

A HISTORY OF INDIAN LITERATURE

A HISTORY OF INDIAN LITERATURE

BY

M. WINTERNITZ, Ph.D.

PROFESSOR OF INDOLOGY AND ETHNOLOGY AT THE GERMAN UNIVERSITY
OF PRAGUE (CZECHOSLOVAKIA)

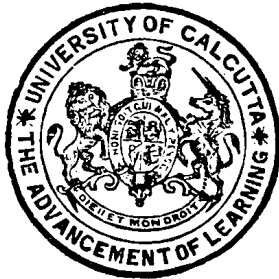
VOL. I

INTRODUCTION, VEDA, NATIONAL EPICS,
PURĀṆAS, AND TANTRAS

TRANSLATED FROM THE ORIGINAL GERMAN BY
MRS. S. KETKAR

AND REVISED BY THE AUTHOR

Only Authorised Translation into English



PUBLISHED BY THE
UNIVERSITY OF CALCUTTA

1927

PRINTED BY BHUPENDRALAL BANERJEE,
AT THE CALCUTTA UNIVERSITY PRESS, SENATE HOUSE, CALCUTTA.

Reg. No. 84B—Feb. 1927—B.

To

RABINDRANATH TAGORE

The Great Poet, Educator, and Lover of Man

This English Version of the "History of Indian Literature"

is dedicated

as a token of loving admiration and sincere gratitude

by the Author.

TABLE OF CONTENTS

	PAGES
Preface to the English Translation	ix-x
Preface to the German edition	xi-xiv
List of Abbreviations used in the Notes ...	xv-xix
Directions for Pronunciation of Indian Names and Words	xx
INTRODUCTION	1-51
Extent and Significance of Indian Literature ...	1-8
The Beginnings of the Study of Indian Literature in Europe	8-25
The Chronology of Indian Literature ...	25-30
The Art of Writing and the Transmission of Indian Literature	31-40
Indian Languages in their Relation to Literature	40-51
SECTION I. THE VEDA OR THE VEDIC LITERATURE	52-310
What is the Veda?	52-56
The Ṛgveda-Saṃhitā	57-119
The Atharvaveda-Saṃhitā	119-163
The Sāmaveda-Saṃhitā	163-169
The Saṃhitās of the Yajurveda	169-187
The Brāhmaṇas	187-225
Āraṇyakas and Upaniṣads	225-247
The Fundamental Doctrines of the Upaniṣads ...	247-267
The Vedāṅgas	268-289
The Literature of Ritual	271-282
The Exegetic Vedāṅgas	282-289
The Age of the Veda	290-310
SECTION II. THE POPULAR EPICS AND THE PURĀṆAS ...	311-606
The Beginnings of Epic Poetry in India ...	311-316
What is the Mahābhārata?	316-327
The Principal Narrative of the Mahābhārata ...	327-375
Ancient Heroic Poetry in the Mahābhārata ...	375-387

	PAGES
Brahmanical Myths and Legends in the Mahā- bhārata	387-405
Fables, Parables and Moral Narratives in the Mahābhārata	405-422
The Didactic Sections of the Mahābhārata ...	422-442
The Harivaṃśa, an Appendix to the Mahābhārata	443-454
The Age and History of the Mahābhārata ...	454-475
The Rāmāyaṇa, both a Popular Epic and an Ornate Poem	475-479
Contents of the Rāmāyaṇa	479-495
The Genuine and the Spurious in the Rāmāyaṇa	495-500
The Age of the Rāmāyaṇa	500-517
The Purāṇas and their Position in Indian Litera- ture	517-530
Survey of the Purāṇa Literature	530-586
The Tantra Literature (Saṃhitās, Āgamas, Tantras)	586-606
CORRECTIONS AND ADDITIONS	607-611
INDEX	612-634

PREFACE TO THE ENGLISH TRANSLATION.

Both in Santiniketan, where I held the visiting professorship at Visvabhāratī University in 1922-23, and elsewhere in India, I often heard expressions of regret that my 'History of Indian Literature,' written in German, was not accessible to the majority of Indian students. I talked about this to some of my Indian friends, and one day Professor Taraporewala suggested that an English translation might be published by the University of Calcutta. He spoke about it to the late Sir Asutosh Mookerjee, the great champion and inspirer of Oriental Studies in Calcutta University, who at once showed great interest in the work, and at his suggestion the Syndicate of the University agreed to undertake the publication. It was not difficult to find a translator. When I came to Poona in November 1922, to visit the Bhandarkar Oriental Research Institute, I was introduced to Dr. S. V. Ketkar, the learned Editor of the Marathi Encyclopædia, and to my great surprise he showed me two big volumes, containing a typewritten English translation of the first two volumes of my "History of Indian Literature." The translation, I understood, was the work of Mrs. Ketkar, who had made it for the use of her husband, not for publication. Mrs. Ketkar, being German by her mother tongue, English by education, and Indian by marriage, seemed to me as if predestined for the work, and she agreed to revise and rewrite her translation for the purpose of publication.

But not only the translator had to revise her work, I myself had to revise mine. The first part of the German original, dealing with Vedic literature, had been published in 1905, the second part, treating the Epic and Puranic literature,

in 1908. It was, therefore, necessary to revise the whole work for the English translation, in order to bring it up to date. Many chapters had to be rewritten entirely, smaller changes, corrections and additions, had to be made almost on every page, and the more important publications of the last twenty years had to be added to the references in the Notes. Thus this English translation is at the same time a second, revised and, I hope, improved edition of the original work.

It is not for me to say how far the translator has succeeded in her task. But I know that she has spared no pains to make her translation as accurate and as readable as possible. And for this it is my pleasant duty to thank her. I have also to thank my pupil Wilhelm Gampert for preparing the Index.

Prague, Sept. 5th, 1926.

M. WINTERNITZ.

PREFACE TO THE GERMAN EDITION.

The publishers of this work have announced in a notice that the series in which the present volume, dedicated to the oldest period of Indian literature, appears, is intended, "not for learned circles, but for the educated people of the nation." With this idea in mind, the class of reader which I have kept constantly in view in the course of my work is the reader who as yet knows nothing of Indian literature, and possesses no special Indological knowledge of any kind:—and yet not that reader who merely desires a desultory acquaintance with Indian literature in a leisure hour, but him who wants to make himself as thoroughly acquainted with it as it is at all possible without a knowledge of the Indian languages. An English, German or French literary history need only be a bare presentation of the course of development of a literature which presumably is already familiar. A history of Indian literature, however, in all cases in which there are no German translations—and this is unfortunately so in the majority of cases—must also instruct the German reader as far as possible in the contents of the literary productions, by means of quotations and summaries of the contents. In other words: A history of the literature must be at the same time a description of the literature. Thus of the national epics and the Purāṇas, with which the second half of the present volume deals, only few portions have so far become known in German translations. Without extensive descriptive summaries and quotations it is impossible for the reader to gain any conception at all of the works treated.

In this way, indeed, the volume assumed larger proportions than it was originally anticipated. A second consideration also accounts for this increase in the size of the work. It is precisely the oldest Indian literature, treated in this volume, which, with reference to chronology, is to a certain extent "hovering in the air." Not a single one of the numerous and extensive works which belong to the Vedas, to the national Epics, or to the Purāṇas, can be ascribed with certainty even to this or that century. It is simply impossible, in one sentence or in a few lines, to give information on the age of the Vedas, of the Mahābhārata, of the Rāmāyaṇa and even of the Purāṇas. Even for the general reader it is not sufficient to tell him that we do not know anything definite about the date of these works. It is necessary to mark off the boundaries within which our ignorance moves, and to state the grounds on which an approximate, even though only conjectural, date of these works is supported. Therefore considerable sections had to be devoted to the enquiry concerning the age of the Vedas, the Epics and the Purāṇas. I emphasize expressly that these chapters, too, are not indeed written only for the specialist, but in the first place for the layman as characterised above, whom I had in view as my reader. If, notwithstanding, they contain something new for the specialist also,—and probably also some points which might challenge contradiction,—then it is because questions are here dealt with, which, just in recent years, have been the subject of new investigations, new discoveries, and manifold controversies.

The references given in the Notes are partly intended for the specialist, in whose eyes they are to justify the editor's standpoint in the most important debatable questions. For it is a matter of course, that a book which is addressed to the "educated people of the nation," must also stand before the judgment of the specialist, and submit entirely to the same. On the other hand, in the Notes intended for the non-specialist,

I have also made a point of referring to all German translations which are accessible by any means—and where these are wanting, to the English and French ones. I have utilised these translations only in a few cases, in which they appeared to me to reproduce the original in a particularly admirable manner. Where no translator is mentioned, the translations are my own.

After what has been said, it will not be surprising that the originally intended size of *one* volume proved to be too narrow for this Indian Literary History. I am sincerely thankful to the Publisher for raising no opposition to the reasons which were given for the widening of the originally planned size, and for giving his consent for a second volume. This widening also thoroughly corresponds with the extent and the significance of Indian literature,—for which I refer to the Introduction (p. 1 ff.). As the present volume deals in a certain sense with the “prehistoric” period of Indian literature,—at least in their beginnings, both the Vedas and the national epics reach back to far-off epochs which cannot be fixed by means of any dates—so the second volume shall begin with the Buddhist literature, and introduce the reader to the literature of the actually historical period of India.

Regarding the works upon which I have drawn and to which I am indebted, the Notes to the separate sections give information. What I owe to the “Akademische Vorlesungen über Indische Literaturgeschichte” by Albrecht Weber (2nd edition, Berlin 1876) which paved the way for Indian literary historiography, and to those stimulating and valuable lectures on “Indiens Literatur und Cultur in historischer Entwicklung” by Leopold v. Schroeder (Leipzig 1887) could naturally not be recorded in every single case. I also owe much, without always having specially mentioned it, to the valuable “Bulletins des Religions de l’Inde” by A. Barth in the *Revue de l’Histoire des Religions*, Tomes I, III, V, XI, XIV, XXVIIIff, XLIf, and XLV (1880-1902). The ingenious

essays of H. Oldenberg, "Die Literatur des alten Indien" (Stuttgart and Berlin 1903) deal more with an aesthetic view and appreciation of Indian literature, which was somewhat outside the scope of my plans. The works of A. Baumgartner (Geschichte der Weltliteratur II. Die Literaturen Indiens und Ostasiens, 3. und 4. Aufl., Freiburg i. B. 1902), A. A. Macdonell (A History of Sanskrit Literature, London 1900) and V. Henry (Les Littératures de l'Inde, Paris 1904), though quite useful for their own purposes, hardly offered me anything new. The outlines of Indian literature by Richard Pischel in Part I, Section VII ("Die Orientalischen Literaturen"), of the series "Die Kultur der Gegenwart" (Berlin and Leipzig 1906), exceedingly short, but a masterpiece in their brevity, appeared only when my MS. was already finished and partly printed. I would not wish to leave unmentioned the services rendered to me by the "Orientalische Bibliographie" by Lucian Scherman, which is so indispensable to every Orientalist. Finally, I express my sincere gratitude to all those who have written friendly reviews or offered expert criticism on the first half volume which appeared two years ago.

Prag, Kgl. Weinberge,
15th October, 1907.

M. WINTERNITZ.

LIST OF ABBREVIATIONS USED IN THE NOTES.

ABA=Abhandlungen der Berliner Akademie der Wissenschaften, Philol.-histor. Klasse.

ABayA=Abhandlungen der Bayerischen Akademie der Wissenschaften, Phil. Klasse.

AGGW=Abhandlungen der Königl. Gesellschaft der Wissenschaften zu Göttingen, Philol.-histor. Klasse.

AKM=Abhandlungen für die Kunde des Morgenlandes, herausg. von der Deutschen Morgenländischen Gesellschaft.

Album Kern=Album-Kern : Opstellen geschreven ter eere von Dr. H. Kern...op zijn zeventigsten verjaardag. Leiden 1903.

AMG=Annales du Musée Guimet (Paris).

Ann. Bh. Inst.=Annals of the Bhandarkar Institute, Poona.

ĀnSS=Ānandāśrama Sanskrit Series (Poona).

AR=Archiv für Religionsgeschichte.

ASGW=Abhandlungen der philol.-histor. Klasse der Königl. Sächs. Gesellschaft der Wissenschaften.

Aufrecht, Bodl. Cat.=Th. Aufrecht, Catalogus Codicum MSS. Sanscriticorum Bibliothecae Bodleianae, Oxonii 1859-64.

Aufrecht CC=Th. Aufrecht: Catalogus Catalogorum. Leipzig 1891 ; II, 1896 ; III, 1903.

Aufrecht, Leipzig=Katalog der Sanskrit-Handschriften der Universitätsbibliothek zu Leipzig, 1901.

BEFEO=Bulletin de l'école française d'Extrême Orient.

BenSS=Benares Sanskrit Series.

Bezz. Beitr.=Beiträge zur Kunde der indogermanischen Sprachen, herausg. von A. Bezzenberger.

Bhandarkar, Report 1882-83=R. G. Bhandarkar, Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the year 1882-83, Bombay 1884.

Bhandarkar, Report 1883-84=R. G. Bhandarkar, Report etc. during the year 1883-84, Bombay 1887.

Bhandarkar Comm. Vol.=Commemorative Essays presented to Sir Ramkrishna Gopal Bhandarkar, Poona 1917.

Bhandarkar, Vaiṣṇavism etc.=R. G. Bhandarkar, Vaiṣṇavism, Śaivism and Minor Religious Systems (Grundriss III, 6, 1913).

Bibl. Ind.=Bibliotheca Indica.

BSGW=Berichte über die Verhandlungen der Königl. Sächsischen Gesellschaft der Wissenschaften zu Leipzig, Philol.-histor. Klasse.

BSOS=Bulletin of the School of Oriental Studies, London Institution.

BSS=Bombay Sanskrit Series.

Bühler, Report=G. Bühler, Detailed Report of a Tour in Search of Sanskrit MSS. made in Kaśmir, Rajputana, and Central India. (Extra Number of the JBRAS 1877).

Burnell, Tanjore=A. C. Burnell, A Classified Index to the Sanskrit MSS. in the Palace at Tanjore, London 1880.

Cambridge History=The Cambridge History of India, Vol. I. Ancient India. Ed. by E. J. Rapson, Cambridge 1922.

Deussen, AGPh=P. Deussen, Allgemeine Geschichte der Philosophie, I, 1—3, Leipzig 1894 (2nd ed. 1906)-1908.

DLZ=Deutsche Literaturzeitung.

Ep. Ind.=Epigraphia Indica.

ERE=Encyclopaedia of Religion and Ethics, edited by James Hastings.

Farquhar, Outline=J. N. Farquhar: An Outline of the Religious Literature of India, London 1920.

Festschrift Kuhn=Aufsätze zur Kultur-und Sprachgeschichte vornehmlich des Orients Ernst Kuhn...gewidmet... München 1916.

Festschrift Wackernagel=Antidoron, Festschrift Jacob Wackernagel zur Vollendung des 70. Lebensjahres, Göttingen 1924.

Festschrift Windisch = Festschrift Ernst Windisch zum 70. Geburtstag ..dargebracht...Leipzig 1914.

GGA = Göttinger Gelehrte Anzeigen.

GOS = Gaekwad's Oriental Series, Baroda.

Grundriss = Grundriss der indo-arischen Philologie und Altertumskunde.

GSAI = Giornale della societa Asiatica Italiana.

Gurupūjākaumudī = Gurupūjākaumudī, Festgabe zum fünfzigjährigen Doctorjubiläum Albrecht Weber dargebracht von seinen Freunden und Schülern, Leipzig 1896.

Harapasād, Report I, II. = Harapasād Śāstri, Report on the Search of Sanskrit MSS. (1895-1900), Calcutta 1901 and (1901-02 to 1905-06), Calcutta 1905.

HOS = Harvard Oriental Series, ed. by Ch. R. Lanman.

Ind. Hist. Qu. = The Indian Historical Quarterly, edited by Narendra Nath Law.

Ind. Ant. = Indian Antiquary.

Ind. Off. Cat. = Catalogue of the Sanskrit Manuscripts in the Library of the India Office, London 1887 ff.

Ind. Stud. = Indische Studien, herausgegeben von A. Weber.

JA = Journal Asiatique.

JAOS = Journal of the American Oriental Society.

JASB = Journal of the Asiatic Society of Bengal.

JBRAS = Journal of the Bombay Branch of the Royal Asiatic Society.

JRAS = Journal of the Royal Asiatic Society of Great Britain and Ireland.

LZB = Literarisches Zentralblatt.

Mélanges Lévi = Mélanges d'Indianisme offerts par ses élèves à M. Sylvain Lévi...Paris 1911.

NGGW = Nachrichten von der Kgl. Gesellschaft der Wissenschaften Göttingen, Philolog.-histor. Klasse.

NSP = Nirṇaya Sāgara Press (Bombay).

OC=Transactions (Verhandlungen, Actes) of Congresses of Orientalists.

OTF=Oriental Translation Fund.

Pischel, KG=R. Pischel, Die indische Literatur, in Kultur der Gegenwart I, 7, 1906.

Proc. I (II, III) OC=Proceedings and Transactions of the First (Second, Third) Oriental Conference.

RHR=Revue de l'histoire des Religions, Paris.

RSO=Rivista degli studi orientali, Rome.

SBA=Sitzungsberichte der Berliner Akademie der Wissenschaften.

SBAyA=Sitzungsberichte der Bayerischen Akademie der Wiss., Phil.-histor. Kl.

SBE=Sacred Books of the East (Oxford).

SBH=Sacred Books of the Hindus, published by the Panini Office, Allahabad.

Schroeder, ILC=L. von Schroeder, Indiens Literatur und Cultur, Leipzig 1887.

SIFI=Studi Italiani di Filologia Indo-Iranica.

Smith, Early History=Vincent A. Smith, The Early History of India. Fourth Edition, revised by S. M. Edwardes, Oxford 1924.

SWA=Sitzungsberichte der Wiener Akademie der Wissenschaften.

TSS=Trivandrum Sanskrit Series.

Weber, HSS. Verz.=A. Weber, Verzeichnis der Sanskrit und Prakrit-Handschriften der K. Bibliothek zu Berlin.

Weber, HIL=A. Weber, History of Indian Literature, Fourth Edition, 1904, Popular Re-issue, 1914.

Winternitz-Keith, Bodl. Cat.=Catalogue of Sanskrit Manuscripts in the Bodleian Library, vol. II begun by M. Winternitz, continued and completed by A. B. Keith, Oxford, 1905.

LIST OF ABBREVIATIONS

~~XI~~

WZKM = Wiener Zeitschrift für die Kunde des Morgenlandes.

ZB = Zeitschrift für Buddhismus (Oskar Schloss, München).

ZDMG = Zeitschrift der Deutschen Morgenländischen Gesellschaft.

ZII = Zeitschrift für Indologie und Iranistik, herausg. von der Deutschen Morgenländischen Gesellschaft.

ZVV = Zeitschrift des Vereins für Volkskunde in Berlin.

INDEX.

COMPILED BY W. GAMPERT.

