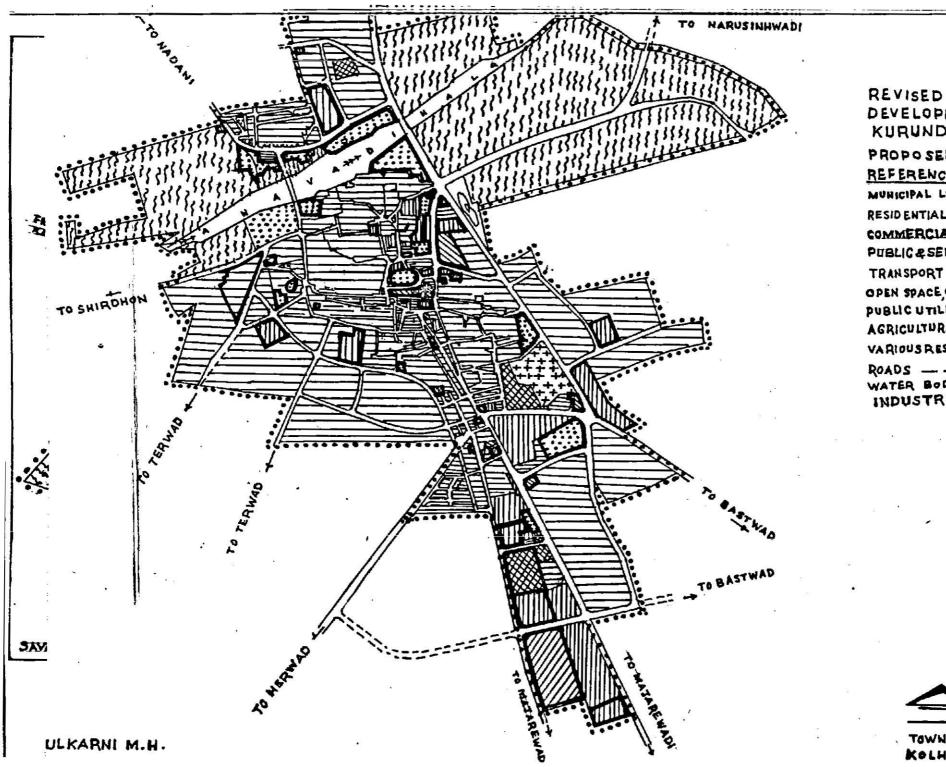


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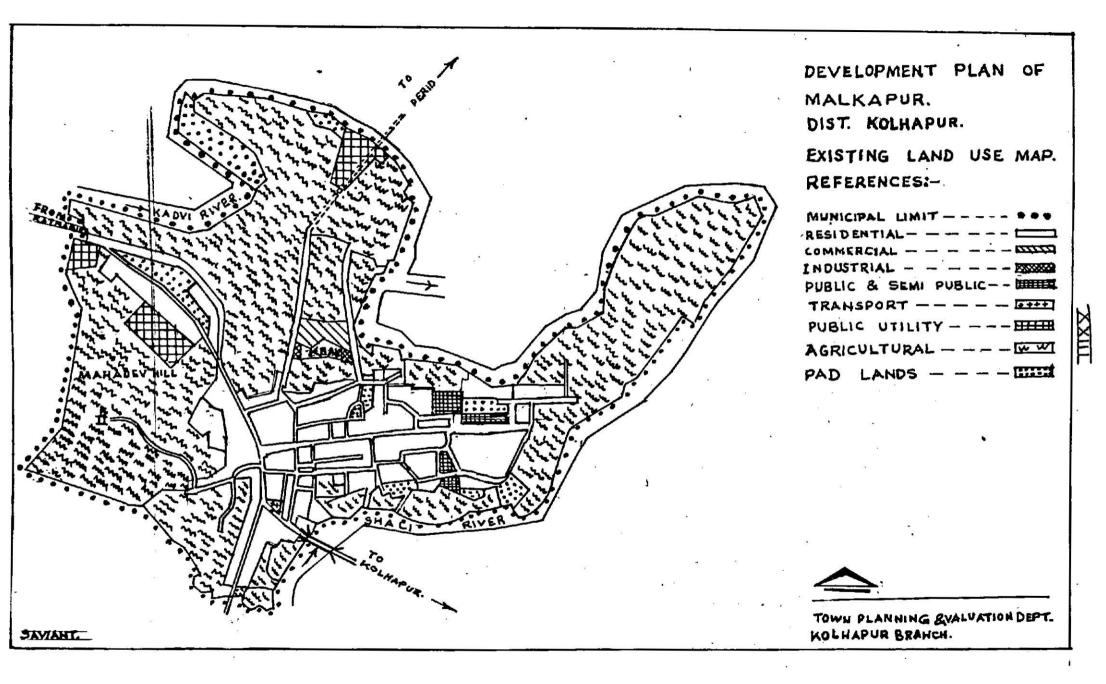


