

Census of India, 1941

VOLUME XXII

**JAMMU AND KASHMIR**

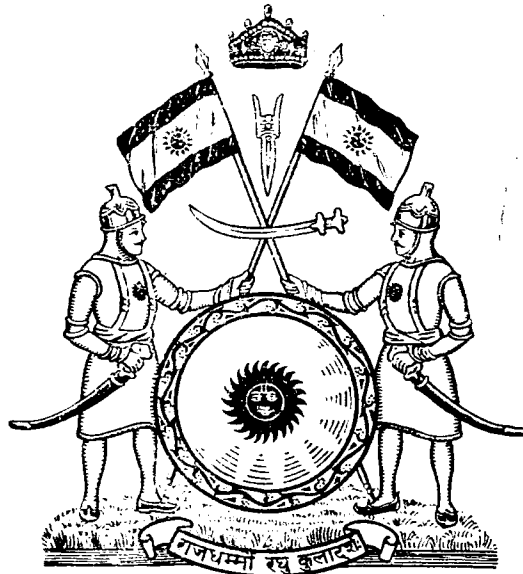
**PARTS I & II**

**ESSAY AND TABLES**

BY

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CENSUS COMMISSIONER, JAMMU AND KASHMIR STATE



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## ERRATA.

Page 3,	column 1,	line 11	<i>read</i> " known as Khuls".
„ 8,	„ 2,	„ 24	„ " stokers in the".
„ 9,	„ 1,	last line	„ " Sunni sect, viz, Wahabis".
„ 15,	„ 1,	line 30	„ " village proprietors with".
„ 17,	„ 2,	„ 5	„ " manure available is".
„ 23,	„ 2,	8 lines from end	<i>read</i> " Doyan Khul (canal)".
„ 28,	„ 1,	line 44	<i>read</i> " 26½ lacs".
„ 30,	„ 2,	„ 45	„ " has ever been".
„ 33,	„ 1,	„ 46	„ " 35 per cent for the".
„ 37,	„ 2,	„ 24	„ " into the subject".
„ 38,	„ 1,	„ 21	„ " Harijans, Sikhs and".
„ 39,	„ 1,	„ 7	„ " in 1924 ; for figures".
„ 39,	„ 2,	lines 23, 24	<i>read</i> " future students in schools will"
„ 39,	„ 2,	line 25	„ " at their option".
„ 39,	„ 2,	„ 26	„ " one script, i. e. Persian".
„ 40,	„ 2,	„ 2	„ " easily realised".
„ 43,	„ 1,	„ 1	„ " cured more frequently".
„ 253,	Para 5,	line 2	<i>for</i> the word "numbers" <i>read</i> "number".
„ 254,	„ 9(v),	last line	<i>for</i> the word "Wih" „ "with".
„ 302,	„ 9(b),	<i>for</i> the word "includes"	<i>read</i> "include".
„ 302,	„ 10(b),	<i>for</i> „ „	"besed" „ "based".

Page 333, under Inner Sub-branch against Central Group *for* the word "Rajastnani" *read* the word "Rajasthani".

Page 342, 3rd line, *for* the words "ndian christians" *read* the words "Indian Christians".

Page 350, in column 8 against " Jammu and Kashmir State " *for* the figures " 12875 " *read* the figures " 13875 ".

Page 354, in the third line of paragraph 11 *for* the word " is " *read* the word " are ".

Page 356, in the last but one line under column 1, *for* the brackets and words "(Leased Area)" *read* the brackets and words "(Leased Area)".

Page 357, in column 10 under Chuhra against Jammu *for* the sign and figure “-8” *read* the sign and figures “-89”.

Page 369, under column 35 against Srinagar city *insert* the figure “4”.

Page 376, in the heading of column 12 *for* the figures “1941 i” *read* the figures “1941”.

# FOREWORD

In past years the Census Report was so to speak tied on to the tables of which to a large extent it was a translation in words. With the developments in departmental administration and specialist provision which are a feature of all governments, it is no longer necessary for Census Superintendents to attempt a separate dissertation on every table. Nor is it desirable.

The principle should rather be that the tables are produced for the use of departments concerned and of the public as a whole. The departmental specialists will deal with this specific aspect and what the Census Superintendent should aim at is a synoptic survey which will take and keep the whole province or state in view throughout and try to represent it as an organic and developing whole.

The essay form has been adopted as far as possible in order to produce the utmost degree of continuity and interest. Tables have been reduced to a minimum in order to enhance its readability and the theory is that the essay should be capable of being read quite separately by a stranger who from it alone without other assistance would gain a definite idea of what the province or state stands for, what its main conditions and problems are and in what direction it is developing.

The essay is not a gazetteer and deliberately omits ordinary standard detail which can be obtained in departmental publications. Readers are therefore referred to these publications for such matter.

NEW DELHI :

*February 27th 1942.*

M. W. W. M. YEATTS,

CENSUS COMMISSIONER FOR INDIA.

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# INTRODUCTION

**The Report.**—The 1941 Census Report is in four parts. Part I takes the form of an essay. It describes the boundaries of the Jammu and Kashmir State, its physical features, the system of administration, the constitutional changes made during the decade, the distribution and composition of the population, departmental activities and the bearing they have on the well-being of the people, the more important aspects of the facts recorded by the Census and the ability of the country to support an increasing population.

Part II gives the results of the Census in tabular form; it contains Imperial Tables, State tables and Subsidiary tables. Each Imperial table is preceded by brief explanatory notes and followed by subsidiary tables. At previous Censuses the subsidiary tables were published in Part I at the end of the chapter discussing the table to which they pertained.

Part III consists of Village Tables and Housing Statistics. The former show the population, chief communities, literate persons by sexes in each village, number of occupied houses and the population at the previous Census. The villages are grouped by districts, tehsils, charges and circles; figures are given separately for the two cities of Jammu and Srinagar. Notes precede the tables of each district. The Housing Statistics represent an attempt to tabulate the information regarding housing conditions recorded in the House Lists; they leave much to be desired but constitute a new feature. At the next Census it may be possible to obtain more accurate data in this respect. Part III is of purely local interest and the distribution of copies has been restricted to officials, representatives of the press and others in the State.

Part IV discusses the Census operations and administrative matters. It is primarily intended for the information of His Highness' Government and those conducting operations in the State at the next Census. It is being printed for local issue only.

Parts I and II are produced together in one volume. In previous reports each Imperial Table was discussed at great length chapter by chapter; on this occasion there is no such detailed

discussion. There are no graphs or diagrams. An endeavour has been made to give the general reader an accurate picture of conditions in the State relating to those questions with which the Census is concerned without the necessity of having to wade through a mass of technical detail. The essential facts are available in the tables; where it is thought that they are defective in any respect this has been plainly stated in the notes.

**II. Census Operations.**—The first attempt to take a Census in the Jammu and Kashmir State was made in 1873; it was little better than an estimate. In 1891 regular Census operations were carried out synchronously with the rest of India but they did not cover the Gilgit Agency. In 1901 the second regular Census was taken. The results of both the 1891 and the 1901 Censuses left much to be desired. The Census taken in 1911 was the first complete Census conducted in strict conformity with the principles and instructions emanating from the Census Commissioner for India. The Censuses conducted in 1921 and 1931 followed closely the methods of 1911.

The 1941 Census staff has benefitted by the experience gained during the last three decades and I acknowledge the debt owed to our predecessors. The operations have been carried out in accordance with the instructions issued by the Census Commissioner for India with such minor modifications as were necessary to meet local conditions. Zero hour was sunrise on March 1st 1941, to which date and time all births and deaths were related. There was no communal discord. The weather was satisfactory throughout the period of enumeration. A few complaints were received which were investigated immediately and disposed of without difficulty. All communities appear to have been satisfied with the results. The only question which gave rise to any irregularities, as far as is known, was that relating to 'Mothertongue'. The Persian-Devanagri script controversy had its effect on the answers recorded in this connection. Clear instructions were issued to enumerators that 'Hindi' and 'Urdu' should both be recorded as 'Hindustani'. Even so it is feared the record for Mothertongue has been vitiated in certain areas because those active in the script controversy carried on propaganda to



influence those of their persuasion to show Urdu or Hindi as their mother-tongue, irrespective of the facts.

The normal Census divisions, consisting of districts, tehsils, charges, circles and blocks were created. District Officers (Wazirs Wazarat) automatically became District Census Officers in addition to their usual duties. Similarly, Tehsildars became Tehsil Census Officers. Charges, circles and blocks varied in size according to local conditions. The average charge in non-city areas consisted of 6·5 circles with 2,888 occupied houses and a population of 14,934. The average circle in non-city areas consisted of 12 blocks with 445 occupied houses and a population of 2,304. In city areas the average block consisted of 46 houses with a population of 326. A 'house', as at previous Censuses, was deemed to consist of a single commensal unit. The Revenue Department furnished the bulk of the personnel but most departments supplied their quota for the smaller Census divisions. Many of the enumerators were non-officials. In all there were 258 Charge Superintendents, 1,706 Supervisors and 19,997 Enumerators.

In 1931 the actual Census was preceded by a preliminary enumeration. This record was subjected to a final check carried out between the hours of 7/00 P. M., and midnight on Census Day. The aim was to obtain the equivalent of an instantaneous photograph of the population. To subject the record of some weeks' laborious effort to a hectic five hour check did not necessarily produce a better record. On this occasion there was only one enumeration which was continuous over a period of one month. Our aim was to complete the record three days previous to Census Day so that supervisors might have time to check enumerators' work and get obvious errors corrected. The record thus obtained was subjected to a necessary minor revision on Census Day when births and deaths which had occurred during the period of enumeration were adjusted with relation to sunrise on March 1st. In the case of deaths up to zero hour the slips already written were cancelled under supervisors' initials; in the case of births a slip was filled in. The enumeration was based on normal place of residence. Temporary absences were ignored. The criterion in all doubtful cases was whether a person would be at his normal place of residence on March 1st.

It will be obvious to those having the slightest knowledge of the geography of the

State why some modifications had to be made in the enumeration time-table to meet local conditions. For example, many villages situated in the high mountainous areas of Ladakh, Astore, Gilgit and Karnah are usually cut off by snow in February of any year making movement very difficult and good enumeration practically impossible. The whole of these areas was enumerated non-synchronously, work commencing on December 1st and being completed by the end of that month. There are many villages in other districts where similar conditions obtain. These too were enumerated non-synchronously during the period mentioned. There is little movement in such areas during the winter. Special arrangements were also made to enumerate the population living in boats and those to be found in forest and road construction camps, hotels, wayside halting-places, jails, and hospitals. All these were enumerated where found on Census Day. At previous Censuses passengers on running-trains and other transport services were stopped and enumerated. Since the population was enumerated on this occasion on the basis of usual place of residence special measures for enumerating such short period travellers were dispensed with.

Arrangements were made in advance for the preparation of enumerators' abstracts, circle, charge and tehsil summaries, and for the collection and despatch of the record to headquarters. District officers were required to calculate provisional totals for their respective districts and to communicate these to the Direction Office as soon as possible by hand or telegram according to circumstances. Prompt communication of the totals was asked for but not undue haste. The work was carried out satisfactorily. The provisional totals for the whole State were communicated to the Census Commissioner for India well within the period fixed. These gave the population for the whole State as 4,021,658. Compilation of the record showed the correct figures to be 4,021,616—a difference of 42 persons or an error of just over one per hundred thousand.

**III. Tabulation and Compilation.**—It is not proposed to discuss the work of abstraction and compilation in detail here; this finds its place in Part IV of the report. In the past it has always been the practice to have two offices for tabulation—one located at Jammu and the other at Srinagar. At this Census the whole of the work was concentrated in one office at Srinagar. There are no linguistic difficulties to make it necessary to open offices in different localities. The record is not too large

to handle in one office. The advantages gained by having one central office are obvious; the most important are closer supervision, quicker issue of instructions and disposal of references and uniformity of treatment. The Tabulation Office was accommodated in a building within 300 yards of the Direction Office. As answers to questions at this Census were recorded direct on to the slips to be sorted for tabulation there was no necessity for slip-copying except in the case of a few special household schedules; the use of these was strictly limited and the number involved very small. The use of the original record for tabulation necessitated the close scrutiny of the slips forming the record, the correction of obvious errors and the removal of blank and cancelled slips. This proved a troublesome and laborious process but that is an administrative matter which is discussed in Part IV. Tabulation commences with the checking of the record received against district, tehsil, charge and circle summaries and the enumerators' abstracts; it was commenced on 26th March 1941 and completed on November 15th 1941; half the staff was dispensed with and the rest retained for compilation work for which we allowed a period of 3 months. The Compilation Office was closed on February 11th 1942. The checking of tables and the preparation of the remaining subsidiaries was carried on and completed in the Direction Office.

**IV. Accuracy of the Record.**—The ability and readiness of an unpaid Census agency, many of whom are unavoidably of a low standard of education, to record complete and correct answers to a long and, in some respects, difficult questionnaire is obviously subject to limitations. It may, however, be accepted as a fact that the great majority of the enumerators made an honest attempt to grapple with the onerous duties entrusted to them. It must be stated in clear terms that the answers to some questions were not accurate or complete. Consequently some tables do not represent a correct record of the real position. The tables relating to the actual population, its distribution, variations and communal composition may be accepted as correct subject to a very small margin of error; the same may be said of the tables relating to birthplace. Table VII, Age and Civil Condition, is subject to the defects inherent in all age tables prepared by the Census agency. Some people have a deep-rooted objection to giving their correct age on any document in any country. In India large numbers of the population do not know their real age and can only make a guess. Such guesses are frequently inaccurate. There is,

and always has been, a definite tendency to give a round figure such as 20, 30, 35 and 40. For any age over 50 the figures for the most part must be treated as approximate only. These defects are not peculiar to this State; they are common to the whole of India. But as they have always existed the age table at this Census is reliable for the purpose of comparison with the figures given at previous Censuses.

The answers to the questions on which Tables VIII and IX are based were incomplete and very unsatisfactory. These tables must therefore be considered defective and practically useless for statistical purposes. They indicate a general condition only. Table X gives a more accurate record of the real position than the same table for 1931 but unemployment under all heads may be assumed to be in excess of the figures given. This is due to the fact that some are diffident in admitting that they are unemployed. Table XI may be accepted as reasonably accurate and Table XII too, except to the extent that Hindustani has been shown as Mothertongue. The number of persons living in the State whose true Mothertongue is either Urdu or Hindi, both shown as Hindustani in the table, is very small. The remaining tables may be accepted as reasonably accurate.

**V. Cost of the Census.**—The total expenditure on Census operations, excluding some minor charges which at the time of writing have not been adjusted, comes to Rs. 1,48,000. It is anticipated that the minor charges referred to will be more than covered by receipts on account of the sale of furniture etc., when the department is closed. The exact figures will be given in the Administration section of the report—Part IV. On the basis of the figure given above the cost works out at Rs. 36·8 per thousand of the population. The cost in 1921 and 1931 was Rs. 1,46,332 and Rs. 1,49,508 and the rate per thousand of the population Rs. 44 and Rs. 41 respectively.

**VI. Public Attitude.**—The political atmosphere throughout the country was calm during the whole period of the Census operations. The public showed no hostility to the Census in any form; their attitude was either apathetic or they co-operated to the best of their ability. It is not easy to convince the public that the Census is their census and that full co-operation is likely to be advantageous to them as well as to the administration. There was no occasion to take proceedings under the

penal clauses of the Census Act. The press gave us their co-operation and were helpful in giving publicity to notices and communiques. The only Census questions which gave rise to hesitancy and reluctance were 7 and 8, relating to the number of children born to a married woman and her age at the birth of her first child. These questions were not correctly answered in many cases; in a large number they were not answered at all. The fertility tables prepared from them should not be regarded as accurate.

**VII. Acknowledgements.**—The All-India Census becomes more exacting and a greater strain on those responsible for its conduct every decade. The Government of India decided to restrict tabulation and to confine compilation to a few of the more important tables and to file the Census record for future reference. His Highness' Government decided to complete the work in every respect.

Before concluding these introductory notes I should like to acknowledge the assistance received from all quarters. To the thousands

of unpaid Census workers, both official and unofficial, I can only offer our very sincere thanks. We are grateful to Mr. M. W. W. M. Yeatts, C. I. E., I. C. S., Census Commissioner for India, for his guidance and advice. I am indebted to the Hon'ble Dewan Bahadur Sir N. Gopaldaswami Ayyangar Kt., C. S. I., C. I. E., Prime Minister, His Highness' Government, Jammu and Kashmir for his sympathetic understanding of our difficulties and problems and his prompt assistance to us in our efforts to overcome them. I acknowledge with pleasure the co-operation of all those officials and representatives of the public who kindly responded to our requests for notes on departmental activities and conditions of living. Finally, I must express my great appreciation of the loyal co-operation I have received throughout from my staff.

SRINAGAR:

*June 30th 1942.*

R. G. WREFORD,

CENSUS COMMISSIONER,

*Jammu and Kashmir State.*

# CENSUS OF INDIA 1941

VOLUME XXII ~

## JAMMU & KASHMIR STATE

### PART I.

**Boundaries and Area.**—The Jammu and Kashmir State lies between 32.17' and 36.58' North Latitude and 73.26' and 80.30' East Longitude. To appreciate fully the political importance of its geographical position one must look at a map of Asia. On its northern borders three empires meet—the British, the Russian and the Chinese. The independent kingdom of Afghanistan lies to the north-west, the Punjab to the south and the North West Frontier Province to the west. On the east it is bounded by Chinese Tibet and on the north and north-east by Russian and Chinese Turkistan. It has an area of 84,471 sq. miles and is the largest State in India. The chief rivers are the Indus, the Jhelum and the Chenab all of which thread their way through the territories of the State later to form the main part of the mighty waterways which irrigate and fertilise the Punjab and Sind provinces of British India.

**2. Natural Divisions.**—The natural or geographical divisions of the State, first adopted for Census purposes in 1911, are The Sub-montane and Semi-mountainous tract, The Outer Hills, The Jhelum Valley and the Indus Valley. The first consists of the plains bordering the Punjab and the broken mass of foothills lying at the base of the great mountain ranges of the Himalayan series. This division contains the following administrative units:—

the tehsils Kathua and Jasmargarh of the Kathua District, the whole of the Jammu District and the tehsils Bhimber and Mirpur of the Mirpur District.

The Chenab and the Jhelum both flow through this division. The northern parts of this

division consist chiefly of foothills, known locally as 'Kandi', which rise to a height of about 2,000 ft.; for the most part they are stony and arid. They thirst for the water which cannot reach them. In the 'Kandi' areas cultivation is meagre and scattered; the crops depend very largely on timely rains. The area of this division is 2,609 sq. miles. The population at the time of the recent Census was 814,028.

'The Outer Hills' division consists of the lower hills lying roughly to the south of the Pir Panjal. The latter separates the two main provinces of the State, Jammu and Kashmir, from each other. A large part of this area lies at an altitude of between 2,000 and 4,000 ft. but in the Udhampur District, and in other areas too, the hills become mountains and reach a height of over 15,000 ft. Bhadrawah (5,540 ft.) and Kishtwar (5,360 ft.), the headquarters respectively of the two tehsils bearing the same names, are both in close proximity to high mountains. The following administrative units are situated in this natural division:—

the Basohli Tehsil of the Kathua District, the Kotli Tehsil of the Mirpur District, the entire districts of Reasi and Udhampur and the Poonch and Chenani Jagirs.

The chief river is the Chenab which enters the Udhampur District from the Chamba State and the Great Himalayan range to the east and continues through the Reasi District and the Akhnur Tehsil of the Jammu District finally to reach the Punjab near Sialkot. In the lower areas of this division rice and wheat are mostly grown; higher up maize is the chief crop.

and staple food. From elevations of about 5,000 to 8,000 ft. the mountain sides, where not exposed to the scorching winds of the plains, are clothed with magnificent pine and deodar forests, particularly in the tehsils Ramban, Kishtwar and Bhadrawah of the Udhampur District. Bhadrawah has often been called a miniature Kashmir. The Reasi District is known to be rich in minerals which, as yet, are almost untouched. Except in the fertile valleys, cultivable land is scarce and scattered consisting of comparatively small plateaux and patches of cultivation. Rainfall is plentiful—the highest in the State—thanks to the warm moisture laden winds which strike against the high Pir Panjal range and deposit their waters on the surrounding country. The area of this division is 9,769 sq. miles; the population was returned at 1,167,405. These two natural divisions—The Sub-montane tract and The Outer Hills—together constitute the entire Jammu Province, including the Poonch and Chenani Jagirs.

The Jhelum Valley division corresponds to the administrative districts of Anantnag, Baramulla and Muzaffarabad that is to say, the Kashmir Province. Seven of the tehsils of the two first named districts—Srinagar, Anantnag, Kulgam, Pulwama, Baramulla, Sri Pratapsinghpura and Uttarmachhipura—form what is usually known as the Kashmir Valley. The Jhelum rises at Verinag at the southern end of the Kashmir Province and flows through the middle of the Kashmir Valley. It receives the waters of numerous tributaries on both its banks before it enters the Woolar Lake out of which it flows on through the gorge at Baramulla; its chief tributaries are the Liddar and the Sind, both on its right bank. They have their source in the everlasting snows and in their course pass through magnificent mountain scenery which has to be seen to be believed. No words are adequate to describe the beauty and grandeur of the Liddar and Sind Valleys. The Kishanganga river, having its source on the southern slopes of the mountains in the neighbourhood of the Burzil and Kamri Passes, joins the Jhelum on its right bank at Domel in the Muzaffarabad District; thus the valley of the Kishanganga forms part of the natural division known as the Jhelum Valley. On the left bank of the Jhelum, roughly west, is the Pir Panjal Range from the slopes of which numerous small streams flow into it. For the most part they are little more than mountain torrents. The country to the south and west of the Pir Panjal gets more rain than the Kashmir side of the watershed. The mountains

surrounding the Jhelum Valley average about 12,000 ft.; many of the peaks exceed 14,000 ft. At the southern end of the valley they dip to about 9,000 ft. where the Banihal pass gives an exit to the Jammu Province. The main Kashmir Valley averages about 5,500 ft. with Srinagar (5,200 ft.) at its centre. The higher areas under cultivation in the Liddar and Sind Valleys exceed 7,000 ft. The major part of the Muzaffarabad District and the higher elevations of the Anantnag and Baramulla Districts are too high and mountainous for cultivation. The lower and flatter areas produce rich harvests of rice and maize; wheat and barley and many other crops are grown too but rice and maize are by far the most important. All kinds of fruit trees grow in abundance. Most of the food grain supplies of this division are grown in what is commonly known as the Kashmir Valley; this consists of the valley of the Jhelum from its source to Baramulla and the subsidiary valleys on both banks. The area of this division is 8,539 sq. miles and the population 1,728,705.

The Indus Valley or 'Tibetan and Semi-Tibetan Tract' consists mainly of the middle reaches of the Indus, which, taking its source from the Mansarowar Lake in Tibet, traverses the frontier districts of the State from south-east to north-west as far as a point near the peak Haramosh (24,270 ft.). It then takes a south-westerly course passing the Nanga Parbat massif to its north, on through the Chilas illaqa of the Gilgit Agency to independent tribal territory and later to the North West Frontier Province and the Punjab. With the Karakoram to the north-east, the Hindu Kush to the north-west, the central range of the Himalaya to the south and the subsidiary ranges of all three of these great mountain systems running through it at all angles and all heights, this division consists practically entirely of snow capped mountains, high plateaux, ravines and wastes. The area contains the giants Mt. Godwin Austin (28,250 ft.) and Nanga Parbat (26,660 ft.). There are literally hundreds of peaks exceeding 20,000 ft. in height many of them not even bearing a name. This division corresponds to the administrative units Ladakh District, Astore Tehsil, Gilgit (Leased Area) and Gilgit Agency. As its name indicates the Indus is the chief river. At the northern end of the small Bunji plain, as it leaves the Haramosh range, it is joined by the Gilgit river. The latter rises near the Durkot Pass in the Yasin illaqa of the Gilgit Agency and is itself fed by the Hunza river which rises near the Pamirs and makes its junction a few miles from Gilgit. The Astore river, which has its source on the northern slopes

of the Burzil, joins the Indus at the southern end of the small Bunji plain as it turns into the great gorge below Gor leading to Chilas.

The Ladakh District is very dry and almost rainless. The Astore District is much better off in this respect; Gilgit (Leased Area) and Gilgit Agency are better off too but not below altitudes of 7,000 ft. The cultivable area in all districts is a very small proportion of the total area. Such cultivation as there is depends entirely on irrigation by small canals, known as Kuhls, fed by the melting snows, except in the Astore District where the rainfall is sufficient for maize and other crops grown in hilly tracts at elevations between 7,000 ft. and 9,000 ft. In Ladakh grim, a kind of barley, is grown at altitudes as high as 15,000 ft.; it is the most important crop. In the Astore District maize is the chief crop. Gilgit (Leased Area) and Gilgit Agency are more fortunate in the matter of elevation, climate and irrigation. Wheat, barley, maize and dhals are produced and some rice of poor quality. The area of this division is 63,554 sq. miles and the population 311,478.

The 'Natural Divisions' discussed did not exist as such until the Census of 1911. Previously the population had been shown by administrative units. The natural divisions made in 1911 have been adopted at all subsequent Censuses. They are based on a somewhat arbitrary division. This was unavoidable since they had to correspond with some definite grouping of administrative units to facilitate comparison of figures. The fact is the whole country is mountainous except for a comparatively small area bordering the Punjab; one can only say a certain area is less mountainous than another or that the mountains are bigger in one division than another. Within the limits of each conditions vary considerably. In the Indus Valley division altitudes vary from about 3,000 ft. to Mt. Godwin Austin's 28,250 ft.; rainfall varies from practically nil to a reasonable figure. Temperatures range from over 120 in the shade in the rocky gorges of the Indus in summer to below zero in many of the populated villages of the higher altitudes in winter. Similar variations in conditions are found in all the other divisions to a smaller degree. The rich soil and the abundant crops of the central parts of the Kashmir Valley provide living conditions which are beyond comparison with those obtaining in the mountainous wastes of a large part of the same division. Even in populated areas conditions vary with every rise of a few hundred feet in altitude. In the comparatively short distance of 30 miles from the centre of the

Kashmir Valley in an easterly or westerly direction we rise in altitude from 5,200 ft. at Srinagar to 10,000 ft. on the slopes of the surrounding mountains. The Outer Hills division contains some areas with rich soil and abundant crops and others which are sandy, stony or mountainous wastes; some areas with a temperature which is tropical and others where it is almost arctic. In the Sub-montane division living conditions show less variation than in the others, but even here they vary considerably. It is, therefore, reasonable to say that the natural divisions have been created on an arbitrary basis and one must not assume that the living conditions are even approximately the same throughout any of them. The fact is the nature of the country is such that no practical scheme of natural divisions is possible which would bring into the various divisions so made all parts of the population living under the same conditions. The best division for practical purposes would be a provincial one consisting of the Jammu Province including the Poonch and Chenani Jagirs, the Kashmir Province and the Frontier Districts.

3. **Administrative Units.**—For the purposes of administration the State is divided as follows:—

- (i) the Jammu Province,
- (ii) the Kashmir Province (including Astore),
- (iii) the Ladakh District,
- (iv) Gilgit (Leased Area) and the Gilgit Agency.

Units (iii) and (iv) together with the Astore District of the Kashmir Province, correspond to the group designated 'Frontier Districts' in the tables given in Part II of the report. At the 1931 Census the present districts of Astore and Gilgit (Leased Area) together formed the Gilgit District. The present Astore District is the Cis-Indus part of the old Gilgit District; Gilgit (Leased Area) is the Trans-Indus part. The Gilgit Agency, shown in the Census Report for 1931 and previously as 'Frontier Illaqs', consists of areas which, whilst owing allegiance and paying tribute to His Highness the Maharaja Bahadur of Jammu and Kashmir, are administered on behalf of His Highness' Government by the Government of India's Political Agent at Gilgit. The designation 'Gilgit Agency' has been shown on this occasion instead of 'Frontier Illaqs' as it is deemed to be a more precise and at the same time more comprehensive term than the somewhat vague designation 'Frontier Illaqs'; it refers to the same areas, neither more

nor less. The Poonch and Chenani Jagirs, situated in the Jammu Province, are administered by their respective Jagirdars subject to the overlordship of His Highness the Maharaja Bahadur of Jammu and Kashmir.

4. **District Changes.**—There was no change in external boundaries during the decade ending 31st December 1940 but there was one important change of administrative boundaries. Reference has already been made to the partition of the old Gilgit District into two separate units—Astore and Gilgit (Leased Area). In the middle of the decade (1934) negotiations were concluded between His Highness the Maharaja Bahadur of Jammu and Kashmir and the Government of India by which the Trans-Indus part of the old Gilgit District was leased to the Government of India for administrative purposes. This area, designated Gilgit (Leased Area), has since been administered on behalf of His Highness' Government by the Government of India's Political Agent at Gilgit. In the present tables the areas of Astore and Gilgit (Leased Area) have been shown as 1,632 sq. miles and 1,480 sq. miles respectively. Together they make the total of the area of the old Gilgit District as shown in the 1931 tables *viz.* 3,112 sq. miles. For a short time after the lease of the area referred to, the Cis-Indus part of the old Gilgit Wazarat, now designated Astore, was included with the Ladakh District for administrative purposes. Subsequently it was transferred to the Kashmir Province and placed under a revenue official directly responsible to the Governor of the Kashmir Province but its geographical position makes it a part of the Frontier Districts. Subject to the changes discussed administrative units remain the same as those shown in the 1931 tables. There is no occasion to detail them here; the districts of the two provinces are shown in the Imperial Tables; the tehsil sub-divisions of the districts are given in the State Tables.

5. **The Government of the State.**—The main purpose of a Census is to ascertain the increase or decrease of population in the whole area and in particular areas during the previous decade. The most important questions arising from the results shown are whether the country can support an increasing population without deterioration in the standard of living, assuming there is an increase, and what are the causes of any actual decrease or abnormally low rate of increase. All other questions are subsidiary. The nature of the administration of any country has an important bearing on living conditions and before we examine the tabulated results of the Census it will be well to discuss the existing

administration and the constitutional changes which have occurred in the past ten years. The country is governed by His Highness the Maharaja Bahadur of Jammu and Kashmir with the assistance of a council of ministers presided over by the Prime Minister, the Hon'ble Dewan Bahadur Sir N. Gopaldaswami Ayyangar, C. S. I., C. I. E., and a Legislative Assembly, known as the Praja Sabha, consisting of elected representatives, nominated members and official members. For the proper administration of law and justice there is a High Court of Judicature. The full bench consists of the Chief Justice and two other judges. There is a Board of Judicial Advisers to assist His Highness with advice in appeal cases. Whilst legislation may be initiated by the Assembly subject to the rules of procedure, or by the Prime Minister and the ministers associated with him to form the Council, all legislation must receive the assent of His Highness before it becomes law. All activities of the State are directed by Heads of Department responsible to the ministers who hold the portfolios for their respective departments. Except in the case of reserved subjects, members of the Praja Sabha are entitled to discuss the activities of any department. At the time of the 1931 Census the representatives of His Highness' subjects were not associated with the government of the State. Since then there have been important constitutional changes. It will be suitable to discuss here what they are and the immediate causes which gave rise to them.

6. **Grievances Commission.**—Riots occurred towards the end of the summer of 1931. For some years previously there had been political unrest throughout India and dissatisfied elements in this State were not slow to adopt the movement started there. Communal claims led to the excitement of communal feelings. Small incidents which would have been considered of little or no importance in normal times were seized upon and magnified; disaffected elements were alert to find fuel to add to the fire of discontent they had kindled. There were some who felt they had a legitimate grievance. In the excited atmosphere which had been engendered minor indiscretions, having no malicious purpose, were exaggerated and represented by interested parties as deliberate attacks on this religion or that community. His Highness ordered immediate enquiries; some officials were found to have failed in the discharge of their duties in one respect or another and remedial measures were taken.

In November 1931 His Highness appointed

a Commission to enquire into the grievances and complaints of all sections of his subjects. The Commission was presided over by Mr. B. J. Glancy, I. C. S., now His Excellency Sir Bertrand Glancy, Governor of the Punjab, whose services were lent by the Government of India at His Highness' request. The inquiry was conducted in a very prompt and thorough manner. The Commission's recommendations were submitted in March 1932 and received immediate attention. Orders were issued in April 1932 that steps should be taken to implement the recommendations as early as possible. At the same time as he appointed the Commission to inquire into grievances and complaints His Highness was pleased to declare that, as had already been announced, it was his intention that measures should be devised for associating his subjects with the Government of the State. It was ordered that, as soon as the Commission appointed to inquire into complaints and disabilities had finished its work, a conference, at which the various interests concerned would be represented would meet to discuss the introduction of constitutional reforms in accordance with His Highness' intention.

**7. Constitutional Reforms.**—The Kashmir Constitutional Reforms Conference commenced its work about the middle of March 1932, its report was submitted in April. The Conference recommended that a Legislative Assembly should be established as soon as possible and made suggestions regarding its composition, powers and functions. At the same time the Conference suggested the appointment of a Committee to collect the necessary data on which further action could be based. His Highness in Council was pleased to accept the recommendations of the Conference.

In May a Franchise Committee was appointed under the presidency of Sir Barjor Dalal. In March 1933 Sir Ivo Elliot, Bart., I. C. S. (retired), was appointed Franchise Officer. The proceedings of the Committee were given the fullest publicity. Their report was submitted in January 1934 and by an order dated February 24th 1934, published in the Government Gazette, His Highness the Maharaja Bahadur was pleased to accept the recommendations of the Committee and directed that regulations be prepared to give effect to them. It was decided the Assembly should consist of 75 members; of these 33 were to be elected and 42 nominated. The elected members were to consist of 21 Muslims, 10 Hindus and 2 Sikhs and the nominated element comprised 12 officials, 14 non-officials and 16 State Councillors. The latter were selected from those

who, as ministers and in other capacities, had had long experience in the administration of the State. In the selection of nominated non-officials and State Councillors care was taken to ensure the representation of all communities, interests and localities. The majority of those competent to represent the views of the people giving evidence before the Franchise Committee had favoured separate electorates and this system was adopted. For various and sufficient reasons adult suffrage was not adopted; the chief of these were the low standard of education amongst the masses, the vastness of the area and the paucity of officers competent to conduct elections. The franchise was given on a liberal basis. In the case of women it was limited to those who had passed an examination equal to or higher than the Middle School Certificate. Candidates for membership of the Assembly were required to have attained the age of 25 and to be literate either in the Persian or Devanagiri script. A candidate for election was also required to be a registered elector of the constituency in which he stood and to have resided in the area for twelve months preceding the first day of the month on which the roll was published. It is unnecessary to discuss further the various stages preparatory to the inauguration of the Legislative Assembly. It is sufficient to say that the Praja Sabha (State Assembly) was formally inaugurated by His Highness the Maharaja Bahadur on October 17th 1934 in a special Durbar in the Rajgarh Palace. By Regulation No. I of 1991, which is the foundation of the existing constitution of the Jammu and Kashmir State, all ultimate powers are reserved to His Highness the Maharaja Bahadur. Under the same regulation certain subjects are reserved which it is unnecessary to give in detail here. The administration and government of the State is vested in a council of ministers presided over by the Prime Minister. The Praja Sabha has the power of interpellation, of passing resolutions, of discussing the budget and of introducing and passing legislation. Its authority is adequate in that, subject to certain provisions, it has the power to legislate for the whole State or any part thereof and for all subjects of the State wherever they may be. In cases of emergency, His Highness may give assent to an ordinance submitted by the Council but such ordinance shall become law for a period not exceeding six months. Copies of money bills involving the imposition of a new tax or duty or increasing an existing tax or duty must be supplied to every member of the Praja Sabha and a day or days allotted for discussion to enable members to ask questions and move resolutions. If a resolution be passed the bill in question cannot be passed



until the resolution concerning it has been taken into consideration. The annual budget is placed before the Praja Sabha which has the power to ask questions and to move resolutions concerning it. If a resolution on the budget is supported by a majority of votes the President of the Praja Sabha is required under the rules of procedure to declare what action, if any, the Council will take on the resolution. Legislation relating to or affecting the religious rights, ceremonies, endowments or personal law of any community cannot be introduced without the previous sanction of His Highness the Maharaja Bahadur and the consent in writing of not less than two-thirds of the members of the Praja Sabha belonging to the community affected. Every bill passed by the Praja Sabha requires the assent of His Highness who may assent to the bill or return it for reconsideration. The constitution sanctioned under Regulation No. I of 1991 remained in force upto 27th Bhadon 1996, corresponding to 7th September 1939, when His Highness the Maharaja Bahadur was pleased to repeal the Regulation and promulgate the Jammu and Kashmir Constitution Act No. XIV of 1996 in its place. The new Act effected certain improvements in the text of the Regulation No. I of 1991 which were considered necessary. It defined the constitution and powers of the High Court of Judicature and provided for the establishment of a Board of Judicial Advisers to assist His Highness the Maharaja Bahadur in the disposal of appeals against the decisions of the High Court and such other matters as His Highness might choose to refer to the Board for advice.

On the 11th February 1939 His Highness the Maharaja Bahadur had been pleased to announce another instalment of constitutional reforms which extended the powers of the Praja Sabha and gave the representatives of the people greater opportunities of associating themselves in the administration of the State. Briefly, this further instalment of reforms reduced the number of nominated members of the Praja Sabha and increased the number of elected representatives to 40 in a House of 75, provided for the creation of four posts of paid Under-Secretaries to be filled by non-official members and created the post of Deputy President of the Praja Sabha to be filled by the election of a member of the Praja Sabha. It laid down that the annual financial statement, so far as it relates to items not charged to the revenue of the State, should be submitted to the vote of the Praja Sabha in the form of demands for grants. By the new provisions legislation relating to taxes, as distinct from fees and

penalties, which was previously initiated by the Council of Ministers, was brought within the authority of the Praja Sabha subject to certain restrictions. Whilst these constitutional reforms give the representatives of the people ample opportunity to associate themselves with the administration and government of the State they in no way impair the inherent powers of His Highness the Maharaja Bahadur. Members of the Praja Sabha enjoy freedom of speech and no member is liable to proceedings in any court in respect of anything said or vote given by him in the Praja Sabha or any committee thereof or in respect of the publication by or under the authority of the Praja Sabha of any report, paper, vote or proceedings.

8. **The Legislature.**—Since it was inaugurated in 1934 the Praja Sabha has passed much useful legislation; it has solid achievements to its credit. Up to the end of 1940 nearly a hundred of its bills had received the assent of His Highness the Maharaja Bahadur and had become Acts. These cover a wide field and relate to the suppression of traffic in women, prevention of infant marriage, excise, State aid to industries, panchayats, criminal law, civil procedure code, land alienation and right of prior purchase, co-operative societies, aid to agriculturists and land improvement loans, grain control, stamps, income-tax, land revenue, press and publications, court fees, grazing, tenancy, wireless telegraphy, water-mills, tolls, preservation of ancient monuments, town planning and improvement, partnerships, transfer of property, insurance etc. Many of these are amendment Acts; some represent original legislation. The list is sufficient to indicate that the Praja Sabha has a very real say in legislation affecting the living conditions of the people. This is a factor of importance when we are considering the ability of the country to support an increasing population. The provision of adequate means of subsistence for all sections of the people is the most important of all problems when we have to consider the needs of a rapidly increasing population. Unless timely measures are taken misery must result and the problems of government increase in every direction. It is from this angle that the question of a rapidly increasing population must be considered in India. The existing standard of living of the masses is not such as to permit of any deterioration without results which may have grave repercussions. It was considered necessary to give some idea of the geographical, administrative and constitutional features in the State as a background before proceeding to discuss the results of the Census and their

bearing on the conditions now existing and likely to obtain in the future.

9. **Population.**—The facts regarding the composition and distribution of the population are given in Imperial Tables I and V and their subsidiaries and in State Table I.

Imperial Table I and State Table I together give detailed information concerning the area, houses and population of the State as a whole and of its districts and tehsils separately. The subsidiaries to Imperial Table I give figures showing the density of population for the whole State and various parts of it, details regarding cultivable and cultivated areas and the proportion of females to males for all districts.

Imperial Table II shows the variations in the actual population for the whole State and in each district for the past fifty years. Its subsidiaries show the percentage variations and changes in density for each decade and a comparison between the variations according to the Census returns and those shown by the vital statistics.

Imperial Table III and its subsidiary show the distribution of the urban and rural population in density groups and the proportions of the population living in each.

Imperial Table IV classifies towns according to population and shows the variations in the population of each since 1891. Its subsidiaries give the percentage variations and the number of females per thousand males in urban and rural areas respectively with separate figures for the two cities—Jammu and Srinagar.

Imperial Table V gives details of the urban population by communities separately for all towns in the State, by districts and for the State as a whole. Its subsidiaries show the number per thousand of the total population, and of each community, who live in towns for each Natural Division and the communal composition per ten thousand of the urban and rural populations separately.

It is not easy to visualise the size of a country by its area in square miles; comparisons usually give a more accurate idea. Jammu and Kashmir State (84,471 sq. miles) is slightly smaller than England, Wales and Scotland put together (88,749 sq. miles); in India it may be compared with Bihar and Orissa taken together (83,054 sq. miles), Hyderabad State (82,698 sq. miles) or with Bengal (77,521 sq. miles). But

area alone is of little importance; we are concerned with the people occupying any given area and more particularly with their numbers—the density of the population. The density figures for the whole State and by districts are given in Subsidiary (i) to Table I. There is no necessity to discuss them in detail here. It may however be observed that the figure for the whole State has risen to 48 against 43 in 1931. The 1931 density figures for Great Britain, which comprises England, Wales and Scotland, and for Bihar and Orissa, Hyderabad State and Bengal, which are comparable with the State in area, were 480, 454, 175 and 646 respectively. It must be remembered however that the State is one of the most mountainous countries in the world and that the figure for the State includes the mountainous wastes of the sparsely populated Frontier Districts; the figures for all other districts of the State compare well with those for Hyderabad's 175, the figure for Jammu Province being 160 and for Kashmir 202. The factors affecting density in any area are numerous but the greatest is probably industrialisation. In this respect the Jammu and Kashmir State cannot compare with Great Britain, Bengal and Bihar; it has a few industries but the more important of these—forest exploitation, sericulture and fruit growing—are closely allied with agriculture and the State must be described as almost entirely agricultural. If we consider the proportion of cultivable area to the total area (5·6 per cent.) it will be realised that the density is actually very high for the inhabited tracts and when we remember that the bulk of the population is dependent on agriculture it becomes obvious that a continuing increase of population at the rate of 10 per cent. per decade for a period of two generations is going to give rise to very serious problems in the absence of industrial development or more intensive cultivation. The pressure of population on the land is already a problem and fragmentation of holdings is probably proceeding faster than consolidation; the holding on which the average peasant family relies for its subsistence is gradually becoming smaller. The Frontier Districts have been cited above as sparsely populated mountainous wastes; the description is justified. Scrutiny of Subsidiary (i) to Table I will show that other areas are very mountainous too and that only 6·3 per cent. of Udhampur District is cultivable and 8·4 per cent. of Muzaffarabad. The most favourable conditions are found in the Jammu District but even here the percentage is only 38·5. The actual area cultivated in any district is even less. On this basis the density figures indicate rather serious overcrowding of the land; they

exceed 1,000 in most districts in the State and approach 2,000 in some areas of the Frontier Districts and in the Anantnag District. It is a simple matter for those who wish to go into details to calculate the actual figures for any particular district.

Since the State is so largely agricultural irrigational facilities and adequate rainfall are matters of prime importance; the figures for both are given in Subsidiary (i) to Table I. A steadily increasing population in an agricultural country requires an expanding area for cultivation or, in the absence of more land to put under crops, more intensive cultivation of existing areas; the latter is not usually possible without the use of fertilisers and an assured water supply and this points to the construction of more canals to ensure regular and ample irrigation. A considerable gap is shown in Subsidiary (ii) to Table II between the variation since 1931 according to the Census and the increase revealed by the Vital Statistics. The method of collecting and recording the Vital Statistics leaves much to be desired and too much reliance should not be placed on them. However, Col. Sir Ram Nath Chopra, I. M. S. (ret'd.), Director of Medical Services in the State has kindly written a note discussing vital statistics, diseases, epidemics and health matters generally which is printed as an appendix to this essay, and further discussion of the subject here is unnecessary.

10. **Migration.**—Another important matter affecting the population is migration. Imperial Table VI and its subsidiaries give the figures available; for reasons given in the notes to the table they are incomplete. However, it may be said at once that at the time the Census is taken, in the early spring of any year, the population of the State is at its lowest. In the past there has been little movement into the State or out of it from one year to another or from one decade to another which has any permanent effect on the population. As time goes on, if the population increases at its present speed, either the local means of subsistence must be increased by industrial development or the land must be made more fruitful. It is more than probable there will be both industrial and agricultural development as well as an increase in emigration. To return to the point. Both emigration and immigration are at present mostly seasonal. Since the great majority of emigrants leave the State chiefly for the Punjab and North West Frontier Province in search of employment, in the late autumn when their crops have been harvested

and return in the spring as soon as the snow is off the land and they can attend to field works, they are absent when the Census is taken at the end of February or early in March. The bulk of the immigrants to the State are either tourists who want to see the beauties of Kashmir or men and women from India, of every station in life, anxious to escape for a while from the heat and dust of the Indian plains to the coolth and restfulness of Kashmir and its many beautiful valleys. These visitors commence to arrive in March and have gone by the end of November; a few stay to become temporary residents; most of them are not here when the Census is taken. Besides these seasonal migrations there are movements which may be described as semi-permanent. From most districts of the Jammu Province, but more particularly from Poonch Jagir and the Mirpur District, men in considerable numbers leave their homes for fairly long periods at a time. Some are taken as recruits in the British Indian Army; others get employment as domestic servants, as seamen and stokers in the mercantile marine operating from Indian ports, as labourers on the railways or as traders both in and beyond India. These represent a loss to the population but from one decade to another, in the past, the numbers involved are believed to have been fairly constant. At the recent Census the numbers were probably higher than usual owing to the war and the impetus given to recruitment for the services and to all trades and industries meeting war requirements both directly and indirectly. Movements other than those mentioned are mostly purely local.

One more point demands mention owing to its bearing on the future population; this is the proportion of the sexes. Various aspects of the question are presented in different subsidiary tables but the position for the whole State and for each district for the last forty years is clearly shown in Subsidiary (iv) to Table I. Before discussing the activities of the various departments in the State and their bearing on our subject it will be convenient to refer to the communities which together constitute the population.

11. **The Muslims.**—The communities of the State are classified by religion. The details are given in Table XIII. Muslims are the most numerous. They number over thirty-one lacs and constitute 77·11 of the total population. During the decade they increased by 10·07 per cent. Over sixteen lacs live in the Kashmir Province and over twelve lacs in the Jammu Province (including Jagirs); the sparsely popu-

lated Frontier Districts hold just over 270,000 out of a total population of 311,478. Racially, most of the Muslims of the Jammu Province and its Jagirs are closely connected with the tribes of the Punjab and are of the same original stock as the Hindu elements of the population but the Gujjars are an important element. The Muslims living in the southern part of the Kashmir Province are of the same stock as the Kashmiri Pandit community and are usually designated Kashmiri Muslims; those of the Muzaffarabad District are partly Kashmiri Muslims, partly Gujjar and the rest are of the same stock as the tribes of the neighbouring Punjab and North West Frontier Province districts. The Muslims of the Ladakh District are mostly Mongolian (Baltis) by race but in the Skardu Tehsil many are of Dardic origin. In Astore and the various illaqqas of the Gilgit Agency they are mostly Dards. There has naturally been a certain amount of inter-marriage between the Muslim elements of the different racial stocks since the large scale conversions to Islam from the fourteenth century onwards.

There were few, if any, Muslims in the territories now comprising the Jammu and Kashmir State previous to the beginning of the fourteenth century. These few infiltrated from the neighbouring areas of the Punjab into the Jammu Province. In the Kashmir Province the whole population for all practical purposes was Hindu up to about 1325 A. D. and in the Frontier Districts they were either Buddhists or belonged to primitive tribes. About this time Syed Abdur Rahman, better known as Bulbul Shah, obtained many converts to Islam. He was followed by Hazrat Mir Syed Ali Hamdani whose piety and learning made such a great impression on the people that large numbers are said to have embraced Islam. Islam continued to spread without any differences in its ranks up to the period of Sultan Hassan Shah. A little later Mir Shamas-ud-Din Iraqi arrived in Kashmir from Khurasan and commenced to preach the tenets of the Shia sect. He experienced many vicissitudes but eventually some of his followers gained influence at court and by 1554 A. D. Ghazi Chak, a Shia, became King of Kashmir. The dynasty lasted 32 years. There are said to have been acute differences between the two main sects of Islam—Sunni and Shia—during the period of the Chak dynasty which led Sunni elements to beseech Akbar the Great to conquer Kashmir. The two sects were on good terms during the Moghal period but at intervals since their relations have been strained. There are two minor Muslim sects which are offshoots of the Sunni sect, *v. z.* Wahabis and Ahmadis. The

latter are also known as Qadianis. Both are of comparatively recent growth and numerically unimportant in the State. The majority of the Muslims in the State belong to the Sunni sect. At the recent Census Shias were recorded as such and numbered 205,999. In addition there are approximately 74,000 in the Gilgit Agency. At this Census Shias were not recorded as such in the Gilgit Agency but merely shown as Muslims. The total Shias in the Jammu and Kashmir State territories at the 1941 Census may therefore be taken as 280,000; the remainder, nearly all Sunnis, total 2,821,247.

Of the various castes and tribes making the Muslim element of the population those describing themselves as Kashmiri Muslims and Gujjars are by far the most numerous; the former numbered 1,270,261 at the recent Census and the latter 381,457. The next important in numerical order are Rajputs, Jats, Sheikhs, Baltis, Sudhans, Syeds and Moghals. The Rajputs, numbering over 226,000 are spread all over the Jammu Province with a few in Poonch Jagir. In the Kashmir Province they are mostly found in the Muzaffarabad District. Jats, over 121,000, are almost entirely located in the Jammu Province, the great majority living in the Mirpur District. The Sheikhs, nearly 110,000, are found in all districts of the State; the largest numbers are located in the Anantnag and Baramulla Districts of the Kashmir Province. Of the 99,348 Baltis all but a few hundreds live in the Skardu and Kargil Tehsils of the Ladakh District. Sudhans, 78,000, are almost entirely found in the Poonch Jagir and the Mirpur District. Syeds, 52,000, and Moghals, 42,000, are found in every district of the State; the largest numbers are in Poonch, Mirpur and Muzaffarabad. There are a fair number of Syeds in the Anantnag District. The full details of all the important elements of the population are given in Table XIV.

There is no occasion to say much about the Kashmiri Muslims in spite of their numerical importance. They have lived in Kashmir since ancient times and previous to their conversion to Islam from the early fourteenth century onwards were a part of the resident Hindu population of Kashmir.

12. **The Gujjars.**—The Gujjars are in a different category; their origin and first appearance in the State are not definitely known. At the recent Census they numbered 381,457 which is 21,324 less than in 1931. This decrease cannot be accounted for unless it is due to the fact that in many cases they did not describe themselves correctly. Muslims as a whole show

an increase in numbers which compares favourably with the increase of population for the whole State. There is no reason to believe that the Gujjar element of the community was an exception to this tendency. Gujjars show a decrease in the districts Reasi, Poonch and Chenani in the Jammu Province and for all districts in the Kashmir Province. The tabulation of figures for the Gilgit Agency did not separate the various elements of the population. In 1931, 2,454 Gujjars were recorded as living in the Gilgit Agency. However, it is not necessary to attempt to account for the variations; to do so would be pure guess work when we have no reliable evidence to explain the decrease.

The early history of the Gujjar tribe is obscure; there are several theories as to their origin. It is suggested, with diffidence, that the theory that they came to India from Central Asia, from a region in the neighbourhood of the Caspian Sea, is as good as any. That they came to the territories now known as the Jammu and Kashmir State by way of the Punjab and the North West Frontier Province does not appear to be disputed. Historians seem to be satisfied that tribes called "Gurjaras" were established in the areas now known as Gujerat and Kathiawar from about 600 A. D. onwards. It is believed that these and other sections of the tribe were the ancestors of those now known as Gujjars in this State. The "Gurjaras" were Hindus at the time they are first noticed in India whatever faith they may have professed previous to their migration to India. They had apparently established a kingdom of their own at the time of Harsha about 640 A. D. but were probably under his suzerainty. Their country was to the south of Sind and extended roughly to the Gulf of Cambay. It seems that they successfully resisted the Arab invasion from the north early in the 8th century A. D. It is alleged that about 750 A. D. the Chapa dynasty of the Gurjaras, which had been in power for about 200 years, was displaced by the Pratiharas who seem to have carried on till about 1000 A. D. when their power was broken by the coming of Mahmud of Ghazni. Nothing much appears to be known of the Gurjaras in the Punjab until 890 A. D. when Raja Shankervarman of Kashmir is said to have invaded Gujerat, the Gurjara kingdom ruled over by one Lakhandev. A region known as Tekka, situated in the area now known as the Punjab, was ceded to Shankervarman. The Gurjara kingdom of Gujerat mentioned does not correspond to the present Gujrat District of the Punjab but the present district of Gujrat is

believed at one time to have been a part of it. It is reasonable to presume that Gurjara tribes had extended to the Punjab and it is probable that such places as Gujrat, Gujranwala, Gujarkhan and Gurdaspur, where Gujjar families are still found, derived their names from this fact. The Gurjara kingdom ceased to exist in the time of Akbar the Great when their country was annexed. By this time a number of Gujjars, as we will now call them, had embraced Islam and from now onwards the connection of the northern section with their Hindu ancestors becomes less and less. No claim is made for the historical accuracy of the brief summary given above of the probable early history of the Gujjar tribes. It is nothing more than a summary of the views given in various works in an attempt to link the Gujjars now living in the Jammu and Kashmir State with those believed to have been their ancestors. The migration of a part of the tribe to the territories now known as the Jammu and Kashmir State is attributed to the outbreak of a serious famine in the regions inhabited by the tribe, now known as Rajputana, Gujerat and Kathiawar. The exact period has not been fixed but it is known as the "Satahsiya Famine". It is stated that some parts of the migrating tribes moved to the Punjab whilst others moved further north to the areas now known as Kaghan, Swat, Hazara, Kashmir and Gilgit. The same source states that the Gujjars now living in the Jammu and Kashmir State are parts of two separate migrations, one direct from the Gurjara tribes of Rajputana, Gujerat and Kathiawar, the other, and later migration, from the Gujjar tribes settled in the Punjab. It is stressed that there are still Gujjar families living in the Sialkot, Gujranwala, Gujrat, Jhelum and Rawalpindi Districts of the Punjab. Some Gujjars now living in the Bhimber and Rajouri Tehsils of the Mirpur and Reasi Districts of the Jammu Province claim that their ancestors came from the Gujrat District of the Punjab. It is probable that many of them followed in the wake of the Moghal rulers who used to visit Kashmir. The route of the Moghals from Delhi is known to have been through Gujrat, Bhimber, Rajouri, Behramgala and Shopian to Srinagar. Gujjars have been settled for many generations all along this route. It is on record that the older inhabitants of Bhimber complained to Akbar the Great when he was on his way back to Delhi from Kashmir that the Gujjars were a source of annoyance and suffering to them. The inhabitants of Sialkot made similar complaints. In the 17th century there were Gujjars of high official status in Poonch. They lived at Lohar-Kot or

Loherene, now known as Loran, in the Haveli Tehsil of the Poonch Jagir. They provided ministers to assist the rulers of the area. At the end of the 18th century one of their leaders named Ruh-ullah Khan obtained full control of the country and assumed the title of Raja. He was the most important Gujjar personality of the time. He was Wazir to Raja Khan Bahadur of Poonch. On the murder of the latter, Ruh-ullah Khan ruled as the deceased Raja's representative until he got his own son, Amir Khan, declared Raja of Poonch in 1797 A. D. Ruh-ullah Khan died in 1819 and Amir Khan about 1825. The latter was succeeded by his son, Mir Baz Khan, who was conquered by Maharaja Ranjit Singh of the Punjab. Mir Baz was removed to Lahore where he was murdered by one Pir Bakhsh Khan Chib in 1837 A. D. The dynasty started by Ruh-ul'ah Khan was known as the Sango line of Gujjars. With the disappearance of Mir Baz Khan their short period of power came to an end and the status and influence of the Gujjars gradually deteriorated. No outstanding Gujjar has since appeared in the State comparable with Ruh-ullah Khan. As the generations have passed since his time, the Gujjar tribe throughout the State has become less important in all respects except in numbers. With the advent of the Sikhs it would seem that the Gujjars split up. Probably small groups of them migrated to different areas in the State away from close contact with Sikh rule. Some probably moved along the old Moghal route through Bhimber and Rajouri to Kashmir *via* Shopian and others over the hills from Poonch to the districts of Baramulla and Muzaffarabad. From these areas they have spread to all districts of the State. The wealthier of the Gujjars keep herds of buffaloes, cattle, sheep and goats; nearly all follow agricultural pursuits. They are no longer nomadic by inclination but settle wherever they can. In almost every nullah in the country a family of Gujjar squatters will be found high up above the ordinary levels of cultivation. They cultivate land at an altitude well beyond the limits of ordinary village lands and do a great deal of damage to forests in the process. The Bakarwals are a nomadic element of the Gujjar tribe; they keep large herds of sheep and goats and a certain number of buffaloes and cattle. Their goats do great damage to forest areas. Whether the assumptions with regard to the early history of the Gujjars and their arrival in this State set forth above are well founded or not, the fact remains that they are in the greatest numbers in the Jammu, Reasi and Poonch Jagir Districts of the Jammu Province and the Muzaffarabad,

Baramulla and Anantnag Districts of Kashmir. With the exception of the Gujjars of the Jammu District the community shows little interest in education and in this respect is very backward. The Gujjars of Jammu District are advanced compared with Gujjars in the rest of the State. This is probably due to the fact that they live close to, and have come more in contact with, civilizing influences than other sections of the tribe. The percentage of literacy amongst the rest of the Gujjars is very low. They are a valuable element of the State population but unless they make some effort to acquire at least the rudiments of education the community as a whole is doomed to recede lower in the social scale.

13. **The Hindus.**—The Hindus in the State, including the Scheduled Castes but excluding Sikhs and Jains, total 809,165 or 20·12 per cent. During the decade they increased by 9·90 per cent. The most important numerically are the Brahmans, the Rajputs and the Kashmiri Pandits. Their numbers at the recent Census were 198,004, 168,582 and 76,868 respectively. The number of Brahmans living in the Jammu District is over 63,000. In Kathua and Udhampur Districts there are over 35,000 in each case. Reasi comes next with nearly 30,000 followed by Poonch Jagir with over 19,000 and Mirpur District with over 14,000. There are some 1,335 in the Chenani Jagir. In other districts of the State their numbers are negligible. The Hindu Rajputs are found in large numbers in the Udhampur District with over 61,000, followed by Kathua and Jammu with over 36,000 and 35,700 respectively. Reasi comes next with nearly 21,000 and Mirpur with over 8,000. Their numbers in other districts are very small. Most of the Kashmiri Pandits are residents of Srinagar; over 62,000 live in the Anantnag District in which Srinagar City is situated. Another 11,000 were recorded in Baramulla District. The figures do not exceed a thousand in any other district except Jammu which has 1,367. The Kashmiri Pandits community has a higher standard of literacy than any other. This fact gives it an importance out of all proportion to its comparatively small numbers. The Scheduled Castes together number 152,536. The numbers for each caste and their distribution throughout the State are given in Part II of Table XIV. Adherents of the Arya Smaj movement numbered 87,356. In Table XIII they are included with "Other Hindus". In 1901 they numbered only 79. Reference need only be made to three other elements of the Hindu population *viz.* Khattris, Jats and Mahajans; the two former exceed 25,000

and the latter 23,000. The Khatris are mostly found in Jammu Province, particularly in the Jammu and Mirpur Districts. Each of the other districts has a small number. There are few outside Jammu Province although some 2,000 were recorded in the Muzaffarabad District. Of the 25,000 Jats over 16,000 live in the Mirpur District and over 7,000 in Jammu District. There are 1,430 in Kathua. Elsewhere the numbers are small. Over 10,000 Mahajans live in Jammu District and over 4,000 in Udhampur. Each district of the Jammu Province has its quota. There are very few in other parts of the State. There is little new to be said about the origin of the Hindu elements of the population. Most of them are descended from the indigenous population of the area. Their history goes back to very early times and is rather a subject for the historian. Numbers of them have migrated to British India during past centuries and the community here has received accessions to its numbers by immigration from British India, chiefly from the neighbouring areas of the Punjab. A note on the Dogra Hindu-Rajput community, of which His Highness the Maharaja Bahadur of Jammu and Kashmir is the head, has recently been produced and published by Thakur Lakshmansingh Charak of Jammu and can be obtained easily, by those desirous of details. An interesting genealogical table of His Highness' family is given with the note which traces the Ruling Family's descent back to Maharaja Sudarshan of Ajodhya.

14. **The Sikhs.**—The Sikhs number 65,903. They form only 1.64 per cent. of the population but are increasing at a higher rate than any other community. They increased by 30.08 per cent. during the decade. They are found in varying numbers in every district of the State. The largest aggregations are in Poonch Jagir (14,887), Muzaffarabad (12,922), Mirpur (12,111), Jammu (9,151), Baramulla (8,458) and Anantnag (5,654). Whilst the main influx of Sikhs to the country followed its conquest by Maharaja Ranjit Singh of the Punjab there is evidence to show that there were Sikhs in small numbers in the country as early as the sixteenth century. Guru Nanak visited Kashmir and is said to have made converts. The Gurdwara at Martand commemorates his visit. Guru Hargobind also visited Kashmir by way of Sialkot and probably followed the Moghal route. Gurdwaras at Srinagar, Baramulla and Muzaffarabad commemorate his visit. His teaching probably resulted in a number of the inhabitants of Srinagar and the neighbouring villages embracing Sikhism. Possibly he left behind some of his disciples to carry on his work. Sikhism cannot be said to be

indigenous; a few local converts don't make it so. However, it is clear that its existence in the State goes back to a date before the advent of Sikh rule. As already remarked, its beginnings in the Kashmir Province at any rate, would appear to date from the visits of Gurus Nanak and Hargobind. A story appears in previous Census Reports from 1911 onwards to the effect that during the period 1751-1762 A.D. certain mercenary troops were engaged by Raja Sukhijiwan, Governor of Kashmir at that time, to assist him to assert his independence against his master, Emperor Ahmad Shah Durrani of Kabul. According to the story these mercenaries embraced Sikhism in the time of Maharaja Ranjit Singh and were called "Jinsi Sikhs" from the fact that they were in receipt of jins (grain) as military rations. Later, they are said to have settled in various parts of the country and to have started the Sikh settlements now found at such places as Tral, Hummal, Baramulla etc. The story is a bit confused; it states that Raja Sukhijiwan "brought Jinsi Sikhs from Pothwar and the adjoining hills" and goes on to say that "they embraced Sikhism in the time of Maharaja Ranjit Singh". These statements are contradictory. Ranjit Singh did not come on to the scene until long after 1762. If any mercenaries embraced Sikhism in the time of Ranjit Singh they could not have been those brought in by Sukhijiwan. It is possible the mercenaries brought in by Sukhijiwan were Sikhs and not Punjabi Brahmans as has been stated in earlier reports. It is also possible that the descendants of these mercenaries, who may have been Punjabi Brahmans, were here when Ranjit Singh conquered the country and that either they entered his service as Sikhs or embraced Sikhism then. In those days land revenue was collected in kind with the assistance of the military. The unit employed was known as the Nizamat Paltan which consisted of Sikhs. It is probable that these men became known as "Jinsi Sikhs" to distinguish them from the members of other Sikh units because of their association with the collection of grain (jins). This, of course, is pure conjecture but then the story of Raja Sukhijiwan and his "Jinsi Sikhs", although going back to the Census Report of 1911, is only based on a story related by a certain official at the time of the 1911 Census. Whether there was any influx of Sikhs in the period 1751-1762 or not, it is clear that, although there were Sikhs in the country previously, most of them now living in the State are the descendants of those who came to the country with Ranjit Singh's invading army and during the period of Sikh rule (1819-1846). This is supported by the fact that the largest aggregations of Sikhs

are found in those areas of the State closest to the Punjab which had close associations with the Sikh court at Lahore. Ranjit Singh first attacked Jammu in 1808. The Sikhs were not successful at their first attempt to conquer Jammu. But by 1809 Gulab Singh, later the first Maharaja of Jammu and Kashmir, had joined the Sikh army at Daska, near Sialkot at Ranjit Singh's request. It is reasonable to presume that Sikhs commenced to enter the Jammu Province in considerable numbers from this date onwards up to the time of the fall of the Sikh kingdom in 1846.

**15. The Buddhists.** The next in order of numerical importance are the Buddhists. Their home is Ladakh. There are 40,696 of them. They have increased by 5 per cent. since 1931. Very few leave their own country for long. At the Census all but 532 were enumerated in Ladakh. They live in the Ladakh Tehsil and in that part of the Kargil Tehsil adjacent to it. There are none in those portions of the Kargil Tehsil adjoining Kashmir or the Skardu Tehsil. A few live near Padar in the Kishtwar Tehsil of the Udhampur District which lies on the western borders of Zanskar in the southern part of the Kargil Tehsil. The Buddhist community shows a far smaller increase in numbers than any other. This has been the case since the beginning of Census taking. In 1911 it was attributed partly to the practice of polyandry and partly to conversions to Islam. These conversions are not so numerous as to be noticeable and most occur as a result of intermarriage. The scarcity of cultivable land, the absence of forests and the lack of water for irrigation are not conditions favourable to an increase of population. If we add the practice of dedicating both boys and girls to their monasteries in considerable numbers to lead a life of celibacy it is not surprising that the community shows a small rate of increase. In fact, it is the nature of the country itself which has probably given rise to the practice of polyandry and to the dedication of boys and girls to the monasteries. The country cannot support an increasing population in existing conditions and the numbers of the Buddhist community are unlikely to expand much until the conditions in their country alter very considerably. As it is, most of them eke out a bare existence.

**16. Other Communities.**—The members of the other communities living in the State are so few in number as to call for little comment. They are Indian Christians (3,079), European and Anglo-Indian Christians (430), Jains (910), Parsis (29), Jews (11), Primitive Tribes and Others (146).

Of these Indian Christians have shown a considerable increase as compared with 1931 when they numbered 1,942. European and Anglo-Indian Christians have increased from 321 to 430. The Jains have increased from 597 in 1931 to 910; of these 895 were recorded in Jammu City.

**17. Social Customs.**—Social customs are bound to have some effect on the rate of increase of the population, certainly those relating to marriage, divorce and re-marriage. It is probable that the customs of the various elements of the population, as much as any other factors, account for the variations in the increase of the four main communities of the State—Muslims, Hindus, Sikhs and Buddhists.

As already remarked, the Sikh community shows a very big increase. It is so large that it is permissible to adduce reasons other than a natural increase of population. The most likely other cause for this phenomenal percentage (30·08) is defective tabulation in the past due to wrong answers given in the Census record. For instance, at the recent Census a reference was received asking if Sikhs could describe themselves as Brahmans under race, tribe or caste. The answer was in the negative. However, if we examine their social customs we find they provide favourable conditions for an increasing population. The expenses connected with the marriage ceremony are not unduly high, there is little caste restriction, the parties to a marriage have considerable freedom of selection, widow re-marriage is recognised, purdah is not practised and migration is negligible. Even before the 'Infant Marriage Act' was passed by the legislature in 1985 (1929 A. D.) the marriage of immature boys and girls was unusual. The Sikhs are monogamous; this is an important point in a country where there is a deficiency of females. All the customs mentioned are favourable to an increase. Further, the community welcomes converts but one seldom hears of a Sikh apostate although the possibility of their existence is not contested.

The Muslims show the next highest rate of increase. As in the case of the Sikhs there are no caste restrictions and the parties to a marriage enjoy a considerable measure of freedom of selection if they be of mature age. Divorce is recognised and the remarriage of widows approved. Converts are readily accepted. The factors cited are all favourable to a natural increase of population. The marriage of immature boys and girls is an adverse factor; so also is the practice of polygamy. Infant marriages



were common before the passage of the Infant Marriage Act and it is believed the custom still persists. Although Islam permits a man to have more than one wife at a time, it is the exception rather than the rule for Muslims in the State to practise polygamy. Purdah is strictly observed by a considerable portion of those living in urban areas and where accommodation is restricted the lack of fresh air and exercise must re-act adversely on the birth of healthy children. The fact that in some areas large numbers of Muslim men migrate temporarily may be reckoned as a minor adverse factor.

The customs prevalent amongst Hindus are not so conducive to an increase of population as those followed by Sikhs and Muslims. The expenses connected with the marriage ceremony are usually heavy, caste restrictions are considerable, freedom of selection between the parties to a marriage is unusual, the marriage of immature boys and girls was the rule rather than the exception before the passing of the Infant Marriage Act, divorce is not recognised and widow re-marriage is not permitted except by a small section of the community, purdah is observed to a considerable extent in urban areas. These may all be termed adverse factors. Hindus are usually monogamous but more than one wife is recognised in certain circumstances, more particularly in the absence of a son. Converts are very few as it is not a proselytising religion except amongst a small section. The Arya Samajists advocate the abolition of caste restrictions in the matter of marriage, encourage widow re-marriage and are ready to accept converts; indeed they make proselytism a part of their activities. But these innovations are obnoxious to the conservative castes.

We have not far to go to seek the reasons for the small increase in the Buddhist community. The practice of polyandry is sufficient in itself. If we add to this the fact that it is customary for every family to dedicate at least one of its younger sons to a monastery to become a monk and at least one girl to become a chomo or nun and live a life of celibacy, it is a matter for surprise not that the percentage increase is small but that it should be as much as 5 per cent. Recently legislation has been passed by His Highness' Government, at the instance of what may be termed the young Buddhist Party, prohibiting the practice of polyandry and rendering those who infringe this legislation liable to severe penalties. It remains to be seen whether this legislation has the support of the majority of the community. If it has,

the next Census should show a greater percentage increase in the population of the Buddhist community unless other equally effective measures are adopted to check such an increase.

The passing of the Infant Marriage Act is bound to have an effect on the Muslim and Hindu communities in particular over a period of years. Medical authorities have satisfied themselves that there is a greater measure of fertility in marriages between those of mature age than in the case of infant marriages. There is also less infantile and maternal mortality. This legislation is therefore likely to operate in favour of a larger percentage increase in the future in the case of those communities previously practising child marriage. In the past, female infanticide is believed to have been prevalent, particularly amongst the Rajputs. His Highness the Maharaja Bahadur of Jammu and Kashmir initiated several measures to encourage those who used to practise this custom to desist. If the various social reforms initiated, which may be said to have been in an embryonic stage during the decade just completed, have the approval of the majority and receive their active support the returns at the next Census should reflect a more even percentage increase in the population of the three chief communities. The Buddhist community must always show a smaller increase until conditions in the country they occupy and their social customs change very considerably.

**18. The Revenue Department.**—Agriculture plays such an important part in the life and economy of the country that it would be well to study the conditions rather closely. Except for those areas under the administration of the Government of India, on behalf of the State, the country is divided into districts and tehsils under the executive control of the Revenue Department at the head of which is the Revenue Minister who is assisted by a Revenue Commissioner and a Director of Land Records. The senior revenue officer in each of the two provinces of Jammu and Kashmir is called the Governor of the Province. District officers are called Wazirs, tehsil officers, Tehsildars and the latter's assistants, Naib-Tehsildars. There is no need to go into the details of the army of overseers, surveyors, clerks, girdawars, qanungoes, patwaris, chaprassis, zaildars, lambedars and chowkidars, who together make up the staff of the Revenue Department; their numbers are legion and so are their duties. As the name of the department indicates its primary function is the collection of land revenue.

19. **The System of Land Tenure.**—Before discussing the activities of other departments whose work affects agricultural conditions let us examine the system of land tenure. During the Moghal, Pathan and Sikh periods the lot of the peasant was very hard. In the Kashmir Province he possessed neither proprietary nor occupancy rights. All land was owned by the State. The cultivator was permitted to occupy the land only so long as he paid the rent when it became due; he could neither sell nor mortgage the land he occupied. The system of assessment in those days must be described as harsh. The State's share was not less than  $\frac{3}{5}$  of the gross produce and, allowing for unauthorised exactions, the cultivator's share probably did not exceed  $\frac{1}{3}$ . Conditions in the Frontier Districts were the same; in the Jammu Province they were better. The descendants of the original occupants of the land in Jammu held proprietary rights; many of the proprietors were land-holders of long standing and cultivated their own land; other cultivators were tenants-at-will. It was the custom to collect the revenue in kind on an estimate of the crops. The State share varied; it was  $\frac{1}{2}$  from owners,  $\frac{2}{5}$  from cultivators resident in the village cultivating State land and  $\frac{1}{3}$  from cultivators belonging to another village. Usually the land was held by hereditary village proprietor with hereditary tenants under them cultivating the land. The revenue demand was heavy with the result that payments frequently fell into arrears and the State took possession of the land. The rights of some proprietors were confiscated as a punishment for acts of rebellion and disloyalty. In this way many villages and parts of villages became the sole property of the State. From time to time re-measurements and re-assessments were carried out but the methods were not such as could be termed accurate. With the advent of the Dogra dynasty under Maharaja Gulab Singhji Bahadur (1846-58), the conditions both for the proprietor and the tenant were eased a bit for new lands brought under cultivation. In the time of Maharaja Ranbir Singhji Bahadur (1858-85) the State share of the crops was reduced and revenue was made payable in cash or kind at the wish of the cultivator but it was not until the reign of Maharaja Sir Pratap Singhji Bahadur (1885-1925) that a Regular Settlement was carried out to determine the rights of the cultivator and to put revenue assessment on a proper basis; this was commenced in 1887 and completed in 1914. The Settlement operations gave to the cultivator something he had never enjoyed before—security of tenure and a fixed cash assessment. The State still retained ownership of large areas. With the proper measurement of land and

assessment of revenue the State share was reduced to about 30 per cent. of the gross produce. In addition, Patwari and Lambardari cesses were levied which amounted to 2 per cent. and 5 per cent. respectively, on the amount of each individual's assessment. Since the first Regular Settlement, revision has been carried out in all tehsils and in some of them twice. The incidence of land revenue has been further reduced and now amounts to about 25 per cent. of the gross produce plus the Patwari, Zaildari, Lambardari, Sanitation, Education and Road Cesses. These together amount to about  $12\frac{1}{2}$  per cent. on the actual revenue payable which brings the total up to about 28 per cent. of the gross produce. At the time of the first Regular Settlement in Jammu Province the rights of those possessing lands were recognised and they were recorded as owners; other areas which for various reasons had passed into State possession were recorded as owned by the State. The tenants of State owned land were recorded as tenants-at-will or occupancy tenants according to the period they had been in possession. They were required to pay 'Malikana', over and above the ordinary revenue assessment; the rate of Malikana varied according to length of possession. The tenants of proprietors, other than the State, were usually required by their landlords to pay the revenue assessment due plus 'Malikana' or rent in kind as might have been previously agreed upon. In 1912 to commemorate the coronation of His Majesty King George V all tenants-at-will of land owned by the State were granted full occupancy rights. At the time of the first Regular Settlement in Kashmir Province established cultivators were given 'assami' or tenancy rights. The concession permitted an 'assami' and his heirs to hold the land occupied in perpetuity so long as the revenue assessment was paid but gave no right of transfer either by sale or mortgage; ownership remained with the State. The same concessions were given to the landholders and cultivating tenants of the Frontier Districts in similar circumstances.