- Abbott, J. E.**, 557 n.
Abegg, E., 577 n., 580 n.
Abhicārikāpi, 142.
Abhimanyu, son of Arjuna, 340, 355f., 363, 371, 395 n.
Abhīras, 524.
Adbhuta-Brāhmaṇa, 191.
Adbhutottarakhaṇḍa, 514 n.
Adelung, Friedrich, 23.
Adhvaryu, priest, 161, 163, 169, 171, 183, 194, 214 f.
Adhyātma-Rāmāyaṇa, 503 n., 578 f.
Adika-Purāṇa, 531 n.
Adikavi, Adikāvya, 475.
Adiparvan, 341 n., 468 n.
Adi-Purāṇa, 533.
Adiśvaracaritra, 600 n.
Aditi, 76 f., 178, 180 f., 449.
Aditya, 194 n.
Aditya-Purāṇa, 526, 535 n.
Adityas, 534.
Advaita, 579, 606.
Ādyā Kālikā, Kālī, 594, 596.
Aelian, 465 n.
Āgamas, 586 ff.
Agastya, a ṛṣi, 349, 381, 402, 437 n., 495, 572.
Agastya-Saṃhitā, 572.
Ages of the world, s. Yugas.
Agnyā, 65.
Āgneya-Purāṇa, s. Agni-Purāṇa.
Agni, 75, 80, 88 ff., 94 f., 97, 100, 124, 137, 141, 143, 156 f., 166, 173, 177 ff., 182, 194 n., 205, 218, 220 f., 225, 341, 393 f., 491 n., 493, 540, 560, 566, 572 n.
Āgnicayana, 172, 193.
Āgnihotra (fire-sacrifice), 67, 172, 177, 190, 209, 219 ff., 228, 272 f., 353.
Agni-Purāṇa, 531 f., 566, 572 n., 576, 589 n.
Āgnirahasya, 193.
Āhasuerus, 370, 403.
Ahimsā, 416, 425, 460, 542, 599 n.
Ahīrbudhnya, 589.
Ahīrbudhnya-Saṃhitā, 589, 605 n.
Ahura, 78, 196.
Aitareya-Āraṇyaka, 162 n., 235, 271, 283, 302 n.
Aitareya-Brāhmaṇa, 51, 185 n., 190 f., 193 n., 211, 215 f., 222 n., 226 n., 228 n., 235, 302, 377 n., 577 n.
Aitareya-Upaniṣad, 235 f., 239 n., 241 n., 242 n.
Aitihāsika, 313.
Aiyar, B. V. Kameśvara, 295 n., 298 n., 308 n.
Ajaśrṅgi, 134.
Ajātaśatru, 253, 524.
Ajātasattu, 474.
Ajigarta, a ṛṣi, 213 f.
Ākhyāna, 100 ff., 208, 211, 214, 215 n., 218, 311 f., 314, 400 n., 470 f., 508, 518, 533, 563 n.; Ā. hymns, 100-108; s. Ballads.
Ākhyānavidas, 226 n.
Ālakṣaras, 461, 476.
Albers, A. Christina, 399 n.
Albērūni, 29, 426, 462 n., 526, 531 n., 580.
Alexander the Great, 27 f., 74, 292, 465.
All-gods, 218; s. Viśve devās.
Amarakośa, 13, 522 n., 604, 605 n.
Amazons, 584.
Ambikā-khaṇḍa, 571 n.
Amhas, 137.
Amitābha, a Buddha, 410.
Amṛtabindu-Upaniṣad, 242 n.
Amṛtanāda-Upaniṣad, 210 n.
Amulets, 136, 138, 143, 590.
Anandatīrtha, s. Madhva.
Anasūyā, 564 f.
Anatomy, 601.
Ancestor-worship, 148, 160, 577; s. Śrāddhas.
Ancestral sacrifices, s. Śrāddhas.
Ancient High Indian, 41 f., 46.
Andhakas, 443.
Andhakavadha, 450 n.
Andhrabhṛtyas, 552.
Andhras, 524, 575.
Āṅgada, 489, 492.
Āṅgiras, 58, 120, 178; = Atharvaveda, 126 n., 142.
Anila-Purāṇa, 531 n.
Animal sacrifice, 95, 172, 272.
Aniruddha, 449, 451 f.
Anquetil du Perron, 19 f., 175 n., 241 n.
Anugītā, 425, 438.
Anukramaṇis, 57 f., 216, 286 f., 301.
Anuśāsana-Parvan, 424, 467 n.
Anuṣṭubh, 61, 181, 461.
Anuvākyaś, 162.
Anuvamśaślokas (genealogical verses), 376, 377 n., 520, 530.
Anvākhyāna, 224.
Apabhramśa, 49.
Āpaddharmānuśāsana-parvan, 423 n.

- Āpas, 75.
 Āpastamba, 191 n., 278, 299.
 Āpastamba-Paribhāṣāsūtras, 277 n.
 Āpastamba-Samhitā, 170.
 Āpastambīya-Dharmasūtra, 168, 232 n., 269, 277 f., 519, 567.
 Āpastambīya-Grhyasūtra, 277, 312 n.
 Āpastambīya-Kalpasūtra, 277.
 Āpastambīya-Srautasūtra, 215 n., 277 n.
 Āpastambīya-Śulvasūtra, 277 n.
 Aphorisms, (maxims, gnomic poetry,) 2, 320, 377 f., 380, 406, 424, 441 f., 459, 485 f., 497, 504.
 Āpṛisūktas, 94, 148.
 Apsaras, 78, 103 f., 134 f., 209, 380, 390, 393, 480, 534, 540; s. Urvaśī-legend.
 Arapis, 90, 179 n.
 Aranyagāna, 167.
 Aranya-kāṇḍa, 486.
 Āranyakas, 42, 53 f., 56, 167, 225-247, 261, 268, 271, 289, 292, 302, 325.
 Arbman, E., 77 n.
 Architecture, 580.
 Ārīka, 164 ff.
 Ardhamāgadhi, 48.
 Ardhanārīśvara, 538, 602.
 Ārhatas, 574 n.
 Arithmetic, 4, 12.
 Arjuna, 329-374, 401, 426 ff., 436 f., 456, 458, 472, 502, 505, 507, 584; name of Indra, 470.
 Arjunamiśra, 468 n.
 Arnold, Edwin, 393 n., 427 n.
 Arnold, E. V., 63 n.
 Arrowsmith, R., 72 n.
 Ārṣa, 48.
 Ārṣeya-Brāhmaṇa, 286 n.
 Ārṣeyakalpa, 279, 284 n.
 Ārtabhāga, 258.
 Ārtha, 326, 424 n.
 Ārthavāda, 202, 208.
 Āruṇi, a priest, 231 n.; s. Uddālaka Āruṇi.
 Āruṇi-Upaniṣad, 234 n.
 Āryaman, 108.
 Āryans, 63, 68, 84, 233.
 Āryastava, 446 n.
 Āśāḍha Śāvayasa, 202.
 Asat, the Non-existent, 124, 150, 224, 251.
 Ascetic, ascetics, 53, 212 n., 231, 233, 392, 406 n.; ascetic morality, 380 n., 411, 413, 417, 429, 460; ascetic poetry, 320 f., 379, 405, 408, 410, 422, 459, 474, 530.
 Asceticism, 201, 212, 380 n., 417, 423, 598.
 Asiatic Society of Bengal, 11.
 Aśoka, 28, 31, 309, 474 n., 511.
 Āśramas, stages of life, the four, 232 f., 275, 418 n., 423, 523, 535, 539 n., 540, 550, 559, 571, 582, 589, 597.
 Āśrama-Upaniṣad, 233 n.
 Āśramavāsīkaparvan, 373 n.
 Āstīkaparvan, 313, 388 n., 389 n.
 Astrology, 4, 566, 577, 580.
 Astronomy, 4, 12, 56, 226, 268, 288 f., 309, 566, 575, 577, 580; and age of Veda, 294-299.
 Asura, Asuras, 78, 196 f., 207, 224, 379, 450 f., 538.
 Āśvalghoṣa, 241 n., 464 n., 490 n., 512 ff.
 Āśvalāyana, 271, 284, 473.
 Āśvalāyana-Grhyasūtra, 160 n., 214 n., 279, 312 n., 314 n., 471.
 Āśvalāyana-Srautasūtra, 279.
 Āśvamedha, s. Horse sacrifice.
 Āśvamedhīkaparvan, 372 n., 584, 586.
 Āśvapati Kaikeya, 231.
 Āśvatthāman, son of Droṇa, 330, 365, 367 ff.
 Āśvins, 76 f., 94, 107, 157, 173, 176, 179 f., 306 n., 330, 390 ff.
 Atharvan, magic formula, 54, 120, 156; fire-priest, 119 f.
 Atharvāṅgirasah, 120.
 Atharvaprāyaścittāni, 281 n.
 Atharvasīras-Upaniṣad, 241.
 Atharvaveda, A.-Samhitā, 42, 54, 56, 111, 118, 119-158, 159, 162 n., 163, 182 f., 195 f., 198, 242 f., 245, 268, 276, 280 f., 284, 286 n., 306 n., 313 f., 318, 470, 518, 605; language and metre, 42, 122; prose in the A., 121 f.; translations, 119 n.; date, 122 ff., 195, 290; cultural conditions, 123 f.; religion and mythology, 124; sacredness 125 f.; name, 119 f.; spells for healing of diseases, 129-137; prayers for health and long life, 136; benedictions, 136 f., 159; expiatory spells for cleansing from guilt and sin, 137 f.; spells for restoration of harmony, 138; magic songs referring to marriage and love, 139-142, 159; curses and exorcisms, 142-146; magic songs for the king, 146 f.; exorcisms in the interest of the Brahmans, 147 f.; songs and charms composed for sacrificial purposes, 148 f.; theosophical and cosmogonic hymns, 149-158, 227; Brāhmaṇas of the A., 190; Upaniṣads of the A., 237-245; A. and Kauśikasūtra, 280.
 Atharvaveda-Parīśiṣṭas, 281.
 Atharvaveda-Prātiśākhya-sūtra, 284.
 Atharvavedīyapañcapāṭalikā, 286 n.
 Atharvaveda-Upaniṣads, s. Atharvaveda.
 Āthravans, 119 f.
 Ātman, 229, 231, 247 ff., 421, 536, 549, 579, 600; and Brahman, 247 ff.; etymology, 249.
 Atri, a ṛṣi, 57, 445.
 Aufrecht, Theodor, 21, 23, 119 n., 140 n., 154 n., 164, 190 n., 397 n., 517 n., 531 n., 537 n., 545 n., 555 n., 565 n., 567 n., 572 n., 575 n., 582 n., 584 n., 592 n.
 Avalokiteśvara, 564 n.
 Avalon, Arthur, 592 and notes to 587, 593-596, 598-600, 602-605; s. Woodroffe.
 Avantivarman, 426.
 Avatāras, s. Viṣṇu, Śiva.
 Avesta, 41 n., 76, 78, 119, 308 f.
 Avimuktamāhātmya, 576.
 Ayasthūpa, 228.
 Ayodhyā-Kāṇḍa, 481.
 Āyurveda, 313 n.
 Āyusyaṇi sūktāni, 136.

- Bādarāyana**, 265.
Bahvra-Brāhmaṇa, 191 n.
Baines, A., 315 n.
Baka, a giant, 333 f., 347.
Baladeva or **Balarāma** or **Rāma** with the ploughshare, 336, 340, 367, 374, 446 f., 449-451.
Baladevāhnikā, 451 n.
Baladevamāhātmyakathana, 449 n.
Bālākāṇḍa, 479.
Bālāki, s. **Gārgya Bālāki**.
Balarāma, s. **Baladeva**.
Bali and **Prahāda**, 425.
Ballads ballad poetry 102 f., 113 n., 312, 400 n., 506, 508, 516 f., s. **Ākhyāna**.
Bāna, 40, 311, 438, 451, 463, 526, 553, 565 n.
Bānuyuddha, 451 n.
Bandhu = **Brāhmaṇa**, 188 n.
Banerjā, K. M., 559 n., 591 n.
Bard poetry, 318, 377, 379, 387, 397, 521, 523, 530.
Barlaam and **Joasaph**, 409.
Barrett, L. D., 427 n., 428 n., 432 n., 433 n.
Barret, **Le Roy Carr**, 121 n.
Barth **Auguste**, 34 n., 59 n., 68 n., 70 n., 102 n., 238 n., 296 n., 316 n., 374 n., 431 n., 452 n., 512 n., 514 n., 517 n., 536 n., 549 n., 591 n.
Barua, **Benimadhab**, 239 n., 246 n., 247 n., 258 n.
Battle-chants, 146.
Battle charm, 109 f.
Baudhāyana, 278, 299.
Baudhāyana-Dharmasūtra, 234 n., 241 n.
Baudhāyana-Gṛhyasūtra, 277 n.
Baudhāyana-Kalpasūtra, 271 n., 277.
Baudhāyana-Pitṛmedhasūtra, 231 n.
Baudhāyana-Srautasūtra, 105 n., 215 n., 277 n., 298 n., 319 n.
Baudhāyana-Sulvasūtra, 277 n.
Baumgartner, A., 477 n.
Baynes, H., 237 n., 233 n.
Beal, S., 524 n.
Belloni-Filippi, F., 579 n.
Belvalkar, S. K., 288 n.
Bendall, C., 571 n.
Benedictions, 107, 136 f., 146, 159.
Benfey, **Theodor**, 2, 407 and notes to 163, 359, 368, 406, 409 f., 445, 585.
Bengālī, 50.
Bergaigne, **Abel**, 59 n., 77 n.
Besant, **Annie**, 427 n., 438.
Betham, G. K., 572 n.
Bhadrakamkar, H. M., 242 n.
Bhaga, 94, 108.
Bhagavadgītā, 11, 15 ff., 363 n., 425-439, 441, 445, 457, 460, 542, 557, 566, 574, 592 n., 597.
Bhagavat = **Viṣṇu**, 425 n., 554.
Bhāgavat, **Rājārām Rāmkrishna**, 154 n., 474 n.
Bhāgavatamāhātmya, 542 n.
Bhāgavata-Purāna, 377 n., 380 n., 394 n., 454 n., 517 n., 521 n., 523 n., 528 n., 530 ff., 541, 542 n., 544, 545 n., 547 n., 549 n., 553 n., 554-557, 572 n., 578 n., 578, 586, 587 n., 605 n.
Bhāgavata religion, 457.
Bhāgavatas, 304 n., 426, 437 ff., 460, 554, 585 n.
Bhagawan, **Swami Achintya**, 241 n.
Bhagwaddatta, 236 n.
Bhāṣayāni, 123.
Bhairava, 604 n.
Bhairavas, 574 n.
Bhakti, 431, 433, 435, 437, 439, 525, 559, 596.
Bhaktimārga, 601.
Bhakt-Māla, 595 n.
Bhandakar, **D. R.**, 437 n., 524 n., 565 n., 567 n.
Bhandarkar **R. G.**, 40 n., 46 n., 69 n., 237 n., 241 n., 245 n., 295 n., 309 n., 429 n., 435 n., 437 n., 438 n., 439 n., 458 n., 463 n., 464 n., 467 n., 505 n., 512 n., 517 n., 554 n., 556 n., 574 n., 579 n., 584 n., 588 n., 591 n., 592 n.
Bhānumati, 450.
Bhānumatīharāna, 450 n.
Bhāradvāja, a ṛṣi, 57.
Bhāradvāja, 277 f., 285.
Bhāradvāja-Sikṣā, 285, 286 n.
Bharata, the king, 317, 376, 377 n., 453, 470, 540; **Bh.**—legend 548 f.
Bharata, brother of **Rāma**, 481-487, 493, 508.
Bhārata, 317 n., 325, 376, 453, 471, 473 f., 514.
Bharatas, **Bhāratas**, 317 f., 328 ff., 443.
Bharatavarṣa, 548.
Bhartṛhari, 9, 18, 486 n.
Bhāsa, 344 n., 362 n.
Bhāta, **Bhātas**, 315 n., 528 n.
Bhattacharya, **Rasikal**, 499 n.
Bhattacharya, **Vidhushekhara**, 601 n.
Bhava, 137.
Bhavabhūti, 477.
Bhavisyaparvan, 452, 464 n.
Bhavisya/t/-**Purāna**, 519, 523 n., 526 n., 531 f., 567, 572 n.
Bhavisyottara-Purāna, 567.
Bhīma, 329-374, 385, 425, 471, 507.
Bhīma, 329, 338, 341, 343 ff., 355, 357 ff., 371, 395, 406, 422 f., 458.
Bhīsmaka, 449.
Bhīṣmaparvan, 359 n.
Bhoja, king of **Dhār**, 40.
Bhojaka, 567.
Bhṛgu, a ṛṣi, 391, 394, 543 f.; **Bhṛgu**, 120 n.
Bhṛguvistara, 120 n.
Bhṛgvaṅgīrasaḥ, 120 n.
Bijānighaṇṭa, 604 n.
Bijas, 595, 601 f., 604 n.
Bimbisāra, 474, 524.
Biography, 3.
Blaquiere, **W. C.**, 582 n.
Blau, A., 518 n., 521 n., 548 n.
Bloch, **Th.**, 278 n.
Bloomfield, **Maurice**, 110, 144, 146, 301 and notes to 59, 72, 102, 119, 121, 131-133, 135, 140, 142, 149, 151 f., 154, 168, 190, 280 f., 313, 406, 518.