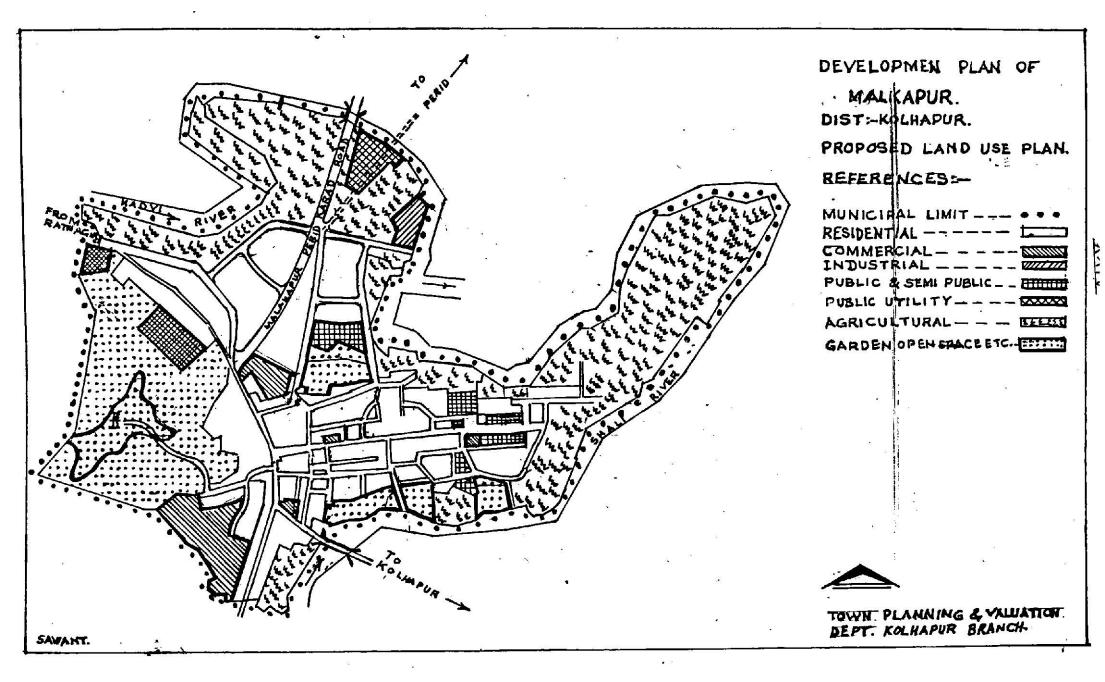


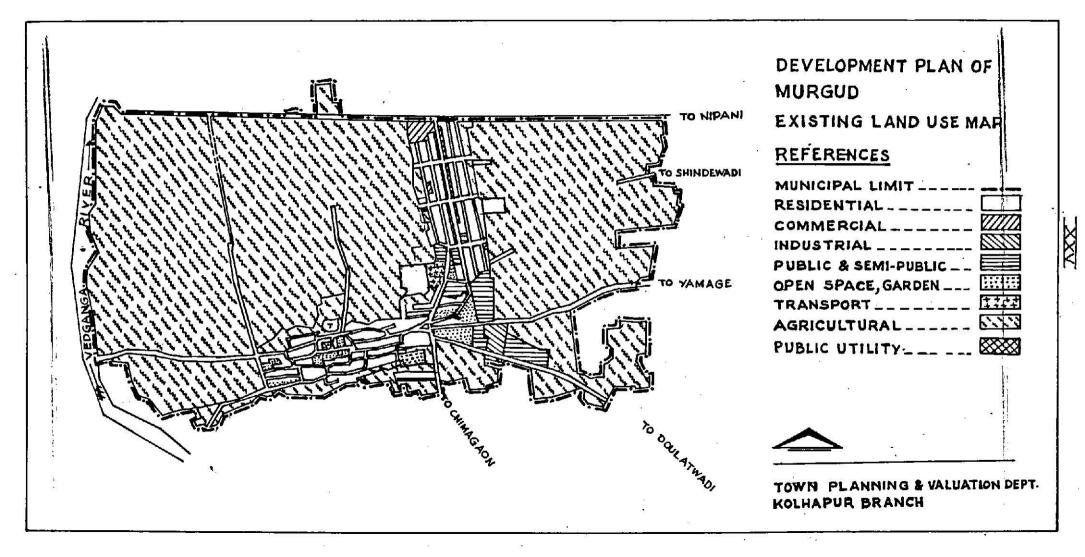


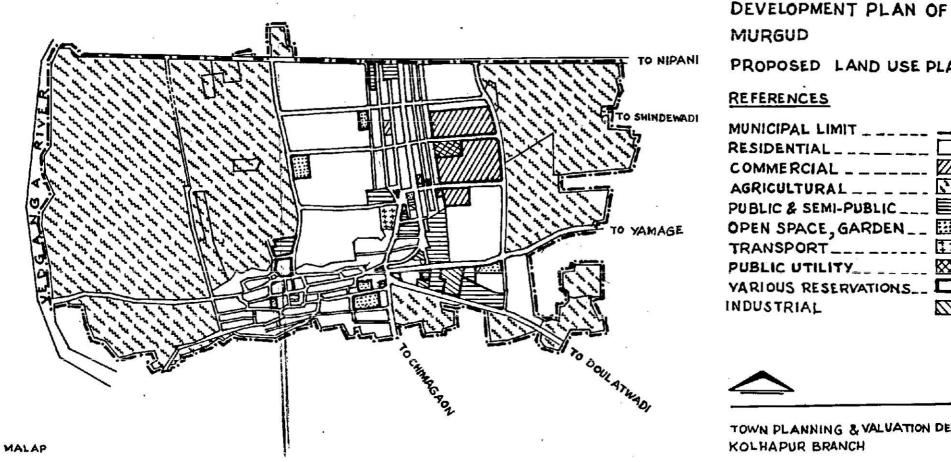
## DEVELOPMENT. PLAN OF KURUNDWAD PROPOSED LANDUSE PLAN REFERENCES MUNICIPAL LIMIT \_ RESIDENTIAL COMMERCIAL DUILLE PUBLIC & SEMI PUBLIC \_\_\_\_ IIIIIII TRANSPORT ::::: OPEN SPACE GARDEN 20000 PUBLIC UTILITY RIH I AGRICULTURAL VARIOUS RESERVATION WATER BODIL INDUSTRIAL

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