Thus, throughout the State, the reign of His late Highness Maharaja Sir Pratap Singhji Bahadur brought relief; for the first time the cultivator was given a fair assessment and security of tenure. Since the present Ruler, His Highness Maharaja Sir Hari Singhji Bahadur, came to the throne in 1925 the conditions of life for the cultivator have been improved enormously. At the time of His Highness' coronation or Raj Tilak in 1926 important concessions were announced which took the form of grants of State-owned land to village communities. In

1933 His Highness was pleased to confer proprietary rights on occupancy tenants of State land and those with assami rights and remitted the payment of 'Nazrana' usually levied on such occasions; the Malikana payable by occupancy tenants over and above the amount assessed for revenue was also remitted. These concessions, following those already made, greatly improved the status of the cultivator and in thousands of cases changed his position from a serf to a land-holder.

To protect the thousands of newly created land-holders in the Kashmir Province and the Frontier Districts from the consequences of their own improvidence a Land Alienation Act was passed to control the transfer of land by sale or mortgage. The Act disallowed the transfer of the newly acquired rights to any but a member of the agricultural classes and prohibited the alienation of more than 25 per cent. of any holding for a period of ten years. After the lapse of the period mentioned the provisions will be reviewed. A Pre-emption Act was also passed in order to protect family and village interests and to keep the land as much as possible in the possession of real cultivators. Whilst the status of the peasant cultivator has improved throughout the State in the past fifty years beyond the dreams of his ancestors, the position is not free from difficulties and dangers. The 'assami' now owns his land and has security of tenure but he must be taught to value these rights to the full and to pass on his inheritance to his sons intact. It is all too easy to dissipate the problems of the present by mortgaging the future; the right to alienate up to 25 per cent. of land holdings has been exercised in the full in hundreds of cases in liquidation of debt. These sales have increased the fragmentation of holdings, which is already a difficult problem, and have resulted in the transfer of much land to members of the agricultural classes who are not cultivators. The tenant or paid agricultural labourer seldom works as conscientiously as the owner cultivator. Alienation of land on a large scale to non-cultivating owners is bound to lead to a reduction in the aggregate food grain supplies produced in the country. This in turn must lead to greater difficulty in the feeding of a rapidly increasing population. Figures showing the average size of holdings in the two provinces Kashmir and Jammu have been supplied by the Land Record Department; they vary from 16 acres in the Jammu District to 2½ kanals in the Anantnag District; there are 8 kanals to an acre. The average holding is 6 kanals in Baramulla and just under 6 in Mirpur. These

figures indicate the extent of fragmentation of holdings which already exists. Efforts have been made to bring about the consolidation of holdings but the results to date are not encouraging. The Land Records Department reports that since the cultivator was given proprietary rights and the right to alienate up to 25 per cent. of his holding, that is to say during the past decade, large numbers of land transfers have taken place. The most common cause is debt, either inherited or accumulated, usually as a consequence of improvident habits. In Kashmir, the desire to own land on the part of the richer classes of people living in Srinagar is strong. Prices have soared; land previously valued at Rs. 20 per kanal is alleged to have been sold recently at Rs. 300 per kanal. When His Highness gave the cultivator ownership of the State land he occupied previously as a tenant and the right to alienate a part of it he gave him not only independence but the means to liquidate his debts and to make a handsome profit at the same time. It should be repeatedly impressed upon the cultivator that unless he acts wisely the great concessions he has received may well become a curse. If due to extravagance and improvidence on the part of the present peasant-owners a large proportion of the cultivable area passes from the ownership of the actual cultivator into the possession of non-cultivating classes and absentee landlords the children of the present peasant-owners will be dispossessed and revert to the position of serfs and labourers. The present position as regards the supply of food grains, which is by no means easy, may well be greatly aggravated. The wisdom of restricting the peasant's powers to alienate his land heritage is obvious.

With the object of helping agriculturists to avoid debt and to encourage the development and improvement of cultivable areas His Highness' Government passed the 'Aid to Agriculturists and Land Improvement Act' in 1936. Under this act loans are made available on easy terms to any proprietor or occupancy tenant of agricultural lands for any purpose directly connected with agriculture. In 1937 a 'Kahcharai Act' was passed by which every landholder or tenant is permitted to keep one buffalo for domestic purposes free of Kahcharai or grazing tax.

It is correct to say that conditions of life for the peasant have been transformed in the State since the Dogra dynasty was established by Maharaja Gulab Singhji in 1846. The improvements were slow to begin with; the speed was accelerated from 1890 to 1920. During the last two decades the progress has been rapid.

20. **Agriculture.**—Measures to improve conditions of living for the cultivator have not been confined to the grant of proprietary rights and security of tenure. The activities of the Agriculture, Veterinary, Co-operative and Rural Development and Panchayat Departments are all directed towards the improvement of the conditions under which the agricultural classes live and work and the introduction of more efficient methods. During the past decade the staff of the Agriculture Department has been strengthened in all directions; demonstrations and propaganda have been increased. The chief food crops grown are rice, maize, wheat and barley in the Kashmir Province, maize, bajra, wheat, rice and barley in the Jammu Province and maize, wheat, barley and gram—a kind of barley grown at high altitudes—in the Frontier Districts; the latter is an important crop in the Ladakh District. During the decade the Director of Agriculture has succeeded for the first time in developing successful types of local rice and wheat by pure line selection; improvement has also been effected by the introduction of selected foreign seed for such crops as sugarcane, wheat, maize and vegetables. The distribution of selected seed and improved implements has been increased; this is important if the same area of cultivated land is to support a rapidly increasing population. His Highness' Government has become a constituent member of the Imperial Council of Agricultural Research and funds have been sanctioned for two research schemes; one is connected with fruit tree pests and the other with rice. The peasant is very conservative and is loath to change his methods; he has every reason to be reluctant to give up methods which have given him and his ancestors fairly good results until he has been convinced that the new methods advocated are better than his own. He knows from practical experience what his land can produce best and he knows its limitations. The cultivator's inherent dislike of change makes it absolutely essential that new methods be tested and demonstrated in as many places as possible and as often as possible and that propaganda be well conceived and continuous. This policy the Agriculture Department is endeavouring to implement by means of demonstration, tours, the holding of agricultural shows, the opening of demonstration plots and the issue of booklets and hand bills free of charge. Some advance has been made but conversion from old ways to new is a long term undertaking requiring persistence and patience. Little progress has been made in the use of manures; cattle dung, which is the obvious agent for increasing the fertility of the soil, is very largely burnt as fuel in the Jammu Province; a little is

used to manure maize or wheat; rice is seldom manured; the use of green manure is practically unknown and artificial fertilisers are too expensive. In the Kashmir Province wood fuel is plentiful in most areas and the manure available is practically all used in the rice fields. At the higher elevations the Gujjar uses it for maize crops. The owner-cultivator manures his rice fields liberally, about 120 maunds to an acre in some cases, but the fields of the absentee landlord get little manure and the crops of the latter are usually inferior to those of the former. In the Frontier Districts also all available manure is utilised in the fields. The Agriculture Department, supported by the various departments having contact with the cultivator, has tried its utmost to persuade him to use all available manure in the fields but to date its efforts have had no more effect in Jammu than in other parts of India where dung is used as fuel. The reason is clear; the cultivator must have fuel and in many areas wood fuel is non-existent or inadequate. The forests which existed a hundred years ago have been ruthlessly destroyed in many areas by man and goat; the remedy is to prevent the destruction of the sources of wood fuel supplies in every way and to open up new plantations under quick growing trees in selected areas for the specific purpose of supplying more wood fuel for domestic and other purposes. The working of the coal deposits in the Reasi District may well do much to solve the problem.

Fruit growing is an important agricultural industry in Kashmir; it is of little importance in Jammu at present. The value of fruit is appreciated in the Frontier Districts but cultivable land there is so scarce that fruit is mostly grown only where grain crops cannot thrive. In Kashmir there has been a good deal of development in the past 40 years but unfortunately two pests found their way to the country about 1920; these are known as the San Jose Scale and Woolly Aphis. The former in particular has done tremendous damage and still persists in spite of all efforts to eradicate it. The pests mentioned have caused heavy casualties amongst apple, pear, peach and cherry trees. They do not confine their attacks to fruit trees and this makes it all the more difficult to eradicate them. Large sums have been spent in an effort to bring them under control. To facilitate the work of the Agriculture Department in attacking and overcoming these pests the 'Crop and Plant Protection Act' was passed in 1933 by which the treatment of trees harbouring these two pests was made obligatory. Efforts during the decade have been continuous but the pests remain. In spite of

these pests fruit growing is providing the means of subsistence for an increasing number of persons in the Kashmir Province. There would appear to be no reason why the growing of quality mangoes and citrus fruits should not be organised and developed in the lower altitudes of the Jammu Province and the growing of apples, pears, peaches and cherries expanded in the Bhadrawah, Kishtwar and Ramban Tehsils at altitudes of 5,000/6,000 ft.

The size of the average agricultural holding has already been mentioned. The Director of Agriculture has expressed the opinion that the fragmentation of holdings is one of the most important factors obstructing the introduction of improved methods. He estimates that if all mutations be registered the average size of holdings will be found to have decreased by 10 to 15 per cent. Increased cropping of the cultivated area is handicapped in the Kashmir Province and the Frontier Districts by the rigours of the winter and in the Jammu Province by the lack of facilities for increased irrigation; everywhere, except in limited areas near densely populated localities, the lack of manure operates against intensive cultivation. The only immediate practical means of increasing the volume of food crops for an increasing population is by the use of manures, selected seeds and improved methods.

**21. Animal Husbandry.**—An ample supply of good draught oxen as well as milch cows is essential for a well-balanced system of agriculture. The difficulty in the Jammu and Kashmir State is not a shortage of cattle but an excess so large as to constitute a serious problem which is very much aggravated by the fact that most of the cattle are of very poor quality. Figures taken from the Cattle Census conducted in 1940, and quoted by the Superintendent Civil Veterinary Department, show that there are 130 cattle to every 100 acres of cultivated land; it is believed this is nearly twice the proportion obtaining in British India. It is not surprising that the quality is so poor, both for ploughing and for milking, when the numbers are so large. The problems involved are now receiving continuous attention. In 1926 expert veterinary opinion was obtained but owing to financial stringency little could be done at the time to implement the advice given although some action was taken. In 1933 the Veterinary Department was reorganised and strengthened in every way and active steps were commenced to remedy the results of neglect over a long period. The treatment of ordinary diseases and the prompt control of epidemics, unless they assume serious proportions, is

routine work. Epidemics naturally receive special attention. The main problems to be solved are the reduction in the total head of cattle, many of which are useless for any purpose, the production of a good type of plough ox at a reasonable price and in adequate numbers and the provision of a good strain of milch cattle. The problems are more difficult to solve than might be supposed because on the one hand the killing of cattle in the State is strictly forbidden whilst on the other hand export is prohibited. Excessive numbers due to uncontrolled breeding must lead to underfeeding and ill-nourished animals susceptible to any and every outbreak of disease. In 1940 there were 30 veterinary dispensaries in the State against 18 in 1930. At the end of the decade the construction of a well-equipped modern veterinary hospital was commenced at Srinagar and at the time of writing is nearing completion. A similar hospital for Jammu is under consideration. The use of goat tissue vaccine and virus has been introduced for giving immunity to cattle against Rinderpest. This vaccine is being produced at the State Veterinary Laboratory. Legislation has been passed to license approved bulls for breeding purposes. Steps to implement this measure are being taken. Funds to implement a scheme for the improvement of the cattle of the country have been annually provided on a more generous scale since 1937. Two small Cattle Breeding Farms have since been established. The aim is the progressive reduction of scrub animals by castration and the importation of selected bulls of approved breeds. For some time to come all efforts are to be concentrated on the production of a better quality general utility animal and the improvement of indigenous stock. When cattle owners begin to appreciate the importance and advantage of having fewer cattle of better quality it may be possible to be more selective and produce two different types, one for draught purposes and the other for milk. In 1930 there were no cattle breeding centres; in 1940 there were 87—all supplied with selected bulls. Legislation was passed during the decade providing for the compulsory castration of undesirable bulls under the orders of an officer of the Veterinary Department and it is proposed to carry out castration on a large scale in those areas first where approved bulls are stationed. In course of time this policy should reduce the number of useless cattle and increase the number of good quality animals. Various measures, including the holding of cattle fairs, have been introduced to popularise the scheme for cattle improvement and in the course of another decade the results of the efforts now being made should become apparent. There

can be no question that an improvement in the quality of draught oxen means better ploughing and better crops, and better milch cows more milk, a better diet and a healthier population. In spite of the enormous number of cattle in the country the supply of milk and milk products is inadequate. The rural population consumes a comparatively small percentage of the milk produced. Most of the daily supply is made into ghee and either handed over to a money-lender in liquidation of debt or sent to the nearest town for sale. At present the cry 'drink more milk' cannot be indulged; all possible steps must first be taken to increase the production of milk. A reduction in the numbers of useless cattle and the improvement of the breed is the obvious remedy. The average daily yield of a cow is about 1½ lbs. A poor quality animal requires at least half as much feed a day as a good milk producer but an ordinary specimen of a good milking strain will produce at least four times the yield of the existing average cow thus producing twice the amount of milk for approximately the same feed. The total daily milk production in the country from cows, buffaloes and goats has been estimated by the Superintendent, Veterinary Department to be a little under 12 lacs lbs. and the average daily consumption per head of the population of milk and milk products about 4 oz. These figures speak for themselves and compare unfavourably with the daily consumption figures for the rest of India which, at 7 oz. per head, are not high. As in the case of milk products so in the case of eggs and poultry. It has been calculated that the consumption of eggs per head of the population does not exceed five per year. It seems that the villager, other than those living near towns, has not yet realised the full scope of poultry keeping as a cottage industry and the value of eggs as an article of diet but steps are being taken to educate him in this respect and to distribute eggs of improved types.

Sheep-breeding and wool-growing in this country is essentially a cottage industry. In the decade 1921-30, His Highness' Government obtained the services of an expert to advise on the woollen industry; his report, amongst other things, outlined a breeding scheme designed to improve the type of sheep. Some of the recommendations were implemented during the past decade and a Sheep-breeding farm was started for research work. Merino, Wensley Dale, Cheviot and Border Leicester rams have been imported and cross breeding with selected local ewes commenced. Experiments in stall-feeding in winter, machine-shearing, are

being carried out and sheep diseases studied. Since sheep-breeding and wool-growing are questions of All-India importance, the Imperial Council of Agricultural Research has contributed to the cost of the scheme. Any improvement in the type of sheep maintained in the country and any increase in the wool crop is of vast importance to the great mass of the population. According to the livestock Census taken in 1940 the number of sheep in the State is just over 20 lacs and the number of goats nearly 15 lacs. These figures indicate the value of even a small increase in the annual wool crop per sheep.

22. **Co-operative Societies.**—The Co-operative Societies Department has been established in the State for many years but its operations have not met with complete success. This in no way reflects on the efforts of those at present in control of the work. In 1940 there were 15 Central Financing Institutions and some 3,788 Primary Societies; of the latter 2,839 were agricultural and 949 non-agricultural. The total membership rose from 63,364 in 1931 to 94,371 in 1940 and the working capital from just under Rs. 89½ lacs to over Rs. 95½ lacs. The latter figure is made up of Paid-up Share Capital Rs. 2,218,774, Loans and Deposits Rs. 4,653,375 and Reserves and other funds Rs. 2,701,014. The capital owned by the Societies has increased in the same period from Rs. 3,576,180 to Rs. 4,919,788. The objects of the many societies vary but the majority are credit societies; others aim at better-farming, consolidation of holdings, purchase and sale, organisation of labour, removal of adult illiteracy, arbitration, better-living and education. The aim of the 'better-living' societies is to improve village sanitation, reduce expenses on ceremonial occasions and check harmful customs. A good deal of propaganda requires to be done to educate the masses as to the real meaning and purpose of the Co-operative movement. Many members do not appear to realise that the true aims are thrift, removal of debt and the co-operation of all the members to obtain advantages in many directions unattainable by them as individuals. It is suspected that many join the movement in order to get something for nothing and unlimited credit without payment of interest let alone re-payment of capital. This misconception has to be removed before the movement can become strong, healthy and self-supporting. The liquidation of a number of insolvent societies has taken place during the decade; this is all to the good. It is a form of pruning necessary for the health and strength

of the main plant. The department is doing good work for the masses. One of its most important aims at present is the consolidation of holdings. During the decade 83 societies were organised for this purpose and scattered holdings totalling 198,104 kanals, equivalent to 24,763 acres, consisting of 51,856 fields of an average size of 4.57 kanals, were consolidated into 6,211 blocks of an average size of 31.92 kanals. The benefits of such work to the cultivator are too obvious to require description.

**23. Rural Development.**— A Panchayat Act was passed in 1935 providing machinery for the creation of Panchayats in rural areas with limited judicial powers; the first were established in 1936. In 1937 the Panchayat Department was overhauled and reorganised; it is now known as The Rural Development and Panchayat Department. In the first year of its existence a grant of Rs. 40,000 was sanctioned for rural development; the next year the grant was increased to Rs. 1 lac and in 1940 the grant was Rs. 1,40,000. As the name of the department indicates it is concerned with the working of the newly created panchayats or village committees and the amelioration of conditions in rural areas; the two are very closely related. It does not at present operate in the Frontier Districts. In their short existence the panchayats have done useful work; the number functioning at the end of the decade was 255. One of the causes of trouble and debt in rural areas is litigation over petty cases. To take such cases to the regular courts involves the waste of time and money of all concerned. The panchayats can probably settle most of these cases with a greater measure of equity than the ordinary courts; intricate legal points seldom arise and disposal is quicker and the costs are negligible. The number of cases brought before the Panchayat Courts up to the time of the recent Census exceeds 25,000; the number for 1939-40 was 8,830. This may be taken to indicate that the decisions given find general acceptance. The amount of money saved in costs on those cases is estimated to have been about Rs. 1,50,000. In addition to their court case work the panchayats are actively engaged in improving the amenities of life and in working for the general communal welfare in their respective villages. In the process all concerned in the movement must develop a sense of responsibility and unity. It is the function of the department to encourage self help, to supplement with government funds the contributions of the village for this or that communal purpose and generally to

advise and guide the village communities in connection with improvements to drinking water supplies, sanitation, communications, control measures during epidemics, consolidation of holdings, etc.; and to assist them to enjoy healthy and harmless recreation. Since the department was re-organised in 1937 government financial aid to an extent exceeding Rs. 2½ lacs has been given for a variety of purposes such as the provision or improvement of culverts, drains, pavement of village lanes and approaches, water supplies, bathing places, latrines, ghats, bunds etc. In addition, some 200 miles of fair weather roads have been constructed or improved. The principle adopted, and rightly so, is that the village must make an effort itself and collect what it can towards the cost of village improvement works. The department has carried out investigations through a staff of surveyors into economic, social and cultural conditions in over 1,300 villages. Besides providing data for study on many subjects these surveys enable the department to gauge with some degree of accuracy the comparative merits of the many requests for financial aid. An adult-education drive to reduce illiteracy, organised by the Education Department, had much practical help from the Rural Development Department and the co-operation of the panchayats. A number of village libraries has been established and radio sets have been installed in 24 villages. There is indebtedness in most villages throughout the State. The economic surveys carried out are very comprehensive and include investigations into the annual income and expenditure of the individual families constituting a village. The figures produced show that in over 50 per cent. of the cases investigated expenditure exceeds income and in the remaining cases that the margin of income over expenditure is very small. To say that the figures compiled in this respect cannot be accepted as accurate without being subjected to a searching test does not reflect on the department's work. A good beginning has been made and the development of these activities should produce valuable results. But a time comes in all such work when the information collected must be sifted, tested and evaluated. Meanwhile, it would seem advisable that further investigations should be held in abeyance until the information already collected has been digested so that future efforts may be well-directed and the maximum benefit obtained from the work and expenditure incurred. For these reasons it is not to be expected that the progress made in the next few years will be as apparent as that in the early stages of the work but by 1950 the activities of the department should have produced definite and

obvious results over a wide area. Unless information already collected and classified is studied and digested there is a likelihood that a stage will be reached when 'the wood cannot be seen for the trees' and the department will be buried under a mass of undigested statistics.

24. **Marketing.**—In 1934 a Marketing Board came into existence to collaborate with the Agricultural Marketing Adviser to the Government of India, an officer appointed to implement the recommendations of the Royal Commission on Agriculture in connection with the organised marketing of agricultural produce. Its work in the early stages consisted entirely of commodity surveys; the commodities subjected to such surveys were selected by the Agricultural Marketing Adviser to the Government of India and have reference to the production, consumption, import and export of the commodities selected for survey, and their derivatives, throughout India. The detailed information collected is to form the basis of development work to follow. By 1940 a number of commodities had been surveyed and preliminary steps had been taken to formulate measures to improve methods of marketing. The absence of central regulated markets is a serious disability to the best marketing of any commodity. Several schemes for the opening of such markets were under consideration at the end of the decade. The grading of produce according to accepted standards is aimed at; the necessity for this is obvious in any well-organised trade and is for the benefit of both the buyer and the seller in the long run. Little real progress has been made to date and the world war now raging has interrupted the work and put back the clock in this respect for some time to come. With everyone scrambling for commodities, irrespective of quality and price a policy of careful grading has little chance of success. Grading comes into its own in normal times when trade is following recognised channels and quality and reliability count most. Weights and measures throughout India are confused and conditions in the State are no exception. The exact amount represented by any particular weight or measure seems to vary very considerably in places comparatively close to each other. The question of standardising weights and measures is receiving consideration. The various improvements in marketing facilities which have been mooted cannot be said to have received much local encouragement; there has been a certain amount of uninformed and misguided opposition to grading and it is unlikely that much real progress will be made in the absence of, at least, some local trade support.

25. **Roads and Communications.**—In these days of motor transport one of the most important problems in any country is the provision of good roads and communications. The expansion of the road system and the means of communication is obviously a much harder problem to tackle in a mountainous country like the Jammu and Kashmir State than it is in the plains; a hundred miles of good road may be built in the plains at a cost insufficient to cover a tenth of the distance in mountainous country. The fact must be stated that many districts in the State suffer serious disabilities owing to the absence of roads—not good roads but roads of any kind better than a rough pony track. It would not be fair to blame the administration for the existing defects in the road system. There is no railway in the State except a small branch line from Sialkot which crosses the State boundary at Suchetgarh and runs as far as Jammu City. The extension of the railway further into His Highness' territories would be a major engineering project. It is not a question His Highness' Government can alone decide; it requires the collaboration of government and railway authorities in British India. No scheme worth the name can be carried out in connection with the exploitation of the mineral deposits known to exist in the Jammu Province without an extension of the railway to the heart of the area. The State possesses two excellent motor roads, running through mountainous country, connecting Srinagar with the rest of India *via* Rawalpindi and Abbottabad to the east and Jammu and Sialkot to the south. These two roads known respectively as the Jhelum Valley Road and the Banihal Road join at Srinagar to make one continuous road which is the main artery of communications throughout the Jammu and Kashmir Provinces. The whole import and export trade of the State with India and beyond, as well as such trade as there may be between India and beyond with the Frontier Districts and Central Asia, passes through Jammu or Srinagar over one or the other of these two roads. Since this question of roads and communications is of such great importance to the whole economy of the country it will be worthwhile to see what has happened in the past decade and to discuss the possible developments in the near future. It may be said at once that the main artery Sialkot-Jammu-Srinagar-Rawalpindi-Abbottabad has not only been maintained but vastly improved. Many dangerous corners have been reduced and many miles of road surfaced with tar or bitumen preparations. Other roads existing in 1930 have been maintained in a fair state of repair. But it is with new roads we are chiefly concerned, roads to open up the large



areas previously denied the facilities and advantages of motor transport. Taking the Jammu Province first we find that a fair-weather road has been constructed from Mirpur through Kotli to Rambari giving direct communication by motor in fair weather between the Mirpur District and the Poonch Jagir. The length of this road is 79 miles. It was previously unfit for motor traffic at all. Three new roads in the Mirpur and Jammu Districts are designed to connect Dharamsal Jhangar with Nowshera, Nowshera with Sadhoti and the latter place with Akhnur. This scheme had been completed at the end of the decade with the exception of a bridge over the Nowshera Tawi river at Beri Pattan to link up the Akhnur-Sadhoti and Sadhoti-Nowshera roads. With the completion of this bridge, through wheeled traffic will become possible between Jammu City and Poonch *via* Dharamsal-Jhangar. Another road has been constructed between Udampur and Ramnagar but this still lacked a bridge over the Jammu Tawi at the end of the decade and traffic had to be ferried across; the construction of a bridge is under consideration. A fair weather motor road from Batote on the main Banihal Road to Bhadrawah was commenced in 1935. It will be 55 miles long and was estimated to cost over Rs. 7 lacs. Unexpected difficulties and set-backs were experienced and the road was not completed in 1940. When ready this road will open up a large area and should give a distinct impetus to trade between the Bhadrawah and Kishtwar Tehsils and the Udampur and Jammu Districts. The road connecting the Reasi and Jammu Districts has been metalled from the take-off on the Banihal Road as far as Katra and greatly improved but beyond Katra it is a very poor fair-weather road and is scarcely motorable at any time except after a good spell of fine weather. The Jammu-Kathua road has been metalled as far as Samba; beyond that town it is only fit for use in fair weather. It is cut at right angles by the Ujh river and other smaller streams and is impassable in the rains. His Highness the Maharaja Bahadur has recently ordered the Ujh to be bridged. This is a most important road connecting the Kathua and Jammu Districts. In the past a traveller from Jammu to Kathua had to go by train to Pathankote and then back to Kathua by tonga or foot. The same difficulty exists at present in the rains. An all-weather motor road from Jammu to Kathua will be a tremendous gain to the whole area served by the road. A number of bridle paths have been widened and improved and the road construction programme in the Jammu Province may be said to have shown steady progress during the decade though an alarming amount of work has to be

done before all districts will get an all-weather motor service to the chief centres. In the Kashmir Province also a number of roads have been improved; some fair weather roads have been metalled and become all-weather motor roads whilst others have advanced from being unmotorable to the fair-weather class. The more important may be mentioned. The road from Srinagar to Charar-i-Sharif has been converted into an all-weather road up to Nagam and a fair weather road up to the Muslim shrine at Charar-i-Sharif. The Anantnag-Pahalgam road leading to Sri Amar Nath Ji has been widened and the surface improved. It is now a good road in all weathers unless damaged by heavy rain. The Pampur-Shopian road has been metalled as far as Pulwama and this section is now a good all-weather motor road; the metalling is to be continued. The Shalamar-Naseem-Gandarbal road and the Gandarbal-Safapur road have been widened and converted into good fair weather motor roads. Other roads throughout the province have been improved and it may be said that the importance of good roads and communications has at last been recognised. Several projects are under execution or receiving consideration and if the present policy is continued great improvements will have been effected before the next Census arrives. The roads to the Frontier Districts must remain pack-transport roads for the most part but the Treaty Road to Leh has received attention and is now motorable as far as Gagangir in fair weather. In a year or so it is hoped to make the road motorable as far as Sonamarg. This should convert Sonamarg into a centre not only for tourists but for the Central Asian trade, if the latter is ever revived. Another important work which has been commenced is the construction of a motor road over the Haji Pir Pass linking up the Poonch Jagir with the Kashmir Province.

26. **Irrigation.**—Next to roads, irrigation is a matter of prime importance if the means of feeding a rapidly increasing population are to be maintained. In the absence of a railway with fixed rates for freight an assured food supply for the Kashmir Province is a vital matter. Motor transport cannot be relied upon because in times of short supply it usually happens that freight rates for motor lorries begin to soar and the expense of importing supplies to give relief becomes almost prohibitive. Ample water for irrigation is available almost everywhere in the Kashmir Province but in many areas use cannot be made of it owing to the difference in levels. During the decade 1931-40 the Zainagir Canal was completed, the Lal Khul and Martand Canals were extended and

two new canals, known as the Nandi and Dadi Canals respectively, were constructed. In 1940 the Martand Canal irrigated 7,578 acres against 6,454 in 1930; it also supplies good drinking water to the area it irrigates. The area irrigated by the Lal Khul increased from 3,879 acres in 1930 to 4,621 in 1940. The Zainagir Canal was commenced in 1923 and completed in 1931. It cost just over Rs. 10 lacs and irrigated 7,538 acres in 1940. The Nandi Canal irrigates land between the Jhelum and its tributary the Vishav. Actually it is an extension and reconstruction of a canal built by the local cultivators the take-off of which was defective and the distribution inadequate and irregular. It was commenced in 1936 and completed at a cost of Rs. 77,640. It irrigated 4,388 acres in 1940 against 700 previously. The Dadi Canal replaces a small water channel constructed by cultivators; it takes off from the Liddar River. The revised estimates for reconstruction and extension amount to Rs. 425,000. Work was commenced in 1937 and nearly completed at the end of the decade. In 1940 it irrigated 1,620 acres. Canal construction has received reasonable attention in the past decade but there are still many areas in which crops could be increased considerably with better facilities for irrigation. It is necessary that the ample water available be used to the greatest extent possible and the existing canal systems improved and extended in all directions. This is the only certain means of increasing food production; the nature of the country is such that the bugbear of most canalised areas—waterlogging—need not be given any thought. The low lying marshy areas have always been more or less waterlogged; most of the rest of the land is on a slope and surplus water drains off quickly.

The need for good canals is greater in the Jammu Province than in Kashmir. The Ranbir Canal was started in 1903 on an estimate of Rs. 17 lacs and was opened in 1905. In 1940 its length, including distributaries, was 236 miles and it irrigated 122,032 acres against 70,738 in 1930. During the decade just over Rs. 1 lac was spent on improvements. It takes off from the left bank of the Chenab near Akhnur.

The Pratap Canal takes off from the right bank of the Chenab about six miles below Akhnur. It is an old canal first constructed in 1873; it was breached and fell into disuse until 1901 when it was remodelled and extended. In 1940 it irrigated 2,798 acres against 1,986 in 1930. The canal also supplies drinking water to the inhabitants of the Kandi tract through which

it passes. The Basantpur Canal takes off from the right bank of the Ravi about three miles above the Madhopur Head works. It was opened in 1918 and was expected to irrigate 7,427 acres. These hopes have not been realised; it irrigated 2,206 acres in 1930 and 2,245 in 1940.

The Ujh Canal was originally designed to mitigate the hardships of the people living in a tract of about 2,000 acres in the Jasmergarh Tehsil which was entirely dependent on rainfall both for irrigation and domestic use. It was first constructed in 1923; extensions were started in 1924 and completed in 1933. In 1940 it irrigated 3,268 acres against 2,167 in 1930. It supplies drinking water to the area as well as irrigating it. The Upper Jhelum Canal which irrigates large areas in the Punjab is of little use to land in the State but distributaries from it irrigate the small State areas through which it passes. The area irrigated in 1940 was 1,149 acres against 856 in 1930. The difficulties in the way of irrigation engineers in the Jammu Province are great on account of the broken character of the country. But in view of the fact that the supply of adequate drinking water is an acute problem in many areas, additional efforts should be made to extend the existing canal systems and to open new canals, even if only small ones, wherever it is possible to do so. Several projects for new canals are known to have been under consideration at the end of the decade for both provinces; the sooner construction is started the better. More food grains are wanted in Kashmir and more drinking water in Jammu.

The Frontier Districts are so mountainous that irrigation is very difficult except in the case of small khuls or water channels taken along the contour of the hillside. But in most areas rainfall is very small and cultivation depends 100 per cent. on irrigation. The construction of canals at Kharthong and Saliskote in the Kargil Tehsil is under consideration. They are estimated to irrigate 2,900 and 1,600 acres respectively and would add considerably to the present very limited means of subsistence. A new canal to irrigate land in the vicinity of Leh is believed to be a practical scheme. It is reported that the Doyan Kuhl (canal) in the Astore District was being improved at the end of the decade. Since 1931 the total mileage of canals including distributaries has increased from 393 to 488 and the area irrigated from 89,372 acres to 156,495. The increase in the area irrigated is greater in proportion than the increase in the mileage of the canals; this must

be attributed to improved distribution. The canals discussed are those only which have been constructed by the Government. There are hundreds of small canals and distributaries which have been constructed by the villagers themselves wherever local conditions make it possible for them to use the water of the many rivers and small streams: these they repair each year and, if possible, extend.

27. **Public Health.**—It is only necessary to refer to vital statistics and public health conditions briefly. Colonel Sir Ram Nath Chopra, I. M. S., (retired) has kindly written a note and supplied figures to show the general conditions obtaining during the past decade which appears as an appendix at the end of this essay. He has expressed the opinion that the vital statistics are not as unreliable as might be thought. It is unfortunately a fact that the procedure for the notification and recording of births and deaths is defective. The position in the Jammu and Kashmir State is not exceptional; the difficulties and defects obtain throughout India except in well-organised cities and municipalities. The present procedure requires overhauling if the figures recorded are to be deemed reliable for statistical purposes. With the expansion and development of village Panchayats and revision of existing methods it might be possible to obtain a more accurate record; at least in those areas where a panchayat is functioning. As it is we must not place too much reliance on the figures given.

28. **Industries.**—Agriculture is by far the most important industry in the State. Usually the word 'Industries' implies non-agricultural occupations and it is used in that sense here. If good roads, communications and water supplies are prerequisites for successful agriculture, they are essential for the success of industrial enterprises. Imperial Table VIII was designed to show the distribution of the population by occupations and Table IX the distribution of the population in the various categories of industrial workers from managers down to operatives. But, as the notes to these two tables indicate, the defects of enumeration, sorting and compilation together produced such poor results that these tables are worthless for statistical purposes. Excluding Agriculture, our most important industries are forest exploitation, sericulture, weaving of textiles of all kinds, wood-working trades, flour-milling, oil-milling, bee-keeping, working in non-precious metals, rope-making, basket-ware, dairy-farming, tanning, the manufacture of hosiery, papier-mache, perfumes, silverware, carpets, gubbas, soap,

rush-mats and chicks, matches, pharmaceutical preparations, ceramics, embroidery, printing, tailoring, building and the exploitation of mineral deposits. Of the minor products taken from the forests and hillsides perhaps kuth, artemisia and resin are the most important at present. The first named is an insecticide; it is also used largely in the preparation of incense, particularly in China; for some years past the market price for this product has been depressed owing to the Sino-Japanese 'Incident'. Artemisia is a species of wormwood from which santonin is extracted whilst resin is tapped from the chir pine and converted into turpentine and certain by-products. To the industries mentioned must be added the manufacture of Indianite, a building material made by a special process from wood. Most of our industries are located in and around the two cities of Jammu and Srinagar and the two towns Anantnag and Baramulla.

The large numbers of visitors to the State each year, a few under 30,000 in 1941, most of whom come to the Kashmir Province, constitute what may be termed the Tourist Trade which provides the means of subsistence for many thousands of the population. These tourists support many of the smaller industries, particularly those which may be called luxury trades, such as wood-carving and cabinet-making, papier-mache, silverware, embroidery, carpets, gubbas, catering, repairs to motors and the provision of accommodation in houseboats, hotels and camps. A Drug Research Laboratory has been opened recently in Jammu and in the course of time the manufacture of drugs from herbs and plants now growing wild in the forests or to be cultivated should become an important local industry.

Some of the cottage industries are being subjected to special investigations by staff working under the control of the Industries Department; these include handloom-weaving, furniture-making, wood-turning, bee-keeping, rope-making, basket-making, poultry-farming, dairy-farming, tanning, flour-milling, oil-milling, and calico-printing. Reports on gubba-making, carpet-making, silverware and wood carving have already been published. There are few large industrial establishments; there are no large mills such as the jute mills of Bengal and the cotton mills of Bombay.

29. **Industrial Organisation.**—Of all the industries referred to only forest exploitation, sericulture, the manufacture of matches, the extraction of santonin, the manufacture of

Indianite and one or two of the carpet factories are independently financed. There may be, and probably are, others but they are few and do not come readily to mind. Of those mentioned forest industries, and sericulture are owned, controlled and financed by the State; the match and santolin industries are privately financed and controlled. The carpet factories, the larger of which are privately owned and financed, obtain subsidies from the State during years of trade depression. The great bulk of the small industries, not all, but especially the luxury trades, are worked on a system somewhat similar to that prevailing in England before the Industrial Revolution, say 150 years ago. The artisans work together in groups under a master craftsman who usually gets his supply of raw materials from a dealer; the latter finances the work, determines the quality of workmanship required, and decides the design of the goods to be made in consultation with the master craftsman. The dealer-financier controls the sale of the finished article and usually has his own selling agency. He is to these small industries what the money-lender is in the rural economy of India. He makes provision for a good return on his capital for any advances he may make to the workers. Some of the small privately owned industrial concerns are financed by the local banks but these must be a small percentage of the total number. In the absence of better organisation and credit facilities the part played by the dealer-financier is essential to most of the small scale industries. Co-operative sale and purchase are not yet developed and it is impossible to dispense with him. It is feared there is a good deal of sweated labour employed in most of the smaller industries.

30. **Forests.**—Next to Agriculture the exploitation of the extensive and valuable forests of the State constitutes the largest industry. The extraction of timber, collection of minor forest products and other activities play a very important part in the life of the rural population; they not only give employment directly or indirectly to many thousands of the inhabitants but are a source of supply, free or at concession rates, of timber for building or repairing houses, fuel, fodder and minor edible forest products. All the forests have been brought under regular working plans and during the decade 1931-40 most of these plans were revised and brought up-to-date. On an average 212 lacs cubic feet of timber and 225 lacs cubic feet of fuel are removed from the forests annually; the actual amount in any year naturally varies according to trade demand and market

conditions. In recent years exploitation of the forests has been developed for the greater benefit of the local inhabitants. Formerly, most of the forests were worked under long leases by a few big firms with head offices outside the State. They were powerful enough to enforce their own wage rates for labour and reaped most of the profits. This system has been gradually replaced by short term lump sum leases for comparatively small compartments or groups of compartments. These smaller leases have encouraged local enterprise; many local firms have come into existence and are working successfully. As a result of the existence of a number of small firms labour rates are on a more competitive basis.

The Resin-Tapping industry in the Udhampur District has been reorganised and developed. During the past decade the amount of resin extracted annually averaged 38,000 maunds. Tapping was commenced in the Kathua and Mirpur Districts in 1938; the average annual crop from these two forest divisions is 22,000 maunds. This industry is essentially a subsidiary occupation for the local rural population and the increased means of subsistence in the form of wages is of considerable importance to them.

In the past fir has been worked to a limited degree only. With the advances made in the industrialisation of India this timber has come more and more into prominence. Consequently, in anticipation of the increased demand a new Fir Working Plan Division was started to bring these forests under regular working plans.

Previously, half-wroughts for service rifle butts were manufactured entirely from walnut. In recent years various broad-leaved species such as birdcherry and maple have been used. The factory is located at Baramulla in the Kashmir Province. The following industries in active operation during the past decade depend on the forests of the State for their raw materials:—

- (i) The Rosin and Turpentine factory at Miran Sahib on the Jammu-Sialkot branch line of the North Western Railway.
- (ii) The Indianite factory at Miran Sahib.
- (iii) The Kashmir Willows Factory at Miran Sahib for the manufacture of sports goods with a branch at Srinagar.

- (iv) The Half-wrought factory at Baramulla.
- (v) The Santonin factory at Baramulla.
- (vi) The Match factory at Baramulla.

The possibilities of further development of forest resources are believed to be good. Timber such as fir and broad-leaved species previously in little use are coming into prominence. The prices of some minor forest products were rising at the end of the decade and owing to the war the demand may be expected to expand. Increased demand must result in greater activity and the employment of more labour. Projects under contemplation which should provide employment for considerable numbers, both educated and uneducated, are:—

- (i) A factory for the manufacture of drugs based on the results of the work of the Drug Research Laboratory opened at Jammu in 1941.
- (ii) The cultivation of Pyrethrum has passed the experimental stage in the Kashmir Province and is now being grown on a field scale. A considerable industry should develop for the exploitation of this plant and provide new employment on a large scale.
- (iii) Negotiations have been commenced with big Indian industrialists with a view to starting the manufacture of newsprint. Such a factory will involve a larger capital than can be provided from State resources if the development of beneficent activities is to continue.

The trout streams continue to attract a large number of visitors to the State and their development and maintenance is receiving continuous attention. It is estimated that over 20,000 persons depend directly or indirectly on incomes derived from this source and from other fisheries. The tourist traffic has increased considerably during the past decade. Many camping centres are in or on the borders of demarcated forest areas. The construction of roads, camping grounds and tourists' huts is continuous.

It is estimated that at the end of the decade some 50,000 persons were directly employed in connection with forest exploitation; to these must be added the numbers indirectly

affected. The Kashmir Muslim element of the population provides the bulk of the labour working in the forests; they are hard working and have benefited considerably from the expansion and development which have taken place. The Gujjars for the most part continue to follow their hereditary occupation of cattle breeding. The Hindu elements of the population do not readily take to manual labour. It is, of course, their loss; efforts are being made by the Forest Department to induce this important section of the population to look upon manual labour in the forests with less aversion. The chief areas affected by a disinclination of the local people to work in the forests for various reasons are the Muzaffarabad and Pir Panjal Divisions in the Kashmir Circle and the Batote, Lander, Udampur and Ramnagar Ranges in the Jammu Circle. It should perhaps be stressed that, apart from the large permanent establishment employed by the Forest Department in many administrative and executive capacities, for the great majority working in the forests is a subsidiary means of livelihood. Some few skilled workers, such as fellers and sawyers, move from one district to another according to the seasons but the majority of the labour is recruited from the villages in the vicinity of the work in progress; these men return to their principal means of livelihood—agriculture—at the more important seasons of ploughing, sowing and harvesting.

**31. Sericulture.**—The next important industry is sericulture; the chief stages are rearing the silk-worm, collecting and delivering the cocoons, reeling off the silk from the cocoons and weaving the silk yarn; we must not forget the provision of food for the silk-worm—the leaf of the mulberry tree. As already stated the silk industry is controlled and financed by the State. It provides permanent employment for hundreds and subsidiary occupation for many thousands of agriculturists throughout the State. There are two factories for receiving the cocoons and putting them through the various processes, one at Srinagar and the other at Jammu. The former is easily the larger; in addition to a permanent establishment of nearly 400 persons the average number of daily workers employed in the year 1940 was 2,231. The average for 1931 was 1,707 and it remained just above that figure until 1938 when it jumped to 1,995; the figure for 1939 was 2,040. These daily silk-factory workers may be considered permanently employed; the majority live in Srinagar. The number of rearers of silk-worms employed by the Srinagar factory in 1940 was 51,000; these are all agriculturists and they are spread through

all tehsils of the Kashmir Province; the average earnings per rearer's household in 1940 was Rs. 8. This is a purely subsidiary means of livelihood and from the figures it will be seen that these rearers between them receive over Rs. 4 lacs in wages annually. To ensure an adequate food supply for the silk-worms the mulberry is a protected tree; its destruction is prohibited except under proper authority. The maintenance of mulberry tree nurseries and continual transplanting and development of new areas is essential for expansion and to replace old and damaged trees. In the year 1921 the number of plants raised and transplanted was just over 20,000, in 1930 just over 41,000, in 1935 70,000 and in 1940 well over 84,000. It will thus be seen that food supplies have been continuously and considerably expanded to meet an ever increasing demand.

The Jammu factory employed on an average 244 daily workers in the year 1940. The number of rearers employed was just over 7,000 at the beginning of the decade 1931-40 and just over 10,000 in the year 1940; these figures indicate steady progress. The annual amount earned per rearer's household worked out at about Rs. 12 representing a total cash distribution in wages for the year of Rs. 120,000, making a total of Rs. 520,000 for both provinces.

A government silk weaving factory has been established at Srinagar recently with up-to-date machinery capable of handling 30,000 lbs. of raw silk annually. At present this factory gives employment to about 100 persons daily. Action has been taken to provide for the continued expansion and development of the silk industry at all stages of production and in the decade 1941-50 the means of subsistence provided by it should be increased.

**32. Tourism.**—Kashmir has been famous for its salubrious climate, beautiful valleys and magnificent scenery not for generations but for centuries. A hundred years ago a few undertook an arduous journey to visit the country; the numbers gradually increased until in the decade 1890-1900, with the completion of the Jhelum Valley Road, they became considerable. The visitor then usually came by tonga; some rode and a few walked. It was not until the motor car reached Northern India that the influx assumed important proportions. Where visitors to the country were previously to be numbered in tens they began to come in hundreds; they are now to be counted in thousands. The tremendous development that has occurred is due entirely to the provision of good motor roads

and the reduced costs of travelling. The number of visitors in 1941 as already remarked, was nearly 30,000. The amount of wealth these thousands bring to the country cannot be assessed with any accuracy without the collection of a mass of detailed information but it has been calculated roughly as in the region of Rs. 80 lacs. The money put into circulation by the visitor is now of enormous importance to the economy of the whole country. Many small industries are supported by the visitor and thousands of local inhabitants are entirely dependent for a livelihood and the means of subsistence on a good visitors' season. During the decade 1931-40 the annual number of visitors recorded at the customs barriers into the State has risen from 8,404 in 1931 to 29,292 in 1940. During the same period customs receipts have risen from Rs. 69 lacs to Rs. 78 lacs. It is not suggested that there is any exact relation between the number of visitors in any year and Customs receipts but the former indubitably has a bearing on the latter, both direct and indirect. As long as good roads and cheap transport are available the traffic may be expected to develop further provided the present policy of improving and expanding internal communications continues. It is essential to make more beauty spots and camping sites accessible at a reasonable cost as those more easily reached become overcrowded. His Highness' Government are alive to the value of the Tourist industry and thanks to the facilities provided it is possible for the visitor to enjoy a healthy holiday in beautiful surroundings at a cost proportionate to his mode of life. Every extra visitor means an increase in the means of subsistence. Any heavy falling off in numbers, whatever the reasons, must react adversely on the population of the State as a whole and of the Kashmir Province in particular. The complete failure of the tourist traffic for any reason in any year would mean ruin to many small industries, shopkeepers and house boat owners and semi-starvation to many thousands who are dependent on the visitor.

**33. Customs and Trade.**—The progress made in the development of industries, commerce and trade of any country is reflected in the fluctuations of the figures contained in the Customs reports. Fluctuations from month to month or even from year to year may be deceptive but if we examine the figures from one decade to another we can ignore minor and short term fluctuations. By its treaties the Jammu and Kashmir State is entitled to levy import and export duties and to receive goods from foreign countries through British Indian customs posts in Kashmir bond. There is an exception. Goods passing

along the Treaty Road between India and Central Asia *via* Srinagar and Leh in both directions are exempt from State customs duty if the seals are not broken in transit or the goods taken beyond the defined limits of the Treaty Road into the State customs area. During the last two decades the trade of the State has increased considerably in volume but to a less degree in value. For the year 1977 corresponding to 1920-21, the volume of trade, import and export, amounted to 42½ lacs maunds with a value of Rs. 520 lacs. The figures for volume in 1996-97, corresponding to 1939-40, were 57½ lacs maunds and for value Rs. 575½ lacs. The figures for value do not always vary in direct proportion to the figures for volume. Prices for the same commodity vary considerably from month to month and year to year; in some years the figures for heavy but cheap goods such as grain increase. The decade 1931-40 started with the whole world in the throes of a trade depression unprecedented in its character and intensity. The value of trade in the State as reflected in the Customs returns in round figures fell from Rs. 520 lacs in 1920-21 to Rs. 455 lacs in 1930-31 and still further to Rs. 367 lacs in 1931-32. From the latter year onwards the recovery was slow and it was not until the year 1936-37 that a definite improvement was noticeable. For the next two years there was a small increase but with the outbreak of war the price of food grains in Kashmir rose swiftly and the export of grain was stopped. This had more effect on volume than on value but in other ways too trade has been upset and diverted from normal channels; imports and exports of some commodities have almost ceased whilst in the case of others there has been a large increase. It is too early to discuss in detail the effects of the war on the State. In some respects the country has benefited; in others it has suffered. The volume of import trade in 1920-21, 1930-31 and 1939-40 in round figures was 16½ lacs, 24½ lacs and 26½ lacs maunds respectively and in round figures the value for the same years was Rs. 273 lacs, Rs. 257 lacs and Rs. 288 lacs respectively. The volume and value of the export trade for the same years in round figures was:—

Volume—26 lacs, 37 lacs and 31 lacs maunds.

Value—Rs. 178 lacs, Rs. 133 lacs and Rs. 207 lacs.

These figures show how widely the relation between volume and value varies. This is not the occasion for a detailed examination of import

and export trade figures but some reference seemed necessary because, taken as a whole, they have some bearing on the question whether the increase in the means of subsistence is as great as the increase in the population and likely to continue to be so. Those in the State whose duty it is to study the trend of trade are of the opinion that during the past decade trade in general showed improvement up to the eve of the war. It would serve no useful purpose to attempt to prophesy the trend of trade for the rest of the present decade. Timber and silk are in heavy demand for war purposes and export of these two commodities should continue at a high figure for the duration of the war and for some time afterwards at good prices. In view of the geographical position of Kashmir there should be little, if any, falling off in the tourist traffic. It may be that purchasing power, especially for luxury goods, will be less owing to higher taxation but it is reasonable to assume that the State's main industries will continue to support those dependent on them. What the post-war position will be it would be folly to predict.

34. **Central Asian Trade.**—At the end of the decade 1911-20 the trade between India and Central Asia was flourishing. For the year 1919-20 the trade to Central Asia was valued at over Rs. 48 lacs and from Central Asia at nearly Rs. 42 lacs, giving a total value of Rs. 8,985,510. Next year, 1920-21, the figures rose to over Rs. 47 lacs for exports and nearly Rs. 46 lacs for imports giving a total of over Rs. 93 lacs. This was the peak year of the trade. From that time onwards, that is to say for the last twenty years, the trade has been dwindling steadily in both directions. In some years there was a recovery in trade but such bursts were always short-lived. For the year 1939-40 the figures for exports to Central Asia were Rs. 151,024 and for imports Rs. 230,198, giving a total of Rs. 381,222. Trade between Central Asia and the State has suffered a similar decline. Imports to Kashmir from Central Asia in 1920-21 were valued at Rs. 425,410. The trade declined until 1927-28 when there was a recovery to Rs. 414,910; the figures for 1928-29 were Rs. 442,156—the highest since 1913-14. Political refugees were probably responsible for this short lived revival. From 1928-29 onwards the value of the trade steadily declined; in 1939-40 it was worth only Rs. 78,246—mostly *namdas*. Since then it has dwindled to practically nothing. Whether the trade will be revived or not remains to be seen. Its decay may be attributed to the lack of stable government and to the hostile attitude to the trade on the part of certain elements in the Sin-Kiang Province and other areas of Central Asia from and to which the trade used

to flow through Yarkand and Leh. The present world war has brought Russia, China and the British Empire into close friendship as a result of mutual interests. It is not, perhaps, too much to hope that at the end of the war the governments of these three empires will be able to take such measures as will not only revive but stimulate the trade on this route. The chief articles imported from Central Asia were cotton manufactures, horses, hides, skins, furs, silks, woollens, namdas (pieces of felt), carpets, gold and charas—an intoxicating preparation made from a species of hemp. The chief articles of export from India were cotton manufactures, hides and skins, silks, tea, leather, paints and colours, drugs, medicines and spices. The imports to Kashmir consisted almost entirely of namdas. The cessation of this trade must have had a very serious effect on the ability of all those living on or near the trade route to earn a livelihood especially the people of the Ladakh and Kargil Tehsils. The market at Leh, through which all the trade used to pass, is now but a pitiful reminder of happier and more prosperous times.

35. **Unemployment.**—The extent of unemployment as recorded at the Census is shown in Imperial Table X but as the notes to the table indicate, the figures given are believed not to tell the whole story. Many educated persons, particularly members of joint families, are believed not to have declared themselves to be unemployed although not occupying a paid post. Most of the uneducated masses don't know what is meant by the term; they have never enjoyed continuous employment from one year to another and to be out of employment temporarily does not in their estimation constitute what is usually understood by unemployment. The figures produced by the Census record are 5,640 for all classes and 3,837 for those educated. It would probably be more in accordance with the facts of the case if we put educated unemployment at 5,000 and the figures for all classes at 10,000. Many youths continue to study at schools and colleges not with any definite aim or to acquire a higher standard of education and learning but because they cannot get a post in government service. It is better that they should do so than sit at home or walk about the streets with nothing to do. On the other hand, this factor results in the over-crowding of college classes at a time in a student's life when small classes and more individual attention are essential to those prosecuting their studies beyond the matriculation standard. Many men of the artizan classes and those working as domestic servants in one capacity or another are not employed for the whole year and it is thought that such persons

do not consider themselves as unemployed; Thousands of casual labourers are not fully employed; few of them have regular work throughout the year. The whole problem of Unemployment received the close and continuous attention of His Highness' Government throughout the past decade. In 1936 a Commission was appointed to inquire into the causes of unemployment amongst the educated classes in particular and amongst all classes in general and to make suggestions for a solution of the problem. The Commission's Report was published in 1937. The history of the problem, here and elsewhere in India, was studied, a mass of information collected, evidence taken and the possibilities of effecting improvements thoroughly surveyed. The Commission pointed out that there were no statistics of any kind available to show how much unemployment there was amongst the masses but expressed the opinion that, if the term 'Unemployment' was applicable to a condition of 'Under-employment', there was unemployment to a considerable degree. Some of those answering the Commission's questionnaire were of opinion that there was practically no unemployment amongst the so-called 'Depressed Classes' designated in the Census Report 'Scheduled Castes'. The Commission hesitated to accept this sweeping statement and pointed out that the classes referred to would not always remain uneducated nor continue to follow their hereditary occupations only and that the extent of unemployment in those occupations in which they succeeded in getting a place would be aggravated according to the extent of their success. The Commission recognised the existence of a good deal of 'Under-employment' amongst artizans and craft workers, more especially amongst those normally employed in what are usually known as luxury trades, and stated that this condition was more apparent in Kashmir than in the Jammu Province. Unskilled labour and agriculturists were held to be under-employed rather than unemployed. The causes of unemployment were deemed to be trade depression during the first half of the decade 1931-40, faults in the educational system, mechanisation and mass production of goods in other countries reacting on small scale industries in the State, aversion of some classes to manual labour, steady increase in population, lack of industrial development, inadequacy of financial facilities, failure of social customs to adjust themselves to rapidly changing conditions and pressure on the land resulting from fragmentation of holdings.

Having discussed in detail the different spheres of work and activity throughout the State the Commission formulated its suggestions



and since these have a direct bearing on the problem today they may be recounted briefly. Under the head 'Services' they advocated, amongst others, the steady expansion of free primary education, strengthening the staff of the Industries, Agriculture, Veterinary and Co-operative Societies Departments and the provision of extra staff in the Forest Department to facilitate the splitting up of large forest contracts into smaller ones. Under the head 'Professions' the Commission recommended the registration of medical practitioners, the subsidising of qualified medical men, vaidas and unani hakims working in rural areas, and enforcing the employment of qualified engineers, overseers and sub-overseers as employees or partners in certain classes of contracts under the Public Works Department. Under Agriculture the extension of cultivation in demarcated forest areas was advised where this was possible without harmful results, the setting up of Co-operative Sale Societies, the development of Co-operative Marketing, the extended planting of mulberry trees and the expansion of sericulture, the improvement of cattle breeding, the expansion and better organisation of the fruit-growing industry, the accelerated development of good roads and irrigation schemes, the improvement of communications between villages and the consolidation of holdings. Constructive suggestions were also made with regard to the provision of increased facilities for tourists and the development of industries. In recording its view with regard to the requirements of Education, the Commission recognised the technical nature of the question and advocated the appointment of a committee of educationists to consider its proposals and to report what modifications and changes were necessary. In conclusion the opinion was expressed that there was no facile remedy for educated unemployment and no panacea for all the ills from which the existing educational system suffered nor for the difficulties under which industrial development was struggling. Remedial measures, it was added, involved hard work, courage and expenditure.

There seems to be no reason to find fault with the causes of unemployment listed in the report of the Unemployment Commission. Except the trade depression, which caused such distress in the first half of the decade, all of them are operating today with more or less force but anyone with local knowledge must know that since the report was submitted His Highness' Government have made great efforts to implement the Commission's more important recommendations. Primary education has been expanded. An Educational Re-organisation Committee was

appointed in June 1938 and submitted its report and recommendations in March 1939. The staffs of the Industries, Agriculture, Veterinary, Co-operative and Forest Departments have all been strengthened and action taken in many directions to which the Commission called attention. Qualified medical practitioners have been registered and medical men, vaidas and unani hakims practising in rural areas subsidised; the whole Medical Department has been re-organised recently and provision made to meet the more urgent requirements of rural areas. The Sericulture Department has been expanded, road construction work accelerated, communications greatly improved, increased facilities provided for tourists and the development of industries given special attention. New industries have been started with capital provided by the State and increased credit and financial facilities provided for private enterprise. The strenuous efforts made during the comparatively short life of the present administration to reduce unemployment and to stimulate trade and industry in every way must be recognised but Unemployment remains a serious problem. With the number of educated young men leaving the schools and colleges increasing every year there is no sign of reduction in the numbers of educated unemployed in spite of all the efforts of His Highness' Government in this behalf. No improvement is likely unless and until educated young men turn to trade and industry for occupation rather than continue to seek to obtain some post in government service. The dictum of the Unemployment Commission that there is no facile remedy for educated unemployment and that remedial measures involve hard work, courage and expenditure stands. Since 1937 His Highness' Government have worked hard, shown courage and incurred heavy expenditure. The problem remains unsolved but much has been done to lay the foundations for improvement in the future and it is but fair to say that real industrial development in the State is nearer now than it has even been before. Much depends on post-war conditions throughout the world. India is but a wheel in the world trade machine and the Jammu and Kashmir State but a cog in that wheel.

**36. Possibilities of Development.** - In spite of the somewhat gloomy view taken of the unemployment problem there are grounds for hoping that the work done since 1937 will soon commence to show results. Good roads are under construction in many districts and irrigation schemes are receiving consideration. Apart from the money put into circulation in the form of wages, agriculture and trade must benefit from

the improved facilities for transport and distribution of commodities. To give one instance, the new road from Batote to Bhadrawah should open up the whole of that country and stimulate the fruit growing industry there. An extension from Doda on the road mentioned to Kishtwar will open up a large land-locked area, facilitate the relief of food shortage in years of poor harvests and encourage the increased growing of fruit and walnut trees.

Improvements in the road connections between Mirpur District and the Punjab are urgently required. Easy access to Mangla on the Jhelum would hasten realisation of the project to erect a paper-mill there. There is no motor bridge over the Jhelum river between Kohala and Jhelum, a distance of over eighty miles; such a bridge and connecting motor roads are urgently required to improve communications and facilitate trade.

At the end of the last decade a survey was completed for the extension of a broad gauge railway line from Jammu (Tawi) to Akhnur on the Chenab River. Construction in the near future is probably out of the question but with the end of the world war and a fall in the price of materials to normal levels the project should be taken up. But to exploit the possibilities to the utmost the line should go beyond Akhnur and be extended further up the Chenab Valley. The Reasi District is rich in minerals and the working of these deposits depends on rail-head facilities. The position is that the extension of the railway from Jammu to Reasi, or even to Akhnur, will not be justified unless some definite and practical scheme is evolved to work the mineral deposits of Reasi on a large scale; these cannot be profitably exploited without the facilities provided by rail connection. It seems obvious that the two schemes should be worked out together for the benefit not only of the State and its people but for the railway system in Northern India too. If coal and iron can be worked successfully, and large deposits of both are said to be accessible for comparatively easy working, the advantage to all concerned, and not least to the railways, of an assured supply of coal does not need to be emphasised.

The State possesses immense possibilities for the development of hydro-electric power schemes. No new schemes have been undertaken in recent years but a large and important Indian engineering company has recently studied the existing undertakings in Jammu and Kashmir and made suggestions regarding improvements and new schemes. The war and

the present high prices for all materials preclude the commencement of such enterprises now but as soon as better conditions prevail the development of comprehensive schemes should come under consideration. The possibilities include increased supply of power to Srinagar, provision of electric power to run the proposed paper-mill at Mangla, increase the supply to Jammu and meet the increasing requirements at Miran Sahib and Ranbirsinghpura. In order to take full advantage of the period which must intervene before any large scale project can be taken up, it is understood it is intended to survey thoroughly the transmission lines to Mangla and Jammu and to estimate accurately the material required so that when the opportunity presents itself prompt action can be taken to place definite orders. Meanwhile, it is proposed to instal a small thermal plant at Miran Sahib for industrial requirements there and to give an additional supply to Jammu and for the proposed sugar mill at Ranbirsinghpura. Communications, water and adequate power are the essentials for the development of our industries. Assuming these prerequisites the possibilities may be summarised:—

- (i) The expansion of fruit and vegetable growing and the development of a drying, preserving and canning industry.
- (ii) The installation of mills for the production of paper pulp and newsprint.
- (iii) An up-to-date Research Laboratory has been opened at Jammu to carry out a survey of all the drug producing plants in the State. When preliminary investigations have been completed and the strength of the drugs that can be produced has been standardised, the way will be clear for the manufacture of pharmaceutical preparations on a semi-commercial scale to prove which products can be manufactured satisfactorily on a large scale.
- (iv) The production of essential oils is contemplated as a part of the scheme covering the preparation of drugs.
- (v) A glass making plant and a tin-making plant are possibilities in conjunction with drug making and other projects.

- (vi) Anti-erosion operations on a large scale are contemplated under the direction of the Revenue and Forest Departments and should provide scope for employment on a large scale.
- (vii) In the past Japan supplied a large proportion of the world's real silk demand and sold at a price which other countries found unprofitable. The supply from this source is now cut off giving an excellent opportunity to other producing countries to expand and improve the industry. Silk-weaving has recently received a stimulus owing to the demand for parachute cloth; a second weaving plant has recently been opened in Srinagar.
- (viii) Surface working of the Reasi coal deposits has been commenced recently; the possibilities of the future are considerable. Other minerals that may in the future be worked are sulphur, borax, graphite, gypsum and iron. The production of sulphuric acid is contemplated as well as a thorough search for petroleum.
- (ix) The woollen industry has distinct possibilities but the goods produced must be standardised. The Sheep Breeding and Research Farm at Banihal is in its infancy. In the course of time it might well produce valuable results by improving the quality of the wool grown in the country.
- (x) A cotton-weaving industry has been started at Mirpur recently; it is too early to say if it can be maintained on a competitive basis when the abnormal demand created by the war disappears.
- (xi) A sugar mill is to be constructed at Ranbirsinghpura and is expected to be working by 1943. An Alcohol distillery is to be installed to work in conjunction with the sugar mill.
- (xii) A small industry was started recently for the preparation of oat-meal and pearl barley. The establishment of a factory for large scale production is contemplated. The products

have met with immediate success and it is possible they will be able to stand competition from imported preparations even after the end of the world war.

37. **Wages and Indebtedness.**—So far as wages are concerned industrial development should not operate at a disadvantage. The average agricultural labourer's wage is between five and six annas a day; in urban areas the daily wage for a casual labourer is from six to eight annas. Skilled workers and artisans earn from about ten annas to Rs. 2 per day according to their skill and the demand for their services; very few earn as much as Rs. 2 and the average is probably about Rs. 1-4-0. Clerical workers are available in almost unlimited numbers at a monthly wage of Rs. 20; there are many graduates willing to accept any post with prospects at Rs. 30 p. m. to start with. Labour, either manual or clerical, is not organised; there are no labour bureaux for the registration of workers requiring employment. If there were, perhaps rates for all categories would be more even.

No thorough economic survey has ever been carried out in the State and it is quite impossible to state the position with regard to indebtedness with any claim to accuracy. It is, however, safe to say that there is a great deal of indebtedness. The actual amount per head of the population may be small but nevertheless it is sufficient to act as a millstone round the necks of the majority. The peasant's crop of rice, maize, wheat or any other crop is usually mortgaged before it is ready to cut and he is fortunate if sufficient is left to him and his family until the next harvest is due. The ghee (clarified butter) made from the milk produced by the Gujjar's cows and buffaloes is not his to dispose of as he likes; it is due to the village bania or money-lender in liquidation of debt. The embroiderer, wood-carver, carpet-weaver, papier-mache maker, worker in silver and other metals, and others all have to work for wages lower than they could otherwise obtain because having received advances they must carry on with their employer or become involved in more serious difficulties. Many of the house-boats rented to visitors to Kashmir are not the property of the nominal owner but are mortgaged to the hilt to the agencies and others who control the letting of the boat. These instances are not given in an attempt to ridicule the peculiar system of 'credit' which oils the wheels of agriculture, trade and industry in the State but to emphasise that

borrowers and those in debt constitute an important proportion of the population and that incentive is weakened by the hopeless condition of indebtedness in which many are placed. The results of hard work so sweet to the free worker are not enjoyed by the man in debt; he has to pay any extra earnings with most of the rest to his creditor. In many cases heavy debts are inherited and are passed on from father to son. The most usual causes of debt are ceremonies and litigation; the cost of marriage ceremonies is out of all proportion to earning capacity. The father of a large family of girls is condemned to a life of indebtedness, particularly if he belongs to the Hindu community and lacks ample means.

38. **Transport.**—The absence of railways, except for the short branch line of the North Western Railway which runs from Sialkot to Jammu City and serves a very small area of the State, makes other methods of transport all the more important, particularly motor transport. Previous to the development of motor transport in Northern India, which commenced about 1910, tongas, ekkas and bullock carts carried all imports and exports from and to railhead. The motor lorry revolutionised transport to and from the State. Up to 1939 motor traffic was increasing annually but the requirements of the war have naturally checked this for the present. In 1931 there were 545 cars and 767 lorries registered in the State. In the decade 1931-40 431 cars and 808 lorries were registered. In the spring of 1941 the number of locally registered vehicles operating in the State was 254 cars and 636 lorries. What happens to old and broken cars and lorries? This is almost as much a mystery as what happens to dead donkeys. To continue, there were 850 lorries, registered within and without the country, in service in the spring of 1941 on State roads. During the decade lorry traffic has increased by about 40 per cent. on the Jhelum Valley route and by about 20 per cent. on the Banihal route; the increase in car traffic, as distinct from lorries, was about 35 per cent. for the former and 20 per cent. for the latter. On those roads unfit for motor transport commodities are carried by tonga or pack-transport and on the bridle paths and foot paths in the hills by pack-transport and coolies. On the mountain roads to Gilgit and Ladakh wheeled vehicles cannot go; transport consists of pack animals and coolies, mostly the former.

39. **Telegraph and Telephone.**—Considerable expansion and development has taken place during the decade in the telegraph and

telephone services. Telegraph offices have been opened at many distant places not previously connected. Wireless stations have been opened at Jammu and Nowshera cantonments in the Jammu Province. The telephone service has been greatly improved by the construction of a trunk line between Srinagar and Jammu which is linked up with the British Indian system. The capacity of the exchanges at Srinagar and Jammu has been increased and the old magneto system replaced in part by a modern Automatic Exchange. The service has been extended to a number of important centres thus increasing the facilities for visitors to get into telephonic communication with places throughout India.

40. **Municipalities and Town Areas.**—There are two important municipalities—Jammu and Srinagar; both have advanced during the decade but much still has to be done in both before those responsible for municipal affairs can feel that the more urgent requirements have been satisfied. In Jammu anti-plague measures have been effective during the decade and conservancy arrangements improved. The watering of the streets is now done by water carts instead of by mashkies. A market with well constructed stalls has been opened for the sale of fruit and vegetables. Four public gardens have been provided and the roads have been tarred. Street lighting and the drinking water supply have been extended and improved. Built on the side of a hill, Jammu City enjoys a good natural drainage system and the filling up of unwholesome pits and tanks has added considerably to its health. The scheme of training selected women for midwifery work carried on by the Womens' Welfare Association is claimed to have done much to reduce infantile and maternal mortality. The birth rate shows a good increase during the decade and the death rate an appreciable fall. In Srinagar, similar progress has been made with regard to the watering of the streets and improved conservancy arrangements. A generous contribution was made to assist the work of the Womens' Welfare Association and good results are claimed. Roads have been improved and new landing places constructed on the river banks but much still remains to be done in both respects. Street lighting and the drinking water supply have been extended and improved; lorry and tonga stands have been provided in various parts of the city in the interests of better traffic control. An effort has been made to relieve congestion by opening up new areas for residential purposes. Srinagar is not so fortunate as Jammu in the matter of drainage. For

several decades the bed of the Jhelum, which passes through the heart of the city, has been rising. After every threat of floods the bunds are raised and now much of the municipal area is below the level of the river for several months of the year. Drainage and sanitation are big questions which will have to be tackled in a big way very soon if health conditions in Srinagar are to be maintained, let alone improved.

Up to 1933 there was little in the nature of local administration in the towns. Baramulla and Sopore in the Kashmir Province and Udhampur and Mirpur in the Jammu Province were Notified Areas under the control of local committees but they did not function well for lack of funds. In 1933 Town Area Act No. IV was enacted and those places declared Town Areas by government were required to conduct their local affairs in conformity with its provisions. The Act was found to be defective in certain respects and was replaced by a new Act in 1940 which enlarged the powers and functions of the Town Area Committees and gave scope for the development of local administration by elected representatives of the public. At the end of 1940 there were 25 Town Areas—10 in the Kashmir Province and 15 in the Jammu Province. Powers were given to Town Area Committees to raise funds by levying octroi, ground-rent, registration fees on the sale of cattle and a number of other minor sources of revenue. Whilst the resources of all are strictly limited most of them are self-supporting with the grants given to them from time to time from the general revenues of the State. The Town Area Committees consist of nominated and elected members; the chairman is usually an official but not always. For some time to come the nomination of officials as members of these committees is likely to continue to assist and guide the elected representatives of the public. The creation of these committees has had a good effect in introducing a sense of civic responsibility. Town roads and lanes have been paved and drained, latrines provided, lorry and tonga stands established, slaughter-houses built, lighting plants installed and arrangements made to combat outbreaks of fire. The funds of Town Areas are supplemented by subventions out of the Sanitation Cess collected at the rate of one pice in the rupee on Land Revenue assessments. In several towns drinking water supplies have been greatly improved and there has been marked improvement in other respects too. These local institutions are in their infancy; with proper guidance by official members and a desire to effect improvements on the part of the elected

representatives real progress should have been achieved before the next Census in 1951.

41. **Judicial and Police.**—Any picture of the social and economic conditions obtaining would be incomplete without a brief outline of the machinery for the administration of justice and the work of the police. 1928 is an important date in the judicial history of the State. In that year a High Court was created, comprising a Chief Justice and two Puisne Judges, independent of the Executive. From 1931 to 1933 there was a considerable degree of lawlessness connected with the disturbances already referred to; the magistracy performed their difficult duties with credit. In 1936 a committee was appointed, under the presidency of a judge of the High Court, to inquire into the prevalence of corrupt practices in the public services and to formulate proposals to eradicate them. Order No. 1 of 1928 which governed the constitution of the High Court was repealed by Act XIV of 1936, corresponding to 1939. The new Act provided for the creation of a Board of Judicial Advisers to assist His Highness the Maharaja Bahadur in the disposal of appeals from the High Court. An Appeal Act specified the class of cases in which appeals from the orders of the High Court might be taken to His Highness. The Act of 1939 also provided for the appointment of an Advocate General. The Board of Judicial Advisers performs in the State functions similar to those of the Privy Council in the case of British India.

During the decade the jurisdiction of the High Court was extended to the Poonch and Chenani Jagirs thus giving the inhabitants of the two Jagirs the benefits of an organised judiciary. The number of courts exercising jurisdiction has increased for all classes of cases; the number of practising advocates on the rolls of the High Court has increased from 184 to 287.

The disturbances which occurred in the first three years of the decade imposed a great strain on the police force; large numbers of additional police were enlisted to supplement the permanent force, the strength of which was inadequate to cope with the conditions that arose. Many of these additional police were retained but they lacked the training of the regular force. As soon as circumstances permitted the organisation of the force was overhauled and instructional courses were opened for drill and to impart knowledge of the law and police rules. The practice of sending sub-inspectors for training to the Police Training School at Phillaur was resumed and a new Police Training School was opened in the State in 1938, with a curriculum

based on the Phillaur Training School, for the training of head-constables and constables. These measures have indubitably raised the standard of efficiency of the whole police force. The degree of literacy in the lower ranks of the force has been raised; in 1940 there were 1,133 literate constables representing a percentage of 45.6 against 643 in 1931. The number of police-stations in charge of sub-inspectors has increased from 55 to 71 and of police-posts in charge of head-constables from 39 to 50. A prosecution staff has been created consisting of inspectors and sub-inspectors, the former being specially enlisted graduates in law, to strengthen the agency entrusted with this part of the department's work. The total strength of the force has been slightly reduced but the terms of service have been improved. Expenditure has increased from Rs. 1,258,000 to Rs. 1,289,000. Crime has increased slightly under most classes but there has been a welcome fall in cases of dacoity from 385 in 1932 to 19 in 1940; the figures for 1932 were abnormal owing to the disturbed conditions throughout the country.