- Bodas, M.R., 243 n.
 Boghazkoi, 304, 306.
 Böhtlingk, Otto, 22, 241 n., 415 n., 439 n.
 Bolling, G. M. 281 n.
 Books, written, 33 f.
 Bopp, Franz, 16 f., 327 n., 382, 394 n., 399 n.
 Bose, Shib Chunder, 399 n., 565 n.
 Boxberger, R., 327 n., 409 n., 427 n.
 Bradke, P. v., 278 n.
 Brahmācārin, 154, 233, 273.
 Brahmādatta, 445 n., 450.
 Brahmagītā, 571.
 Brahmagupta, 580.
 Brahmajālasutta, 471 n.
 Brahmakāvarta-Purāṇa, 567.
 Brahma-Khaṇḍa, 541 n., 568.
 Brāhma-marriage, 598.
 Brahman, philosophical term, 150 f., 154 ff., 175, 183 f., 186, 223 ff., 233, 241, 244, 247 ff., 253 f., 258, 260 f., 264, 268, 363 n., 380, 416, 434, 436, 528, 537, 568, 593, 595, 597, 599, 601; etymology, 247 f.; sacrifice to the Brahman, 273.
 Brahman, the god, 31, 36, 55, 174, 193 f., 259, 341, 354, 360, 394 ff., 451, 452 n., 476, 480, 492, 495, 533 f., 537 f., 542 ff., 549, 551, 560, 562, 569, 572 n., 573, 578, 581, 587 n., 589, 593.
 Brahman, the high priest, 160 ff., 184.
 Brāhmaṇa/one who knows the Brahman/, 229 n.; s. Brahmins.
 Brāhmaṇas, 42, 46, 53 f., 56 f., 62, 70 n., 101, 121, 126, 167, 171, 173, 183, 184 n., 187-223, 226 f., 233 ff., 248, 259, 265, 301 f., 309, 317, 522, 602, 605; meaning of the word, 187 f., 269 n.; period of development of B. literature, 195 f., 201, 292 f., 295 f., 302, 306 n.; religious and social conditions, 196, 201; science of sacrifice, 161, 189, 195, 208, 225 ff., 261; their contents, 201 ff.; narratives, myths and legends, 103 f., 208 ff., 226, 311, 317, 330 f., 394, 461, 470 f., 518, 561 n., 578 n.; creation legends, 219 ff.; B. and Aranyakas, 233 f., 236, 261, 268; B. and Sūtras, 270 ff., 278 n., 282, 294; Upaniṣads in B., 235, 302 n.
 Brahmanaspati, 100.
 Brahmāṇḍa-Purāṇa, 523 n., 531 f., 553 n., 572 n., 578 f.
 Brahmanical myths and legends, 321, 387-405, 410, 444, 459, 474, 480, 496, 504, 521.
 Brahmanism, 55, 291 f., 304, 517, 537; brahmanical morality, 417.
 Brahmins/brahmins, priestly caste/, 32, 42, 88, 109 f., 123 f., 147 f., 152, 160, 198 ff., 211, 214, 218 f., 227 f., 230 ff., 246, 253, 259, 261, 275, 311, 318 ff., 325, 335 f., 338 f., 353, 387, 392 f., 402 ff., 410, 415, 425, 432, 463, 467, 480, 495, 497, 528, 529 n., 541 ff., 558, 560, 564, 573, 583, 599,
 Brahma-Purāṇa/Brāhma-P./, 454 n., 526 n., 531 f., 533-536, 572 n.
 Brabma-Sphuṭa-Siddhānta, 580.
 Brahmavaivarta-Purāṇa, 397 n., 522 n., 531 f., 533 n., 541 n., 667-669, 572 n.
 Brahmāvarta, 196.
 Brahmaveda, 162 n.
 Brahmodya, 183, 228, 352.
 Brahmō Samāj, 20, 438.
 Brandes, G., 7.
 Brhadāranyaka-Upaniṣad, 62n., 185n., 194, 229, 231n., 235f., 239n., 241n., 246n., 253n., 256n., 257n., 258-260, 264n., 363n.
 Brhadāśva, 381.
 Brhadbrahma-saṃhitā, 590.
 Brhaddevatā, 105n., 286f., 289n.
 Brhadharma-Purāṇa, 531n., 513n., 558n., 580f.
 Brhadviṣṇupurāṇa, 545n.
 Brhannalā, 354f.
 Brhannāradya-Purāṇa, 557-559.
 Brhaspati, god, 100, 180, 405n., 425, 535.
 Brhaspati, author of a law-book, 519n.; Nīti of B., 425.
 Brhat, a melody, 153, 167, 181.
 Brhati, 62.
 Brhatkathā, 49.
 Brockhaus, 462n.
 Bruce, Charles, 383n.
 Brune, J., 161n.
 Bunnhofer, H., 74n., 307.
 Bücher, K., 111n.
 Buddha, 7, 47, 52, 201, 236, 310, 314, 320, 440n., 474, 486n., 510f., 521, 557, 582f.; B. legend, 490n.; B.-ballads and epic, 508.
 Buddhacarita, 490n., 512f.
 Buddhism, 21, 27f., 51f., 201, 231, 258, 265, 292, 303, 411n., 465, 474, 509ff., 516, 558n., 580n., 592, 605.
 Buddhist literature, 18, 21, 24, 27, 29, 33, 36, 39, 47, 51, 101f., 126, 201, 220n., 263, 303, 353n., 409, 410n., 486n., 508, 510f., 516, 518, 524, 585, 597f.; and the epics, 353n., 414, 471-473, 511; canon, 33, 43, 510; B. Sanskrit literature, 47; B. Mahāyāna texts, 34, 525, 564n.; B. Stories, 338n., 407, 409, 411n.; s. Jātaka; B. Tantras, 605; B. dialogues, 404; s. Tipitaka.
 Buddhists, 27, 47f., 55, 125, 231, 264n., 314, 330n., 405, 409, 417, 422, 459, 463, 473f., 512f., 551, 558; missionaries in China, 20.
 Bühler, Georg, 24, 31, 34n., 40, 45n., 243n., 296n., 299f., 303f., 384n., 463n., 519n., 526n., 527n., 567n., 580n., 583n.
 Burial, 82n., 95f., 282; s. Funeral rites.
 Bürk, Albert, 277n.
 Burnell, A. C., 167n., 192n., 210n., 230n., 286n.
 Burnouf, Eugène, 20f., 517n., 521n., 523n., 528n., 531n., 555n., 556, 555n.

- Cakra**, 594f., 598, 601, 604n.; cakrapūjā, 594n.
Caland, W., 9n., 13n., 19n., 96n., 102n., 105n., 163n., 166n., 167n., 169n., 170n., 190n., 191n., 192n., 272n., 274n., 277n., 278n., 279n., 280n., 281n., 284n., 288n., 298n., 319n., 384n., 523n., 565n., 580n.
Caleb, C. C., 427n.
Cambodia, 464.
Campū, 101.
Caṇḍā, 591.
Caṇḍakaśika, 561n.
Caṇḍi, 565n.
Caṇḍimāhātmya, 565n.
Caṇḍi-Caṇḍikā-Purāṇa, 582.
Caṇḍisataka, 565n.
Candradeya, 583.
Candragupta (Maurya), 28, 474, 524.
Candragupta I (Gupta dynasty), 524.
Candraśasopākhyāna, 585f.
Cariyāpiṭaka, 409n.
Carpenter, J. E., 428n.
Cartellieri, W., 316n., 463n.
Caryā, 588.
Castes, 66, 123, 198, 218, 241n., 269, 275, 415, 423, 523, 535, 539n., 540, 550, 559, 567, 571, 582, 589, 697f.
Cattle, s. Cow.
Caturādhyāyikā, 284n.
Cāturmāsya (sacrifice of the seasons), 172, 190, 207, 272f.
Chanda, R., 505n.
Chandas, 168n., 268n.
Chandoga, 168n.
Chāndogya-Upaniṣad, 54, 162n., 185n., 229n., 230n., 231n., 233n., 235f., 241n., 242n., 244n., 245, 248n., 250n., 255n., 257n., 260n., 313n., 363n., 457, 557n., 578n.
Charms, s. Magic.
Charpentier, Jarl, 102n., 106n., 111n., 113n., 154n., 211n., 312n., 313n., 389n., 418n., 509n.
Chaṭṭopādhyāya, K., 306n.
Chavannes, Ed., 513n., 585n.
Chézy, A. L., 15f., 376n., 534n.
Chinese pilgrims, 29, 605.
Chiromancy, 577.
Christian Eucharist, 440; mystics, 266, 431n.; influence, 266, 431n.
Chronology, 575, 601; of Indian literature, 25-30, 290ff.
Cirakārin, 413.
Circle, s. Cakra.
Citrāngada, 322, 329.
Citrāngadā and Arjuna, 339.
Clemen, C., 307n.
Colebrooke, Henry Thomas, 12f., 16, 19, 40, 99n., 241n., 556.
Commentaries, 4, 38, 270, 497n.
Comparative philology, 16f.
Cosmogony, 149-158, 240, 424, 523, 537.
Cosmography, 577.
Cosmology, 320, 537, 566, 580.
Cosquin, E., 585n.
Cow, 64f., 153f., 181, 184, 221, 404.
Cowell, E. B., 235n., 238n., 490n.
Creation (legends), 98ff., 208, 218-225, 245, 434, 444, 452, 520, 522, 529, 534, 536f., 539, 546, 554, 558f., 587ff., 572, 574ff., 580, 588f., 601, 604.
Crooke, W., 478n., 535n., 586n.
Cūlikā-Upaniṣad, 120n., 240n., 242n.
Cunha, J. G. da, 571n.
Curses, 125, 128, 140, 142-146, 182.
Cyavana, 390ff., 402.
Dahlmann, Joseph, 318n., 316n., 440n., 459f., 471n.
Dakṣa, 444, 533, 551, 576.
Dakṣiṇā, priestly fee, 114, 148, 160, 175, 181, 188, 199.
Dakṣiṇācāra, 599n.
Dama, 560n.
Damayanti, s. Nala and D.
Dāmodara II, king of Kashmir, 479.
Dānadharmā, 445, 464.
Dānastutis, 114-117, 149, 314.
Dancing, 4, 448, 580.
Dandīn, 605n.
Dara Shakoh, Mohammed, 19.
Darmesteter, J., 374n.
Darśapūrṇamāsa (new and full moon sacrifice), 172, 190, 202, 272f.
Das, Abinās Chandra, 308n.
Das, Bhagavan, 427n.
Daśakumāracarita, 605n.
Daśaratha, Dasaratha, 481f., 487, 497, 508f.
Dasaratha-Jātaka, 486n., 508, 509n.
Dāśas, 63, 78.
Dāsgupta, S., 232n., 247n., 249n., 430n., 596n.
Dassara feast, 477.
Dasyu, 63, 78.
Datta, Bhagavat, 289n.
Dauids, s. Rhys Davids.
Davies, John, 427n.
Death, 97, 174, 221n., 395ff., 411f., 417ff., 484f., 553, 566, 577; s. Burial, Funeral rites.
Deussen, Paul, 150, 155f., 236, 246, 248ff., 258, 266 and notes to 45, 99f., 110, 115, 117f., 175, 218, 223, 232-234, 238-245, 247, 327, 395, 414f., 417, 424f., 427, 439f., 515, 526, 559.
Devakī, 446, 457.
Devas, 78, 197.
Devī, 555n., 573f., 576, 581, 591, 593ff., 599ff.
Devibhāgavata-Purāṇa, 531n., 555.
Devīmāhātmya, 565.
Dharmapada, 418n.
Dhanañjaya = Arjuna, 472.
Dhanvantari, 389.
Dharma, right and morals, 275, 326, 352, 406, 422, 424n., 519n., 581, 599; god of justice and death, 329f., 353, 374, 390, 397, 398n., 563f.
Dharmaśāstras, 233n., 424, 526n., 581n., 606.

- Dharmasūtras, 56, 241, 275, 277f., 285.
 Dharmavyādha, 415, 581.
 Dhartar, 94.
 Dhātar, 94, 156f.
 Dhatarat̥ṭha, 472.
 Dhṛṣṭadyumna, 335f., 358, 365, 368f.
 Dhṛtarāṣṭra, 315, 323, 329f., 338, 342f.,
 345f., 350f., 356ff., 363, 366f., 370, 373.
 406, 408, 456, 470, 472.
 Dhruva, 296f., 444, 546, 557.
 Dhyāna, 596, 602.
 Dhyānayoga, 543.
 Dialogue hymns, 100-108, 311; d. between
 father and son, 417, 561; dialogues, 246,
 404, 414f., 421, 424, 530, 518, 550: s.
 Itihāsasamvāda.
 Dice, game of, 112ff., 172, 342, 345ff.,
 381, 449.
 Didactic poems, 459.
 Digambara Jains, 525, 538, 551.
 Dikṣā, 587, 590, 602.
 Dikshit, Sankar B., 298n.
 Dināra, 464n.
 Dio Chrysostomos, 465n.
 Diseases, 129-137.
 Divination, 4.
 Drāhyāyana-Srautasūtra, 279,
 Drama, 2, 4, 39, 43, 45, 48f., 101ff., 312n.,
 451n., 477, 507, 512n.
 Draupadī, 334-357, 367-375, 384, 397n., 398,
 425, 472, 502, 507, 560f.; s. Kṛṣṇā.
 Dravidian languages, 51.
 Droṇa, 330, 338, 343f., 347, 357f., 363, 365,
 371, 375, 560n.
 Droṇaparvan, 363n.
 Drupada, 334ff., 356, 358f., 365, 369,
 371.
 Duṣṣanta (Duṣyanta), 317, 470.
 Duperron, s. Anquetil du Perron.
 Durgā, 446n., 451n., 467, 538, 539n., 542,
 565f., 568, 570, 571n., 576, 578n., 591,
 593, 605.
 Durgāmāhātmya, 565n.
 Durgāpūjā, 565.
 Durgāstava, 451n.
 Durgāstotra, 468n.
 Durjanamukhacapeṭikā, omahācapetīkā, opad-
 mapādūkā, 555n.
 Durvāsas, 549n.
 Duryodhana, 329-375, 406, 455, 470,
 507.
 Duśāsana, 331, 343ff., 361, 363, 366,
 470.
 Duṣyanta = Duṣṣanta, 376f.
 Dūtāghaṭokaca, 362n.
 Dūtavākya, 344n.
 Dutt, Manmatha Nath, 327n., 479n., 544n.,
 555n., 566n., 576n., 592n.
 Dutt, Romesh, 327n., 335n., 479n.
 Dvādaśasahasri-Stotra, 566.
 Dvaipāyana, s. Vyāsa.
 Dvārakā, 449, 451.
 Dvāravatī, 452.
 Dvipadā-Virāj, 62.
 Dvivedi, Manilal N., 529.
 Dyaus, 75, 222.
 Earth, 87, 94, 137, 151f., 157, 175, 178, 183,
 494f., 515, 570; s. Pṛthivī.
 Eckhart, 266.
 Economics, 4.
 Edgerton, Franklin, 119n., 121n., 149n.,
 281n., 435, 438n.
 Eelsingh, H. F., 191n.
 Eggeling, Julius, 193n., 198n., 202n., 203n.,
 204n., 205n., 207n., 209n., 210n., 217n.,
 218n., 384n., 514n., 517n., 533n., 535n.,
 536n., 544n., 553n., 555n., 557n., 566n.,
 570n., 571n., 572n., 579n., 580n., 582n.,
 584n., 589n., 590n., 592n.
 Ebni, J., 107n.
 Ekākṣarakoṣa, 604n.
 Ekaśṛṅga, 400n; s. Unicorn-legend.
 Eknātha, 579.
 Eliot, Sir Charles, 457n., 458n., 460n., 517n.,
 556n., 569n., 587n., 588n., 592n., 593n.,
 595n.
 Embryology, 241, 601.
 Encyclopaedia, 566, 576.
 Epic poetry, Epics, 2, 18, 35, 37, 43f., 46,
 48, 101, 103, 226, 291, 300, 311-316, 319,
 324n., 334n., 497, 506, 552, 587; beginnings
 of, 101, 226, 311ff., 324n.; a. in Brāhmaṇas,
 208-218; language of, 44, 46, 461, 510ff.;
 Indian and Greek e. 500; their age,
 512n.; ornate e., 2f., 512.
 Erotics, 4, 244n.: s. Kāmasāstra.
 Eschatology, 245; s. Heaven, Hell.
 Ethics, 207f., 258-260, 319, 352, 406, 415,
 424f., 429, 529, 540, 588, 597; ethical
 maxims s. Aphorisms.
 Etymology, 56, 70, 146, 203, 220, 268.
 Ewing, A. H., 604n.
 Exorcisms, 109, 125, 132, 136, 140, 142-146,
 182f., 273, 388; for Brahmins, 147f.
 Expiatory ceremonies, s. Prāyaścitta.
 Expiatory formulae, 137f.
 Ezour-vedam, 13n.
 Fables, 2, 6, 101, 320, 405ff.
 Faddegon, B., 435n.
 Fa-Hien, 29.
 Fairy-tale, 2, 320, 405, 407.
 Farquhar, J. N., 435n., 517n., 529n., 532n.,
 545n., 554n., 556n., 565n., 568n., 569n.,
 574n., 576n., 579n., 588n., 590n., 592n.,
 593n., 604n.
 Fate, 342, 375, 411f., 492.
 Fathers, s. Pitaras.
 Fauche, H., 327n., 479n.
 Fausböll, V., 409n., 415n., 508n.
 Fay, Edwin W., 72n., 276n.
 Feilber, E., 169n.
 Fick, Richard, 232n.
 Fire-altar, 173, 181, 193, 205.
 Fire-cult, 90, 119f., 172n.
 Fire-drill, 179.
 Fire priest, s. Atharvan.
 Fire-sacrifice, s. Agnihotra.
 Fleet, J. F., 28n., 437n., 474n., 512n., 523n.,
 526n.
 Flood-legend, 210, 394, 396, 541, 575.

- Florenz, C. A., 119n.
 Forest-hermits, 59, 175, 212n., 231, 234, 255.
 Forrer, E., 306n.
 Forster, Georg, 11.
 Foucaux, Ph. E., 327n.
 Frank, Othmar, 20n.
 Franke, R. Otto, 27n., 410n., 416n., 513n.
 Friederich, R., 469n., 514n., 578n.
 Friedlaender, W., 235n.
 Fritze, L., 384n.
 Fritzsche, R., 237n.
 Frog song, 109f.
 Funeral hymns, songs, 95-97, 107, 122, 148, 160, 176.
 Funeral rites, death ceremonies, 148, 160, 193, 272, 311, 566, 577; s. Burial.
 Fürst, A., 236n.
- G**
 Gastra, D., 190n., 279n.
 Gambier-Parry, F. R., 531n.
 Gaṅapati Śāstri, T., 278n., 279n., 604n.
 Gānas, 166, 169.
 Gāndhāra, 437.
 Gāndhārī, 339, 346, 358, 360, 367, 370f., 373, 507.
 Gāndharvas, 78, 104, 134f., 209, 217f., 259, 325, 332, 348, 350, 354, 540.
 Gāndharvaveda, 319n.
 Gaṇeśa, 468n., 539n., 566, 568, 570, 573, 576, 582.
 Gaṇeśa-Khaṇḍa, 568.
 Gaṇeśa-Purāṇa, 582.
 Gaṇeśa-stotra, 570.
 Gaṅgā (Ganges), 64, 123, 323n., 480, 535, 543f., 558, 581f.
 Gaṅgādharmaś, 582.
 Gaṅgāsahasraśman, 572.
 Ganges, s. Gaṅgā.
 Ganguli, Kisori Mohan, 327n.
 Garbe, Richard, 225, 436 and notes to 121, 232, 277f., 280, 304, 427, 430f., 433, 437, 439f., 457f.
 Garbha-Upaniṣad, 241, 242n.
 Gardabhas, 524.
 Gārgī, 229.
 Gārgya Bālāki, 245n., 253.
 Garuḍa, 388f., 576.
 Garuḍa-Purāṇa (Gāruḍa-P.), 454n., 523n., 530ff., 572n., 576-578, 580.
 Garuḍa-Upaniṣad, 240n., 245.
 Garutmat, 100.
 Gaster, M., 585n.
 Gāthās, 47, 211, 214n., 215, 226, 311, 314, 471, 520, 530; s. Jātaka; g. nārāyaṇī, 226, 314, 470.
 Gaṇḍapāda, 590n.
 Gaṇḍapādiya-Kārikās, 236n.
 Gaurī, 576.
 Gautama, father of Svetaketu, 230.
 Gautama Buddha, s. Buddha.
 Gautama-Dharmasūtra, 35, 241n., 519.
 Gautama Hāridrumata, 230.
 Gautama-Pitrmedhasūtra, 231n.
 Gautamasmr̥ti, 565n.
 Gautamaśrāddhakaṣpa, 280n.
 Gautamimāhātmya, 535.
- Gawronski, A., 513n.
 Gayāmāhātmya, 554, 578.
 Gāyatrī, 61, 63, 163, 164, 179ff., 217.
 Geiger, Bernhard, 169n.
 Geiger, Wilhelm, 61n.
 Gelder, J. M. van, 278n.
 Geldner, Karl F., 67, 71, 72n., 74, 102n., 105n., 209n., 313n., 445n., 512n.
 Genealogies, 320, 444f., 520, 522f., 528n., 529, 536f., 551, 554, 560, 566, 370, 574ff., 580, 584; genealogical verses, s. Anuvamśaslokas, Vamśas.
 Geography, 320, 534, 543, 566, 575, 580; of the Veda, 63f., 123, 195f., 290f.; of the epics, 507f.
 Geometry, 4, 275.
 German and Indian, f. 8, 132ff.
 Gesta Romanorum, 585n.
 Ghatajātaka, 472n.
 Ghaṭotkaca, 333, 348, 363f.
 Gheyn, J. van den, 431n.
 Ghora Āgīrasa, 457.
 Ghose, Aurobindo, 237n.
 Gildemeister, J., 23n.
 Giles, P., 304n., 305.
 Gītā, s. Bhagavadgītā.
 Gītagovinda, 556n., 557n.
 Gītalampkāranirdeśaḥ, 554n.
 Gītamāhātmya, 542n.
 Glasenapp, Helmut von, 18n., 517n.
 Gnostic poetry, s. Aphorisms.
 Gobhila-Gr̥hyasūtra, 160n., 270, 277, 279, 281.
 Gobhila-putra, 281.
 Gobhilya-Parīśiṣṭas, 281n.
 Ood, 523, 574; s. Love of God.
 Godabole, N. B., 586n.
 Goethe, 11, 200n.
 Goloka, 440.
 Gopāla Bhatta, Ratna, 279n.
 Gopātha-Brāhmanā, 70n., 190.
 Gorresio, Gaspare, 479n., 498.
 Gospels, s. New Testament.
 Gough, A. E., 247n.
 Govardhana, 447.
 Govindācārya Svāmin, A., 505n., 538n.
 Grāmageyagāna, 167.
 Grammar, 3f., 8, 12, 35, 56, 226, 268, 284, 289, 566, 577, 580.
 Grammarians, 32, 233, 285.
 Grassmann, H., 71.
 Greeks, 27, 295n., 437, 446, 465, 514, 515.
 Gr̥bhasṭha, 233.
 Gr̥hyakarmāṇi, 160.
 Gr̥hya-sacrifices, 162n.
 Gr̥hya-amgrahaparīśiṣṭa, 281.
 Gr̥hyasūtras, 56, 107, 126, 160, 272ff., 280f., 296, 515.
 Grierson, G. A., 40n., 43n., 47n., 49n., 51n., 342n., 431n., 436n., 439n., 440n., 455n., 458n., 508n., 511n., 512n., 514n., 556n., 568n., 586n.
 Griffith, Ralph T. H., 81f., 92, 112, 117 and notes to 71, 98, 104, 107f., 111, 119, 129-131, 137, 141, 144, 147, 162, 170, 399, 410, 476, 479, 483f.

- Grill, Julius, 119n.
 Grimm, Jacob, 486n.
 Grohmann, J. V., 130n.
 Gr̥tsamada, a r̥si, 57f.
 Grube, E., 312n.
 Grube, W., 268n.
 Gubernatis, A. de, 383.
 Guṇādhyā, 49, 514n.
 Guṇas, 430, 533.
 Gune, P. D., 70n.
 Guptas, 524, 553.
- Haas, E.**, 274n.
 Haberlandt, M., 409n.
 Halévy, J., 304n.
 Halhed, Nathaniel Brassey, 10.
 Hall, F. E., 574n.
 Halliśa-dances, 448n.
 Hamilton, Alexander, 13f, 15n.
 Hammer, Joseph v., 409n.
 Hamaadimblakopākhyaṇa, 453n.
 Hanumat, 348, 385, 477f., 489ff., 501, 509.
 Hanxleden, Johann Ernst, 9.
 Hara = Śiva, 452n.
 Haraprasāda Śāstrī, 526n., 571n., 580n., 592n., 593n., 595n., 596n., 604n., 605n.
 Hardy, Edmund, 176n., 472n.
 Hare, W. L., 429n.
 Hari = Viṣṇu, 444, 452n., 453, 547.
 Hariḡitā, 438n.
 Hariharātmakastava, 452n.
 Harililā, 555n.
 Hariścandra, 211-214, 561.
 Harivaṃśa, 105, 321, 377n., 380n., 407n., 443-454, 455ff., 460, 464, 467n., 468n., 469, 472, 477, 502, 503n.; 541n., a religious book 452; a Purāṇa, 443f., 454; H. and Purāṇas, 517f., 520, 552f., 557, 566, 575, 577.
 Harivaṃśa-Purāṇa, 443.
 Harṣa, 525.
 Harṣacarita, 463n., 526.
 Harting, P., 277n.
 Hastings, Warren, 9f.
 Hauer, J. W., 110n., 154n., 243n.
 Haug, Martin, 110n., 118n., 190n., 211n., 247n.
 Hauvette-Besnault, M., 555n.
 Heaven, h. and earth, deities, 87, 92, 137, 151f., 175; a. Dyaus; world or worlds of h. 348f., 374f., 381, 497, 532, 534f., 538, 548, 553, 563f.
 Hecker, Max F., 249n., 264n., 266n., 267n.
 Hegel, 18.
 Heine, Heinrich, 7, 6f.
 Hell, 174, 375, 532, 534f., 538, 548, 553, 558, 562ff., 571, 577.
 Hemacandra, 514n.
 Hemādri, 535, 536n., 556n.
 Hemaviṛaya, 853n.
 Henry, V., 118n., 119n., 272n.,
 Herder, 9, 11, 14.
 Heretics, 542f., 551, 553.
 Herodotus, 63n.
 Heroic epic, Heroic poetry, 814, 321, 375ff., 459, 466.
- Hertel, Johannes, 102, 307, and notes to 46, 63, 105, 237, 242, 248, 312f., 327, 353, 399, 456.
 Hertz, W., 842n.
 Hesiod, 152n.
 Hidimba, 332, 347.
 Hidimbā, 332, 348.
 Hillebrandt, Alfred, 77, 79, 84, 305 and notes to 16, 59, 71, 74, 76, 86, 102, 105, 154, 166, 168, 175f., 232, 237, 239, 242, 247, 271f., 279, 281, 306, 436, 486.
 Hindi, 49f.
 Hindōstāni, 50.
 Hinduism, 517, 529, 591.
 Hiraṇyagarbha = Brahman, 528n.
 Hiraṇyakaśipu, 547.
 Hiraṇyakeśi-Dharmasūtra, 278.
 Hiraṇyakeśi-Gṛhyasūtra, 277n.
 Hiraṇyakeśi-Pitṛmedhasūtra, 281n.
 Hiraṇyakeśi Śrautasūtra, 277n.
 Hiraṇyakeśin, Satyāśādhā, 277f.
 Hirzel, B., 376n.
 History, 3, 29f., 529.
 Hitopadeśa, 11, 13, 18.
 Hittites, 304.
 Hoffmann, P. Th., 14n.
 Holtzmann, Adolf /Senior/, 327 f. 379n., 381n. 392n., 388n., 399n., 400n., 481n., 486n.
 Holtzmann, Adolf /the nephew of the former/, 462i., and notes to 315f., 361, 383, 393f. 399, 427, 443, 454, 456-458, 465, 467, 469, 502, 520, 546, 553, 557, 584.
 Homer, 455n., 465n., 500, 514.
 Hommel, F., 295n.
 Hopkins, E. Washburn, notes to 63, 191, 296, 303, 316f., 321, 384, 390, 423, 431, 435-437, 439f., 443, 455f., 458, 460-462, 464f., 468, 471, 474, 502, 504, 506, 510, 517, 520, 553.
 Horā, 589n.
 Horovitz, J., 549n.
 Horse sacrifice /śvamedha/, 173ff., 180, 183, 193, 311, 372, 452, 481, 494, 541, 584.
 Hotar, 89, 160n., 161f., 163n., 183f., 194, 214, 215n.
 Howells, G., 431n.
 Hrishikeśa Śāstrī, 557n., 55 n., 569n.
 Hsūan-Tsang, 29, 39, 535.
 Huber, Ed., 513n.
 Hubert, H., 272n.
 Hultzsch, Eugen, 472n.
 Human sacrifice /puruṣamedha/, 174f., 192f. 201n., 215, 560n., 565, 582.
 Humboldt, Wilhelm von, 17, 426f., 430n., 435.
 Hume, R. E., 242n, 247n, 257n., 259n., 262n.
 Hūṇas, 524.
 Hūsing, G., 307.
- Ibbetson, D., 503n.
 Icarus, 489n.
 Idā, daughter of Manu, 210f.; s. Ijā.
 Identifying, 203.
 Ikāvāku, 444, 551.

- Ha, 495.
 Hā = Iḍā, 551.
 Immortality, 211, 255, 262, 389.
 Incarnations, s. Viṣṇu, Śiva.
 Incubi and Succubi, 134.
 Indo-European, I. languages, 5f., 41, 51f., 68, 74f., 84, 96, 108, 136, 183n., 200, 274, 290, 306, 309.
 Indo-Iranian language, 41; prehistoric period, 59, 78, 119, 309.
 Indra, 59, 65, 76f., 80, 82-88, 94f., 98, 100, 108, 111f., 114, 124, 132, 137, 153, 156f., 160, 166, 173, 177f., 184, 197, 201, 203, 213, 216, 218f., 227, 253f., 261, 304f., 306n., 329f., 337n., 338n., 347f., 351, 360, 364, 366, 374f., 380f., 383, 392f., 405n., 412, 447, 449, 460, 470, 489n., 492f., 495f., 498n., 516, 538f., 546, 552, 560f., 563n.
 Indradyumna, 573.
 Indrajit, 492, 507.
 Inscriptions, 11, 13, 27-32, 47, 299, 463f., 512n.
 Ipsen, Gunther, 307n.
 Iśā-Upaniṣad, 176, 237, 242n., 264n.
 Iśvaragītā, 574.
 Iśvarakṛpā, 589n.
 Iśvara-saṃhitā, 590.
 Iśvarastuti, 453n.
 Itihāsa, 126n., 208, 218, 224, 226, 311f., 316, 319, 325, 387, 404, 407, 410, 414, 422, 461, 470, 504, 518, 527f., 581, 595, 604.
 Itihāsapurāṇa, 126, 313, 518.
 Itihāsasamvāda, 405, 407f., 414f., 422.
 Itihāśaveda, 313n.
 Itivṛtta, 518n.
 I-tsing, 29, 36n.
 Iyer, V. Venkatachellam, 388n., 423n., 462n., 468n., 469n.

J
 Jābāla, 229f.
 Jābāla-Upaniṣad, 240, 549n.
 Jābāli, 486.
 Jackson, A. M. T., 521n.
 Jacob, G. A., 238n., 241n., 242n.
 Jacobi, Hermann, 294-297, 299, 305, 498f., 503, 506, 510, 512, 516 and notes to 44, 48f., 233, 247, 249, 298, 304, 314-316, 320, 384f., 394, 435, 437, 457f., 461, 465f., 472, 479f., 486f., 490f., 493f., 496, 500-502, 504f., 508, 511, 514f., 550, 605.
 Jacobs, Joseph, 585n.
 Jaṣabharata, 549n., 561n.
 Jaganmātā, 593.
 Jagatī, 62, 164, 179, 181.
 Jahn, Wilhelm, 517n., 535n., 536n., 546n., 567n., 569n.
 Jaimini, 560f., 584.
 Jaimini-Bhārata, 544f.
 Jaiminiya-Brāhmaṇa, 190n., 191, 192n., 235, 245n., 390n., 391n., 392n.
 Jaiminiya-Gṛhyasūtra, 279.
 Jaiminiya-Saṃhitā, 163n.
 Jaiminiya-Śrautasūtra, 279.

 Jaiminiya-Upaniṣad-Brāhmaṇa, s. Jaiminiya Brāhmaṇa.
 Jaina literature, 2f., 27, 48f., 338n., 511, 524, 585.
 Jaina-Mahārāṣṭrī, 48.
 Jainas, 24, 27, 48, 125, 237n., 303, 314, 380n., 406, 409, 411n., 417, 418n., 422, 472n., 473f., 514, 551.
 Jājali, 415f.
 Jamadagni, 404.
 Jāmbavat, 492.
 Jambudvīpa, 548.
 Janaka, king, 227f., 404, 405n., 414, 415n., 481, 515, 564n.
 Janamejaya, 323f., 369, 388, 390, 443f., 452, 456, 470, 520.
 Jarāsandha, 335, 341, 448.
 Jātaka, 400n., 401, 410n., 415n., 418n., 471 f., 473n., 509; gāthās, 401n., 508n., 509n.
 Jaṭāyus, 487f.
 Jayā, 581.
 Jayadeva, 556n.
 Jayadratha, 351, 363, 371.
 Jayadrathayāmala, 605n.
 Jelāled-dīn Rūmī, 409.
 Jensen, P., 306n.
 Jhā, Ganganath, 242 n.
 Jīmūta, 354.
 Jñāna, 587.
 Jñānāmṛtasārasaṃhitā, 591.
 Jñānārṇava-Tantra, 604.
 Jñānatantra, 596n.
 Job, 561n.
 Jolly, Julius, 316n., 505n., 519n.
 Jones, William, 11-14.
 Jørgensen, Hans, 276n.
 Jyotiṣa-Vedāṅga, 268n., 289.

K
 Kādambarī, 463.
 Kadrū, 313, 389.
 Kaegi, Adolf, 71n., 72.
 Kaikeyī, 481 f., 484f., 507.
 Kai Khosru, 374n.
 Kailāsa, 348f., 440, 492, 542.
 Kailāsayātrā, 453n.
 Kaivalya-Upaniṣad, 242n.
 Kāla, 150f., 412f.
 Kalhana, 426, 479n., 523n., 525, 529n., 583f.
 Kālī, 582, 591, 593f., 595n., 604.
 Kālī age, s. Kaliyuga.
 Kālidāsa, 11, 26ff., 64, 105, 364, 376, 477, 506, 540, 580.
 Kālī era, s. Kaliyuga.
 Kālikā-Purāṇa, 582.
 Kalilah and Dimnah, 409.
 Kalivilāsa-Tantra, 603.
 Kaliyuga, 452, 473f., 523ff., 526n., 527, 553, 557, 574, 582, 594, 596f.
 Kalki, 552.
 Kalki-Purāṇa, 582.
 Kalmāśapāda, 403.
 Kalpa, 226, 268n., 271, 533; s. Ritual.
 Kalpanāmaṇḍitikā, 513.
 Kalpasūtras, 56, 272, 275ff., 282.

- Kāma, 99, 140f., 326n., 424n., 539.
 Kāmasāstra, 450; s. Erotics, Vatsyāyana.
 Kāṃsa, 446, 448.
 Kaṇḍu, 534.
 Kaṇṣka, 39, 513.
 Kānīta Prthuśravas, 307.
 Kaṇḍilal, Ramlal, 583n.
 Kant, 252, 266.
 Kaṇva, a ṛṣi, 58.
 Kāṇva-school, 170, 192.
 Kāpāyana, 552.
 Kāpālas, 574n.
 Kapila, 434n., 556, 582.
 Kāpila Sāstra, 434n.
 Kāpiṭhala-Kaṭha-Saṃhitā, 170.
 Kāraṇḍavyūha, 525.
 Kārikās, 281.
 Karman, 258f., 411ff., 441, 562, 577.
 Karmaṇpradīpa, 281.
 Karṇa, 330f., 335f., 338, 344f., 350f., 355f.,
 358, 360, 362ff., 371f., 375, 470, 507.
 Karṇaparvan, 365n.
 Kārttavīrya, 574.
 Kārttikeya, 480, 573.
 Kāśi-Khaṇḍa, 572.
 Kāśimāhātmya, 574.
 Kāśīrām, 586n.
 Kāsmīra-māhātmya, 583, 584n.
 Kāsmīrī, 50.
 Kāśyapa, 142, 452n., 576.
 Kāśyapa Naidhruvi, 194n.
 Kāthaka, 104, 169, 314n., 389n., 470.
 Kāthaka-Grhyasūtra, 278.
 Kāthaka- or Kaṭha-Upaniṣad, 186, 237,
 241n., 242n., 261, 312, 570.
 Kathakas, 529n.
 Kathāsariteśvara, 105.
 Kātyāyana, 244n., 284, 286, 512n.
 Kātyāyanaśrāddhakalpa, 280n.
 Kātyāyana-Śrautasūtra, 215n., 279.
 Kātyāyana-Sulvasūtra, 279.
 Kaula, 595, 596n., 599f.; Kauladharmā, 598.
 Kauravas, 314, 317, 328, 330, 335, 341-372,
 375f., 427, 454f., 458, 460, 462, 471, 473f.
 Kaurma-Purāṇa, s. Kūrma-Purāṇa.
 Kausalyā, 481f., 497, 507.
 Kauśika, 415.
 Kauśikasūtra, 129, 139, 280, 281n., 515n.
 Kauṣītaki-Araṇyaka, 235.
 Kauṣītaki-Brāhmaṇa, 190f., 227, 235.
 Kauṣītakigrhyasūtras, 279n.
 Kauṣītaki-Upaniṣad, 231n., 235f., 245, 253n.,
 260n.
 Kauthumas, 163.
 Kauṭīliya-Arthaśāstra, 244n., 245n., 313n.,
 518n., 519n., 598n.
 Kavaṣa, a ṛṣi, 228.
 Kāvya, s. Ornate/court/poetry.
 Keith, Arthur Berriedale, notes to 60, 63,
 65, 72, 75, 102, 154, 169-171, 175-177,
 190-193, 211, 215, 232, 235, 239, 243, 277,
 279-281, 283f., 287, 295, 304, 431, 435,
 451, 458, 461, 464, 498, 510, 512, 524, 526.
 Kellner, H. C., 384n., 399n.
 Kena-Upaniṣad, 235f., 241n., 242n.
 Kennedy, J., 440n.
 Kennedy, Vans, 517n., 526n.
 Kern, H., 469n., 514n.
 Khādīra-Grhyasūtra, 279.
 Khāṇḍava forest, 341.
 Khilas, 59f., 174, 312n., 321, 443.
 Kibe, M. V., 487n.
 Kīcaka, 354.
 Kiehorn, Franz, 24, 33n., 285n., 605n.
 King/Chinese books, 268n.
 King, magic songs and rites for, 146f.;
 sacrifices for, 172f.; K. and Brahmans,
 261, 387; duties of the K., 423, 576;
 s. Rājasūya.
 Kīrāta, 347.
 Kīrātārjunīya, 13.
 Kirfel, W., 236n., 461n.
 Kirste, J., 277n., 316n., 463n.
 Kiṣkindhā-kāṇḍa, 489.
 Klemm, Kurt, 191n.
 Knauer, Friedrich, 278n., 279n.
 Koegel, Rudolf, 183n., 360n.
 Konow, Sten, 47r., 77n., 280n., 304n., 305,
 306n.
 Koul, Anand, 583n.
 Kramrisch, Stella, 580n.
 Krishṇavarmā, Shyamaji, 34n., 46n.
 Kriyā, 588.
 Kriyāyogasāra, 543.
 Krpa, 330, 343, 347, 367f.
 Kṛṣṇa, 336ff., 344, 347, 349, 356ff., 360f.,
 363ff., 369ff., 385, 426n., 427ff., 431f.,
 436f., 443, 455, 457f., 459n., 468n., 505,
 532n., 533n., 534, 537, 541, 566, 569f.,
 574, 584, 586, 591, 593, 603; K.—cult,
 466, 472n., 505; K.—epic, 452, 468n.;
 K.—legend, 445-451, 453, 456, 472, 542,
 552, 557, 568.
 Kṛṣṇā = Draupadī, 335ff.
 Kṛṣṇa Dvaipāyana, s. Vyāsa.
 Kṛṣṇajanma-Khaṇḍa, 568.
 Kṛtavarman, 367f.
 Kṣatriyas, s. Warriors.
 Kṣemīśvara, 561n.
 Kubera, 348f.
 Kubjikāmata-Tantra, 604n.
 Kuhn, Adalbert, 135, 287n.
 Kuhn, Ernst, 409, 585n.
 Kula, 598.
 Kulācāra, 599.
 Kulacūdāmaṇi, 600f.
 Kulacūdāmaṇi-Tantra, 587n.
 Kula-Dharma, 599.
 Kulapūjā, 599n.
 Kulārṇava-Tantra, 587n., 599f.
 Kulasundarī, 601.
 Kullūka, 519n.
 Kumāra, 480.
 Kumāralāta, 513.
 Kumārīla, 463, 526.
 Kumārīpājana, 604.
 Kuṇḍalīnī Śakti, 600f., 604n.
 Kuntāpa hymns, 149, 314, 470.
 Kuntī, 329ff., 333f., 336f., 340, 346, 357f.,
 362, 372f., 385, 398, 432f., 507.
 Kūrma Purāṇa, 531f., 533n., 557n., 572n.,
 573-575, 578, 606n.