42. **Age Distribution.**—Having discussed the various aspects of life and conditions in the State it will be profitable to see how the population is distributed by age groups. These are given in considerable detail in Imperial Table VII and its subsidiaries. As the notes to the tables make clear, the tendency for the numbers in the various age-groups to decrease after a certain stage is more regular on this occasion than at the previous Census. In 1931 the decrease commenced after the group 0-5; at this Census the decrease commences after the age group 5-10. The percentage of older people to the total population is a little higher in 1941 than it was in 1931. The increase in the age groups from 35-40 upwards is 13.7 per cent. against an increase of 10.3 per cent. for the whole population. This shows a tendency towards a prolongation of life in the older groups. The notes to Table VII, with special reference to Subsidiary V, mention the preference shown by those being censused, and by enumerators when they have to make a guess, for certain numbers, particularly those ending with 0 or 5. The Assam Census Report for 1931 in discussing this feature quotes from the report of Mr. H. G. W. Meikle, Actuary to the Government of India, entitled "Report on the Age Distribution and Rates of Mortality deduced from the Indian Census returns of 1921 and previous enumerations" and published in 1926 by the Government of India Press, Calcutta. The passage referred to reads as follows:—

"If an enumerator had to guess the ages

of a lot of old men of about age 80 he would enter most as aged 60, 70, 75, 80, 85, 90, 100 or possibly even 120. It would be absurd if he were to guess many as aged either 77, 79, 81, 83 etc. At the youngest ages, say under 8, there is little preference shown for any particular age other than 5. At ages between 8 and 24 the preference is for even numbers and for age 15. Any one guessing the age of children aged about 10 would unconsciously enter more at 8, 10, 12 etc., than at 7, 9, 11, 13 etc. At ages 20 and over the largest numbers are found at each of the decennial ages. In this way 0 is much the most popular digit. The next most popular digit is 5".

The preference for round numbers in India is obviously due to the fact that a large proportion of the population does not know its own age. In addition, we get errors as a result of deliberate understatement or overstatement for various reasons. In dividing the population into age groups provision is made by a method known as 'smoothing' to overcome this feature of the age returns, as far as possible, but it must be recognised that our age returns are not accurate. However, since the idiosyncrasy referred to has been a feature common to every Census previously taken too, and as it is well known to all actuaries and those studying our age tables, the error they contain does not destroy their value.

Experts in demography place great importance on the distribution of the population in certain main age groups; these are 0-15, 15-45 and all over 45. It is obvious that these three groups represent respectively the parents of the future, the present re-productive elements, and those who have passed the reproductive ages. The question has, of course, special reference to the females in these particular groups. The female is obviously much more important in questions relating to race reproduction than the male and the reproductive capacities of the latter are spread over a much longer age period. To be progressive, in a demographic sense, 40 per cent. of a country's population should be in the age group 0-15; less than 33 per cent. is considered to indicate a stationary position and a country is said to be regressive with less than 20 per cent. in this group. The relative figures for the Jammu and Kashmir State at this Census show 39.5 per cent. of the males in this group, 40.7 per cent. of the females, and 40.1 per cent. of the whole population. The figures for the

main communities are Sikhs 44.7 per cent., Muslims 40 per cent., Hindus 37 per cent. and Buddhists 30.5 per cent. On the basis of these figures the Sikhs and Muslims are progressive, the Hindus hovering half way between a state of being progressive and stationary and the Buddhists a little less than stationary. At the 1931 Census the percentages for this group were slightly higher for males, females and the whole population. The re-productive groups 15-30 and 30-45 also have an important bearing on the increase to be expected in 1951. If we compare the figures in these groups with those for 1931 we find that the percentages in the group 15-30 at this Census are slightly below those for 1931 in all three cases—males, females and total population. In the age group 30-45 the position is slightly different; the figures for males, females and total are respectively 18.7 per cent., 18.1 per cent. and 18.5 per cent. in 1941 against 19 per cent., 17.5 per cent. and 18.3 per cent. in 1931. Our group 5-10 at this Census contains a larger number of the population than any other five year group; the largest group in 1931 was the 0-5 group. The 5-10 group at this Census also shows a bigger percentage of females to males than in 1931; all the females of the 1941 age group 5-10 will have entered the re-productive group 15-45 before the 1951 Census. It is not intended to make any predictions but the view may be hazarded that with other factors equal the percentage increase in the population at the 1951 Census will exceed that for 1941. An increase in excess of 10.3 per cent. is no light matter and is bound to strain our resources to the utmost. If the means of subsistence do not increase to a similar extent then the various checks to population will operate with increased force to correct the position. We need not examine the age groups for 45 and over closely. It will suffice to record that the percentages for the groups 45-60 and 60 and over in every case exceed those for 1931; longevity has increased.

43. **Sex.**—In demography at any rate the females of the species are more important than the males. The number of females per thousand males of the total population at this Census was 888 against 881 in 1931, 890 in 1921 and 887 in 1911. It is not proposed to go into further details here. These and other sex ratios are given in the subsidiary tables following Imperial Table VII. The predominance of males throughout India has been the subject of much discussion in the past. In the countries of Western Europe females are usually in excess and from time to time the accuracy of Indian sex statistics has been impugned on this account. It must be assumed that such critics are not conversant with

social conditions in India. In the Indian Census Report for 1911 Sir Edward Gait in refuting criticisms of the kind referred to pointed out that social conditions in India were entirely different from those obtaining in Europe, that in Europe boys and girls have an equal chance whereas in India boys frequently receive greater attention during the earlier years of their lives. In India girls are usually given in marriage at an early age and on this account are exposed to greater dangers at the time of child birth than those normal in the case of mothers of more mature age. These conditions still obtain today in spite of the great advances made. Any one with any knowledge of India knows that the female, up to the age of 20 at any rate, is exposed to far greater risks than the male. What is true of India is true of the Jammu and Kashmir State in this respect. During the last fifteen years, in particular, reformers have been working to get the age of marriage postponed, both for boys and girls, until they have reached a more mature age. Infant Marriage Acts have been passed throughout India and the government of the Jammu and Kashmir State was one of the earliest to pass such legislation. The minimum legal marriage age for girls is now 14 and for boys 18. But the education and enlightenment of the mass of the people on this subject is likely to have far more practical effect than legislation. The tendency amongst educated classes today is to postpone the marriage of both their boys and girls to a more mature age. The standard of midwifery and the treatment of maternity cases have improved much in the last two decades. The full effect of these changes will not be apparent at once but it is probable that the ratio of females per thousand males from now on will show a steady improvement in the State until the ratio approaches that for the whole of India which, in 1931, was 940. The subject is one not likely to be neglected by the demologist and it is perhaps better left to him.

44. **Civil Condition.**—Imperial Table VII and its subsidiaries, especially subsidiaries viii, ix and x, give details on the subject of civil condition, that is to say the unmarried, married or widowed state of all elements of the population at all ages. Those not conversant with conditions in India must realise that the word 'married' does not mean the same in India as it does in western countries. In the latter it is synonymous with cohabitation; in India, and the same applies to the Jammu and Kashmir State, the so-called infant marriages mean nothing of the sort. These infant marriages are more in the nature of irrevocable betrothals. Normally, the girl wife

remains in the home of her husband's parents except for short intervals when she returns to her old home to see her parents. It is not until after the age of puberty that cohabitation between the young bride and bridegroom usually occurs. The Infant Marriage Act passed in 1929 prohibits the marriage of girls below the age of 14 but the tables show that at the time of the Census there were over 4,000 married girls and over 600 widowed girls in the age groups 0-15 and over 1,000 married girls in the age group 0-10. Many of these girls may be in the last year of the group but it would seem that infant marriage continues in spite of the Act. There were 99 married girls in the 0-5 group in 1931 so there have been many marriages of girls under 14 since the Act was passed. However, the number of married girls in the age group 0-15 is well below the figure for 1931. The proportion of unmarried, married and widowed may be accepted as correct but the statistics relating to civil condition by age are, of course, subject to the same defects as the age tables. The attitude to marriage in India is entirely different to that obtaining in western countries and this fact must be appreciated before any attempt is made to study the figures relating to civil condition in India, much less to discuss them or compare them with western countries. In India, and in the Jammu and Kashmir State, it is the aim of all parents belonging to the main communities to get their children married as early as possible and it is the aim of all to beget children as soon as the parties to a marriage have reached the age of puberty. In particular, the Hindu male must marry and obtain a son as early as possible to perform his funeral rites; a Hindu maiden, unmarried at an age considered suitable by local Hindu Society, is a creature pitied or derided by others of her community but seldom approved. It must however be recognised that many of the less conservative and more progressive elements appreciate the advantage of postponing the marriage of their daughters until an age when they are physically and mentally fit to endure the strain of pregnancy and childbirth. Amongst Muslims too early marriage is usual. Sikhs usually do not marry until the age of puberty; Buddhists usually postpone marriage later than any other of the main communities. Although the tendency is growing amongst the educated classes to postpone marriage to a later age, the immediate effect of the passing of the Infant Marriage Act was to cause a rush of infant marriages before the Act came into force. A later effect has probably been to over-state the ages of brides under the legal age for marriage. With

or without the Act the tendency is towards later marriage, especially in the case of the boy, but it is too soon yet to gauge the effect of legislation or public opinion on this subject. By the next Census some changes in civil condition amongst the early age groups should become apparent. There should be no married females under the age of 14 and it would be well worth-while to produce a table showing the number of married boys and girls for each year up to the age of 18. India will always be a country of early marriages and for many obvious reasons it is well that this should be so; the reduction in the number of infant marriages, as distinct from marriage between young people, will probably be more influenced by the spread of education and a change in outlook rather than by legislation.

45. **Education.**—Reference has already been made to the recommendations of the Unemployment Commission for the appointment of a committee of educationists to consider and report on the educational system. The Committee appointed went into the subject very thoroughly and as previously mentioned submitted their report in 1939. They advocated many changes; the most important was the recommendation to introduce what is termed Basic Education, that is to say, the essential minimum of education—which is to centre round appropriate forms of craft work—required to equip any person for intelligent citizenship. It was considered that the full course of basic education should extend over a period of seven years and gradually replace the old system of Primary Education which extends over a period of five years. The Committee gave the opinion that a period of five years primary education was insufficient for the attainment of literacy and that most boys whose education was discontinued after completion of the primary course of education relapsed into illiteracy.

Considerable educational progress has been made during the decade. The physical features of the country do not facilitate the spread of education. Many of those living some distance from the towns are ignorant of and indifferent towards the benefits of education. In 1929 the educational machinery of the State was reorganised. The posts of Director of Education and Chief Inspector of Girls Schools were created to coordinate and control all educational activities. The former post was reduced in 1931 as an act of retrenchment but was restored in 1932. At the same time the post of Special Inspector for Muslim Education was created to stimulate greater interest in education amongst Muslims.



The aim of His Highness' Government is the provision, in due course, of a primary school for boys in every village with a population of over 500, the steady expansion of primary schools for girls and the opening of an increasing number of Middle and High Schools for both sexes. The number of institutions for both boys and girls has increased considerably and the number of scholars in proportion. Expenditure has increased on boys schools from nearly Rs. 14 lacs to a little under Rs. 18 lacs and on girls schools from just over Rs. 2½ lacs to over Rs. 3½ lacs. The systematic training of school teachers has been taken in hand and, on an average, ten graduate teachers have been deputed at Government expense annually for training in the B. T. class in the Training Colleges of British India. Scholarship grants have been increased and special scholarships granted for communities which are educationally backward; under this scheme Muslims, Rajputs, Harijans Sikhs and students from the Frontier Districts have benefited chiefly. In 1930 compulsory education was introduced in the cities of Jammu and Srinagar and in the towns of Mirpur, Udhampur, Baramulla and Sopore. To improve supervision the number of educational divisions each under an Assistant Inspector was increased. Special attention has been given to education in the backward Frontier Districts. To implement some of the recommendations contained in the interim report of the Educational Re-organisation Committee (1938), His Highness' Government sanctioned an extra grant of Rs. 130,000. The particular items provided for by this grant were a Teachers' Training School at Srinagar, the opening of Basic Schools at Jammu and Srinagar, Adult Education, Refresher courses for teachers, increased staff in educational offices, the provision of adult libraries, in cities, towns and villages the publication of adult readers and the construction of school buildings. The Adult Education movement was still in its infancy at the time of the Census and it is too early to estimate the extent of its success. It is reported that at the end of the decade 3,457 adult literacy centres had been opened throughout the State and that over 60,000 male adults were under instruction. To see what effect the campaign to remove adult illiteracy has on the percentage of literacy in the State we must wait until the Census in 1951. Girls education and the Technical Schools have been placed under the Director of Education to bring all educational activities under one control. Progress during the decade in various directions has been steady; the importance of an efficient educational organisation has been realised and the ever increasing provision of funds indicates the determination of His Highness'

Government to maintain a progressive and liberal educational policy.

46. **Literacy.**—The total number of persons recorded as literate at the 1931 Census was 123,386 excluding Gilgit Agency; of these 114,321 were males and 9,065 females. The percentage of literacy in 1931 works out at 5.9 for males and .5 for females. It was the realisation of this educational backwardness that gave birth to the movement to accelerate educational expansion. The interest of the masses has been quickened and the value of education realised to a greater extent than previously. The standard of literacy for Census purposes is as low as it can be if the word is to have any real meaning. Any person who can read a simple letter in any language and write a simple reply is deemed to be literate. We have to depend a good deal on the enumerator's interpretation of our definition and, simple as the test is, it is probable that the Census figures exaggerate the extent of literacy rather than the reverse. However, the standard of education of our average enumerator is not deteriorating from one Census to another and we may assume that the enumerator's standard for showing a person as literate in 1941 was higher than in 1931. As in 1931, no one below the age of 5 is shown as literate in the tables whatever may have been recorded in the case of infant prodigies in the Census record. The 1941 figures for literates show a big advance for both males and females. Special reference is necessary to the literacy figures for Buddhists as a community and for Ladakh as a district. The figures for 1941 show an improvement on those for 1931 but it is thought that for neither Census do they reflect the true position. A high percentage of Buddhists over five years of age is reported to be literate in their own language, Bodhi or Bhotia; some local officials and travellers have put the figure as high as 90 per cent. amongst adults. It would seem that the Census agency in Ladakh—there are few Buddhists in the State outside Ladakh—at this and previous Censuses has not recognised literacy in Bodhi as literacy at all for the purposes of the Census. This, of course, is entirely wrong and is a matter for special attention at the Census in 1951. There is no need to go into all the details of literacy here; the figures are given in Imperial Table XI and its subsidiaries.

47. **Sabhas, Societies and the Press.**—There appears to be no previous record of the Sabhas or Societies in the State. Many of them are active for a short time and then fade out of existence through lack of interest or support. In all they numbered 435 in the spring of 1941. Since then

some of those listed will probably have become defunct whilst others will have come into existence. Of the total, 125 may be classed as social, 258 religious and 52 political.

The local Press has made a big advance during the decade. The first newspaper was registered in 1924 figures are not available of the number in circulation in 1931 but in the spring of 1941 there were 44. Some last for a short time only; others are published at long and uncertain intervals but a fair number are issued punctually and regularly. Most of them are published in Hindustani, in both Persian and Devanagri script, chiefly the former; a few are published in English. The standard of journalism is improving. Circulation figures are not available but the copies of papers purchased are to be counted in hundreds not thousands. The free expression of a variety of opinions is all to the good but there are so many newspapers for the comparatively small newspaper-reading public that most of them hover between life and death.

48. **Archæology.**—The State is rich in places of archæological interest; these consist chiefly of the ruins of ancient mosques and temples. Excavations were restricted in the early years of the decade owing to lack of funds due to the re-actions of the world trade depression of 1929 onwards but during the latter half work was resumed and discoveries of interest to the student of archæology were made at Martand and Gilgit.

49. **Languages and Scripts.**—The chief languages in use in the State are Kashmiri, Dogri and Punjabi; Hindustani is the language most commonly used as a subsidiary for conversation between the different elements of the population having a different mothertongue. English is spoken well by a large proportion of the educated classes. The area in which each language is used and the extent to which it is used are given in great detail in Imperial Table XII and its subsidiaries. It is only necessary here to say that the figures for Hindustani are inflated as the result of the Urdu-Hindi controversy. Propaganda was carried on during the Census by the adherents of both parties to the dispute with the result that many Hindus gave Hindi as their mother tongue and many Muslims gave Urdu quite contrary to the facts in the great majority of cases. The dispute is largely political and so to keep politics out of the Census it was decided to lump Hindi and Urdu together as Hindustani. There are few people in the State who can rightly claim Hindi or Urdu as their mothertongue. The real dispute is in the use of script. The old indigenous script of Kashmir is called Sharada. As a popular script

it enjoyed reputation far and wide for over a thousand years. Almost all the inscriptions in Sanskrit incised on stones whether at Martanda or other monumental places are written in the same. The birch bark manuscripts, nay even the paper ones used to be copied in the same script before the advent of the Devanagri. That in most common use now and in the near past is the Persian script; the Devanagri script is that in which Hindi as opposed to Urdu is usually written and it is the script in which Sanskrit is written. The Hindu element of the population is naturally anxious that the script should not be allowed to go into disuse or a knowledge of it denied to their children. To meet the demands of the two main communities in the State His Highness' Government issued orders towards the end of 1940 that the common medium of instruction in schools in future would be simple Urdu and that the Persian and Devanagri scripts would both be taught and used. Students have been given the option of choosing either of the two scripts for reading and writing. Thus in future Students in Schools will be taught either the Persian or the Devanagri script at the option instead of only one script is Persian being taught to all.

50. **The Population Problem.**—The population problem in India has been discussed by students of demography from one Census to another and it may be presumed that this occasion will be no exception. In his book entitled 'The population problem in India', the revised edition of which was published in 1934, P. K. Wattal quotes the following from page 145 of the official report 'India in 1930-31':—

“An advance of 10.6 per cent. in ten years is in itself startling enough, but it becomes vastly more so when it represents an addition of 34,000,000 persons to the country's population”.

He gives the following from Dr. Hutton's All India report on the 1931 Census:—

“this increase is from most points of view a cause for alarm rather than satisfaction”.

Wattal also quotes Major General A. J. H. Russell as saying in 1927:—

“the population of India is very near its saturation point, and for all practical purposes, it may be taken as proved that India as a whole is already over populated”.

That was with reference to the 1921 Census when the population was 319,000,000 including

Burma which is not included in the figures for 1941. What then is to be said about the All-India increase of 15 per cent. in the decade 1931-41 and an actual increase of over 50,000,000 persons bringing the total to 388,800,000 (excluding Burma). The percentage increase of population is getting higher each decade and at each Census this naturally involves a higher actual increase of persons. The All-India population has increased by about 70,000,000 (excluding Burma) in two decades or say, in one generation. It is clear that the dangers to which Wattle referred have increased and the necessity for applying the remedies which he advocated becomes more urgent. The increase in the Jammu and Kashmir State was 9.8 per cent. in 1931 and 10.3 per cent. for 1941, against 10.6 per cent. and 15 per cent. respectively for All India, that is to say, an increase of 701,098 actual persons in one generation or just over 21 per cent. The position at first sight is not so serious for the Jammu and Kashmir State as for India as a whole but it must be remembered that the Jammu and Kashmir State is still almost entirely agricultural whereas India, although still mainly agricultural, is being rapidly industrialised in many areas. If an increase of 10.6 per cent. for All-India in 1931 gave the experts cause for alarm then an increase of 10.3 per cent. for Jammu and Kashmir in 1941 is equally, if not more, alarming. Wattle, discussing the 1931 figures, says:—

“India today is the most populous country in the world, China not excepted. It is well known that agriculture can not support so dense a population as industry, per unit of space. Notwithstanding this, India, a predominantly agricultural country, with a density of 195 persons per square mile, is supporting a larger population per square mile than the highly industrialised continent of Europe with a mean density of 127, or the United States of America with a density of 41”.

This statement has more force in 1941 than it had previously. The density in the Jammu and Kashmir State rose from 43 in 1931 to 48 in 1941 but if we leave out the enormous areas of the Jammu and Kashmir State which are uncultivable and uninhabitable and take areas such as the Jammu and Anantnag Districts we get a density exceeding the figure for All-India in 1931 and if we base the density figures on cultivated areas only we get figures exceeding 1,600 persons per square mile in several purely agricultural

areas. Put this way the seriousness of the problem is more easily realised.

**51. The Malthus Theory.**—Population, according to Malthus, has an inherent tendency to multiply beyond the means of subsistence. From time to time economists of western countries suggest that the Malthusian theory no longer applies to the conditions of today. Comparisons are made between the low birth rate and the low increase of population in recent decades in countries of Europe and America and the high rate of increase in the production of food. It seems possible that in rejecting Malthus's dicta as out of date sufficient weight is not given to the extensive use of modern contraceptives as a check to population in western countries on the one hand and the defective distribution of the world's food stuffs on the other. It is all very well to say that world food production is in excess of world demand and that large quantities are surplus but the fact remains that whilst surpluses are rotting in some areas there are millions of persons suffering from want, under-nourishment and semi-starvation in others. Mal-distribution of food stuffs and mal-distribution of purchasing power are the real problems and it is to these that attention should be given rather than to attempts to prove that the Malthus theory of population no longer stands. In any case, we are concerned with the population of India in general and of the Jammu and Kashmir State in particular, not with that of Europe and America. Let us examine the Malthus theory. It has been stated hundreds of times but bears repetition. It is lucidly discussed in the book “Population—Today's question” by McCleary from which these details have been taken. Malthus formulated his principle of population in three propositions:—

- (i) Population is necessarily limited by the means of subsistence.
- (ii) Population invariably increases where the means of subsistence increase unless prevented by some very powerful and obvious checks.
- (iii) These checks, and the checks which repress the superior power of population, and keep its effects on a level with the means of subsistence, are all resolvable into moral restraint, misery and vice.

Malthus affirmed that the power of population to increase is infinitely greater than the power in the earth to produce subsistence for men and

that population, when unchecked, increases in geometrical ratio whilst subsistence only increases in an arithmetical ratio. He held that the effects of these two unequal powers must be kept equal and that the checks on population constantly operating could all be fairly resolved into moral restraint, misery and vice. Misery, he thought, was an absolutely necessary consequence; vice he was not so sure about. He classed the checks to population under two heads—positive and preventive. He declared the positive checks to be extremely various and pointed out that they included every cause, whether arising from misery or vice, which in any degree contributes to reduce the length of human life. The positive checks therefore include unwholesome occupations, severe labour, exposure to inclement weather, poverty, bad nursing, life in large towns, excesses of all kinds, epidemics, diseases, wars and famines. Amongst the preventive checks he specified “promiscuous intercourse, unnatural passions, violations of the marriage bed and improper arts to conceal the consequences of irregular connections”; these he classed as vice. The one preventive check he did not class as ‘vice’ he termed ‘moral restraint’.

The geometrical ratio he had in mind was not any ratio but a particular ratio, *i. e.*, doubling every twenty-five years, and it was the ratio that would operate, not in any population, but in an unchecked population. His arithmetical ratio was also a particular ratio and he regarded it as a maximum. He did not himself think it would be possible to increase the means of subsistence every twenty-five years by a quantity equal to that produced at the time he was writing, but he assumed that it would be possible in order not to overstate his case.

The popular idea of Malthus is that he prophesied that, if population went on increasing, dreadful things would happen at some future time. But the essence of his teaching is that the tendency of population to outpace the means of subsistence is, and always has been, constantly operating and is causing dreadful things, misery and vice, here and now, and has always done so. Some critics say that Malthus did not allow for variations in what he called “the passion between the sexes”. It has been contended that intellectual development and the increasing diversity of interests in modern civilised communities tend to diminish sexual feeling to such an extent as to constitute an effective check on population. But even if we recognise this tendency it is to be doubted whether it will even attain such proportions as to upset the Malthus theory.

Malthus regarded birth control as a form of vice and he would probably contend, if he could revisit the earth, that the success of modern methods of birth control in bringing down the birth rate in western countries supports his principle of population. He was of opinion that if it were possible for each married couple to limit by a wish the number of their children, there would be reason to fear that the indolence of the human race would be very greatly increased and that the population of individual countries would never reach its natural and proper extent. Malthus’s view that control of births is ‘vice’ makes his position secure. It must, however, be remembered that modern methods of contraception bear no comparison with methods of birth control used in the days of Malthus when to bring about an abortion was probably the most common method. Modern contraceptive methods are so effective when correctly applied that they may well produce the results forecasted by Malthus in his hypothetical case of the married couple’s wish. But we are concerned with India, not Europe. The methods of contraception now practised in western countries are practically unknown in India except in the cities; even where these methods are known the facilities for using them are limited and the cost beyond the means of the masses.

The conditions in India today in general, and in the Jammu and Kashmir State in particular, except amongst the more sophisticated elements of the population, more closely resemble the conditions in Europe in the time of Malthus than present day conditions in Europe and the Malthusian theory applies with full force to our population problems. The geometrical and arithmetical ratios discussed by Malthus have been ridiculed by some but as Wattal puts it “they occupy the same place in demography as the conception of the economic man in political economy or the Euclidean point in geometry”.

#### 52. Modern Methods of Birth Control.—

Modern methods of birth control have indubitably brought about a big decrease in the birth rate in western countries. If we accept Malthus’s view that all birth control must be classed as ‘vice’, then his position is not upset by what has happened to the birth rate in western countries in the last fifty years. The contraceptive methods now practised were not known and outside practical consideration in the time when Malthus lived. If he were alive today he would probably approve of them; if the contrary is assumed then we must add

contraception to the three checks given by Malthus and his theory stands. McCleary attributes to Mr. J. M. Keynes the dictum that every country should determine what size of population is most expedient and set about getting it. This is a sound suggestion but to implement it is a different matter. Malthus's first proposition is that population is limited by the means of subsistence; his second that population will increase if the means of subsistence increases unless prevented by powerful checks; his third that the checks consist of moral restraint, misery and vice; in view of what has been said above we will add a fourth check—Contraception.

**53. Jammu and Kashmir State today.**—Let us consider the population question with special reference to the Jammu and Kashmir State. In the past twenty years much has been done by His Highness' Government to improve agriculture and develop industries. The means of subsistence have been increased in many ways. Medical facilities have been improved, epidemics are being controlled with an efficiency not achieved in the past. We may assume with confidence that the efforts of His Highness' Government will be continuous and that agricultural and industrial development will continue to increase the means of subsistence but there is a limit and the problem becomes more difficult year by year. For some time to come the means of subsistence can be increased by providing better roads and communications to facilitate movement, reduce transport costs and improve the means of distribution of foodstuffs and other commodities whether grown in the country or imported. The cultivable and cultivated areas can be increased by the extension of existing irrigation canals and the construction of new ones. The land under cultivation can be made to produce more by the use of better methods, selected seeds and manures and by the consolidation of holdings. Reduction in the number of useless cattle will make it possible to maintain well a smaller number of better quality animals for both ploughing and milking and thus make for better farming and an improved diet resulting from an increased supply of milk products. An improvement in the breed of sheep will give an increased wool crop and increase the means of subsistence obtainable from this cottage industry. The development of industries dependent on the extensive forest areas can be expanded and the mineral deposits found in many districts of the State, Reasi in particular, can be exploited and new industries started. The silk industry may be extended, the tourist traffic encouraged and

new wealth and fresh means of subsistence created in every direction. But we can not get away from Malthus's law. However fast the means of subsistence increase, the population will keep pace. In fact, it is only the increased facilities and the increasing means of subsistence that have made possible the large increase of population in the last two decades. The expansion of this or that industry and the creation of new ones are not cures for poverty and unemployment in the long run because we cannot get away from the operation of Malthus's law that the greater the means of subsistence the larger the population in the absence of powerful checks. Admittedly, those at present unemployed, and fit to work in any new spheres of employment that may be created and thrown open to them, will benefit but they will be followed by larger numbers of unemployed in the future as soon as any slump or check to expansion of trade occurs. It would be well to recognise the fact that for a country which is predominantly agricultural the population of the Jammu and Kashmir State has already reached a dangerously high level on the basis of cultivated area. In the absence of a railway to serve the heart of the country and good motor roads to reach the more remote areas quick relief of food shortages, occasioned by local failure or partial failure of crops, is difficult and the nearer we get to saturation point for population the more difficult it will become. Although agriculture will continue for some time to provide increased means of subsistence greater reliance will have to be placed on industries in the future. The country cannot stand still; it must either continue to make progress and provide the means of subsistence adequate to support the increasing population brought into being by a continuous increase of the means of subsistence over a long period or retrogression will set in. As soon as there is a check in the provision of the means of subsistence Malthus's population checks, which are always operating, will come into play with greater force. Moral restraint as a factor will probably remain the same—at least for a time. Misery and vice as classed by Malthus will increase. As a result of more efficient administration and the activities of beneficent departments some of the positive checks which control population have lost power in the last two decades, and are still losing power thus partly accounting for, it is reasonable to assume, a higher increase of population than in the previous decade. Working conditions are being improved, hours of labour are being reduced, epidemics are being controlled with greater efficiency, diseases which

previously caused death are being cured more frequently, nursing of children has improved, maternity treatment is better. With many of the positive checks to population being weakened by the increase of knowledge and application of scientific methods the function of reducing an excessive population is likely to be thrown on to other checks, some positive others preventive; most of the latter have been classed by Malthus as vice. Migration is, of course, a remedy for over-population in any particular area and thousands of subjects of the State go to the Punjab every winter in search of employment but such migrations are mostly temporary. Most classes in the State are loath to leave their homes except for limited periods. But even if large numbers were willing to migrate, where can they go with any hope of finding the means of livelihood and a permanent home except in a comparatively few cases. The State is not the only place suffering from pressure of population. India as a whole was considered over-populated twenty years ago; since then there has been an enormous increase. We see on every side countries, provinces and states adopting what may be called a nationalistic policy in the matter of immigration and employment. This does not assist adjustment by migration, that is to say, by the transfer of large numbers of people from over-populated areas to others not so thickly populated. With the increasing nationalistic tendencies noticeable in the last decade everywhere, migration by those willing to become emigrants has been made more difficult. If the barriers are broken down everywhere conditions may become easier but this does not look likely at present. We are therefore thrown back on Malthus's checks and it seems that the most powerful of the positive checks in the future will be misery in the form of poverty, want and semi-starvation leading to weakness, susceptibility to disease and premature death. What of the other checks listed by Malthus—moral restraint and vice? We cannot assess the amount of moral restraint being exercised now or likely to be exercised in the future. Judging by the tendency in the past towards early marriage, which is now controlled by law, and the large families common everywhere, it is not a very powerful check. Vice in the Malthusian sense we may expect to increase as a check in pro-

portion to the weakening of other checks and the extent of over population.

54. **A Remedy.**—In these circumstances why should we not let our new check—contraception—play its part; in other words why not encourage birth control by the use of contraceptives as distinct from birth control after conception. The latter is rightly classed as 'vice'; contraception is not vice. This view has the support of thousands of religious and reputable persons. In the case of India, of which the Jammu and Kashmir State is essentially a part, the high death rate will only be reduced when the high birth rate is reduced. The waste of life from infantile mortality and child-birth at present is considerable. There are thousands of cases in which pregnancy takes place at the known risk of life to the mother. In thousands of families more children are not wanted; they cannot be properly clothed, fed and educated and yet they follow one after another in monotonous regularity to live a life of difficulty, handicapped from the beginning, and a source of pain and grief to all concerned. Surely, it is better to utilise the knowledge which science has placed within our reach. If the law of life and population is harsh why should we not soften it as far as we can. For the great majority of the population of the State there seem to be no religious grounds for objection to the use of contraceptives. Admittedly, the use of contraceptives is beyond the knowledge of the great majority of the people and beyond their means but the case for the use of contraceptive methods is beyond dispute if it is accepted that it does not run counter to religious teaching. It would not be possible to make the service available to all in the beginning but it is suggested that the opening of clinics in Jammu and Srinagar and in the larger towns be considered. It is unnecessary to go into details here; suffice it to say that the service should be conducted by a discreet and sympathetic staff. Service and advice should be free in certain circumstances and a fee charged to those in a position to pay. We should make good use of the knowledge we are fortunate enough to possess and give relief to untold numbers by some mitigation of the unrelenting laws of population.

**A note on the medical aspect of the decade 1931-40 by Colonel Sir Ram Nath Chopra, Kt.,  
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**INTRODUCTORY.**

To prepare a comprehensive note on the conditions of the decade (1931-40) from the Medical and Public Health points of view is no easy task. The reasons are not far to seek. Much relevant data is needed and this is very difficult to obtain. Attempts were made to collect as many facts and figures as possible from the vital statistics available and this note is the result. In spite of its shortcomings it contains much valuable information.

The subject is dealt with under the following headings:—

- (1) Vital Statistics.
- (2) Epidemics and Important Diseases.
- (3) Venereal Diseases.
- (4) Dietetics.
- (5) General Sanitation.
- (6) Birth Control.
- (7) Conclusions.

**(1) VITAL STATISTICS.**

The importance of Vital Statistics cannot be denied. They are compiled from records which are maintained in the urban areas of the Provinces of Jammu and Kashmir by the Municipal authorities and in the rural areas by the Police Department. The village chowkidar regularly visits the thana or police chowki once, twice or four times a month, and more frequently, according to the distance of the village from the thana or the police chowki, and reports the births and deaths of his own village to the Police Officer, who in turn makes these entries in his register, which is the ultimate official record. The chowkidar, if literate—generally he is not—makes the entries in his book himself; otherwise he is supposed to get the information entered by any available literate person in the village, generally the village shopkeeper, school teacher, numberdar or patwari. The entries are then attested by the numberdar and taken to the thana for entry in the concerned register. Births and deaths are rarely missed. Not being conversant with the nature of diseases the chowkidar is apt to make mistakes regarding the cause of death. However, in the case of certain diseases like plague, small-pox, diarrhoeas and dysentery, cholera (if prevalent in epidemic form), tuberculosis of the lung (if associated with typical symptoms of prolonged fever, cough and wasting), measles, puerperal deaths, still births, asthma, injuries, senility and probably pneumonia, his report is generally accurate. "Fever" is a heading under which he can often hide his ignorance of the actual cause of death—and he is not to be blamed for that. In the localities where malaria is rampant, the main bulk of deaths caused by fevers is attributable to malaria, especially so when such deaths occur during the malarial season. This fact is demonstrated by the figures given in Table 5 which show a very high incidence of deaths on account of fevers in the Districts of Jammu, Kathua, Reasi, Udhampur, Mirpur and Muzaffarabad—all notorious as heavy endemic and epidemic foci of malaria.

The record of deaths due to tuberculosis of the lungs probably represents an underestimate as the disease is not easily recognisable by a layman. Perusal of the records shows deaths recorded as due to 'fever' and cough with a duration of over six months; such are most likely cases of

tuberculosis of the lungs. Mistakes as to the cause of death, apart from the diseases mentioned above, are liable in the recording of the deaths of children and infants.

The object of stating at length the above facts is to show that the records of vital statistics cannot be considered inaccurate because of the original source from which they emanate though mistakes are apt to occur regarding the cause of death. The fact that a certain percentage of births and deaths may not be recorded cannot be ignored but for practical purposes the data are quite reliable.

The births and deaths for Kashmir Province inclusive of Srinagar city and those for Jammu Province inclusive of Jammu city are given annually for the decade in Table No. 1. The figures for Kashmir Province by districts are given in Table No. 2 (a) and those for districts of the Jammu Province in Table No. 2. From a perusal of these tables it will be evident that the number of births everywhere exceeds the number of deaths except in Kashmir Province in 1935. The following points are worth noting:—

(i) In Kashmir Province the year 1936 shows the least number of deaths (34,958) and the year 1935 the maximum number (47,467). By far the worst year is 1935 as the number of deaths has exceeded the births. This was almost certainly due to a heavy epidemic of cholera which raged throughout the Valley during the summer of that year, and was responsible for 4,449 deaths. But for this epidemic the death rate would have been appreciably lower. 1940 is easily the best year; the number of births is 55,902 and deaths 38,580, *i. e.*, an excess of 17,322 births over deaths. Except for a small outbreak of small-pox in Kashmir Valley, Muzaffarabad District and Astore, which was very easily controlled, the year was quite healthy. 1936 was next best with an excess of 14,667. The death rate was high in 1933. This was apparently due to small-pox and typhus epidemics the former causing 237 deaths. In 1937 an epidemic of malaria visited tehsils Muzaffarabad, Uri and Karnah, causing a large number of deaths. In the subsequent year (1938) the birth rate was low and the death rate high. The latter was partly attributable to another epidemic of cholera in the Valley resulting in 287 deaths. The lower birth rate in this year could partly be accounted for by the malaria epidemic in the previous year. Taken as a whole there was a definite excess of births over deaths in the decade.

(ii) The figures for Jammu Province present a much better out-look than those for Kashmir. In 1934 a bad epidemic of plague broke out; it was especially virulent in the Jammu District. The deaths from plague alone were 1,157. The decrease of births in this year can be explained by the fact that plague appears to show a special predilection for females of child bearing age. An attack of the disease generally destroys the foetus and often the mother and a consequent reduction in the recorded number of live births during the year of the epidemic is bound to occur. Plague also visited the Jammu District in 1933 with 783 deaths (Table No. 4). The high rate in the year 1935 is attributable to an epidemic of malaria which occurred in the province especially in the districts of Rajouri, Kathua and Jammu. On the whole, the excess of births over deaths is greater in the Jammu Province than in the Kashmir Province; 1936 and 1938 are the best years, the preponderance of births over deaths being 24,907 and 25,012 respectively. In this connection it may be mentioned that after a fall in the birth rate in 1934 there was an appreciable rise in subsequent years. That is what usually happens after a severe plague epidemic. In the first succeeding year, owing to the reduction in the number of child bearing women, the birth rate is not quite normal but in the second subsequent year it reaches a normal level.

(iii) The figures for Ladakh District are self-explanatory. In 1931 the birth and death rates are 2,083 and 2,045 respectively—almost equal. In later years a slight excess in births is noticeable so that, after a decade, in 1940 the figures are 2,364 births and 2,043 deaths. The reasons for a low birth rate in this district are:—

(a) The country is very mountainous and contains vast desert and treeless tracts at altitudes from 12,000 to 18,000 ft. above sea level.



- (b) Rainfall is very scanty—the average is 5.7" and crops are poor.
- (c) Only 0.3 per cent. of the area is fit for cultivation.
- (d) The Small-pox epidemic in 1937 in Skardu Tehsil cost more than 1,000 lives before it could be brought under control.
- (e) A virulent malaria epidemic which resulted in more than 500 deaths visited the district.
- (f) Buddhists, who live in Ladakh Tehsil and parts of Kargil, are polyandrous; only one man in the family marries. The other brothers do not marry as there are not enough women to go round and they have not the means to support a wife and family.
- (g) A fair number of the residents of Skardu and Kargil Tehsils migrate to Kashmir and the plains of British India before the onset of winter every year and a number of them do not return for considerable periods.

## (2) EPIDEMICS AND IMPORTANT DISEASES.

**A. Plague.**—(i) The Punjab was infected with plague in 1898 and the Jammu and Kashmir State in 1901. The disease was wholly confined to the Jammu Province and especially to the Jammu District, which is in close proximity to the Sialkot District of the Punjab.

A perusal of Table No. 3 will show that the number of deaths during the four decades was 40,905. The same table will show that the number of deaths caused by plague in the State for each of the four decades was 23,840 in 1901-10, 9,134 in 1911-20, 5,251 in 1921-30 and 2,680 in 1931-40. For details of the decade 1931-40 reference may be made to Table No. 4. Within a period of 30 years, the death rate has fallen from 23,840 to 2,680. This is decidedly a big drop. In fact, during 1934 the number of deaths was 1,157, in 1935 it was 7, in 1936 it was 2 and in 1937 it was 1 only. Since then no case has been reported.

From the behaviour of the disease in the past, one may be permitted to conclude, pending further investigations, that plague exhibits a long term periodicity. During the actual plague epochs, the disease exhibits no well defined periodicity but tends to recur at intervals whose minimum duration is two years and whose maximum is variable.

(ii) The problem presented by the prevention of plague offers formidable difficulties. Although there has not been a single case of plague in the Jammu District, the endemic centre for plague in the State, since 1937, it would be very unwise to assert that epidemics will not recur again. No radical change in the habits and customs of the people can be expected in the near future whilst the rehousing of the population presents unsurmountable difficulties. Above all, not only is the rat almost a domestic animal living in the closest association with man but, by reason both of its number and its highly prolific reproductive capacity, no appreciable reduction of rat infestation can be expected in spite of all the efforts that are being made to destroy this pest.

Nevertheless, much can be done by measures designed to exclude rats permanently from the habitations of man by prompt evacuation of houses upon the appearance of rat plague, by inoculation of contacts, by rat proofing of grain-stores and, last but not least, by carrying out intensive rat destruction during the "off-season" in endemic foci with the object of reducing the number of centres whence infection will be disseminated during the next plague season and thus hastening the arrival of the time when the "immunity" factor will exceed the "infection" factor, and plague, both in man and rat, will spontaneously disappear.

An anti-plague-scheme, based upon lines somewhat similar to those outlined above, was started in May 1934, the worst plague year in the decade, in the Jammu Province and was operating till June 1939, a period of five years, at a cost of about Rs 1,69,500 to the Government.

**B. Cholera.**—The Kashmir Valley has always had epidemics of cholera. The disease is not endemic here but, once cases are imported into the valley, it spreads like wild fire, especially because of the innumerable waterways traversing the length and breadth of the valley. The record of the past five decades has been given in Table No. 3. The number of deaths in the decade 1891-1900 is 21,712; in 1901-1910, 17,118; in 1911-20, 18,064; in 1921-30, 19,857 and in the decade 1931-40 it has fallen to the lowest level in 50 years, viz., 5,582. As in the case of plague, this indicates an achievement worthy of praise. There was an epidemic in the summer of 1935 with 4,449 deaths in the valley but the disease during this year was controlled with an efficiency that is unique in the medical history of the State. Mass anti-cholera inoculations were performed within a very short period. The total number of inoculations was 1,306,273 and this work was speedily carried out in every nook and corner of the valley. About Rs. 105,000 were spent on this work alone; the results were very satisfactory and only 4,449 deaths occurred. In the majority of cases a single dose of 1 c. c. was thought to be sufficient to confer immunity; it was not found practicable to give the customary two injections. It was a gigantic experiment in anti-cholera inoculation in the State and proved highly effective. During the last decade there were three minor epidemics, apart from the one discussed above, in 1931 (Kashmir), in 1938 (Jammu Province) and in 1938 (Kashmir); these were not of any great importance and were soon brought under control. The provision of a clean water supply has been undertaken in many parts of the State in this decade and this has proved a great help in lowering the incidence of cholera. Tables No. 3 and No. 5 give the number of deaths from cholera in this decade. The number of deaths for each year of the decade is not available.

**C. Small-pox.**—Kashmir Province and the Frontier Districts are the worst sufferers from this disease as is shown in Table 5. The total number of deaths for the last three decades is shown in Table 3 and is as follows:—

In 1911-20, 16,405; in 1921-30, 15,546 and in 1931-40, 13,135 deaths. There has been a decided decrease in the number of deaths during the course of the last 30 years though this decrease is small and not as satisfactory as it ought to have been, especially when the highly effective weapon of vaccination is in our hands. The reasons which might account for this are:—

- (i) A spirit of apathy and evasion towards vaccination prevailed among a section of the population. Even in places like Jammu and Srinagar where vaccination is compulsory, parents manage somehow to evade vaccination. The Health Officer, Jammu has observed that some children even upto the age of 12-15 are not vaccinated.
- (ii) The geography of the country makes vaccinating campaigns in the mofussil difficult. The area is extensive and mountainous; villages are scattered and their population spread about at considerable distances; vaccinators can only go out once or twice a year and, if a child is somehow missed in that particular year, its vaccination will be postponed till the subsequent year. To make matters worse, weather conditions are frequently adverse and the access of the vaccinators to distant and isolated places becomes more difficult on account of rain or snow. Many places are only accessible to the vaccination staff during the six months of the summer. The Frontier Districts of Ladakh and Astore, and the Tehsils Kishtwar, Ramban and Reasi suffer particularly due to adverse geographical and weather conditions.

For the decade under review, the annual death figures for each year are not available. Yet the following resume of the small-pox epidemics will give an insight into the state of affairs. The years 1931 and 1932 were uneventful. In 1933 there was an epidemic in the Kashmir Province, resulting in 237 deaths. In 1934 an epidemic broke out in the Ladakh and Gilgit Districts with 56 and 220 deaths respectively; in 1935 there was another epidemic in the Hunza and Nagar illaqs of the Gilgit Agency; 1936 saw another epidemic in the Kashmir Province with 241 deaths; in 1937 Ladakh District was very seriously affected by a virulent small-pox epidemic resulting in more than 1000 deaths. Many of the deaths had already occurred before medical aid could come to the rescue and control the spread of the disease. Here, as has been stated above, the climatic and geographical conditions of the district were greatly responsible for

thwarting preventive efforts. In the same year a smaller epidemic broke out in the Mirpur District of the Jammu Province with 65 deaths. In 1940 an epidemic threatened the Kashmir Province, particularly Muzaffarabad District, but measures were speedily adopted and the disease was brought under control.

Table No. 8 represents the number of vaccinations, both primary and re-vaccinations, performed in the State during the decade under review. It will be seen that in 1933 primary vaccinations reached the high figure of 137,198 as compared to 74,789 in 1931 on account of the small-pox epidemic in Kashmir. In 1937 the number of vaccinations again went as high as 136,006 as this was an epidemic year. The Vaccination Department were alarmed by this epidemic and redoubled their efforts as is evident from the very large number of subsequent vaccinations, the best year being 1939 with 167,609 primary operations and 127,271 re-vaccinations. In 1940, 140,877 primary vaccinations and 58,363 re-vaccinations were performed. On the whole the progress of vaccination has been maintained and it is hoped that the small-pox scourge will dwindle to a minimum and the consequent deaths, disfigurement and blindness will be eliminated. There is no doubt that already much has been accomplished in this connection.

**D. Fevers.**—Table No. 5 gives the total number of deaths due to fevers of all kinds in the State for the decade 1931-40 as 209,825. The population of the Jammu District according to the 1931 Census was 336,766 and the number of deaths totals 45,466. The deaths per year in this district are as follows:—

Year.	District.	No. of deaths.
1931	Jammu	4,871
1932	"	4,943
1933	"	4,944
1934	"	6,013
1935	"	4,547
1936	"	3,840
1937	"	4,043
1938	"	4,236
1939	"	3,986
1940	"	4,043
Total		45,466

From a perusal of these figures, it is clear that the average number of deaths in a year comes to 13.47 per 1,000. It will be seen that the number of deaths was high in 1934 (6,013); during this year the incidence of plague was large. Reasi comes next with a total of 30,829 deaths and then follows Kathua District (30,717).

Before discussing the incidence of fevers during the decade, certain facts are to be borne in mind.

(i) As pointed out in the beginning, the death reporter (Village Chowkidar) is apt to conceal his ignorance of the actual cause of death in the simple word 'fever', in Hindustani 'Bukhar'. In malaria infected localities like Ranbirsinghpura, Kathua, Rajouri, Bhimber, Muzaffarabad, Uri, Ramnagar, Udampur and Ramban, all endemic foci of malaria, deaths from fevers, in the majority of cases, are attributable to malaria, especially when such deaths are reported during the malarial season and also during its aftermath.

(ii) Other diseases like enteric fever, malta fever, seven day fever, influenza, tuberculosis and pneumonia, to which the relatives or the Chowkidar are unable to affix a name, will all conveniently be placed under the one single heading of "Fever".

(iii) (a) In the Kashmir Valley, where malaria is non-existent, the incidence of fevers, due to typhoid, para-typhoid and the dysentery group is fairly high on account of bad sanitary conditions.

(b) Malta fever appears to be quite common in Kashmir but it is very seldom that this disease is properly diagnosed in the valley, much less so in other parts of the State, because of want of facilities for diagnosis. This disease is often mistaken for enteric fever.

(c) Acute rheumatic fever is commonly met with in the valley, frequently resulting in a damaged heart, and this may be the reason for finding so many cases of heart disease in Kashmir. This is also included under the head of 'Fever'.

(d) Tuberculosis which is prevalent in Kashmir may be classed as 'Fever'.

(e) Typhus, outbreaks of which are frequently met with in Kashmir, is sometimes included under 'Fever'.

(iv) Acute tonsillitis, other streptococcal infections and pyrexias, where diagnosis may not be established, are usually labelled as 'Fever'.

In view of the above, it is not surprising that deaths on account of 'Fever' are extraordinarily high. All considered, the fact remains that fevers are taking a heavy toll of life.

With regard to malaria nothing substantial has been done so far. Cases of malaria have been found in places like Skardu, Kishtwar, Padar and Bhadrawah even though the altitude is high. It is also quite common in Ramban, Udampur, Reasi, Mirpur and Poonch. There were epidemics of malaria in the Jammu Province during the years 1932, 1935 and 1936 and in 1937 in the Kashmir Province in tehsils Muzaffarabad, Uri and Karnah. In 1938-39 malaria was again prevalent in Skardu Tehsil. But apart from these exacerbations, which come off and on, the seasonal prevalence in all the endemic foci of the disease is well known. The Government spends large sums of money annually on purchase of quinine which is freely distributed to people throughout the State. Beyond that measure, nothing else has been done which could technically be termed a preventive measure for control of malaria on a big and scientific basis. It is hoped the next decade will be more fortunate in this respect.

**E. Typhoid and Para-typhoid.**—Typhoid and Para-typhoid fevers commonly occur throughout the State. Attempts are on foot to give the people pure water to drink and general sanitation is being improved but in this field, although a lot has been done, much remains to be accomplished.

**F. Typhus.**—Typhus may conveniently be placed amongst 'fevers' and in village returns it is usually placed in that category. It is only when it appears in the form of an epidemic that it attracts notice. During the decade under review, typhus was responsible for 465 deaths out of which 457 occurred in Baramulla District, 7 in Muzaffarabad District and one in Astore; this appears to be an underestimate. In 1931 it broke out in an epidemic form in Gilgit and in 1933 in the Kashmir Valley; again in 1936 in Bandipur with 17 deaths. In 1937 it was prevalent in an epidemic form in the districts of Baramulla and Anantnag.

**G. Tuberculosis of the Lungs.**—Table 9, compiled from the returns of all the hospitals and dispensaries in the State, indicates the incidence of cases.

Table 5 shows that the number of deaths during the decade was 15,300. Anantnag District is by far the worst with 5,317 deaths, with an average of 531.7 deaths per year or a rate of 0.54 per 1,000. Srinagar City is badly affected with a death rate of about 1.65 per 1,000 per annum. Similarly, Udhampur and Jammu Districts are bad. On going through the records of Jammu District, it transpired that the Jammu Tehsil and Ranbirsinghpura Tehsil recorded many more deaths from tuberculosis than Samba or Akhnoor. In any case Kashmir is far worse in this respect than Jammu.

The Anti-tuberculosis Campaign was started in 1929 with the patronage extended by His Late Majesty King George V and the grant of a considerable sum of money from Their Majesties' Jubilee Fund and by the generosity of His Highness' Government. Owing to the personal interest taken by the Ruler of the State considerable progress has been made in the expansion of this work.

The Tuberculosis Department is under a specialist. There are five institutions at present—two Tuberculosis dispensaries, one each in Srinagar and in Jammu, one sanatorium at Tangmarg and two hospitals for advanced cases, one in Jammu and the other at Srinagar. In addition to the above there is also a small sanatorium at Batote.

Tangmarg Sanatorium can accommodate 100 beds and is equipped with an X-Ray plant; up-to-date treatment is being carried out there. The average annual expenditure for upkeep is between Rs. 50,000 and Rs. 60,000.

In spite of all these laudable efforts tuberculosis appears to be on the increase. This may be due either to the actual increase of the disease or to the fact that cases are being added which hitherto remained unidentified and are now coming to light with the help of better methods of diagnosis.

With an up-to-date Tuberculosis Department as a separate unit, striving hard to fight the disease, there is every prospect that the incidence of tuberculosis will now decline.

Other tubercular diseases, such as tuberculosis of the glands, bones, and joints, abdominal tuberculosis and tuberculosis of the skin are also quite common. The number of cases recorded at various dispensaries has been shown in Table 9. It will be seen that the incidence is on the increase in both provinces.

**H. Pneumonias.**—The figures for deaths in the decade are available only for Jammu and Srinagar Cities and for Jammu and Mirpur Districts. Jammu District shows a large number of deaths as compared with Mirpur. The incidence of cases in both provinces shows a slow rise during the last four years of the decade. The total number of deaths recorded in the Jammu District is 10,438 as is shown in Table 6.

**I. Maternal Mortality.**—The figures for maternal deaths in the decade are available only for Jammu and Srinagar Cities and for Jammu District; they are given in Table 6. It has been observed from the figures for the Jammu District that these deaths are not so common in that area as in the urban areas of Jammu and Srinagar. In Srinagar the average death rate is 17.6 per thousand of births. In Jammu City it is about 16.9 per 1,000. The maternal mortality rate in Jammu District is about 2 per thousand live births. This appears to be somewhat underestimated. Women welfare Centres at Jammu and Srinagar are doing very useful work in this connection. In these centres expectant mothers are advised in matters concerning mother-craft and care of babies by a Lady Doctor and a Health Visitor. The mothers and babies attend centres where ante-natal and post-natal instructions are given. The Health Visitor also visits women in their houses and instructs them. She also attends to confinements wherever necessary, free of charge. The centres also train women as 'Dais' who, after completion of their training, are examined by a board and, if declared successful, are granted a license to conduct normal cases of labour.

**J. Infantile Mortality.**—(Table 6). The death of infants below one year seems to be quite common in rural as well as urban areas, particularly the latter. It is note-worthy that infant mortality has steadily increased in the decade, so much so that in 1940 the figures for Srinagar City were as high as 1,358, a rate of 195.6 per thousand live births. In Jammu District the average death rate per thousand births was about 10 which appears to be an underestimate.

Frequency of pregnancy has a very direct bearing on maternal and infantile mortality. Early marriage followed by early consummation, and in consequence by early maternity, leads to high infant and maternal mortality. Even if the mother is lucky to escape death, she often in such cases suffers from chronic ill-health, invalidism and allied troubles. Repeated pregnancies occurring at very short intervals are liable to prove a source of many ailments like anæmia, tuberculosis, etc. The remedy lies in aiming at fewer and better babies, reduction in the incidence of immature maternity and general improvement in the standard of living and social conditions.

The causes of infantile mortality are infantile debility, respiratory diseases, convulsions, diarrhoea and dysentery.

**K. Injuries.**—The number of deaths due to injuries during the decade was 3,572. This includes accidental deaths of all kinds in the way of drowning, falls, murders, snake bites, suicides, burns etc. In rural areas drowning in wells, ponds and rivers is quite common. Snake bites are quite common in Jammu Province, especially in the districts of Jammu, Mirpur and Kathua. For instance, in the former the number of deaths from snake bites was 122. Taken as a whole, the incidence of deaths by injuries is not at all high. Table 5 gives details of all the districts.

**L. Diseases of the digestive system.**—(Table 9). With a view to gauge the extent of digestive diseases in the State figures for cases of dyspepsia were collected from the returns of all the dispensaries. It is interesting to note that Kashmir Province, and especially the Kashmir Valley, is responsible for a large number of such cases. It will be seen that the number of such cases who attended the hospitals was in no year less than 45,000. There was a progressive increase in numbers from the year 1932 to 1937; since the latter year the figure has gone down very slightly but it has not gone down below 50,000.

Jammu Province has a low incidence yet it is surprising to note that in 1939 the number of cases went up to above 60,000; fortunately numbers declined again to just above 41,000 in the following year.

The factors conducive to dyspepsia may be summarised as below:—

- (a) Diet.—The people in Kashmir Valley live on rice which is now largely polished and which has a low vitamin content. Raw green vegetables are sparingly taken or none at all. Fruits are seldom if ever taken. The consumption of milk and its products is an exception rather than a rule. Very small quantities of milk are taken with salted tea which is a decoction of green tea-leaves and is the universal beverage of the people.
- (b) The big rice meals to which they are accustomed lead to a dilated stomach and ultimately to dyspepsia.
- (c) Bad oral hygiene.

**M. Helminthiasis.**—*Ascaris* infestation is almost universal in Kashmir. This is generally due to bad sanitation and improper disposal of human excreta. Fresh night soil is used as a manure and is sold as such by the Srinagar Municipality to cultivators who use it in vegetable gardens. Tape-worm infestation is rather uncommon.

**N. Ankylostomiasis.**—Ankylostomiasis is often seen in Jammu Province. During the decade 1,092 stools, suspected to contain the ova of *Ankylostoma*, were examined in the Chemical Laboratory Jammu out of which 234 were positive.

In areas of the Jammu Province where there is a scarcity of water, and people are obliged to drink water from tanks and ponds, Guinea-worm is quite common.

**O. Leprosy.**—(Table 9). In India it has been found that there is strikingly close relationship between rainfall and humidity and Leprosy incidence. The relatively high Indian Leprosy rates of 0.5 to 1 or more per mille are met with in the wet areas of Assam, Bengal, Orissa, Eastern

Central Provinces, the Himalayas, and the very wet east coast of India, the last area extending up into Deccan and Berar. On the other hand, rates of under 0.15 per mille are met with in the very dry, hot N. W. Punjab, Rajputana, Sind and in central Madras.

The explanation of these facts, suggested by Rogers, is that dry heat is inimical to the survival of lepra bacillus outside the body whilst moist heat would favour this and also may act through the numerous insects' bites in hot humid climates producing minute lesions of the surface epithelium, affording entrance to just those layers of the dermal tissues where the Lepra bacillus flourishes best.

The incidence of leprosy in the State is as follows:—

During the years 1931 and 1938 the number of leprosy cases in Kashmir exceeded 500 per year; in 1932 it was about 800 and in the years 1933, 1936 and 1940 it exceeded 300 in each year. Obviously, the population of lepers is far more in Kashmir than in Jammu where the maximum figure was below two hundred in 1933. The figures have been taken from the annual returns of cases of leprosy who attended the dispensaries for treatment.

The accuracy of the above figures is disputable unless a proper census is taken of the number of lepers residing in the State. An investigation into the various factors which are instrumental in the spread of the disease is desirable and is going to be taken up.

### (3) VENEREAL DISEASES.

Table 9 gives the number of cases of syphilis and gonorrhoea which attended the dispensaries of the State for treatment. Only a very small percentage of these cases appear to have been diagnosed by proper laboratory methods; the diagnosis in the majority of these cases is almost entirely symptomatic. The total number of Kahn's Serological Tests performed in the Chemical Laboratory Jammu during the decade is 1,554 out of which 782 were found positive for syphilis. It would appear that the incidence of gonorrhoea is comparatively much lower than that of syphilis.

The Government has three Venereal Dispensaries operating in Ramnagar Tehsil where it is feared that the incidence of Venereal diseases has been rather high. The first such dispensary was started in 1929 and work has been going on ever since. By comparing the population figures of Ramnagar Tehsil an excess of 4,410 has been found in the present Census; the actual population in 1931 was 55,666 and that for 1941 60,076. This shows that the anti-venereal treatment has proved its efficacy in this area. The dispensaries were placed in this area because of the fact that the population was believed to have declined on account of the prevalence of these diseases. An intensive campaign in the affected areas is under contemplation.

### (4) DIETETICS.

As stated elsewhere Kashmir is a rice growing province and rice is thus the staple food in the valley. In the hilly areas, maize appears to be the chief article of diet. Rice is taken with green vegetables fried in small quantities of oil. Meat and eggs are very seldom taken and the same is the case with fruit and milk. In Jammu Province the staple food is barley, wheat or maize; rice is taken by a section of the population which appears to be very small. Rice is grown in Ranbir-singhpura Tehsil and there forms the main portion of the diet. It appears that the dietary standard is comparatively higher in Jammu than in Kashmir.

Proteins, fats, fruits, green vegetables and vitamins appear very sparingly in the dietary of the people of the State. It is only the well-to-do, a very small percentage of the population, who can afford, perhaps, to take a balanced diet. The poor cannot for want of means.

To get an insight into the state of nutrition of the people, figures have been collected for dental caries from the returns of the dispensaries. There is a steady rise in the number of cases of dental caries every year.

Rickets and Osteomalacia (in women) are often met within the Kashmir Valley. The frequency with which Caesarian sections are performed on pregnant women in Kashmir is well known; this is due to rickety pelvis and osteomalacia. It is indirectly responsible for the increase in the number of maternal and infantile deaths.

Pellagra is also met with in certain parts of Kashmir. True Beri Beri does not appear to exist in Kashmir although milled and polished rice is the staple food in urban areas. Yet it is a fact that manifestations of partial avitaminosis (Vitamin B) are often observed. The years 1933 and 1940 show quite a high incidence of a scurvy like condition. During winter in Kashmir fruits and vegetables containing vitamin are unobtainable.

#### (5) GENERAL SANITATION.

It is safe to assert that sanitation has greatly improved during this decade as compared to former decades. Apart from Jammu and Srinagar Municipalities, there are now 25 Town Area Committees; they are located at all District headquarters, important Tehsil headquarters and certain hill stations. This has improved the sanitation of these places. Pure water supply, paving of lanes and streets, laying of proper drains, general cleanliness of the area, improvement of housing, proper disposal of refuse and excreta and sanitary control of articles of food, are the main headings under which improvements have been effected. The details of sanitary work done in the rural areas by the Rural Development Department during the decade have been given in Table 7.

#### (6) BIRTH CONTROL.

Despite the illiteracy and ignorance of the masses in the State, it may be permissible to observe that families with a high fertility rate do resent the increased number of children of their families especially when means are lacking to feed so many mouths. Mothers particularly in such cases often seek advice to help them to postpone the arrival of another baby for a considerable period. To achieve this they try all sorts of quack remedies. Prolonged lactation, which in a certain number of cases does help, is often resorted to. A belief, although unfounded, that there may be a "safe period" when the chances of conception are negligible, does exist in the minds of these people.

At the same time educated people do often resort to methods of birth control which, practised in a half hearted and unscientific manner, are often associated with failure. It is, therefore, quite correct to say that birth control methods, which could seriously affect the population figures, are not practised by the people in this country.

#### (7) CONCLUSIONS.

(i) The manner in which vital statistics are collected, if not ideal, is not wholly unsatisfactory.

(ii) Births show a clear preponderance over deaths in the decade despite the various epidemics, diseases and several adverse economic factors.

(iii) The decade has been, on the whole, exceptionally fortunate regarding epidemics. A comparison with past decades reveals a great decline in the number of deaths from plague and cholera and to a smaller extent from small-pox. In fact, plague has been non-existent since 1937. The control of the cholera epidemic in 1935 was a unique instance of what preventive medicine can accomplish. Much has been done to decrease small-pox. Efforts to overcome diseases in general have gone on steadily and have met with a considerable amount of success.

(iv) Malaria is still prevalent and epidemics of this disease occur frequently. A survey has been recently made by experts and preventive measures are being worked out.

(v) Tuberculosis, although still on the increase, is being tackled with ever increasing zeal. With an improvement in the social and economic conditions of the people the present efforts will bring greater success in the control of this disease.



(vi) Infantile mortality and maternal deaths are still on the increase. The state of affairs might have been worse but for the preventive measures adopted.

(vii) Leprosy is still rife in certain areas. A survey is going to be undertaken and preventive measures worked out.

(viii) The venereal dispensaries have done very useful work in fighting the venereal diseases. A campaign on a large scale against venereal diseases in affected areas is under contemplation.

(ix) The question of nutrition and dietetics is not one which can easily be solved unless the economic condition of the population as a whole is improved. The public should be educated in a manner that will bring home to them the principles and advantages of a balanced diet and a hygienic mode of living. The starting of a school of medical services is advised. A nutrition survey of the State is being contemplated.

(x) Much has been achieved in the direction of improvement of sanitation in general and the rate at which both rural and urban areas are progressing in this direction augurs well for the future of this country.

(xi) It is not out of place to mention that the construction of two new big modern hospitals, one in Jammu and the other in Srinagar is a matter of great satisfaction; in the near future they will serve as important centres of healing for the suffering humanity of the State.

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TABLE No. I  
VITAL STATISTICS, JAMMU & KASHMIR STATE

Year	JAMMU PROVINCE		KASHMIR PROVINCE	
	Births	Deaths	Births	Deaths
1931	40202	25077	46847	35430
1932	40615	27311	44944	35324
1933	46155	33045	43092	35648
1934	40053	31404	46533	36392
1935	45401	34206	46650	47467
1936	51846	26939	49625	34958
1937	50103	30042	51330	42552
1938	49127	24115	46509	43220
1939	46708	31620	43716	36875
1940	49070	30772	55902	38580
<b>Total</b>	<b>459280</b>	<b>294531</b>	<b>475148</b>	<b>386446</b>

TABLE No. 2

## VITAL STATISTICS BY DISTRICTS OF THE JAMMU PROVINCE

Year.	JAMMU DISTRICT		MIRPUR DISTRICT		KATHUA DISTRICT		REASI DISTRICT		UDHAMPUR DISTRICT		JAMMU CITY	
	Births	Deaths	Births	Deaths	Births	Deaths	Births	Deaths	Births	Deaths	Births	Deaths
1931	9450	7322	8451	5226	6342	4209	6422	3251	8325	4201	1212	868
1932	9726	8452	8321	5263	6321	4368	6466	2997	8625	5359	1156	872
1933	12322	10398	9976	6222	7342	5371	6851	3221	8464	6932	1200	901
1934	11209	9352	9799	6642	4426	4965	7212	3092	6201	6364	1206	989
1935	13251	9992	10452	6841	5322	5022	6231	3490	8711	7965	1434	896
1936	14381	7372	11928	5791	6632	3968	6872	4225	10496	4840	1537	743
1937	13739	7288	10255	6984	6627	4274	7979	4774	9809	5989	1694	733
1938	13691	6626	9998	5922	6502	3209	7681	3594	9615	3885	1640	879
1939	12631	9388	9996	6891	6502	4377	7591	4699	8360	5467	1628	798
1940	13334	9356	10252	6909	6961	4225	7525	4007	9256	5501	1742	774
<b>Total</b>	<b>123734</b>	<b>85546</b>	<b>99428</b>	<b>62691</b>	<b>62977</b>	<b>43988</b>	<b>70830</b>	<b>37350</b>	<b>87862</b>	<b>56503</b>	<b>14449</b>	<b>8453</b>

TABLE No. 2 (a)

## VITAL STATISTICS BY DISTRICTS OF THE KASHMIR PROVINCE AND LADAKH

Year.	ANANTNAG DISTRICT		BARAMULLA DISTRICT		MUZAFFARABAD DISTRICT		SRINAGAR CITY		LADAKH DISTRICT		TOTAL	
	Births	Deaths	Births	Deaths	Births	Deaths	Births	Deaths	Births	Deaths	Births	Deaths
1931	17979	14331	15006	11492	7318	4564	4461	2998	2083	2045	46847	35430
1932	18200	13936	14821	12208	5419	4414	3996	2603	2508	2163	44944	35324
1933	16828	14053	13224	10184	5353	4013	5262	5044	2425	2354	43092	35648
1934	21583	17076	10735	8433	5545	4531	6476	4235	2194	2117	46533	36392
1935	20553	24394	10902	10510	5653	5131	6674	4662	2868	2770	46650	47467
1936	22852	16847	11826	7610	5912	4147	6230	4041	2805	2313	49625	34958
1937	24793	20563	11974	9248	5224	5030	6024	4281	3315	3430	51330	42552
1938	20161	19186	12196	10519	5157	5608	5693	4674	3302	3233	46509	43220
1939	18987	14587	11352	10030	4259	5233	5923	4174	3195	2851	43716	36875
1940	26714	17776	13700	9498	6184	4473	6940	4790	2364	2043	55902	38580
									<b>Grand Total</b>	..	<b>475148</b>	<b>386446</b>

NOTE.—The total number of still-births recorded for the decade for Anantnag, Baramulla and Muzaffarabad Districts is 3621.

TABLE No. 3

STATEMENT SHOWING THE NUMBER OF DEATHS IN THE JAMMU AND KASHMIR STATE FROM CHOLERA, SMALL-POX AND PLAGUE FOR THE FIVE DECADES FROM 1891 TO 1940

Disease.	1891-1900.	1901-1910	1911-1920	1921-1930	1931-1940
Cholera .. ..	21712	17118	18064	19857	5582
Small-pox .. ..	Records not available	Records not available	16405	15546	13135
Plague .. ..	Do. do.	23840	9134	5251	2680

NOTE.—(a) Cholera. Mostly in the Kashmir Province.

(b) Small-pox. Major number of deaths in the Kashmir Province.

(c) Plague. Almost wholly confined to the Jammu Province, particularly to the Jammu District, which forms an endemic area of this disease.

TABLE No 4

PLAGUE DEATHS IN THE JAMMU AND KASHMIR STATE DURING THE DECADE 1931-40 SHOWN BY YEARS

Year	Jammu District	Jammu City	Kathua	Mirpur	Reasi	Anantnag	Baramulla	Srinagar	Total
1931	227	6							233
1932	466	31							497
1933	751	30	2						783
1934	1020	118	5			14			1157
1935	7								7
1936	2								2
1937	1								1
1938									
1939									
1940									
<b>Total</b>	<b>2474</b>	<b>185</b>	<b>7</b>			<b>14</b>			<b>2680</b>

TABLE No. 5

DEATHS FROM PRINCIPAL DISEASES IN THE JAMMU & KASHMIR STATE DURING THE DECADE  
1931-1940

District	Cholera	Small-pox	Plague	Fevers	Tuberculosis	Injuries
Jammu District .. ..	290	1661	2474	45466	1885	640
Jammu City .. ..	21	156	185	1492	650	250
Mirpur District .. ..	7	1243	Nil	18563	355	56
Kathua District .. ..	188	420	7	30717	549	166
Reasi District .. ..	Nil	500	Nil	30829	461	859
Udhampur District .. ..	569	1037	Nil	25277	2121	507
Srinagar City .. ..	157	1550	Nil	12513	2898	380
Anantnag District .. ..	2849	3331	14	20664	5317	416
Baramulla District .. ..	1511	977	Nil	4793	683	188
Muzaffarabad District .. ..	Nil	924	Nil	16200	250	35
Astore District .. ..	Nil	280	Nil	1526	6	25
Ladakh District .. ..	Nil	1056	Nil	1785	125	50
<b>Total .. ..</b>	<b>5582</b>	<b>13135</b>	<b>2680</b>	<b>209625</b>	<b>15300</b>	<b>3572</b>

TABLE No. 6

DEATHS FROM SOME OF THE PRINCIPAL CAUSES TAKEN AS A SAMPLE FOR THE DECADE 1931-40  
IN THE JAMMU DISTRICT, JAMMU CITY, SRINAGAR CITY AND MIRPUR DISTRICT

			Infant Mortality	Maternal Deaths	Pneumonias	Measles
Jammu City	..	..	2156	245	1285	190
Srinagar City	..	..	8487	951	5307	41
Jammu District	..	..	1222	229	10438	585
Mirpur District	..	..	Not available	Not available	1650	Not available
<b>Total</b>	..	..	<b>11865</b>	<b>1425</b>	<b>18680</b>	<b>816</b>



TABLE No. 7

## SANITARY IMPROVEMENT WORK IN RURAL AREAS IN JAMMU AND KASHMIR STATE DURING THE LAST DECADE

Nature of Improvement	Works executed.	No.
1. Water Supply	Construction and improvement of wells	100
	Construction and improvement of ponds, springs and tanks etc...	200
	Construction of reservoirs	7
2. Pavements and drainage	Constructions, repairs and pavement of roads	75
	Constructions and repairs of lanes	30
	Constructions and repairs of ghats, bunds, etc.	38
	Construction of culverts	298
	Construction and repairs to drains	21
	Construction and repairs to bridges	5
3. Disposal of Excreta	Construction and repairs of bathing places	94
	Construction and repairs of latrines	116
	Dung pits constructed	3846
4. Housing improvement	Improvement of houses such as ventilations, white washing and draining etc.	3746
5. Medical aid	Medical aid rendered such as first aid dressing, distribution of quinine etc.	243286 persons.

TABLE No. 8

## TOTAL NUMBER OF VACCINATIONS IN THE JAMMU AND KASHMIR STATE BY YEARS

Year	Primary Vaccinations	Re-vaccinations
1931	74789	9722
1932	117410	16537
1933	137198	67218
1934	118955	36506
1935	104498	28505
1936	118537	54420
1937	136006	46270
1938	134165	77644
1939	167609	127271
1940	140877	58363

TABLE No. 9

## INCIDENCE OF DISEASES IN BOTH THE PROVINCES

Year	DYSPEPSIA		CHOLERA		DENTAL CARIES	
	Jammu	Kashmir	Jammu	Kashmir	Jammu	Kashmir
1931	27700	45200	6	290	550	690
1932	25425	53200	37	7	460	1350
1933	27540	45000	30	Nil	325	1580
1934	27700	49025	Nil	Nil	1725	4225
1935	29540	53050	71	10868	2525	5210
1936	30000	56005	125	Nil	2530	5900
1937	32520	59006	Nil	Nil	850	6425
1938	35820	55021	37	678	3180	9185
1939	65000	56042	Nil	1	1470	6580
1940	41540	52005	67	17	6650	6726

TABLE No. 9—CONTD

Year	GONORRHOEA		SYPHILIS		LEPROSY		T. B. LUNGS		OTHER T. B. DISEASES	
	Kashmir	Jammu	Kashmir	Jammu	Kashmir	Jammu	Kashmir	Jammu	Kashmir	Jammu
1931	3325	2595	6812	7050	519	145	1552	581	810	672
1932	2758	2226	6425	4325	798	98	842	421	976	638
1933	3472	2453	7060	6925	386	192	1109	533	101	590
1934	3151	1227	8212	2927	210	56	665	522	565	685
1935	3525	2180	8660	5860	335	105	2872	518	660	685
1936	4112	2754	5550	5890	325	168	845	615	885	656
1937	3980	3225	5960	5792	78	135	1082	1082	1005	716
1938	3476	3090	5676	4280	525	108	1995	748	785	715
1939	3250	3176	5526	5112	98	162	1638	905	822	812
1940	2790	3480	4091	6982	342	115	1588	940	855	856

**Census of India 1941**

**VOL. XXII**

**JAMMU AND KASHMIR**

**Part II**

**TABLES.**

## IMPERIAL TABLE I AND ITS SUBSIDIARIES.

### Area, Houses and Population.

#### NOTES.

1. The area of the State and its districts remains the same as in 1931 except that the Gilgit District shown in 1931 with an area of 3112 sq. miles has been split into the two districts Astore and Gilgit (Leased Area); the joint area of these is the same as that shown for Gilgit in 1931.