- Kuru, 317.
 Kuru battle, 318, 372, 470, 473, 506.
 Kurukṣetra, 196, 209, 317, 359, 370 n., 471.
 Kurupañcālas, 470; s. Kurus, Pañcālas.
 Kurus, 195f., 328ff., 466, 470.
 Kuśa and Lava, 315, 494f., 497, 584.
 Kuśalavopākhyāna, 584.
 Kuśilavas, 315, 494 n.
- L**abberton, D. van Hinloopen, 435 n., 469 n.
 Labhaya, Ram, 499 n.
 Labour song, 111.
 Lacôte, F., 318 n., 469 n.
 Laiṅga-Purāṇa, s. Liṅga-Purāṇa.
 Lakṣmaṇa, 481ff., 487f., 492ff., 496n., 507f.
 Lakṣmaṇa Deśika, 604.
 Lakṣmaṇa Shāstri, M., 603n.
 Lakṣmī, 338n., 389, 542f., 568, 573f., 579, 589n., 593.
 Lakṣmīśa, 586n.
 Lakṣmī-Tantra, 587n., 589n.
 Lākulīśa-Pāśupata, 574 n.
 Lalitā Devi, 578 n.
 Lalitavistara, 525, 605 n.
 Langlès, L., 15 n.
 Langlois, S. A., 443 n.
 Languages of India, 40-51.
 Laṅkā, 487 ff., 501, 514.
 Lanman, C. R., 119 n., 121 n., 122 n., 154 n.
 Lassen, Christian, 21 f., 534 n.
 Lātyāyana-Srautasūtra, 279 f.
 La Vallée Poussin, Louis de, 75 n., 304 n.
 Law, 12, 172, 275, 319, 321, 326 n., 378, 424, 566, 580.
 Law-books, 3, 10, 12, 56, 125, 168, 275, 334 n., 378, 424, 459, 467, 486 n., 519, 523 n.; s. Dharmaśāstras, Dharmasūtras.
 Lecoutere, C., 433 n.
 Lefmann, S., 48 n.
 Legends of origin, 218; s. Brahmanical myths and legends.
 Leist, B. W., 275 n.
 Lenau, Nikolaus, 7.
 Leumann, E., 445 n., 471 n., 514 n., 548 n., 604 n.
 Lévi, Sylvain, 102, 187 n., 206 n., 208 n., 384 n., 451 n., 459 f., 465 n., 499 n., 513 n., 584 n.
 Levirate, 223, 329.
 Lexicography, 3, 288 n., 566, 580.
 Libraries, Indian, 39 f.
 Liebich, Bruno, 70 n., 190 n., 191 n., 236 n., 283 n., 285 n., 287 n.
 Lindner, B., 191 n.
 Liṅga cult, 536, 542 n., 558, 566, 569, 573, 574 n., 601.
 Liṅga-Purāṇa, 531 f., 569, 572 n.
 Litanies, 73, 93-95.
 Löbbecke, R., 191 n., 271 n.
 Lobedan, E., 384 n.
 Logos, 249 n., 266.
 Lomahaṛṣaṇa, 323, 520, 527 f., 533, 537.
 Lomapaṇḍa, 400 f.
- Lomaśa, a ṛṣi, 348, 401.
 Lorinser, F., 427 n., 431 n.
 Lotus-flower, 64.
 Love, magic songs and rites referring to it, 189-142, 245, 273; L. towards all beings, 201, 416; L. of God, 432 f., 440, 529.
 Love-god, s. Kāma.
 Lüders, H., 24, 520 and notes to 38, 229 f., 285, 312, 400 f., 412, 468, 472 f., 480, 508 f., 536, 540.
 Ludwig, Alfred, 60, 71, 294 and notes to 58, 115, 119, 183, 268, 295, 301, 316 f., 379, 384, 455, 461, 469-471.
 Lunar dynasty, 445, 522, 534, 551, 576.
 Lyric poetry, 2, 48, 131.
- M**acdonell, A. A., 85, 90, 93, 115 and notes to 65, 71, 77, 83, 96, 100, 109, 111, 113, 154, 243, 286, 295 f., 304, 303.
 Mackenzie, John, 259 n.
 Macnicol, N., 592 n.
 Mādhava, Mādhavācārya, 571 n., 604 n.
 Mādhava Bhaṭṭa, 569 n.
 Mādhava and Sulocanā, 544.
 Madhusūdana Sarasvatī, 265 n.
 Madhva, 242 n., 536, 553 n.
 Mādhyandina-school, 170, 192.
 Madras, the people, 329, 356, 365, 371.
 Mādri, 329 f., 353.
 Maga, 567.
 Magadha, 474, 508.
 Māgadhas, 315 n.
 Māgadhi, 47, 49.
 Māghamāhātmya, 542 n.
 Magi, 120.
 Magic, m. rites, 4, 120, 125 f., 128 f., 139, 143, 146, 168 f., 172, 244 f., 273, 280, 287, 538, 601, 604; m. songs (spells, formulas, incantations), 109-111, 119 f., 123 ff., 127 f., 131-133, 135 f., 146, 182, 186, 244, 248; m. songs for healing, 129-136, 142; of war, 146; for kings, 146 f.; for Brahmans, 147 f.; for sacrificial purposes, 148 f.
 Magician, priest of magic, wizard, 120, 125, 142, 168.
 Mahā-Bhāgavata-Purāṇa, 555 n.
 Mahābhārata, 2, 11, 15 ff., 26, 196, 233 n., 311 n., 313 ff., 316-478, 519 n., 541 n.; public readings of, 45, 463 f., 471 n.; what is the M.? 316-327; is a poetical work and a manual, 321, 453, 459, 504; age and history of, 321, 454-475, 503 ff.; historical foundation of, 455, 470 f.; extent of, 321 f., 324 f., 375 n., 463; Parvans of, 313, 321, 341 n., 346 n., 353 n., 356 n., 359 n., 363 n., 365 n., 366 n., 368 n., 370 n., 372 n., 373 n., 374 n., 375 n., 388 n., 389 n., 423 f.; Vyāsa, the author, 322 ff., 527; consists almost entirely of speeches, 324; language, style and metre, 101 f., 461 ff., 504; supposed revisions, 463 ff. manuscripts of, 464 f., 468; recensions, 464 n., 468 n.; editions, 467 ff.;

- translations, 327 n.; Javanese and Persian, 462 n., 469; literature on M., 316 n.; additions and insertions, 327 f., 337 n., 361 n., 362 n., 364 n., 366 n., 371 n., 384, 398 n., 435 ff., 467 ff., 474 f.; contradictions, 458 f.; outline story, 323 f.; principal narrative, 327-375; ancient heroic poetry, 317 f., 375-387; Brahmanical myths and legends, 287, 319, 387-405, 459, 493, 495 f., 504; obscene stories, 399-401; ascetic poetry, 321, 459; fables, parables and moral narratives, 405-422; didactic sections, 319, 422-442, 459; books XII and XIII, 404, 407, 422-425, 464; M. and Hari-vamśa, 443-454; M. and Rāmāyaṇa, 476, 479, 486 n., 487 n., 493, 495 ff., 499, 501 ff., 510 f., 513, 516; M. and Purāṇas, 320, 517 f., 520 ff., 539 f., 546, 552 f., 556 n., 557, 559 ff., 564 ff., 570 n., 575, 577, 581, 584, 586 n.; M. and Tantras, 604; praise of M., its holiness, 325 f., 444, 453, 560; belongs to the West of India, 507.
- Mahābhāṣya, 85, 169 n., 469 n.
 Mahādevastavana, 449 n.
 Mahadeva Sastri, A., 238 n., 239 n., 240 n., 242 n., 601 n.
 Mahākāla, 598 f.
 Mahākāvya, 452 n.
 Mahāmāyūrī, 465 n.
 Mahā-Nārāyaṇa-Upaniṣad, 235, 237 f.
 Mahānirvāṇa, 595.
 Mahānirvāṇa-Tantra, 592-599.
 Mahāpañkti, 61.
 Mahāprasthānikaparvan, 374 n.
 Mahāpurāṇas, 522 n., 532.
 Mahāpuruṣastava, 452 n.
 Mahārāṣṭri, 48.
 Māhātmyas, 533 ff., 539 n., 545, 554; 566 f., 569 f., 578, 582.
 Mahā-Upaniṣad, 241 n.
 Mahāvastu, 472 n., 509 n., 525.
 Mahāvīra, 310, 524.
 Mahāyāna texts, s. Buddhist literature.
 Mahāyoginī, 594.
 Mahidāsa Aitareya, 190.
 Mahidhara, 604 n.
 Maitra (friendship), 416 n.
 Maitra, A. K., 600 n.
 Maitra, S., 232 n.
 Maitrāyaṇī-Samhitā, 54, 170, 182, 186 n., 206 n., 219, 238 n., 278, 314 n.
 Maitrāyaṇīya-Upaniṣad, 233 n., 238 f., 263 n., 264.
 Maitreya, 545.
 Maitreya-Upaniṣad, 238 n.
 Maitreyī, 229, 255 f.
 Majjhimanikāya, 472 n., 599 n.
 Man in the well, 408.
 Mana, 249 n.
 Manas, mind, 150, 257.
 Mānava-Gṛhyasūtra, 278.
 Mānava school, 278.
 Mānavaśrāddhakalpa, 280 n.
 Mānava-Śrautasūtra, 278 n.
- Māṇḍalas of the Ṛgveda, 57, 285.
 Māṇḍavya, 473 n.
 Māṇḍhātr, 552.
 Mandlick, V. N., 536 n.
 Māṇḍūkya-Upaniṣad, 238 f.
 Mantrābhidhāna, 604 n.
 Mantrabrāhmaṇa, 276.
 Mantrapāṭha, 277.
 "Mantra period," 293.
 Mantras, 42, 46, 107, 170 f., 186, 189, 248, 276, 586, 590, 595 f., 602 ff., 605 n.; s. Prayers.
 Mantraśāstra, 588.
 Mantrikā-Upaniṣad, 242 n.
 Manu (ancestor of the human race), 210, 394-396, 522, 534, 540, 550 f., 575.
 Manu-Smṛti, 12, 14 f., 18, 67, 125 n., 147, 200 n., 234 n., 243 n., 315 n., 380 n., 398 n., 424, 519 n., 529 n., 567, 578 n., 597 f., 605 n.
 Manuscripts, 13, 15, 23, 32, 34, 38 ff., 464.
 Manvantarāṇi, 522, 550.
 Manyu, 78.
 Mārīca, 487.
 Mārkaṇḍeya, a ṛṣi, 384, 397 n., 425, 559 f.
 Mārkaṇḍeyākhyāna, 534.
 Mārkaṇḍeya-Purāṇa, 375 n., 525 n., 531 f., 559-565, 572 n.
 Mārkaṇḍeya section of the Vanaparvan, 321 n., 559.
 Marriage, magic songs (prayers) referring to it, 88, 109, 122, 139-142, 159, 297; m. rites and customs, 107, 212 n., 273 f., 282, 296, 299, 560, 566, 598; Indo-European, 108, 274; m. to five husbands, 337 n.
 Marshall, J. H., 437 n.
 Maruts, 75, 77, 81, 91, 93, 137, 141, 174, 180.
 Maśakakalpasūtra, 279.
 Mātali, 348 f.
 Mātariśvan, 100, 181.
 Mathurā, 446, 448.
 Mathurā-Māhātmya, 570.
 Mātrkānighaṇṭus, 604 n.
 Matsya-Purāṇa (Mātsya-P.), 377 n., 394 n., 523 n., 524, 526, 531 f., 533 n., 545 n., 570 n., 572, 573 n., 575 f., 578.
 Matsyas, 353 ff.
 Matsyopākhyāna, 394 n.
 Maudgala-Purāṇa, 582 n.
 Maudgalyāyana, 411 n.
 Mauryas, 28, 474, 524, 552.
 Mausalaparvan, 373 n., 472.
 Mauss, Marcel, 272 n.
 Maxims, s. Aphorisms.
 Maya, 341.
 Māyā, 564 n., 599.
 Māyāyoga, 588.
 Mazumdar, B. C., 464 n., 471 n., 568 n.
 Medicine, 4, 129 f., 566, 568, 577, 580.
 Megasthenes, 28, 291, 446.
 Menander, 29.
 Menrad, J., 479 n.
 Meru, 374, 439 f., 548.
 Metaphysics, 240.

- Metres, 60 ff., 179, 287, 461, 510.
 Metrics, 56, 268, 288 f., 566, 577, 580 :
 s. Prosody.
 Mettā/friendship/, 416 n.
 Meyer, Eduard. 304 n., 305.
 Meyer, J. J., 315 n., 334 n., 344 n., 376 n.,
 379 n., 505 n.
 Meyer, Rudolf, 287 n.
 Michelson, T., 45 n., 512 n.
 Middle Indian languages, 41, 46-49.
 Mibirakula, 525.
 Milinda, 29.
 Milindapañha, 29, 353 n.
 Milman, Dean H. H., 383.
 Mind and Speech, 217.
 Mitani, 304 f., 306 n.
 Mithra, 76.
 Mitra, 76, 80, 94, 100, 137, 141, 304 f., 495.
 Mitra, Rajendralala, 2 6 n.
 Mleccha, barbarian, 524, 558 : M. language,
 331.
 Mögling, H. F., 586 n.
 Mojumdar, A. K., 503 n.
 Mokṣa / liberation/, 326, 422, 424 f., 432 f.,
 559, 595.
 Mokṣadharmānuśāsana, 424 n.
 Mommsen, Theodor, 119 n., 198 n.
 Monism, 267, 434, 588.
 Monkey-worship, 47c.
 Mooney, James, 133 n.
 Moral maxims, s. Aphorisms.
 Moral narratives, 320 f., 405-422, 474,
 560-564.
 Morality, s. Ethics, Karman, Ascetic m.
 Mother, 337 n., 352, 377, 414 := Devī, 591,
 593, 596, 601 ; Mothers, deities, 570, 602.
 Mountains, winged, 219.
 Mrgārasūktāni, 137.
 Mrgendra-Upāgama, 588 n.
 Mrtyu, s. Death.
 Mrtyulāṅgala-Upaniṣad, 240 n.
 Mudgala, 411, 518 n.
 Mudrānighaṅṭu, 604 n.
 Mudrārākṣasa, 45.
 Mudrās, 595, 604 n.
 Muir, John, 144 and notes to 100, 109, 111,
 113, 115, 139, 2^o2, 327, 377 f., 385 f., 399,
 402, 415, 417, 421, 431, 442, 486, 561.
 Mukherji, B. L., 602 n.
 Mukhopadhyaya, Dhirendranath, 298 n., 308 n.
 Mukhopadhyāya, Nilmaṇi, 573 n., 606 n.
 Mukṭāphala, 555 n.
 Mukṭikā-Upaniṣad, 242.
 Mūla-Sarvāstivādin Buddhists, 459.
 Müller, F. Max, 21, 31, 67, 71 n., 100 n.,
 102, 187, 211 n., 226 n., 230 n., 234 n.,
 238 n., 242 n., 256 n., 271 n., 284 n.,
 292 f., 299, 302 n., 303.
 Müller, F. W. K., 401 n.
 Muṇḍaka-Upaniṣad, 237, 242 n., 268 n.
 Munda languages, 51.
 Music, 4, 167 n., 169, 580.
 Mystical syllables, 186, 586.
 Mysticism 150 ff., 167, 173, 175, 233 f., 266,
 588.
 Mythology, 12, 75.
 Nabhādāsa, 585 n.
 Nāciketa, 404, 570 n.
 Naciketās, 261 f., 404, 570, 579.
 Naḍa Naiṣidha, 383.
 Nāgapañcamī-feast, 567.
 Nāgarī script, 31.
 Nāgas, snake-demons, 339, 382, 447, 495, 540,
 543, 583.
 Nahuṣa, 349, 381, 393, 445, 495.
 Nakṣatras, 294 ff.
 Nakula, 329 f., 341, 343, 346, 351, 353 ff., 374.
 Nākulas, 574 n.
 Nala and Damayantī, 16 f., 113 n., 381-384,
 450 f., 502 n.
 Nala, a monkey, 492.
 Nalopākhyāna, 381 n.
 Namuci, 392 n.
 Nandas, 446, 474, 524, 552.
 Nārada, 211, 338, 346, 387, 395, 439, 446,
 449 f., 518 n., 558, 568, 582 n., 589.
 Nārada-Pāñcarātra, 590 f.
 Nāradya-Purāṇa or Nārada-Purāṇa, 531 f.,
 572 n.
 Nāradya-Śikṣā, 285 n.
 Nāradya/Nārada-/Upapurāṇa, 557, 558 n.,
 559.
 Narakavadha, 449 n.
 Nārāsaṃsī, s. Gāthā nārāsaṃsī.
 Narasimmiyengar, V. N., 572 n.
 Nārāyaṇa, s. Viṣṇu.
 Nārāyaṇa/commentator of Manu/, 243 n.
 Nārāyaṇa /of the Jayanta-mangala family -
 604 n.
 Nārāyaṇīya, 321 n., 439 f., 460.
 Narmadā, 576.
 Narrative literature, 6, 286, 324 ; n. prose,
 211.
 Nāsatyau, 304 f., 306 n.
 Nāsiketopākhyāna, 579.
 Nāstika, 436 n.
 Nath, Lāla Baij, 578 n.
 Naunidhirāma, 577.
 Negelein, Julius von, 281 n., 312 n., 456 n.,
 516 n.
 Neo-Platonics, 266.
 Nepal, 38, 50, 452 n., 571 n., 592.
 Nepāla-Māhātmya, 584.
 Nestorian Christians, 440.
 New Testament, 55, 431 n.
 Nidāgha, 549 f.
 Nidānasūtra, 288, 289 n.
 Nidrā, 446.
 Nigadas, 163 n.
 Nigamas, 592, 600, 605 n.
 Nighaṅṭus, 69, 287, 288 n.
 Night, 219.
 Nikumbha, 450.
 Nīla, 393, 583.
 Nilakaṅṭha, 467 f.
 Nīlamata /N.-Purāṇa/, 583, 584 n.
 Nimbārka, 568 n.
 Nirālamba-Upaniṣad, 240 n.
 Nirghaṅṭu, 605 n.
 Nirrti, 117, 206 n.
 Nirukta, 69, 268 n., 287 f.
 Nirvāṇa, 411, 596.

- Nirvāṇa-Tantra, 593 n.
 Niśvāsātattva-Samhitā, 604 n.
 Nīti, 406, 422 f., 566, 577; of Brhaspati, 425; s. Politics.
 Nītiśāstra, 456 n.
 Nītyāśodāśī-Tantra, 600 n.
 Nivātakavaca, 349.
 Nivādas, 60.
 'Nobili', Roberto de, 13 n.
 Novels, 3.
 Nṛsimha, 590 n.
 Nṛsimhapūrvatāpanīya-Upaniṣad, 601 n.
 Nṛsimha-Tāpanīya-Upaniṣad, 240 n., 590 n.
 Numbers, 62, 205.
 Nyāsas, 595.
- O**
 Oaten, E. F., 11 n.
 Occultism, 588, 591, 606.
 Ocean, twirling of, 389, 480, 546, 573.
 Oertel, Hanns, 192 n., 295 n., 313 n.
 Oldenberg, Hermann, 73, 77, 96, 100 f., 103, 115, 127, 300, 303, 305 and note to 33, 58, 60, 68, 71, 78 f., 86, 102, 105, 107, 111, 119, 163-167, 169, 175-177, 187 f., 193, 203, 206 f., 220, 232, 234, 236, 239, 243, 246 f., 264, 277, 279, 284, 295 f., 298, 304, 312, 317, 321, 344, 366, 405, 423, 435, 437, 456-458, 461 f., 471, 506, 509 f.
 Ultramar, Paul, 193 n., 232 n., 247 n.
 Om, 185 f., 214 f., 244 n., 245, 433, 557 n.
 Oman, J. C., 327 n., 478 n., 479 n., 480 n.
 Omnia and portenta, 138, 191, 273, 345, 491, 566, 576 f.
 Oral tradition, 33 f., 36 f., 39, 203 n., 209 n., 234, 270, 302, 315, 466 f., 496, 499, 504, 521.
 Ornate /court/ poetry, 321, 364 n., 376, 452n., 461, 476, 489 n., 490n., 497, 506, 512, 556 n., 581; s. Epic /ornate/.
 Osthoff, H., 247 n.
 Oupnek-hat, 19, 241 n., 267.
 Ox, 153f.
- P**
 Pada Pāthas, 283.
 Pādas, 61 f.
 Paddhatis, 281.
 Padmacarita, 513.
 Pādma-Purāṇa /Pādma-P./, 401, 454 n., 521, 525 n., 526 n., 528 n., 531 f., 536-544, 551 n., 564 n., 570 n., 572 n.
 Pādma-Samhitā, 587 n., 589 n.
 Pādma-Tantra, 587 n.
 Pādūkāpāñcaka, 604 n.
 Pails, 584 n.
 Painting, 580.
 Paippalāda recension of the Atharvaveda, 120 n.
 Paippalādaśrāddhakalpa, 280 n.
 Pāśāci-Prākṛit, 47 n., 49.
 Paitāmaha-Siddhānta, 580.
 Pāli, 21, 41, 47, 461, 511; Pāli Text Society, 24; P.-canon, P. literature, s. Buddhist literature.
 Pāñcalakṣaṇa, 522.
 Pāñcālas, 195f., 334, 358, 343, 365, 368, 470.
 Pāñcarātra-Āgama, 587 n.
 Pāñcarātras, 304 n., 574 n., 588, 589 n., 590
 Pāñcarātra-Samhitā, 587 n., 588 ff.
 Pāñcarātraśāstra, 245 n.
 Pāñcatantra, 2, 410, 605 n.
 Pāñcatattva, 594, 603, 606 n.
 Pāñcavidha-sūtra, 284.
 Pāñcaviṃśa-Brāhmaṇa, 191, 193 n., 280.
 Pāñcendropākhyānam, 337 n.
 Pāñḍavas, 314, 323-376, 381, 385, 406, 427, 446, 454 f., 460, 462, 466, 470 f., 502, 506, 523, 552, 560.
 Pandit, Shankar P., 120 n.
 Pāṇḍu, 323, 329f., 337, 361 n., 370, 433, 470.
 Pāṇini, 13, 42, 44, 46, 69, 236, 284 n., 289, 309, 317 n., 318 n., 471, 473, 505, 512 n.
 Pāṇiniya-Śikṣā, 285 n.
 Pāñkti, 61.
 Pantheism, 7, 124, 267, 436, 529.
 Paolino de St. Bartholomeo, 9, 14.
 Parab, K. P., 498 n.
 Parables, 320, 405, 407 f., 424.
 Paramahansa-Upaniṣad, 240.
 Parama-samhitā, 590.
 Parameśvaramata-Tantra, 604 n.
 Parameśvari, 573, 591, 605 n.
 Parāśara, 322, 545 f.
 Pāraskara-Gr̥hyasūtra, 279, 312 n.
 Pargiter, F. Eden, 560, and notes to 304, 315, 402, 455, 517-519, 521, 523-526, 528 f., 532, 545, 553, 556, 559, 561, 565, 578.
 Pārjīstaharaṇa, 449 n.
 Parikṣit, 369, 374, 383, 470.
 Pārīśiṣṭas, 281.
 Parjanya, 76, 91, 110 n., 137, 174.
 Pārśva, 310.
 Parvata, 211.
 Pārvatī, 542, 568 n., 586, 592 f.
 Pāśupatas, 542, 574 n.
 Pāśupati-Purāṇa, 534.
 Pāśla, 548.
 Pātāliputra, 28.
 Pātāñjali, 35, 42 f., 169, 269, 288, 318 n., 469 n., 471, 505, 512 n.
 Pathaka, P. Y., 284 n.
 Pāthaka, Śrīdhara-Sāstrī, 237 n., 241 n.
 Pāthakas, 529 n.
 Pativrātāmāhātmya, 397 n.
 Paul, A., 552 n.
 Pāumacariya, 513, 514 n.
 Paundra, 453.
 Paundra-kavadha, 453 n.
 Paurāṇikas, 313, 519 n.
 Paurāṇaprādurbhāva, 452 n.
 Paurāṇika-samhitā, 590.
 Paurāṇika-Upaniṣad, 588 n.
 Paurāṇikāni, 136 f.
 Paurāṇikparvan, 321 n.
 Pavolini, P. E., 327 n., 428 n., 536 n.
 Peiper, C.R.S., 427 n.
 Perez, I. L., 564 n.
 Pessimism, 263 f., 553.
 Petavatthu, 577.
 Petersen, W., 45 n.
 Peterson, P., 463 n.

- Philology, 8.
 Philosophy, 3, 12, 53, 55, 97-100, 124, 149-157, 175, 218, 236 f., 239, 265, 319, 321, 422, 424 ff., 588; of the Upaniṣads, s. Upaniṣads; priestly ph., 239, 249.
 Phonetics, 35, 59, 226, 268, 282 ff.
 Physiology, 240, 601.
 Piṇḍapitṛyañña, 173.
 Piṅgala, 289.
 Piṅgalā, 405 n., 415.
 Pippalāda, 237 n.
 Piśāca languages, 50.
 Piśūcas, 49, 133 f., 369, 540.
 Pischel, Richard, 48 n., 67, 71, 74, 102 n., 107 n., 111 n., 171 n., 219 n., 313 n., 394 n., 465 n.
 Pitaras, fathers, 78, 96 f., 172, 203, 212 n., 377, 445, 537, 554, 575, 590.
 Pitṛkalpa, 445 n.
 Piṭṛmedhasūtras, 280, 281 n.
 Plato, 246 f., 266.
 Poetics, 4, 566, 580.
 Poley, L., 565 n.
 Politics, 4, 244 n., 566, 577, 580, 582; s. Nīti.
 Popley, H. A., 147 n.
 Porzig, W., 327 n., 376 n., 379 n., 388 n.
 Prabhāvatī, 450 f.
 Pradyumna, 449 ff.
 Pradyumnottara, 451 n.
 Pragātha, 164.
 Prahlāda, 425, 539, 547, 557, 574 n.
 Praiśasūktāni, 60.
 Prajāpati, 63, 73, 98, 100, 150 f., 175, 180, 194, 196 f., 204 n., 205, 216 ff., 253 ff., 259 ff.
 Prakṛit, 43 f., 48 f., 511, 512 n.
 Prakṛti, 434, 536, 568, 579, 593.
 Prakṛti-Khaṇḍa, 568.
 Praalya, 553.
 Pramadvāra and Ruru, 390.
 Prāṇa, 150 f., 224, 254 n., 256 ff.
 Prapañcasāra-Tantra, 601-603.
 Prasad Varmā Sāstri, Siddheśvari, 242 n.
 Prasna-Upaniṣad, 237, 241 n., 242 n.
 Prasthānabhedā, 265 n.
 Pratardana, 227.
 Pratiñāsūtra, 284 n.
 Prātiśākhya, 37, 70 n., 233 ff.
 Pratisarga, 522.
 Pravacana, 278 n.
 Pravāhaṇa, 230.
 Pravargya, 176, 193.
 Prayāgamāhātmya, 574, 576.
 Prāyascitta, 137, 559, 570, 575 f.
 Prāyascittasūtra, 281.
 Prayer-books, 55, 107, 159, 169, 171, 276, 293.
 Prayers, 72, 136, 140, 146, 148, 159, 163, 170-188, 195, 248, 276 f., 292; s. Mantras.
 Prayogas, 281.
 Pretakalpa, 577 f.
 Pretas, 577.
 Prey, A., 298 n., 299 n.
 Priesthood, 187.
 Priests, s. Brahmans; p. and magicians, 125.
 Prophecies, 524, 552 f., 557, 567, 590.
 Propitiatory formulae, 138.
 Prose, 3; of the Brāhmaṇas, 211, 270 f., 321; of the Upaniṣads, 236 ff., 240; of the Sūtras, 268 ff., in the Mahābhārata, 462, 506; mixture of p. and verse, 3, 101, 163, 211, 240.
 Prosody, 4.
 Prostitution, 67.
 Protagoras, 152 n.
 Proverbs, s. Aphorisms.
 Prthā = Kuntī, 329, 432.
 Prthivī, 75, 157 f., 570; s. Earth.
 Prthu, 444.
 Prthūpākhyāna, 444 n.
 Psalms, 57, 61.
 Psychology, 240, 424, 601.
 Pulastya, 537.
 Puṇyakas, 450.
 Puṇyakavidhi, 449 n.
 Purāṇas, 30, 34, 102, 163, 171 n., 239 f., 389, 402, 405, 436, 474, 486 n., 489 n., 493, 496, 505 n., 506 n., 514, 517-586, 587, 595, 604, 606; meaning of the word, 218 n., 518, 524 n.; P. in the Brāhmaṇas, 208, 218, 226, 311 ff., 470; Vyāsa the author, 322, 475; P. and Mahābhārata, 320, 459, 461 ff., 467, 476; Harivaṃśa and P., 443-446, 452, 454; language, style and metre, 461, 530; transmitted by Sūtras, 466; their position in the literature, 517-530; age, 517 ff.; their sectarian character, 517, 522; their contents, 520, 522 ff.; definition, 522, 545, 572, 574 f.; of divine origin, 527-529; the eighteen P., 521, 526 f., 531 ff., 541, 550, 555, 572 n., 581 n.; survey of P. literature, 530-586.
 Purāṇasamhitāsiddhāntasāra, 531 n.
 Purandhi, 94, 108.
 Pūrṇananda Svāmī, 604 n.
 Purohita, 66, 88, 146 f., 319, 583.
 Pūru, 379 f., 539.
 Purūravas and Urvaśī, 102 n., 103 f., 105 n., 179, 209, 211, 381, 383, 445, 495, 518 n., 530, 540, 552, 580.
 Puruṣa, 175, 184, 204 n., 218, 224, 253 ff., 434.
 Puruṣamedha, 174, 192 f., 215 n., 307 n., 312 n.; s. Human sacrifice.
 Puruṣasūkta, 176, 218.
 Puruṣottamadeva, 604 n.
 Pūṣan, 76, 94, 179 f.
 Puṣpasūtra, 284.
 Puṣyamitra, 28.
 Patrikā, 339 n.
 Quackenbos, G. P., 565 n.
 Queen of Sheba, 342 n.
 Raabe, C. H., 281 n.
 Rādhā, 533 n., 541 f., 544, 557 n., 568, 591, 593, 608.
 Rādhājanmāṣṭamī, 541 n.
 Rādhakrishnan, S., 239 n., 247 n., 259 n.
 Rādhāvallabhis, 568 n.
 Rāghava = Rāma, 482 n.

- Raghuvamśa, 540.
 Rahaayam, 243.
 Raikva, 229.
 Rain-magic, r.—spell, r.—song, 110, 136f.
 Ratvata, 551.
 Raja, K. Ramavarma, 592n.
 Rājadharmānuśśanaparvan, 423n.
 Rājakarmāṇi, 146.
 Rājasūya (consecration of the king) 123, 146, 172, 178, 190, 214f., 341, 350.
 Rājatarāṅgiṇi, 426n., 470n., 525n., 583, 584n.
 Rajwade, V.K., 78 n. 287 n., 439 n.
 Rakṣas, 78, 134, 400.
 Rākṣasas, 78, 133, 332 ff., 347 ff., 363 ff., 369, 403, 487 f., 490 ff., 497, 509.
 Raktāmbara /a Buddhist monk/, 538, 551.
 Rāma, 314 f., 384, 457 n., 476-496, 498 n., 501 f., 505, 507 ff., 514 n., 515 f., 540 f., 566, 572, 579, 581, 590 n.; R. episode in Mahābhārata, 384 f.; R. ballad, 509; R. legend, 501 f., 509 n., 513, 514 n., 515 f., 540 ff., 552; Rāma with the Ploughshare, s. Baladeva.
 Rāma-bhakti, 579.
 Rāmagītā, 579.
 Rāmahrdaya, 579.
 Rāmānuja, 234 n., 240, 242, 245n., 265, 526, 527 n., 523, 514, 556, 590.
 Rāmānujas, a sect, 544.
 Rāmānujacārya, M.D., 589n.
 Rāma/Rāmapūrva-, Rāmottara/Tāpanya-Upaniṣad, 240 n., 515 n., 590 n.
 Rāmatīrtha, 238 n.
 Rāmāyana, 2, 15 f., 26, 314 f., 389, 401 f., 457 n., 475-517, 584; a popular epic and an ornate poem, 475-479; a romantic epic, 490; language, style and metre, 461 n., 496, 504, 510, 512 n.; contents, 479-495; myths and legends in R., 493, 495 f., 504; genuine and spurious in R., 487 n., 495-500, 516; age, 500-517; belongs to the East of India, 507; serves for the glorification of Viṣṇu, 453; holiness, 478, 497 f.; recitations, 471 n., 477, 494; dramatic representation of it, 451 n., 477 f., 502; commentators, 497 n.; recensions and editions, 498 f.; R. and Mahābhārata, 348, 384, 475 f., 479; R. and Veda, 515; R. and Purāṇas, 518, 524 n., 540, 541 n., 566, 575, 577, 581; R. and Buddhism, 503-514, 516; Old Javanic R., 514 n.; Greek influence, 514 ff.
 Rām-caritmānas, 477.
 Rām Līla, 477.
 Rāmopākhyāna, 384 n., 501.
 Rāpaniyas, 163 n.
 Rangacharya, M., 592 n.
 Rapson, E. J., 49 n., 303 n., 464 n., 474 n., 512 n., 517 n., 523 n.
 Rāsas/dance, 448 n.
 Rathantara, a melody, 153, 167, 181.
 Ratnagarbha, 544 n.
 Ratnaparīkṣā, 577.
 Rāvana, 384, 481, 487 ff., 502, 507, 509, 514 n., 516, 540 f., 575, 579.
 Rāvanēśa, 493 n.
 Raviṣeṇa, 525 n.
 Rawlinson, H.G., 465 n.
 Raychaudhuri, H., 437 n., 440 n., 457 n., 458n., 473 n., 506 n.
 Rbhū and Nidāgha, 549 f.
 Rbhū, 78.
 Rcah, 54, 161 ff., 165, 176.
 Reconciliation-spells, 139.
 Regnaud, P., 263 n.
 Reich, H., 549 n.
 Reichelt, H., 307 n.
 Remy, A. F. J., 13 n.
 Repetition, 131.
 Reuter, J. N., 279 n.
 Revati, 450, 551.
 Rgveda, R. -Saṃhitā, 54 ff., 67-119, 126; 159, 162, 179, 195, 212 n., 214, 216, 219 n., 226, 244 n., 245 n., 263, 276, 282 f., 285-287, 288 n., 300 f., 311 f., 313 n., 314, 317, 390, 392 f., 515, 518; transmission, 37; language, 42, 46, 57-60, 74; revealed, 55 f.; age of the hymns, 57 ff., 63, 69, 73 f., 195 f., 201, 215 f., 290 f., 293, 301 f., 304, 306 ff., the Ṛṣis or authors of the hymns, 57 f., 228, 301; the "family books," 57, 59; metres, 60 ff.; cultural conditions, 63-68, 74; religious development, 74 ff., 137 n., 196 f.; invocations or songs of praise to the gods, 80 ff.; sacrificial songs and litanies, 93 ff.; funeral songs, 95-97, 159 f., 176; philosophical hymns, 97-100, 155, 175, 218, 226; Saṃvāda or dialogue hymns/Akhyāna hymns/, 100-108, 209, 211, 311, 530; marriage songs, 107 ff., 140, 159, 297, 299; magic songs, 109-111; secular poems, 111-114; Dānastuti, 114-117, 149, 314; riddle-poetry, 117 f., 183; popular and priestly poetry, 79; composed of earlier and later portions, 73 f.; editions, 20 f.; translations, 70 f.; interpretation, 68-74; R. and Atharvaveda, 121-124, 127, 140, 143, 148 f., 158; R. and Sāmaveda, 163 f., 167 f.; R. and Yajurveda, 175 ff.; Brāhmaṇas of the R., 190, 194; Āraṇyakas and Upaniṣads of the R., 235, 242; Vedāṅgas to the R., 278 f., 282 f., 285 ff., 288 n., 289.
 Rgveda-Prātiśākhya, 284 f.
 Rgvidhāna, 286 f.
 Rhys Davids, T. W., 24, 36 n., 41 n., 410 n., 471 n., 508, 509 n., 512 n.
 Rice, E. P., 586 n.
 Riddles, 117 f., 149, 183 f., 342.
 Ritual, r.-literature, 167, 202, 268, 271-282, 311, 540, 554, 588; s. Kalpa.
 Roger, Abraham, 9.
 Rohiṇī, 446.
 Rohita, 151-154.
 Rohita, Hariścandra's son, 213.
 Romaharṣaṇa, 521 n., 527 n.
 Rosen, Friedrich, 20.