2. (a) The districts Baramulla and Anantnag correspond to the districts designated "Baramulla District (including Langet) or Kashmir North" and "Srinagar District (including City) or Kashmir South" respectively in the 1931 tables. There is no change in the area of either.

(b) The Jammu District includes Jammu City and the Anantnag District includes Srinagar City.

(c) In 1931 the district now designated Gilgit Agency was shown as 'Frontier Illaqa'; there is no change in boundaries or area.

3. The Natural Divisions given in Subsidiary Table III and elsewhere in the tables comprise exactly the same areas as in 1931; the administrative units forming each such division are given in Subsidiary Table IV.

4. The population of the three villages of Karloop, Raipur and Kothar, together constituting the Karloop Jagir which is under the administration of the Poonch Jagir, was included with the population of the Jammu District in 1921 and 1931. On this occasion the population of the villages Karloop and Raipur, together totalling 876, has been included in the population of the Jammu Tehsil of the Jammu District and of village Kothar, totalling 992, in the Ramnagar Tehsil of the Udhampur District because the villages mentioned are actually located in the Tehsils and districts named.

5. The population of cantonments, shown separately in Imperial Tables III, IV and V, is included in the districts within which they are situated. Included in the figures for the Jammu Cantonment are those members of the State forces who at the time of the census were serving overseas; they totalled 320. Troops belonging to the State Military Forces serving in British India at the time of the census were enumerated in the areas in which they were stationed at the time of the census and are not included in the figures for Jammu and Kashmir. They numbered 1520.

6. The population of tehsils, which together make up the population of the districts shown in this table, is given separately in State Table I which follows Imperial Table XVI. The population of the villages in each tehsil is given separately in Part III of the report the title of which is 'Village Tables and Housing Statistics'. Part III has been published for local issue only.

7. For the purpose of the census in British India a 'Town' means every municipality, cantonment or continuous collection of houses which has urban characteristics or which is rich in historic association or constitutes an important trade centre with a population of more than 5000 persons. In these tables we have followed past practice in the State and have shown a number of places as towns with a population of less than 5000 and in some cases lacking urban characteristics. The places so included, which do not comply with the usual standard, have local historic associations or importance. There is only one change in the list of towns compared with 1931. Gilgit Cantonment has ceased to exist. Nowshera Cantonment has been created since 1931.

8. A 'village' for the purpose of these tables is a well recognised area with definite boundaries for revenue assessment purposes. Hamlets have not been treated as separate villages; they are included with the village within the area of which they are situated. The number of villages shown in the table is 8740 against 8903 shown in the corresponding table for 1931. Some villages shown in

1931 have ceased to exist altogether; others shown separately in 1931 have ceased to exist as separate villages. A 'House' for the purpose of these tables is any building, boat, tent, cave etc., in which any person or persons were found at the time of the census to reside alone or with others as a separate commensal unit.

10. On the basis of the classification of towns adopted for this table and in Imperial Tables III, IV and V the urban/rural ratio is 11.49 : 100 but if the standard definition be adopted *viz.*, places with a population exceeding 5000, the ratio works out at 8.82 : 100.

11. The figures for rainfall given in column 8 of Subsidiary Table I are for 1940 and represent the averages calculated from the figures available for the different stations in each district as supplied by the Meteorological Reporter to His Highness' Government. In a country with such diverse conditions in parts of every district such figures can at best only be approximate for any particular district as a whole.

12. The figures given in Subsidiary Table I are all based on data supplied by the Revenue Department of His Highness' Government except in the case of density and rainfall.

13. The figures given in Subsidiary I for 'Net cultivated' area represent the gross cultivated area less the double cropped area; fallows are not included. The 'gross cultivated' area is represented by the 'net cultivated' area plus the double cropped area. For the purpose of this table 'cultivable area' is the area in any district deemed to be fit and available for cultivation.

14. Column 21 of Subsidiary I represents the balance of the area under crops not covered by columns 9 to 20. 'Kharaaba' means the area under crops not maturing or harvested. This column also covers crops for which details are lacking or not covered by column 14.

15. (a) For Subsidiary II the tehsil was taken as the unit. The density per square mile having been calculated for each tehsil in each 'Natural Division', the tehsils were classified according to the groups shown in the table and the collective area in square miles and the collective population (000 omitted) of each density group calculated.

The percentage figures show the ratio that the area and population to which they refer bear to the total area and population respectively of each Natural Division.

(b) There are no tehsils in the State with a density exceeding 750 persons per square mile.

16. (a) Subsidiary III shows the number of persons per 1000 houses and the number of houses per 100 square miles whereas the corresponding subsidiary table in 1931 shows the number of persons per house and the number of houses per square mile. The figures relating to previous censuses have been adjusted accordingly.

(b) The figures for 1901 are incomplete. Where blanks are shown it indicates that correct figures are not available.

17. The figures for 1901 in Subsidiary IV are lacking to the extent shown by the blanks.

18. Tabulation in British India and in many states was restricted owing to the war with the result that Imperial Table VI has not been produced for such areas. In these circumstances the proportion of the sexes in Subsidiary IV cannot be given for the 'natural' population.

**IMPERIAL TABLE I**



## I—AREA, HOUSES

District or State	Area in square miles	Towns	Villages	OCCUPIED HOUSES		
				Total	In Towns	In Villages
1	2	3	4	5	6	7
<b>JAMMU AND KASHMIR STATE</b> .. ..	<b>84471</b>	<b>39</b>	<b>8740</b>	<b>764424</b>	<b>67983</b>	<b>696441</b>
<b>JAMMU PROVINCE</b> .. ..	<b>12378</b>	<b>21</b>	<b>4533</b>	<b>400226</b>	<b>25339</b>	<b>374887</b>
<b>(a) Total Districts</b> .. ..	<b>10658</b>	<b>20</b>	<b>4004</b>	<b>319141</b>	<b>23739</b>	<b>295402</b>
Jammu .. ..	1147	5	1165	83263	12974	75289
Kathua .. ..	1023	3	563	37598	2605	34993
Udhampur .. ..	5070	4	926	55947	2591	53356
Reasi .. ..	1789	3	648	48501	1251	47251
Mirpur .. ..	1627	5	702	88831	4318	84513
<b>(b) Total Jagirs</b> .. ..	<b>1722</b>	<b>1</b>	<b>529</b>	<b>81085</b>	<b>1600</b>	<b>79485</b>
Chenani Jagir .. ..	95		46	2562		2562
Poonch Jagir .. ..	1627	1	483	78523	1600	76923
<b>KASHMIR PROVINCE</b> .. ..	<b>8539</b>	<b>15</b>	<b>3518</b>	<b>298829</b>	<b>39815</b>	<b>259014</b>
Baramulla .. ..	3317	4	1370	106573	4936	101637
Anantnag .. ..	2814	9	1380	145473	33853	111620
Muzaffarabad .. ..	2408	2	768	46783	1026	45757
<b>FRONTIER DISTRICTS</b> ... ..	<b>63554</b>	<b>3</b>	<b>689</b>	<b>65369</b>	<b>2829</b>	<b>62540</b>
Ladakh .. ..	45762	2	468	46255	1863	44302
Astore .. ..	1632		39	2506		2506
Gilgit (Leased Area) .. ..	1480	1	45	3787	966	2821
Gilgit Agency .. ..	14680		137	12821		12821

## AND POPULATION

## POPULATION

Persons			Males			Females		
Total	Urban	Rural	Total	Urban	Rural	Total	Urban	Rural
8	9	10	11	12	13	14	15	16
4021616	414435	3607181	2129872	231382	1898490	1891744	183053	1708691
1981433	123536	1857897	1034410	72045	962365	947023	51491	895532
154709	114928	1432881	814016	67094	746922	733793	47834	685959
431362	67682	363680	233976	41099	192877	197386	26583	170803
177672	10935	166737	94134	6032	88102	83538	4903	78635
294217	13332	280885	153608	7237	146371	140009	6095	134514
257903	6276	251627	135502	3510	131992	122401	2766	119635
360955	16703	369952	196796	9216	187580	189859	7487	182372
433624	8608	425016	220394	4951	215443	213230	3657	209573
11796		11796	6475		6475	5321		5321
421828	8608	413220	213919	4951	208968	207909	3657	204252
1728705	280319	1448386	934738	153332	781406	793967	126987	666980
612428	31563	580865	330050	17647	312403	282378	13916	268462
851606	242904	608702	403571	132275	331296	388035	110629	277406
264671	5852	258819	141117	3410	137707	123554	2442	121112
311478	10580	300898	160724	6005	154719	150754	4575	146179
195431	5909	189522	98478	3187	95291	96953	2722	94231
17026		17026	8948		8948	8078		8078
22495	4671	17824	12471	2818	9653	10024	1853	8171
76526		76526	40827		40827	35699		35699

## I—(i) DENSITY, WATER-

District or State	Density	Percentage of total area		Percentage of cultivable area		Percentage of cultivated area irrigated	Rainfall
		Cultivable	Net cultivated	Net cultivated	Double cropped		
1	2	3	4	5	6	7	8
<b>JAMMU AND KASHMIR STATE</b>	48	5.6	4.9	86.8	14.8	35.1	28.45
<b>JAMMU PROVINCE</b>	160	17.7	14.9	85.2	22.3	16.1	44.17
(a) Total Districts	145	16.3	14.2	87.6	24.0	17.1	38.69
Jammu	376	38.5	33.2	86.3	22.4	31.4	29.04
Kathua	174	26.3	23.3	88.6	23.4	25.1	49.04
Udhampur	58	6.3	5.3	83.5	27.3	18.3	40.99
Reasi	144	13.9	12.9	92.9	26.2	10.4	44.71
Mirpur	238	27.9	24.5	88.1	22.3	1.6	29.67
(b) Total Jagirs	252	26.1	19.5	74.7	14.7	11.0	49.65
Chenani Jagir	124	27.1	12.3	45.3	18.3	22.7	47.48
Poonch Jagir	259	26	20	77.1	14	8.8	51.83
<b>KASHMIR PROVINCE</b>	202	19.0	17.0	89.1	5.1	52.2	32.45
Baramulla	185	21.1	19.8	93.8	4.1	48.3	28.87
Anantnag	303	25.6	21.1	82.5	7.2	66.3	30.32
Muzaffarabad	110	8.4	8.2	96.7	1	22.4	38.17
<b>FRONTIER DISTRICTS</b>	5	.4	.3	24.0	14.6	100	8.74
Ladakh	4	.3	.3	89.7	16.7	100	10.6
Astore	10	.6	.6	92.6	14.8	100	10
Gilgit (Leased Area)	15	1.7	1	55.4	5.1	100	5.61
Gilgit Agency*	5						

\*No information is available.

## SUPPLY AND CROPS

Percentage of gross cultivated area under

Rice	Wheat	Barley	Bajra	Maize	Other food crops including Pulses	Oil-seeds	Spices	Sugarcane	Fibres	Dyes and tanning material	Drugs and Narcotics	Miscellaneous including Kharaaba
9	10	11	12	13	14	15	16	17	18	19	20	21
19.3	19.5	2.2	3.9	29.6	10.7	5.2	.3	.3	1.1	.01	.3	7.59
10.2	27.7	3.3	6.8	28.8	11.2	2.7	.2	.5	1.7	.01	.3	6.59
10.7	29.9	3.8	7.8	22.8	12.3	3.0	.2	.5	1.9	.01	.3	6.79
16.5	39.2	3.6	9.9	8.9	12.9	2.3	.2	1.4	2.6	.02	.4	2.08
21.5	28.7	3.8	7.7	15.9	8.9	6	.3	.9	2.5	.01	.4	3.39
10	18	10.8	.03	36.7	17.3	4.3	.3	.1	.6	.02	.4	1.45
9.4	27.2	1.4	.5	50.8	5.9	2.9	.3	.2	.8	.01	.2	.39
.3	33.2	.5	16	14.2	14.5	1	.1		2.6	.01	.2	17.39
7	14.3	.7	1.1	56.8	4.4	1.1	.1		.2			14.3
4.3	11.7	7		51.5	12.6	8.2	.4	.8	.2		.8	2.5
6.7	14.1	.4	1.4	57.6	3.7	.8	.1		.3			14.9
34.9	7.2	.7		33.7	5.1	9.4	.5	.01	.4		.3	7.79
34.2	10.8	.4		33.2	8.1	10.7	.2		.3		.1	2.0
45.8	4.5	1		20.2	3.1	11.2	1		.5		.7	12.0
8.1	4.7	.9		83.1	2	.7	.03	.01	.03			.43
.2	20.4	.8		3.3	53.4	.6	.1		.01		.1	21.29
	18.6			.3	55.7	.7	.1				.1	24.5
	18.2			9.6	60						.2	12.0
2.3	35.8	6		22.4	30.7	.1			.1		.1	2.5



## I—(iii) PERSONS PER 1,000 HOUSES AND HOUSES PER 100 SQUARE MILES.

Natural Division	Persons per 1,000 houses					Houses per 100 square miles				
	1941	1931	1921	1911	1901	1941	1931	1921	1911	1901
<i>I</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	<i>7</i>	<i>8</i>	<i>9</i>	<i>10</i>	<i>11</i>
<b>JAMMU &amp; KASHMIR STATE</b>	<b>5261</b>	<b>5000</b>	<b>6000</b>	<b>6000</b>	<b>6000</b>	<b>905</b>	<b>800</b>	<b>700</b>	<b>600</b>	<b>600</b>
I. The Sub-montane and Semi-mountainous Tract ..	4660	4000	4000	5000		6697	5900	5600	5200	
II. The Outer Hills ..	5177	5000	5000	6000		2308	2000	1900	1700	
III. The Jhelum Valley ..	5785	6000	6000	7000	8000	3500	3100	2600	2300	1900
IV. The Indus Valley ..	4762	5000	6000	6000	6000	103	100	100	100	

## I—(iv) PROPORTION OF SEXES BY NATURAL DIVISIONS AND DISTRICTS

Natural Division and District	Females per 1,000 males				
	1941	1931	1921	1911	1901
	2	3	4	5	6
<b>JAMMU &amp; KASHMIR STATE</b> .. ..	<b>888</b>	<b>881</b>	<b>890</b>	<b>887</b>	<b>884</b>
<b>I. The Sub-montane and Semi-mountainous Tract</b> ..	<b>887</b>	<b>864</b>	<b>884</b>	<b>846</b>	
Jammu District .. ..	844	825	883	808	
Kathua District (Jasmergarh and Kathua Tehsils only) .. ..	865	827	827	820	
Mirpur District (Mirpur and Bhimber Tehsils only) .. ..	967	936	901	913	
<b>II. The Outer Hills</b> .. ..	<b>936</b>	<b>905</b>	<b>925</b>	<b>916</b>	
Kathua District (Basohl Tehsil only) .. ..	922	941	931	911	
Mirpur District (Kotli Tehsil only) .. ..	958	888	995	235	
Udhampur District .. ..	915	903	896	894	
Reasi District .. ..	903	895	894	897	
Chenani Jagir .. ..	822	842			
Poonch Jagir .. ..	972	950	940	926	895
<b>III. The Jhelum Valley</b> .. ..	<b>849</b>	<b>852</b>	<b>857</b>	<b>872</b>	<b>676</b>
Baramulla District .. ..	856	857	863	884	877
Anantnag District .. ..	837	842	848	864	
Muzaffarabad District .. ..	876	881	869	871	854
<b>IV. The Indus Valley</b> .. ..	<b>938</b>	<b>940</b>	<b>956</b>	<b>978</b>	<b>933</b>
Ladakh District .. ..	985	1000	1011	1002	
Astore District .. ..	903				
Gilgit (Leased Area) .. ..	804	778	808	859	
Gilgit Agency .. ..	874	882	874		

## IMPERIAL TABLE II AND ITS SUBSIDIARIES

### Variation in Population during Fifty Years

1. The figures for this table for periods previous to 1941 have been taken from the corresponding table published with the 1931 report. From 1911 onwards all the figures required are available. The figures for 1891 and 1901 are missing for many districts and there is no alternative but to leave the relative spaces blank.

2. For the purpose of this table the populations of Astore and Gilgit (Leased Area) have been added together for comparison with the old Gilgit District, since the population figures for these districts separately are not available for censuses previous to 1941.

3. The figures shown for Udhampur for 1891 and 1901 represent the population of the Bhadrawah Jagir only. The Udhampur District was reconstituted during the decade 1901-1910 and the figures shown for 1911 are the earliest correct figures for the district available. The figures for 1891 and 1901 referred to might well have been omitted but as they were shown in 1931 it was thought better to show them again and explain to what area they relate.

4. Where the figures for 1901 are not available for the main table they are naturally lacking for Subsidiary (i) too and the relative spaces have had to be left blank here also.

5. The percentage variations shown in Subsidiary (I) all represent increases except in the few cases where a minus sign is given.

6. Natural Divisions I and II together constitute the Jammu Province—the figures for which are given below :—

#### PERCENTAGE VARIATION

1931 to 1941	1921 to 1931	1911 to 1921	1901 to 1911	1901 to 1941
10.8	9.0	2.7	5.3	30.2
DENSITY				
<u>1941</u>	<u>1931</u>	<u>1921</u>	<u>1911</u>	<u>1901</u>
160	144	135	128	122

7. The figures for density in Astore and Gilgit (Leased Area) are given separately for 1941; the figures for periods previous to this are for the two combined, *i. e.*, for the old Gilgit District.

8. In Subsidiary (ii) entries against Astore have only been made in columns 2, 3 and 6; there are no Vital Statistics returns available for this area previous to the decade 1931-41. Columns 4, 5 and 7 have been left blank because the population figures are not available for Astore separately previous to 1941.

9. (a) The figures in columns 4 and 5 of Subsidiary II were calculated after excluding the births and deaths in Astore District and after exclusion of the 1931 population of the districts Astore, Gilgit (Leased Area) and Gilgit Agency.

(b) The total increase of population (254542) shown in column 6 includes the figures for Astore but the total shown in column 7 (355772) excludes the population of Astore, Gilgit (Leased Area) and Gilgit Agency.

10. (a) It is usual to show the figures given in columns 6 and 7 with 000 omitted but since our figures are small it was decided to give the figures fully.

(b) All variations shown in columns 6 and 7 represent increases except the one case where a minus sign has been given.



## II—VARIATION IN POPULATION DURING FIFTY YEARS

Year.	Persons	Variation	Net Variation 1891-1941	Males	Variation	Females	Variation
1	2	3	4	5	6	7	8
<b>JAMMU AND KASHMIR STATE</b>							
1891	2543952			1353229		1190723	
1901	2905578	+ 361626		1542057	+ 188828	1303521	+ 172798
1911	3158126	+ 252548		1674367	+ 132310	1483759	+ 120238
1921	3320518	+ 162392		1757122	+ 82755	1563396	+ 79037
1931	3646243	+ 325725		1938338	+ 181216	1707905	+ 144509
1941	4021616	+ 375373	+ 1477664	2129872	+ 191534	1891744	+ 183839
<b>JAMMU PROVINCE</b>							
1891	1434686			767864		666822	
1901	1516450	+ 81764		805415	+ 37551	711035	+ 44213
1911	1597865	+ 81415		846790	+ 41375	751075	+ 40040
1921	1640259	+ 42394		859619	+ 12829	780640	+ 29565
1931	1788441	+ 148182		942815	+ 83196	845626	+ 64986
1941	1981433	+ 192992	+ 546747	1034410	+ 91595	947023	+ 101397
<b>(a) TOTAL DISTRICTS</b>							
1891	1166078			625919		540159	
1901	1211962	+ 45884		644736	+ 18817	567226	+ 27067
1911	1252883	+ 40921		667546	+ 22810	585337	+ 18111
1921	1277858	+ 24975		672546	+ 5000	605312	+ 19975
1931	1390132	+ 112274		738267	+ 65721	651865	+ 46553
1941	1547809	+ 157677	+ 381731	814016	+ 75749	733793	+ 81928
<b>JAMMU (INCLUDING CITY)</b>							
1891							
1901							
1911	329283			181979		147304	
1921	337544	+ 8261		184071	+ 2092	153473	+ 6169
1931	375240	+ 37696		205719	+ 21648	169521	+ 10048
1941	431362	+ 56122		233976	+ 28257	197386	+ 27865
<b>KATHUA</b>							
1891	151518			81434		70084	
1901	154213	+ 2695		82391	+ 957	71822	+ 1738
1911	151802	- 2411		81375	- 1016	70427	- 1395
1921	154209	+ 2407		82467	+ 1092	71742	+ 1315
1931	161232	+ 7023		85993	+ 3526	75239	+ 3497
1941	177672	+ 16440	+ 26154	94134	+ 8141	83538	+ 8299
<b>UDHAMPUR</b>							
1891	32433						
1901	34311	+ 1878					
1911	242648	+ 238337		127178		115470	
1921	245255	+ 2607		128637	+ 1459	110018	+ 1148
1931	273668	+ 28413		143514	+ 14877	130154	+ 13536
1941	294217	+ 20549	+ 261784	153608	+ 10094	140609	+ 10455
<b>REASI</b>							
1891							
1901							
1911	205912			108571		97341	
1921	223652	+ 17740		118094	+ 9523	105558	+ 8217
1931	235245	+ 11593		124210	+ 6116	111035	+ 5477
1941	257903	+ 22658		135502	+ 11292	122401	+ 11366

## II—VARIATION IN POPULATION DURING FIFTY YEARS—CONTD.

Year	Persons	Variation	Net Variation 1891-1941	Males	Variation	Females	Variation
1	2	3	4	5	6	7	8
<b>MIRPUR</b>							
1891	..	..	..	..	..	..	..
1901	..	..	..	..	..	..	..
1911	..	..	..	168443	..	154795	..
1921	..	..	..	159277	- 9166	157921	+ 3126
1931	..	..	..	178831	+ 19554	165916	+ 7995
1941	..	..	..	196796	+ 17965	189859	+ 23943
<b>(b) TOTAL JAGIRS</b>							
1891	..	..	..	141945	..	126663	..
1901	..	..	..	160679	+ 18734	143809	+ 17146
1911	..	..	..	179244	+ 18565	165738	+ 21929
1921	..	..	..	187073	+ 7829	175328	+ 9590
1931	..	..	..	204548	+ 17475	193761	+ 18433
1941	..	..	..	220394	+ 15846	213230	+ 19469
<b>CHENANI JAGIR</b>							
1891	..	..	..	..	..	..	..
1901	..	..	..	..	..	..	..
1911	..	..	..	5674	..	4915	..
1921	..	..	..	5725	+ 51	4895	- 20
1931	..	..	..	5930	+ 205	4995	+ 100
1941	..	..	..	6475	+ 545	5321	+ 326
<b>POONCH JAGIR</b>							
1891	..	..	..	141945	..	126663	..
1901	..	..	..	160679	+ 18734	143809	+ 17146
1911	..	..	..	173570	+ 12891	160823	+ 17014
1921	..	..	..	181348	+ 7778	170433	+ 9610
1931	..	..	..	198618	+ 17270	188766	+ 18333
1941	..	..	..	213919	+ 15301	207909	+ 19143
<b>KASHMIR PROVINCE</b>							
1891	..	..	..	502345	..	446696	..
1901	..	..	..	616887	+ 114542	540507	+ 93811
1911	..	..	..	691780	+ 74893	603421	+ 62914
1921	..	..	..	757824	+ 66044	649262	+ 45841
1931	..	..	..	847022	+ 89198	722196	+ 72934
1941	..	..	..	934738	+ 87716	793967	+ 71771
<b>BARAMULLA</b>							
1891	..	..	..	..	..	..	..
1901	..	..	..	..	..	..	..
1911	..	..	..	244488	..	216027	..
1921	..	..	..	269538	+ 25050	232678	+ 16651
1931	..	..	..	301397	+ 31859	258431	+ 25753
1941	..	..	..	330050	+ 28653	282378	+ 23947
<b>ANANTNAG (INCLUDING SRINAGAR CITY)</b>							
1891	..	..	..	..	..	384777	..
1901	..	..	..	..	..	463038	..
1911	..	..	..	342984	..	296497	- 166541
1921	..	..	..	372606	+ 29622	316155	+ 19658
1931	..	..	..	419190	+ 46584	352753	+ 36598
1941	..	..	..	463571	+ 44381	388035	+ 35282

## II—VARIATION IN POPULATION DURING FIFTY YEARS—CONTD.

Year	Persons	Variation	Net Variation 1891-1941	Males	Variation	Females	Variation
	2	3	4	5	6	7	8
<b>MUZAFFARABAD</b>							
1891	134800			72881		61919	
1901	168198	+ 33398		90729	+ 17848	77469	+ 15550
1911	195205	+ 27007		104308	+ 13579	90897	+ 13428
1921	216109	+ 20904		115680	+ 11372	100429	+ 9532
1931	237447	+ 21338		126435	+ 10755	111012	+ 10583
1941	264671	+ 27224	+ 129871	141117	+ 14682	123554	+ 12542
<b>FRONTIER DISTRICTS</b>							
1891	160225			83020		77205	
1901	231734	+ 71509		119755	+ 36735	111979	+ 34774
1911	265060	+ 33326		135797	+ 16042	129263	+ 17284
1921	273173	+ 8113		139679	+ 3882	133494	+ 4231
1931	288584	+ 15411		148501	+ 8822	140083	+ 6589
1941	311478	+ 22894	+ 151253	160724	+ 12223	150754	+ 10671
<b>LADAKH</b>							
1891							
1901							
1911	186656			93220		93436	
1921	183476	- 3180		91258	- 1962	92218	- 1218
1931	192138	+ 8662		96259	+ 5001	95879	+ 3661
1941	195431	+ 3293		98478	+ 2219	96953	+ 1074
<b>ASTORE AND GILGIT (LEASED AREA)</b>							
1891							
1901							
1911	23969			13299		10670	
1921	28706	+ 4737		15880	+ 2581	12826	+ 2156
1931	31902	+ 3196		17752	+ 1872	14150	+ 1324
1941	39521	+ 7619		21419	+ 3667	18102	+ 3952
<b>GILGIT AGENCY</b>							
1891							
1901							
1911	54435			29278		25157	
1921	60991	+ 6556		32541	+ 3263	28450	+ 3293
1931	64544	+ 3553		34490	+ 1949	30054	+ 1604
1941	76526	+ 11982		40827	+ 6337	35699	+ 5645

## II— (i) VARIATION AND DENSITY

Natural Division and District	Percentage variation					Density				
	1931 to 1941	1921 to 1931	1911 to 1921	1901 to 1911	1901 to 1941	1941	1931	1921	1911	1901
<i>r</i>	<i>s</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	<i>7</i>	<i>8</i>	<i>9</i>	<i>10</i>	<i>11</i>
<b>JAMMU &amp; KASHMIR STATE</b>	<b>10.3</b>	<b>9.8</b>	<b>5.1</b>	<b>8.7</b>	<b>38.4</b>	<b>48</b>	<b>43</b>	<b>39</b>	<b>37</b>	<b>34</b>
<b>I. Sub-montane and Semi- mountainous Tract</b> ..	<b>14.3</b>	<b>9.9</b>	<b>1</b>			<b>312</b>	<b>273</b>	<b>248</b>	<b>235</b>	
Jammu District ..	15.0	12.0	2.5		25.4	376	327	292	280	
Kathua District (Jasmergarh & Kathua Tehsils only) ..	12.4	7.4	2.6	1.5		262	233	210	211	208
Mirpur District (Mirpur & Bhimber Tehsils only) ..	13.9	7.7	1.8			262	230	215	198	
<b>II. The Outer Hills</b> ..	<b>8.4</b>	<b>8.5</b>	<b>3.8</b>			<b>119</b>	<b>110</b>	<b>104</b>	<b>98</b>	
Kathua District (Basohli Tehsil only) ..	7.0	.8	.2	5.3		115	108	109	113	119
Mirpur District (Kotli Tehsil only) ..	8	9.0	1.9			193	179	175	161	
Udhampur District ..	7.5	11.2	1.2		3.6	58	54	50	49	
Reasi District ..	9.6	4.7	8.6			144	131	123	110	
Poonch Jagir ..	8.9	10.1	5.2	9.8	38.5	259	238	216	203	185
Chenani Jagir ..	8	2.9	.3			124	115	111		
<b>III. The Jhelum Valley (Kashmir Province)</b> ..	<b>10.2</b>	<b>11.5</b>	<b>8.6</b>	<b>11.9</b>	<b>49.4</b>	<b>202</b>	<b>184</b>	<b>165</b>	<b>154</b>	<b>137</b>
Raramulla District ..	9.4	11.4	9.1			185	169	151	130	
Anantnag District ..	10.3	12.1	7.7			303	274	245	228	
Muzaffarabad District ..	11.5	9.9	10.7	16.0	57.2	110	99	90	94	81
<b>IV. The Indus Valley (Frontier Districts)</b> ..	<b>7.9</b>	<b>5.6</b>	<b>3.1</b>	<b>14.2</b>	<b>37.3</b>	<b>5</b>	<b>5</b>	<b>4</b>	<b>4</b>	<b>4</b>
Ladakh District ..	1.7	4.7	1.7		17.7	4	4	4	4	
Astore District ..						10				
Gilgit (Leased Areas) ..	23.9	11.1	19.8			15	10	9	8	

II—(ii) POPULATION VARIATION ACCORDING TO } CENSUS  
VITAL STATISTICS

District	1931-41		Per 1,000 of 1931 population		Column 2 minus 3	1941 minus 1931 (census)
	Births	Deaths	Births	Deaths		
<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	<i>7</i>
<b>Total</b> ..	<b>1009037</b>	<b>754495</b>	<b>284</b>	<b>213</b>	<b>254542</b>	<b>355772</b>
Jammu ..	138183	93999	342	251	44184	56122
Kathua ..	62977	43988	390	273	18989	16440
Udhampur ..	87862	56503	321	206	31359	20549
Reasi ..	70830	37350	301	159	33480	22658
Mirpur ..	99428	62691	288	182	36737	41908
Chenani Jagir ..	2118	2496	194	229	- 378	871
Poonch Jagir ..	70034	69282	181	179	752	34444
Baramulla ..	125736	99732	225	178	26004	52600
Anantnag ..	266329	214251	345	278	52078	79663
Muzaffarabad ..	56024	47144	236	156	8880	27224
Ladakh ..	27059	25319	141	132	1740	3293
Astore ..	2457	1740			717	
Gilgit (Leased Area)* ..						
Gilgit Agency* ..						

\*Vital Statistics figures for Gilgit Leased Area and Gilgit Agency are not available.

## IMPERIAL TABLE III AND ITS SUBSIDIARIES

### Towns and Villages Classified by Population

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1. The definition of a town and of a village for census purposes has been given in the notes to Table I.
2. Variations in the number of towns and villages as compared with 1931 have been referred to in the notes to Table I.
3. Some places classified as towns consist of two or more villages. For the purposes of this table such villages have been taken together as one unit which has been classified according to the aggregate population of the several villages constituting the town. For instance, the two villages Baharyan and Udhampur together constitute Udhampur Town; in this table they are treated as one town and not as two separate villages.
4. The 'Floating population' given in column 22 refers to the population living in boats which has not been included in the population of any village; all other 'floating population' has been included in the total of the village within the limits of which it was enumerated. For instance, under columns 20, 21, and 22 the entries against Anantnag District are 201278 and 9515. Columns 20 and 21 refer to Srinagar City the full population of which is 207787 consisting of 201278 persons living in houses and 6509 persons living in boats. The remaining 3006 persons out of 9515 shown in column 22 are those living in boats within the Anantnag District but outside the limits of Srinagar City. Full details have been given for local information in Part III of the report—Village Tables.
5. Subsidiary I is similar to the table produced on page 90 of Part I of the 1931 report except for a minor difference. In 1931 the figures were given by Natural Divisions and Districts; on this occasion we give them by Natural Divisions only.

## III—TOWNS AND VILLAGES

(N=Number

District or State	Total number of inhabited towns and villages	Under 500		500-1000		1000-2000		
		P	N	P	N	P	N	P
		2	3	4	5	6	7	8
<b>JAMMU &amp; KASHMIR STATE</b> ..	<b>8779</b>	<b>4021616</b>	<b>6495</b>	<b>1366381</b>	<b>1485</b>	<b>1028708</b>	<b>631</b>	<b>850465</b>
<b>JAMMU PROVINCE</b> ..	<b>4554</b>	<b>1981433</b>	<b>3401</b>	<b>670228</b>	<b>715</b>	<b>496599</b>	<b>332</b>	<b>452209</b>
(a) Total Districts ..	<b>4024</b>	<b>1547809</b>	<b>3158</b>	<b>606487</b>	<b>581</b>	<b>402071</b>	<b>222</b>	<b>300488</b>
Jammu .. ..	1170	431362	991	196282	120	82536	43	56328
Kathua .. ..	566	177672	465	86550	78	53571	19	24591
Udhampur .. ..	930	294217	756	133593	132	88763	32	44122
Reasi .. ..	651	257903	482	94548	119	83683	41	55401
Mirpur .. ..	707	386655	464	95514	132	93518	87	120046
(b) Total Jagirs ..	<b>530</b>	<b>433624</b>	<b>243</b>	<b>63741</b>	<b>134</b>	<b>94528</b>	<b>110</b>	<b>151721</b>
Chenani Jagir .. ..	46	11796	41	7423	3	2101	2	2272
Poonch Jagir .. ..	484	421828	202	56318	131	92427	108	149449
<b>KASHMIR PROVINCE</b> ..	<b>3533</b>	<b>1728705</b>	<b>2603</b>	<b>579400</b>	<b>634</b>	<b>437716</b>	<b>245</b>	<b>327309</b>
Baramulla .. ..	1374	612428	1021	233302	228	158225	108	148045
Anantnag .. ..	1389	851606	976	221337	279	193600	104	137570
Muzaffarabad .. ..	770	264671	606	124761	127	85891	33	41694
<b>FRONTIER DISTRICTS</b> ..	<b>692</b>	<b>311478</b>	<b>491</b>	<b>116753</b>	<b>136</b>	<b>94393</b>	<b>54</b>	<b>70947</b>
Ladakh .. ..	470	195431	349	80351	86	58896	28	38135
Astore .. ..	39	17026	25	5633	11	7764	3	3629
Gilgit (Leased Area) .. ..	46	22495	32	9130	9	7417	5	5948
Gilgit Agency .. ..	137	76526	85	21639	30	20316	18	23235





## III—(i) DISTRIBUTION OF THE POPULATION

Natural Division	Population per		Number per 1000 in	
	Town	Village	Towns	Villages
<i>I</i>	2	3	4	5
<b>JAMMU AND KASHMIR STATE</b> .. .. .	<b>10627</b>	<b>413</b>	<b>103</b>	<b>897</b>
<b>I. The Sub-montane and Semi-mountainous Tract</b> .. .. .	<b>7515</b>	<b>350</b>	<b>111</b>	<b>889</b>
<b>II. The Outer Hills</b> .. .. .	<b>3707</b>	<b>460</b>	<b>29</b>	<b>971</b>
<b>III. The Jhelum Valley</b> .. .. .	<b>18688</b>	<b>412</b>	<b>162</b>	<b>838</b>
<b>IV. The Indus Valley</b> .. .. .	<b>3527</b>	<b>437</b>	<b>34</b>	<b>966</b>

## BETWEEN TOWNS AND VILLAGES

Number per 1000 of urban population in towns with a population of				Number per 1000 of rural population in villages with a population of			
20000 and over	10000 to 20000	5000 to 10000	Under 5000	5000 and over	2000 to 5000	500 to 2000	Under 500
6	7	8	9	10	11	12	13
623	88	75	214	11	91	519	379
559		251	190	19	91	443	447
		258	742	5	137	552	306
741	130		129	14	60	526	400
			1000		63	549	388

**IMPERIAL TABLE IV AND ITS SUBSIDIARIES**  
**Towns Classified by Population with Variations since 1891**

NOTES

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1. There are 39 places classed as towns which is the same as in 1931. There is one change. Gilgit Cantonment has ceased to exist. Nowshera Cantonment was created during the decade 1931-40.

2. There was no town in class II in 1931; on this occasion there is no town in class III; Jammu City has gone up into class II. Baramulla is now in class IV and Jammu Cantonment in class V; in 1931 these two places were in class V and VI respectively.

3. (a) Jammu City shows a large increase in population; this is partly due to increased trade and development and partly to the extension of the municipal boundaries. The area of the city which was one square mile in 1931 has been shown as two square miles on this occasion *vide* State Table I. The Palace area, which is on the borders of the municipality, was included with the city for census purposes.

(b) Baramulla town has been extended by bringing adjacent villages within the limits of the Town Area.

(c) The figures in brackets denote the number of towns in each class.

4. (a) Totals have been given for each class; class totals do not appear in the corresponding table for 1931.

(b) Where figures are not available the relative spaces have been left blank throughout the table.

5. (a) As there is no town in class III the spaces pertaining to 1941 in Subsidiary (i) have been left blank for this class.

(b) As Jammu City is shown in class II for the first time the spaces pertaining to decades previous to 1931-41 have been left blank.

6. The standard definition of a city for census purposes is a town with a population of not less than 100000. Srinagar is the only place in the State which satisfies this definition. Jammu has been included in Subsidiary (ii) owing to its historic and political importance. This is in accordance with past procedure.

7. The figures in column 3 denote density per square mile and those in column 4 the number of persons born outside State territories.

8. The standard form for Subsidiary (ii) requires percentage variations to be shown for each decade from 1881-91 onwards. The figures for 1881-91 are not available; consequently the table gives variations from 1891 onwards and for 1891-41.

## IV—TOWNS CLASSIFIED BY POPULATION WITH VARIATIONS SINCE 1891

Town	State, District, etc.	Persons	Variation	Net Variation 1891-1941	Males	Variation	Females	Variation
1	2	3	4	5	6	7	8	9
<b>GRAND TOTAL</b>								
1891..	..	192537						
1901..	..	158748	- 33789					
1911..	..	266659	+ 107911		148300		118359	
1921..	..	282056	+ 15397		156720	+ 8420	125336	+ 6977
1931..	..	341883	+ 59827		191768	+ 35048	150115	+ 24779
1941..	..	414435	+ 72552	+ 221898	231382	+ 39614	183053	+ 32938
<b>CLASS I—100000 AND OVER (1)</b>								
1891..	..	118960						
1901..	..	122618	+ 3658					
1911..	..	124240	+ 1622		66994		57246	
1921..	..	139520	+ 15280		75152	+ 8158	64368	+ 7122
1931..	..	173573	+ 34053		94793	+ 19641	78780	+ 14412
1941..	..	207787	+ 34214	+ 88827	112460	+ 17667	95327	+ 16547
Srinagar	.. Anantnag							
1891..	..	118960						
1901..	..	122618	+ 3658					
1911..	..	124240	+ 1622		66994		57246	
1921..	..	139520	+ 15280		75152	+ 8158	64368	+ 7122
1931..	..	173573	+ 34053		94793	+ 19641	78780	+ 14412
1941..	..	207787	+ 34214	+ 88827	112460	+ 17667	95327	+ 16547
<b>CLASS II—50000 TO 100000 (1)</b>								
1891..	..	34542						
1901..	..	36130	+ 1588					
1911..	..	31726	- 4404		19362		12364	
1921..	..	31506	- 220		19121	- 241	12385	+ 21
1931..	..	38613	+ 7107		23361	+ 4240	15252	+ 2867
1941..	..	50379	+ 11766	+ 15837	29817	+ 6456	20562	+ 5310
Jammu	.. Jammu							
1891..	..	34542						
1901..	..	36130	+ 1588					
1911..	..	31726	- 4404		19362		12364	
1921..	..	31506	- 220		19121	- 241	12385	+ 21
1931..	..	38613	+ 7107		23361	+ 4240	15252	+ 2867
1941..	..	50379	+ 11766	+ 15837	29817	+ 6456	20562	+ 5310
<b>CLASS IV—10000 TO 20000 (3)</b>								
1891..	..	24293						
1901..	..							
1911..	..	24132			12988		11144	
1921..	..	24732	+ 600		13604	+ 616	11128	- 16
1931..	..	28604	+ 3872		15839	+ 2235	12765	+ 1637
1941..	..	36479	+ 7875	+ 12186	20423	+ 4584	16056	+ 3291
Baramulla	.. Baramulla							
1891..	..	5656						
1901..	..							
1911..	..	6599			3586		3013	
1921..	..	6744	+ 145		3601	+ 105	3053	+ 40
1931..	..	6886	+ 142		3780	+ 89	3106	+ 53
1941..	..	12724	+ 5838	+ 7068	7133	+ 3353	5591	+ 2485

## IV—TOWNS CLASSIFIED BY POPULATION WITH VARIATIONS SINCE 1891—CONTD.

Town	State, District, etc.	Persons	Variation	Net Variation 1891-1941	Males	Variation	Females	Variation
1	2	3	4	5	6	7	8	9
Anantnag	.. Anantnag							
1891..	..	10227						
1901..	..							
1911..	..	9019			4937		4082	
1921..	..	9464	+ 445		5303	+ 366	4161	+ 79
1931..	..	10736	+ 1272		6103	+ 800	4633	+ 472
1941..	..	11985	+ 1249	+ 1758	6723	+ 620	5262	+ 629
Sopur	.. Baramulla							
1891..	..	8410						
1901..	..							
1911..	..	8514			4465		4049	
1921..	..	8524	+ 10		4610	+ 145	3914	- 135
1931..	..	10982	+ 2458		5956	+ 1346	5026	+ 1112
1941..	..	11770	+ 788	+ 3360	6567	+ 611	5203	+ 177
CLASS V—5000 TO 10000 (4)								
1891..	..	14742						
1901..	..							
1911..	..	22645			13958		8687	
1921..	..	21557	- 1088		12869	- 1089	8688	+ 1
1931..	..	24850	+ 3293		15374	+ 2505	9476	+ 788
1941..	..	31218	+ 6368	+ 16476	19157	+ 3783	12061	+ 2535
Poonch	.. Poonch Jagir							
1891..	..	7489						
1901..	..							
1911..	..	7564			4662		2902	
1921..	..	7026	- 538		4103	- 559	2923	+ 21
1931..	..	8152	+ 1126		4906	+ 803	3246	+ 323
1941..	..	8608	+ 456	+ 1119	4951	+ 45	3657	+ 411
Mirpur	.. Mirpur							
1891..	..	7253						
1901..	..							
1911..	..	6640			3441		3199	
1921..	..	6490	- 150		3251	- 190	3239	+ 40
1931..	..	7274	+ 784		3840	+ 589	3434	+ 195
1941..	..	8556	+ 1282	+ 1303	4538	+ 698	4018	+ 584
Jammu Canton- ment	Jammu							
1891..	..							
1901..	..							
1911..	..	3201			2847		354	
1921..	..	2969	- 232		2567	- 280	402	+ 48
1931..	..	4181	+ 1212		3626	+ 1059	555	+ 153
1941..	..	8468	+ 4287		6552	+ 2926	1916	+ 1361
Kathua	.. Kathua							
1891..	..							
1901..	..							
1911..	..	5240			3008		2232	
1921..	..	5072	- 168		2948	- 60	2124	- 108
1931..	..	5243	+ 171		3002	+ 54	2241	+ 117
1941..	..	5586	+ 343		3116	+ 114	2470	+ 229

## IV—TOWNS CLASSIFIED BY POPULATION WITH VARIATIONS SINCE 1891—CONTD.

Town	State, District, etc.	Persons	Variation	Net Variation 1891-1941	Males	Variation	Females	Variation
1	2	3	4	5	6	7	8	9
CLASS VI—UNDER 5000 (30)								
1891..	..							
1901..	..							
1911..	..	63916			34998		28918	
1921..	..	64741	+ 825		35974	+ 976	28767	- 151
1931..	..	76243	+ 11502		42401	+ 6427	33842	+ 5075
1941..	..	88572	+ 12329		49525	+ 7124	39047	+ 5205
Gilgit	.. Gilgit							
1891..	..							
1901..	..							
1911..	..	3562			2301		1261	
1921..	..	4393	+ 831		2947	+ 646	1446	+ 185
1931..	..	4474	+ 81		2848	- 99	1626	+ 180
1941..	..	4671	+ 197		2818	- 30	1853	+ 227
Udhampur	.. Udhampur							
1891..	..							
1901..	..							
1911..	..	2360			1311		1049	
1921..	..	2390	+ 30		1373	+ 62	1017	- 32
1931..	..	3633	+ 1243		2065	+ 692	1568	+ 551
1941..	..	4666	+ 1033		2644	+ 579	2022	+ 454
Muzaffarabad	.. Muzaffarabad							
1891..	..							
1901..	..							
1911..	..	3462			2015		1474	
1921..	..	3579	+ 117		2131	+ 116	1448	+ 1
1931..	..	4236	+ 657		2506	+ 375	1730	+ 282
1941..	..	4571	+ 335		2609	+ 103	1962	+ 232
Bijbihara	.. Anantnag							
1891..	..							
1901..	..							
1911..	..	4424			2360		2064	
1921..	..	4270	- 154		2311	- 49	1959	- 105
1931..	..	4438	+ 168		2462	+ 151	1976	+ 17
1941..	..	4532	+ 94		2481	+ 19	2051	+ 75
Pampur	.. Anantnag							
1891..	..							
1901..	..							
1911..	..	3348			1851		1497	
1921..	..	3494	+ 146		1941	+ 90	1553	+ 56
1931..	..	3869	+ 375		2114	+ 173	1755	+ 202
1941..	..	4446	+ 577		2471	+ 357	1975	+ 220
Shopyan	.. Anantnag							
1891..	..							
1901..	..							
1911..	..	2114			1161		953	
1921..	..	2236	+ 122		1223	+ 62	1013	+ 60
1931..	..	2217	- 19		1187	- 36	1030	+ 17
1941..	..	4359	+ 2142		2346	+ 1159	2013	+ 983

## IV—TOWNS CLASSIFIED BY POPULATION WITH VARIATIONS SINCE 1891—CONTD.

Town	State, District, etc.	Persons	Variation	Net Variation 1891-1941	Males	Variation	Females	Variation
1	2	3	4	5	6	7	8	9
Charar Sharif ..	Baramulla							
1891..	..							
1901..	..							
1911..	..	3380			1853		1527	
1921..	..	3342	- 38		1894	+ 41	1448	- 79
1931..	..	3784	+ 442		2136	+ 242	1648	+ 200
1941..	..	4037	+ 253		2253	+ 117	1784	+ 136
Machha Bhawan ..	Anantnag							
1891..	..							
1901..	..							
1911..	..							
1921..	..							
1931..	..	3016			1603		1413	
1941..	..	3487	+ 471		1955	+ 352	1532	+ 119
Akhaur ..	Jammu							
1891..	..							
1901..	..							
1911..	..	3033			1550		1483	
1921..	..	2905	- 128		1496	- 54	1409	- 74
1931..	..	3007	+ 102		1608	+ 112	1399	- 10
1941..	..	3398	+ 391		1799	+ 191	1599	+ 200
Leh ..	Ladakh							
1891..	..							
1901..	..							
1911..	..	2895			1464		1431	
1921..	..	2401	- 494		1182	- 282	1219	- 122
1931..	..	3093	+ 692		1571	+ 389	1522	+ 303
1941..	..	3372	+ 279		1814	+ 243	1558	+ 36
Samba ..	Jammu							
1891..	..							
1901..	..							
1911..	..	2307			1210		1097	
1921..	..	2418	+ 111		1263	+ 53	1155	+ 58
1931..	..	2917	+ 499		1524	+ 261	1393	+ 238
1941..	..	3287	+ 370		1718	+ 194	1569	+ 176
Kishtwar ..	Udhampur							
1891..	..							
1901..	..							
1911..	..	2378			1277		1101	
1921..	..	2546	+ 168		1396	+ 119	1150	+ 49
1931..	..	3335	+ 789		1874	+ 478	1461	+ 311
1941..	..	3235	- 100		1759	- 115	1476	+ 15
Pattan ..	Baramulla							
1891..	..							
1901..	..							
1911..	..	1903			1018		885	
1921..	..	2243	+ 340		1236	+ 218	1007	+ 122
1931..	..	2691	+ 448		1485	+ 249	1206	+ 199
1941..	..	3032	+ 341		1694	+ 209	1338	+ 132

## IV—TOWNS CLASSIFIED BY POPULATION WITH VARIATIONS SINCE 1891—C ONTD.

Town	State, District, etc.	Persons	Variation	Net Variation 1891-1941	Males	Variation	Females	Variation
1	2	3	4	5	6	7	8	9
Bhadrawah	.. Udhampur							
1891..	..							
1901..	..							
1911..	..	2563			1348		1215	
1921..	..	2603	+ 40		1369	+ 21	1234	+ 19
1931..	..	2895	+ 292		1538	+ 169	1357	+ 123
1941..	..	2989	+ 94		1549	+ 11	1440	+ 83
Parol	.. Kathua							
1891..	..							
1901..	..							
1911..	..	1678			917		761	
1921..	..	2158	+ 480		1209	+ 292	949	+ 188
1931..	..	3016	+ 858		1661	+ 452	1355	+ 406
1941..	..	2966	- 50		1613	- 48	1353	- 2
Reasi	.. Reasi							
1891..	..							
1901..	..							
1911..	..	1905			1062		843	
1921..	..	1940	+ 35		1073	+ 11	867	+ 24
1931..	..	2106	+ 166		1193	+ 120	913	+ 46
1941..	..	2822	+ 716		1584	+ 391	1238	+ 325
Kotli	.. Mirpur							
1891..	..							
1901..	..							
1911..	..	1584			825		759	
1921..	..	1563	- 21		813	- 12	750	- 9
1931..	..	1537	- 26		807	- 6	730	- 20
1941..	..	2761	+ 1224		1460	+ 653	1301	+ 571
Manawar	.. Mirpur							
1891..	..							
1901..	..							
1911..	..	2057			1142		915	
1921..	..	1966	- 91		1078	- 64	888	- 27
1931..	..	2120	+ 154		1133	+ 55	987	+ 99
1941..	..	2580	+ 460		1369	+ 236	1211	+ 224
Skardu	.. Ladakh							
1891..	..							
1901..	..							
1911..	..	2197			1137		1060	
1921..	..	2282	+ 85		1246	+ 109	1036	- 24
1931..	..	2417	+ 135		1343	+ 97	1074	+ 38
1941..	..	2537	+ 120		1373	+ 30	1164	+ 90
Rampur Rajouri	.. Reasi							
1891..	..							
1901..	..							
1911..	..	2192			1203		989	
1921..	..	2253	+ 61		1214	+ 11	1039	+ 50
1931..	..	2164	- 89		1225	+ 11	939	- 100
1941..	..	2449	+ 285		1387	+ 162	1062	+ 123



## IV—TOWNS CLASSIFIED BY POPULATION WITH VARIATIONS SINCE 1891—CONTD.

Town	State, District, etc.	Persons	Variation	Net Variation 1891-1941	Males	Variation	Females	Variation
1	2	3	4	5	6	7	8	9
Ramnagar	.. Udhampur							
1891..	..							
1901..	..							
1911..	..	2073			1107		966	
1921..	..	1977	- 96		1061	- 46	916	- 50
1931..	..	1904	- 73		1029	- 32	875	- 41
1941..	..	2442	+ 538		1285	+ 256	1157	+ 282
Basohli	.. Kathua							
1891..	..							
1901..	..							
1911..	..	1954			1003		951	
1921..	..	1914	- 40		979	- 24	935	- 16
1931..	..	2092	+ 178		1094	+ 115	998	+ 63
1941..	..	2383	+ 291		1303	+ 209	1080	+ 82
Duru	.. Anantnag							
1891..	..							
1901..	..							
1911..	..	2202			1157		1045	
1921..	..	2177	- 25		1163	+ 6	1014	- 31
1931..	..	2252	+ 75		1192	+ 29	1060	+ 46
1941..	..	2280	+ 28		1222	+ 30	1058	- 2
Verinag	.. Anantnag							
1891..	..							
1901..	..							
1911..	..	2095			1063		1032	
1921..	..	2156	+ 61		1103	+ 40	1053	+ 21
1931..	..	2134	- 22		1045	- 58	1089	+ 36
1941..	..	2219	+ 85		1116	+ 71	1103	+ 14
Bhimbar	.. Mirpur							
1891..	..							
1901..	..							
1911..	..	1438			777		661	
1921..	..	1709	+ 271		931	+ 154	778	+ 117
1931..	..	2020	+ 311		1121	+ 190	899	+ 121
1941..	..	2194	+ 174		1243	+ 122	951	+ 52
Sri Ranbirsingh- pura.	Jammu							
1891..	..							
1901..	..							
1911..	..	1336			761		575	
1921..	..	1611	+ 275		890	+ 129	721	+ 146
1931..	..	2080	+ 469		1198	+ 308	882	+ 161
1941..	..	2150	+ 70		1213	+ 15	937	+ 55
Badamibagh Cantonment.	Anantnag							
1891..	..							
1901..	..							
1911..	..	2104			1384		720	
1921..	..	2215	+ 111		1452	+ 68	763	+ 43
1931..	..	886	- 1329		725	- 727	161	- 602
1941..	..	1809	+ 923		1501	+ 776	308	+ 147

## IV—TOWNS CLASSIFIED BY POPULATION WITH VARIATIONS SINCE 1891—CONCLD.

Town	State, District, etc.	Persons	Variation	Net Variation 1891-1941	Males	Variation	Females	Variation
1	2	3	4	5	6	7	8	9
Uri (Pirasthan) ..	Muzaffarabad							
1891..	..							
1901..	..							
1911..	..	544			298		246	
1921..	..							
1931..	..	960			619		341	
1941..	..	1281	+ 321		801	+ 182	480	+ 139
Katra ..	Reasi							
1891..	..							
1901..	..							
1911..	..	828			443		385	
1921..	..							
1931..	..	950			495		455	
1941..	..	1005	+ 55		539	+ 44	466	+ 11
Nowshera Canton- ment.	Mirpur							
1891..	..							
1901..	..							
1911..	..							
1921..	..							
1931..	..							
1941..	..	612			606		6	

## IV—(i) TOWNS CLASSIFIED BY POPULATION

Class of town	Towns of each class in 1941	Proportion to total urban population	Females per 1,000 males	Variation per cent. in the class totals					
				1931 to 1941	1921 to 1931	1911 to 1921	1901 to 1911	1891 to 1901	1891 to 1941
<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	<i>7</i>	<i>8</i>	<i>9</i>	<i>10</i>
<b>JAMMU AND KASHMIR STATE.</b>	<b>39</b>	<b>100</b>	<b>791</b>	<b>21.2</b>	<b>17.3</b>	<b>- 3.1</b>	<b>89.5</b>	<b>- 19.7</b>	<b>115.2</b>
I. 100,000 and over ..	1	50.1	848	19.7	22.5	12.2	3	3.1	74.7
II. 50,000-100,000 ..	1	12.2	690	30.5					45.8
III. 20,000-50,000 ..					22.5	- .7	- 12.2	4.6	
IV. 10,000-20,000 ..	3	8.8	786	27.5	100				50.2
V. 5,000-10,000 ..	4	7.5	629	25.6	- 44.1	- 4.7			111.8
VI. Under 5,000 ..	30	21.4	788	16.2	16.8	- 24.1			

## IV—(ii) CITIES—CHIEF FIGURES

City	Population 1941	Density	Females per 1,000 Males	Foreign born per 1,000	Literates per 1,000		Percentage Variation					
					M	F	1931-41	1921-31	1911-21	1901-11	1891-1901	1891-41
					6	7	8	9	10	11	12	13
I. Jammu ..	50379	25190	690	155	517	345	30.4	22.5	— .7	— 12.2	4.6	45.8
II. Srinagar	207787	18890	848	8	297	86	19.7	22.4	12.2	3	3.1	74.7

## IMPERIAL TABLE V AND ITS SUBSIDIARIES

### Towns arranged Territorially with Population by Communities

#### NOTES

1. The districts Chenani Jagir, Astore and Gilgit Agency do not appear in this table as they contain no towns.

2. Details of the communities shown will be found in the notes to Imperial Table XIII.

3. The details of 'Others' shown in columns 17 and 18 are as follows—

	Males	Females
Total .. .. .	1112	1062
Anglo-Indians .. .. .	3	3
Other Non-Indian Christians .. .. .	144	154
Parsees .. .. .	9	7
Buddhists .. .. .	951	889
Jews .. .. .	2	7
Others .. .. .	3	2

4. The detail of the civil and military population enumerated in cantonments is given below:—

#### POPULATION

Cantonments.	POPULATION					
	Military			Civil		
	P	M	F	P	M	F
Jammu Cantonment .. .. .	3925	3925	..	4543	2627	1916
Badami Bagh Cantonment .. .. .	1192	1192	..	617	309	308
Nowshera Cantonment .. .. .	511	511	..	101	95	6
Total .. .. .	5628	5628	..	5261	3031	2230

5. In 1931, *vide* para. 65 of the 1931 Census Report—Part I, there were ten towns in the Natural Divisions designated Sub-montane and Outer Hills respectively, fifteen in the Jhelum Valley and four in the Indus Valley. On this occasion there are eleven places shown as towns in the Sub-montane Division (Nowshera Cantonment having been included) and three in the Indus Valley (Gilgit Cantonment having ceased to exist). There is no change in the Jhelum Valley and Indus Valley Divisions.

6. The only places in the State having true urban characteristics are the two cities—Jammu and Srinagar. Jammu Cantonment, Mirpur, Poonch, Sopur, Baramulla and Anantnag have semi-urban characteristics.

7. Subsidiary (i) corresponds to the table shown on page 91 of the 1931 Census Report—Part I except that on this occasion we give the figures for Natural Divisions only. Column 8—Others—covers the communities of which details have been given in note 3 above.

## V—TOWNS ARRANGED TERRITORIALLY

District or State	Town, Municipality, Suburb, Cantonment, etc.	Population		HINDUS			
		M	F	Scheduled castes		Others	
				M	F	M	F
1	2	3	4	5	6	7	8
<b>JAMMU &amp; KASHMIR STATE</b>	..	<b>231382</b>	<b>183053</b>	<b>1052</b>	<b>848</b>	<b>71392</b>	<b>51856</b>
<b>JAMMU PROVINCE</b>	..	<b>72045</b>	<b>51491</b>	<b>1034</b>	<b>839</b>	<b>40924</b>	<b>28660</b>
<b>Jammu</b>	..	<b>41099</b>	<b>26583</b>	<b>776</b>	<b>597</b>	<b>24498</b>	<b>15550</b>
Jammu City	.. Municipality	29817	20562	566	429	17237	12332
Jammu Cantonment	.. Cantonment	6552	1916	61	24	4910	1197
Akhnur	.. T. A. C.	1799	1599	68	62	832	775
Samba	.. Do.	1718	1569	47	61	973	824
Sri Ranbirsinghpura	.. Do.	1213	937	34	21	546	422
<b>Kathua</b>	..	<b>6032</b>	<b>4903</b>	<b>105</b>	<b>74</b>	<b>3985</b>	<b>3162</b>
Kathua	.. T. A. C.	3116	2470	34	25	1975	1504
Parol	..	1613	1353	61	47	972	812
Bosohli	..	1303	1080	10	2	1038	846
<b>Udhampur</b>	..	<b>7237</b>	<b>6095</b>	<b>57</b>	<b>85</b>	<b>4052</b>	<b>3393</b>
Udhampur	.. T. A. C.	2644	2022	52	48	1950	1558
Kishtwar	.. Do.	1759	1476			504	405
Bhadrawah	.. Do.	1549	1440	1	33	479	409
Ramnagar	..	1285	1157	4	4	1119	1021
<b>Reasi</b>	..	<b>3510</b>	<b>2766</b>	<b>74</b>	<b>66</b>	<b>1974</b>	<b>1648</b>
Rampur Rajouri	.. T. A. C.	1387	1062			689	534
Reasi	.. Do.	1584	1238	55	55	859	731
Katra	.. Do.	539	466	19	11	426	383
<b>Mirpur</b>	..	<b>9216</b>	<b>7487</b>	<b>22</b>	<b>15</b>	<b>4959</b>	<b>3782</b>
Mirpur	.. T. A. C.	4538	4018			2365	2054
Manawar	..	1369	1211	15	12	493	401
Bhimber	.. T. A. C.	1243	951	4	3	641	485
Kotli	.. Do.	1460	1301			896	782
Nowshera	.. Cantonment	606	6	3		504	
<b>POONCH JAGIR</b>	..	<b>4951</b>	<b>3657</b>		<b>2</b>	<b>1456</b>	<b>1125</b>
Poonch	.. Municipality	4951	3657		2	1456	1125
<b>KASHMIR PROVINCE</b>	..	<b>153332</b>	<b>126987</b>	<b>18</b>	<b>9</b>	<b>30132</b>	<b>23124</b>
<b>Baramulla</b>	..	<b>17647</b>	<b>13916</b>	<b>1</b>		<b>1993</b>	<b>1361</b>
Sopur	.. T. A. C.	6567	5203	1		628	439
Baramulla	.. Do.	7133	5591			1293	879
Charar Sharif	..	2253	1784			6	
Pattan	..	1694	1338			66	43

T. A. C. = Town Area Committee  
M. = Males  
F. = Females

## WITH POPULATION BY COMMUNITIES

Muslims		Indian Christians		Jains		Sikhs		Others	
M	F	M	F	M	F	M	F	M	F
9	10	11	12	13	14	15	16	17	18
151622	125105	928	799	425	378	4851	3005	1112	1062
25958	18847	807	681	417	377	2887	2074	18	13
13211	8533	648	560	416	372	1537	960	13	11
9751 1383 852 633 592	6169 571 712 613 468	517 61 9 39 22	440 51 7 42 20	412 4	372	1322 132 38 26 19	813 69 43 29 6	12 1	7 4
1832	1573	74	70			36	24		
1031 560 241	888 466 219	44 20 10	30 28 12			32 4	23 1		
3057	2573	40	21	1	5	28	18	2	
602 1250 1064 141	389 1066 998 120	20 20	12 9	1	2 3	19 5 3 1	13 5	2	
1388	1003	11	5			63	44		
673 653 62	507 444 52	11	5			25 17 21	21 8 15		
3317	2901	34	25			883	763	1	1
1690 555 518 518 36	1512 479 405 499 6	16 18	13 12			483 290 61 46 3	452 246 45 20	1	1
3153	2264					340	265	2	1
3153	2264					340	265	2	1
121087	102734	74	82	8	1	1858	878	155	159
15374	12400	18	21			241	108	20	26
5905 5627 2246 1596	4761 4576 1784 1279	18	21			30 178 1 32	92 16	3 17	3 23

## V—TOWNS ARRANGED TERRITORIALY

District or State	Town, Municipality, Suburb, Cantonment, etc.	Population		HINDUS			
				Scheduled castes		Others	
		M	F	M	F	M	F
1	2	3	4	5	6	7	8
<b>Anantnag ..</b>	..	<b>132275</b>	<b>110629</b>	<b>17</b>	<b>9</b>	<b>27188</b>	<b>21059</b>
Srinagar City ..	.. Municipality ..	112460	95327	17	9	23870	19130
Anantnag ..	.. T. A. C. ..	6723	5262			1025	793
Bijbihara ..	.. Do. ..	2481	2051			230	178
Pampur ..	..	2471	1975			71	41
Machha Bhawan ..	..	1955	1532			530	406
Duru ..	..	1222	1058			27	9
Shopian ..	.. T. A. C. ..	2346	2013			341	197
Verinag ..	..	1116	1103			196	153
Badami Bagh ..	.. Cantonment ..	1501	308			898	152
<b>Muzaffarabad ..</b>	..	<b>3410</b>	<b>2442</b>			<b>951</b>	<b>704</b>
Muzaffarabad ..	.. T. A. C. ..	2609	1962			730	575
Uri (Pirasthan) ..	.. Do. ..	801	480			221	129
<b>FRONTIER DISTRICTS</b>	..	<b>6005</b>	<b>4575</b>			<b>336</b>	<b>72</b>
<b>Ladakh ..</b>	..	<b>3187</b>	<b>2722</b>			<b>290</b>	<b>51</b>
Leh ..	..	1814	1558			200	16
Skardu ..	..	1373	1164			90	35
<b>Gilgit ..</b>	..	<b>2818</b>	<b>1853</b>			<b>46</b>	<b>21</b>
Gilgit ..	..	2818	1853			46	21

T. A. C.=Town Area Committee.  
M=Males.  
F=Females.



## WITH POPULATION BY COMMUNITIES—CONCLD.

Muslims		Indian Christians		Jains		Sikhs		Others	
M	F	M	F	M	F	M	F	M	F
9	10	11	12	13	14	15	16	17	18
<b>103536</b>	<b>88773</b>	<b>56</b>	<b>61</b>	<b>8</b>	<b>1</b>	<b>1335</b>	<b>594</b>	<b>135</b>	<b>132</b>
57439	75531	50	55	8	1	943	469	133	132
5058	4403	2				38	6		
2247	1870					2	3	2	
2400	1934								
1360	1077					65	49		
1195	1049								
1990	1811					15	5		
920	950								
327	88	4	6			272	62		
<b>2177</b>	<b>1561</b>					<b>282</b>	<b>176</b>		<b>1</b>
1717	1279					162	108		
460	282					120	68		1
<b>4577</b>	<b>3524</b>	<b>47</b>	<b>36</b>			<b>106</b>	<b>53</b>	<b>939</b>	<b>890</b>
<b>1850</b>	<b>1717</b>	<b>45</b>	<b>36</b>			<b>63</b>	<b>28</b>	<b>939</b>	<b>890</b>
625	612	45	36			5	4	939	890
1225	1105					58	24		
<b>2727</b>	<b>1807</b>	<b>2</b>				<b>43</b>	<b>25</b>		
2727	1807	2				43	25		

V—(i) NUMBER PER 1,000 OF THE TOTAL POPULATION AND OF EACH MAIN COMMUNITY WHO LIVE IN TOWNS

Number per 1000 who live in towns

Natural Division	Population	Hindus	Muslims	Indian Christians	Sikhs	Jains	Others
1	2	3	4	5	6	7	8
<b>JAMMU &amp; KASHMIR STATE</b>	<b>103</b>	<b>153</b>	<b>89</b>	<b>561</b>	<b>119</b>	<b>882</b>	<b>53</b>
I. The Sub-montane and Semi-mountainous Tract ..	111	143	72	554	204	880	277
II. The Outer Hills ..	29	49	18	430	45	1000	8
III. The Jhelum Valley ..	162	623	139	754	101	1000	791
IV The Indus Valley ..	34	544	30	542	525		46

## V—(ii) COMMUNITIES OF URBAN AND RURAL POPULATION

Natural Division	Per 10000 of urban population						Per 10000 of rural population					
	Hindus	Muslims	Indian Christians	Sikhs	Jains	Others	Hindus	Muslims	Indian Christians	Sikhs	Jains	Others
I	2	3	4	5	6	7	8		10	11	12	13
I. The Sub-montane & Semi-mountainous Tract ..	5983	3315	154	458	87	3	4459	5301	15	223	1	1
II. The Outer Hills ..	5248	4471	30	248	2	1	2898	6941	1	154		6
III. The Jhelum Valley	1901	7984	6	98		11	223	9608		168		1
IV. The Indus Valley	386	7657	78	150		1729	11	8707	2	5		1275

**TABLE VI AND ITS SUBSIDIARIES**

**Birthplace**

**NOTES**

1. This table has been produced in two parts. Part I gives details by districts; Part II gives the details separately for the two cities—Jammu and Srinagar.
2. In section B of the table (Countries in Asia beyond India) under sub-section (ii), (Outside British Dominions) against the heading ELSEWHERE, the entry is 266. The detail of this entry is as follows:—

	Persons	Males	Females
<b>Total</b>	<b>266</b>	<b>135</b>	<b>131</b>
Badakhshan	2	1	1
Iraq	27	17	10
Kashgar	2	2	0
Persia	1	1	0
Syria	1	0	1
Samarkand	1	1	0
Tibet	3	2	1
Turkey	1	1	0
Turkistan	12	6	6
Wakkan	02	07	05
Yarkand	14	8	6

3. When this table was being compiled the fact that Bihar and Orissa are now separate provinces was overlooked and the figures were amalgamated under one head, as in 1931. When the error was detected it was not considered necessary to extract the figures separately in view of the small number involved (18 persons) and the fact that the two provinces were classed together in 1931. Similarly, the figures for Deccan States, Gujrat States and the States of the Western India Agency have not been given separately but classed together under the comprehensive heading 'Bombay States' as in 1931. Since the total number of persons involved in this case is only 3, the failure to give the figures separately is of no importance.

4. The table shows that out of a total population of 4021616 persons, 3882028 or 96.53 per cent. were born in the district where they were enumerated, 75069 or 1.87 per cent. were born elsewhere in the State and 64519 or 1.60 per cent. were born outside the State.

5. (a) Subsidiary (i) shows that the figures for immigrants at this census are 64519 against 64196 in 1931; the increase is negligible.

(b) The correct figures for emigrants cannot be given because tabulation throughout British India, and in the majority of the States, was restricted owing to the war. To arrive at the 'natural population' given in column 5 we have adopted for 1941 the figures for emigrants in 1931. This is in accordance with a suggestion received from the Census Commissioner for India. There is no reason to believe this figure is far wide of the mark; the true figures for 1941 probably exceed slightly those for 1931.

(c) The corresponding table on page 72 of the 1931 Report—Part I gives the figures by natural divisions and districts; on this occasion the figures have been given for the State as a whole only.

(d) It is usual to show such tables with 000 omitted, we have shown actuals.

(e) The percentage variation at 10.20 compares with 10 shown in 1931 but as the figures for emigrants for 1931 have been adopted for 1941 the comparison is of little value.

6. (a) Subsidiary (ii) has been prepared by districts. The corresponding table on page 111 of the 1931 Report—Part I gives the figures by natural divisions as well as districts.

(b) The totals shown for the whole State in columns 2, 3 and 4 represent the sum of the totals shown for Jammu Province, Kashmir Province and Frontier Districts in columns 5, 6 and 7 as well as the totals in columns 2, 3 and 4.

(c) The corresponding table on page 111 of the 1931 Report—Part I cannot be compared fully with the table produced on this occasion. In the 1931 table the district components do not in some cases correctly add up to agree with the provincial and natural division totals.

7. (a) The standard form for Subsidiary (iii) is designed to show the distribution of emigrants from the State to places throughout India.

Since tabulation in British India was restricted, *vide* note 5 (b) above, it is not possible to produce this subsidiary at all because the figures from which it must be prepared can not be obtained from most of the Provinces and States of India owing to the restricted tabulation in those areas.

(b) The numbers of persons born and enumerated in the State are given in columns 2, 3 and 4 of the main table against item 1; they are 3957097, 2103941 and 1853156 for persons, males and females respectively.

(c) The great majority of emigrants from the State go to the Punjab and the North Western Frontier Province as labourers. This migration is almost entirely seasonal. The movement outwards commences in the late autumn and back to the State in the early spring. A considerable number of men from the Jammu Province are recruited for the army in British India; this movement is of a semi-permanent nature. Men in fairly large numbers leave the Poonch and Mirpur Districts in particular in search of employment as domestic servants, seamen and traders. This movement also is of a semi-permanent nature.

8. (a) The standard form for Subsidiary (iv) is designed to show the variations in both immigration and emigration between 1931 and 1941 and the difference between immigration and emigration in 1931 and 1941. But as tabulation in British India and in most of the States was restricted it is impossible to show the figures for emigrants. To have repeated the 1931 figures for emigrants as done in the case of Subsidiary (i) would have been useless. We have therefore given the figures for immigrants only and omitted columns 5 to 9 of the standard form.

(b) The names of Provinces and States from which there are no immigrants have been omitted.

(c) In the corresponding table on page 113 of the 1931 Report—Part I Burma was shown. As Burma is no longer a part of India it has been omitted from this subsidiary table on this occasion.

(d) Variations shown represent an increase unless a minus sign has been given.

(e) It will be noticed that the great majority of immigrants to the State come from the adjacent Punjab and North Western Frontier Provinces.

9. A 1/50 random sample was extracted from the record and tabulated for comparison with the full table. The figures have been given for the whole State and not by districts as the latter would require too much space. The sample table comes immediately after Subsidiary (iv). The population of Gilgit Agency is not included in the sample because the record for that area, totalling 76526 slips, was tabulated in the North Western Frontier Province and was not available. The population of the State less Gilgit Agency is 3945090. The sample slips totalled 78901; multiplied by 50 this gives a total of 3945050 or an 'error' of 40.

The sample is reasonably representative for large totals but not for heads against which the entries are small. The sample table has been produced only for the purpose of comparison with actuals and for the information of those interested in the value of sampling for such purposes.