- Roth, Rudolf, 21 f., 71, 96 n., 118 n., 120 n., 145, 211 n., 287 n.
- Roussel, A., 405 n., 479 n., 512 n., 555 n., 556 n., 591 n.
- Roussel, P., 555 n.
- Roy, Pratapa Chandra, 327 n., 467 n.
- Roy, Rāmmohun, 20.
- Rsis, seers, saints, 57 f., 211 n., 224, 228, 273, 286, 301, 313, 319, 362 n., 381, 390 ff., 494, 501-503, 522, 528 n., 533, 537, 542 f., 573 f.
- Rṣyaśrīṅga, 399-401, 451 n., 473 n., 480 f., 520, 540, 572 n.
- Rta, 154.
- Rtusamphāra, 11.
- Rückert, Friedrich, 18, 327 n., 382, 394 n., 395 n., 399 n., 409, 479 n., 500, 561 n., 562 n.
- Rudra, 76 f. 137 n., 154, 185, 196, 222; Rudras, 574n.
- Rudrayāmala, 604 n.
- Rukmāṅgadacarita, 559.
- Rukmiṇī, 449, 451.
- Ruru, 389 f.
- Ruth, 486 n.
- Sabbathier, P., 279 n.**
- Sabbāparvan, 346 n., 463 n.
- Sachau, E.C., 29 n., 426 n., 462 n.
- Sacred syllables, 185, 223 n.
- Sacrifice, 65 ff., 72 ff., 158-163, 169, 172-185, 187 f., 190, 195 ff., 201, 205, 208, 233, 245, 248, 260, 272 f., 417, 434, 550, 565; science of, 161, 189, 195, 208, 225, 227, 231, 261, 319.
- Sacrificial fee, s. Dakṣiṇā.
- Sacrificial songs and formulae, 73, 90, 93-95, 110, 114, 118 f., 127, 148, 176 ff., 184 f., 293.
- Saddharmapundarika, 525.
- Sadguruśiṣya, 105 n.
- Sādḥaka, 595.
- Sādhana, 595, 602.
- Sadvimśa-Brāhmaṇa, 191,
- Sagara, 480.
- Sahadeva, 329 f., 341, 343, 344 n., 346, 351, 354 f., 366, 374.
- Sahyādri-khaṇḍa, 571 n.
- Saihyā, 551.
- Saiśunḥgas, s. Śiśunāga kings.
- Saiva-Āgamas, 588.
- Saivācāra, 599 n.
- Saiva-marriage, 598.
- Saiva-Purāṇa, 531, 553, 572 n.; s. Vāyu-Purāṇa.
- Saivas, 538, 576, 587.
- Śākadvipa, 567.
- Śākalaka-School of the Ṛgveda, 57 n.
- Śākalya, 283.
- Śakas, 524.
- Śākāyanya, 263.
- Śākhās, 53, 189, 284; s. Vedic schools.
- Śakra = Indra, 563 f.
- Śaktas, 240, 514 n., 587, 591, 593, 597 ff., 603, 606 n.
- Śaktis, 514 n., 568, 573 f. 576, 581, 586, 589 n., 591, 593 ff., 600 ff.
- Śāktism, Śakti religion, 591, 593, 603, 605.
- Śakuni, 331, 341 ff., 345 f., 350, 366.
- Śakuntalā, 317, 376 ff., 470, 540; -S.-drama, 11, 14, 18, 376, 540; S. episode, 11, 15 376-379, 540, 557.
- Śālagrāma stone, 541, 544, 585 f.
- Salomons, Henriette J. W., 277 n.
- Śalya, 329, 335 f., 356, 365 f., 371.
- Śalyaparvan, 366n.
- Sāma-Jātaka, 509.
- Sāman, 54, 161f., 165, 167f., 169n, 284.
- Sāmānyas, 597.
- Sāmapratīśakhya, 284.
- Śama Sastry, R., 278n.
- Sāmaśramin, Satyavrata, 70n., 163n., 276n., 284n., 285n., 286n, 287n.
- Sāmaveda, S.-Samhitā, 54, 56, 126, 159, 163-169, 195, 268, 313n.; the Brāhmaṇas of the S., 191, 192n., 194; the so-called "Brāhmaṇas" of the S., 189, 194 n., 271, 280, 286n.; the Upaniṣads of the S., 235, 242; the Vedāṅgas of the S., 271, 279f., 284, 286n., 288.
- Sāmavidhāna-Brāhmaṇa, 168, 280, 287.
- Sāmba-Purāṇa, 582.
- Sambara, 87, 451.
- Sambaravadha, 451n.
- Sambhavaparvan, 376, 379.
- Sambūka, 495.
- Samhitā Pāthas, 283.
- Samhitās of the Veda, 53f., 158-163, 195, 201, 248, 276, 282ff., 292, 302, 313; liturgical S., 163, 195, 201; of the Mahābhārata, Rāmāyana, Purāṇas and Tantras, 322n., 498n., 521n., 570f., 573, 581f., 584n., 586-606.
- Sāmkhya, 237, 425, 430n., 434, 437, 439f., 523, 535 f., 546, 556, 589n., 596.
- Sāmkhyakārikā, 589n.
- Sampāti, 489.
- Samsāra, 408, 559, 561f., 571, 577.
- Samākāras, 272 598.
- Saṃvāda hymns, Saṃvādas, 100-108, 405.
- Sanatkumāra, 558, 571n.
- Sanatkumāra-Samhitā, 571.
- Sanatsujāta, 425.
- Sanatsujātiya, 425n., 440.
- Sandals /symbol of sovereignty /, 486.
- Śaṅḍilya, 193, 225, 245n., 246n., 249f.
- Śaṅḍilya-Upaniṣad, 601n.
- Śaṅjaya, 315, 347, 367, 369, 370, 378, 456.
- Śaṅkara, 237n., 238, 239n., 240f., 242n., 265, 362n., 434n., 488, 526f., 556n., 559n., 578n., 601.
- Śaṅkara-Samhitā, 572.
- Śāṅkhāyana, 473.
- Śāṅkhāyana-Āraṇyaka, 235n.
- Śāṅkhāyana-Brāhmaṇa, 190.
- Śāṅkhya/āyanagr̥hyasamgraha, 279n.
- Śāṅkhāyana-Gṛhyasūtra, 126n., 279, 312n.
- Śāṅkhāyana-Śrautasūtra, 215n., 271n., 279, 307n., 312n., 470.

- Sannyāsa, 240.
 Sannyāsin, 230, 589.
 Sanskrit, 12, 41f., 510ff.; epic S., 44, 46, 461, 510ff.; classical S., 44f.; 271, 309; mixed S., 48; S. type, 11.
 Śāntā, 400.
 Śāntanu, 322, 328f.
 Śāntikalpa, 281n.
 Śāntipiketan, 45.
 Śānti Parvan, 423.
 Saptasatī, 565n.
 Śaradātilaka-Tantra, 604.
 Śaradyū, 518n.
 Sarasvatī, 173, 228, 568.
 Sarga, 522.
 Śarmā, H., 540n.
 Sarman, Lādhāram, 279n.
 Sarup, Lakshman, 69 n.
 Sarva, 137.
 Sarvamedha, 175, 193.
 Śarvānukramaṇī, 105n., 244n., 286.
 Śarvaparvānukirtana, 453n.
 Śaryāti, 391f.
 Śaṣṭitantra, 589n.
 Śāstras, 162.
 Śāstras, 321, 453, 559, 587n.
 Śāstri, Viśva Bandhu Vidyārthī, 284n.
 Śatadhana, 551.
 Śatapatha-Brāhmaṇa, 54, 63n., 102n., 103n., 104, 162n., 171n., 176n., 179n., 184n., 188n., 190n., 192f., 194n., 197n., 198n., 199f., 202, 203n., 204n., 205n., 206, 207n., 209, 210n., 217n., 218n., 220n., 221n., 222, 224f., 226n., 227, 228n., 230n., 231n., 235, 248n., 273, 298n., 312 n., 313n., 314n., 388, 389n., 390 n., 391n., 392n., 394, 445, 578n., 588n., 594n.
 Śatarudriya, 185, 397n.
 Śatasāhasī Samhitā, 325, 464.
 Śatcakanirūpaṇa, 604n.
 Śatī, 577.
 Śaṭpuravadha, 450n.
 Śatrughna, 481, 493, 541.
 Śāttvata-Samhitā, 587n., 589n., 590.
 Satyakāma Jābāla, 229f.
 Satyavat, 483.
 Satyavatī, 322, 329.
 Śātyāyana-Brāhmaṇa, 192n.
 Saubhari, 552.
 Śaṅkara-Purāṇa, 531n.
 Śaulvāyana, 228.
 Śaunaka, 120 n., 271, 284ff., 324, 448, 471n., 520, 537; school of the Śaunakas, 284.
 Śaunakins, 290n.
 Śaṅptikaparvan, 368n.
 Śaura-Purāṇa, 531 n., 585f.
 Śaura-Samhitā, 51.
 Sauraseni, 48.
 Sautī, 528.
 Sautrāmaṇī, 173.
 Sāvitar, 74, 104, 114, 137, 179f., 572n.
 Śāvitrī, 297-309, 463, 502n., 564, 568, 575.
 Śāvitrīvata, 309.
 Śāvitrīyopākhyāna, 897n.
 Śāyana, 21, 70f. 120n., 170n., 190n., 191n., 192n., 226, 228, 235n., 276n.
 Sayce, A. H. 305n.
 Schack, A. F. Graf von, 376n., 450n., 544 n., 547n., 551n., 552n.
 Scheffelowitz, I., 60n., 286n., 312n.
 Schelling, 19.
 Scherman, Lucian, 100n., 155n., 375n., 473n., 530n., 562n., 570n.
 Schick, J., 585n.
 Schiller, 585n.
 Schlegel, August Wilhelm von, 14f., 22f., 382, 426f., 460n., 496n., 505n., 534n.
 Schlegel, Friedrich von, 13f., 16n., 291, 480n.
 Schmidt, Richard, 245n.
 Schomerus, H. W., 588n.
 Schools, 37; s. Śākhās, Vedic schools.
 Schopenhauer, 19f., 99n., 249n., 250, 265ff.
 Schrader, F., 281n.
 Schrader, F. Otto, 150n., 234n., 237n., 240n., 436n., 588n., 589n.
 Schrader, O., 275n.
 Schroeder, Leopold von, 7, 19n., 96n., 102, 106n., 110n., 111n., 113n., 169n., 170n., 181 f., 187n., 274n., 274, 399n., 427n., 435n.
 Schultze, Fritz, 254n.
 Schurtz, H., 131n.
 Schwab, Julius, 272n.
 Sciences, scientific literature, 3, 12, 289, 550, 589; s. Sacrifice.
 Script, s. Writing.
 Sculpture, 580.
 Secret doctrines, 243ff., 261, 587.
 Sedgwick, L. J., 481n., 457 n.
 Self, s. Ātman.
 Sen, Dineshchandra, 496n., 503n., 508n., 509n., 514n., 555n., 555n.
 Senajit, 405n.
 Senart, E., 48, 243n., 503n.
 Sewell, R., 464n.
 Sexual morality, 207, 365, 393.
 Shakespeare, 585n.
 Sibi, 409 f.
 Siddhāntācāra, 599n.
 Sieg, E., 286n., 288n., 311n., 313n.
 Śikhaṇḍin, 369ff., 368.
 Śikṣā, 268n., 282f., 285; s. Phonetics.
 Simon, R., 163 n., 167 n., 169 n., 279 n., 284 n.
 Sindhus, 385.
 Singhalese, 61.
 Singing, 4, 162 ff., 560, 582 n.
 Śiṣṭas, 42.
 Śiṣuṅga kings, 474, 524, 552.
 Śiṣupāla, 335, 341, 406, 449.
 Sitā, 364, 477, 481 ff., 487 ff., 496 n., 497, 502, 507 f., 509 n., 514 ff., 541, 575, 579, 581.
 Sitaram Sastrī, S., 242 n.
 Siva, legends and worship of, 77 n., 185, 196, 240, 320, 337n., 347f., 383, 335 ff., 418, 449n., 450ff., 468, 508, 517, 522f., 528, 527n., 529ff., 588, 588, 541n., 543ff.

- 553f., 558, 560, 569ff., 579, 581f., 586, 588f., 592f., 596, 599ff., incarnations of 569, 574, 601.
- Siva-bhakti, 571.
- Sivagānam, 582 n.
- Sivaism, 535 f.
- Sivapura, 554.
- Siva-Purāṇa, 532, 553, 582; s. Vāyu-Purāṇa.
- Sivarabasya-khaṇḍa, 572 n.
- Sivasahasranāmastotra, 397 n.
- Sivasamkalpa, 60 n.
- Sivasamkalpa-Upaniṣad, 175.
- Sivi-Jātaka, 409 n.
- Skanda, 539, 570, 572.
- Skanda-Purāṇa /Skānda-P./, 526 n., 531 f., 570-572.
- Sleeping-spells, 140 n.
- Sloka, 61, 461 f., 480, 497 n., 504 n., 510, 520, 556 n.
- Smith, V. A., 474 n., 513 n., 524, 525 n., 526 n., 527 n., 575.
- Smṛti, 161, 321, 463, 522, 595.
- Snakes, 136, 178, 349, 374, 381, 388 ff., 411, 447, 567; s.—charm, 245, 388, s.—sacrifice, 323 f., 369, 388 f., 456, 520; s. Nāgas, Vṛtra.
- Söderblom, N., 249 n.
- Solar dynasty, 444, 522, 534, 537, 551, 576.
- Soma, 58 f., 63, 67, 75, 83 ff., 94 f., 107, 109, 111, 156 f., 160, 166, 172 f., 176 ff., 199, 217, 311, 392, 445, 538; ; S.—sacrifice, 73, 94 f., 109, 111 n., 148, 162, 172, 178 f., 190, 205, 214, 272.
- Somaśarman, 514, 539.
- Somaśuṣma, 228.
- Son, 211 f.
- Song-books, 159, 166 f.
- Songs of victory, 114.
- Sonnerat, 13 n.
- Sorcery, 590, 595 f.
- Sørensen, Sören, 317 n.
- Spells, s. Atharvaveda.
- Sporeck, Ferdinand Graf, 399 n.
- Śraddhā, 78.
- Śraddhakalpas, 274, 280, 554 n.
- Śraddhaprakriyārambha, 554 n.
- Śraddhas, 273, 280, 282, 523, 535, 537, 551, 554, 559, 565, 570, 578, 580, 598; ; s. Ancestor-worship, Ancestral sacrifices.
- Śramaṇa, 220 n.
- Śrautakarmāṇi, 161.
- Śrauta-sacrifice, 162 n., 272 f.
- Śrautasūtras, 56, 215, 271 n., 272, 276 ff., 281.
- Śrī, 546, 603; ; s. Lakṣmī.
- Śrībhāgavatamahāpurāṇa, 555 n.
- Śrīdhara, 544 n.
- Śrīnivāsācharya, L., 277 n.
- Śrītattvacintāmaṇi, 604 n.
- Śrīyantra, 603.
- Śrījaya, 407 n.
- Śruti, 55, 161, 522.
- Stael-Holstein, A. v., 281 n.
- Stages of life, s. Āśramas.
- Stein, Ludwig, 267.
- Stein, M. A. (Sir Aurel), 38, 63 n., 529 n., 583 n., 586 n.
- Stenzler, A. F., 279 n., 568 n.
- Stevenson, J., 163 n.
- Stobhas, 166, 168.
- Stokes, Whitley, 40.
- Stöcker, Heinrich, 276 n.
- Stotras, 162, 165 f., 446 n., 452, 533, 545 n., 554, 578, 580.
- Strauss, Otto, 327 n., 422 n., 433 n., 435 n., 437 n.
- Strikarmāṇi, 139.
- Striparvan, 370 n.
- Strirājya, 535.
- Stumme, H., 118 n.
- Suali, L., 600 n.
- Subāla-Upaniṣad, 240, 242.
- Subandhu, 463.
- Subhadrā, 340 f.
- Subrahmanyam, S. V., 577 n.
- Succubi, 134.
- Sudarāna, 590.
- Sūdra, 35, 218 f., 229, 353, 432, 479, 495, 524, 527, 558, 587, 599.
- Sufism, 266, 431 n.
- Sugrīva, 489, 491.
- Suhotra, 410 n.
- Suka, 584 n.
- Sukalā, 539.
- Sukhāvati, 440.
- Sukra, 538.
- Sulabhā, 405 n.
- Sulocanā, 544.
- Sulvasūtras, 275, 277.
- Sumantu, 584 n.
- Sumitrā, 481, 484.
- Sun, 75 f., 118, 151 f., 171 n., 176, 183, 194; ; s.—god, 75 ff., 445, 536, 541, 551, 572; ; s.—myths, 560; ; s.—worship, 532 n., 534, 566 f., 582; ; s. Sūrya.
- Sunahśepa, 175 n., 211, 213ff., 226, 302, 307, 480, 561 n.
- Sundara-kāṇḍa, 490.
- Suṅgas, 524, 552.
- Sung-yun, 524.
- Suparṇa hymns, 60, 312 n.
- Suparṇādhyāya, Suparṇākhyāna, 312, 389 n.
- Sūrapākṣā, 487.
- Sūrya, 75 f., 81, 91, 158, 177, 220 f., 225, 358, 366, 534, 540, 560, 576; ; s. Sun.
- Sūryā, 107.
- Sūrya-Purāṇa, 567 n.
- Sūryāsukta, 107, 306 n.
- Sūta, 315, 319, 323, 330, 354, 358, 467, 512 n., 520, 528, 558.
- Sūtagītā, 571.
- Sūta-Saṁhitā, 571.
- Sūtrālaṁkāra, 513 n.
- Sūtras, 42, 46, 56, 268 ff., 276, 278 n., 280 ff., 284, 286, 292, 294, 303 n., 518.
- Suttanipāta, 126 n., 313 n., 353 n., 440 n.
- Suvarṇaśthīvin, 407 n.
- Svadhā, 185.
- Svāhā, 185.
- Svargarohanaparvan, 376 n.

Svayamvara, 334 n., 335, 340.
Svetadvīpa, 439 f.
Svetaketu, 227, 230, 245 n., 250 ff.
Svetāsvatara-Upaniṣad, 237, 242 n.
Swāng, 312 n.
Symbolism, 167, 203, 205, 233, 244, 529.