IMPERIAL TABLE VI

VI—BIRTHPLACE (PART

District, State, Province or Country where born	Population of Province or State			Jammu		
	P	M	F	P	M	F
	2	3	4	5	6	7
A—BORN IN INDIA						
<b>I—DISTRICTS WITHIN THE STATE</b> .. .. .	<b>3957097</b>	<b>2103941</b>	<b>1853156</b>	<b>400139</b>	<b>222716</b>	<b>177423</b>
(i) District of Enumeration .. .. .	3882028	2067298	1814730	381572	213061	168511
(ii) Other Districts .. .. .	75069	36643	38426	18567	9655	8912
<b>II—PROVINCES OR STATES IN INDIA BEYOND THE STATE</b> .. .. .	<b>61809</b>	<b>24205</b>	<b>37604</b>	<b>30441</b>	<b>10708</b>	<b>19733</b>
(a) Provinces and States adjacent to the State	60235	23418	36817	29667	10381	19286
(i) British Territory .. .. .	58748	22827	35921	29547	10327	19220
North-West Frontier Province .. .. .	6545	4069	2476	337	219	118
Punjab .. .. .	52203	18758	33445	29210	10108	19102
(ii) States .. .. .	1487	591	896	120	54	66
North-West Frontier Province States	373	338	535	2	2	
Bhawalpur .. .. .	111	91	2	8	8	
Chamba .. .. .	481	178	303	25	3	22
Bilaspur .. .. .	4		4	3		3
Jind .. .. .	18	10	8	16	8	8
Kapurthala .. .. .	36	19	17	25	13	12
Mandi .. .. .	2	1	1	2	1	1
Nabha .. .. .	8	5	3	4	1	3
Patiala .. .. .	52	30	22	34	18	16
Suket .. .. .	2	1	1	1		1
(b) Other Provinces and States in India .. .. .	1385	692	693	742	304	438
(i) British Territory .. .. .	603	338	265	153	75	78
Ajmer-Merwara .. .. .	2	1	1			
Assam .. .. .	9	6	3			
Baluchistan .. .. .	72	32	40	23	4	19
Bengal .. .. .	72	37	35	26	16	10
Behar and Orissa .. .. .	18	14	4	3	3	
Bombay .. .. .	65	37	28	26	15	11
C. P. & Berar .. .. .	22	10	12	7	3	4
Delhi .. .. .	74	34	40	25	10	15
Madras .. .. .	50	29	21	18	8	10
Sind .. .. .	59	31	28	15	11	4
U. P. of Agra & Oudh .. .. .	160	107	53	10	5	5
(ii) States .. .. .	782	354	428	539	229	360
Baroda .. .. .	6	3	3	4	1	3
Bombay States .. .. .	3	1	2			
C. I. Agency .. .. .	7	3	4			
Gwalior .. .. .	18	17	1	13	12	1
Hyderabad .. .. .	28	11	17	5	4	1
Mysore .. .. .	9	8	1	1	1	
Rajputana Agency .. .. .	134	87	47	106	63	43
U. P. States .. .. .	577	224	353	460	148	312

I—DISTRICTS)

WHERE ENUMERATED

Kathua			Udhampur			Reasi		
P	M	F	P	M	F	P	M	F
8	9	10	11	12	13	14	15	16
168047	90721	77326	293013	152888	140125	257239	135109	122130
160990 7057	87332 3389	73658 3668	285234 7779	149298 3590	135936 4189	246979 10260	130670 4439	116309 5821
9555	3357	6198	1164	686	478	647	380	267
9520	3336	6184	1114	647	467	618	359	259
9184	3208	5976	988	592	396	613	357	256
9184	3208	5976	40 948	39 553	1 395	162 451	82 275	80 176
336	128	208	126	55	71	5	2	3
326	121	205	14 111	9 45	5 66	1		1
1	1	1						
3	2	1						
3	3	1	1	1		4	2	2
2	1	1						
33	19	14	47	36	11	26	20	6
21	13	8	36	28	8	20	14	6
1		1						
6	5	1	2	1	1	1	1	
1		1	4	2	2	4	1	3
1	1	1	1	1	1	4	3	1
3	1	2	3	3		2	1	1
2	1	1	4	4				
6	5	1	22	17	5	9	8	1
12	6	6	11	8	3	6	6	
			1	1		1	1	
2	2					2	2	
3		3	3	1	2			
1	1		3	3		3	3	
6	3	3	4	3	1			



## VI—BIRTHPLACE (PART

District, State, Province or Country where born	DISTRICT					
	Mirpur			Chenani Jagir		
	P	M	F	P	M	F
I	17	18	19	20	21	22
A—BORN IN INDIA—CONTD.						
<b>I—DISTRICTS WITHIN THE STATE</b> ..	<b>377813</b>	<b>194522</b>	<b>183291</b>	<b>11684</b>	<b>6389</b>	<b>5295</b>
(i) District of Enumeration .. ..	371639	192554	179085	9212	5040	4172
(ii) Other Districts .. ..	6174	1968	4206	2472	1349	1123
<b>II—PROVINCES OR STATES IN INDIA BEYOND THE STATE</b> .. ..	<b>8800</b>	<b>2252</b>	<b>6548</b>	<b>89</b>	<b>63</b>	<b>26</b>
(a) Provinces & States adjacent to the State ..	8515	2118	6397	82	59	23
(i) British Territory .. ..	8505	2113	6392	63	49	14
North-West Frontier Province .. ..	82	51	31	5	4	1
Punjab .. ..	8423	2062	6361	58	45	13
(ii) States .. ..	10	5	5	19	10	9
North-West Frontier Province States ..						
Bahawalpur .. ..	2		2			
Chamba .. ..				17	8	9
Bilaspur .. ..						
Jind .. ..	1	1				
Kapurthala .. ..	1		1			
Mandi .. ..						
Nabha .. ..	1	1				
Patiala .. ..	5	3	2	1	1	
Suket .. ..				1	1	
(b) Other Provinces & States in India ..	199	112	87	5	3	2
(i) British Territory .. ..	98	48	50	5	3	2
Ajmer-Merwara .. ..						
Assam .. ..	4	3	1			
Baluchistan .. ..	20	12	8			
Bengal .. ..	5	1	4			
Bihar & Orissa .. ..	4	4				
Bombay .. ..	11	7	4			
C. P. & Berar .. ..	4		4			
Delhi .. ..	18	10	8	1		1
Madras .. ..	2		2			
Sind .. ..	29	11	18			
U. P. of Agra & Oudh .. ..	1		1	4	3	1
(ii) States .. ..	101	64	37			
Baroda .. ..						
Bombay States .. ..						
C. I. Agency .. ..						
Gwalior .. ..	1	1				
Hyderabad .. ..	10	4	6			
Mysore .. ..	3	2	1			
Rajputana Agency .. ..	5	4	1			
U. P. States .. ..	82	53	29			

I—DISTRICTS)—CONTD.

WHERE ENUMERATED—(CONTD).

Poonch Jagir			Baramulla			Anantnag		
P	M	F	P	M	F	P	M	F
23	24	25	26	27	28	29	30	31
420964	213421	207543	610937	329174	281763	848333	461555	386778
418977 1987	212578 843	206399 1144	604475 6462	326001 3173	278474 3289	838714 9619	456293 5262	382421 4357
859	496	363	1442	859	583	2784	1773	1011
830	478	352	1394	828	566	2547	1634	913
822	470	352	1393	828	565	2536	1626	910
60 762	37 433	23 329	911 482	558 270	353 212	768 1768	434 1192	334 576
8	8		1		1	11	8	3
7 1	7 1		1		1	1	1	
						6	4	2
						4	3	1
23	13	10	43	28	15	218	121	97
10	7	3	40	26	14	191	102	89
1	1		1	1		1	1	2
3	3		1		1	10	1	9
2	1	1				22	10	12
1		1	1	1		4	2	2
2	2		1	1	1	24	13	11
1		1	5	1	4	5	2	3
			5	2	3	18	9	9
			4	3	1	17	14	3
			22	18	4	7	3	4
						81	47	3
13	6	7	3	2	1	27	19	8
2		2				1	1	
						5	3	2
1		1	1		1	4	1	3
10	6	4	2	2		5	5	
						12	9	3

VI—BIRTHPLACE (PART

DISTRICT

District, State, Province or Country where born	Muzaffarabad			Ladakh		
	P	M	F	P	M	F
	32	33	34	35	36	37
<b>A—BORN IN INDIA—CONTD.</b>						
<b>I—DISTRICTS WITHIN THE STATE</b>	<b>262932</b>	<b>140135</b>	<b>122797</b>	<b>195145</b>	<b>98273</b>	<b>96872</b>
(i) District of Enumeration	259964	138459	121505	194642	97874	96768
(ii) Other Districts	2968	1676	1292	503	399	104
<b>II—PROVINCES OR STATES IN INDIA BEYOND THE STATE</b>	<b>1717</b>	<b>970</b>	<b>747</b>	<b>159</b>	<b>110</b>	<b>49</b>
(a) Provinces & States adjacent to the State	1681	943	738	158	110	48
(i) British Territory..	1678	940	738	157	110	47
North-West Frontier Province	1133	586	547	1	1	
Punjab ..	545	354	191	156	109	47
(ii) States ..	3	3		1		1
North-West Frontier Province States ..	1	1				
Bahawalpur ..		1				
Chamba ..	1	1				
Bilaspur ..						
Jind ..						
Kapurthala ..				1		1
Mandi ..						
Nabha ..						
Patiala ..	1	1				
Suket ..						
(b) Other Provinces & States in India	18	17	1	1		1
(i) British Territory..	9	8	1	1		1
Ajmer-Merwara ..						
Assam ..						
Baluchistan ..						
Bengal ..	2	2				
Bihar & Orissa..						
Bombay ..						
C. P. & Berar ..						
Delhi ..	1	1				
Madras ..	1		1			
Sind ..	2	2				
U. P. of Agra & Oudh	3	3		1		1
(ii) States ..	9	9				
Baroda ..						
Bombay States ..						
C. I. Agency ..						
Gwalior ..						
Hyderabad ..	1	1				
Mysore ..						
Rajputana Agency	1	1				
U. P. States ..	7	7				

I—DISTRICTS)—CONTD.

WHERE ENUMERATED—(CONTD.)

Astore			Gilgit (Leased Area)			Gilgit Agency		
P	M	F	P	M	F	P	M	F
38	39	40	41	42	43	44	45	46
16803	8802	8001	19305	10420	8885	74743	39816	34927
16085 718	8315 487	7770 231	18845 460	10042 378	8803 82	74700 43	39781 35	34919 8
223	146	77	2418	1543	875	1511	862	649
211	136	75	2400	1533	867	1498	856	642
174	112	62	2400	1533	867	688	562	126
147 27	95 17	52 10	2271 129	1447 86	824 43	628 60	516 46	112 14
37	24	13				810	294	516
37	24	13				810	294	516
10	8	2	18	10	8	2	1	1
10	8	2	7	5	2	2	1	1
10	8	2	1 3	1 2	1	1		1
			1 2	1 1	1			
						1	1	
			11	5	6			
			2		2			
			1 8	1 4	4			

## VI—BIRTHPLACE (PART)

District, State, Province or Country where born	DISTRICT					
	Population of Province or State			Jammu		
	P	M	F	P	M	F
I	2	3	4	5	6	7
<b>A—BORN IN INDIA—CONCLD.</b>						
(c) French & Portuguese Settlements .. .. .	22	19	3			
(d) India, unspecified .. .. .	167	76	91	32	23	9
<b>TOTAL A</b> .. .. .	<b>4018906</b>	<b>2128146</b>	<b>1890760</b>	<b>430580</b>	<b>233424</b>	<b>197156</b>
<b>B—COUNTRIES IN ASIA BEYOND INDIA</b>						
(i) Within British Dominions .. .. .	48	19	29	8	4	4
Burma .. .. .	43	16	27	8	4	4
Ceylon .. .. .	3	2	1			
Straits Settlements & Malaya .. .. .	2	1	1			
Elsewhere .. .. .						
(ii) Outside British Dominions .. .. .	1536	1037	499	727	530	197
Afghanistan .. .. .	273	179	94	52	47	5
China .. .. .	101	75	26			
Nepal .. .. .	896	648	248	675	483	192
Elsewhere .. .. .	266	135	131			
(iii) Asia, unspecified .. .. .	741	484	257	4	3	1
<b>TOTAL B</b> .. .. .	<b>2325</b>	<b>1540</b>	<b>785</b>	<b>739</b>	<b>537</b>	<b>202</b>
<b>C—COUNTRIES IN EUROPE</b>						
(i) United Kingdom & North Ireland	249	123	126	25	12	13
(ii) Eire .. .. .	6	2	4			
(iii) British possessions in Europe .. .. .	1	1				
(iv) Continental Europe .. .. .	78	46	32			
(v) Europe, unspecified .. .. .	12	3	9	1		1
<b>TOTAL C</b> .. .. .	<b>346</b>	<b>175</b>	<b>171</b>	<b>26</b>	<b>12</b>	<b>14</b>
<b>D—COUNTRIES IN AFRICA</b>						
(i) Within British Dominions .. .. .	6		6	6		6
Kenya (British East Africa) .. .. .	6		6	6		6
Mauritius .. .. .						
Union of South Africa .. .. .						
Zanzibar .. .. .						
Elsewhere .. .. .						
(ii) Outside British Dominions .. .. .						
Mozambique .. .. .						
Elsewhere .. .. .						
(iii) Africa, unspecified .. .. .	15	7	8	8	2	6
<b>TOTAL D</b> .. .. .	<b>21</b>	<b>7</b>	<b>14</b>	<b>14</b>	<b>2</b>	<b>12</b>

I—DISTRICTS)—CONTD.

WHERE ENUMERATED—(CONTD).

Kathua			Udhampur			Reasi		
P	M	F	P	M	F	P	M	F
8	9	10	11	12	13	14	15	16
2	2		3	3		3	1	2
177602	94078	83524	294177	153574	140603	257886	135489	122397
5	3	2				2		2
4	3	1				2		2
1		1						
64	53	11	32	29	3	13	11	2
7	7		1	1		2	1	1
1	1		5	5				
56	45	11	26	23	3	11	10	1
1		1						
70	56	14	32	29	3	15	11	4
			4	2	2	2	2	
			1	1				
			5	3	2	2	2	
			3	2	1			
			3	2	1			

## VI—BIRTHPLACE (PART)

District, State, Province or Country where born	DISTRICT					
	Mirpur			Chenani Jagir		
	P	M	F	P	M	F
I	17	18	19	20	21	22
<b>A—BORN IN INDIA—CONCLD..</b>						
(c) French & Portuguese Settlements ..						
(d) India, unspecified .. .. .	86	22	64	2	1	1
TOTAL A ..	386613	196774	189839	11773	6452	5321
<b>B—COUNTRIES IN ASIA BEYOND INDIA</b>						
(i) Within British Dominions .. .. .	21	7	14			
Burma .. .. .	20	6	14			
Ceylon .. .. .						
Straits Settlements & Malaya .. .. .	1	1				
Elsewhere .. .. .						
(ii) Outside British Dominions .. .. .	13	12	1	23	23	
Afghanistan .. .. .	5	4	1	9	9	
China .. .. .	6	6				
Nepal .. .. .	2	2		14	14	
Elsewhere .. .. .						
(iii) Asia, unspecified .. .. .	1	1				
TOTAL B ..	35	20	15	23	23	
<b>C—COUNTRIES IN EUROPE</b>						
(i) United Kingdom & North Ireland ..	3		3			
(ii) Eire .. .. .						
(iii) British possessions in Europe ..						
(iv) Continental Europe .. .. .						
(v) Europe, unspecified .. .. .						
TOTAL C ..	3		3			
<b>D—COUNTRIES IN AFRICA</b>						
(i) Within British Dominions .. .. .						
Kenya (British East Africa ) .. .. .						
Mauritius .. .. .						
Union of South Africa .. .. .						
Zanzibar .. .. .						
Elsewhere .. .. .						
(ii) Outside British Dominions .. .. .						
Mozambique .. .. .						
Elsewhere .. .. .						
(iii) Africa, unspecified .. .. .	2	1	1			
TOTAL D ..	2	1	1			

I—DISTRICTS)—CONTD.

WHERE ENUMERATED—(CONTD).

Poonch Jagir			Baramulla			Anantnag		
P	M	F	P	M	F	P	M	F
23	24	25	26	27	28	29	30	31
			4	2	2	18	17	1
6	5	1	1	1		1	1	
421823	213917	207906	612379	330033	282346	851117	463328	387789
1		1				8	4	4
1		1				5 3	2 2	3 1
2	1	1	11	9	2	251	125	126
1	1		5 1 5	4 1 4	1 1	112 2 99 38	45 2 62 16	67 37 22
			1		1			
3	1	2	12	9	3	259	129	130
2	1	1	5 6	2 2	3 4	191	98	93
			17 6	1 2	16 4	24 4	14	10 4
2	1	1	34	7	27	219	112	107
			1	1		1	1	
			1	1		1	1	



## VI—BIRTHPLACE (PART

District, State, Province or Country where born	DISTRICT					
	Muzaffarabad			Ladakh		
	P	M	F	P	M	F
I	32	33	34	35	36	37
<b>A.—BORN IN INDIA—CONCLD.</b>						
(c) French & Portuguese Settlements ..						
(d) India, unspecified .. ..	18	10	8			
TOTAL A ..	264649	141105	123544	195304	98383	96921
<b>B—COUNTRIES IN ASIA BEYOND INDIA</b>						
(i) Within British Dominions ..	2	1	1			
Burma .. ..	2	1	1			
Ceylon .. ..						
Straits Settlements & Malaya ..						
Elsewhere .. ..						
(ii) Outside British Dominions ..	15	11	4	83	61	22
Afghanistan .. ..	7	7		8	6	2
China .. ..				74	54	20
Nepal .. ..	4	4		1	1	
Elsewhere .. ..	4		4			
(iii) Asia, unspecified .. ..				2		2
TOTAL B ..	17	12	5	85	61	24
<b>C—COUNTRIES IN EUROPE</b>						
(i) United Kingdom & North Ireland	5		5	4	1	3
(ii) Eire .. ..						
(iii) British possessions in Europe ..				1	1	
(iv) Continental Europe .. ..				36	31	5
(v) Europe, unspecified .. ..						
TOTAL C ..	5		5	41	33	8
<b>D—COUNTRIES IN AFRICA</b>						
(i) Within British Dominions ..						
Kenya (British East Africa) ..						
Mauritius .. ..						
Union of South Africa .. ..						
Zanzibar .. ..						
Elsewhere .. ..						
Outside British Dominions ..						
Mozambique .. ..						
Elsewhere .. ..						
(iii) Africa, unspecified .. ..						
TOTAL D ..						

I—DISTRICTS)—CONTD.

WHERE ENUMERATED—(CONTD.)

Astore			Gilgit (Leased Area)			Gilgit Agency		
P	M	F	P	M	F	P	M	F
38	39	40	41	42	43	44	45	46
2	2					11	5	6
17026	8948	8078	21723	11963	9760	76254	40678	35576
			1		1			
			1		1			
			30	23	7	272	149	123
			27	23	4	37	24	13
			3		3	12	6	6
						223	119	104
			732	480	252			
			763	503	260	272	149	123
			8	5	3			
			1		1			
			9	5	4			

## VI—BIRTHPLACE (PART)

District, State, Province or Country where born	Population of Province or State			DISTRICT Jammu		
	P	M	F	P	M	F
	2	3	4	5	6	7
<b>E—COUNTRIES IN AMERICA</b>						
<b>(i) Within British Dominions .. .. .</b>	<b>5</b>	<b>1</b>	<b>4</b>			
Canada .. .. .	5	1	4			
Elsewhere .. .. .						
<b>(ii) Outside British Dominions .. .. .</b>	<b>1</b>		<b>1</b>			
United States .. .. .	1		1			
Elsewhere .. .. .						
<b>(iii) America, unspecified .. .. .</b>	<b>6</b>	<b>1</b>	<b>5</b>	<b>3</b>	<b>1</b>	<b>2</b>
<b>TOTAL E .. .. .</b>	<b>12</b>	<b>2</b>	<b>10</b>	<b>3</b>	<b>1</b>	<b>2</b>
<b>F—COUNTRIES IN AUSTRALASIA</b>						
<b>(i) Within British Dominions .. .. .</b>	<b>1</b>	<b>1</b>				
Australia .. .. .	1	1				
New Zealand .. .. .						
Other British possessions in Australasia						
<b>(ii) Outside British Dominions .. .. .</b>						
<b>(iii) Australasia, unspecified .. .. .</b>	<b>4</b>		<b>4</b>			
<b>TOTAL F .. .. .</b>	<b>5</b>	<b>1</b>	<b>4</b>			
<b>G—AT SEA .. .. .</b>	<b>1</b>	<b>1</b>				
<b>TOTAL G .. .. .</b>	<b>1</b>	<b>1</b>				
<b>TOTAL RETURNED .. .. .</b>	<b>4021616</b>	<b>2129872</b>	<b>1891744</b>	<b>431362</b>	<b>233976</b>	<b>197386</b>
<b>Birthplace not returned .. .. .</b>						
<b>TOTAL POPULATION .. .. .</b>	<b>4021616</b>	<b>2129872</b>	<b>1891744</b>	<b>431362</b>	<b>233976</b>	<b>197386</b>

—DISTRICTS).—CONTD.

WHERE ENUMERATED—(CONTD.)

Kathua			Udhampur			Reasi		
P	M	F	P	M	F	P	M	F
8	9	10	11	12	13	14	15	16

177072	94134	83538	294217	153608	140609	257903	135502	122401
177672	94134	83538	294217	153608	140609	257903	135502	122401

## VI—BIRTHPLACE (PART

District, State, Province or Country where born	DISTRICT					
	Mirpur			Chenani Jagir		
	P	M	F	P	M	F
	17	18	19	20	21	22
<b>E—COUNTRIES IN AMERICA</b>						
(i) Within British Dominions .. ..						
Canada .. ..						
Elsewhere .. ..						
(ii) Outside British Dominions .. ..						
United States .. ..						
Elsewhere .. ..						
(iii) America, unspecified .. ..						
TOTAL E .. ..						
<b>F—COUNTRIES IN AUSTRALASIA</b>						
(i) Within British Dominions .. ..						
Australia .. ..						
New Zealand .. ..						
Other British possessions in Australasia						
(ii) Outside British Dominions .. ..						
(iii) Australasia, unspecified .. ..	1			1		
TOTAL F .. ..	1			1		
G—AT SEA .. ..	1		1			
TOTAL G .. ..	1		1			
TOTAL RETURNED .. ..	386655	196796	189859	11796	6475	5321
Birthplace not returned .. ..						
TOTAL POPULATION .. ..	386655	196796	189859	11796	6475	5321

I—DISTRICTS)—CONTD.

WHERE ENUMERATED—(CONTD.)

Poonch Jagir			Baaramulla			Anantnag		
P	M	F	P	M	F	P	M	F
23	24	25	26	27	28	29	30	31
			1		1	4	1	3
			1		1	4	1	3
						1		1
						1		1
			1		1	2		2
			2		2	7	1	6
						3		3
						3		3
421828	213919	207909	612428	330050	282378	851606	463571	388035
421828	213919	207909	612428	330050	282378	851606	463571	388035

## VI—BIRTHPLACE (PART)

District, State, Province or country where born	DISTRICT					
	Muzaffarabad			Ladakh		
	P	M	F	P	M	F
	32	33	34	35	36	37
<b>E—COUNTRIES IN AMERICA</b>						
(i) Within British Dominions .. .. .						
Canada .. .. .						
Elsewhere .. .. .						
(ii) Outside British Dominions .. .. .						
United States .. .. .						
Elsewhere .. .. .						
(iii) America, unspecified .. .. .						
TOTAL E .. .. .						
<b>F—COUNTRIES IN AUSTRALASIA</b>						
(i) Within British Dominions .. .. .				1	1	
Australia .. .. .				1	1	
New Zealand .. .. .						
Other British possessions in Australasia .. .. .						
(ii) Outside British Dominions .. .. .						
(iii) Australasia, unspecified .. .. .						
TOTAL F .. .. .				1	1	
<b>G—AT SEA</b>						
TOTAL G .. .. .						
TOTAL RETURNED .. .. .	264671	141117	123554	194531	98478	96953
Birthplace not returned .. .. .						
TOTAL POPULATION .. .. .	264671	141117	123554	194531	98478	96953

I—DISTRICTS)—CONCLD.

WHERE ENUMERATED—(CONCLD.)

Astore			Gilgit (Leased Area)			Gilgit Agency		
P	M	F	P	M	F	P	M	F
38	39	40	41	42	43	44	45	46

17026	8948	8078	22495	12471	10024	76526	40827	35699
17026	8948	8078	22495	12471	10024	76526	40827	35699



## VI—BIRTHPLACE (PART II—CITIES)

District, State, Province or Country where born	CITY WHERE ENUMERATED								
	Population of Cities			Jammu			Srinagar		
	P	M	F	P	M	F	P	M	F
I	2	3	4	5	6	7	8	9	10
<b>A—BORN IN INDIA</b>									
<b>I—DISTRICTS WITHIN THE STATE</b>	<b>248670</b>	<b>137229</b>	<b>111441</b>	<b>42592</b>	<b>25758</b>	<b>16834</b>	<b>206078</b>	<b>111471</b>	<b>94607</b>
(i) District of Enumeration	238121	130157	107964	35529	20859	14670	202592	109298	93294
(ii) Other Districts	10549	7072	3477	7063	4899	2164	3486	2173	1313
<b>II—PROVINCES OR STATES IN INDIA BEYOND THE STATE</b>	<b>9028</b>	<b>4798</b>	<b>4230</b>	<b>7645</b>	<b>3984</b>	<b>3661</b>	<b>1383</b>	<b>814</b>	<b>569</b>
(a) Provinces & States adjacent to the State	8201	4431	3770	7022	3740	3282	1179	691	488
(i) British Territory	8122	4389	3733	6952	3705	3247	1170	684	486
N. W. F. Province	368	241	127	237	161	76	131	80	51
Punjab	7754	4148	3606	6715	3544	3171	1039	604	435
(ii) States	79	42	37	70	35	35	9	7	2
N. W. F. P. States	1	1					1	1	
Bahawalpur	4	4		4	4				
Chamba	6	2	4	6	2	4			
Bilaspur									
Jind	9	5	4	9	5	4			
Kapurthala	27	15	12	21	11	10	6	4	2
Mandi	1		1	1		1			
Nabha	3		3	3		3			
Patiala	27	15	12	25	13	12	2	2	
Suket	1		1	1		1			
(b) Other Provinces & States in India	789	334	455	604	229	375	185	105	80
(i) British Territory	257	139	118	93	48	45	164	91	73
Ajmer-Merwara	1	1					1	1	
Assam	2		2				2		2
Baluchistan	9		9				9		9
Bengal	35	20	15	18	10	8	17	10	7
Bihar & Orissa	3	2	1				3	2	1
Bombay	44	25	19	22	14	8	22	11	11
C. P. & Berar	9	3	6	4	1	3	5	2	3
Delhi	37	16	21	20	7	13	17	9	8
Madras	31	19	12	18	8	10	13	11	2
Sind	16	9	7	10	7	3	6	2	4
U. P. of Agra & Oudh	70	44	26	1	1		69	43	26
(ii) States	532	195	337	511	181	330	21	14	7
Baroda	3		3	3		3			
Bombay States									
C. I. Agency	4	3	1				4	3	1
Gwalior	12	11	1	12	11	1			
Hyderabad	8	4	4	4	3	1	4	1	3
Mysore	4	4		1	1		3	3	
Rajputana Agency	106	67	39	96	60	36	10	7	
U. P. States	395	106	289	395	106	289			3

## VI—BIRTHPLACE (PART II—CITIES)—CONTD.

District, State., Province or Country where born	CITY WHERE ENUMERATED								
	Population of Cities			Jammu			Srinagar		
	P	M	F	P	M	F	P	M	F
<i>I</i>	<i>a</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	<i>7</i>	<i>8</i>	<i>9</i>	<i>10</i>
<b>A—BORN IN INDIA—CONCLD.</b>									
(c) French, Portuguese Settlements	18	17	1				18	17	1
(d) India, unspecified ..	20	16	4	19	15	4	1	1	
<b>TOTAL A ..</b>	<b>257698</b>	<b>142027</b>	<b>115671</b>	<b>50237</b>	<b>25742</b>	<b>20495</b>	<b>207461</b>	<b>112285</b>	<b>95176</b>
<b>B—COUNTRIES IN ASIA BEYOND INDIA.</b>									
(i) Within British Dominions ..	10	4	6	6	3	3	4	1	3
Burma .. ..	10	4	6	6	3	3	4	1	3
Ceylon .. ..									
Straits Settlements and Malaya .. ..									
Elsewhere .. ..									
(ii) Outside British Dominions ..	240	137	103	118	68	50	122	69	53
Afghanistan .. ..	25	24	1	22	22		3	2	1
China .. ..	2	2					2	2	
Nepal .. ..	177	97	80	96	46	50	81	51	30
Elsewhere .. ..	36	14	22				36	14	22
(iii) Asia, unspecified ..									
<b>Total B ..</b>	<b>250</b>	<b>141</b>	<b>109</b>	<b>124</b>	<b>71</b>	<b>53</b>	<b>126</b>	<b>70</b>	<b>56</b>
<b>C—COUNTRIES IN EUROPE</b>									
(i) United Kingdom and North Ireland .. ..	177	91	86	10	2	8	167	89	78
(ii) Eire .. ..									
(iii) British possessions in Europe .. ..									
(iv) Continental Europe	24	14	10				24	14	10
(v) Europe, unspecified									
<b>TOTAL C ..</b>	<b>201</b>	<b>105</b>	<b>96</b>	<b>10</b>	<b>2</b>	<b>8</b>	<b>191</b>	<b>103</b>	<b>88</b>
<b>D—COUNTRIES IN AFRICA</b>									
(i) Within British Dominions ..									
Kenya (British East Africa) .. ..									
Mauritius .. ..									
Union of South Africa..									
Zanzibar .. ..									
Elsewhere .. ..									
(ii) Outside British Dominions ..									
Mozambique .. ..									
Elsewhere .. ..									
(iii) Africa, unspecified ..	9	3	6	8	2	6	1	1	
<b>TOTAL D ..</b>	<b>9</b>	<b>3</b>	<b>6</b>	<b>8</b>	<b>2</b>	<b>6</b>	<b>1</b>	<b>1</b>	

## VI—BIRTHPLACE (PART II—CITIES)—CONCLD.

District, State, Province or Country where born	CITY WHERE ENUMERATED									
	Population of Cities			Jammu			Srinagar			
	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	
<b>E—COUNTRIES IN AMERICA</b>										
(i) Within British Dominions ..	4	1	3				4	1	3	
Canada .. .. .	4	1	3				4	1	3	
Elsewhere .. .. .										
(ii) Outside British Dominions ..										
United States .. .. .										
Elsewhere .. .. .										
(iii) America, unspecified ..	2		2				2		2	
TOTAL E .. .. .	6	1	5				6	1	5	
<b>F—COUNTRIES IN AUSTRALASIA</b>										
(i) Within British Dominions ..										
Australia .. .. .										
New Zealand .. .. .										
Other British possessions in Australasia .. .. .										
(ii) Outside British Dominions ..										
(iii) Australasia, unspecified ..	2		2				2		2	
TOTAL F .. .. .	2		2				2		2	
<b>G—AT SEA</b>										
TOTAL G .. .. .										
TOTAL RETURNED ..	258166	142277	115889	50379	29817	20562	207787	112460	95327	
Birthplace not returned ..										
TOTAL POPULATION ..	258166	142277	115889	50379	29817	20562	207787	112460	95327	

## VI-(i) VARIATION IN NATURAL POPULATION

State	1941				1931				Percentage variation (1931-1941)
	Recorded population	Immigrants	Emigrants	Natural population (2+4-3)	Recorded population	Immigrants	Emigrants	Natural population (6+8-7)	
r	2	3	4	5	6	7	8	9	10
Jammu & Kashmir State ..	4021616	64519	94448	4051545	3646243	64196	94448	3676495*	10.20

\* This total is wrongly shown as 3675495 in the corresponding table in 1931.

## VI—(ii) IMMIGRATION

Natural division and district where enumerated	BORN IN														
	District or State			Other parts of the State			Adjacent province or State			Other parts of India			Beyond India		
	P	M	F	P	M	F	P	M	F	P	M	F	P	M	F
I	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
<b>JAMMU &amp; KASHMIR STATE</b> ..	<b>357097</b>	<b>2103941</b>	<b>1853156</b>				<b>60235</b>	<b>23418</b>	<b>36817</b>	<b>1574</b>	<b>787</b>	<b>787</b>	<b>2710</b>	<b>1726</b>	<b>984</b>
Jammu Province ..	1874603	990533	884770	54296	25233	29063	50346	17378	32968	1209	564	645	979	702	277
(A) TOTAL DISTRICTS ..	1446414	772915	673499	49837	23041	26796	49434	16841	32593	1173	542	631	951	677	274
Jammu ..	381572	213061	168511	18567	9655	8912	29667	10381	19286	774	327	447	782	552	230
Kathua ..	160990	87332	7358	7057	3389	3668	9520	3336	6184	35	21	14	70	56	14
Udhampur ..	285234	149298	13536	7779	3590	4189	1114	647	467	50	39	11	40	34	6
Reasi ..	246979	130670	11809	10260	4439	5821	618	359	259	29	21	8	17	13	4
Mirpur ..	371639	192554	17085	6174	1968	4206	8515	2118	6397	285	134	151	42	22	20
(B) TOTAL JAGIRS ..	428189	217618	21571	4459	2192	2267	912	537	375	36	22	14	28	25	3
Chenani Jagir ..	9212	5040	172	2472	1349	1123	82	59	23	7	4	3	23	23	
Poonch Jagir ..	418977	212578	20399	1987	843	1144	830	478	352	29	18	11	5	2	3
Kashmir Province ..	1703153	920753	782400	19049	10111	8938	5622	3405	2217	321	197	124	560	272	288
Baramulla ..	604475	326001	278474	6462	3173	3289	1394	828	566	48	31	17	49	17	32
Anantnag ..	838714	456293	382421	9619	5262	4357	2547	1634	913	237	139	98	489	243	246
Muzaffarabad ..	259964	138459	121505	2968	1676	1292	1681	943	738	36	27	9	22	12	10
Frontier Districts ..	304272	156012	148260	1724	1299	425	4267	2635	1632	44	26	18	1171	752	419
Ladakh ..	194642	97874	96768	503	399	104	158	110	48	1		1	127	95	32
Astore ..	16085	8315	7770	718	487	231	211	136	75	12	10	2			
Gilgit Leased Area ..	18845	10042	8803	460	378	82	2400	1533	867	18	10	8	772	508	264
Gilgit Agency ..	74700	39781	34919	43	35	8	1498	856	642	13	6	7	272	149	123

## VI—(iv) IMMIGRATION INTO THE STATE FROM OTHER PARTS OF INDIA

Province	Immigration		
	1941	1931	Variation
	2	3	4
<b>TOTAL</b>	<b>61809</b>	<b>61033</b>	<b>776</b>
<b>British India Provinces</b>	<b>59768</b>	<b>60090</b>	<b>- 322</b>
Ajmer-Merwara	2	6	- 4
Assam	9	7	2
Bihar & Orissa	18	23	- 5
Baluchistan	72	93	- 21
Bengal	72	111	- 39
Bombay	65	180	- 115
Central Provinces & Berar	22	45	- 23
Delhi	74	83	- 9
Madras	50	33	17
North Western Frontier Province	6545	6384	161
Punjab	52203	52366	- 163
Sind	59		59
United Provinces	577	759	- 182
<b>States and Agencies</b>	<b>1852</b>	<b>926</b>	<b>926</b>
Bombay States	3	19	- 16
Baroda State	6	22	- 16
Central India Agency	7	11	- 4
Gwalior	18	22	- 4
Hyderabad	28	19	9
Mysore	9	2	7
North Western Frontier Province States	873	88	785
<b>Punjab States</b>			
Bhawalpur	11		
Bilaspur	4		
Chamba	481		
Jind	18		
Kapurthala	36		
Mandi	2		
Nabha	8		
Patiala	52		
Suket	2		
Sikim State		2	
Rajputana Agency	134	64	
United Provinces States	160	9	151
<b>Foreign Territories</b>	<b>22</b>	<b>17</b>	<b>5</b>
Goa & French Possessions	22	17	5
<b>India, unspecified</b>	<b>167</b>		<b>167</b>
India, unspecified	167		167

## IMPERIAL TABLE VI—BIRTHPLACE

1/50 SAMPLE

## Comparative Results

Born in	Population of State as per 1/50 sample			50 times 1/50 sample— Population			Actual population vide Table VI		
	P	M	F	P	M	F	P	M	F
I	2	3	4	5	6	7	8	9	10
<b>A. INDIA</b>									
<b>I. WITHIN THE STATE ..</b>	<b>77522</b>	<b>41144</b>	<b>36378</b>	<b>3876100</b>	<b>2057200</b>	<b>1818900</b>	<b>3882354</b>	<b>2064125</b>	<b>1818229</b>
(i) District of Enumeration ..	75510	40115	35395	3775500	2005750	1769750	3807328	2027517	1779811
(ii) Other Districts ..	2012	1029	983	100600	51450	49150	75020	36008	38418
<b>II. PROVINCES AND STATES IN INDIA BEYOND THE STATE ..</b>	<b>1322</b>	<b>591</b>	<b>731</b>	<b>66100</b>	<b>29550</b>	<b>36550</b>	<b>60298</b>	<b>23343</b>	<b>36955</b>
(a) Provinces & States adjacent to State ..	1281	564	717	64050	28200	35850	58737	22562	36175
(i) British Territory ..	1260	549	711	63000	27450	35550	58060	22265	35795
(ii) States ..	21	15	6	1050	750	300	677	297	380
(b) Other Provinces & States in India ..	40	27	13	2000	1350	650	1383	691	692
(i) British Territory ..	28	18	10	1400	900	500	801	337	264
(ii) States ..	12	9	3	600	450	150	782	354	428
(c) French & Portuguese Settlements ..							22	19	3
(d) India, Unspecified ..	1		1	50		50	156	71	85
<b>TOTAL A ..</b>	<b>78844</b>	<b>41735</b>	<b>37109</b>	<b>3942200</b>	<b>2086750</b>	<b>1855450</b>	<b>3942652</b>	<b>2087468</b>	<b>1855184</b>
<b>B. COUNTRIES IN ASIA BEYOND INDIA ..</b>	<b>44</b>	<b>32</b>	<b>12</b>	<b>2200</b>	<b>1600</b>	<b>600</b>	<b>2053</b>	<b>1391</b>	<b>662</b>
<b>C. COUNTRIES IN EUROPE ..</b>	<b>10</b>	<b>6</b>	<b>4</b>	<b>500</b>	<b>300</b>	<b>200</b>	<b>346</b>	<b>175</b>	<b>171</b>
<b>D. COUNTRIES IN AFRICA ..</b>	<b>2</b>		<b>2</b>	<b>100</b>		<b>100</b>	<b>21</b>	<b>7</b>	<b>14</b>
<b>E. COUNTRIES IN AMERICA ..</b>	<b>1</b>		<b>1</b>	<b>50</b>		<b>50</b>	<b>12</b>	<b>2</b>	<b>10</b>
<b>F. COUNTRIES IN AUSTRALASIA ..</b>							<b>5</b>	<b>1</b>	<b>4</b>
<b>G. AT SEA ..</b>							<b>1</b>	<b>1</b>	
<b>TOTAL POPULATION ..</b>	<b>78901*</b>	<b>41773</b>	<b>37128</b>	<b>3945050*</b>	<b>2088650</b>	<b>1856400</b>	<b>3945090*</b>	<b>2089045</b>	<b>1856045</b>

\*Population of Gilgit Agency not included.

## TABLE VII AND ITS SUBSIDIARIES

### Age and Civil Condition

#### NOTES

1. The title of the table is slightly different to the corresponding table in 1931; the word 'sex' has been omitted as all important tables give sex details.

2. The table is in four parts; the corresponding table in 1931 was in three parts. The present table gives the figures for the whole State and for Provinces separately; in 1931 these were both included in the first part.

3. (i) In Part I the figures are given for the whole State separately for the communities shown in Table XIII.

(ii) Part II presents the details by provinces for the four main communities only; all other communities are shown under 'Others'.

(iii) Part III gives the same details as Part II but by districts instead of provinces.

(iv) Part IV gives details for the two cities separately in two parts:—

(a) for the total population of each city and

(b) for all communities as shown in Table XIII.

4. The figures for Gilgit Agency were not made available for age groups by communities. The whole population of the Gilgit Agency has, therefore, been treated as Muslim. There are only 99 persons belonging to other communities. The total Muslims shown in this table will naturally exceed those shown in Table XIII by 99. This does not of course affect the total population but it affects the other communities concerned to the extent of the numbers involved; they are Hindus 74, Sikhs 21 and Christians 4, *vide* the detail for Gilgit Agency given in Table XIII.

5. The figures shown under 'Widowed' include those shown as 'Divorced' in the record. Hindus shown by enumerators as divorced were treated as married persons temporarily separated or deserted. The divorced persons included belong to the Muslim, Christian and Buddhist communities. The detail of these is as follows:—

				Persons	Males	Females
Total Population	..	..	..	13987	5742	8245
Muslim	..	..	..	13560	5641	7919
Christian	..	..	..	5	2	3
Buddhist	..	..	..	422	99	323

6. Scheduled Castes are included with Hindus. 'Others' in Part I refer to those similarly shown in Table XIII.



7. To facilitate comparison between the numbers in the various age groups in 1931 and 1941 respectively a table has been prepared which is given below :—

### Comparative Age Table for Total Population

Age.	Persons		Males		Females	
	1941	1931	1941	1931	1941	1931
<b>TOTAL</b> ..	<b>4021616</b>	<b>3646243</b>	<b>2129872</b>	<b>1938338</b>	<b>1891744</b>	<b>1707905</b>
0-1 ..	82786	115930	41645	58323	41141	57607
1-2 ..	98375	118293	49194	59284	49181	59009
2-3 ..	112273	117890	56803	59099	55470	58791
3-4 ..	122932	115806	61269	58525	61663	57281
4-5 ..	118253	111623	60127	56700	58126	54923
<b>TOTAL 0-5</b> ..	<b>534619</b>	<b>579542</b>	<b>269038</b>	<b>291931</b>	<b>265581</b>	<b>287611</b>
5-10 ..	587147	469120	308754	253182	278393	215938
10-15 ..	489922	429988	263250	234021	226672	195967
15-20 ..	406613	350597	214310	178694	192303	171903
20-25 ..	376837	364687	191418	182673	185419	182012
25-30 ..	343494	323912	175343	167877	168151	156035
30-35 ..	306182	287468	161927	156681	144255	130787
35-40 ..	252315	215654	135836	120001	116479	95653
40-45 ..	183360	164794	101377	91981	81983	72813
45-50 ..	158091	127624	88648	72028	69443	55596
50-55 ..	113837	101362	65457	57413	48380	43949
55-60 ..	95500	76945	54948	43698	40552	33245
60-65 ..	64988	64878	37366	36427	27622	28451
65-70 ..	41194	31348	23299	18084	17895	13264
70 and over ..	67517	58326	38901	33645	28616	24681
<b>TOTAL 5 AND OVER</b> ..	<b>3486997</b>	<b>3066701</b>	<b>1860834</b>	<b>1646407</b>	<b>1626163</b>	<b>1420294</b>

8. Certain features of the comparative table given above may be noted :—

(i) In the group 0-5 there is a decrease in 1941 ; for the age 0-1 this exceeds 28 per cent. The decrease is also large in groups 1-2 and 2-3 but in groups 3-4 and 4-5 an increase is shown and this increase continues for all higher age groups.

(ii) In 1931 there was no age group in which females exceeded males. At this census the females in group 3-4 out-number males by 394. The numbers of females per 1000 in this group for the three census years 1921, 1931 and 1941 are 983, 966 and 1006 respectively. In all other groups males exceed females.

(iii) The age group 0-5 shows a decrease of nearly 8 per cent. compared with 1931 but the group 5-10 shows an increase of over 25 per cent. The latter is the highest increase in any age group at this census ; in 1931 the highest increase was in group 0-5.

(iv) The table for 1941 shows a more regular tendency than in 1931. In 1931 the group 0-5 contained the largest number for any one group ; the numbers in the following 5 year groups decreased until the group 20-25 which showed a sudden rise ; thereafter all groups up to 70 showed a steady decrease in numbers. In 1941 from and including the group 5-10 the decrease is regular.

(v) In 1931 the total for all ages in groups 35-40 and above was 840931 ; in 1941 it was 976802 an increase of 135871 or 13.7 per cent. against 10.3 per cent. for all ages. This indicates a very definite tendency. The increase in all the groups within this range is marked except in the age group 60-65.

9. Some details may be noted concerning the percentage increase in the number of females in the different age groups in 1931 and in 1941.

(i) Age-group 5-10 .. .. 29 per cent. increase in 1941 against a decrease of 9 per cent. in 1931.

- (ii) Age-group 10-15 .. .. 15 per cent. increase in 1941 against 18 per cent. increase in 1931.
- (iii) Age-group 15-20 .. .. 12 per cent. increase in 1941 against 18 per cent. increase in 1931.

10. (i) At this census 2026892 of the total population are included in the age groups 15-50 out of 4021616 against 1834736 out of 3646243 in 1931. The percentage works out at 50.4 for 1941 and 50.3 for 1931.

A country is said to be progressive if 40 per cent. of its population is included in the age group 0-15, stationary if the percentage in this group is not more than 33 per cent. and regressive if it is not more than 20 per cent. In this table the number included in the group 0-15 is 1611688 which is a fraction over 40 per cent. of the total population.

(ii) In the case of Hindus the number in age group 0-15 is 37 per cent., for Muslims it is over 40 per cent. and for Sikhs it is 44.7 per cent. of the populations of their respective communities. In the case of the Buddhists the number constitutes 30.5 per cent. of the total of the community.

## II. Subsidiary (i) :—

(i) The figures for years previous to 1941 have been taken from the 1931 report. Where figures are not available spaces have been left blank.

(ii) The figures are for Natural Divisions; they have been given separately for Jammu Province to facilitate comparison with 1931.

(iii) The mean ages given in this table and in Subsidiary (ii) have been calculated by the same method as in 1931. The table below gives the basis of our calculations :—

Age groups (Class-intervals).		Mid-values of the class intervals.	Persons (frequency distribution).	Deviation from arbitrary value.	Products (3 × 4).
	1	2	3	4	5
0-5	.. ..	2	1263	— 9	— 11367
5-10	.. ..	7	1449	— 8	— 11592
10-15	.. ..	12	1236	— 7	— 8652
15-20	.. ..	17	1006	— 6	— 6036
20-25	.. ..	22	899	— 5	— 4495
25-30	.. ..	27	823	— 4	— 3292
30-35	.. ..	32	760	— 3	— 2280
35-40	.. ..	37	638	— 2	— 1276
40-45	.. ..	42	476	— 1	— 476
<hr/>					
45-50	.. ..	47	420	0	— 49466
<hr/>					
50-55	.. ..	52	307	1	307
55-60	.. ..	57	258	2	516
60-65	.. ..	62	175	3	525
65-70	.. ..	67	109	4	436
70-75	.. ..	72	31	5	150
75-80	.. ..	77	30	6	180
80-85	.. ..	82	30	7	210
85-90	.. ..	87	30	8	240
90-95	.. ..	92	30	9	270
95-100	.. ..	97	30	10	300
<hr/>					
	TOTAL		10000		3134

$$\begin{array}{r}
 - 49466 \\
 3134 \\
 \hline
 - 46332 \\
 10000 \\
 \hline
 4.6332
 \end{array}$$

multiplying —4.6332 by 5 we get—23.1660 i.e., —23.17 which when subtracted from 47 (the mid-year of the middle age group 45-50) gives 23.83 as the mean age.

**12. Subsidiary (ii) :—**

The table deals with the four main communities only as in the corresponding table for 1931. There is a decrease in the mean age of Hindu females and of Sikhs, both males and females, in 1941 as compared with 1931; in all other cases the mean age shows an increase.

**13. Subsidiary (iii) :—**

(i) The table has been prepared by province and community. The figures for periods previous to 1941 have been taken from subsidiary V (a) to Imperial Table VII for 1931.

(ii) It will be observed that there is a decrease of children per 100 of persons aged 15-40 in the case of Muslims and Buddhists as compared with 1931. There is a decrease in children per 100 married females aged 15-40 in the case of Hindus only.

(iii) There are no entries for Buddhists under the Kashmir Province because only ten Buddhists were enumerated in this area and they were all over ten years of age.

(iv) In that part of the table showing persons over 60 per 100 of the population aged 15-40, it will be seen that the figures for Hindus and Buddhists exceed considerably those for Muslims and Sikhs. In the last part of the table it will be noticed that whilst the figures for married females aged 15-40 per 100 females of all ages are the same in 1941 as in 1931 there is a fall in the ratio in the case of Muslims and Buddhists.

**14. Subsidiary (iv) :—**

(i) This table has been prepared by provinces as in 1931 to facilitate comparison of figures.

(ii) All variations shown represent an increase except where a minus sign has been given.

(iii) The increase variation for all ages shows a fall as compared with 1931 but figures for the latter were affected by the phenomenal increase of the population for every age group in the Frontier Districts for which Gilgit [now divided into Astore and Gilgit (Leased Area)] and Frontier Illaqa (Gilgit Agency) were responsible—Ladakh showed no such phenomenal increase in 1931. The increase variation for the Frontier Districts has fallen back to what may be considered a normal figure. The phenomenal increase variation for 'Gilgit' and 'Frontier Illaqa' (Gilgit Agency) in 1931 must be attributed to special factors—probably defective enumeration in 1921.

**15. Subsidiary (v) :—**

(i) This table constitutes a new feature in the census reports for this State.

(ii) The area chosen for the selection of one lac enumeration slips of each sex for the purposes of this table was Srinagar City. As there were not quite enough females in Srinagar for the purpose the remaining 5000 slips were taken from Khas Tehsil (Anantnag District) in which tehsil Srinagar is situated.

(iii) The tendency for persons to give ages ending with 0 or 5 is brought out very clearly in this table from age 20 onwards. This is noticeable at every census in every province and state throughout India.

Another peculiar feature brought out by this table is that after the age 20 the odd numbers 1, 3, 7 and 9 are looked upon with least favour by those being censused; this is not so in every case but it is so in sufficient cases to be noticeable. Thirty is the age common to the largest number of persons, both male and female.

**16. Subsidiary VI :—**

(i) In the age group 3-4 for the total population the females outnumber the males; this was not the case for any age group in 1931.

(ii) In the important age group 0-30 Hindu females per 1000-males show an increase from 919 in 1931 to 936 in 1941.

(iii) For All-ages Hindus and Muslims have shown an improved proportion of females but both are still below the proportion for Sikhs and Buddhists; the latter are the same as in 1931 whilst the proportion in the case of Sikhs has fallen from 923 to 895. The proportion for Sikhs in the important group 0-30 has fallen to 947 from 970 in 1931.

**17. Subsidiary VII :—**

The table has been prepared for provinces.

**18. Subsidiary VIII :—**

The age groups and communities are the same as in 1931. The totals under each category have been given for both males and females in addition to the figures under each age group.

**19. Subsidiary IX :—**

(i) The table has been prepared by provinces instead of natural divisions to facilitate comparison with 1931.

(ii) It is to be remembered, as stated in note 5 above, that those Hindus shown as divorced, both male and female, were not treated as such for the purposes of Table VII and its subsidiaries.

(iii) The Infant Marriage Act in force in the State prohibits the marriage of boys below the age of 18 and of girls below the age of 14. It is probable that this law is frequently broken secretly in a number of cases. As a result some under age persons may have been shown as unmarried when they were in fact married or their ages may have been advanced to an age over the permissible marriage age.

**20. Subsidiary X :—**

(i) This table has been prepared by provinces to facilitate comparison with 1931.

(ii) As the few Buddhists recorded in the Kashmir Province were all males no entries appear in this table against Buddhists under 'Kashmir Province'.

**21. Fertility Tables :—**

(i) For the purpose of these tables Jammu District (excluding Jammu City) and Ladakh District were selected for rural areas and Jammu City was taken as the Urban area. The communities selected were Hindu, Muslim and Sikh for Jammu District and Jammu City and Muslim and Buddhist for Ladakh District. The selection was influenced by the fact that the three main communities are fairly represented in the Jammu District and in Jammu City and are living under the same conditions. To include the fourth main community, Buddhists, Ladakh was selected so that comparison could be made between the Muslim and Buddhist women of that area. It is important to note that polyandry is practised by the Buddhists and polygamy to some extent by the Muslims. As true urban conditions only obtain in the State in the two cities—Jammu and Srinagar—it was suitable to select one of these. As the communities are more evenly represented in Jammu that city was chosen in preference to Srinagar for the purposes of our tables.

(ii) The tables are based on questions 6, 7 and 8 of the census questionnaire—age, number of children born to a married woman and the number surviving and a mother's age at the time of the birth of her first child.

(iii) It must be stated that questions 7 and 8 were badly answered and that the tables cannot be regarded as representative of the true position; at best they are an indication of conditions. They will serve for comparison if similar figures are produced at a future date. The tables produced are

numbered I, II and V ; this is because the full set of tables suggested by the Census Commissioner for India ran from I to V. The material for tables III and IV was so defective as not to be worth presentation.

(iv) Averages have been shown to two decimal places and the proportion to survivors per 1000 born to the nearest whole number.

(v) The Census Commissioner for India expressed the wish that information should be collected on other aspects of the subject not covered by the census questionnaire but this did not prove feasible. It seems quite clear that, in this State at any rate, little reliable data connected with fertility problems will be collected except through the agency of a special investigation carried out under the control of Medical Officers by trained investigators—preferably women.

(vi) The tables produced for Jammu District show that a fair proportion of women are married at the age of 14 and below in all three communities, that children are born to Hindu and Muslim mothers from the age of 12, and in the case of Sikhs from the age of 16, and that the smaller the number of children in any family the larger the percentage of survivors.

According to the tables for Jammu District and City 40 is the highest age of a mother at the time of the birth of her first child.

(vii) There is no marked difference between the figures for the rural and urban areas of the Jammu District.

(viii) Table II for the Ladakh District shows a number of women to have been well over 40 at the time of the birth of the first child ; the highest age given is 58. This indicates the unreliable nature of the information collected on this subject by means of the census.

## 22. One-in-fifty Sample :—

(i) The table has been produced to illustrate the difference in the results obtained from tabulation of the whole record and those from a 1/50 sample. The table will be found immediately after the Fertility tables at the end of the subsidiaries to Table VII.

(ii) The figures are given for the whole State for the main age groups and for the main communities for the age groups 0-5, 5-30 and 30 and over only.

(iii) The smaller the unit the less favourable the comparison with the full table. This is to be expected.

(iv) The sample does not include the population of the Gilgit Agency as the record for that district was not sorted and tabulated in the State.

NOTE — P stands for Persons, M for Males and F for Females.

## VII—AGE AND CIVIL CONDITION (PART I—STATE SUMMARY)

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>JAMMU AND KASHMIR STATE</b>												
	4021616	2129872	1891744	1992481	1177045	815436	1734733	842115	892218	294402	110312	184090
0-1 ..	82786	41645	41141	82785	41545	41140				1		1
1-2 ..	98375	49194	49181	98363	49191	49172	10	2	8	2	1	1
2-3 ..	112273	56803	55470	112256	56796	55460	8	4	4	3	3	6
3-4 ..	122932	61269	61663	122914	61263	61651	14	4	10	4	2	2
4-5 ..	118253	60127	58126	118223	60119	58104	21	7	14	9	1	8
TOTAL 0-5 ..	534619	269038	265581	534541	269014	265527	53	17	36	25	7	18
5-10 ..	587147	308754	278393	585874	308565	277309	1200	164	11036	73	25	48
10-15 ..	489922	263250	226672	444690	257713	186977	44478	5346	39132	754	191	563
15-20 ..	406613	214310	192303	240615	170812	69803	162217	42261	119956	3781	1237	2544
20-25 ..	376837	191418	185419	96104	87028	9076	271702	100314	171388	9031	4076	4955
25-30 ..	343494	175343	163151	41811	39284	2527	287245	129009	154236	14438	7050	7388
<b>Total Population</b>												
30-35 ..	306182	161927	144255	18340	17032	1308	267126	135274	131852	20716	9621	11095
35-40 ..	252315	135836	116479	10010	9192	818	215189	115666	99523	27116	10978	16138
40-45 ..	183360	101377	81983	5875	5350	515	149017	85509	63508	28468	10518	17950
45-50 ..	158091	88648	69443	4541	4085	456	117642	72626	45016	35908	11937	23971
50-55 ..	113837	65457	48380	3111	2782	329	78881	52002	26879	31845	10673	21172
55-60 ..	95500	54948	49552	2385	2124	261	57335	41082	16253	35780	11742	24038
60-65 ..	84988	37366	27622	1664	1483	181	35918	26666	9252	27406	9217	18189
65-70 ..	41194	23299	17895	1089	948	141	19845	15141	4704	20260	7210	13050
70 and over ..	67517	38901	28616	1831	1633	198	26885	21458	5447	38801	15830	22971
TOTAL ..	3486997	1860834	1626163	1457940	908031	549909	1734680	842498	892182	294377	110305	184072
	809091	430638	378453	389007	39022	143885	332871	163731	169140	87213	27885	59328
0-1 ..	16811	8516	8295	16811	8516	8295						
1-2 ..	18165	9088	9077	18165	9088	9077						
2-3 ..	20767	10445	10322	20767	10445	10322						
3-4 ..	22366	11287	11079	22366	11287	11079						
4-5 ..	22028	11190	10838	22028	11190	10838						
TOTAL 0-5 ..	100137	50526	49611	100137	50526	49611						
5-10 ..	108972	56857	52115	108919	56847	52072	5	9	42	2	1	1
10-15 ..	91851	47857	43994	82291	47383	34908	943	443	8094	123	31	92
15-20 ..	76960	39880	37080	46044	34167	11877	30150	5510	24640	766	203	563
20-25 ..	72817	37541	35276	21351	20571	780	49250	16299	32951	2216	671	1545
25-30 ..	67611	35041	32570	11251	11042	209	52422	22714	29708	3938	1285	2653
<b>Hindu</b>												
30-35 ..	62150	33314	28836	5992	5877	115	50022	25477	24545	6136	1960	4176
35-40 ..	52865	28949	23916	3677	3599	78	41133	22974	18159	8055	2376	5679
40-45 ..	40802	23122	17680	2445	2301	54	29859	18124	11535	8698	2607	6091
45-50 ..	36821	21127	15694	2049	1989	60	23655	15876	7979	10917	3262	7655
50-55 ..	27624	16302	11322	1502	1441	61	16226	11810	4716	9596	3051	6545
55-60 ..	23947	13707	10240	1158	1108	50	12772	9314	2858	10617	3285	7332
60-65 ..	17194	9960	7234	786	759	27	8012	6415	1597	8396	2786	5610
65-70 ..	11551	6696	4855	546	511	35	4641	3925	716	6364	2260	4104
70 and over ..	17789	9759	8030	859	811	48	5541	4841	700	11389	4107	7282
TOTAL ..	708954	380112	328842	288870	188496	100374	132871	163731	169140	87213	27885	59328

VII—AGE AND CIVIL CONDITION (PART I—STATE SUMMARY)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
	3101346	1641763	1459583	1546087	906242	639845	1355551	655694	699857	199708	79827	119881
0-1 ..	63755	31971	31784	63754	31971	31783				1		1
1-2 ..	77543	38821	38722	77531	38813	38713	10	2	8	2	1	1
2-3 ..	88591	44868	43723	88574	44861	43713	8	4	4	9	3	6
3-4 ..	97162	48279	48833	97144	48271	48871	14	4	10	4	2	2
4-5 ..	93132	47299	45833	93102	47291	45811	21	7	14	9	1	8
TOTAL 0-5 ..	420183	211238	208945	420105	211212	208891	53	17	36	25	7	18
5-10 ..	462634	243504	218530	460888	243330	217558	1076	150	926	70	24	46
10-15 ..	384145	208445	176200	350131	203570	146561	33893	4717	29176	621	158	403
15-20 ..	318275	168778	149497	187427	132321	55106	127916	35446	92470	2932	1011	1021
20-25 ..	294122	149070	145052	171631	64374	7257	215879	81365	134514	6612	3331	3281
25-30 ..	257113	136022	131291	29096	27248	1848	227990	103112	124878	10227	5062	4505
<b>Muslim</b>												
30-35 ..	236408	124690	111718	11571	10653	918	210652	106514	104138	14185	7523	6662
35-40 ..	192883	103391	89492	5790	5250	540	168615	89725	78890	18478	8416	10062
40-45 ..	137296	75398	61898	3012	2679	333	115148	65011	50137	19136	7708	11425
45-50 ..	116599	64946	51653	2150	1866	284	90270	54668	35602	24179	8412	15767
50-55 ..	82456	47067	35389	1335	1161	174	59680	38555	21125	21441	7351	14090
55-60 ..	68306	39464	28842	1000	877	123	43082	30450	12632	24224	8137	16087
60-65 ..	45441	26148	19293	704	615	89	26527	19372	7155	18210	6161	12049
65-70 ..	27924	15707	12217	417	359	58	14302	10650	3652	13205	4998	8507
70 and over ..	47461	27895	19566	830	725	105	20468	15942	4526	26163	11228	14935
TOTAL ..	2681163	1430515	1250638	1125082	695028	430954	1355498	655677	699821	199683	79820	119863
	3505	1888	1619	1504	1071	833	1417	741	676	184	74	110
0-1 ..	106	55	51	106	55	51						
1-2 ..	89	43	46	89	43	46						
2-3 ..	89	46	43	89	46	43						
3-4 ..	123	64	59	123	64	59						
4-5 ..	94	51	43	94	51	43						
TOTAL 0-5 ..	501	259	242	501	259	242						
5-10 ..	568	303	265	568	303	265						
10-15 ..	401	230	171	387	227	160	14	3	11			
15-20 ..	289	160	129	184	123	61	102	35	67	3	2	1
20-25 ..	311	149	162	95	68	27	208	77	131	8	4	4
25-30 ..	312	156	156	55	36	19	250	117	133	7	3	4
<b>Christian</b>												
30-35 ..	255	142	113	33	19	14	215	118	97	7	5	2
35-40 ..	215	124	91	22	10	12	173	102	71	20	12	8
40-45 ..	155	91	64	15	9	6	122	73	49	19	10	9
45-50 ..	143	80	63	11	6	5	112	67	45	20	7	13
50-55 ..	99	55	44	8	4	4	72	46	26	19	5	14
55-60 ..	94	54	40	10	3	7	60	44	16	24	7	17
60-65 ..	67	30	37	7	1	6	40	24	16	20	5	15
65-70 ..	39	20	19	4	1	3	22	13	9	13	0	7
70 and over ..	55	32	23	4	2	2	27	22	5	24	8	10
TOTAL ..	3004	1627	1377	1403	812	591	1417	741	676	184	74	110

## VII—AGE AND CIVIL CONDITION (PART I—STATE SUMMARY)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	1	2	3	4	5	6	7	8	9	10	11	12
	910	490	420	487	290	197	333	168	165	90	32	58
0-1 ..	30	14	16	30	14	16						
1-2 ..	25	8	17	25	8	17						
2-3 ..	31	19	12	31	19	12						
3-4 ..	30	16	14	30	16	14						
4-5 ..	33	22	11	33	22	11						
TOTAL 0-5 ..	149	79	70	149	79	70						
5-10 ..	132	72	60	131	72	59	1		1			
10-15 ..	98	53	45	97	53	44	1		1			
15-20 ..	82	38	44	53	33	20	27	4	23	2	1	1
20-25 ..	77	37	40	21	17	4	54	20	34	2		2
25-30 ..	71	38	33	9	9		59	27	32	3	2	1
Jain												
30-35 ..	63	34	29	6	6		52	25	27	5	3	2
35-40 ..	52	34	18	5	5		41	26	15	6	3	3
40-45 ..	40	25	15	4	4		29	18	11	7	3	4
45-50 ..	40	22	18	3	3		25	16	9	12	3	9
50-55 ..	28	18	10	4	4		16	12	4	8	2	6
55-60 ..	32	17	15	3	3		13	9	4	16	5	11
60-65 ..	23	9	14	1	1		9	6	3	13	2	11
65-70 ..	10	5	5	1	1		4	3	1	5	1	4
70 and over ..	13	9	4				2	2		11	7	4
TOTAL ..	761	411	350	338	211	127	333	168	165	90	32	58
	65882	34764	31118	34984	20428	14556	26775	12919	13856	4123	1417	2706
0-1 ..	1614	826	788	1614	826	788						
1-2 ..	1957	947	1010	1957	947	1010						
2-3 ..	2066	1050	1016	2066	1050	1016						
3-4 ..	2240	1102	1138	2240	1102	1138						
4-5 ..	2190	1166	1024	2190	1166	1024						
TOTAL 0-5 ..	10067	5091	4976	10067	5091	4976						
5-10 ..	10693	5668	5025	10625	5665	4960	67	3	64	1		1
10-15 ..	8733	4641	4092	7785	4547	3238	940	92	848	8	2	6
15-20 ..	6817	3445	3372	3942	2777	1165	2834	655	2179	41	13	28
20-25 ..	5778	2819	2959	1356	1230	126	4314	1544	2770	108	45	63
25-30 ..	5026	2535	2491	572	551	21	4291	1918	2373	163	66	97
Sikh												
30-35 ..	4498	2367	2131	254	223	31	3972	2049	1923	272	95	177
35-40 ..	3625	1967	1658	134	113	21	3102	1738	1364	389	116	273
40-45 ..	2692	1512	1180	86	78	8	2189	1308	881	417	126	291
45-50 ..	2312	1364	948	57	52	5	1760	1154	606	495	158	337
50-55 ..	1688	1011	677	32	29	3	1185	827	358	471	155	316
55-60 ..	1357	796	561	24	23	1	833	610	223	500	163	337
60-65 ..	941	555	386	15	15		541	415	126	385	125	260
65-70 ..	655	374	281	15	14	1	321	249	72	319	111	208
70 and over ..	1000	619	381	20	20		426	357	69	554	242	312
TOTAL ..	55815	29673	26142	24917	15337	9580	26775	12919	13856	4123	1417	2706



## VII—AGE AND CIVIL CONDITION (PART I—STATE SUMMARY)—CONTD.

Community and Age		Population			Unmarried			Married			Widowed		
		P	M	F	P	M	F	P	M	F	P	M	F
I		2	3	4	5	6	7	8	9	10	11	12	13
		29	17	12	16	9	7	10	5	5	-	-	
0-1	..	4	1	3	4	1	3						
1-2	..	1	1		1								
2-3	..												
3-4	..	1		1	1		1						
4-5	..	1	1		1	1							
TOTAL 0-5	..	7	3	4	7	3	4						
5-10	..	5	2	3	5	2	3						
10-15	..	1	1		1	1							
15-20	..	5	3	2	1	1		4	2	2			
20-25	..	1	1		1	1							
25-30	..	5	3	2	1	1		4	2	2			
<b>Parsee</b>													
30-35	..	2	1	1				1		1			
35-40	..												
40-45	..	1	1					1	1				
45-50	..	1	1								1	1	
50-55	..												
55-60	..												
60-65	..												
65-70	..												
70 and over	..	1	1								1	1	
TOTAL	..	22	14	8	9	6	3	10	5	5	3	3	
		40696	20268	20428	19907	9956	9951	17720	9243	8477	3069	1069	2000
0-1	..	457	262	195	457	262	195						
1-2	..	585	284	301	585	284	301						
2-3	..	722	373	349	722	373	349						
3-4	..	1007	520	487	1007	520	487						
4-5	..	772	398	374	772	398	374						
TOTAL 0-5	..	3543	1837	1706	3543	1837	1706						
5-10	..	4713	2340	2373	4708	2338	2370	5	2	3			
10-15	..	4178	2019	2159	3986	1928	2058	190	91	99	2		2
15-20	..	4169	2001	2168	2959	1386	1573	1173	608	565	37	7	30
20-25	..	3718	1797	1921	1646	765	881	1987	1007	980	85	25	60
25-30	..	3148	1544	1604	824	395	429	2224	1117	1107	100	32	68
<b>Buddhist</b>													
30-35	..	2799	1376	1423	483	253	230	2206	1089	1117	110	34	76
35-40	..	2666	1369	1297	381	215	166	2118	1099	1019	167	55	112
40-45	..	2369	1224	1145	312	189	123	1866	971	895	191	64	127
45-50	..	2170	1106	1064	271	169	102	1616	844	772	283	93	190
50-55	..	1937	1003	934	230	143	87	1399	752	647	308	108	200
55-60	..	1760	910	850	190	110	80	1173	655	518	397	145	252
60-65	..	1319	663	656	151	92	59	787	433	354	381	138	243
65-70	..	1014	497	517	106	62	44	555	301	254	353	134	219
70 and over	..	1193	582	611	117	74	43	421	274	147	655	234	421
TOTAL	..	37153	18431	18722	16364	8119	8245	17720	9243	8477	3069	1069	2000

VII--AGE AND CIVIL CONDITION (PART I--STATE SUMMARY)--CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	M	M	F
	1	2	3	4	5	7	8	9	10	11	12	13
	11	2	9	6	1	5	4	1	3	1		1
0-1	..											
1-2	..											
2-3	..											
3-4	..											
4-5	..											
TOTAL 0-5	..						13	..	..	..	..	..
5-10	..											
10-15	..	1		1		1						
15-20	..											
20-25	..	1		1		1						
25-30	..	2	1	1	2	1						
Jew												
30-35	..											
35-40	..	3		3	1	1	2		2			
40-45	..	1		1		1						
45-50	..											
50-55	..											
55-60	..	2		2			1		1	1		1
60-65	..	1	1				1	1				
65-70	..											
70 and over	..											
TOTAL	..	11	2	9	6	1	5	4	1	3	1	1
		51	29	22	31	19	12	17	9	8	3	2
0-1	..	1		1	1	1						
1-2	..	4	2	2	4	2	2					
2-3	..	2	2	2	2	2						
3-4	..	1	1		1	1						
4-5	..	1		1	1	1						
TOTAL 0-5	..	9	5	4	9	5	4					
5-10	..	10	6	4	10	6	4					
10-15	..	6	2	4	6	2	4					
15-20	..	4	3	1	2	2		2	1	1		
20-25	..	4	3	1	2	2		2	1	1		
25-30	..	3	1	2				3	1	2		
Tribes												
30-35	..	5	3	2	1	1	4	2	2			
35-40	..	5	2	3			4	2	2	1		1
40-45	..	1	1				1	1				
45-50	..	1	1				1	1				
50-55	..											
55-60	..											
60-65	..											
65-70	..											
70 and over	..	3	2	1	1	1				2	1	1
TOTAL	..	42	24	18	22	14	8	17	9	8	3	2

## VII—AGE AND CIVIL CONDITION (PART I—STATE SUMMARY)—CONCLD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
	95	15	80	52	7	45	35	4	31	8	4	4
0-1 ..	8		8	8		8						
1-2 ..	6		6	6		6						
2-3 ..	5		5	5		5						
3-4 ..	2		2	2		2						
4-5 ..	2		2	2		2						
<b>TOTAL 0-5</b> ..	<b>23</b>		<b>23</b>	<b>23</b>		<b>23</b>						
5-10 ..	20	2	18	20	2	18						
10-15 ..	8	2	6	5	2	3	3		3			
15-20 ..	12	2	10	3	2	1	9		9			
20-25 ..	8	1	7				8	1	7			
25-30 ..	3	2	1	1	1		2	1	1			
<b>Others</b>												
30-35 ..	2		2				2		2			
35-40 ..	1		1				1		1			
40-45 ..	2	2					2	2				
45-50 ..	4	1	3				3		3	1	1	
50-55 ..	5	1	4				3		3	2	1	1
55-60 ..	2		2				1		1	1		1
60-65 ..	2		2				1		1	1		1
65-70 ..	1		1							1		1
70 and over ..	2	2								2	2	
<b>TOTAL</b> ..	<b>72</b>	<b>15</b>	<b>57</b>	<b>29</b>	<b>7</b>	<b>22</b>	<b>35</b>	<b>4</b>	<b>31</b>	<b>8</b>	<b>4</b>	<b>4</b>

## VII—AGE AND CIVIL CONDITION (PART II—PROVINCES)

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>JAMMU PROVINCE</b>												
	1981433	1034410	947023	995545	505841	409704	815918	390531	425387	169970	58038	111932
0-1 ..	41406	20642	20764	41406	20642	20764						
1-2 ..	49127	24491	24636	49127	24491	24636						
2-3 ..	55879	28052	27827	55879	28052	27827						
3-4 ..	60102	30015	30087	60102	30015	30087						
4-5 ..	60090	30555	29535	60090	30555	29535						
TOTAL 0-5 ..	266604	133755	132849	266604	133755	132849						
5-10 ..	294549	153711	140838	294443	153690	140753	100	20	80	6	1	5
10-15 ..	242653	128767	113886	222198	127125	95073	20166	1573	18593	289	69	220
15-20 ..	191913	98854	93059	118451	83503	34948	71658	14797	56861	1804	554	1250
20-25 ..	174318	85871	88447	46398	42603	3795	123166	41323	81843	4754	1945	2809
25-30 ..	161418	79826	81592	20976	20188	788	132532	56245	76287	7910	3393	4517
<b>Total Population</b>												
30-35 ..	147655	76178	71477	9582	9169	413	126260	62342	63918	11813	4667	7146
35-40 ..	121815	64205	57610	5179	4916	263	101516	54142	47374	15120	5147	9973
40-45 ..	88418	48205	40213	3077	2903	174	69620	40218	29402	15721	5084	10637
45-50 ..	79728	44112	35616	2519	2347	172	56768	35636	21132	20441	6129	14312
50-55 ..	58730	33667	25063	1802	1675	127	39121	26378	12743	17807	5614	12193
55-60 ..	51897	29562	22335	1436	1334	102	29579	21741	7838	20882	6487	14395
60-65 ..	36654	20965	15689	1018	943	75	19210	14693	4517	16426	5329	11097
65-70 ..	24498	13923	10575	719	647	72	11155	8855	2300	12624	4421	8203
70 and over ..	40583	22509	17774	1143	1043	100	15067	12568	2499	24373	9198	15175
TOTAL ..	1714829	900655	814174	728941	452086	276855	815918	390531	425387	169970	58038	111932
	722835	381745	341090	343772	210029	133743	299683	146441	153242	79380	25275	54105
0-1 ..	15367	7734	7633	15367	7734	7633						
1-2 ..	16415	8211	8204	16415	8211	8204						
2-3 ..	18610	9298	9312	18610	9298	9312						
3-4 ..	19993	10112	9881	19993	10112	9881						
4-5 ..	19630	9964	9666	19630	9964	9666						
TOTAL 0-5 ..	90015	45319	44696	90015	45319	44696						
5-10 ..	97043	50655	46388	96994	50645	46349	47	9	33	2	1	1
10-15 ..	81870	42577	39293	73004	42129	30875	8753	419	8334	113	29	84
15-20 ..	68560	35156	33404	40478	30001	10474	27386	4966	22420	699	189	510
20-25 ..	64397	32606	31791	18228	17552	674	44151	14436	29715	2020	618	1402
25-30 ..	59578	30287	29291	9356	9167	189	46650	19953	26697	3572	1167	2405
<b>Mindu</b>												
30-35 ..	55125	29074	26051	4919	4816	103	44651	22495	22156	5555	1763	3792
35-40 ..	46978	25334	21644	3009	2939	70	36709	20278	16431	7260	2117	5143
40-45 ..	36117	20220	15897	1976	1927	49	26400	16001	10399	7741	2292	5449
45-50 ..	33003	18799	14204	1665	1609	56	21559	14301	7253	9779	2889	6890
50-55 ..	24798	14573	10225	1228	1172	56	14990	10700	4290	8580	2701	5879
55-60 ..	21793	12450	9343	957	912	45	11213	8574	2639	9623	2964	6059
60-65 ..	15793	9148	6645	669	644	25	7468	5963	1505	7656	2541	5115
65-70 ..	10803	6264	4539	486	451	35	4385	3701	684	5932	2112	3820
70 and over ..	16962	9283	7679	793	746	47	5321	4645	670	10848	3892	6956
TOTAL ..	632820	336426	296394	253757	164710	89047	299683	146441	153242	79380	25275	54105