Taittirīya-Āraṇyaka, 235, 237.
Taittirīya-Brahmaṇa, 192, 193 n., 212 n., 235.
Taittirīya-Prātiśākhya-sūtra, 284 f.
Taittirīya-Samhitā, 54, 126 n., 170, 183 n., 185, 190 n., 192, 193 n., 198 n., 199 n., 200 n., 211 n., 219 n., 278, 283 n., 284, 389 n., 394 n.
Taittirīya-Upaniṣad, 235 f., 247 n., 259, 264n., 282.
Takakusu, J., 36 n.
Takman, 130.
Takṣaka, 388.
Talavakāra-Upaniṣad, 235.
Tales, 101.
Talmud, 208.
Tāndya-Mahā-Brahmaṇa, 191, 219n., 235.
Tantrarāja-Tantra, 603.
Tantras, 166, 239f., 268n., 569, 574n., 579, 581, 586-606.
Tantrasamuccaya, 604n.
Tantric rites, 566, 578n., 596, 604.
Tantrism, 605.
Tapas, 99, 150f., 154, 220n., 223n., 243n.
Tarkalankar, Chandrakanta, 279n., 281n.
Tarkaratna, Panchāna, 539n.
Tarkatīrtha, Pārvatī Charaṇa, 603n.
Tat tvam asi, 250, 252.
Tauler, 266.
Tawney, C. H., 316n., 585n.
Telang, Kāshināth Trimbak, 425n., 427n., 430n., 432n., 435n., 438n., 463n.
Temple, R. C., 102n., 312n., 315n., 503n., 561n.
Temple-priests, 528, 529n.
Theosophical hymns, 122, 124, 149-158.
Tberigāthā, 415, 472n.
Thibaut, G., 245n., 247n., 277n., 279n., 289n., 295n., 296n., 580n.
Thomas, E. J., 45n., 71n., 100n.
Thomas, F. W., 512n.
Thomson, J. C., 427n.
Tibeto-Burmese languages, 51.
Tilak, Bāl Gangādhār, 295ff., 299.
Tīpīṭaka, I, 52, 409, 471, 508f., 516; s. Buddhist literature.
Tīrtha, 401, 533f., 539, 581, 583.
Tīrthayātrā-section in the Mahābhārata, 401.
Tirumūlār, 588n.
Toramāṇa, 525.
Transmigration, 79, 231, 253, 566.
Trayī vidyā, 128, 224, 249.
Trigartas, 354f.
Trimūrti, 452n., 573n.
Tripīṭaka, Chinese, 585n.
Triparavahā, 453n.
Triṣṭubh, 61, 179, 181, 462.

Tulādhāra, 415ff., 581.
Tulsi Dās, 50, 477.
Tulsi /tulasi/ plant, 544, 586.
Tuṣāras, 524.
Tvaṣṭar, 83, 90, 156f.
Tylor, E. B., 254n.

Uddālaka Aruṇi, 194n., 231, 250, 404.
Udgātar, 161ff., 166, 169, 184, 194.
Udyogaparvan, 356n., 468n.
Ugrasravas, 323f., 443f., 471n., 520, 528, 537.
Uḥagāna, 167.
Uḥyagāna, 167.
Ulūka, 406.
Ulūpi, 339.
Umā, 450, 534, 573, 579, 593.
Underhill, M.M., 478n.
Unicorn-legend, 401; s. Ekaśrīṅga.
Unity, s. Universal Unity.
Universal soul, 97.
Universal Unity, 100, 156, 247ff., 260, 264, 267, 434, 548ff., 599, 603.
Upāgamas, 588.
Upakhyānas, 533, 578.
Upanayana /introduction of the pupil to the teacher/, 36f., 136, 193, 269, 273.
Upaniṣad, "Secret doctrine", 175, 243-245; 261, 269n., 425n.
Upaniṣads, 19f., 30, 42, 53ff., 60n., 62, 67, 70n., 101, 126, 167, 175f., 186f., 194n., 215n., 225-267, 268, 281, 291f., 302f., 312, 363n., 404f., 414f., 422, 437n., 438, 457, 461, 470, 515, 518, 522, 530, 578n., 590n., 602, 605f.; editions and translations, 19f., note to 237-242; philosophy of the U., 100, 124, 150, 183, 193n., 228f., 231, 233f., 239n., 245-267, 318, 411, 422, 431, 434, 548, 593, Vedic U., 239, 264; non-Vedic U., 241.
Upapurānas, 522n., 532f., 536, 543n., 553n., 557, 558n., 566n., 579ff.
Urdu, 50.
Urvaśī-legend, 536; s. Purūravas.
Uṣā, 451f.
Uṣas, 75, 91, 214, 222.
Usener, H., 394n.
Uṣnih, 62.
Uṭgikar, N.B., 458n., 468n., 471n., 473n., 508n.
Uttara, 355.
Uttarā, 354, 356, 369.
Uttarādhyayana-Sūtra, 418n.
Uttaragāna, 284.
Uttara-kāṇḍa of Rāmāyana, 493, 497.
Uttarapurāṇa, 514n.
Uttarāramacarita, 45, 541n.
Uttarārcika, 164-166.
Vāc /Goddess of Speech/, 117, 194n., 217f.
Vācaka, 453.
Vādhūlas, 278.
Vāgvatī-Māhātmya, 584.
Vahni-Purāṇa, 566n.

- Vaidya, C. V., 459n., 468n., 496n., 528n., 545n., 554n., 556n., 557n.
- Vaikhānasadharmapraśna, 278n.
- Vaikhānasas, 278.
- Vaiṅkuṭha, 440, 540.
- Vainateya-Purāṇa, 531n.
- Vaiśampāyana, 323f., 388n., 443f., 456, 584n.
- Vaiṣṇava /sacrifice/, 350.
- Vaiṣṇavācāra, 599n.
- Vaiṣṇava-Purāṇa, s. Viṣṇu-Purāṇa.
- Vaiṣṇavas, 538, 544, 576, 587, 590.
- Vaiṣṇavism, 601.
- Vaitānasūtra, 190n., 280f.
- Vājapeya, 172, 206.
- Vājasaneyi-Prātiśākhya-Sūtra, 284.
- Vājasaneyi-Saṃhitā, 54, 170-185, 188, 192, 201n., 2-7, 284, 352n.
- Vajrasūci, 464n.
- Vajrasūcikā-Upaniṣad, 241.
- Vākovākya, 126.
- Vala, 86.
- Vālakhilya hymns, 60.
- Vālin, 489.
- Vallabha, 591.
- Vallabhācārya sect, 591.
- Vallauri, M., 499n.
- Vālmiki, 315, 384, 475f., 478, 480, 490n., 494, 496, 500ff., 503n., 504, 506f., 510, 513f., 517, 541, 579, 581f.
- Vāmācāra, 594n., 599n.
- Vāmadeva, a ṛṣi, 57.
- Vāmakesvara-Tantra, 600n., 604n.
- Vāmana-Purāṇa, 531f., 572f.
- Vāmas, 574n.
- Vāma-Brāhmaṇa, 194n.
- Vamśānucrita, 522.
- Vamśās /genealogies/, 194, 230n., 292, 302, 522.
- Vamśāvalis, 584.
- Vanaparvan, 321n., 346n.
- Vānaprastha, 233.
- Vapuṣmat, 560n.
- Vārāhagṛhyasūtra, 278n.
- Vārāhamihira, 523n., 586n.
- Vārāha-Purāṇa /Varāha-P./, 531f., 569f., 572n.
- Varāha-Upaniṣad, 601n.
- Vārāpasimhātmya, 576.
- Varuṇa, 76f., 80ff., 94, 100, 137, 141, 144f., 152, 196, 207, 212f., 216, 304f., 348, 383, 495.
- Vasiṣṭha, 58, 402f., 444, 480, 482, 486, 495, 503, 545, 561n., 566.
- Vāsiṣṭha-Dharmasūtra, 62n., 241n., 527n.
- Vāsiṣṭha-Sikṣā, 285.
- Vasubandhu, 513.
- Vasudeva, 336, 445f.
- Vāsudeva, 505; s. Kṛṣṇa.
- Vasudeva, Pandita, 279n.
- Vāsuki, 389.
- Vāta, 93.
- Vātsyāyanaś Kāmasūtra, 245n.
- Vāyava /Vāyaviya/ Purāṇa, s. Vāyu-Purāṇa.
- Vāyu, 75, 137, 220f., 225, 330, 520.
- Vāyu-Purāṇa, 377n., 454n., 520, 523n., 524, 526, 527n., 528n., 531, 532n., 553f., 578n., 578.
- Veda, I, 12, 16, 18, 20f., 37, 56, 222, 225, 234, 239, 248, 264, 266ff., 276, 280ff., 288, 292, 325, 433f., 444, 519, 522, 527f., 538, 551, 558ff., 587, 590, 595, 605n., 606; its age, 27, 60, 63, 69, 290-310; women and Sūtras excluded from, 35, 230, 527; its language, 27, 41f., 46; what is the V. ? 52-56; revealed, 55f., 70n.; V. and Brahmanism 55, 517; three Vs., 126, 162, 248, 280; four Vs., 54ff., 322, 518, 550; the fifth V., 313; V. study and reciting, 109, 168, 193, 212n., 218, 224, 233f., 251, 259, 269, 273, 353, 417; epic poetry in the V., 311f.; compiled by Vyāsa, 322, 475, 527, 550; serves for the glorification of Viṣṇu, 453; V. and the epics, 462, 470, 473f., 496, 515f.; V.-exegesis, 275, 288f., 605n.
- Vedācāra, 599n.
- Vedāṅga, 42, 56, 126, 189, 191, 226, 268-289, 292, 303, 313n., 519.
- Vedānta, 234ff., 299, 380n., 422, 425, 434, 436, 439f., 536, 579, 590, 596.
- Vedānta-Sūtras, 265, 363n., 438, 527n., 528n., 544 559n.
- Vedāntatīrtha, Girīśha Chandra, 600n.
- Vedi, 206.
- Vedic language, 41f., 309.
- Vedic literature, 27, 32, 52ff., 470, 515, 518.
- Vedic mythology, 77n.
- Vedic schools, 56, 235, 237, 239, 268, 275f., 278, 280f., 289, 299, 302, 550; s. Śākhā.
- Vena, 444.
- Venkataswami, M.N., 479n.
- Veṅkaṭeśa-Māhātmya, 571n.
- Vernaculars, s. Languages.
- Vessantara-Jātaka, 509n., 561n.
- Vibhīṣaṇa, 491ff.
- Vicitravīrya, 322, 329, 470.
- Vidhi, 202.
- Vidhura, 472.
- Vidhusekhara Bhattacharya, 238n.
- Vidulā, 385, 398.
- Vidulāputraṇuśāsana, 385n.
- Vidura, 323, 329, 331, 338, 342f., 345ff., 357f., 370, 473, 406, 408, 425, 471f.
- Vidyabhūṣana, Satischandra, 238n.
- Vidyaratna, Tārānātha, 599n., 601n., 604n.
- Vidyārṇava, Rai Bahadur Śrīśha Chandra, 242n.
- Vidyāsāgara, Jibānanda, 576n.
- Vijayā, 581.
- Vikarṇa, 344, 371.
- Vimala Śūri, 513.
- Vinatā, 313, 389.
- Vinaya, 459.
- Vinayapīṭaka, 353n.
- Viniyoga, 276.
- Vipaścit, 375n., 562, 564n.
- Virāj, 62, 204.
- Virāṭa, 353ff., 365.
- Virāṭaparvan, 353n., 458, 465n., 468n.

- Vireśvara, 569n.
 Virocana, 253f.
 Viṣamapadavivarāṇa, 468n.
 Viṣayā, 585.
 Viṣṇu, legends and worship of, 76, 157, 178ff., 185, 196, 205, 240, 320, 344, 350, 383, 396f., 411, 426, 435, 443, 444n., 445, 447, 449n., 451ff., 455, 457, 466, 478, 480f., 495f., 501, 505, 517, 522f., 526f., 532f., 537ff., 557n., 558ff., 566, 569f., 572f., 578n., 579, 581f., 585f., 587n., 590n., 593, 603; incarnations (avatāras), 452, 478, 496, 501, 515n., 534, 542, 552, 556f., 566, 568n., 569f., 572f., 581ff., 603; V.Nārāyaṇa, 439, 574, 589n.
 Viṣṇu-bhakti, 539n., 542, 558f.
 Viṣṇudharmottara, 526, 580.
 Viṣṇuism, 532, 535.
 Viṣṇuparvan, 445.
 Viṣṇu-Purāna, 105, 171n., 377n., 380n., 454n., 517n., 521, 523n., 524, 526f., 530ff., 533n., 534, 538n., 539n., 544-553, 554ff., 572n., 578n.
 Viṣṇusahasranāmakathana, 397n.
 Viṣṇu-Smṛti, 125n., 241n., 486n., 580n.
 Viṣṇustotra, 452n., 453n.
 Viśvakarman, 78, 100, 492.
 Viśvāmitra, a ṛṣi, 57f., 214, 402f., 444, 480f., 561.
 Viśve devās, 561; s. All-gods.
 Vivādārṇavasetu, 10.
 Vivasvat, 76.
 Voltaire, 13n.
 Vopadeva, 555f.
 Vratas, 523, 576, 580.
 Vratya, 154, 191, 306n.
 Vratyastomas, 191.
 Vṛṣākapi, 518n.
 Vṛṣṇis, 443.
 Vṛtra, 83f., 197, 392f., 412, 495, 516.
 Vyākaraṇa, 268n.
 Vyāsa, Kṛṣṇa Dvaipāyana, 285, 322ff., 329, 337n., 347, 359, 370, 371n., 372f., 395, 423, 452, 456, 459n., 463, 473n., 475, 523, 527, 530, 541, 546, 550, 555, 560, 571n., 575, 581f., 584n.
 Vyāsagītā, 575.
 Vyāsa-Śikṣā, 285.
- Wackernagel, Jakob, 24, 57n., 193n., 461n.
 Wallis, H. W., 100n.
 War, art of, 566, 580; w.-song, 110.
 Warriors, 66, 146, 214, 227f., 230ff., 311, 314f., 319, 385f., 360, 385ff., 402f., 429, 460, 521, 528n., 599.
 Watanabe, K., 513 n.
 Watters, Th., 535n.
 Weber, Albrecht, 22ff., 291, 510, 514f. and notes to 62f., 105, 107, 119, 137, 140, 154, 169f., 179, 188, 191f., 194, 201, 211, 219, 237, 240f., 249, 271, 274, 279, 283-285, 288f., 292, 295f., 312f., 384, 390, 431, 457, 464f., 495, 508, 561, 578, 584f.
- Wecker, Otto, 236n.
 Weller, H., 62n.
 "Weltschmerz," 7.
 Wessdin, J. Ph., 9.
 Wesselofsky, A., 342n.
 Wheeler, Talboys, 584n., 585n.
 White island, 440.
 Whitney, William Dwight, 25, 293 and notes to 74, 96, 100, 119f., 122, 140, 142, 145, 192, 237, 284, 296.
 Widmann, J. V., 399n.
 Widows, burning of, 330, 505; position of, 333.
 Wieger, L., 605n.
 Wilkins, Charles, 10, 376 n., 426.
 Wilkins, W. J., 478 n.
 Williams, Monier M., 316 n., 327 n., 383 n., 384 n., 505 n., 517 n., 569 n., 591 n.
 Wilson, H. H., 70, 74, 556 and notes to 517, 526, 535-537, 540 f., 544, 547, 557, 564, 567-569, 572, 578, 591 f., 605.
 Winckler, Hugo, 304, 305 n.
 Windisch, Ernst, notes to 8, 19, 45-47, 101 f., 118, 245, 324, 411, 471 f., 498, 502, 512, 517, 555.
 Winter, A., 105 n.
 Winternitz, Moriz, notes to 68, 102, 106, 154, 206, 212, 274-278, 281, 287, 304, 312, 316, 319, 321, 327, 344, 376, 388, 394, 405, 440, 468, 471 f., 498, 505.
 Wirtz, Hans, 499 n.
 Witchcraft, 125, 129.
 Wizard, s. Magician.
 Wollheim da Fonseca, A. E., 543 n.
 Woman, 43, 48, 58, 66 f., 104, 206 f., 212, 217 f., 228, 246, 333, 343 n., 398, 405, 425, 432, 450, 482, 494, 507, 527, 558, 564 f., 582, 587, 594; w.'s rites, 139.
 Wood, E., 577 n.
 Woodroffe, Sir John G., 591, 592 n., 601 n., 602 n., 605 n.; s. Avalon, Arthur.
 Woolner, A. C., 308 n.
 World-literature, universal 1, 2, 382, 407 ff., 585.
 World-sorrow, 7.
 Worms, 132 f.
 Wortham, B. H., 561 n.
 Writing in India, 28, 31-40.
 Writing-materials, 38 f.
 Wulff, K., 469 n.
- Yādavas, 329, 336, 338, 340, 374, 445, 448, 450, 456, 557.
 Yadu, 445, 536.
 Yajamāna, 160.
 Yājñavalkya, 170, 171 n., 193, 194 n., 203, 228 f., 245n., 246n., 255, 258, 285, 404, 571, 574 n.
 Yājñavalkyagītā, 574 n.
 Yājñavalkya-Śikṣā, 285.
 Yājñavalkya-Smṛti, 246 n., 519 n., 566, 577.
 Yajurveda, Y.-Samhitās, 13 n., 42, 54, 56, 118, 126, 148, 159, 163, 168, 169-187, 189, 195 f., 203, 227, 268, 277, 289, 306 n., 313 n., 317, 470, 515; Black Y.,

- 54, 126, 170 f., 176, 177 n., 189, 192, 235, 237 f., 242, 276 ff.; White Y., 54, 170, 171 n., 192, 235, 237, 242, 246 n., 278; Brāhmaṇas of the Y., 192 ff.; Upaniṣads of the Y., 235 ff.; Sūtras of the Y., 276 ff.
- Yajus, 54, 161, 163, 176, 184.
- Yājñas, 162.
- Yakṣas, 332, 349, 351 ff., 359.
- Yama, 78, 96, 100, 105 ff., 142, 174, 219, 261 f., 348, 361, 377, 383, 393, 397, 398 n., 404, 448, 540, 550, 562 f., 577.
- Yamagītā, 566.
- Yāmalas, 574 n.
- Yamī, 105 ff., 219.
- Yāmuna, 590.
- Yantras, 587, 590, 595, 601, 604.
- Yantrasāstra, 588.
- Yaska, 69 f., 77, 287 f.
- Yaśodā, 446.
- Yavanas, 465, 514, 524, 545 n.
- Yayāti, 378-381, 410, 445, 469 n., 495, 539, 552, 575.
- Year, New Year, 118, 205, 298.
- Yima, 78.
- Yoga, 237, 240, 243 n., 415, 430, 434, 437, 439 f., 523, 535, 553 f., 557, 559, 561 n., 565 f., 571, 574 n., 588, 590, 599, 600 n., 602, 604 n., 606.
- Yogācāra, 599 n.
- Yogaśāstra, 434, 574 n.
- Yogin, 363n., 416, 423, 430, 431n., 432, 453, 554, 599.
- Yonis (stanzas), 165 f.
- Yoni-worship, 542 n.
- Yuddha-kāṇḍa, 491.
- Yudhiṣṭhira, 113 n., 329-374, 381, 384, 395, 397 n., 406, 423, 425, 471 ff., 502 f., 505, 564 n., 554.
- Yudhiṣṭhila, 472.
- Yugas (ages of the world), 535, 553, 560, 576, 582.
- Yuvanaśva, 551.
- Zachariae, Th., 13 n., 19 n., 275 n., 288 n., 604 n.
- Zadoo, Jagad-dhar, 583 n.
- Zimmer, Heinrich, 68, 123 n.
- Zimmermann, R., 238 n., 468 n.
- Zoroaster, 305, 307; Zoroastrian cult, 567.
- Zubatý, J., 461 n.
- Zumpe, Hermann, 399 n.