## VII—AGE AND CIVIL CONDITION (PART II—PROVINCES)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>JAMMU PROVINCE—contd.</b>												
	<b>1215676</b>	<b>630318</b>	<b>585358</b>	<b>628971</b>	<b>362648</b>	<b>266323</b>	<b>499081</b>	<b>235880</b>	<b>263201</b>	<b>87624</b>	<b>31790</b>	<b>55834</b>
0-1 ..	24995	12373	12622	24995	12373	12622						
1-2 ..	31446	15683	15763	31446	15683	15763						
2-3 ..	35941	18072	17869	35941	18072	17869						
3-4 ..	38654	19159	19495	38654	19159	19495						
4-5 ..	39024	19802	19222	39024	19802	19222						
<b>TOTAL 0-5</b> ..	<b>170060</b>	<b>85089</b>	<b>84971</b>	<b>170060</b>	<b>85089</b>	<b>84971</b>						
5-10 ..	190415	99348	91067	190377	99337	91040	34	11	23	4		4
10-15 ..	155183	83212	71971	144079	82061	62018	10929	1112	9817	175	39	136
15-20 ..	119175	61603	57572	75500	51797	23703	42592	9451	33141	1083	355	728
20-25 ..	106417	51654	54763	27385	24347	3038	76377	26011	50366	2655	1296	1359
25-30 ..	98709	48049	50660	11271	10685	586	83207	35177	48030	4231	2187	2044
<b>Muslim</b>												
30-35 ..	89590	45625	43965	4494	4205	289	79017	38578	40439	6079	2842	3237
35-40 ..	72402	37559	34843	2077	1896	181	62743	32720	30023	7582	2943	4639
40-45 ..	50472	26952	23520	1038	915	123	41760	23340	18420	7674	2697	4977
45-50 ..	45096	24368	20728	807	693	114	33997	20543	13454	10292	3132	7160
50-55 ..	32733	18386	14347	539	471	68	23296	15097	8199	8898	2818	6080
55-60 ..	29108	16538	12570	456	401	55	17762	12729	5033	10890	3408	7482
60-65 ..	20176	11425	8751	338	288	50	11365	8442	2923	8473	2605	5778
65-70 ..	13245	7408	5837	219	185	34	6554	4989	1565	6472	2234	4238
70 and over ..	22895	13102	9793	331	278	53	9448	7680	1768	13116	5144	7972
<b>TOTAL</b> ..	<b>1045616</b>	<b>545229</b>	<b>500387</b>	<b>458911</b>	<b>277559</b>	<b>181352</b>	<b>499081</b>	<b>235880</b>	<b>263201</b>	<b>87624</b>	<b>31790</b>	<b>55834</b>
	<b>38566</b>	<b>20036</b>	<b>18530</b>	<b>20543</b>	<b>11889</b>	<b>8654</b>	<b>15338</b>	<b>7299</b>	<b>8039</b>	<b>2685</b>	<b>848</b>	<b>1837</b>
0-1 ..	891	462	429	891	462	429						
1-2 ..	1147	545	602	1147	545	602						
2-3 ..	1210	620	590	1210	620	590						
3-4 ..	1295	656	639	1295	656	639						
4-5 ..	1314	718	596	1314	718	596						
<b>TOTAL 0-5</b> ..	<b>5857</b>	<b>3001</b>	<b>2856</b>	<b>5857</b>	<b>3001</b>	<b>2856</b>						
5-10 ..	6399	3363	3036	6381	3363	3018	18		18			
10-15 ..	5105	2721	2384	4654	2688	1966	450	32	418	1	1	
15-20 ..	3745	1878	1867	2248	1556	692	1483	317	1166	14	5	9
20-25 ..	3107	1420	1687	695	626	69	2345	768	1577	67	26	41
25-30 ..	2757	1290	1467	307	295	12	2353	962	1391	97	33	64
<b>Sikh</b>												
30-35 ..	2634	1309	1325	148	128	20	2320	1128	1192	168	53	113
35-40 ..	2206	1166	1040	82	70	12	1868	1023	845	256	73	183
40-45 ..	1659	931	728	51	49	2	1331	804	527	277	78	199
45-50 ..	1455	844	611	37	35	2	1084	714	370	334	95	239
50-55 ..	1053	622	431	27	24	3	735	514	221	291	84	207
55-60 ..	881	509	372	18	17	1	534	392	142	329	100	229
60-65 ..	619	363	256	10	10		341	266	75	268	87	181
65-70 ..	413	232	181	11	10	1	200	154	46	202	68	134
70 and over ..	676	387	289	17	17		276	225	51	383	145	238
<b>TOTAL</b> ..	<b>32709</b>	<b>17035</b>	<b>15674</b>	<b>14686</b>	<b>8888</b>	<b>5798</b>	<b>15338</b>	<b>7299</b>	<b>8039</b>	<b>2685</b>	<b>848</b>	<b>1837</b>

## VII—AGE AND CIVIL CONDITION (PART II—PROVINCES)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>JAMMU PROVINCE—concl'd.</b>												
	522	247	275	230	108	122	255	123	132	37	16	21
0-1 ..	16	9	7	16	9	7						
1-2 ..	4	1	3	4	1	3						
2-3 ..	5	2	3	5	2	3						
3-4 ..	14	10	4	14	10	4						
4-5 ..	6	4	2	6	4	2						
TOTAL 0-5 ..	45	26	19	45	26	19						
5-10 ..	66	23	43	66	23	43						
10-15 ..	72	28	44	56	21	35	16	7	9			
15-20 ..	102	45	57	38	18	20	61	25	36	3	2	1
20-25 ..	49	24	25	14	9	5	33	14	19	2	1	1
25-30 ..	41	23	18	4	4		35	18	17	2	1	1
<b>Buddhist</b>												
30-35 ..	34	15	19	1	1		33	14	19			
35-40 ..	17	13	4	1	1		14	11	3	2	1	1
40-45 ..	18	7	11	2	2		11	1	10	5	4	1
45-50 ..	23	14	9	2	2		16	11	5	5	1	4
50-55 ..	37	21	16	1	1		24	17	7	12	3	9
55-60 ..	18	8	10				12	5	7	6	3	3
60-65 ..												
65-70 ..												
70 and over ..												
TOTAL ..	477	221	256	185	82	103	255	123	132	37	16	21
	3834	2064	1770	2029	1167	862	1561	788	773	244	109	135
0-1 ..	137	64	73	137	64	73						
1-2 ..	115	51	64	115	51	64						
2-3 ..	113	60	53	113	60	53						
3-4 ..	146	78	68	146	78	68						
4-5 ..	116	67	49	116	67	49						
TOTAL 0-5 ..	627	320	307	627	320	307						
5-10 ..	626	322	304	625	322	303	1		1			
10-15 ..	423	229	194	405	226	179	18	3	15			
15-20 ..	331	172	159	190	131	59	136	38	98	5	3	2
20-25 ..	348	167	181	78	69	9	260	94	166	10	4	6
25-30 ..	333	177	156	38	37	1	287	135	152	8	5	3
<b>Others</b>												
30-35 ..	272	155	117	20	19	1	239	127	112	13	9	4
35-40 ..	212	133	79	10	10		182	110	72	20	13	7
40-45 ..	152	95	57	10	10		118	72	46	24	13	11
45-50 ..	151	87	64	8	8		112	67	45	31	12	19
50-55 ..	109	65	44	7	7		76	50	26	26	8	18
55-60 ..	97	57	40	5	4	1	53	41	17	34	12	22
60-65 ..	66	29	37	1	1		36	22	14	29	6	23
65-70 ..	37	19	18	3	1	2	16	11	5	18	7	11
70 and over ..	50	37	13	2	2		22	18	4	26	17	9
TOTAL ..	3207	1744	1463	1401	847	555	1561	788	773	244	109	135

## VII—AGE AND CIVIL CONDITION (PART II—PROVINCES)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed			
	P	M	F	P	M	F	P	M	F	P	M	F	
	1	2	3	4	5	6	7	8	9	10	11	12	13
<b>KASHMIR PROVINCE</b>													
	1728705	934738	793967	844574	505779	338795	779338	382297	397041	104793	46662	58131	
0-1	36877	18713	18164	36877	18713	18164							
1-2	42019	21269	20750	42019	21269	20750							
2-3	47231	24125	23106	47231	24125	23106							
3-4	52761	26261	26500	52761	26261	26500							
4-5	49394	25091	24303	49394	25091	24303							
<b>TOTAL 0-5</b>	<b>228282</b>	<b>115459</b>	<b>112823</b>	<b>228282</b>	<b>115459</b>	<b>112823</b>							
5-10	248319	131927	116392	247569	131845	115724	729	78	651	21	4	17	
10-15	211132	114652	96480	189742	111932	77810	21033	2645	18388	357	75	252	
15-20	183813	98700	85113	103235	75339	27896	78969	22823	56146	1609	538	1071	
20-25	173516	91124	82392	41377	38509	2877	128525	50787	77738	3614	1837	1777	
25-30	157135	82421	74714	17308	16612	696	134166	62544	71622	5661	3205	2396	
<b>Total Population</b>													
30-35	135052	74034	61018	7023	6705	318	120190	62784	57406	7839	4545	3294	
35-40	112273	62492	49371	3753	3556	197	97966	53383	44583	10554	5403	5091	
40-45	81515	45911	35604	2137	2014	123	68125	38846	29279	11253	5051	6202	
45-50	64942	37709	27233	1479	1368	111	49955	30983	18972	13508	5358	8150	
50-55	44503	26427	18076	924	851	73	31658	21036	10622	11921	4540	7381	
55-60	33845	20620	13225	640	586	54	21062	15412	5650	12143	4622	7521	
60-65	21398	13173	8225	417	382	35	12290	9366	2924	8691	3425	5266	
65-70	12795	7466	5329	231	214	17	6260	4893	1367	6304	2359	3945	
70 and over	20185	12713	7472	457	416	41	8410	6717	1693	11318	5580	5738	
<b>TOTAL</b>	<b>1500423</b>	<b>819279</b>	<b>681144</b>	<b>616292</b>	<b>390320</b>	<b>225972</b>	<b>779338</b>	<b>382297</b>	<b>397041</b>	<b>104793</b>	<b>46662</b>	<b>58131</b>	
	85580	48388	37192	44953	28794	16159	32802	16988	15814	7825	2606	5219	
0-1	1428	773	655	1428	773	655							
1-2	1734	866	868	1734	866	868							
2-3	2143	1142	1001	2143	1142	1001							
3-4	2356	1170	1186	2356	1170	1186							
4-5	2381	1214	1167	2381	1214	1167							
<b>TOTAL 0-5</b>	<b>10042</b>	<b>5165</b>	<b>4877</b>	<b>10042</b>	<b>5165</b>	<b>4877</b>							
5-10	11860	6161	5699	11856	6161	5695	4		4				
10-15	9945	5260	4685	9253	5234	4019	682	24	658	10	2	8	
15-20	8368	4704	3664	5548	4148	1400	2753	542	2211	67	14	53	
20-25	8353	4890	3463	3101	2993	106	5056	1842	3214	196	53	143	
25-30	7903	4648	3255	1867	1847	20	5671	2684	2987	365	117	248	
<b>Hindu</b>													
30-35	6903	4135	2768	1059	1047	12	5265	2893	2372	579	195	384	
35-40	5819	3555	2264	664	650	8	4362	2641	1721	793	258	535	
40-45	4651	2872	1779	467	464	5	3228	2095	1133	956	315	641	
45-50	3799	2309	1490	382	373	4	2279	1553	721	1138	373	705	
50-55	2817	1720	1097	273	268	5	1521	1102	426	1016	350	666	
55-60	2150	1254	896	200	195	5	957	738	219	993	321	672	
60-65	1397	808	589	116	114	2	541	449	92	740	245	495	
65-70	748	432	316	60	60		258	224	32	432	148	284	
70 and over	825	475	350	65	64	1	220	196	24	540	215	325	
<b>TOTAL</b>	<b>75538</b>	<b>43223</b>	<b>32315</b>	<b>34911</b>	<b>23629</b>	<b>11282</b>	<b>32802</b>	<b>16988</b>	<b>15814</b>	<b>7825</b>	<b>2606</b>	<b>5219</b>	

## VII—AGE AND CIVIL CONDITION (PART II—PROVINCES)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>KASHMIR PROVINCE—contd.</b>												
	1615478	871499	743979	784952	468356	316596	735038	359662	375376	95488	43481	52007
0-1 ..	34730	17580	17150	34730	17580	17150						
1-2 ..	39477	20003	19474	39477	20003	19474						
2-3 ..	44231	22553	21678	44231	22553	21678						
3-4 ..	49465	24647	24818	49465	24647	24818						
4-5 ..	46135	23429	22706	46135	23429	22706						
TOTAL 0-5 ..	214038	108212	105826	214038	108212	105826						
5-10 ..	232122	123438	108684	231426	123359	108067	676	75	601	20	4	16
10-15 ..	197513	107443	90076	177316	104809	72507	19863	2562	17301	340	72	268
15-20 ..	172356	92421	89935	95972	69901	26011	74869	21944	52925	1515	516	999
20-25 ..	162482	84532	77650	37588	34893	2695	121517	48174	73343	3377	1765	1612
25-30 ..	146945	76529	70416	15150	14501	649	126566	58913	67653	5229	3115	2114
Muslim												
30-35 ..	126269	68843	57426	5839	5557	282	113276	58978	54298	7154	4308	2846
35-40 ..	104992	58033	46959	3020	2853	167	92350	50020	42330	9622	5160	4462
40-45 ..	75798	42443	33355	1625	1520	105	64018	36235	27783	10155	4688	5467
45-50 ..	60265	34870	25395	1071	972	99	46987	28977	18010	12207	4921	7286
50-55 ..	41038	24316	16722	641	577	64	29675	19620	10055	10722	4119	6603
55-60 ..	31190	19068	12122	426	383	43	19793	14447	5346	10971	4238	6733
60-65 ..	19656	12165	7491	289	262	27	11538	8762	2776	7829	3141	4688
65-70 ..	11795	6888	4907	165	149	16	5876	4571	1305	5754	2168	3586
70 and over ..	19013	11998	7015	386	348	38	8034	6384	1650	10593	5266	5327
TOTAL ..	1401440	763287	638153	570914	360144	210770	735038	359662	375376	95488	43481	52007
	27034	14557	12477	14284	8443	5841	11313	5545	5768	1437	569	868
0-1 ..	710	356	354	710	356	354						
1-2 ..	800	397	403	800	397	403						
2-3 ..	846	424	422	846	424	422						
3-4 ..	933	442	491	933	442	491						
4-5 ..	867	443	424	867	443	424						
TOTAL 0-5 ..	4156	2062	2094	4156	2062	2094						
5-10 ..	4248	2277	1971	4198	2274	1924	49	3	46	1		1
10-15 ..	3596	1901	1695	3101	1841	1260	488	59	429	7		6
15-20 ..	3044	1550	1494	1676	1207	469	1341	335	1006	27	8	19
20-25 ..	2640	1384	1256	653	597	56	1946	768	1178	41	19	22
25-30 ..	2239	1226	1013	264	255	9	1909	938	971	66	33	33
Sikh												
30-35 ..	1838	1039	799	106	95	11	1626	902	724	106	42	64
35-40 ..	1407	791	616	52	43	9	1222	705	517	133	43	90
40-45 ..	1026	576	450	35	29	6	851	499	352	140	48	92
45-50 ..	849	515	334	20	17	3	669	435	234	160	63	97
50-55 ..	631	386	245	5	5		446	310	136	180	71	109
55-60 ..	474	286	188	6	6		297	217	80	171	63	108
60-65 ..	321	191	130	5	5		199	148	51	117	38	79
65-70 ..	242	142	100	4	4		121	95	26	117	43	74
70 and over ..	323	231	92	3	3		149	131	18	171	97	74
TOTAL ..	22878	12495	10383	10128	6381	3747	11313	5545	5768	1437	569	868



## VII—AGE AND CIVIL CONDITION (PART II—PROVINCES)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>KASHMIR PROVINCE—concl.</b>												
	10	10		7	7		2	2		1	1	
0-1 ..												
1-2 ..												
2-3 ..												
3-4 ..												
4-5 ..												
TOTAL 0-5 ..												
5-10 ..												
10-15 ..	1	1		1	1							
15-20 ..	2	2		2	2							
20-25 ..	3	3		3	3							
25-30 ..	1	1		1	1							
<b>Buddhist</b>												
30-35 ..												
35-40 ..	2	2					2	2				
40-45 ..												
45-50 ..	1	1								1	1	
50-55 ..												
55-60 ..												
60-65 ..												
65-70 ..												
70 and over ..												
TOTAL ..	10	10		7	7		2	2		1	1	
	603	284	319	378	179	199	183	100	83	42	5	37
0-1 ..	9	4	5	9	4	5						
1-2 ..	8	3	5	8	3	5						
2-3 ..	11	6	5	11	6	5						
3-4 ..	7	2	5	7	2	5						
4-5 ..	11	5	6	11	5	6						
TOTAL 0-5 ..	46	20	26	46	20	26						
5-10 ..	89	51	38	89	51	38						
10-15 ..	71	47	24	71	47	24						
15-20 ..	43	23	20	37	21	16	6	2	4			
20-25 ..	38	15	23	32	12	20	6	3	3			
25-30 ..	47	17	30	26	8	18	20	9	11	1		1
<b>Others</b>												
30-35 ..	42	17	25	19	6	13	23	11	12			
35-40 ..	53	21	32	17	4	13	30	15	15	6	2	4
40-45 ..	40	20	20	10	3	7	28	17	11	2		2
45-50 ..	28	14	14	6	1	5	20	13	7	2		2
50-55 ..	17	5	12	5	1	4	9	4	5	3		3
55-60 ..	31	12	19	8	2	6	15	10	5	8		8
60-65 ..	24	9	15	7	1	6	12	7	5	5	1	4
65-70 ..	10	4	6	2	1	1	7	3	4	1		1
70 and over ..	24	9	15	3	1	2	7	6	1	14	2	12
TOTAL ..	557	264	293	332	159	173	183	100	83	42	5	37

## VII—AGE AND CIVIL CONDITION (PART II—PROVINCES)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>FRONTIER DISTRICTS</b>												
	<b>311478</b>	<b>160724</b>	<b>150754</b>	<b>152362</b>	<b>85425</b>	<b>66937</b>	<b>139477</b>	<b>69687</b>	<b>69790</b>	<b>19639</b>	<b>5612</b>	<b>14027</b>
0-1 ..	4503	2290	2213	4502	2290	2212				1		1
1-2 ..	7229	3434	3795	7217	3431	3786	10	2	8	2	1	1
2-3 ..	9163	4626	4537	9146	4619	4527	8	4	4	9	3	6
3-4 ..	10069	4993	5076	10051	4987	5064	14	4	10	4	2	2
4-5 ..	8769	4481	4288	8739	4473	4266	21	7	14	9	1	8
TOTAL 0-5 ..	39733	19824	19909	39655	19800	19855	53	17	36	25	7	18
5-10 ..	44279	23116	21163	43862	23030	20832	371	66	305	46	20	26
10-15 ..	36137	19831	16306	32750	18656	14094	3279	1128	2151	108	47	61
15-20 ..	30887	16756	14131	18929	11970	6959	11590	4641	6949	368	145	223
20-25 ..	29003	14423	14580	8329	5925	2404	20011	8204	11807	663	294	369
25-30 ..	24941	13096	11845	3527	2484	1043	20547	10220	10327	867	392	475
<b>Total Population</b>												
30-35 ..	23475	11715	11760	1735	1158	577	20676	10148	10528	1064	409	655
35-40 ..	18227	9229	8998	1078	720	358	15707	8141	7566	1442	368	1074
40-45 ..	13427	7261	6166	661	433	228	11272	6445	4827	1494	383	1111
45-50 ..	13421	6827	6594	543	370	173	10919	6007	4912	1959	450	1509
50-55 ..	10604	5363	5241	385	256	129	8102	4588	3514	2117	519	1598
55-60 ..	9758	4766	4992	309	204	105	6694	3929	2765	2755	633	2122
60-65 ..	6936	3228	3708	229	158	71	4418	2607	1811	2289	463	1826
65-70 ..	3901	1910	1991	139	87	52	2430	1393	1037	1332	430	902
70 and over ..	6749	3379	3370	231	174	57	3408	2153	1255	3110	1052	2058
TOTAL ..	271745	140900	130845	112707	65625	47082	139424	69670	69754	19614	5605	14009
	676	505	171	282	199	83	386	302	84	8	4	4
0-1 ..	16	9	7	16	9	7						
1-2 ..	16	11	5	16	11	5						
2-3 ..	14	5	9	14	5	9						
3-4 ..	17	5	12	17	5	12						
4-5 ..	17	12	5	17	12	5						
TOTAL 0-5 ..	80	42	38	80	42	38						
5-10 ..	69	41	28	69	41	28						
10-15 ..	36	20	16	34	20	14	2		2			
15-20 ..	32	20	12	21	18	3	11	2	9			
20-25 ..	67	45	22	24	24		43	21	22			
25-30 ..	130	106	24	28	28		101	77	24	1	1	
<b>Hindu</b>												
30-35 ..	122	105	17	14	14		106	89	17	2	2	
35-40 ..	68	60	8	4	4		62	55	7	2	1	1
40-45 ..	34	30	4	2	2		31	28	3	1		1
45-50 ..	19	19		2	2		17	17				
50-55 ..	9	9		1	1		8	8		1		1
55-60 ..	4	3	1	1	1		2	2		1		1
60-65 ..	4	4		1	1		3	3				
65-70 ..												
70 and over ..	2	1	1	1	1					1		1
TOTAL ..	596	463	133	202	157	45	386	302	84	8	4	4

## VII—AGE AND CIVIL CONDITION (PART II—PROVINCES)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	1	2	3	4	5	6	7	8	9	10	11	12
<b>FRONTIER DISTRICTS—contd.</b>												
	270192	139946	130246	132164	75238	56926	121432	60152	61280	16596	4556	12040
0-1 ..	4030	2018	2012	4029	2018	2011				1		1
1-2 ..	6620	3135	3485	6608	3132	3476	10	2	8	2	1	1
2-3 ..	8419	4243	4176	8402	4236	4166	8	4	4	9	3	6
3-4 ..	9043	4473	4570	9025	4467	4558	14	4	10	4	2	2
4-5 ..	7973	4068	3905	7943	4060	3883	21	7	14	9	1	8
TOTAL 0-5 ..	36085	17937	18148	36007	17913	18094	53	17	36	25	7	18
5-10 ..	39497	20718	18779	39085	20634	18451	366	64	302	46	20	26
10-15 ..	31943	17790	14153	28736	16700	12036	3101	1043	2058	106	47	59
15-20 ..	26744	14754	11990	15955	10563	5392	10455	4051	6404	334	140	194
20-25 ..	25233	12584	12639	6658	5134	1524	17985	7180	10805	580	270	310
25-30 ..	21659	11444	10215	2675	2062	613	18217	9022	9195	767	360	407
<b>Muslim</b>												
30-35 ..	20549	10222	10327	1238	891	347	18359	8958	9401	952	373	579
35-40 ..	15489	7799	7690	693	501	192	13522	6985	6537	1274	313	961
40-45 ..	11026	6003	5023	349	244	105	9370	5436	3934	1307	323	984
45-50 ..	11238	5708	5530	272	201	71	9286	5148	4138	1680	359	1321
50-55 ..	8685	4365	4320	155	113	42	6709	3838	2871	1821	414	1407
55-60 ..	8008	3858	4150	118	93	25	5527	3274	2253	2363	491	1872
60-65 ..	5609	2558	3051	77	65	12	3624	2168	1456	1908	325	1583
65-70 ..	2884	1411	1473	33	25	8	1872	1090	782	979	296	683
70 and over ..	5553	2795	2758	113	99	14	2986	1878	1108	2454	818	1636
TOTAL ..	234107	122009	112098	96157	57325	38832	121379	60135	61244	16571	4549	12022
	282	171	111	157	96	61	124	75	49	1		1
0-1 ..	13	8	5	13	8	5						
1-2 ..	10	5	5	10	5	5						
2-3 ..	10	6	4	10	6	4						
3-4 ..	12	4	8	12	4	8						
4-5 ..	9	5	4	9	5	4						
TOTAL 0-5 ..	54	28	26	54	28	26						
5-10 ..	46	28	18	46	28	18						
10-15 ..	32	19	13	30	18	12	2	1	1			
15-20 ..	28	17	11	18	14	4	10	3	7			
20-25 ..	31	15	16	8	7	1	23	8	15			
25-30 ..	30	19	11	1	1		29	18	11			
<b>Sikh</b>												
30-35 ..	26	19	7				26	19	7			
35-40 ..	12	10	2				12	10	2			
40-45 ..	7	5	2				7	5	2			
45-50 ..	8	5	3				7	5	2	1		1
50-55 ..	4	3	1				4	3	1			
55-60 ..	2	1	1				2	1	1			
60-65 ..	1	1					1	1				
65-70 ..												
70 and over ..	1	1					1	1				
TOTAL ..	228	143	85	103	68	35	124	75	49	1		1

## VII—AGE AND CIVIL CONDITION (PART II—PROVINCES)—CONCLD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>FRONTIER DISTRICTS—concl.</b>												
	40164	20011	20153	19670	9841	9829	17463	9118	8345	3031	1052	1979
0-1 ..	441	253	188	441	253	188						
1-2 ..	581	283	298	581	283	298						
2-3 ..	717	371	346	717	371	346						
3-4 ..	993	510	483	993	510	483						
4-5 ..	766	394	372	766	394	372						
TOTAL 0-5 ..	3498	1811	1687	3498	1811	1687						
5-10 ..	4747	2317	2330	4642	2315	2327	5	2	3			
10-15 ..	4105	1990	2115	3929	1906	2023	174	84	90	2		2
15-20 ..	4065	1954	2111	2919	1366	1553	1112	583	529	34	5	29
20-25 ..	3666	1770	1896	1629	753	876	1954	993	961	83	24	59
25-30 ..	3106	1520	1586	819	390	429	2189	1099	1090	98	31	67
<b>Buddhist</b>												
30-35 ..	2765	1361	1404	482	252	230	2173	1075	1098	110	34	76
35-40 ..	2647	1354	1293	380	214	166	2102	1086	1016	165	54	111
40-45 ..	2351	1217	1134	310	187	123	1855	970	885	186	60	126
45-50 ..	2146	1091	1055	269	167	102	1600	833	767	277	91	186
50-55 ..	1900	982	918	229	142	87	1375	735	640	296	105	191
55-60 ..	1742	902	840	190	110	80	1161	650	511	391	142	249
60-65 ..	1319	663	656	151	92	59	787	433	354	381	138	243
65-70 ..	1014	497	517	106	62	44	555	301	254	353	134	219
70 and over ..	1193	582	611	117	74	43	421	274	147	655	234	421
TOTAL ..	36666	18200	18466	16172	8030	8142	17463	9118	8345	3031	1052	1979
	164	91	73	89	51	38	72	40	32	3		3
0-1 ..	3	2	1	3	2	1						
1-2 ..	2			2		2						
2-3 ..	3	1	2	3	1	2						
3-4 ..	4	1	3	4	1	3						
4-5 ..	4	2	2	4	2	2						
TOTAL 0-5 ..	16	6	10	16	6	10						
5-10 ..	20	12	8	20	12	8						
10-15 ..	21	12	9	21	12	9						
15-20 ..	18	11	7	16	9	7	2	2				
20-25 ..	16	9	7	10	7	3	6	2	4			
25-30 ..	16	7	9	4	3	1	11	4	7	1		1
<b>Others</b>												
30-35 ..	13	8	5	1	1		12	7	5			
35-40 ..	11	6	5	1	1		9	5	4	1		1
40-45 ..	9	6	3				9	6	3			
45-50 ..	10	4	6				9	4	5	1		1
50-55 ..	6	4	2				6	4	2			
55-60 ..	2	2					2	2				
60-65 ..	3	2	1				3	2	1			
65-70 ..	3	2	1				3	2	1			
70 and over ..												
TOTAL ..	148	85	63	73	45	28	72	40	32	3		3

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	1	2	3	4	5	6	7	8	9	10	11	12
<b>JAMMU</b>												
	<b>431362</b>	<b>233976</b>	<b>197386</b>	<b>214812</b>	<b>129788</b>	<b>85024</b>	<b>177349</b>	<b>89368</b>	<b>87981</b>	<b>39201</b>	<b>14820</b>	<b>24381</b>
0-1 ..	10301	5118	5183	10301	5118	5183						
1-2 ..	10892	5474	5418	10892	5474	5418						
2-3 ..	12451	6369	6082	12451	6369	6082						
3-4 ..	12874	6569	6305	12874	6569	6305						
4-5 ..	12800	6618	6182	12800	6618	6182						
<b>Total Population</b> TOTAL 0-5 ..	<b>59318</b>	<b>30148</b>	<b>29170</b>	<b>59318</b>	<b>30148</b>	<b>29170</b>						
5-10 ..	60885	32287	28598	60810	32272	28538	73	15	58	2		2
10-15 ..	51239	27063	24176	45921	26653	19268	5249	388	4861	69	22	47
15-20 ..	42688	22933	19755	25946	18925	7021	16360	3859	12501	382	149	233
20-30 ..	74142	39490	34652	15952	15166	786	55507	23134	32373	2683	1190	1493
30-40 ..	58452	32353	26099	3654	3527	127	48685	26447	22218	6133	2379	3754
40-50 ..	37813	21885	15928	1540	1500	40	27735	17424	10311	8538	2961	5577
50-60 ..	24689	14648	10041	888	844	44	14654	10583	4071	9147	3221	5926
60 and over ..	22136	13169	8967	783	753	30	9106	7518	1588	12247	4898	7349
<b>TOTAL</b> ..	<b>372044</b>	<b>203828</b>	<b>168216</b>	<b>155494</b>	<b>99640</b>	<b>55854</b>	<b>177349</b>	<b>89368</b>	<b>87981</b>	<b>39201</b>	<b>14820</b>	<b>24381</b>
	<b>248173</b>	<b>134637</b>	<b>113536</b>	<b>121518</b>	<b>74806</b>	<b>46712</b>	<b>101958</b>	<b>51248</b>	<b>50710</b>	<b>24697</b>	<b>8583</b>	<b>16114</b>
0-1 ..	5853	2913	2940	5853	2913	2940						
1-2 ..	6062	3000	3062	6062	3000	3062						
2-3 ..	6956	3557	3399	6956	3557	3399						
3-4 ..	7067	3623	3444	7067	3623	3444						
4-5 ..	7093	3668	3425	7093	3668	3425						
<b>Hindu</b> TOTAL 0-5 ..	<b>33031</b>	<b>16761</b>	<b>16270</b>	<b>33031</b>	<b>16761</b>	<b>16270</b>						
5-10 ..	34079	18250	15829	34047	18243	15804	31	7	24	1		1
10-15 ..	28790	15227	13563	25589	15047	10542	3163	168	2995	38	12	26
15-20 ..	24312	13143	11169	14768	11097	3671	9332	1975	7357	212	71	141
20-30 ..	42312	22359	19953	9417	9114	303	31258	12658	18600	1637	587	1050
30-40 ..	34238	18680	15558	2331	2283	48	27978	15134	12844	3929	1263	2666
40-50 ..	22809	13226	9583	1108	1091	17	16234	10423	5811	5467	1712	3755
50-60 ..	15078	8959	6119	648	612	36	8594	6364	2230	5836	1983	3853
60 and over ..	13524	8032	5492	579	558	21	5368	4519	849	7577	2955	4622
<b>TOTAL</b> ..	<b>215142</b>	<b>117876</b>	<b>97256</b>	<b>88487</b>	<b>58045</b>	<b>30442</b>	<b>101958</b>	<b>51248</b>	<b>50710</b>	<b>24697</b>	<b>8583</b>	<b>16114</b>
	<b>170789</b>	<b>92578</b>	<b>78211</b>	<b>86590</b>	<b>51052</b>	<b>35538</b>	<b>70562</b>	<b>35629</b>	<b>34933</b>	<b>13637</b>	<b>5897</b>	<b>7740</b>
0-1 ..	4103	2024	2079	4103	2024	2079						
1-2 ..	4458	2277	2181	4458	2277	2181						
2-3 ..	5121	2613	2508	5121	2613	2508						
3-4 ..	5383	2731	2652	5383	2731	2652						
4-5 ..	5276	2718	2558	5276	2718	2558						
<b>Muslim</b> TOTAL 0-5 ..	<b>24341</b>	<b>12363</b>	<b>11978</b>	<b>24341</b>	<b>12363</b>	<b>11978</b>						
5-10 ..	24875	13055	11820	24850	13047	11803	24	8	16	1		1
10-15 ..	20905	11007	9808	18909	10782	8127	1965	215	1750	31	10	21
15-20 ..	17142	9155	7987	10393	7289	3104	6592	1796	4796	157	70	87
20-30 ..	29826	16093	13733	6099	5668	431	22739	9849	12890	988	576	412
30-40 ..	22638	12737	9901	1210	1154	56	19348	10525	8823	2080	1054	1022
40-50 ..	14041	8064	5977	390	367	23	10763	6516	4247	2888	1181	1707
50-60 ..	8966	5294	3672	215	207	8	5649	3919	1730	3102	1168	1934
60 and over ..	8055	4810	3245	183	175	8	3482	2801	681	4390	1834	2550
<b>TOTAL</b> ..	<b>146448</b>	<b>80215</b>	<b>66233</b>	<b>62299</b>	<b>38689</b>	<b>23500</b>	<b>70562</b>	<b>35629</b>	<b>34933</b>	<b>13637</b>	<b>5897</b>	<b>7740</b>

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age		Population			Unmarried			Married			Widowed		
		P	M	F	P	M	F	P	M	F	P	M	F
I		2	3	4	5	6	7	8	9	10	11	12	13
<b>JAMMU—concl.</b>													
		<b>9151</b>	<b>4980</b>	<b>4171</b>	<b>4973</b>	<b>2910</b>	<b>2063</b>	<b>3520</b>	<b>1819</b>	<b>1701</b>	<b>658</b>	<b>251</b>	<b>407</b>
	0-1 ..	227	121	106	227	121	106						
	1-2 ..	285	152	133	285	152	133						
	2-3 ..	283	149	134	283	149	134						
	3-4 ..	294	145	149	294	145	149						
	4-5 ..	330	175	155	330	175	155						
<b>Sikh</b>	<b>TOTAL 0-5</b> ..	<b>1419</b>	<b>742</b>	<b>677</b>	<b>1419</b>	<b>742</b>	<b>677</b>						
	5-10 ..	1407	704	703	1390	704	686	17		17			
	10-15 ..	1179	627	552	1069	624	445	110	3	107			
	15-20 ..	953	486	467	617	426	191	328	55	273	8	5	3
	20-30 ..	1431	748	683	336	294	42	1053	435	618	42	19	23
	30-40 ..	1156	686	470	88	66	22	973	580	393	95	40	55
	40-50 ..	707	441	266	24	24		544	367	177	139	50	89
	50-60 ..	474	292	182	14	14		304	226	78	156	52	104
	60 and over ..	425	254	171	16	16		191	153	38	218	85	133
	<b>TOTAL</b> ..	<b>7732</b>	<b>4238</b>	<b>3494</b>	<b>3554</b>	<b>2168</b>	<b>1386</b>	<b>3520</b>	<b>1819</b>	<b>1701</b>	<b>658</b>	<b>251</b>	<b>407</b>
		2	2		1	1		1	1				
	0-1 ..												
	1-2 ..												
	2-3 ..												
	3-4 ..												
	4-5 ..												
<b>Buddhist</b>	<b>TOTAL 0-5</b> ..												
	5-10 ..												
	10-15 ..												
	15-20 ..												
	20-30 ..												
	30-40 ..	2	2		1	1		1	1				
	40-50 ..												
	50-60 ..												
	60 and over ..												
	<b>TOTAL</b> ..	<b>2</b>	<b>2</b>		<b>1</b>	<b>1</b>		<b>1</b>	<b>1</b>				
		<b>3247</b>	<b>1779</b>	<b>1468</b>	<b>1730</b>	<b>1019</b>	<b>711</b>	<b>1308</b>	<b>671</b>	<b>637</b>	<b>209</b>	<b>89</b>	<b>120</b>
	0-1 ..	118	60	58	118	60	58						
	1-2 ..	87	45	42	87	45	42						
	2-3 ..	91	50	41	91	50	41						
	3-4 ..	130	70	60	130	70	60						
	4-5 ..	101	57	44	101	57	44						
<b>Others</b>	<b>TOTAL 0-5</b> ..	<b>527</b>	<b>282</b>	<b>245</b>	<b>527</b>	<b>282</b>	<b>245</b>						
	5-10 ..	524	278	246	523	278	245	1		1			
	10-15 ..	365	202	163	354	200	154	11	2	9			
	15-20 ..	281	149	132	168	113	55	108	33	75	5	3	2
	20-30 ..	573	290	283	100	90	10	457	192	265	16	8	8
	30-40 ..	418	248	170	24	23	1	365	207	158	29	18	11
	40-50 ..	256	154	102	18	18		194	118	76	44	18	26
	50-60 ..	171	103	68	11	11		107	74	33	53	18	35
	60 and over ..	132	73	59	5	4	1	65	45	20	62	24	38
	<b>TOTAL</b> ..	<b>2720</b>	<b>1497</b>	<b>1223</b>	<b>1203</b>	<b>737</b>	<b>466</b>	<b>1308</b>	<b>671</b>	<b>637</b>	<b>209</b>	<b>89</b>	<b>120</b>

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>KATHUA</b>												
	<b>177672</b>	<b>94134</b>	<b>83538</b>	<b>86378</b>	<b>52352</b>	<b>34026</b>	<b>72273</b>	<b>35265</b>	<b>37008</b>	<b>19021</b>	<b>6517</b>	<b>12504</b>
0-1 ..	3263	1636	1627	3263	1636	1627						
1-2 ..	4262	2198	2064	4262	2198	2064						
2-3 ..	4902	2435	2467	4902	2435	2467						
3-4 ..	5117	2585	2532	5117	2585	2532						
4-5 ..	4899	2479	2420	4899	2479	2420						
<b>Total Population</b> TOTAL 0-5 ..	<b>22443</b>	<b>11333</b>	<b>11110</b>	<b>22443</b>	<b>11333</b>	<b>11110</b>						
5-10 ..	24798	13044	11754	24797	13043	11754	1	1				
10-15 ..	20616	10744	9872	18722	10669	8053	1874	71	1803	20	4	16
15-20 ..	17302	8909	8393	10515	7695	2820	6643	1178	5465	144	36	108
20-30 ..	31829	16444	15385	7018	6828	190	23326	9046	14280	1485	570	915
30-40 ..	24628	13338	11290	1600	1572	28	19783	10584	9199	3245	1182	2063
40-50 ..	15906	8933	6973	616	599	17	11028	6976	4952	4262	1358	2004
50-60 ..	10576	6109	4467	361	340	21	5931	4374	1557	4284	1395	2889
60 and over ..	9574	5280	4294	306	273	33	3687	3035	652	5581	1972	3609
<b>TOTAL</b> ..	<b>155229</b>	<b>82801</b>	<b>72428</b>	<b>63935</b>	<b>41019</b>	<b>22916</b>	<b>72273</b>	<b>35265</b>	<b>37008</b>	<b>19021</b>	<b>6517</b>	<b>12504</b>
	<b>131823</b>	<b>69448</b>	<b>62375</b>	<b>63109</b>	<b>38770</b>	<b>24339</b>	<b>53171</b>	<b>25701</b>	<b>27470</b>	<b>15543</b>	<b>4977</b>	<b>10566</b>
0-1 ..	2338	1162	1176	2338	1162	1176						
1-2 ..	3027	1583	1444	3027	1583	1444						
2-3 ..	3513	1745	1768	3513	1745	1768						
3-4 ..	3626	1817	1809	3626	1817	1809						
4-5 ..	3511	1800	1711	3511	1800	1711						
<b>Hindu</b> TOTAL 0-5 ..	<b>16015</b>	<b>8107</b>	<b>7908</b>	<b>16015</b>	<b>8107</b>	<b>7908</b>						
5-10 ..	17821	9400	8421	17821	9400	8421						
10-15 ..	14859	7707	7152	13482	7676	5806	1365	30	1335	12	1	11
15-20 ..	12624	6433	6191	7675	5686	1989	4845	731	4114	104	16	88
20-30 ..	23574	11994	11580	5582	5457	125	16839	6157	10682	1153	380	773
30-40 ..	18657	10001	8656	1391	1366	25	14582	7704	6818	2684	871	1813
40-50 ..	12374	6905	5469	545	529	16	8294	5322	2972	3535	1054	2481
50-60 ..	8371	4780	3591	317	299	18	4522	3386	1136	3532	1095	2437
60 and over ..	7528	4121	3407	281	250	31	2724	2311	413	4523	1560	2963
<b>TOTAL</b> ..	<b>115808</b>	<b>61311</b>	<b>54467</b>	<b>47094</b>	<b>30663</b>	<b>16431</b>	<b>53171</b>	<b>25701</b>	<b>27470</b>	<b>15543</b>	<b>4977</b>	<b>10566</b>
	<b>45214</b>	<b>24355</b>	<b>20859</b>	<b>22931</b>	<b>13398</b>	<b>9533</b>	<b>18854</b>	<b>9444</b>	<b>9410</b>	<b>3429</b>	<b>1513</b>	<b>1916</b>
0-1 ..	919	472	447	919	472	447						
1-2 ..	1217	610	607	1217	610	607						
2-3 ..	1365	681	684	1365	681	684						
3-4 ..	1473	758	715	1473	758	715						
4-5 ..	1372	670	702	1372	670	702						
<b>Muslim</b> TOTAL 0-5 ..	<b>6346</b>	<b>3191</b>	<b>3155</b>	<b>6346</b>	<b>3191</b>	<b>3155</b>						
5-10 ..	6869	3591	3278	6868	3590	3278	1	1				
10-15 ..	5676	3001	2675	5165	2957	2208	503	41	462	8	3	5
15-20 ..	4615	2443	2172	2800	1980	820	1776	443	1333	39	20	19
20-30 ..	8140	4395	3745	1412	1348	64	6402	2559	3543	326	188	138
30-40 ..	5894	3287	2607	204	201	3	5138	2783	2355	552	303	249
40-50 ..	3478	1904	1484	70	69	1	2692	1627	1065	716	298	418
50-60 ..	2171	1306	865	42	40	2	1390	974	416	739	292	447
60 and over ..	2025	1147	878	24	22	2	952	716	236	1049	409	640
<b>TOTAL</b> ..	<b>38868</b>	<b>21164</b>	<b>17704</b>	<b>16585</b>	<b>10207</b>	<b>6378</b>	<b>18854</b>	<b>9444</b>	<b>9410</b>	<b>3429</b>	<b>1513</b>	<b>1916</b>

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>KATHUA—concl'd.</b>												
	431	228	203	233	131	102	163	77	86	35	20	15
0-1 ..	2		2	2		2						
1-2 ..	11	5	6	11	5	6						
2-3 ..	17	6	11	17	6	11						
3-4 ..	11	7	4	11	7	4						
4-5 ..	12	6	6	12	6	6						
<b>Sikh</b> TOTAL 0-5 ..	53	24	29	53	24	29						
5-10 ..	70	37	33	70	37	33						
10-15 ..	58	26	32	54	26	28	4		4	1		1
15-20 ..	51	24	27	33	22	11	17	2	15	4		1
20-30 ..	75	33	42	17	16	1	54	16	38	4	1	3
30-40 ..	50	33	17	3	3		41	25	16	6	5	1
40-50 ..	37	25	12	1	1		29	20	9	7	4	3
50-60 ..	23	17	6	1	1		12	9	3	10	7	3
60 and over ..	14	9	5	1	1		6	5	1	7	3	4
TOTAL ..	378	204	174	180	107	73	163	77	86	35	20	15
	204	103	101	105	53	52	85	43	42	14	7	7
0-1 ..	4	2	2	4	2	2						
1-2 ..	7		7	7		7						
2-3 ..	7	3	4	7	3	4						
3-4 ..	7	3	4	7	3	4						
4-5 ..	4	3	1	4	3	1						
<b>Others</b> TOTAL 0-5 ..	29	11	18	29	11	18						
5-10 ..	38	16	22	38	16	22						
10-15 ..	23	10	13	21	10	11	2		2			
15-20 ..	12	9	3	7	7		5		3			1
20-30 ..	40	22	18	7	7		31	14	17	2	1	1
30-40 ..	27	17	10	2	2		22	12	10	3	3	
40-50 ..	17	9	8				13	7	6	4	2	2
50-60 ..	11	6	5	1		1	7	5	2	3	1	2
60 and over ..	7	3	4				5	3	2	2		2
TOTAL ..	175	92	83	76	42	34	85	43	42	14	7	7
<b>UDHAMPUR</b>												
	294217	153608	140609	140859	83494	57365	125339	60897	64442	28019	9217	18802
0-1 ..	6218	3119	3099	6218	3119	3099						
1-2 ..	6154	3031	3123	6154	3031	3123						
2-3 ..	7461	3711	3750	7461	3711	3750						
3-4 ..	8473	4252	4221	8473	4252	4221						
4-5 ..	8153	4076	4077	8153	4076	4077						
<b>Total Population</b> TOTAL 0-5 ..	36459	18189	18270	36459	18189	18270						
5-10 ..	40104	20456	19648	40102	20455	19647	2	1	1			
10-15 ..	33293	17171	16122	30715	17081	13634	2549	83	2466	29	7	22
15-20 ..	27851	14195	13656	16944	12155	4789	10625	1968	8657	282	72	210
20-30 ..	51849	25743	26106	11045	10324	721	38634	14673	23961	2170	746	1424
30-40 ..	43129	23417	19712	3038	2917	121	35678	18919	16759	4413	1581	2832
40-50 ..	27222	15331	11891	1246	1170	76	20021	12214	7807	5955	1947	4008
50-60 ..	17695	9977	7718	699	657	42	10780	7430	3350	6216	1890	4326
60 and over ..	16615	9129	7486	611	546	65	7050	5609	1441	8954	2974	5980
TOTAL ..	257758	135419	122339	104400	65305	39095	125339	60897	64442	28019	9217	18802



## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>UDHAMPUR—contd.</b>												
	164820	85179	79641	74735	45482	29313	70858	34181	36674	19167	5513	13654
0-1 ..	3463	1804	1659	3463	1804	1659						
1-2 ..	3242	1581	1661	3242	1581	1661						
2-3 ..	3849	1840	2009	3849	1840	2009						
3-4 ..	4423	2235	2188	4423	2235	2188						
4-5 ..	4286	2120	2166	4286	2120	2166						
<b>Hindu</b> TOTAL 0-5 ..	19263	9580	9683	19263	9580	9683						
5-10 ..	20825	10567	10258	20823	10566	10257	2	1	1			
10-15 ..	17633	9080	8553	15774	9041	6733	1838	33	1805	21	6	15
15-20 ..	15228	7483	7745	8621	6388	2233	6437	1063	5374	170	32	138
20-30 ..	29090	14326	14704	6168	5931	237	21518	8017	13501	1404	378	1026
30-40 ..	24328	12915	11413	2108	2046	62	19146	10017	9129	3074	852	2222
40-50 ..	16688	9250	7438	974	933	41	11467	7120	4347	4247	1197	3050
50-60 ..	11123	6285	4838	569	541	28	6265	4528	1737	4289	1216	3073
60 and over ..	10642	5693	4949	495	456	39	4185	3505	780	5962	1832	4130
TOTAL ..	145557	75599	69958	55532	35902	19630	70858	34184	36674	19167	5513	13654
	128327	67878	60449	65573	37750	27823	53967	26454	27513	8787	3674	5113
0-1 ..	2731	1305	1426	2731	1305	1426						
1-2 ..	2892	1441	1451	2892	1441	1451						
2-3 ..	3585	1860	1725	3585	1860	1725						
3-4 ..	4026	2001	2025	4026	2001	2025						
4-5 ..	3840	1941	1899	3840	1941	1899						
<b>Muslim</b> TOTAL 0-5 ..	17074	8548	8526	17074	8548	8526						
5-10 ..	19135	9825	9310	19135	9825	9310						
10-15 ..	15529	8032	7497	14832	7988	6844	689	43	646	8	1	7
15-20 ..	12466	6637	5829	8255	5725	2530	4102	874	3228	109	38	71
20-30 ..	22571	11316	11255	4843	4364	479	16970	6589	10381	758	363	395
30-40 ..	18683	10433	8250	925	866	59	16424	8841	7583	1334	726	608
40-50 ..	10443	6034	4409	266	231	35	8485	5061	3424	1692	742	950
50-60 ..	6485	3640	2845	128	114	14	4452	2860	1592	1905	666	1239
60 and over ..	5941	3413	2528	115	89	26	2845	2186	659	2981	1138	1843
TOTAL ..	111253	59330	51923	48499	29202	19297	53967	26454	27513	8787	3674	5113
	445	243	202	212	120	92	210	112	98	23	11	12
0-1 ..	5	1	4	5	1	4						
1-2 ..	9	4	5	9	4	5						
2-3 ..	17	5	12	17	5	12						
3-4 ..	9	5	4	9	5	4						
4-5 ..	16	7	9	16	7	9						
<b>Sikh</b> TOTAL 0-5 ..	56	22	34	56	22	34						
5-10 ..	64	32	32	64	32	32						
10-15 ..	52	27	25	47	27	20	5		5			
15-20 ..	46	25	21	26	20	6	20	5	15			
20-30 ..	74	44	30	13	13		57	28	29	4	3	1
30-40 ..	56	33	23	2	2		52	30	22	2	1	1
40-50 ..	42	22	20	2	2		35	17	18	5	3	2
50-60 ..	27	18	9	1	1		22	15	7	4	2	2
60 and over ..	28	20	8	1	1		19	17	2	8	2	6
TOTAL ..	389	221	168	156	98	58	210	112	98	23	11	12

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	1	2	3	4	5	6	7	8	9	10	11	12
<b>UDHAMPUR—contd.</b>												
	520	245	275	229	107	122	254	122	132	37	16	21
0-1 ..	16	9	7	16	9	7						
1-2 ..	4	1	3	4	1	3						
2-3 ..	5	2	3	5	2	3						
3-4 ..	14	10	4	14	10	4						
4-5 ..	6	4	2	6	4	2						
<b>Buddhist</b>												
TOTAL 0-5 ..	45	26	19	45	26	19						
5-10 ..	66	23	43	66	23	43						
10-15 ..	72	23	44	56	21	35	16	7	9			
15-20 ..	102	45	57	38	18	20	61	25	36	3	2	1
20-30 ..	90	47	43	18	13	5	68	32	36	4	2	2
30-40 ..	49	26	23	1	1		46	24	22	2	1	1
40-50 ..	41	21	20	4	4		27	12	15	10	5	5
50-60 ..	55	29	26	1	1		36	22	14	18	6	12
60 and over ..												
TOTAL ..	475	219	256	184	81	103	254	122	132	37	16	21
	105	63	42	50	35	15	50	25	25	5	3	2
0-1 ..	3		3	3		3						
1-2 ..	7	4	3	7	4	3						
2-3 ..	5	4	1	5	4	1						
3-4 ..	1	1		1	1							
4-5 ..	5	4	1	5	4	1						
<b>Others</b>												
TOTAL 0-5 ..	21	13	8	21	13	8						
5-10 ..	14	9	5	14	9	5						
10-15 ..	7	4	3	6	4	2	1		1			
15-20 ..	9	5	4	4	4		5	1	4			
20-30 ..	24	10	14	3	3		21	7	14			
30-40 ..	13	10	3	2	2		10	7	3	1	1	
40-50 ..	8	4	4				7	4	3	1		1
50-60 ..	5	5					5	5				
60 and over ..	4	3	1				1	1		3	2	1
TOTAL ..	84	50	34	29	22	7	50	25	25	5	3	2
<b>REASI</b>												
	257903	135502	122401	128925	76160	52765	107062	51697	55365	21916	7645	14271
0-1 ..	5125	2624	2501	5125	2624	2501						
1-2 ..	6456	3193	3253	6456	3193	3253						
2-3 ..	7535	3789	3746	7535	3789	3746						
3-4 ..	7912	3931	3981	7912	3931	3981						
4-5 ..	7745	3993	3752	7745	3993	3752						
<b>Total Population</b>												
TOTAL 0-5 ..	34773	17535	17238	34773	17535	17238						
5-10 ..	38237	19901	18336	38232	19901	18331	5		5			
10-15 ..	31588	16790	14793	28833	16552	12281	2699	229	2470	56	9	47
15-20 ..	25374	12803	12476	14928	10599	4329	10135	2199	7936	311	100	211
20-30 ..	44603	22088	22515	8432	7989	443	34210	13225	20985	1961	874	1087
30-40 ..	35176	18714	16462	2059	1995	64	29472	15325	14147	3645	1394	2251
40-50 ..	21147	11921	9226	791	757	34	15898	9720	6178	4458	1444	3014
50-60 ..	13838	8074	5764	438	410	23	8590	6163	2427	4810	1501	3309
60 and over ..	13167	7581	5586	459	422	17	6053	4836	1217	6675	2323	4352
TOTAL ..	223130	117967	105163	94152	58625	35527	107062	51697	55365	21916	7645	14271

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age		Population			Unmarried			Married			Widowed		
		P	M	F	P	M	F	P	M	F	P	M	F
I		2	3	4	5	6	7	8	9	10	11	12	13
<b>REASI—contd.</b>													
		<b>80725</b>	<b>42211</b>	<b>38514</b>	<b>36287</b>	<b>22476</b>	<b>13811</b>	<b>33755</b>	<b>16456</b>	<b>17299</b>	<b>10683</b>	<b>3279</b>	<b>7404</b>
0-1	..	1674	807	867	1674	807	867						
1-2	..	1594	766	828	1594	766	828						
2-3	..	1703	853	850	1703	853	850						
3-4	..	1983	977	1006	1983	977	1006						
4-5	..	1912	976	936	1912	976	936						
<b>Hindu</b>	<b>TOTAL 0-5</b>	<b>8866</b>	<b>4379</b>	<b>4487</b>	<b>8866</b>	<b>4379</b>	<b>4487</b>						
5-10	..	9762	4956	4806	9760	4956	4804	2		2			
10-15	..	8755	4441	4314	7603	4301	3302	1125	134	991	27	6	21
15-20	..	7564	3754	3810	4143	3071	1072	3282	633	2649	139	50	89
20-30	..	14091	7037	7054	3340	3259	81	9927	3515	6412	824	263	561
30-40	..	12061	6386	5675	1263	1239	24	8991	4631	4360	1807	516	1291
40-50	..	8211	4645	3566	616	594	22	5274	3390	1884	2321	661	1660
50-60	..	5680	3315	2365	348	335	13	2950	2268	682	2382	712	1670
60 and over	..	5735	3298	2437	348	342	6	2204	1885	319	3183	1071	2112
	<b>TOTAL</b>	<b>71859</b>	<b>37832</b>	<b>34027</b>	<b>27421</b>	<b>18097</b>	<b>9324</b>	<b>33755</b>	<b>16456</b>	<b>17299</b>	<b>10683</b>	<b>3279</b>	<b>7404</b>
		<b>175539</b>	<b>92412</b>	<b>83127</b>	<b>91806</b>	<b>53179</b>	<b>38627</b>	<b>72650</b>	<b>34919</b>	<b>37731</b>	<b>11083</b>	<b>4314</b>	<b>6769</b>
0-1	..	3411	1794	1617	3411	1794	1617						
1-2	..	4824	2412	2412	4824	2412	2412						
2-3	..	5782	2906	2876	5782	2906	2876						
3-4	..	5879	2928	2951	5879	2928	2951						
4-5	..	5778	2985	2793	5778	2985	2793						
<b>Muslim</b>	<b>TOTAL 0-5</b>	<b>25674</b>	<b>13025</b>	<b>12649</b>	<b>25674</b>	<b>13025</b>	<b>12649</b>						
5-10	..	28230	14816	13414	28227	14816	13411	3		3			
10-15	..	22638	12242	10396	21047	12145	8902	1562	94	1468	29	3	26
15-20	..	17646	9054	8592	10685	7456	3229	6790	1548	5242	171	50	121
20-30	..	30228	14914	15314	5042	4682	360	24063	9626	14437	1123	606	517
30-40	..	22906	12225	10681	783	743	40	20308	10612	9696	1815	870	945
40-50	..	12776	7176	5600	171	159	12	10507	6247	4260	2098	770	1328
50-60	..	8075	4711	3364	87	73	14	5589	3858	1731	2399	780	1619
60 and over	..	7366	4249	3117	90	80	10	3828	2934	894	3448	1235	2213
	<b>TOTAL</b>	<b>149865</b>	<b>79387</b>	<b>70478</b>	<b>66132</b>	<b>40154</b>	<b>25978</b>	<b>72650</b>	<b>34919</b>	<b>37731</b>	<b>11083</b>	<b>4314</b>	<b>6769</b>
		<b>1541</b>	<b>823</b>	<b>718</b>	<b>777</b>	<b>475</b>	<b>302</b>	<b>617</b>	<b>299</b>	<b>318</b>	<b>147</b>	<b>49</b>	<b>98</b>
0-1	..	37	23	14	37	23	14						
1-2	..	34	20	14	34	20	14						
2-3	..	48	29	19	48	29	19						
3-4	..	48	25	23	48	25	23						
4-5	..	52	30	22	52	30	22						
<b>Sikh</b>	<b>TOTAL 0-5</b>	<b>219</b>	<b>127</b>	<b>92</b>	<b>219</b>	<b>127</b>	<b>92</b>						
5-10	..	227	117	110	227	117	110						
10-15	..	184	101	83	172	100	72	12	1	11			
15-20	..	154	86	68	94	69	25	59	17	42	1		1
20-30	..	266	126	140	46	44	2	207	78	129	13	4	9
30-40	..	197	96	101	12	12		162	76	86	23	8	15
40-50	..	151	92	59	4	4		110	77	33	37	11	26
50-60	..	79	45	34	3	2	1	47	34	13	29	9	20
60 and over	..	64	33	31				20	16	4	44	17	27
	<b>TOTAL</b>	<b>1322</b>	<b>696</b>	<b>626</b>	<b>558</b>	<b>348</b>	<b>210</b>	<b>617</b>	<b>299</b>	<b>318</b>	<b>147</b>	<b>49</b>	<b>98</b>

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>REASI —concl'd.</b>												
	98	56	42	55	30	25	40	23	17	3	3	
0-1 ..	3		3	3		3						
1-2 ..	4		4	4		4						
2-3 ..	2	1	1	2	1	1						
3-4 ..	2	1	1	2	1	1						
4-5 ..	3	2	1	3	2	1						
Others TOTAL 0-5 ..	14	4	10	14	4	10						
5-10 ..	18	12	6	18	12	6						
10-15 ..	11	6	5	11	6	5						
15-20 ..	10	4	6	6	3	3						
20-30 ..	18	11	7	4	4		4	1	3	1		
30-40 ..	12	7	5	1	1		11	6	5			1
40-50 ..	9	8	1				7	6	1	2		2
50-60 ..	4	3	1				4	3	1			
60 and over ..	2	1	1	1		1	1	1				
TOTAL ..	84	52	32	41	26	15	40	23	17	3	3	
<b>MIRPUR</b>												
	386655	196796	189859	197912	114061	83851	155951	71852	84099	32792	10883	21909
0-1 ..	7415	3634	3781	7415	3634	3781						
1-2 ..	9726	4813	4913	9726	4813	4913						
2-3 ..	10753	5463	5290	10753	5463	5290						
3-4 ..	12543	6301	6242	12543	6301	6242						
4-5 ..	12433	6308	6125	12433	6308	6125						
Total Population TOTAL 0-5 ..	52870	26519	26351	52870	26519	26351						
5-10 ..	60981	31958	29023	60971	31958	29013	10		10			
10-15 ..	48166	25480	22686	44701	25234	19467	3436	242	3194	29	4	25
15-20 ..	35363	17654	17709	22727	15205	7522	12396	2398	9998	240	51	189
20-30 ..	60712	28551	32161	12212	11074	1138	46587	16599	29988	1913	878	1035
30-40 ..	49505	23977	25528	2505	2363	142	42702	20061	22641	4298	1553	2745
40-50 ..	32727	16850	15877	871	785	86	25273	14204	11069	6583	1861	4722
50-60 ..	23176	12901	10275	578	513	65	14907	10022	4885	7691	2366	5325
60 and over ..	23155	12906	10249	477	410	67	10640	8326	2314	12038	4170	7868
TOTAL ..	333785	170277	163508	145042	87542	57500	155951	71852	84099	32792	10883	21909
	63576	32983	30593	31170	18423	12747	26592	12678	13914	5814	1882	3932
0-1 ..	1375	705	670	1375	705	670						
1-2 ..	1654	851	803	1654	851	803						
2-3 ..	1698	883	815	1698	883	815						
3-4 ..	1983	1020	963	1983	1020	963						
4-5 ..	1861	940	921	1861	940	921						
Hindu TOTAL 0-5 ..	8571	4399	4172	8571	4399	4172						
5-10 ..	9417	4863	4554	9408	4863	4545	9		9			
10-15 ..	7608	3907	3701	6802	3882	2920	799	25	774	7		7
15-20 ..	5652	2755	2897	3381	2364	1017	2239	387	1852	32	4	28
20-30 ..	9455	4593	4862	1909	1837	72	7240	2659	4581	306	97	209
30-40 ..	8191	4128	4063	508	506	2	6983	3418	3565	700	204	496
40-50 ..	6032	3297	2735	250	245	5	4615	2731	1884	1167	321	846
50-60 ..	4346	2518	1828	198	194	4	2752	1890	862	1396	434	962
60 and over ..	4304	2523	1781	143	133	10	1955	1568	387	2208	822	1384
TOTAL ..	55005	28584	26421	22599	14024	8575	26592	12678	13914	5814	1882	3932

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>MIRPUR—concl.</b>												
	<b>310880</b>	<b>157536</b>	<b>153344</b>	<b>160317</b>	<b>91875</b>	<b>68442</b>	<b>124346</b>	<b>56888</b>	<b>67458</b>	<b>26217</b>	<b>8773</b>	<b>17444</b>
0-1 ..	5758	2767	2991	5758	2767	2991						
1-2 ..	7723	3807	3916	7723	3807	3916						
2-3 ..	8680	4371	4309	8680	4371	4309						
3-4 ..	10136	5070	5066	10136	5070	5066						
4-5 ..	10165	5142	5023	10165	5142	5023						
<b>Muslim</b> TOTAL 0-5 ..	<b>42462</b>	<b>21157</b>	<b>21305</b>	<b>42462</b>	<b>21157</b>	<b>21305</b>						
5-10 ..	49471	25963	23508	49470	25963	23507	1		1			
10-15 ..	38905	20670	18235	36404	20469	15935	2480	198	2282	21	3	18
15-20 ..	28570	14335	14235	18671	12367	6304	9692	1921	7771	207	47	160
20-30 ..	49633	23278	26355	10080	9024	1056	37974	13480	24494	1579	774	805
30-40 ..	39908	19189	20719	1947	1807	140	34445	16056	18389	3516	1326	2190
40-50 ..	25656	12974	12682	597	517	80	19791	10963	8828	5268	1494	3774
50-60 ..	18143	9984	8159	365	306	59	11651	7792	3859	6127	1886	4241
60 and over ..	18132	9986	8146	321	265	56	8312	6478	1834	9499	3243	6256
<b>TOTAL</b> ..	<b>268418</b>	<b>136379</b>	<b>132039</b>	<b>117855</b>	<b>70718</b>	<b>47137</b>	<b>124346</b>	<b>56888</b>	<b>67458</b>	<b>26217</b>	<b>8773</b>	<b>17444</b>
	<b>12111</b>	<b>6227</b>	<b>5884</b>	<b>6384</b>	<b>3738</b>	<b>2646</b>	<b>4972</b>	<b>2265</b>	<b>2707</b>	<b>755</b>	<b>224</b>	<b>531</b>
0-1 ..	280	160	120	280	160	120						
1-2 ..	345	153	192	345	153	192						
2-3 ..	372	207	165	372	207	165						
3-4 ..	420	208	212	420	208	212						
4-5 ..	406	225	181	406	225	181						
<b>Sikh</b> TOTAL 0-5 ..	<b>1823</b>	<b>953</b>	<b>870</b>	<b>1823</b>	<b>953</b>	<b>870</b>						
5-10 ..	2079	1126	953	2079	1126	953						
10-15 ..	1644	898	746	1487	879	608	156	18	138	1	1	
15-20 ..	1133	560	573	672	471	201	460	89	371	1		1
20-30 ..	1608	671	937	222	212	10	1358	452	906	28	7	21
30-40 ..	1395	654	741	49	49		1264	582	682	82	23	59
40-50 ..	1031	574	457	24	23	1	862	507	355	145	44	101
50-60 ..	682	397	285	15	13	2	500	338	162	167	46	121
60 and over ..	716	394	322	13	12	1	372	279	93	331	103	228
<b>TOTAL</b> ..	<b>10288</b>	<b>5274</b>	<b>5014</b>	<b>4561</b>	<b>2785</b>	<b>1776</b>	<b>4972</b>	<b>2265</b>	<b>2707</b>	<b>755</b>	<b>224</b>	<b>531</b>
	<b>88</b>	<b>50</b>	<b>38</b>	<b>41</b>	<b>25</b>	<b>16</b>	<b>41</b>	<b>21</b>	<b>20</b>	<b>6</b>	<b>4</b>	<b>2</b>
0-1 ..	2	2		2	2							
1-2 ..	4	2	2	4	2	2						
2-3 ..	3	2	1	3	2	1						
3-4 ..	4	3	1	4	3	1						
4-5 ..	1	1		1	1							
<b>Others</b> TOTAL 0-5 ..	<b>14</b>	<b>10</b>	<b>4</b>	<b>14</b>	<b>10</b>	<b>4</b>						
5-10 ..	14	6	8	14	6	8						
10-15 ..	9	5	4	8	4	4	1	1				
15-20 ..	8	4	4	3	3		5	1	4			
20-30 ..	16	9	7	1	1		15	8	7			
30-40 ..	11	6	5	1	1		10	5	5			
40-50 ..	8	5	3				5	3	2	3	2	1
50-60 ..	5	2	3				4	2	2	1		1
60 and over ..	3	3					1	1		2	2	
<b>TOTAL</b> ..	<b>74</b>	<b>40</b>	<b>34</b>	<b>27</b>	<b>15</b>	<b>12</b>	<b>41</b>	<b>21</b>	<b>20</b>	<b>6</b>	<b>4</b>	<b>2</b>

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age		Population			Unmarried			Married			Widowed		
		P	M	F	P	M	F	P	M	F	P	M	F
		2	3	4	5	6	7	8	9	10	11	12	13
<b>CHENANI JAGIR</b>													
		<b>11796</b>	<b>6475</b>	<b>5321</b>	<b>5032</b>	<b>3213</b>	<b>1819</b>	<b>5348</b>	<b>2821</b>	<b>2527</b>	<b>1416</b>	<b>441</b>	<b>975</b>
	0-1 ..	202	98	104	202	98	104						
	1-2 ..	208	86	122	208	86	122						
	2-3 ..	246	122	124	246	122	124						
	3-4 ..	272	129	143	272	129	143						
	4-5 ..	250	115	135	250	115	135						
<b>Total Population</b>	<b>TOTAL 0-5 ..</b>	<b>1178</b>	<b>550</b>	<b>628</b>	<b>1178</b>	<b>550</b>	<b>628</b>						
	5-10 ..	1368	674	694	1366	674	692	2		2			
	10-15 ..	1257	669	588	1032	647	385	220	21	199	5	1	4
	15-20 ..	1212	665	547	607	599	98	582	150	432	23	6	17
	20-30 ..	2380	1377	1003	515	504	11	1741	828	913	124	45	79
	30-40 ..	1795	1028	767	169	165	4	1371	774	597	255	89	166
	40-50 ..	1121	647	474	71	70	1	749	489	260	301	88	213
	50-60 ..	749	457	292	48	48		411	323	88	290	86	204
	60 and over ..	736	408	328	46	46		272	236	36	418	126	292
	<b>TOTAL ..</b>	<b>10618</b>	<b>5925</b>	<b>4693</b>	<b>3854</b>	<b>2663</b>	<b>1191</b>	<b>5348</b>	<b>2821</b>	<b>2527</b>	<b>1416</b>	<b>441</b>	<b>975</b>
		<b>9581</b>	<b>4975</b>	<b>4606</b>	<b>4060</b>	<b>2546</b>	<b>1514</b>	<b>4254</b>	<b>2065</b>	<b>2189</b>	<b>1267</b>	<b>364</b>	<b>903</b>
	0-1 ..	168	83	85	168	83	85						
	1-2 ..	168	71	97	168	71	97						
	2-3 ..	205	101	104	205	101	104						
	3-4 ..	228	108	120	228	108	120						
	4-5 ..	203	98	105	203	98	105						
<b>Hindu</b>	<b>TOTAL 0-5 ..</b>	<b>972</b>	<b>461</b>	<b>511</b>	<b>972</b>	<b>461</b>	<b>511</b>						
	5-10 ..	1169	576	593	1167	576	591	2		2			
	10-15 ..	1032	531	501	833	514	319	196	16	180	3	1	2
	15-20 ..	930	453	477	430	351	79	481	97	384	19	5	14
	20-30 ..	1758	899	859	353	344	9	1297	523	774	108	32	76
	30-40 ..	1431	749	682	148	144	4	1061	539	522	222	66	156
	40-50 ..	976	549	427	66	65	1	630	408	222	280	76	204
	50-60 ..	656	397	259	46	46		349	278	71	261	73	188
	60 and over ..	657	360	297	45	45		238	204	34	374	111	263
	<b>TOTAL ..</b>	<b>8609</b>	<b>4514</b>	<b>4095</b>	<b>3088</b>	<b>2085</b>	<b>1003</b>	<b>4254</b>	<b>2065</b>	<b>2189</b>	<b>1267</b>	<b>364</b>	<b>903</b>
		<b>2205</b>	<b>1491</b>	<b>714</b>	<b>969</b>	<b>664</b>	<b>305</b>	<b>1088</b>	<b>751</b>	<b>337</b>	<b>148</b>	<b>76</b>	<b>72</b>
	0-1 ..	34	15	19	34	15	19						
	1-2 ..	40	15	25	40	15	25						
	2-3 ..	40	20	20	40	20	20						
	3-4 ..	44	21	23	44	21	23						
	4-5 ..	47	17	30	47	17	30						
<b>Muslim</b>	<b>TOTAL 0-5 ..</b>	<b>205</b>	<b>88</b>	<b>117</b>	<b>205</b>	<b>88</b>	<b>117</b>						
	5-10 ..	198	97	101	198	97	101						
	10-15 ..	225	138	87	199	133	66	24	5	19	2		2
	15-20 ..	281	212	69	177	158	19	100	53	47	4	1	3
	20-30 ..	618	474	144	162	160	2	440	301	139	16	13	3
	30-40 ..	363	278	85	21	21		309	234	75	33	23	10
	40-50 ..	145	98	47	5	5		119	81	38	21	12	9
	50-60 ..	92	59	33	2	2		62	45	17	28	12	16
	60 and over ..	78	47	31				34	32	2	44	15	29
	<b>TOTAL ..</b>	<b>2000</b>	<b>1403</b>	<b>597</b>	<b>764</b>	<b>576</b>	<b>188</b>	<b>1088</b>	<b>751</b>	<b>337</b>	<b>148</b>	<b>76</b>	<b>72</b>



## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed			
	P	M	F	P	M	F	P	M	F	P	M	F	
	1	2	3	4	5	6	7	8	9	10	11	12	13
<b>POONCH JAGIR—concl'd.</b>													
		<b>382722</b>	<b>194068</b>	<b>188654</b>	<b>200785</b>	<b>114730</b>	<b>86055</b>	<b>157614</b>	<b>71795</b>	<b>85819</b>	<b>24323</b>	<b>7543</b>	<b>16780</b>
0-1	..	8039	3996	4043	8039	3996	4043						
1-2	..	10292	5121	5171	10292	5121	5171						
2-3	..	11368	5621	5747	11368	5621	5747						
3-4	..	11713	5650	6063	11713	5650	6063						
4-5	..	12546	6329	6217	12546	6329	6217						
<b>Muslim</b>	<b>TOTAL 0-5</b>	<b>53958</b>	<b>26717</b>	<b>27241</b>	<b>53958</b>	<b>26717</b>	<b>27241</b>						
5-10	..	61637	32001	29636	61629	31999	29630	5	2	3	3		3
10-15	..	51305	26122	23183	47523	27587	19936	3706	516	3190	76	19	57
15-20	..	38455	19767	18688	24519	16822	7097	13540	2816	10724	396	129	267
20-30	..	64110	29233	34877	11018	9786	1232	50996	18484	32512	2096	963	1133
30-40	..	51600	25035	26565	1481	1309	172	45788	22247	23541	4331	1479	2852
40-50	..	29029	14980	14049	346	260	86	23400	13388	10012	5283	1332	3951
50-60	..	17909	9930	7979	156	130	26	12265	8378	3887	5488	1422	4066
60 and over	..	14719	8283	6436	155	120	35	7914	5964	1950	6650	2199	4451
	<b>TOTAL</b>	<b>328764</b>	<b>167351</b>	<b>161413</b>	<b>146827</b>	<b>88013</b>	<b>58814</b>	<b>157614</b>	<b>71795</b>	<b>85819</b>	<b>24323</b>	<b>7543</b>	<b>16780</b>
		<b>14877</b>	<b>7526</b>	<b>7351</b>	<b>7961</b>	<b>4512</b>	<b>3449</b>	<b>5850</b>	<b>2722</b>	<b>3128</b>	<b>1066</b>	<b>292</b>	<b>774</b>
0-1	..	340	157	183	340	157	183						
1-2	..	463	211	252	463	211	252						
2-3	..	472	223	249	472	223	249						
3-4	..	513	266	247	513	266	247						
4-5	..	498	275	223	498	275	223						
<b>Sikh</b>	<b>TOTAL 0-5</b>	<b>2286</b>	<b>1132</b>	<b>1154</b>	<b>2286</b>	<b>1132</b>	<b>1154</b>						
5-10	..	2551	1346	1205	2550	1346	1204	1		1			
10-15	..	1988	1042	946	1825	1032	793	163	10	153			
15-20	..	1407	697	710	806	548	258	598	149	449	3		3
20-30	..	2406	1084	1322	368	342	26	1965	717	1248	73	25	48
30-40	..	1985	972	1013	76	66	10	1695	857	838	214	49	165
40-50	..	1146	621	525	33	30	3	835	530	305	278	61	217
50-60	..	648	361	287	11	10	1	384	284	100	253	67	186
60 and over	..	460	271	189	6	6		209	175	34	245	90	155
	<b>TOTAL</b>	<b>12591</b>	<b>6394</b>	<b>6197</b>	<b>5675</b>	<b>3380</b>	<b>2295</b>	<b>5850</b>	<b>2722</b>	<b>3128</b>	<b>1066</b>	<b>292</b>	<b>774</b>
		<b>92</b>	<b>13</b>	<b>79</b>	<b>47</b>	<b>4</b>	<b>43</b>	<b>37</b>	<b>5</b>	<b>32</b>	<b>8</b>	<b>4</b>	<b>4</b>
0-1	..	7		7	7		7						
1-2	..	6		6	6		6						
2-3	..	5		5	5		5						
3-4	..	2		2	2		2						
4-5	..	2		2	2		2						
<b>Others</b>	<b>TOTAL 0-5</b>	<b>22</b>		<b>22</b>	<b>22</b>		<b>22</b>						
5-10	..	18	1	17	18	1	17						
10-15	..	8	2	6	5	2	3	3		3			
15-20	..	11	1	10	2	1	1	9		9			
20-30	..	10	2	8				10	2	8			
30-40	..	3		3				3		3			
40-50	..	5	2	3				4	1	3	1	1	
50-60	..	10	3	7				7	2	5	3	1	2
60 and over	..	5	2	3				1		1	4	2	2
	<b>TOTAL</b>	<b>10</b>	<b>13</b>	<b>57</b>	<b>25</b>	<b>4</b>	<b>21</b>	<b>37</b>	<b>5</b>	<b>32</b>	<b>8</b>	<b>4</b>	<b>4</b>



## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed			
	P	M	F	P	M	F	P	M	F	P	M	F	
	2	3	4	5	6	7	8	9	10	11	12	13	
<b>BARAMULLA</b>													
		<b>612428</b>	<b>330050</b>	<b>282378</b>	<b>291170</b>	<b>173654</b>	<b>117516</b>	<b>285324</b>	<b>139007</b>	<b>146317</b>	<b>35934</b>	<b>17389</b>	<b>18545</b>
0-1	..	13546	6951	6595	13546	6951	6595						
1-2	..	14663	7377	7286	14663	7377	7286						
2-3	..	16665	8371	8294	16665	8371	8294						
3-4	..	19085	9445	9640	19085	9445	9640						
4-5	..	16991	8654	8337	16991	8654	8337						
<b>Total Population</b>	<b>TOTAL 0-5</b>	<b>80950</b>	<b>40798</b>	<b>40152</b>	<b>80950</b>	<b>40798</b>	<b>40152</b>						
5-10	..	86098	46498	39600	86086	46493	39593	12	5	7			
10-15	..	72168	39554	32614	65213	38717	26496	6857	818	6039	98	19	70
15-20	..	65972	35400	30572	36183	20478	9705	29269	8736	20533	520	186	334
20-30	..	119614	61130	58484	18425	17217	1208	97976	41978	55998	3213	1935	1278
30-40	..	89133	48267	40866	2849	2633	216	80279	42122	38157	6005	3512	2493
40-50	..	52249	29711	22538	853	767	86	43046	25211	17835	8350	3733	4617
50-60	..	27203	16717	10486	337	308	29	18799	13026	5773	8067	3383	4684
60 and over	..	19041	11975	7066	274	243	31	9086	7111	1975	9681	4621	5060
	<b>TOTAL</b>	<b>531478</b>	<b>289252</b>	<b>242226</b>	<b>210220</b>	<b>132856</b>	<b>77364</b>	<b>285324</b>	<b>139007</b>	<b>146317</b>	<b>35934</b>	<b>17389</b>	<b>18545</b>
		<b>12919</b>	<b>7579</b>	<b>5340</b>	<b>7005</b>	<b>4590</b>	<b>2415</b>	<b>4748</b>	<b>2517</b>	<b>2231</b>	<b>1166</b>	<b>472</b>	<b>694</b>
0-1	..	263	128	135	263	128	135						
1-2	..	241	120	121	241	120	121						
2-3	..	324	183	141	324	183	141						
3-4	..	353	165	188	353	165	188						
4-5	..	347	180	167	347	180	167						
<b>Hindu</b>	<b>TOTAL 0-5</b>	<b>1528</b>	<b>776</b>	<b>752</b>	<b>1528</b>	<b>776</b>	<b>752</b>						
5-10	..	1799	928	871	1799	928	871						
10-15	..	1428	771	657	1337	766	571	89	4	85	2	1	1
15-20	..	1211	705	506	838	638	200	363	65	298	10	2	8
20-30	..	2379	1420	959	834	814	20	1470	583	887	75	23	52
30-40	..	1961	1244	717	371	370	1	1411	802	609	179	72	107
40-50	..	1350	908	442	161	161		873	621	252	316	126	190
50-60	..	770	510	260	93	93		375	290	85	302	127	175
60 and over	..	493	317	176	44	44		167	152	15	282	121	161
	<b>TOTAL</b>	<b>11391</b>	<b>6803</b>	<b>4588</b>	<b>5477</b>	<b>3814</b>	<b>1663</b>	<b>4748</b>	<b>2517</b>	<b>2231</b>	<b>1166</b>	<b>472</b>	<b>694</b>
		<b>590936</b>	<b>317983</b>	<b>272953</b>	<b>279661</b>	<b>166445</b>	<b>113216</b>	<b>276906</b>	<b>134778</b>	<b>142128</b>	<b>34369</b>	<b>16760</b>	<b>17609</b>
0-1	..	13060	6706	6354	13060	6706	6354						
1-2	..	14162	7127	7035	14162	7127	7035						
2-3	..	16048	8041	8007	16048	8041	8007						
3-4	..	18416	9135	9281	18416	9135	9281						
4-5	..	16361	8333	8028	16361	8333	8028						
<b>Muslim</b>	<b>TOTAL 0-5</b>	<b>78047</b>	<b>39342</b>	<b>38705</b>	<b>78047</b>	<b>39342</b>	<b>38705</b>						
5-10	..	82938	44834	38104	82928	44830	38098	10	4	6			
10-15	..	69649	38188	31461	62916	37378	25538	6638	792	5846	95	18	77
15-20	..	63827	34190	29637	34840	25459	9381	28482	8548	19934	505	183	322
20-30	..	115718	58982	56736	17374	16203	1171	95228	40878	54350	3116	1901	1215
30-40	..	86109	46485	39624	2425	2232	193	77914	40828	37086	5770	3425	2345
40-50	..	50296	28465	21831	668	593	75	41686	24300	17386	7942	3572	4370
50-60	..	26090	16005	10085	237	212	25	18186	12577	5609	7667	3216	4451
60 and over	..	18262	11492	6770	226	196	30	8762	6851	1911	9274	4445	4829
	<b>TOTAL</b>	<b>512889</b>	<b>278641</b>	<b>234248</b>	<b>201614</b>	<b>127103</b>	<b>74511</b>	<b>276906</b>	<b>134778</b>	<b>142128</b>	<b>34369</b>	<b>16760</b>	<b>17609</b>

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
1	2	3	4	5	6	7	8	9	10	11	12	13
<b>BARAMULLA—concl'd.</b>												
	8458	4433	4025	4422	2583	1839	3639	1694	1945	397	156	241
0-1 ..	222	116	106	222	116	106						
1-2 ..	259	130	129	259	130	129						
2-3 ..	290	145	145	290	145	145						
3-4 ..	314	144	170	314	144	170						
4-5 ..	280	139	141	280	139	141						
<b>Sikh</b> TOTAL 0-5 ..	1365	674	691	1365	674	691						
5-10 ..	1349	731	618	1347	730	617	2	1	1			
10-15 ..	1079	587	492	948	565	383	130	22	108	1		1
15-20 ..	922	499	423	494	375	119	423	123	300	5	1	4
20-30 ..	1495	718	777	201	192	9	1272	515	757	22	11	11
30-40 ..	1039	527	512	42	29	13	941	483	458	56	15	41
40-50 ..	592	334	258	19	12	7	482	287	195	91	35	56
50-60 ..	335	200	135	3	3		234	157	77	98	40	58
60 and over ..	282	163	119	3	3		155	106	49	124	54	70
TOTAL ..	7093	3759	3334	3057	1909	1148	3639	1694	1945	397	156	241
	1	1					1	1				
0-1 ..												
1-2 ..												
2-3 ..												
3-4 ..												
4-5 ..												
<b>Buddhist</b> TOTAL 0-5 ..												
5-10 ..												
10-15 ..												
15-20 ..												
20-30 ..												
30-40 ..	1	1					1	1				
40-50 ..												
50-60 ..												
60 and over ..												
TOTAL ..	1	1					1	1				
	114	54	60	82	36	46	30	17	13	2	1	1
0-1 ..	1	1		1	1							
1-2 ..	1		1	1		1						
2-3 ..	3	2	1	3	2	1						
3-4 ..	2	1	1	2	1	1						
4-5 ..	3	2	1	3	2	1						
<b>Others</b> TOTAL 0-5 ..	10	6	4	10	6	4						
5-10 ..	12	5	7	12	5	7						
10-15 ..	12	8	4	12	8	4						
15-20 ..	12	6	6	11	6	5	1		1			
20-30 ..	22	10	12	16	8	8	6	2	4			
30-40 ..	23	10	13	11	2	9	12	8	4			
40-50 ..	11	4	7	5	1	4	5	3	2	1		1
50-60 ..	8	2	6	4		4	4	2	2			
60 and over ..	4	3	1	1		1	2	2		1	1	
TOTAL ..	104	48	56	72	30	42	30	17	13	2	1	1

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	1	2	3	4	5	6	7	8	9	10	11	12
<b>ANANTNAG</b>												
	851606	463571	388035	415084	250759	164325	382284	189059	193225	54238	23753	30485
0-1	17104	8700	8404	17104	8700	8404						
1-2	20038	10077	9961	20038	10077	9961						
2-3	22579	11687	10892	22579	11687	10892						
3-4	24978	12464	12514	24978	12464	12514						
4-5	23793	12059	11734	23793	12059	11734						
<b>Total Population</b>												
TOTAL 0-5	108492	54987	53505	108492	54987	53505						
5-10	120247	63506	56741	120208	63499	56709	28	7	21	11		11
10-15	103539	56118	47421	93746	55042	38704	9644	1054	8590	149	22	127
15-20	89488	48452	41036	51025	37539	13486	37756	10711	27045	707	202	505
20-30	162374	86634	75740	30865	29427	1438	127184	54913	72271	4325	2294	2031
30-40	125616	70699	54917	6628	6414	214	109154	58876	50278	9834	5409	4425
40-50	76183	43802	32381	2403	2276	127	60102	35728	24374	13678	5798	7880
50-60	39613	23628	15985	1068	979	89	25688	17878	7810	12857	4771	8086
60 and over	26054	15745	10309	649	596	53	12728	9892	2836	12677	5257	7420
<b>TOTAL</b>	<b>743114</b>	<b>408584</b>	<b>334530</b>	<b>306592</b>	<b>195772</b>	<b>110820</b>	<b>382284</b>	<b>189059</b>	<b>193225</b>	<b>54238</b>	<b>23753</b>	<b>30485</b>
	66815	37470	29345	34912	22360	12552	25731	13185	12546	6172	1925	4247
0-1	1052	584	468	1052	584	468						
1-2	1362	679	683	1362	679	683						
2-3	1652	877	775	1652	877	775						
3-4	1826	923	903	1826	923	903						
4-5	1859	940	919	1859	940	919						
<b>Hindu</b>												
TOTAL 0-5	7751	4003	3748	7751	4003	3748						
5-10	9165	4775	4390	9161	4775	4386	4		4			
10-15	7834	4122	3712	7274	4105	3169	552	16	536	8	1	7
15-20	6621	3704	2917	4360	3249	1111	2212	450	1762	49	5	44
20-30	12767	7471	5296	3880	3781	99	8468	3590	4878	419	100	319
30-40	9853	5866	3987	1270	1252	18	7492	4281	3211	1091	333	758
40-50	6599	3935	2664	655	646	9	4268	2766	1502	1676	523	1153
50-60	3938	2300	1638	369	359	10	1964	1436	528	1605	505	1100
60 and over	2287	1294	993	192	190	2	771	646	125	1324	458	866
<b>TOTAL</b>	<b>59064</b>	<b>33467</b>	<b>25597</b>	<b>27161</b>	<b>18357</b>	<b>8804</b>	<b>25731</b>	<b>13185</b>	<b>12546</b>	<b>6172</b>	<b>1925</b>	<b>4247</b>
	778684	422619	356065	377030	226490	150540	353889	174422	179467	47765	21707	26058
0-1	15901	8049	7852	15901	8049	7852						
1-2	18521	9335	9186	18521	9335	9186						
2-3	20745	10713	10032	20745	10713	10032						
3-4	22954	11446	11508	22954	11446	11508						
4-5	21770	11031	10739	21770	11031	10739						
<b>Muslim</b>												
TOTAL 0-5	99891	50574	49317	99891	50574	49317						
5-10	110222	58255	51967	110191	58250	51941	21	5	16	10		10
10-15	94964	51558	43406	85829	50536	35293	8997	1002	7995	138	20	118
15-20	82167	44339	37828	46302	34016	12286	35215	10130	25085	650	193	457
20-30	148309	78378	69931	26675	25377	1298	117757	50822	66935	3877	2179	1698
30-40	114965	64349	50616	5282	5103	179	100999	54197	46802	8684	5049	3035
40-50	69146	39619	29527	1728	1618	110	55478	32752	22724	11942	5249	6693
50-60	35437	21195	14242	688	615	73	23557	16333	7224	11192	4247	6945
60 and over	23583	14352	9231	444	401	43	11867	9181	2686	11272	4770	6502
<b>TOTAL</b>	<b>678793</b>	<b>372045</b>	<b>306748</b>	<b>2777139</b>	<b>175916</b>	<b>101223</b>	<b>353889</b>	<b>174422</b>	<b>179467</b>	<b>47765</b>	<b>21707</b>	<b>26058</b>

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>ANANTNAG—concl.</b>												
	5654	3260	2394	2879	1775	1104	2513	1369	1144	262	116	146
0-1 ..	144	65	79	144	65	79						
1-2 ..	148	60	88	148	60	88						
2-3 ..	174	93	81	174	93	81						
3-4 ..	195	94	101	195	94	101						
4-5 ..	158	86	72	158	86	72						
<b>Sikh</b> TOTAL 0-5 ..	819	393	421	819	393	421						
5-10 ..	797	436	361	793	434	359	3	2	1	1		1
10-15 ..	690	402	288	592	363	227	95	36	59	3	1	2
15-20 ..	672	393	279	340	260	80	324	129	195	8	4	4
20-30 ..	1238	761	477	268	254	14	941	492	449	29	15	14
30-40 ..	728	455	273	53	51	2	622	379	243	53	25	28
40-50 ..	381	217	164	10	9	1	315	183	132	56	25	31
50-60 ..	199	118	81	2	2		147	97	50	50	19	31
60 and over ..	130	80	50	2	2		66	51	15	62	27	35
<b>TOTAL</b> ..	4835	2862	1973	2060	1377	683	2513	1369	1144	262	116	146
	9	9		7	7		1	1		1	1	
0-1 ..												
1-2 ..												
2-3 ..												
3-4 ..												
4-5 ..												
<b>Buddhist</b> TOTAL 0-5 ..												
5-10 ..												
10-15 ..	1	1		1	1							
15-20 ..	2	2		2	2							
20-30 ..	4	4		4	4							
30-40 ..	1	1					1	1				
40-50 ..	1	1								1	1	
50-60 ..												
60 and over ..												
<b>TOTAL</b> ..	9	9		7	7		1	1		1	1	
	444	213	231	256	127	129	150	82	68	38	4	34
0-1 ..	7	2	5	7	2	5						
1-2 ..	7	3	4	7	3	4						
2-3 ..	8	4	4	8	4	4						
3-4 ..	3	1	2	3	1	2						
4-5 ..	6	2	4	6	2	4						
<b>Others</b> TOTAL 0-5 ..	31	12	19	31	12	19						
5-10 ..	63	40	23	63	40	23						
10-15 ..	50	35	15	50	35	15						
15-20 ..	26	14	12	21	12	9	5	2	3			
20-30 ..	56	20	36	38	11	27	18	9	9			
30-40 ..	69	28	41	23	8	15	40	18	22	6	2	4
40-50 ..	56	30	26	10	3	7	43	27	16	3		3
50-60 ..	39	15	24	9	3	6	20	12	8	10		10
60 and over ..	54	19	35	11	3	8	24	14	10	19	2	17
<b>TOTAL</b> ..	413	201	212	225	115	110	150	82	68	38	4	34

## VII—AGE AND CIVIL CONDITION (PART I.—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	1	3	4	5	6	7	8	9	10	11	12	13
<b>MUZAFFARABAD</b>												
	264671	141117	123554	138320	81336	56954	111730	54231	57499	14621	5520	9101
0-1	6227	3062	3165	6227	3062	3165						
1-2	7318	3815	3503	7318	3815	3503						
2-3	7987	4067	3920	7987	4067	3920						
3-4	8698	4352	4346	8698	4352	4346						
4-5	8610	4378	4232	8610	4378	4232						
<b>Total Population</b> TOTAL 0-5	38840	19674	19166	38840	19674	19166						
5-10	41974	21023	20051	41275	21853	19422	689	66	623	10	4	6
10-15	35425	18980	16445	39783	18173	12610	4532	773	3759	110	34	76
15-20	28353	14848	13505	16027	11322	4705	11944	3376	8568	382	150	232
20-30	48663	25731	22882	9395	8468	927	37531	16440	21091	1737	873	804
30-40	32576	17470	15106	1299	1214	85	28723	15169	13554	2554	1087	1467
40-50	18025	10107	7918	360	339	21	14932	8890	6042	2733	878	1855
50-60	11532	6702	4830	159	150	9	8233	5544	2689	3140	1008	2132
60 and over	9283	5632	3651	182	173	9	5148	3973	1173	3955	1486	2469
<b>TOTAL</b>	225831	121443	104388	99480	61692	37788	111730	54231	57499	14621	5520	9101
	5846	3339	2507	3036	1844	1192	2323	1286	1037	487	209	278
0-1	113	61	52	113	61	52						
1-2	131	67	64	131	67	64						
2-3	167	82	85	167	82	85						
3-4	177	82	95	177	82	95						
4-5	175	94	81	175	94	81						
<b>Hindu</b> TOTAL 0-5	753	386	377	763	386	377						
5-10	896	458	438	896	458	438						
10-15	683	367	316	642	363	279	41	4	37	8	7	1
15-20	536	295	241	350	261	89	178	27	151	67	47	20
20-30	1110	647	463	254	247	7	789	353	436	102	43	54
30-40	908	580	328	82	81	1	724	451	273	102	39	63
40-50	501	338	163	33	33		366	266	100	102	39	63
50-60	259	164	95	11	11		140	114	32	102	39	63
60 and over	190	104	86	5	4		79	71	8	108	29	77
<b>TOTAL</b>	5083	2953	2130	2273	1458	815	2323	1286	1037	487	209	278
	245858	130897	114961	128261	75421	52840	104243	50462	53781	13354	5014	8340
0-1	5769	2825	2944	5769	2825	2944						
1-2	6794	3541	3253	6794	3541	3253						
2-3	7438	3799	3639	7438	3799	3639						
3-4	8095	4066	4029	8095	4066	4029						
4-5	8004	4065	3939	8004	4065	3939						
<b>Muslim</b> TOTAL 0-5	36100	18296	17804	36100	18296	17804						
5-10	38962	20349	18613	38307	20279	18028	645	66	579	10	4	6
10-15	32906	17697	15209	28571	16805	11676	4228	768	3460	107	34	73
15-20	26362	13692	12470	14830	12486	4344	11172	3266	7906	360	140	220
20-30	45400	24001	21399	8689	7814	875	35098	15387	19711	1613	800	813
30-40	30187	16042	14145	1152	1075	77	26713	13973	12740	2322	604	1328
40-50	16621	9229	7392	300	281	19	13843	8160	5683	2478	788	1000
50-60	10701	6184	4517	142	131	9	7725	5157	2568	2834	804	1040
60 and over	8619	5207	3412	170	164	8	4819	3085	1134	3630	1360	2270
<b>TOTAL</b>	209758	112601	97157	92161	57125	35036	104243	50462	53781	13354	5014	8340

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age		Population			Unmarried			Married			Widowed		
		P	M	F	P	M	F	P	M	F	P	M	F
I		2	3	4	5	6	7	8	9	10	11	12	13
<b>MUZAFFARABAD—concl'd.</b>													
		12922	6864	6058	6983	4085	2838	5161	2482	2679	778	297	481
	0-1 ..	344	175	169	344	175	169						
	1-2 ..	393	207	186	393	207	186						
	2-3 ..	382	186	196	382	186	196						
	3-4 ..	424	204	220	424	204	220						
	4-5 ..	429	218	211	429	218	211						
<b>Sikh</b>	TOTAL 0-5 ..	1972	990	982	1972	990	982						
	5-10 ..	2102	1110	992	2058	1110	941	44		44			
	10-15 ..	1827	912	915	1561	911	65	263	1	202	3		3
	15-20 ..	1450	658	792	842	572	27	594	83	511	14	3	11
	20-30 ..	2146	1131	1015	448	406	4	1642	699	913	56	26	30
	30-40 ..	1478	848	630	63	58		1285	745	510	130	45	85
	40-50 ..	902	540	362	26	25		723	464	259	153	51	102
	50-60 ..	571	354	217	6	6		362	273	89	203	75	128
	60 and over ..	474	321	153	7	7		248	217	31	219	97	122
	TOTAL ..	10950	5874	5076	5011	3095	1916	5161	2482	2679	778	297	481
		45	17	28	40	16	24	3	1	2	2		2
	0-1 ..	1	1		1	1							
	1-2 ..												
	2-3 ..												
	3-4 ..	2		2	2								
	4-5 ..	2	1	1	2	1							
<b>Others</b>	TOTAL 0-5 ..	5	2	3	5	2	3						
	5-10 ..	14	6	8	14	6	8						
	10-15 ..	9	4	5	9	4	5						
	15-20 ..	5	3	2	5	3	2						
	20-30 ..	7	2	5	4	1	3	2	1	1	1		1
	30-40 ..	3		3	2		2	1		1			
	40-50 ..	1		1	1		1						
	50-60 ..	1		1									
	60 and over ..												
	TOTAL ..	40	15	25	35	14	21	3	1	2	2		2
<b>LADAKH</b>													
		195431	98478	96953	93200	50588	42612	87840	43943	43897	14391	3947	10444
	0-1 ..	2904	1473	1431	2904	1473	1431						
	1-2 ..	4302	2004	2298	4302	2004	2298						
	2-3 ..	5393	2850	2543	5393	2850	2543						
	3-4 ..	5679	2823	2856	5679	2823	2856						
	4-5 ..	4651	2311	2340	4651	2311	2340						
<b>Total Population</b>	TOTAL 0-5 ..	22929	11461	11468	22929	11461	11468						
	5-10 ..	24227	12662	11565	24212	12653	11559	15	9	6			
	10-15 ..	21961	11738	10223	20759	11026	9733	1156	692	464	46	20	26
	15-20 ..	19707	10807	8900	13265	7620	5645	6204	3095	3109	238	92	146
	20-30 ..	34079	17233	16846	8365	5532	2833	24715	11260	13455	999	441	558
	30-40 ..	25878	12374	13504	1838	1150	688	22415	10742	11673	1625	482	1143
	40-50 ..	18360	9322	9038	837	525	312	15019	8193	6826	2504	604	1900
	50-60 ..	15093	7053	8040	654	344	210	10755	5852	4903	3784	857	2927
	60 and over ..	13197	5828	7369	441	277	164	7561	4100	3461	5195	1451	3744
	TOTAL ..	172502	87017	85485	70271	39127	31144	87840	43943	43897	14391	3947	10444

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>LADAKH—contd.</b>												
	455	361	94	170	124	46	283	236	47	2	1	1
0-1	9	6	3	9	6	3						
1-2	6	5	1	6	5	1						
2-3	7	2	5	7	2	5						
3-4	12	3	9	12	3	9						
4-5	12	7	5	12	7	5						
<b>Hindu</b> TOTAL 0-5	46	23	23	46	23	23						
5-10	39	24	15	39	24	15						
10-15	18	11	7	18	11	7						
15-20	16	12	4	11	10	1	5	2	3			
20-30	141	113	28	35	35		106	78	28			
30-40	150	136	14	16	16		133	119	14	1	1	
40-50	37	35	2	4	4		33	31	2			
50-60	8	7	1	1	1		6	6		1		1
60 and over												
TOTAL	409	338	71	124	101	23	283	236	47	2	1	1
	154492	77925	76567	73182	40520	32662	69954	34511	35443	11356	2894	8462
0-1	2442	1207	1235	2442	1207	1235						
1-2	3708	1712	1996	3708	1712	1996						
2-3	4660	2474	2186	4660	2474	2186						
3-4	4662	2308	2354	4662	2308	2354						
4-5	3862	1905	1957	3862	1905	1957						
<b>Muslim</b> TOTAL 0-5	19334	9606	9728	19334	9606	9728						
5-10	19495	10291	9204	19485	10284	9201	10	7	3			
10-15	17798	9713	8085	16774	9086	7688	980	607	373	44	20	24
15-20	15590	8819	6771	10308	6226	4082	5078	2506	2572	204	87	117
20-30	27103	13797	13306	5866	4343	1523	20419	9068	11351	818	386	432
30-40	20275	9498	10777	960	668	292	17967	8437	9530	1348	393	955
40-50	13801	6965	6836	254	167	87	11507	6345	5162	2040	453	1587
50-60	11431	5154	6277	134	91	43	8201	4453	3748	3096	610	2486
60 and over	9665	4082	5583	67	49	18	5792	3088	2704	3806	945	2861
TOTAL	135158	68319	66839	53848	30914	22934	69954	34511	35443	11356	2894	8462
	182	107	75	103	62	41	79	45	34			
0-1	11	6	5	11	6	5						
1-2	6	4	2	6	4	2						
2-3	7	3	4	7	3	4						
3-4	8	1	7	8	1	7						
4-5	7	3	4	7	3	4						
<b>Sikh</b> TOTAL 0-5	39	17	22	39	17	22						
5-10	29	20	9	29	20	9						
10-15	20	12	8	18	11	7	2	1	1			
15-20	18	11	7	11	9	2	7	2	5			
20-30	42	23	19	6	5	1	36	18	18			
30-40	23	17	6				23	17	6			
40-50	7	5	2				7	5	2			
50-60	4	2	2				4	2	2			
TOTAL	143	90	53	64	45	19	79	45	34			

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowe		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>LADAKH—concl.</b>												
	40164	20011	20153	19670	9841	9829	17463	9118	8345	3031	1052	1979
0-1 ..	441	253	188	441	253	188						
1-2 ..	581	283	298	581	283	298						
2-3 ..	717	371	346	717	371	346						
3-4 ..	993	510	483	993	510	483						
4-5 ..	766	394	372	766	394	372						
<b>Buddhist</b> TOTAL 0-5 ..	3498	1811	1687	3498	1811	1687						
5-10 ..	4647	2317	2330	4642	2315	2327	5	2	3			
10-15 ..	4105	1990	2115	3929	1906	2023	174	84	90	2		2
15-20 ..	4065	1954	2111	2919	1366	1553	1112	583	529	34	5	29
20-30 ..	6772	3290	3482	2448	1143	1305	4143	2092	2051	181	55	126
30-40 ..	5412	2715	2697	862	466	396	4275	2161	2114	275	88	187
40-50 ..	4497	2308	2189	579	354	225	3455	1803	1652	463	151	312
50-60 ..	3642	1884	1758	419	252	167	2536	1385	1151	687	247	440
60 and over ..	3526	1742	1784	374	228	146	1763	1008	755	1389	506	883
<b>TOTAL</b> ..	36666	18200	18466	16172	8030	8142	17463	9118	8345	3031	1052	1979
	138	74	64	75	41	34	61	33	28	2		2
0-1 ..	1	1		1	1							
1-2 ..	1		1	1		1						
2-3 ..	2		2	2		2						
3-4 ..	4	1	3	4	1	3						
4-5 ..	4	2	2	4	2	2						
<b>Others</b> TOTAL 0-5 ..	12	4	8	12	4	8						
5-10 ..	17	10	7	17	10	7						
10-15 ..	20	12	8	20	12	8						
15-20 ..	18	11	7	16	9	7		2				
20-30 ..	21	10	11	10	6	4	11	4	7			
30-40 ..	18	8	10				17	8	9	1		1
40-50 ..	18	9	9				17	9	8	1		1
50-60 ..	8	6	2				8	6	2			
60 and over ..	6	4	2				6	4	2			
<b>TOTAL</b> ..	126	70	56	63	37	26	61	33	28	2		2
<b>ASTORE</b>												
	17026	8948	8078	9308	5157	4151	7172	3648	3524	546	143	403
0-1 ..	174	88	86	174	88	86						
1-2 ..	508	249	259	508	249	259						
2-3 ..	625	306	319	625	306	319						
3-4 ..	725	354	371	725	354	371						
4-5 ..	587	314	273	587	314	273						
<b>Total Population</b> TOTAL 0-5 ..	2619	1311	1308	2619	1311	1308						
5-10 ..	3050	1593	1457	3050	1593	1457						
10-15 ..	2010	1079	931	1947	1065	882	61	14	47	2		2
15-20 ..	1507	789	718	1044	654	390	455	132	323	8	3	5
20-30 ..	2935	1516	1419	539	446	93	2337	1056	1281	59	14	45
30-40 ..	2404	1261	1143	84	67	17	2238	1165	1073	82	29	53
40-50 ..	1066	558	508	17	11	4	964	531	433	85	14	71
50-60 ..	781	429	352	5			655	405	250	121	19	102
60 and over ..	654	412	242	3			462	345	117	189	64	125
<b>TOTAL</b> ..	14407	7637	6770	6689	3846	2843	7172	3648	3524	546	143	403



## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>ASTORE—contd.</b>												
	113	72	41	56	35	21	54	37	17	3		3
0-1 ..	3	3		3	3							
1-2 ..	8	5	3	8	5	3						
2-3 ..	4	1	3	4	1	3						
3-4 ..	1		1	1		1						
4-5 ..	3	3		3	3							
<b>Hindu</b> TOTAL 0-5 ..	19	12	7	19	12	7						
5-10 ..	15	6	9	15	6	9						
10-15 ..	8	4	4	8	4	4						
15-20 ..	7	4	3	5	4	1	2		2			
20-30 ..	26	17	9	9	9		17	8	9			
30-40 ..	20	13	7				19	13	6	1		1
40-50 ..	12	11	1				11	11		1		1
50-60 ..	3	3					3	3		1		
60 and over ..	3	2	1				2	2		1		1
<b>TOTAL</b> ..	94	60	34	37	23	14	54	37	17	3		3
	16878	8852	8026	9238	5112	4126	7098	3597	3501	542	143	399
0-1 ..	169	83	86	169	83	86						
1-2 ..	499	243	256	499	243	256						
2-3 ..	620	304	316	620	304	316						
3-4 ..	723	353	370	723	353	370						
4-5 ..	584	311	273	584	311	273						
<b>Muslim</b> TOTAL 0-5 ..	2595	1294	1301	2595	1294	1301						
5-10 ..	3030	1585	1445	3030	1585	1445						
10-15 ..	2000	1074	926	1937	1060	877	61	14	47	2		2
15-20 ..	1497	783	714	1038	649	389	451	131	320	8	3	5
20-30 ..	2899	1493	1406	529	436	93	2311	1043	1268	59	14	45
30-40 ..	2378	1243	1135	84	67	17	2213	1147	1066	81	29	52
40-50 ..	1051	545	506	17	13	4	951	518	433	83	14	69
50-60 ..	778	426	352	5	5		652	402	250	121	19	102
60 and over ..	650	409	241	3	3		459	342	117	188	64	124
<b>TOTAL</b> ..	14283	7558	6725	6643	3818	2825	7098	3597	3501	542	143	399
	30	20	10	12	8	4	17	12	5	1		1
0-1 ..	1	1		1	1							
1-2 ..	1	1		1	1							
2-3 ..	1	1		1	1							
3-4 ..	1	1		1	1							
4-5 ..												
<b>Sikh</b> TOTAL 0-5 ..	4	4		4	4							
5-10 ..	4	1	3	4	1	3						
10-15 ..	2	1	1	2	1	1						
15-20 ..	3	2	1	1	1		2	1	1			
20-30 ..	8	5	3	1	1		7	4	3			
30-40 ..	5	4	1				5	4	1			
40-50 ..	3	2	1				2	2		1		1
50-60 ..												
60 and over ..	1	1					1	1				
<b>TOTAL</b> ..	26	16	10	8	4	4	17	12	5	1		1

VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>ASTORE—concl'd.</b>												
	5	4	1	2	2		3	2	1			
0-1 ..	1	1		1	1							
1-2 ..												
2-3 ..												
3-4 ..												
4-5 ..												
<b>Others</b> TOTAL 0-5 ..	1	1		1	1							
5-10 ..	1	1		1	1							
10-15 ..												
15-20 ..												
20-30 ..	2	1	1				2	1	1			
30-40 ..	1	1					1	1				
40-50 ..												
50-60 ..												
60 and over ..												
<b>TOTAL</b> ..	4	3	1	1	1		3	2	1			
<b>GILGIT (LEASED AREA)</b>												
	22495	12471	10024	11632	7021	4611	9515	4897	4618	1348	553	795
0-1 ..	645	314	331	645	314	331						
1-2 ..	557	279	278	557	279	278						
2-3 ..	705	357	348	705	357	348						
3-4 ..	711	339	372	711	339	372						
4-5 ..	713	368	345	713	368	345						
<b>Total Population</b> TOTAL 0-5 ..	3331	1657	1674	3331	1657	1674						
5-10 ..	3295	1750	1545	3271	1750	1521	22		22	2		2
10-15 ..	2688	1485	1203	2374	1437	937	301	43	258	13	5	8
15-20 ..	2228	1267	961	1356	1013	343	836	241	595	36	13	23
20-30 ..	4261	2384	1877	978	878	100	3109	1408	1701	174	98	76
30-40 ..	3236	1840	1396	233	208	25	2752	1511	1241	251	121	130
40-50 ..	1475	861	614	56	50	6	1197	735	462	222	76	146
50-60 ..	1091	666	425	21	19	2	797	558	239	273	89	184
60 and over ..	890	561	329	12	9	3	501	401	100	377	151	226
<b>TOTAL</b> ..	19164	10814	8350	8301	5364	2937	9515	4897	4618	1348	553	795
	108	72	36	56	40	16	49	29	20	3	3	
0-1 ..	4		4	4		4						
1-2 ..	2	1	1	2	1	1						
2-3 ..	3	2	1	3	2	1						
3-4 ..	4	2	2	4	2	2						
4-5 ..	2	2		2	2							
<b>TOTAL 0-5</b> ..	15	7	8	15	7	8						
5-10 ..	15	11	4	15	11	4						
10-15 ..	10	5	5	8	5	3	2		2			
15-20 ..	9	4	5	5	4	1	4		4			
20-30 ..	30	21	9	8	8		21	12	9	1	1	
30-40 ..	20	16	4	2	2		16	12	4	2	2	
40-50 ..	4	3	1				4	3	1			
50-60 ..	2	2		1	1		1	1				
60 and over ..	3	3		2	2		1	1				
<b>TOTAL</b> ..	93	65	28	41	33	8	49	29	20	3	3	

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	N	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>GILGIT (LEASED AREA)—contd.</b>												
	22296	12342	9954	11522	6947	4575	9430	4845	4585	1344	550	794
0-1 ..	639	313	326	639	313	326						
1-2 ..	551	278	273	551	278	273						
2-3 ..	699	352	347	699	352	347						
3-4 ..	704	335	369	704	335	369						
4-5 ..	709	364	345	709	364	345						
<b>Muslim</b> TOTAL 0-5 ..	3302	1642	1660	3302	1642	1660						
5-10 ..	3265	1731	1534	3241	1731	1510	22		22	2		2
10-15 ..	2667	1474	1193	2355	1426	929	299	43	256	13	5	8
15-20 ..	2212	1259	953	1345	1005	340	831	241	590	36	13	23
20-30 ..	4211	2352	1859	964	864	100	3075	1391	1684	172	97	75
30-40 ..	3201	1811	1390	229	204	25	2723	1488	1235	249	119	130
40-50 ..	1465	854	611	56	50	6	1187	728	459	222	76	146
50-60 ..	1087	662	425	20	18	2	794	555	239	273	89	134
60 and over ..	886	557	329	10	7	3	499	399	100	377	151	226
TOTAL ..	18994	10700	8294	8220	5305	2915	9430	4845	4585	1344	550	794
	70	44	26	42	26	16	28	18	10			
0-1 ..	1	1		1	1							
1-2 ..	3		3	3		3						
2-3 ..	2	2		2	2							
3-4 ..	3	2	1	3	2	1						
4-5 ..	2	2		2	2							
<b>Sikh</b> TOTAL 0-5 ..	11	7	4	11	7	4						
5-10 ..	13	7	6	13	7	6						
10-15 ..	10	6	4	10	6	4						
15-20 ..	7	4	3	6	4	2	1		1			
20-30 ..	11	6	5	2	2		9	4	5			
30-40 ..	10	8	2				10	8	2			
40-50 ..	5	3	2				5	3	2			
50-60 ..	2	2					2	2				
60 and over ..	1	1					1	1				
TOTAL ..	59	37	22	31	19	12	28	18	10			
	21	13	8	12	8	4	8	5	3	1		1
0-1 ..	1		1	1		1						
1-2 ..	1		1	1		1						
2-3 ..	1	1		1	1							
3-4 ..												
4-5 ..												
<b>Others</b> TOTAL 0-5 ..	3	1	2	3	1	2						
5-10 ..	2	1	1	2	1	1						
10-15 ..	1		1	1		1						
15-20 ..												
20-30 ..	9	5	4	4	4		4	1	3	1		1
30-40 ..	5	5		2	2		3	3				
40-50 ..	1	1					1	1				
50-60 ..												
60 and over ..												
TOTAL ..	18	12	6	9	7	2	8	5	3	1		1

## VII—AGE AND CIVIL CONDITION (PART III—DISTRICTS)—CONCLD.

Community and Age	Population			Unmarried			Married			Widowed			
	P	M	F	P	M	F	P	M	F	P	M	F	
	2	3	4	5	6	7	8	9	10	11	12	13	
<b>GILGIT AGENCY</b>													
		76526	40827	35699	38222	22659	15563	34950	17199	17751	3354	969	2385
0-1	..	780	415	365	779	415	364				1		1
1-2	..	1862	902	960	1850	899	951	10	2	8	2	1	1
2-3	..	2440	1113	1327	2423	1106	1317	8	4	4	9	3	6
3-4	..	2954	1477	1477	2936	1471	1465	14	4	10	4	2	2
4-5	..	2818	1488	1330	2788	1480	1308	21	7	14	9	1	8
<b>Total Population</b>	<b>TOTAL 0-5</b>	10854	5395	5459	10776	5371	5405	53	17	36	25	7	18
5-10	..	13707	7111	6596	13329	7034	6295	334	57	277	44	20	24
10-15	..	9478	5529	3949	7670	5128	2542	1761	379	1382	47	22	25
15-20	..	7445	3893	3552	3264	2683	581	4095	1173	2922	86	37	49
20-30	..	12669	6386	6283	1974	1553	421	10397	4700	5697	298	133	165
30-40	..	10184	5469	4715	658	453	205	8978	4871	4107	548	145	403
40-50	..	5947	3347	2600	294	215	79	5011	2993	2018	642	139	503
50-60	..	3397	1981	1416	114	92	22	2589	1702	887	694	187	507
60 and over	..	2845	1716	1129	143	130	13	1732	1307	425	970	279	691
	<b>TOTAL</b>	65672	35432	30240	27446	17288	10158	34897	17182	17715	3329	962	2367
		76526	40827	35699	38222	22659	15563	34950	17199	17751	3354	969	2385
0-1	..	780	415	365	779	415	364				1		1
1-2	..	1862	902	960	1850	899	951	10	2	8	2	1	1
2-3	..	2440	1113	1327	2423	1106	1317	8	4	4	9	3	6
3-4	..	2954	1477	1477	2936	1471	1465	14	4	10	4	2	2
4-5	..	2818	1488	1330	2788	1480	1308	21	7	14	9	1	8
<b>Muslim</b>	<b>TOTAL 0-5</b>	10854	5395	5459	10776	5371	5405	53	17	36	25	7	18
5-10	..	13707	7111	6596	13329	7034	6295	334	57	277	44	20	24
10-15	..	9478	5529	3949	7670	5128	2542	1761	379	1382	47	22	25
15-20	..	7445	3893	3552	3264	2683	581	4095	1173	2922	86	37	49
20-30	..	12669	6386	6283	1974	1553	421	10397	4700	5697	298	133	165
30-40	..	10184	5469	4715	658	453	205	8978	4871	4107	548	145	403
40-50	..	5947	3347	2600	294	215	79	5011	2993	2018	642	139	503
50-60	..	3397	1981	1416	114	92	22	2589	1702	887	694	187	507
60 and over	..	2845	1716	1129	143	130	13	1732	1307	425	970	279	691
	<b>TOTAL</b>	65672	35432	30240	27446	17288	10158	34897	17182	17715	3329	962	2367

## VII—AGE AND CIVIL CONDITION (PART IV—CITIES).

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>JAMMU</b>												
<b>A—Total Population</b>												
	<b>50379</b>	<b>29818</b>	<b>20561</b>	<b>25567</b>	<b>16397</b>	<b>9170</b>	<b>20804</b>	<b>11884</b>	<b>8920</b>	<b>4008</b>	<b>1537</b>	<b>2471</b>
0-1 ..	1314	709	605	1314	709	605						
1-2 ..	1195	610	585	1195	610	585						
2-3 ..	1219	642	577	1219	642	577						
3-4 ..	1318	669	649	1318	669	649						
4-5 ..	1391	719	672	1391	719	672						
<b>Total Population</b> TOTAL 0-5 ..	<b>6437</b>	<b>3349</b>	<b>3088</b>	<b>6437</b>	<b>3349</b>	<b>3088</b>						
5-10 ..	6103	3276	2827	6087	3276	2811	16		16			
10-15 ..	5550	3148	2402	5213	3120	2093	322	19	303	15	9	6
15-20 ..	5479	3315	2164	3798	2864	934	1607	398	1209	74	53	21
20-30 ..	10244	6366	3878	2936	2751	185	6936	3412	3524	372	203	169
30-40 ..	7239	4559	2680	602	575	27	5993	3735	2258	643	248	395
40-50 ..	4516	2864	1652	268	259	9	3345	2302	1043	904	304	600
50-60 ..	2606	1607	999	122	111	11	1608	1201	407	876	295	581
60 and over ..	2205	1334	871	104	92	12	977	817	160	1124	425	699
<b>TOTAL</b> ..	<b>43942</b>	<b>26469</b>	<b>17473</b>	<b>19130</b>	<b>13048</b>	<b>6082</b>	<b>20804</b>	<b>11884</b>	<b>8920</b>	<b>4008</b>	<b>1537</b>	<b>2471</b>
<b>B—Communities</b>												
	<b>30564</b>	<b>17803</b>	<b>12761</b>	<b>15176</b>	<b>9817</b>	<b>5359</b>	<b>12733</b>	<b>7070</b>	<b>5663</b>	<b>2655</b>	<b>916</b>	<b>1739</b>
0-1 ..	803	456	347	803	456	347						
1-2 ..	706	349	357	706	349	357						
2-3 ..	734	388	346	734	388	346						
3-4 ..	767	394	373	767	394	373						
4-5 ..	798	406	392	798	406	392						
<b>Hindu</b> TOTAL 0-5 ..	<b>3808</b>	<b>1993</b>	<b>1815</b>	<b>3808</b>	<b>1993</b>	<b>1815</b>						
5-10 ..	3634	1961	1673	3634	1961	1673						
10-15 ..	3318	1897	1421	3117	1879	1238	193	11	182	8	7	1
15-20 ..	3293	1998	1295	2257	1738	519	994	228	766	42	32	10
20-30 ..	6101	3653	2448	1696	1621	75	4177	1927	2250	228	105	123
30-40 ..	4420	2661	1759	347	337	10	3632	2188	1444	441	136	305
40-50 ..	2907	1798	1109	170	164	6	2122	1455	667	615	179	436
50-60 ..	1719	1026	693	76	65	11	1033	769	264	610	192	418
60 and over ..	1364	816	548	71	59	12	582	492	90	711	265	446
<b>TOTAL</b> ..	<b>26756</b>	<b>15810</b>	<b>10946</b>	<b>11368</b>	<b>7824</b>	<b>3544</b>	<b>12733</b>	<b>7070</b>	<b>5663</b>	<b>2655</b>	<b>916</b>	<b>1739</b>
	<b>15920</b>	<b>9751</b>	<b>6169</b>	<b>8391</b>	<b>5321</b>	<b>3070</b>	<b>6463</b>	<b>3926</b>	<b>2537</b>	<b>1066</b>	<b>504</b>	<b>562</b>
0-1 ..	380	182	198	380	182	198						
1-2 ..	395	207	188	395	207	188						
2-3 ..	391	203	188	391	203	188						
3-4 ..	428	205	223	428	205	223						
4-5 ..	458	234	224	458	234	224						
<b>Muslim</b> TOTAL 0-5 ..	<b>2052</b>	<b>1031</b>	<b>1021</b>	<b>2052</b>	<b>1031</b>	<b>1021</b>						
5-10 ..	1937	1032	905	1935	1032	903	2		2			
10-15 ..	1780	1010	770	1694	1001	693	79	7	72	7	2	5
15-20 ..	1780	1112	668	1292	948	344	462	147	315	26	17	9
20-30 ..	3395	2271	1124	1058	968	90	2218	1219	999	119	84	35
30-40 ..	2299	1543	756	217	201	16	1924	1255	669	158	87	71
40-50 ..	1309	867	442	81	78	3	999	688	311	229	101	128
50-60 ..	704	465	239	35	35		464	348	116	205	82	123
60 and over ..	664	420	244	27	27		315	262	53	322	131	191
<b>TOTAL</b> ..	<b>13868</b>	<b>8720</b>	<b>5148</b>	<b>6339</b>	<b>4290</b>	<b>2049</b>	<b>6463</b>	<b>3926</b>	<b>2537</b>	<b>1066</b>	<b>504</b>	<b>562</b>

## VII—AGE AND CIVIL CONDITION (PART IV—CITIES)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>JAMMU—contd.</b>												
	<b>962</b>	<b>519</b>	<b>443</b>	<b>512</b>	<b>298</b>	<b>214</b>	<b>395</b>	<b>198</b>	<b>197</b>	<b>55</b>	<b>23</b>	<b>32</b>
0-1 ..	39	20	19	39	20	19						
1-2 ..	25	13	12	25	13	12						
2-3 ..	25	14	11	25	14	11						
3-4 ..	49	27	22	49	27	22						
4-5 ..	23	16	12	23	16	12						
<b>Christian TOTAL 0-5 ..</b>	<b>166</b>	<b>90</b>	<b>76</b>	<b>166</b>	<b>90</b>	<b>76</b>						
5-10 ..	158	84	74	158	84	74						
10-15 ..	110	59	51	104	58	46	6	1	5			
15-20 ..	83	41	42	45	31	14	36	9	27	2	1	1
20-30 ..	193	94	99	25	22	3	162	69	93	6	3	3
30-40 ..	122	74	48	8	7	1	105	62	43	9	5	4
40-50 ..	63	37	26	3	3		47	28	19	13	6	7
50-60 ..	32	19	13	2	2		21	15	6	9	2	7
60 and over ..	35	21	14	1	1		18	14	4	16	6	10
<b>TOTAL ..</b>	<b>796</b>	<b>429</b>	<b>367</b>	<b>346</b>	<b>208</b>	<b>138</b>	<b>395</b>	<b>198</b>	<b>197</b>	<b>55</b>	<b>23</b>	<b>32</b>
	<b>784</b>	<b>412</b>	<b>372</b>	<b>416</b>	<b>240</b>	<b>176</b>	<b>288</b>	<b>144</b>	<b>144</b>	<b>80</b>	<b>28</b>	<b>52</b>
0-1 ..	25	13	12	25	13	12						
1-2 ..	20	7	13	20	7	13						
2-3 ..	23	13	10	23	13	10						
3-4 ..	26	13	13	26	13	13						
4-5 ..	26	17	9	26	17	9						
<b>Jain TOTAL 0-5 ..</b>	<b>120</b>	<b>63</b>	<b>57</b>	<b>120</b>	<b>63</b>	<b>57</b>						
5-10 ..	114	60	54	113	60	53	1		1			
10-15 ..	89	46	43	88	46	42	1		1			
15-20 ..	72	32	40	48	28	20	22	3	19	2	1	1
20-30 ..	126	63	63	25	21	4	96	40	56	5	2	3
30-40 ..	93	58	41	8	8		82	45	37	9	5	4
40-50 ..	67	37	30	6	6		46	27	19	15	4	11
50-60 ..	54	32	22	6	6		27	20	7	21	6	15
60 and over ..	43	21	22	2	2		13	9	4	28	10	18
<b>TOTAL ..</b>	<b>664</b>	<b>349</b>	<b>315</b>	<b>296</b>	<b>177</b>	<b>119</b>	<b>288</b>	<b>144</b>	<b>144</b>	<b>80</b>	<b>28</b>	<b>52</b>
	<b>2135</b>	<b>1322</b>	<b>813</b>	<b>1064</b>	<b>715</b>	<b>349</b>	<b>919</b>	<b>541</b>	<b>378</b>	<b>152</b>	<b>66</b>	<b>86</b>
0-1 ..	66	37	29	66	37	29						
1-2 ..	49	34	15	49	34	15						
2-3 ..	46	24	22	46	24	22						
3-4 ..	47	30	17	47	30	17						
4-5 ..	80	45	35	80	45	35						
<b>Sikh TOTAL 0-5 ..</b>	<b>288</b>	<b>170</b>	<b>118</b>	<b>288</b>	<b>170</b>	<b>118</b>						
5-10 ..	259	139	120	246	139	107	13		13			
10-15 ..	252	135	117	209	135	74	43		43			
15-20 ..	250	131	119	155	113	37	93	11	82	2	2	
20-30 ..	425	282	143	130	117	13	281	156	125	14	9	5
30-40 ..	295	210	76	22	22		247	182	65	26	15	11
40-50 ..	170	125	45	8	8		130	103	27	32	14	18
50-60 ..	97	65	32	3	3		63	49	14	31	13	18
60 and over ..	99	56	43	3	2		49	40	9	47	15	34
<b>TOTAL ..</b>	<b>1847</b>	<b>1152</b>	<b>695</b>	<b>776</b>	<b>545</b>	<b>231</b>	<b>919</b>	<b>541</b>	<b>378</b>	<b>152</b>	<b>66</b>	<b>86</b>

## VII—AGE AND CIVIL CONDITION (PART IV—CITIES)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>JAMMU—concl.</b>												
	10	7	3	6	4	2	4	3	1			
0-1	1	1		1	1							
1-2												
2-3												
3-4	1		1	1		1						
4-5	1	1		1	1							
<b>Parsee</b> TOTAL 0-5	3	2	1	3	2	1						
5-10	1		1	1		1						
10-15	1	1		1	1							
15-20												
20-30	3	2	1	1	1		2	1	1			
30-40	2	2					2	2				
40-50												
50-60												
60 and over												
<b>TOTAL</b>	7	5	2	3	2	1	4	3	1			
	1	1					1	1				
0-1												
1-2												
2-3												
3-4												
4-5												
<b>Buddhist</b> TOTAL 0-5												
5-10												
10-15												
15-20												
20-30												
30-40	1	1					1	1				
40-50												
50-60												
60 and over												
<b>TOTAL</b>	1	1					1	1				
	3	3		2	2		1	1				
0-1												
1-2												
2-3												
3-4												
4-5												
<b>Others</b> TOTAL 0-5												
5-10												
10-15												
15-20	1	1		1	1							
20-30	1	1		1	1							
30-40	1	1					1		1			
40-50												
50-60												
60 and over												
<b>TOTAL</b>	3	3		2	2		1	1				

## VII—AGE AND CIVIL CONDITION. (PART IV—CITIES)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed			
	P	M	F	P	M	F	P	M	F	P	M	F	
	2	3	4	5	6	7	8	9	10	11	12	13	
<b>SRINAGAR</b>													
<b>A—Total Population</b>													
		<b>207787</b>	<b>112460</b>	<b>95327</b>	<b>109273</b>	<b>65672</b>	<b>43601</b>	<b>86893</b>	<b>43808</b>	<b>43085</b>	<b>11621</b>	<b>2980</b>	<b>8641</b>
0-1	..	3177	1701	1476	3177	1701	1476						
1-2	..	4385	2223	2162	4385	2223	2162						
2-3	..	5234	2687	2547	5234	2687	2547						
3-4	..	6172	3059	3113	6172	3059	3113						
4-5	..	6140	3031	3109	6140	3031	3109						
<b>Total Population</b>	<b>TOTAL 0-5</b>	<b>25108</b>	<b>12701</b>	<b>12407</b>	<b>25108</b>	<b>12701</b>	<b>12407</b>						
5-10	..	31899	15984	15915	31891	15983	15909	8	1	7			
10-15	..	27182	14126	13056	24983	13988	10995	2174	138	2056	25		25
15-20	..	22343	12086	10257	14036	10289	3747	8143	1786	6357	164	11	153
20-30	..	39500	21346	18154	9468	9024	444	29100	12103	16997	932	219	713
30-40	..	29229	16809	12420	2334	2279	55	24896	13944	10954	1999	586	1413
40-50	..	18016	10835	7181	903	885	18	14036	9183	4853	3077	767	2310
50-60	..	9540	5729	3811	394	378	16	6089	4615	1474	3057	736	2321
60 and over	..	4970	2844	2126	156	145	11	2447	2038	409	2367	661	1706
<b>TOTAL</b>	<b>..</b>	<b>182679</b>	<b>99759</b>	<b>82920</b>	<b>84165</b>	<b>52971</b>	<b>31194</b>	<b>16893</b>	<b>43808</b>	<b>43085</b>	<b>11621</b>	<b>2980</b>	<b>8641</b>
<b>B—Communities.</b>													
		<b>43026</b>	<b>23887</b>	<b>19139</b>	<b>22824</b>	<b>14514</b>	<b>8310</b>	<b>16537</b>	<b>8392</b>	<b>8145</b>	<b>3665</b>	<b>981</b>	<b>2684</b>
0-1	..	575	312	263	575	312	263						
1-2	..	892	457	435	892	457	435						
2-3	..	1075	602	473	1075	602	473						
3-4	..	1208	626	582	1208	626	582						
4-5	..	1252	633	619	1252	633	619						
<b>Hindu</b>	<b>TOTAL 0-5</b>	<b>5002</b>	<b>2630</b>	<b>2372</b>	<b>5002</b>	<b>2630</b>	<b>2372</b>						
5-10	..	6250	3201	3049	6247	3201	3046	3		3			
10-15	..	5237	2740	2497	4858	2727	2131	373	13	300	6		6
15-20	..	4417	2498	1919	2853	2163	600	1534	335	1199	30		30
20-30	..	8147	4701	3446	2376	2330	49	5508	2326	3182	263	45	218
30-40	..	6140	3604	2536	792	777	15	4706	2655	2051	642	172	470
40-50	..	4104	2446	1658	415	410	5	2707	1764	943	982	272	710
50-60	..	2474	1422	1052	206	201	5	1266	937	329	1002	284	718
60 and over	..	1255	645	610	75	75		440	362	78	740	208	532
<b>TOTAL</b>	<b>..</b>	<b>38024</b>	<b>21257</b>	<b>16767</b>	<b>17822</b>	<b>11884</b>	<b>5938</b>	<b>16537</b>	<b>8392</b>	<b>8145</b>	<b>3665</b>	<b>981</b>	<b>2684</b>
		<b>162970</b>	<b>87439</b>	<b>75531</b>	<b>85545</b>	<b>50597</b>	<b>34948</b>	<b>69548</b>	<b>34863</b>	<b>34680</b>	<b>7877</b>	<b>1974</b>	<b>5903</b>
0-1	..	2570	1376	1194	2570	1376	1194						
1-2	..	3464	1755	1709	3464	1755	1709						
2-3	..	4118	2064	2054	4118	2064	2054						
3-4	..	4926	2415	2511	4926	2415	2511						
4-5	..	4855	2381	2474	4855	2381	2474						
<b>Muslim</b>	<b>TOTAL 0-5</b>	<b>19933</b>	<b>9991</b>	<b>9942</b>	<b>19933</b>	<b>9991</b>	<b>9942</b>						
5-10	..	25436	12659	12777	25431	12658	12773	5	1	4			
10-15	..	21746	11263	10483	19933	11138	8705	1794	125	1669	19		19
15-20	..	17719	9451	8268	11040	8018	3022	6545	1422	5123	134	11	123
20-30	..	30947	16353	14594	6968	6599	369	23313	9581	13732	666	173	493
30-40	..	22796	13010	9786	1509	1482	27	19947	11120	8827	1340	408	932
40-50	..	13765	8288	5477	477	469	8	11205	7329	3876	2083	490	1593
50-60	..	6985	4261	2724	180	174	6	4771	3641	1130	2034	446	1588
60 and over	..	3643	2103	1480	74	68	6	1968	1649	319	1601	446	1155
<b>TOTAL</b>	<b>..</b>	<b>143037</b>	<b>77448</b>	<b>65589</b>	<b>65612</b>	<b>40606</b>	<b>25006</b>	<b>69548</b>	<b>34863</b>	<b>34680</b>	<b>7877</b>	<b>1974</b>	<b>5903</b>



## VII—AGE AND CIVIL CONDITION (PART IV—CITIES)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed			
	F	M	F	P	M	F	P	M	F	P	M	F	
	1	2	3	4	5	6	7	8	9	10	11	12	13
<b>SRINAGAR—contd.</b>													
	346	171	175	204	105	99	114	64	50	28	2	26	
0-1	6	2	4	6	2	4							
1-2	5	2	3	5	2	3							
2-3	5	1	4	5	1	4							
3-4	1		1	1		1							
4-5	6	2	4	6	2	4							
<b>Christian</b> TOTAL 0-5	23	7	16	23	7	16							
5-10	53	37	16	53	37	16							
10-15	44	31	13	44	31	13							
15-20	18	9	9	17	9	8	1		1				
20-30	39	11	28	28	6	22	11	5	6				
30-40	53	23	30	17	7	10	32	15	17	4	1	3	
40-50	46	27	19	7	3	4	36	24	12	3		3	
50-60	30	12	18	8	3	5	15	9	6	7		7	
60 and over	40	14	26	7	2	5	19	11	8	14	1	13	
<b>TOTAL</b>	323	164	159	181	98	83	114	64	50	28	2	26	
	9	8	1	5	5		4	3	1				
0-1													
1-2	1	1		1	1								
2-3	2	2		2	2								
3-4													
4-5													
<b>Jain</b> TOTAL 0-5	3	3		3	3								
5-10													
10-15													
15-20	3	2		1	1		2	1	1				
20-30	2	2		1	1		1	1					
30-40													
40-50	1	1					1	1					
50-60													
60 and over													
<b>TOTAL</b>	6	5		2	2		4	3	1				
	1412	943	469	678	442	236	685	479	206	49	22	27	
0-1	25	11	14	25	11	14							
1-2	23	8	15	23	8	15							
2-3	34	18	16	34	18	16							
3-4	37	18	19	37	18	19							
4-5	27	15	12	27	15	12							
<b>Sikh</b> TOTAL 0-5	146	70	76	146	70	76							
5-10	157	87	70	157	87	70							
10-15	154	91	63	147	91	56	7		7				
15-20	184	124	60	123	96	27	61	28	33				
20-30	357	273	84	87	82	5	267	190	77	3	1	2	
30-40	237	172	65	15	13	2	209	154	55	13	5	8	
40-50	98	72	26	3	3		88	64	22	9	5	4	
50-60	49	34	15				36	28	8	13	6	7	
60 and over	30	20	10				19	15	4	11	5	6	
<b>TOTAL</b>	1466	873	393	532	372	160	685	479	206	49	22	27	

VII—AGE AND CIVIL CONDITION (PART IV—CITIES)—CONTD.

Community and Age	Population			Unmarried			Married			Widowed		
	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13
<b>SRINAGAR—contd.</b>												
	6	3	3	3	1	2	2	1	1	1	1	
0-1 ..												
1-2 ..												
2-3 ..												
3-4 ..												
4-5 ..												
<b>Parsee</b> TOTAL 0-5 ..												
5-10 ..	2		2	2		2						
10-15 ..												
15-20 ..												
20-30 ..	1	1		1	1							
30-40 ..	1		1				1		1			
40-50 ..	1	1										
50-60 ..												
60 and over ..	1	1								1	1	
TOTAL ..	6	3	3	3	1	2	2	1	1	1	1	
	7	7		7	7							
0-1 ..												
1-2 ..												
2-3 ..												
3-4 ..												
4-5 ..												
<b>Buddhist</b> TOTAL 0-5 ..												
5-10 ..												
10-15 ..	1	1		1	1							
15-20 ..	2	2		2	2							
20-30 ..	4	4		4	4							
30-40 ..												
40-50 ..												
50-60 ..												
60 and over ..												
TOTAL ..	7	7		7								
	9	2	7	5	1	4	3	1	2	1		1
0-1 ..												
1-2 ..												
2-3 ..												
3-4 ..												
4-5 ..												
<b>Jews</b> TOTAL 0-5 ..												
5-10 ..												
10-15 ..												
15-20 ..												
20-30 ..	3	1	2	3	1	2						
30-40 ..	2		2	1		1	1		1			
40-50 ..	1		1	1		1						
50-60 ..	2		2				1		1	1		1
60 and over ..	1	1					1	1				
TOTAL ..	9	2	7	5	1	4	3	1	2	1		1

## VII—AGE AND CIVIL CONDITION (PART IV—CITIES)—CONCLD.

Community and Age	Population			Unmarried			Married			Widowed			
	P	M	F	P	M	F	P	M	F	P	M	F	
	1	2	3	4	5	6	7	8	9	10	11	12	13
<b>SRINAGAR—concl.</b>													
	2		2		2		2						
0-1 ..	1		1		1		1						
1-2 ..													
2-3 ..													
3-4 ..													
4-5 ..													
Others TOTAL 0-5 ..	1		1		1		1						
5-10 ..	1		1		1		1						
10-15 ..													
15-20 ..													
20-30 ..													
30-40 ..													
40-50 ..													
50-60 ..													
60 and over ..													
TOTAL ..	1		1		1		1						

VII—(i) AGE DISTRIBUTION OF 10000 OF EACH SEX IN THE STATE AND EACH NATURAL DIVISION.

Age	1941		1931		1921		1911		1901	
	M	F	M	F	M	F	M	F	M	F
I	2	3	4	5	6	7	8	9	10	11
<b>JAMMU AND KASHMIR STATE</b>										
0-1	196	217	301	337	307	336	432	477	353	392
1-2	230	260	305	345	189	207	111	119	154	158
2-3	267	293	304	344	260	293	264	293	282	321
3-4	288	326	302	335	329	363	318	353	301	348
4-5	282	308	292	321	301	328	305	328	294	320
TOTAL 0-5	1263	1404	1504	1682	1386	1527	1430	1570	1384	1539
5-10	1449	1472	1306	1264	1503	1542	1444	1511	1449	1505
10-15	1236	1198	1207	1147	1209	1077	1169	1062	1230	1116
15-20	1006	1017	922	1006	833	862	870	876	833	816
20-25	899	980	942	1065	749	908	800	919	708	832
25-30	823	889	866	913	795	880	785	837	763	818
30-35	760	763	808	766	832	799	791	783	861	830
35-40	638	616	619	561	572	502	555	506	600	532
40-45	476	433	474	426	556	560	596	612	654	644
45-50	420	367	376	325	322	275	331	284	331	300
50-55	307	256	296	257	436	388	440	398	450	384
55-60	258	213	225	194	149	105	135	102	132	120
60-65	175	146	187	166	337	203	346	301	605	564
65-70	109	95	93	77	70	50	73	50		
70 and over	181	151	173	144	260	232	235	189		
Mean age	23.83	22.66	23.6	23.05	25	24	25	23	21	24
<b>I THE SUB-MONTANE &amp; SEMI-MOUNTAINOUS TRACT</b>										
0-5	1299	1440	1457	1677	1287	1440	1234	1380		
5-10	1462	1475	1264	1237	1468	1513	1348	1436		
10-15	1193	1212	1177	1159	1219	1081	1194	1049		
15-20	944	973	917	967	776	816	826	824		
20-40	2932	3048	3105	3074	2813	2904	3045	3128		
40-60	1560	1347	1514	1367	1644	1558	1656	1582		
60 and over	610	505	566	499	793	688	697	601		
Mean age	25.90	24.43			28	27	24	21		
<b>II THE OUTER HILLS</b>										
0-5	1288	1377	1283	1712	1385	1463	1411	1517		
5-10	1503	1495	1322	1246	1530	1527	1419	1417		
10-15	1282	1197	1228	1128	1216	1071	1163	1053		
15-20	964	990	903	1022	810	879	826	884		
20-40	2978	3234	3094	3243	2778	3034	2895	3044		
40-60	1464	1268	1368	1209	1496	1332	1528	1413		
60 and over	521	439	502	440	785	684	755	611		
Mean age	24.91	24.99			27	26	26	22		
<b>JAMMU PROVINCE</b>										
0-5	1293	1403	1519	1684	1345	1453	1339	1463	1247	1361
5-10	1486	1487	1304	1252	1505	1524	1390	1461	1339	1425
10-15	1246	1203	1206	1137	1217	1075	1176	1053	1234	1150
15-20	956	983	909	995	798	854	826	860	855	858
20-40	2958	3158	3089	3191	2792	2983	2957	3077	2984	3047
40-60	1503	1301	1439	1276	1555	1426	1581	1479	1661	1523
60 and over	558	465	534	465	788	685	731	607	660	636
Mean age	25.27	24.13	24.65	24.0	26	25	24	21	31	21

VII—(i) AGE DISTRIBUTION OF 10000 OF EACH SEX IN THE STATE AND EACH NATURAL DIVISION—CONCLD.

Age	1941		1931		1921		1911		1901	
	M	F	M	M	M	F	M	M	M	F
I	2	3	4	5	6	7	8	9	10	11
<b>III THE JHELUM VALLEY (KASHMIR PROVINCE)</b>										
0-5	1235	1421	1509	1704	1434	1626	1537	1705	1616	1835
5-10	1411	1466	1327	1294	1530	1608	1512	1598	1637	1668
10-15	1227	1215	1215	1178	1243	1086	1182	1100	1252	1115
15-20	1055	1073	948	1059	850	875	917	907	817	784
20-40	3317	3375	3392	3432	3106	3219	2890	2987	2730	2858
40-60	1398	1185	1261	1068	1341	1195	1421	1296	1436	1329
60 and over	357	265	348	267	519	391	541	407	513	411
Mean age	24.30	22.76	23	22	24	23	25	23	19	19
<b>IV THE INDUS VALLEY (FRONTIER DISTRICTS)</b>										
0-5	1233	1321	1469	1598	1377	1450	1452	1561	1115	1234
5-10	1439	1405	1265	1199	1305	1269	1426	1366	1226	1234
10-15	1234	1082	1154	1050	1118	1042	1025	910	940	883
15-20	1042	937	857	859	997	841	916	811	761	695
20-40	3015	3130	3202	3326	2917	3059	2996	3150	3603	3546
40-60	1507	1525	1485	1416	1434	1424	1411	1361	1603	1555
60 and over	530	600	568	556	752	896	774	841	719	853
Mean age	25.33	25.95	25.3	25.05	26	27	23	26	26	27

## VII—(ii) AGE DISTRIBUTION OF 10000 OF EACH SEX BY MAIN COMMUNITY

Community and Age	1941		1931		1921		1911		1901	
	M	F	M	F	M	F	M	F	M	F
	2	3	4	5	6	7	8	9	10	11
<b>Hindu</b>										
0-5	1173	1311	1316	1536	1142	1289	1115	1263	1066	1215
5-10	1320	1377	1155	1158	1268	1406	1169	1383	1186	1325
10-15	1111	1163	1084	1091	1117	998	1091	961	1167	989
15-20	926	980	903	985	811	854	826	857	822	814
20-40	3131	3184	3126	3210	3050	3068	3210	3216	3263	3261
40-60	1724	1452	1823	1779	1799	1624	1790	1660	1803	1636
60 and over	615	533	593	541	813	761	799	705	693	760
Mean age	27.00	24.73	26.85	25.2	23	27	27	26	28	26
<b>Muslim</b>										
0-5	1286	1429	1552	1725	1458	1597	1532	1665	1498	1458
5-10	1476	1488	1347	1294	1575	1586	1530	1567	1541	1569
10-15	1267	1210	1242	1165	1239	1101	1196	1094	1254	1158
15-20	1030	1025	930	1014	838	863	883	882	835	816
20-40	3131	3276	3241	3341	2906	3104	2845	2997	2820	2936
40-60	1384	1220	1276	1119	1363	1236	1409	1308	1483	1381
60 and over	426	352	412	342	621	313	605	487	569	487
Mean age	24.28	23.27	23.5	22.5	25	24	24	22	24	23
<b>Sikh</b>										
0-5	1464	1599	1756	1885	1516	1653	1491	1633	1381	1628
5-10	1630	1515	1456	1334	1640	1669	1552	1648	1462	1500
10-15	1335	1315	1265	1173	1241	1094	1209	1096	1206	1058
15-20	991	1084	845	1029	716	926	902	884	886	884
20-40	2786	2969	2928	3132	2839	2857	2837	3006	2892	2967
40-60	1347	1082	1315	1037	1409	1312	1437	1281	1553	1402
60 and over	447	336	435	360	639	501	572	452	621	561
Mean age	23.39	20.88	23.6	21.85	25	23	24	22	25	25
<b>Buddhist</b>										
0-5	906	835	1085	1165	933	1002	895	1013	774	810
5-10	1155	1162	1046	1041	950	997	1114	1108	1111	1071
10-15	996	1057	950	974	915	913	899	881	929	904
15-20	987	1061	780	815	1057	871	860	859	871	818
20-40	3003	3057	3060	3035	3062	2684	3097	3007	3183	2855
40-60	2093	1955	2105	2052	2045	2067	2058	2083	2015	1957
60 and over	860	873	974	918	1038	1466	1077	1049	1117	1585
Mean age	30.22	30.00	29.9	29.45	31	32	30	30	30	32

VII—(iii) PROPORTION OF (A) CHILDREN UNDER 10 AND OF  
(B) MARRIED FEMALAS AGED 15-40

CHILDREN (BOTH SEXES) PER 100

Province and community	Persons aged 15-40					Married females aged 15-40				
	1941	1931	1921	1911	1901	1941	1931	1921	1911	1901
	1	2	3	4	5	6	7	8	9	10
<b>JAMMU &amp; KASHMIR STATE</b>										
All Communities ..	67	70	77	77	77	179	166	183	183	190
Hindu ..	63	62	65	60	58	161	170	167	157	152
Muslim ..	67	69	81	90	84	165	162	187	191	203
Sikh ..	81	72	88	83	78	196	185	199	195	192
Buddhist ..	50	56	51	53	49	172	167	202	170	154
<b>JAMMU PROVINCE</b>										
All Communities ..	70	70	78	73	69	172	168	185	178	175
Hindu ..	64	63	67	60	59	159	159	167	156	150
Muslim ..	74	74	86	82	78	178	173	196	192	193
Sikh ..	84	82	84	79	69	198	186	192	191	176
Buddhist ..	45	59	42	61	40	118	134	111	127	139
<b>KASHMIR PROVINCE</b>										
All Communities ..	63	66	77	82	94	155	154	181	189	213
Hindu ..	58	57	56	61	61	175	163	159	168	169
Muslim ..	62	66	78	83	96	154	154	181	190	215
Sikh ..	75	87	93	88	88	191	182	208	200	208
Buddhist ..										
<b>FRONTIER DISTRICTS</b>										
All communities ..	66		69	74	56	178		179	185	169
Hindu ..	36		16	8	3	189		179	151	100
Muslim ..	69		74	81	58	178		175	188	171
Sikh ..	79		40	21	8	238		250	140	50
Buddhist ..	50		51	53	50	173		204	152	157

PERSONS OVER 60 TO THOSE AGED 15-40 ;

PER 100 FEMALAS ; FOR TOTAL POPULATION AND IN CERTAIN COMMUNITIES.

PERSONS OVER 60 PER 100 AGED 15-40										Married females aged 15-40 per 100 females of all ages				
1941		1931		1921		1911		1901		1941	1931	1921	1911	1901
M	F	M	F	M	F	M	F	M	F					
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
11	9	19	21	18	15	17	14	17	15	36	38	35	34	33
15	12	26	29	21	19	20	17	17	18	34	34	33	34	34
10	8	17	19	17	13	19	13	16	13	37	39	35	35	33
11	8	20	20	18	13	15	12	16	15	34	34	34	35	35
22	21	48	48	25	41	27	27	28	43	23	26	19	24	24
14	11	24	25	23	20	21	18	18	19	35	36	33	34	33
16	13	27	30	22	17	19	14	17	14	34	35	33	34	32
13	10	22	22	19	15	13	13	18	15	34	36	34	34	35
14	10	23	22	22	15	27	15	22	30	33	35	34	35	25
		31	28	13	9	14	10	14	11	35	35	37	36	34
8	6	13	15	11	11	13	12	13	14	32	41	35	34	34
8	8	14	19	13	9	14	10	15	11	33	34	37	36	34
8	6	13	14	16	11	14	9	15	14	39	40	35	36	35
9	6	18	19							35	39			
13	15			19	23	20	21	16	20	31		31	32	29
1	2			1	2	1	2		4	46		44	52	55
11	14			18	19	20	20	15	17	32		33	33	30
3								4		38		24	42	24
22	21			25	42	27	27	28	46	23		19	27	24



## VII—(iv) PERCENTAGE VARIATION IN POPULATION BY AGE

Province	Period	All ages	0-10	10-15	15-40	40-60	60 and over	
<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	<i>7</i>	<i>8</i>	
JAMMU AND KASHMIR STATE	.. {	1931-1941	10.3	7.0	13.9	9.3	17.0	12.4
		1921-1931	11.9	8.2	15.0	22.9	3.2	— 24.0
		1911-1921	5.1	5.1	7.7	4.9	1.2	9.1
JAMMU PROVINCE	.. {	1931-1941	10.8	9.4	15.5	8.9	14.2	13.5
		1921-1931	9.0	7.5	11.4	20.3	— .03	— 11.5
		1911-1921	2.7	5.8	5.5	— 1.3	.005	12.8
KASHMIR PROVINCE	.. {	1931-1941	10.2	4.5	12.2	10.1	21.8	11.5
		1921-1931	11.5	4.9	15.9	20.3	2.7	— 24.1
		1911-1921	8.6	5.9	9.6	13.5	1.8	4.4
FRONTIER DISTRICTS	.. {	1931-1941	7.9	5.3	13.5	6.5	12.4	8.9
		1921-1931	36.0	39.0	38.9	43.0	33.8	— 7.5
		1911-1921	3.2	6.0	12.4	.2	7.2	2.7

VII—(v) ACTUAL AGES RETURNED BY 100000 OF EACH SEX IN SRINAGAR CITY  
1941

Age	M	F	Age	M	F	Age	M	F	Age	M	F
0	1477	1500	30	4747	4958	60	1565	1517	90	16	25
1	1974	2216	31	396	261	61	47	43	91	2	4
2	2415	2648	32	1473	1169	62	104	78	92	1	1
3	2680	3222	33	741	524	63	63	31	93		
4	2698	3176	34	665	535	64	60	68	94		
5	3125	3543	35	4058	3696	65	462	349	95	3	4
6	3006	3635	36	929	658	66	46	31	96	3	
7	2800	3488	37	699	428	67	34	19	97		1
8	2984	3429	38	956	709	68	40	26	98	1	1
9	2455	2977	39	248	206	69	14	8	99		1
10	3088	3326	40	4292	3998	70	378	424	100	9	6
11	1907	2452	41	231	122	71	10	6	101	1	1
12	3245	3344	42	762	464	72	19	23	102		
13	1846	2215	43	331	188	73	10	8	103		
14	2316	2441	44	339	208	74	3	3	104		
15	2439	2315	45	2926	2343	75	227	268	105	1	
16	2187	1922	46	346	230	76	9	7	106	1	
17	1512	1352	47	268	191	77	6	8	107	1	
18	2842	2721	48	502	343	78	11	4	108		
19	1284	1171	49	117	81	79	2	4	109		
20	3294	3722	50	2891	2626	80	120	119	110	2	
21	1098	855	51	122	75	81	3	3	111	1	
22	2272	2246	52	387	211	82	4	7	128	1	
23	1101	938	53	196	101	83					
24	1515	1541	54	178	130	84	4	3			
25	4014	4523	55	1339	1055	85	14	20			
26	1178	1085	56	207	129	86	1	1			
27	1063	1016	57	171	76	87	10				
28	1664	1586	58	150	86	88	1	1			
29	432	430	59	62	41	89					

## VII- (vi) FEMALES PER 1000 MALES

Age	Total population				Hindus			
	1941	1931	1921	1911	1941	1931	1921	1911
I	2	3	4	5	6	7	8	9
TOTAL ALL AGES .. ..	888	881	890	887	878	873	872	853
TOTAL 0-30 .. ..	926	924	935	924	936	919	918	895
0-1 .. ..	987	983	975	980	974	987	971	965
1-2 .. ..	999	995	973	955	998	997	910	945
2-3 .. ..	977	995	1001	982	988	983	991	984
3-4 .. ..	1006	966	983	986	982	996	1052	982
4-5 .. ..	967	965	970	952	968	1063	977	962
TOTAL 0-5 .. ..	987	983	980	974	982	1019	984	970
5-10 .. ..	901	854	913	928	916	867	967	973
10-15 .. ..	861	838	792	806	919	860	779	751
15-20 .. ..	897	961	921	892	929	944	918	885
20-25 .. ..	968	995	1093	1018	939	946	989	917
25-30 .. ..	959	929	986	945	929	882	882	874
TOTAL 30 AND OVER .. ..	813	790	807	816	784	788	804	790
30-40 .. ..	875	816	825	849	847	807	819	809
40-50 .. ..	797	780	853	856	754	775	810	819
50-60 .. ..	738	762	751	769	718	741	756	749
60 and over .. ..	744	750	767	733	762	1083	816	753

## BY MAIN COMMUNITIES AND AGE

Muslims				Sikhs				Buddhists			
1941	1931	1921	1911	1941	1931	1921	1911	1941	1931	1921	1911
10	11	12	13	14	15	16	17	18	19	20	21
889	882	894	896	895	923	901	853	1008	1008	1000	999
922	923	939	931	947	970	946	895	1034	1029	1011	1014
994	989	974	985	954	938	916	854	745	975	1045	1100
997	979	987	956	1066	1005	927	804	1059	1000	1043	1238
974	996	1006	979	967	1002	895	1000	936	1163	1161	1155
1013	979	968	985	1032	958	1052	1027	937	1163	1026	1074
969	956	965	948	878	1038	1106	950	940	1073	1187	1157
989	983	979	974	977	986	982	932	929	1072	1075	1130
897	847	900	917	891	750	912	897	1014	1005	1050	993
845	828	794	819	882	883	792	773	1069	1022	999	979
886	964	921	894	977	1154	1164	836	1083	1039	825	999
973	1007	1124	1050	1050	1500	1028	1032	1069	1026	1033	1000
965	946	1018	972	982	1001	922	930	1039	1004	1147	921
819	790	805	823	776	750	812	769	973	889	988	981
882	822	829	862	874	830	833	819	991	976	675	981
809	783	855	868	740	771	880	807	948	966	990	1011
742	1042	742	773	685	738	776	687	933	1002	1039	1011
732	726	738	720	677	748	706	673	1024	985	1418	974

## VII—(vii) FEMALES PER 1000 MALES BY MAIN

Community and Province			All ages	0-5	0-1	1-2	2-3	3-4	4-5
I			2	3	4	5	6	7	8
<b>JAMMU PROVINCE</b>									
All Communities	..	..	915	985	1006	1006	992	1002	966
Hindu	..	..	893	986	987	999	1001	977	970
Muslim	..	..	929	998	1020	1005	988	1017	971
Sikh	..	..	924	952	929	1104	951	974	830
Buddhist	..	..	1113	731	777	3000	1500	400	500
<b>KASHMIR PROVINCE</b>									
All Communities	..	..	849	977	971	975	957	1009	968
Hindu	..	..	768	944	847	1002	876	1013	961
Muslim	..	..	854	977	981	973	961	1006	909
Sikh	..	..	884	1015	994	1015	995	1111	957
Buddhist	..	..							
<b>FRONTIER DISTRICTS</b>									
All Communities	..	..	938	1004	966	1105	981	1017	957
Hindu	..	..	339	905	778	454	1800	2400	417
Muslim	..	..	931	1011	997	1112	984	1022	900
Sikh	..	..	649	929	825	1000	667	2000	800
Buddhist	..	..	1007	931	743	1053	932	947	944

## COMMUNITIES, AGE AND PROVINCE

Age										
0-30	5-10	10-15	15-20	20-25	25-30	30 and over	30-40	40-50	50-60	60 and over
9	10	11	12	13	14	15	16	17	18	19
956	916	884	941	1030	1021	838	919	822	749	763
950	916	922	950	975	966	801	876	771	740	764
958	916	866	934	1060	1054	865	911	862	771	763
972	903	876	994	1183	1137	822	955	754	709	739
1219	1870	1586	1267	1042	787	886	821	852	896	
895	881	841	862	904	906	752	813	752	665	630
831	925	891	779	708	700	657	654	630	670	731
898	880	838	865	915	920	758	822	759	664	625
916	835	892	964	903	826	711	773	719	644	571
915	916	826	843	1004	904	984	991	906	1010	1065
511	683	800	600	489	226	134	151	81	83	200
902	906	796	813	1004	893	991	1000	901	1030	1076
754	643	684	647	1067	579	356	310	500	500	
1032	1006	1063	1080	1071	1043	974	993	948	933	1024

## VII—(viii) DISTRIBUTION BY CIVIL CONDITION OF 1000 OF EACH SEX, COMMUNITY AND AGE

Community	Sex and Age	Unmarried					Married					W dowed					
		1941	1931	1921	1911	1901	1941	1931	1921	1911	1901	1941	1931	1921	1911	1901	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	
All Communities	<b>Males*</b> ..	<b>553</b>					<b>396</b>					<b>51</b>					
	0-5 ..	1000	1000	998	999	997			2	1	3						
	5-10 ..	1000	982	986	989	989		18	13	11	11			1			
	10-15 ..	980	948	915	918	922	19	51	82	80	76		1	1	3	2	2
	15-20 ..	798	678	710	697	716	197	309	280	294	273	5	13	10	9	11	
	20-40 ..	218	200	206	212	231	739	717	737	739	728	43	83	57	49	41	
	40-60 ..	46	39	60	52	62	810	735	792	817	828	144	226	148	131	110	
	60 and over ..	41	31	47	40	42	634	609	627	664	712	325	360	326	296	246	
	<b>Females*</b> ..	<b>431</b>					<b>472</b>					<b>97</b>					
	0-5 ..	1000	1000	996	998	995			4	2	5						
	5-10 ..	996	957	947	949	952	4	42	50	49	46			1	3	2	2
10-15 ..	823	778	655	635	645	174	217	336	357	346		3	5	9	8	9	
15-20 ..	363	179	162	143	176	624	800	812	828	795	13	21	26	29	29		
20-40 ..	22	20	28	20	35	913	905	891	894	878	65	75	81	86	87		
40-60 ..	6	6	15	7	7	632	584	618	629	646	362	410	367	364	347		
60 and over ..	6	5	8	10	10	262	217	224	248	272	732	778	768	742	718		
Hindu	<b>Males*</b> ..	<b>554</b>					<b>382</b>					<b>64</b>					
	0-5 ..	1000	1000	999	999	998			1	1	2						
	5-10 ..	1000	966	986	988	987		33	13	11	12		1	1	1	1	
	10-15 ..	1000	938	925	927	923		60	72	71	74		2	3	2	3	
	15-20 ..	858	737	742	744	721	137	251	248	246	269	5	12	10	10	10	
	20-40 ..	306	310	297	301	316	650	628	637	636	635	44	62	66	63	49	
	40-60 ..	94	105	120	111	126	742	691	700	716	726	164	204	180	173	143	
	60 and over ..	75	77	92	80	87	577	560	573	592	586	348	363	335	328	327	
	<b>Females*</b> ..	<b>396</b>					<b>447</b>					<b>157</b>					
	0-5 ..	1000	999	994	996	995			1	5	4	5			1		
	5-10 ..	1000	928	893	894	913		69	98	102	85			3	9	4	4
10-15 ..	794	708	501	469	491	204	280	477	512	490	2	12	22	19	19		
15-20 ..	320	120	65	72	68	665	835	885	876	879	15	45	50	52	53		
20-40 ..	9	12	9	10	10	874	828	822	815	824	117	160	169	175	166		
40-60 ..	4	3	4	5	3	493	440	467	472	466	503	557	529	523	531		
60 and over ..	5	2	3	7	2	150	131	136	170	152	845	867	861	823	846		
Muslim	<b>Males*</b> ..	<b>552</b>					<b>399</b>					<b>49</b>					
	0-5 ..	1000	1000	998	999	997			2	1	3						
	5-10 ..	1000	985	986	990	990		15	13	10	10			1			
	10-15 ..	977	949	913	916	922	22	50	84	82	76	1	1	3	2	2	
	15-20 ..	785	661	702	684	715	209	328	288	307	273	6	11	10	9	12	
	20-40 ..	209	183	180	182	199	743	759	766	774	764	48	58	54	44	37	
	40-60 ..	29	24	37	28	36	832	823	825	856	869	139	153	138	116	95	
	60 and over ..	24	12	31	22	21	659	629	648	694	762	317	395	321	284	217	
	<b>Females*</b> ..	<b>438</b>					<b>480</b>					<b>82</b>					
	0-5 ..	1000	1000	997	998	995			3	2	5						
	5-10 ..	996	963	960	962	962	4	36	39	37	37			1	1	1	1
10-15 ..	832	791	690	672	682	165	205	304	323	312	3	4	6	5	6		
15-20 ..	368	188	180	154	202	619	796	800	823	776	13	16	20	23	22		
20-40 ..	22	19	29	20	42	927	925	913	921	898	51	56	58	59	60		
40-60 ..	5	5	16	7	7	673	628	670	684	711	322	367	314	309	282		
60 and over ..	5	5	8	9	9	300	242	260	273	323	695	753	732	718	663		

\*Similar figures previous to 1941 are not available.

VII—(viii) DISTRIBUTION BY CIVIL CONDITION OF 1000 OF EACH SEX, COMMUNITY AND AGE.—CONCLD.

Community	Sex and Age	Unmarried					Married					Widowed					
		1941	1931	1921	1911	1901	1941	1931	1921	1911	1901	1941	1931	1921	1911	1901	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	
Sikh	Males*	587					372					41					
	0-5	1000	999	1000	999	998		1			1	2					
	5-10	1000	987	996	992	993		12	4		7	7		1		1	
	10-15	980	964	943	956	963	20	35	55		42	36		1	2	2	1
	15-20	807	683	746	765	762	190	305	243		228	234	3	12	11	7	4
	20-40	217	176	205	212	236	750	770	748		749	733	33	54	47	39	31
	40-60	40	32	44	56	59	832	812	821		818	839	128	156	135	126	102
	60 and over	25	29	35	39	49	665	614	641		684	708	310	357	324	277	248
	Females*	468					445						87				
	0-5	1000	999	993	998	998		1	2		2	2					
5-10	988	958	955	958	972	12	40	44		40	26		2	1	2	2	
10-15	789	774	660	650	715	210	220	335		344	277	1	6	5	6	8	
15-20	345	171	81	84	99	646	810	903		900	879	9	19	16	16	22	
20-40	22	15	18	16	13	912	908	905		902	913	66	77	77	87	74	
40-60	5	12	24	9	4	615	584	596		585	662	380	414	380	406	334	
60 and over		1	25	18	2	255	186	195		198	326	745	813	780	784	672	
Buddhist	Males*	491					456					53					
	0-5	1000	1000	1000	983	990					17	9					1
	5-10	1000	1000	991	924	958					74	41				2	1
	10-15	955	986	906	816	821	45	13	92		180	177				4	2
	15-20	693	582	661	580	638	304	404	334		411	347	3	14	5	9	15
	20-40	267	214	223	211	216	708	748	743		759	699	25	38	34	30	115
	40-60	144	120	123	135	135	759	770	794		788	773	97	110	83	77	92
	60 and over	130	101	102	121	165	579	586	585		579	705	291	313	313	300	130
	Females*	487					415						98				
	0-5	1000	1000	998	998	991					2	2	8				1
5-10	999	999	997	987	957	1	1	2		11	43			1	2		
10-15	955	971	954	944	889	45	26	46		54	99		3		2	12	
15-20	726	633	787	719	668	261	342	205		275	319	13	25	8	6	13	
20-40	273	222	286	214	181	676	714	649		730	766	51	64	65	56	53	
40-60	98	76	107	68	163	710	702	685		726	728	192	222	208	206	209	
60 and over	82	52	63	78	115	423	440	198		436	405	495	508	739	486	480	

\*Similar figures previous to 1941 are not available.



## VII—(ix) DISTRIBUTION BY CIVIL CONDITION OF 1000 OF

Province & Community	MALES																	
	All ages			0-5			5-10			10-15			15-40			40 and over		
	U	M	W	U	M	W	U	M	W	U	M	W	U	M	W	U	M	W
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
<b>JAMMU AND KASHMIR STATE</b>																		
All Communities ..	553	396	51	1000			1000			980	19	1	368	595	37	44	768	188
Hindu ..	554	382	64	1000			1000			1000			431	532	37	90	698	212
Muslim ..	552	399	49	1000			1000			977	22	1	352	610	38	28	791	181
Sikh ..	587	372	41	1000			1000			980	20		373	601	26	37	790	173
Buddhist ..	491	456	53	1000			1000			955	45		373	608	19	140	707	153
<b>JAMMU PROVINCE</b>																		
All Communities ..	567	377	56	1000			1000			987	13		395	567	38	51	751	198
Hindu ..	550	384	66	1000			1000			990	10		424	538	38	82	705	213
Muslim ..	576	374	50	1000			1000			987	13		379	582	39	27	786	187
Sikh ..	594	364	42	1000			1000			989	11		380	593	27	42	788	170
Buddhist ..	438	498	64	1000			1000			750	250		275	683	42	100	680	220
<b>KASHMIR PROVINCE</b>																		
All Communities ..	541	409	50	1000			1000			977	23		345	617	38	35	777	188
Hindu ..	593	353	54	1000			1000			1000			489	482	29	156	645	199
Muslim ..	537	412	51	1000			1000			976	24		335	626	39	27	785	188
Sikh ..	587	384	29	1000			999	1		969	31		368	610	22	30	790	180
Buddhist ..	700	200	100							1000			750	250				1000
<b>FRONTIER DISTRICTS</b>																		
All Communities ..	534	432	34	1000			998	2		941	57	2	342	634	24	52	828	120
Hindu ..	394	598	8	1000			1000			1000			262	726	12	121	879	113
Muslim ..	537	430	33	1000			997	3		937	59	4	337	637	26	31	856	113
Sikh ..	561	439		1000			1000			1000			275	725			1000	
Buddhist ..	492	455	53	1000			1000			957	43		373	608	19	140	708	152

U=Unmarried.  
M=Married.  
W=Widowed.

## EACH SEX AND AGE BY PROVINCE AND COMMUNITY

## FEMALES

All Ages			0-5			5-10			10-15			15-40			40 and over		
U	M	W	U	M	W	U	M	W	U	M	W	U	M	W	U	M	W
20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37
431	472	97	1000			996	4		823	174	3	103	845	52	6	544	450
396	447	157	1000			1000			794	204	2	81	827	92	4	401	595
438	480	82	1000			996	4		832	165	3	105	853	42	5	590	405
468	445	87	1000			988	12		789	210	1	110	841	49	4	529	467
487	415	98	1000			999	1		955	45		405	544	51	95	618	287
433	449	118	1000			1000			834	164	2	102	833	65	4	483	513
392	450	158	1000			1000			784	214	2	81	826	93	4	401	595
455	450	95	1000			1000			862	136	2	116	834	50	5	538	457
467	434	99	1000			994	6		824	176		110	835	55	3	499	498
443	480	77	1000			1000			795	205		203	765	32		631	369
424	593	73	1000			994	6		807	190	3	90	871	39	3	613	384
432	427	141	1000			1000			858	140	2	101	809	90	3	406	591
425	505	70	1000			995	5		805	192	3	90	875	35	4	625	371
466	462	72	1000			977	23		743	253	4	107	849	44	6	583	411
445	463	92	998	2		987	12	1	867	129	4	185	769	46	25	619	356
480	487	33	1000			1000			875	125		37	951	12		500	500
440	467	93	998	2		980	16	4	852	144	4	153	801	46	10	630	360
550	441	9	1000			1000			923	77		106	894			857	143
488	414	98	1000			999	1		958	42		390	569	41	94	621	285

## VII—(x) SEX-RATIO BY CIVIL CONDITION, AGE, COMMUNITY AND PROVINCE

## FEMALES PER 1000 MALES

Province and Community	All Ages			0-10			10-15			15-40			40 and over		
	U	M	W	U	M	W	U	M	W	U	M	W	U	M	W
	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
<b>JAMMU AND KASHMIR STATE</b>															
All Communities ..	693	1059	1669	940	5923	2062	726	7320	2948	258	1303	1277	114	543	1333
Hindu ..	627	1033	2127	947	4667	1000	737	20302	2968	174	1398	225	37	428	2089
Muslim ..	706	1067	1502	938	576	2065	720	6185	293	274	1285	1021	15	575	1729
Sikh ..	713	1073	1910	923	21333		712	9217	3000	279	1342	1905	78	475	1908
Buddhist ..	999	917	1871	976	1500		1067	1088		1088	973	2261	641	848	1803
<b>JAMMU PROVINCE</b>															
All Communities ..	70	109	1929	952	4000	5000	748	1182	3188	25	1426	1636	75	502	2035
Hindu ..	669	1046	2144	948	4222	1000	732	1989	2897	179	1430	2264	42	430	2102
Muslim ..	734	1112	175	954	209		756	8828	3487	299	1423	1248	154	553	1974
Sikh ..	728	1101	2166	923			731	13062		31	1470	2158	56	467	2172
Buddhist ..	1111	1073	1312	1265			1667	1286		757	1146	800		852	1545
<b>KASHMIR PROVINCE</b>															
All Communities ..	670	1039	1246	924	8346	4250	695	6952	376	227	1219	87	78	554	1429
Hindu ..	561	931	2003	934			768	27417	4000	145	1179	2140	14	416	1950
Muslim ..	676	9044	1196	924	8013	4000	692	6753	3722	241	123	810	93	566	139
Sikh ..	692	1040	1526	927	15333		684	7271	6000	252	1205	1575	13	489	1496
Buddhist ..															
<b>FRONTIER DISTRICTS</b>															
All Communities ..	784	1001	2499	950	4108	1630	755	1907	1298	510	115	1739	485	742	2747
Hindu ..	422	278	1000	795			700			34	324	250		52	
Muslim ..	743	1018	2643	948	4173	1630	73	1973	1255	421	117	1683	330	725	3135
Sikh ..	635	653		786			667	1000		227	724			375	
Buddhist ..	998	915	1881	973	1500		1061	1071		1093	98	232	645	848	1809

U=Unmarried.  
M=Married.  
W=Widowed.

## FERTILITY TABLES

DISTRICT—Jammu (excluding City)  
COMMUNITY—Hindu

## I—Size of family and present age of married woman

Age	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born
1	2	3	4	5	6
12	313	1	.01	1	1000
13	332	10	.03	7	700
14	1003	1		1	1000
15	519	23	.04	18	783
16	1732	581	.34	425	732
17	895	435	.49	258	593
18	1950	1234	.63	846	686
19	894	754	.84	704	934
20	2698	2654	.98	1909	719
21	755	1002	1.33	595	594
22	1894	2890	1.53	2032	703
23	976	2111	2.16	1349	639
24	1317	3048	2.31	2086	684
25	3135	7395	2.36	6108	826
26	1282	3490	2.72	2674	766
27	1273	2672	2.10	2009	752
28	1583	5611	3.54	4184	746
29	592	1567	2.65	1131	722
30	3035	9427	2.59	5809	616
31	274	1058	3.86	650	614
32	1738	6394	3.68	3104	485
33	574	1771	3.09	1312	741
34	630	2508	3.98	1917	764
35	2320	8426	3.63	6471	768
36	917	3236	3.53	2330	720
37	315	887	2.82	622	701
38	400	2523	6.31	1696	672
39	151	818	5.42	658	804
40	1611	7287	4.52	5323	730
41	225	1046	4.65	759	726
42	462	1951	4.22	1420	728
43	195	859	4.41	626	729
44	175	850	4.86	616	725
45	1301	6731	5.17	5344	794
46	165	999	6.05	671	672
47	71	220	3.10	137	623
48	342	1497	4.38	905	605
49	87	618	7.10	387	626
50	1315	5861	4.46	4005	683
51	84	256	3.05	152	594
52	130	722	5.55	486	673
53	24	31	1.29	16	516
54	28	94	3.36	79	840
55	486	2713	5.58	1384	510
56	78	225	2.88	190	844
57	39	425	10.90	122	287
58	75	420	5.60	248	590
59	32	201	6.28	123	612
60	493	2319	4.70	1377	594
TOTAL	41515	107852	2.60	75276	698

## FERTILITY TABLES—CONTD.

DISTRICT—Jammu (excluding City)  
COMMUNITY—Muslim

## I—Size of family and present age of married woman—contd.

Age	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born
1	2	3	4	5	6
12	77	2	.03	2	1000
13	93	1	.01	1	1000
14	585	4	.01	4	1000
15	624	15	.02	15	1000
16	1161	100	.09	74	740
17	561	145	.26	109	752
18	2101	1229	.58	840	683
19	576	447	.78	412	922
20	2126	1329	.63	1120	843
21	249	178	.71	138	775
22	1328	1218	.92	545	447
23	506	743	1.47	380	511
24	803	1008	1.26	692	687
25	3113	3753	1.20	2208	588
26	875	1123	1.28	950	846
27	495	821	1.66	697	849
28	1377	2894	2.10	1874	648
29	406	658	1.62	507	771
30	2858	3468	1.21	2210	637
31	100	173	1.73	140	809
32	1019	2128	2.09	1559	733
33	292	521	1.78	333	639
34	312	694	2.22	576	830
35	2419	4485	1.85	3077	686
36	407	794	1.95	494	622
37	191	337	1.76	223	662
38	291	732	2.52	508	694
39	215	595	2.77	434	729
40	1980	5917	2.99	5437	919
41	140	477	3.40	328	688
42	262	933	3.56	624	669
43	175	630	3.60	409	649
44	150	749	4.99	538	718
45	1200	5259	4.38	3826	728
46	98	572	5.84	352	615
47	63	249	3.95	184	739
48	169	709	4.20	452	638
49	95	502	5.28	270	538
50	980	3939	4.02	2722	691
51	135	286	2.12	169	591
52	105	534	5.09	325	609
53	35	169	4.83	114	675
54	45	276	6.13	183	663
55	460	1619	3.52	1152	712
56	37	265	7.16	179	675
57	30	82	2.73	57	695
58	48	235	4.90	152	647
59	50	146	2.92	78	534
60	418	2318	5.55	1486	641
TOTAL	31835	55461	1.74	39159	706

## FERTILITY TABLES—CONTD.

DISTRICT—Jammu (excluding City)  
COMMUNITY—Sikh

## I—Size of family and present age of married woman—concl'd.

Age	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born
1	2	3	4	5	6
12	..	1			
13	..	2			
14	..	14			
15	..	32			
16	..	30	..07	2	1000
17	..	23	..22	4	800
18	..	83	..54	34	756
19	..	33	..85	20	714
20	..	84	1.05	70	795
21	..	22	1.50	27	818
22	..	69	1.54	85	802
23	..	21	1.52	28	875
24	..	32	1.94	50	806
25	..	114	2.34	220	824
26	..	74	1.58	95	812
27	..	15	3.40	41	843
28	..	63	2.52	133	836
29	..	16	3.44	45	818
30	..	117	3.26	306	801
31	..	5	4.20	18	857
32	..	63	3.83	190	788
33	..	11	5.09	42	750
34	..	22	3.95	76	874
35	..	87	5.02	360	824
36	..	26	5.00	97	746
37	..	8	6.37	38	745
38	..	13	5.23	46	676
39	..	8	4.12	24	727
40	..	88	5.20	329	718
41	..	4	5.50	17	773
42	..	10	5.50	36	655
43	..	3	5.67	12	706
44	..	2	7.00	12	857
45	..	44	4.77	151	719
46	..	5	6.20	23	742
48	..	11	5.18	43	754
49	..	2	8.00	10	625
50	..	49	4.55	140	628
54	..	2	5.50	8	727
55	..	14	5.57	49	628
56	..	1	5.00	5	1000
60	..	25	4.56	83	728
TOTAL	..	1348	2.87	2971	768

## FERTILITY TABLES—CONTD.

DISTRICT—Jammu (excluding City)  
COMMUNITY—Hindu

## II—Size of family by age of mother at birth of first child

Age at birth of first child	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born
1	2	3	4	5	6
12	7	18	2.57	15	833
13	26	82	3.14	78	951
14	2324	6197	2.67	4258	687
15	2780	10760	3.90	7628	709
16	4136	10083	2.44	7698	763
17	2756	9715	3.53	5123	527
18	3862	13341	3.45	8848	663
19	2111	10441	4.95	8014	768
20	1120	11157	9.96	8191	734
21	1064	11205	10.53	9742	809
22	744	6775	9.10	3493	502
23	861	8191	9.40	5545	677
24	605	4516	7.46	3523	780
25	774	3315	4.28	1716	512
26	58	362	6.24	247	682
27	46	484	10.52	379	784
28	63	199	3.16	165	830
29	22	293	13.32	208	710
30	41	187	4.56	116	620
31	9	98	10.89	77	786
32	24	154	6.42	116	753
33	18	32	1.78	23	688
34	12	63	5.25	47	746
35	7	76	10.86	49	645
36	6	69	11.50	43	623
37	6	15	2.50	10	667
38	5	5	1.00	3	600
39	3	8	2.67	5	625
40	3	11	3.66	7	636
TOTAL	23493	107852	4.59	75276	698

## FERTILITY TABLES—CONTD.

DISTRICT—Jammu (excluding City)  
COMMUNITY—Muslim

## II—Size of family by age of mother at birth of first child—contd.

Age at birth of first child	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born	
1	2	3	4	5	6	
12	..	17	99	5.82	70	707
13	..	114	437	3.83	288	659
14	..	817	2209	2.70	1507	682
15	..	1418	3762	2.65	2518	669
16	..	2286	7981	3.49	4855	608
17	..	2488	7463	3.00	4986	668
18	..	2427	7394	3.05	6250	845
19	..	1665	6172	3.70	4231	686
20	..	1539	6108	3.97	4201	688
21	..	762	2677	3.51	1846	690
22	..	758	2698	3.56	2007	740
23	..	568	1676	2.95	1302	777
24	..	431	1365	3.17	986	722
25	..	442	1513	3.42	1098	726
26	..	252	969	3.85	747	771
27	..	229	800	3.49	560	700
28	..	87	273	3.14	209	766
29	..	71	219	3.08	178	813
30	..	188	655	3.48	496	757
31	..	103	316	3.06	256	810
32	..	82	223	2.72	198	888
33	..	44	112	2.55	93	830
34	..	41	91	2.22	72	791
35	..	52	90	1.73	72	800
36	..	26	57	2.19	50	877
37	..	33	64	1.94	53	828
38	..	5	9	1.80	8	889
39	..	9	16	1.78	12	750
40	..	13	13	1.00	10	769
TOTAL	..	16967	55461	3.27	39159	706



## FERTILITY TABLES—CONTD.

DISTRICT—Jammu (excluding City)  
COMMUNITY—Sikh

## II—Size of family by age of mother at birth of first child—concl'd.

Age at birth of first child	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born
1	2	3	4	5	6
15	197	745	3.78	585	785
16	294	1072	3.65	823	768
17	229	779	3.40	590	765
18	181	589	3.25	457	776
19	133	478	3.59	352	736
20	58	176	3.03	138	784
21	2	11	5.50	8	727
22	1	9	9.00	6	667
23	1	8	8.00	6	750
TOTAL	1096	3867	3.53	2971	768

## FERTILITY TABLES—CONTD.

DISTRICT—Jammu (excluding City)  
COMMUNITY—Hindu

## V—Number of children born and surviving

No. of children born	Number of children surviving													
	1	2	3	4	5	6	7	8	9	10	11	12	13	14
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	5954	5262												
2	9120	2267	6500											
3	15333	1772	1494	5961										
4	13676	513	820	3801	3492									
5	14210	188	720	3018	2852	3005								
6	14220	1759	1320	801	1896	1265	2904							
7	11473	2141	1048	498	1116	1385	1992	1792						
8	4984	1509	546	117	276	310	348	210	112					
9	10656	2003	24	162	216	355	558	413	280	378				
10	3900	806	56	72	120	265	186	301	272	225	100			
11	2167	449	78	24	16	145	84	147	152	243	410	33		
12	816	6	28	12	188	30	6	84	96	63	60	22	12	
13	741	80	82	60	20	35	72	49	48	63	90	22	12	
14	602	10	8	33	20	20	42	49	72	54	70	11		14
TOTAL	107852	18815	12784	14559	10212	6815	6192	3045	1037	1026	730	88	24	14

## FERTILITY TABLES—CONTD.

DISTRICT—Jammu (excluding City)  
COMMUNITY—Muslim

## V—Number of children born and surviving—contd.

No. of children born	Number of children surviving											
	1	2	3	4	5	6	7	8	9	10	11	
I	2	3	4	5	6	7	8	9	10	11	12	
1	4331	3959										
2	4054	866	2722									
3	6174	358	1792	2856								
4	8304	139	1560	1878	2728							
5	7925	130	320	705	1808	2565						
6	8016	39	186	1461	1224	1495	2058					
7	6167	117	234	243	452	745	654	609				
8	4184	9	40	108	348	365	396	182	536			
9	2907	4	18	51	132	235	396	336	216	63		
10	1540	1	6	24	48	105	84	175	208	72	40	
11	770	1	4	12	32	30	54	98	96	27	20	
12	780		6	9	20	50	60	49	72	90	20	
13	221					5	12	7	48	36		11
14	56				4			7			10	11
15												
16	32							7				
TOTAL	55461	5723	6938	7347	6796	5595	3714	1470	1176	288	90	22

## FERTILITY TABLES—CONTD.

DISTRICT—Jammu (excluding City)  
COMMUNITY—Sikh

## V—Number of children born and surviving—concl'd.

No. of children born	Number of children surviving									
	1	2	3	4	5	6	7	8		
I	2	3	4	5	6	7	8	9		
1	253		217							
2	388		36	282						
3	507		21	90	311					
4	540		7	48	103	272				
5	500		7	8	69	100	210			
6	630			16	39	92	130	204		
7	560			10	36	52	85	132	77	
8	408		1	6	3	28	85	42	84	
9	81						5	24	7	
TOTAL	3867		291	460	567	544	515	402	168	24

## FERTILITY TABLES—CONTD.

DISTRICT—Jammu City  
COMMUNITY—Hindu

## I—Size of family and present age of married woman

Age	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born
1	2	3	4	5	6
12	1				
13	2				
14	13				
15	92	10	.11	6	600
16	161	34	.21	27	794
17	127	86	.68	67	779
18	294	196	.67	158	806
19	161	128	.80	103	805
20	401	515	1.28	436	847
21	92	165	1.80	132	800
22	300	337	1.80	446	831
23	156	311	2.00	249	801
24	177	401	2.30	339	845
25	500	1298	2.60	949	731
26	162	502	3.10	369	735
27	152	435	2.90	335	770
28	194	640	3.30	471	736
29	46	168	3.70	136	810
30	396	1145	2.89	823	719
31	160	439	2.74	319	727
32	194	526	2.71	356	677
33	105	309	2.94	216	699
34	115	332	2.89	209	630
35	149	818	5.49	500	611
36	116	451	3.89	233	517
37	105	350	3.30	188	537
38	80	271	3.40	229	845
39	95	365	3.84	312	855
40	237	946	3.95	498	526
41	30	181	6.03	99	547
42	53	349	6.60	210	602
43	23	126	5.48	76	603
44	46	118	2.60	113	958
45	164	1104	6.73	532	482
46	22	64	2.90	57	891
47	42	89	2.12	72	809
48	52	127	2.44	120	945
49	23	44	1.91	36	818
50	114	954	8.37	547	573
51	14	40	2.86	36	900
52	24	97	4.04	85	876
53	17	78	4.59	62	795
54	11	10	3.64	35	875
55	51	118	3.50	108	607
56	18	124	6.89	44	355
57	11	83	7.55	41	494
58	12	121	10.08	69	570
59	17	108	6.35	78	722
60	23	176	7.60	84	477
TOTAL	5550	15579	2.30	10610	681

## FERTILITY TABLES—CONTD.

DISTRICT—Jammu City  
COMMUNITY—Muslim

## I—Size of family and present age of married woman—contd.

Age	No. of married women	Total No. of children born	Average	Total No. of children surviving]	Proportion of survivors to 1000 born
1	2	3	4	5	6
14	27	19	.70	17	895
15	42	34	.80	30	882
16	46	40	.87	33	825
17	109	100	.92	80	800
18	98	100	1.02	73	730
19	91	80	.88	62	775
20	86	109	1.27	83	761
21	61	100	1.64	66	660
22	201	381	1.90	331	868
23	158	252	1.60	226	897
24	101	206	2.04	167	811
25	47	72	1.53	58	806
26	55	139	2.53	96	691
27	133	335	2.52	270	806
28	148	387	2.61	331	855
29	102	252	2.47	157	623
30	91	268	2.95	232	866
31	88	273	3.10	191	700
32	90	430	4.78	298	693
33	43	181	4.21	127	702
34	51	224	4.40	158	705
35	132	375	2.84	234	624
36	17	37	2.18	14	378
37	67	184	2.75	109	592
38	53	189	3.57	121	640
39	48	150	3.13	132	880
40	35	80	2.30	61	762
41	42	152	3.62	100	658
42	20	121	6.05	76	628
43	6	36	6.00	32	889
44	8	66	8.25	63	955
45	98	562	5.73	356	633
46	7	40	5.71	28	700
47	10	36	3.60	34	944
48	12	78	6.50	60	769
49	3	20	6.67	11	550
50	95	414	4.36	328	792
51	15	75	5.00	70	933
52	5	35	7.00	26	743
53	4	26	6.50	24	923
54	4	24	6.00	22	917
55	20	82	4.10	74	902
56	3	24	8.00	24	1000
57	2	18	9.00	18	1000
58	1	7	7.00	6	857
59	10	42	4.20	42	1000
60	47	169	3.60	104	615
TOTAL	2632	7024	2.67	5255	748

## FERTILITY TABLES—CONTD.

DISTRICT—Jammu City  
COMMUNITY—Sikh

## I—Size of family and present age of married woman—concl'd.

Age	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born
1	2	3	4	5	6
15	3	3	1.00	3	1000
16	18	6	.33	6	1000
17	18	7	.39	7	1000
18	16	7	.44	4	571
19	11	5	.45	3	600
20	9	4	.44	2	500
21	5	2	.40	1	500
22	13	6	.46	4	667
23	12	6	.50	4	667
24	28	23	.82	17	739
25	24	27	1.12	24	889
26	19	34	1.79	16	471
27	5	12	2.40	4	333
28	11	25	2.27	13	520
29	9	19	2.11	9	474
30	18	52	2.89	27	519
31	13	65	5.00	34	523
32	9	40	4.44	12	300
33	11	54	4.91	14	259
34	16	90	5.62	33	367
35	14	79	5.64	28	354
36	2	21	10.50	13	619
37	5	29	5.80	22	759
38	3	24	8.00	15	625
39	4	34	8.50	18	529
40	5	29	5.80	18	621
41	12	60	5.00	37	617
42	3	33	11.00	12	364
43	5	24	4.80	18	750
44	8	31	3.87	20	645
45	4	26	6.50	23	885
46	1	4	4.00	4	1000
47	1	4	4.00	4	1000
48	1	4	4.00	4	1000
49	2	9	4.50	8	889
50	2	6	3.00	6	1000
51	2	13	6.50	10	769
52	3	18	6.00	15	833
53	5	31	6.20	18	581
54	4	19	4.75	16	842
55	1	9	9.00	8	889
56	1	5	5.00	4	800
57	1	7	7.00	6	857
58	2	15	7.50	13	867
59	3	14	4.67	13	929
60	1	8	8.00	6	750
TOTAL	363	1043	2.87	596	571

## FERTILITY TABLES—CONT'D.

DISTRICT—Jammu City  
COMMUNITY—Hindu

## II—Size of family by age of mother at birth of first child

Age at birth of first child	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born	
1	2	3	4	5	6	
13	..	5	24	4.80	18	750
14	..	320	750	2.34	723	964
15	..	570	2519	4.42	1548	615
16	..	611	3862	6.32	2691	697
17	..	450	794	1.76	221	278
18	..	481	2815	5.85	2331	828
19	..	312	1500	4.81	950	633
20	..	339	1244	3.67	959	771
21	..	133	548	4.12	359	655
22	..	83	293	3.53	165	563
23	..	32	287	8.97	155	540
24	..	47	224	4.77	95	424
25	..	64	370	5.78	193	522
26	..	5	50	10.00	6	120
27	..	26	66	2.54	48	727
28	..	5	33	6.60	16	485
29	..	22	86	3.91	48	558
30	..	14	24	1.71	18	750
31	..	14	72	5.14	53	736
32	..	2	2	1.00	1	500
34	..	1	1	1.00	1	1000
35	..	2	5	2.50	3	600
36	..	5	9	1.80	7	778
39	..	1	1	1.00	1	1000
TOTAL	..	3544	15579	4.00	10610	681

## FERTILITY TABLES—CONTD.

DISTRICT—Jammu City  
COMMUNITY—Muslim

## II—Size of family by age of mother at birth of first child—contd.

Age at birth of first child	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born
1	2	3	4	5	6
13	40	65	1.63	57	877
14	82	680	8.29	511	751
15	302	1094	3.62	816	746
16	298	1095	3.34	734	670
17	248	811	3.27	620	704
18	205	702	3.42	600	855
19	142	471	3.32	351	745
20	189	762	4.03	538	706
21	83	248	2.99	210	847
22	65	224	3.45	166	741
23	80	230	2.88	171	743
24	37	103	3.05	84	816
25	69	189	2.74	134	709
26	22	31	1.41	24	774
27	29	60	2.07	39	650
28	16	47	2.94	38	809
29	10	20	2.00	13	650
30	23	76	3.30	67	882
31	5	6	1.20	5	833
32	4	10	2.50	8	800
33	14	41	2.93	26	634
35	7	16	2.29	11	688
36	7	13	1.86	11	846
37	14	24	1.71	16	667
38	1	1	1.00	1	1000
39	5	5	1.00	4	800
TOTAL	1997	7024	3.52	5255	748

## FERTILITY TABLES—CONTD.

DISTRICT—Jammu City  
COMMUNITY—Sikh

## II—Size of family by age of mother at birth of first child—concd.

Age at birth of first child	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born
1	2	3	4	5	6
14	6	25	4.17	17	680
15	26	105	4.04	63	600
16	64	367	5.73	185	504
17	44	211	4.80	101	479
18	36	164	4.56	103	628
19	15	62	4.13	38	613
20	4	31	7.75	22	710
21	10	57	5.70	48	842
27	1	7	7.00	6	857
29	2	14	7.00	13	929
TOTAL	208	1043	5.01	596	571

## FERTILITY TABLES—CONTD.

DISTRICT—Jammu City  
COMMUNITY—Hindu

## V—Number of children born and surviving

No. of children born	Number of children surviving											
	1	2	3	4	5	6	7	8	9	10	11	
I	2	3	4	5	6	7	8	9	10	11	12	
1	669	557										
2	1462	210	876									
3	1545	56	464	546								
4	1736	36	212	345	816							
5	1810	20	86	210	340	555						
6	1734	19	74	153	240	265	474					
7	1386	21	32	87	156	315	210	238				
8	1352	8	32	72	104	115	204	147	184			
9	702	6		21	36	50	78	154	112	54		
10	570	2	4	9	20	35	66	63	72	36	30	
11	737	6	16	12	24	45	78	70	72	45	10	
12	264	1	6		8	15	12	28	40	27	10	
13	507		14	6	16	30	36	28	56	18	20	
14	336	1		9	4	5	24	28	24	36	10	22
15	375		8		12	20		35	24	18	50	
16	128	1		15			6	7	8			11
17	136				4	5		7	8	36	10	11
18	90			3			6	7	16	9	10	11
19	19									9		
20	21											11
TOTAL	15579	944	1824	1488	1780	1455	1194	805	616	288	150	66



## FERTILITY TABLES—CONTD.

DISTRICT—Jammu City  
COMMUNITY—Muslim

## V—Number of children born and surviving—contd.

No. of children born	Number of children surviving										
	I	2	3	4	5	6	7	8	9	10	
I	613	574									
2	684	89	254								
3	903	36	236	414							
4	764	7	78	195	292						
5	1055	9	36	102	412	440					
6	858		16	54	124	195	276				
7	808	6	22	42	60	120	186	140			
8	456		6	3	44	50	54	91	64		
9	387		2	6	28	35	48	49	56	36	
10	270		4	6	8	5	24	35	32	18	40
11	77				4		6	7	8		20
12	60				4		6	14			10
14	14					5					
15	15							7			
TOTAL	7024	721	654	822	976	855	600	343	160	54	70

## FERTILITY TABLES—CONTD.

DISTRICT—Jammu City  
COMMUNITY—Sikh

## V—Number of children born and surviving—concl'd.

No. of children born	Number of children surviving									
	I	2	3	4	5	6	7	8	9	
I	61	47								
2	32	3	26							
3	33		6	12						
4	108	6	10	21	20					
5	80		8	12	12	25				
6	84		6	3	16	15	12			
7	154		4	18	16	20	24	14		
8	184		6	12	16	10	36	14	16	
9	144		8	18	8		12	7		
10	30			3		5	6		9	
11	121				9	16	10	6	7	
12	12					5				
TOTAL	1043	57	74	108	104	90	96	42	16	9

## FERTILITY TABLES—CONTD.

DISTRICT—Ladakh  
COMMUNITY—Muslim

## I—Size of family and present age of married woman

Age	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born
1	2	3	4	5	6
12	31	2	.06	1	500
13	20	2	.10	2	1000
14	142	11	.08	8	727
15	143	10	.07	8	800
16	383	24	.06	20	833
17	326	29	.09	17	586
18	1571	499	.32	237	475
19	356	102	.29	84	824
20	1450	591	.41	496	839
21	268	136	.51	102	750
22	800	695	.87	527	758
23	282	258	.91	245	950
24	4116	5702	1.39	4136	725
25	498	789	1.58	591	749
26	625	1241	1.99	1186	956
27	375	706	1.88	556	788
28	578	1446	2.50	924	639
29	245	590	2.41	369	625
30	2872	5492	1.91	4058	739
31	192	599	3.12	337	646
32	486	1576	3.24	881	559
33	184	612	3.33	408	667
34	471	1481	3.14	807	545
35	271	965	3.56	707	732
36	5512	15487	2.81	9891	639
37	190	762	4.01	538	706
38	343	1327	3.87	918	692
39	308	1411	4.58	901	639
40	476	1662	3.49	1078	649
41	176	577	3.28	391	675
42	1341	3849	2.87	3166	823
43	129	451	3.50	313	694
44	210	558	2.66	352	631
45	180	497	2.76	347	698
46	196	519	2.65	350	686
47	72	188	2.61	138	734
48	3024	12954	4.28	9305	718
49	81	295	3.64	214	725
50	268	1019	3.80	658	646
51	110	364	3.31	114	313
52	188	985	5.24	592	601
53	107	576	5.38	329	571
54	522	2758	5.28	1699	616
55	75	441	5.88	249	565
56	89	440	4.94	245	557
57	40	135	3.37	82	607
58	88	377	4.28	239	634
59	36	182	5.06	112	615
60	1428	6724	4.71	3673	546
TOTAL	31874	78097	2.45	52657	674

## FERTILITY TABLES—CONTD.

DISTRICT—Ladakh  
COMMUNITY—Buddhist

## I—Size of family and present age of married woman—concl'd.

Age	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born
1	2	3	4	5	6
13	1				
14	9				
15	20	1	.05	1	1000
16	24	1	.04	1	1000
17	70	1	.01	1	1000
18	86	6	.07	5	833
19	110	23	.20	18	782
20	170	49	.29	38	776
21	138	70	.51	44	628
22	143	86	.60	65	756
23	159	78	.49	74	949
24	247	159	.64	125	786
25	373	415	1.11	357	860
26	142	186	1.31	160	800
27	147	190	1.29	172	905
28	167	175	1.05	165	943
29	168	295	1.76	268	908
30	395	706	1.79	632	895
31	171	294	1.72	271	922
32	225	194	.86	174	897
33	179	584	3.26	484	829
34	172	480	2.79	381	794
35	249	763	3.06	627	822
36	277	835	3.01	733	878
37	232	590	2.54	524	888
38	208	628	3.02	570	908
39	153	358	2.34	331	925
40	278	538	1.94	489	909
41	209	486	2.33	457	940
42	174	254	1.46	231	909
43	130	368	2.83	310	842
44	140	233	1.66	220	944
45	200	418	2.09	386	923
46	129	413	3.20	379	918
47	153	295	1.93	247	837
48	218	445	2.04	370	831
49	146	355	2.43	307	865
50	188	681	3.62	377	554
51	85	274	3.22	203	741
52	114	341	2.99	244	716
53	108	206	1.97	158	767
54	98	352	3.59	325	923
55	129	415	3.22	354	853
56	102	389	3.81	278	714
57	100	356	3.56	267	750
58	95	335	3.53	246	734
59	64	243	3.80	180	741
60	181	670	3.72	499	745
TOTAL	7476	15234	2.04	12748	837

## FERTILITY TABLES—CONTD.

DISTRICT—Ladakh  
COMMUNITY—Muslim

## II—Size of family by age of mother at birth of first child

Age at birth of first child	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born
1	2	3	4	5	6
10	1	2	2.00	1	500
11	3	12	4.00	11	917
12	83	335	4.04	224	669
13	152	505	3.72	337	596
14	385	1294	3.36	817	631
15	882	2862	3.24	1927	673
16	1207	4132	3.42	2787	674
17	1656	3783	2.29	3312	874
18	3589	12943	3.61	8994	695
19	2227	6630	2.98	4263	643
20	3161	11371	3.60	5702	501
21	1344	3702	2.75	2722	735
22	1419	4386	3.09	3298	752
23	742	1999	2.69	1487	744
24	4057	15851	3.91	11049	697
25	642	1890	2.94	1316	696
26	436	1229	2.82	885	720
27	301	865	2.87	657	760
28	296	942	3.18	469	498
29	140	304	2.17	243	799
30	325	987	3.04	696	705
31	86	181	2.10	147	812
32	69	206	2.99	156	757
33	39	95	2.44	72	958
34	67	169	2.52	111	657
35	83	213	2.57	158	742
36	228	649	2.85	471	726
37	64	233	3.64	156	670
38	30	49	1.63	36	735
39	42	67	1.60	56	836
40	20	59	2.95	42	712
41	1	1	1.00	1	1000
42	6	19	3.17	14	737
43	2	3	1.50	3	1000
44	1	4	4.00	2	500
48	4	6	1.50	4	667
49	1	1	1.00	1	1000
50	1	1	1.00	1	1000
54	1	2	2.00	2	1000
55	1	1	1.00	1	1000
56	12	46	3.83	23	500
58	2	3	1.50	3	1000
TOTAL	23808	78097	3.28	52657	674

## FERTILITY TABLES—CONTD.

DISTRICT—Ladakh  
COMMUNITY—Buddhist

## II—Size of family by age of mother at birth of first child—concl'd.

Age at birth of first child	No. of married women	Total No. of children born	Average	Total No. of children surviving	Proportion of survivors to 1000 born
1	2	3	4	5	6
12	3	14	4.67	12	857
13	74	217	2.93	202	931
14	119	381	3.21	321	843
15	182	623	3.42	555	891
16	206	737	3.58	617	837
17	240	868	3.62	761	877
18	345	1052	3.05	835	794
19	350	1090	3.11	908	833
20	533	1529	2.87	1331	871
21	402	1222	3.04	972	795
22	384	1102	2.87	931	845
23	322	929	2.89	807	869
24	362	1093	3.02	834	763
25	460	1373	2.98	1076	783
26	191	547	2.86	466	852
27	132	347	2.63	287	827
28	156	429	2.75	366	853
29	125	244	1.95	222	910
30	122	345	2.83	280	838
31	64	112	1.75	98	875
32	36	122	3.39	94	770
33	50	151	3.02	136	901
34	53	132	2.49	117	886
35	54	180	3.33	158	878
36	38	119	3.13	98	824
37	37	102	2.76	94	922
38	25	83	3.32	75	904
39	1	7	7.00	7	1000
40	3	7	2.33	5	714
41	18	65	3.61	65	1000
42	2	3	1.50	2	667
43	1	1	1.00	1	1000
48	1	6	6.00	4	667
52	1	2	2.00	2	1000
TOTAL	5092	15234	2.99	12748	837

## FERTILITY TABLES—CONTD.

DISTRICT—Ladakh  
COMMUNITY—Muslim

## V—Number of children born and surviving

No. of children born	r	Number of children surviving									
		1	2	3	4	5	6	7	8	9	10
		2	3	4	5	6	7	8	9	10	11
1	9816	9726									
2	13914	2044	11400								
3	14262	1515	4620	5054							
4	11496	515	2100	2124	3500						
5	9010	270	1420	888	2812	1025					
6	7032	148	150	95	176	575	150				
7	5187	150	118	60	128		20	120			
8	4432	250	70	81	15	5		20	199		
9	1674	131	58	34		5				116	
10	550	75	52	14	118	90			30		20
11	462	35	20	6	50		10	8		6	
12	156	95	15	10		5			15		
13	78	8	10		40		8			4	
14	28	11	15								
TOTAL	.. 78097	14973	20048	8366	6839	1705	188	148	244	126	20

## FERTILITY TABLES—CONCLD.

DISTRICT—Ladakh  
COMMUNITY—Buddhist

## V—Number of children born and surviving—concl. .

No. of children born	r	Number of children surviving									
		1	2	3	4	5	6	7	8	9	10
		2	3	4	5	6	7	8	9	10	11
1	1225	1172									
2	2050	169	1594								
3	2175	54	268	1539							
4	2348	20	120	363	1468						
5	2415	9	52	261	376	1285					
6	2124		20	99	224	270	1122				
7	1155	2	6	24	84	135	198	476			
8	752	1	4	9	40	45	96	161	208		
9	486		2	6	8	15	12	35	80	225	
10	270					15	12	35	16	27	110
11	209			3			6		8	9	130
12	12						6				
13	13			3							
TOTAL	.. 15234	1427	2066	2307	2200	1765	1452	707	312	261	240

## IMPERIAL TABLE VII—

1/50

## Comparative

Community and Age			POPULATION*					
			in 1/50 sample			50 times 1/50 sample		
			P	M	F	P	M	F
I	2	3	4	5	6	7		
<b>Total Population</b>	..	..	<b>78801</b>	<b>41773</b>	<b>37128</b>	<b>3945050</b>	<b>2088650</b>	<b>1856400</b>
0-1	..	..	1861	964	897	93050	48200	44850
1-2	..	..	2001	1028	973	100050	51400	48650
2-3	..	..	2105	1133	972	105250	56650	48600
3-4	..	..	2464	1283	1181	123200	64150	59050
4-5	..	..	2309	1206	1103	115450	60300	55150
<b>TOTAL 0-5</b>	..	..	<b>10740</b>	<b>5614</b>	<b>5126</b>	<b>537000</b>	<b>280700</b>	<b>256300</b>
5-10	..	..	11026	5769	5257	551300	288450	262850
10-15	..	..	9282	4956	4326	464100	247800	210300
15-20	..	..	7813	4075	3738	390650	203750	180900
20-25	..	..	7106	3568	3538	355300	178400	170900
25-30	..	..	6672	3333	3339	333000	166650	160950
30-35	..	..	5937	3118	2819	296850	155900	140950
35-40	..	..	5002	2692	2310	250100	134600	115500
40-45	..	..	3694	2026	1668	184700	101300	83400
45-50	..	..	3277	1816	1461	163850	90800	73050
50-55	..	..	2411	1388	1023	120550	69400	51150
55-60	..	..	2036	1179	857	101800	58950	42850
60-65	..	..	1476	841	635	73800	42050	31750
65-70	..	..	948	550	398	47400	27500	19000
70 and over	..	..	1481	848	633	74050	42400	31050
<b>TOTAL</b>	..	..	<b>68162</b>	<b>36159</b>	<b>32002</b>	<b>3408050</b>	<b>1807950</b>	<b>1600100</b>
<b>Hindu</b>	..	..	<b>16203</b>	<b>8603</b>	<b>7600</b>	<b>810150</b>	<b>430150</b>	<b>380000</b>
0-5	..	..	2078	1074	1004	103900	53700	50200
5-30	..	..	8052	4182	3870	402600	209100	193500
30 and over	..	..	6073	3347	2726	303650	167350	130300
<b>Muslim</b>	..	..	<b>60444</b>	<b>31995</b>	<b>28449</b>	<b>3022200</b>	<b>1599750</b>	<b>1422450</b>
0-5	..	..	8391	4415	3976	419550	220750	198800
5-30	..	..	32687	16900	15787	1634350	845000	789350
30 and over	..	..	19366	10680	8686	968300	534000	434300
<b>Sikh</b>	..	..	<b>1338</b>	<b>713</b>	<b>625</b>	<b>66900</b>	<b>35650</b>	<b>31250</b>
0-5	..	..	183	82	101	9150	4100	5050
5-30	..	..	721	399	322	36050	19950	16100
30 and over	..	..	434	232	202	21700	11600	10100
<b>Buddhist</b>	..	..	<b>809</b>	<b>401</b>	<b>408</b>	<b>40450</b>	<b>20650</b>	<b>20400</b>
0-5	..	..	76	36	40	3800	1800	2000
5-30	..	..	374	185	180	18700	9250	9450
30 and over	..	..	359	180	179	17950	9000	8950

\*Population of Gilgit Agency not included.

AGE AND CIVIL CONDITION

SAMPLE

Results

Actual figures vide Table VII			UNMARRIED*									Actual figures vide Table VII		
P	M	P	in 1/50 sample			50 times 1/50 sample			P	M	F			
8	9	10	11	12	13	14	15	16	17	18	19			
<b>3945090</b>	<b>2089045</b>	<b>1856045</b>	<b>38658</b>	<b>22618</b>	<b>16040</b>	<b>1932900</b>	<b>1130900</b>	<b>802000</b>	<b>1954259</b>	<b>1154386</b>	<b>799273</b>			
82006	41230	40776	1861	964	897	93050	48200	44850	82006	41230	40776			
96513	48292	48221	2001	1028	973	100050	51400	48650	96513	48292	48221			
109833	55690	54143	2105	1133	972	105250	56650	48600	109833	55690	54143			
119978	59792	60186	2464	1283	1181	123200	64150	59050	119978	59792	60186			
115435	58639	56796	2309	1206	1103	115450	60300	55150	115435	58639	56796			
<b>523765</b>	<b>263643</b>	<b>260122</b>	<b>10740</b>	<b>5614</b>	<b>5126</b>	<b>537000</b>	<b>280700</b>	<b>256300</b>	<b>523765</b>	<b>263643</b>	<b>260122</b>			
573440	301643	271797	11005	5758	5247	550250	287900	262350	572545	301531	271014			
480444	257721	222723	8278	4760	3518	413900	238000	175900	437020	252585	184435			
399168	210417	188751	4535	3129	1406	226750	156450	70300	237351	168129	69222			
370541	188207	182334	1848	1555	293	92400	77750	14650	94696	85877	8819			
337121	172168	164953	892	760	132	44600	38000	6600	41245	38882	2363			
300907	159143	141764	459	360	99	22950	18000	4950	17963	16778	1185			
247406	133151	114255	288	204	84	14400	10200	4200	9729	8993	736			
179797	99401	80396	170	134	36	8500	6700	1300	5689	5220	469			
155707	87277	68430	135	107	28	6750	5350	1400	4433	4000	433			
112134	64490	47644	86	67	19	4300	3350	950	3062	2744	318			
93806	53934	39872	56	44	12	2800	2200	600	2320	2070	250			
63821	36670	27151	56	41	15	2800	2050	750	1617	1442	175			
40596	22956	17640	37	30	7	1850	1500	350	1071	933	138			
66437	38224	28213	73	55	18	3650	2750	900	1753	1559	194			
<b>3421325</b>	<b>1825402</b>	<b>1595923</b>	<b>27918</b>	<b>17004</b>	<b>10914</b>	<b>1395900</b>	<b>850200</b>	<b>545700</b>	<b>1430494</b>	<b>890743</b>	<b>539751</b>			
<b>809091</b>	<b>430638</b>	<b>378453</b>	<b>7663</b>	<b>4677</b>	<b>2986</b>	<b>383150</b>	<b>233850</b>	<b>149300</b>	<b>389007</b>	<b>239022</b>	<b>149985</b>			
100137	50526	49611	2078	1074	1004	103900	53700	50200	100137	50526	49611			
418211	217176	201035	5166	3225	1941	258300	161250	97050	269856	170010	99846			
200743	162936	127807	419	378	41	20950	18900	2050	19014	18486	528			
<b>3024820</b>	<b>1600936</b>	<b>1423884</b>	<b>29901</b>	<b>17333</b>	<b>12568</b>	<b>1495050</b>	<b>866650</b>	<b>628400</b>	<b>1507865</b>	<b>883583</b>	<b>624282</b>			
409329	205843	203486	8391	4415	3976	419550	220750	198800	409329	205843	203486			
1633090	882900	800190	20621	12294	8337	1031050	614200	416850	1072936	654445	418491			
932401	512193	420208	889	634	255	44450	31700	12750	25600	23295	2305			
<b>65882</b>	<b>34764</b>	<b>31118</b>	<b>660</b>	<b>392</b>	<b>268</b>	<b>33000</b>	<b>19600</b>	<b>13400</b>	<b>34984</b>	<b>20428</b>	<b>14556</b>			
10067	5091	4976	183	82	101	9150	4100	5050	10067	5091	4976			
37047	10108	17939	460	297	163	23000	14850	8150	24280	14770	9510			
18768	10565	8203	17	13	4	850	650	200	637	567	70			
<b>40696</b>	<b>20268</b>	<b>20428</b>	<b>383</b>	<b>190</b>	<b>193</b>	<b>19150</b>	<b>9500</b>	<b>9650</b>	<b>19907</b>	<b>9958</b>	<b>9951</b>			
3543	1837	1706	76	36	40	3300	1800	2000	3543	1837	1706			
19926	9701	10225	275	138	137	13750	6900	6850	14123	6812	7311			
17227	8730	8497	32	16	16	1600	800	800	2241	1307	914			



## IMPERIAL TABLE VII—

1/50

## Comparative

Community and Age			MARRIED*					
			In 1/50 sample			50 times 1/50 sample		
			P	M	F	P	M	F
	I		20	21	22	23	24	25
<b>Total Population</b>	..	..	<b>34147</b>	<b>16725</b>	<b>17422</b>	<b>1707350</b>	<b>836250</b>	<b>871100</b>
0-1	..	..						
1-2	..	..						
2-3	..	..						
3-4	..	..						
4-5	..	..						
<b>TOTAL 0-5</b>	..	..						
5-10	..	..	17	8	9	850	400	450
10-15	..	..	989	190	799	49450	9500	39950
15-20	..	..	3187	908	2279	159350	45400	113950
20-25	..	..	5046	1912	3134	252300	95600	156700
25-30	..	..	5474	2421	3053	273700	121050	126500
30-35	..	..	5057	2553	2504	252850	127650	125200
35-40	..	..	4148	2250	1898	207400	112500	94900
40-45	..	..	2937	1656	1281	146850	82800	64050
45-50	..	..	2396	1439	957	119800	71950	47850
50-55	..	..	1692	1080	612	84600	54000	30600
55-60	..	..	1245	878	367	62250	43900	18350
60-65	..	..	844	600	244	42200	30000	12200
65-70	..	..	501	366	135	25050	18300	6750
7 and over	..	..	614	464	150	30700	23200	7500
<b>TOTAL</b>	..	..	<b>34147</b>	<b>16725</b>	<b>17422</b>	<b>1707350</b>	<b>836250</b>	<b>871100</b>
<b>Hindu</b>	..	..	<b>6852</b>	<b>3339</b>	<b>3513</b>	<b>342600</b>	<b>166950</b>	<b>175650</b>
0-5	..	..						
5-30	..	..	2745	899	1846	137250	44950	92300
30 and over	..	..	4107	2440	1667	205350	122000	83350
<b>Muslim</b>	..	..	<b>26299</b>	<b>12872</b>	<b>13427</b>	<b>1314950</b>	<b>643600</b>	<b>671350</b>
0-5	..	..						
5-30	..	..	11594	4378	7216	579700	218900	360800
30 and over	..	..	14705	8494	6211	735250	424700	310550
<b>Sikh</b>	..	..	<b>568</b>	<b>286</b>	<b>282</b>	<b>28400</b>	<b>14300</b>	<b>14100</b>
0-5	..	..						
5-30	..	..	253	101	152	12650	5050	7600
30 and over	..	..	315	185	130	15750	9250	6500
<b>Buddhist</b>	..	..	<b>380</b>	<b>197</b>	<b>183</b>	<b>19000</b>	<b>9850</b>	<b>9150</b>
0-5	..	..						
5-30	..	..	94	46	48	4700	2300	2400
30 and over	..	..	286	151	135	14300	7550	6750

\*Population of Gilgit Agency not included.

AGE AND CIVIL CONDITION - CONCLD.

SAMPLE

Results. concld.

Actual figures - Table VII			WIDOWED*									Actual figures - Table VII		
P	M	F	In 1/50 sample			50 times 1/50 sample			P	M	F			
26	27	28	29	30	31	32	33	34	35	36	37			
1699783	825316	874467	6096	2430	3666	304800	121500	183300	291048	109343	181705			
866	107	759	4	3	1	200	150	50	29	5	24			
42717	4967	37750	15	6	9	750	300	450	707	169	538			
158122	41088	117034	91	38	53	4550	1900	2650	3695	1200	2495			
266929	98312	168617	212	101	111	10600	5050	5550	8916	4018	4898			
281621	126311	155310	306	152	154	15300	7600	7700	14255	6975	7280			
202433	132813	129625	421	205	216	21050	10250	10800	20506	9552	10954			
210899	113256	97643	566	238	328	28300	11900	16400	26778	10902	15876			
145969	83733	62236	587	236	351	29350	11800	17550	28139	10448	17691			
115679	71409	44270	746	270	476	37300	13500	23800	35595	11868	23727			
77508	51147	26361	633	241	392	31650	12050	19600	31564	10599	20966			
56119	40235	15894	735	257	478	36750	12850	23900	35367	11629	23738			
35132	26095	9037	576	200	376	28800	10000	18800	27072	9133	17939			
19473	14869	4604	410	154	256	20500	7700	12800	20052	7154	12898			
26311	20974	5337	794	329	405	39700	16450	23250	38373	15691	22682			
1699783	825316	874467	6096	2430	3666	304800	121500	183300	291048	109343	181705			
332871	163731	169140	1688	587	1101	84400	29350	55050	87213	27885	59328			
141310	44975	96335	141	58	83	7050	2900	4150	7045	2191	4854			
191561	118750	72805	1547	529	1018	77350	26450	50900	80168	25694	54474			
1320601	638495	682106	4244	1790	2454	212200	89500	122700	196354	78858	117496			
590167	218481	371686	472	238	234	23600	11900	11700	19987	9974	10013			
730434	420014	310420	3772	1552	2220	188600	77600	111000	176367	68884	107483			
26775	12919	13856	110	35	75	5500	1750	3750	4123	1417	2708			
12446	4212	8232	8	1	7	400	50	350	321	126	195			
14329	8707	5622	102	34	68	5100	1700	3400	3802	1291	2511			
17720	9243	8477	46	14	32	2300	700	1600	3069	1069	2000			
5579	2825	2754	5	1	4	250	50	200	224	64	160			
12141	6418	5723	41	13	28	2950	650	1400	2845	1005	1840			

## TABLE VIII

### Means of Livelihood

#### NOTES

1. This table corresponds to Table X of the 1931 report. As the Census Commissioner for India anticipated in the compilation instructions, this table proved the most difficult to compile. The questions on which it is based also proved beyond the capabilities of the majority of our enumerators and the answers recorded were very defective. The results are most unsatisfactory and the table must be declared useless for statistical purposes. For these reasons Part II of the table giving the details by districts has not been produced; it would be waste of paper and printing to do so.

2. The table is based on the answers to census questions 9, 10 and 14 which read as follows:—

(9) Are you wholly or partly dependent on any one else?

(10) If so, give means of livelihood of persons on whom dependent.

(14) Give your means of livelihood in order of importance.

At the 1931 Census the relative questions 9, 10 and 11 were to the following effect:—

(9) Enter clearly whether the person enumerated is an earner or dependent.

(10) Enter the principal occupation of persons engaged in trade or in any profession either directly or through their servants.

(11) Enter in this column any occupation which the person enumerated follows at any time of the year in addition to his principal occupation.

3. In 1931 the total population was divided into earners, working dependents and non-working dependents. The figures recorded were:—

Total Population	Earners		Working dependents		Non-working dependents	
	M	F	M	F	M	F
3646243	752104	56045	221997	895159	964237	756701

At this census there were five classes instead of 3 viz. :—

P—With this as Principal means of livelihood without subsidiary.

PS—With this as Principal means of livelihood with some other as subsidiary.

S—With this as subsidiary.

PD—This as means of livelihood of those partly dependent.

TD—Total dependents on those with this means of livelihood; this figure includes partly dependents.

The total population as shown at the top of the table is made up of the totals of the columns P, PS and TD. The table does not include figures for the population of the Gilgit Agency (76526).

4. The number of classified means of livelihood at this census was 236 against 195 in 1931. Groups against which there are no entries have not been shown in the table.

5. Having stated in para. 1 above that the table produced is useless for statistical purposes it is unnecessary to go into the defects in detail but some instances may be given :—

(i) Group 27. A total of 52 persons have been recorded as dependent on this M/L. It is known that thousands are partly dependent on bee-keeping.

(ii) Group 28. A total of 231 persons has been shown as dependent on the rearing of silkworms and only 2986 persons with this as a subsidiary M/L. It is known that over 60000 persons rear silkworms as a subsidiary occupation.

(iii) Group 86. A total of 65 persons has been shown as dependent on the manufacture of matches, fireworks and explosives whereas there is a prosperous match factory at Baramulla in the Kashmir Province and it is known that many others manufacture fireworks and explosives.

(iv) Group 122. A total of 84 persons is shown as dependent on the making, assembling or repairing of motor vehicles and cycles, eleven of whom are shown as engaged in this work as their principal M/L. There are numerous motor and cycle repair shops throughout the towns of the State and the numbers dependent on this trade in one way or another must run into some thousands.

These examples have been given to show that the table does not present a correct picture of the facts. These defects are due to three causes :—

- (a) Defective answers given by those censused.
- (b) Defective work by some enumerators due to carelessness or ignorance or both.
- (c) Defective work by sorters and compilers.

6. As already remarked it would be waste of paper and printing to re-produce Part II giving details by districts. Even though defective, Part I—Summary for the State—has some value in spite of its defects. It gives a general idea of trades and occupations followed in the State and gives totals for each M/L for comparison with the figures for 1931 and those to be produced at the next census.

7. The grand totals for PS and S in the table should have been the same, that is to say, the total of column 5 should be the same as that in column 7 and column 6 should be the same as column 8, if the table were correctly prepared, although the components making these totals will not agree. This error is obviously due to defective compilation. The defect was detected after it was realised the table was useless for statistical purposes any how and in the interests of economy it was not considered worthwhile to retain staff to work on a table which was in any case worthless for statistical purposes.

8. It must be recognised that the questions on which this table is based are not easy for an educated person to answer correctly. Whatever may have been the experience elsewhere they were too difficult for good results in this State. In 43154 slips the questions were not answered at all or the answers were such as to be useless for the purposes of the table. Scrutiny of the relative table produced in 1931 discloses the fact that the figures given therein for many occupations are not in accordance with known facts.

9. As the main table is so defective no attempt has been made to re-produce figures for the 1/50 sample or to prepare subsidiary tables.

NOTE.—P stands for Persons, M for Males and F for Females.

## VIII—PART I—MEANS OF LIVELIHOOD—GENERAL TABLE—STATE SUMMARY

P .. 742110  
 PS .. 356926  
 TD .. 2846054  
 Population .. 3945090

Group No.	Means of Livelihood	P		PS		S		PD	TD
		M	F	M	F	M	F	P	P
1	2	3	4	5	6	7	8	9	10
	<b>TOTAL</b>	709212	32898	351143	5783	213271	4632	319134	2846054
	<b>CLASS A—PRODUCTION OF RAW MATERIALS</b>	559713	23033	308712	3954	119820	2307	177114	2340371
	<b>Sub-class I—Exploitation of Animals and Vegetation</b>	559656	23033	308695	3952	119789	2307	177012	2340135
	<b>Order 1—Pasture and Agriculture</b>	558829	23025	308398	3952	118935	2303	176195	2336598
	<b>(a) Cultivation</b>	547510	22604	304793	3852	105714	2164	166614	2300357
1	Non-cultivating proprietors taking rent in money or kind	178126	11285	189174	1260	35846	579	43090	1241953
2	But. i share-croppers	21546	492	8013	99	11572	204	8846	63539
3	Estate Agents and Managers of owners	22	3	22	1	343		14	403
4	Estate Agents and Managers of Government	6		1		39			15
5	Rent collectors, clerks etc.	121		43		449	6	186	328
6	Cultivating owners	196327	5178	65861	1036	29029	424	59196	313785
7	Tenant cultivators	139442	4799	39155	1378	19180	389	48183	648244
8	Agricultural labourers	11920	847	2524	78	9256	562	7099	32030
	<b>(b) Cultivation of special crops, fruit, etc. (Planters, managers, clerks, and labourers)</b>	1330	64	303	4	416	4	845	4725
18	Market gardeners, flower and fruit growers	1330	64	303	4	416	4	845	4725
	<b>(c) Forestry</b>	1611	5	718	2	4374	5	1261	5556
19	Forest officers, rangers, guards, etc.	1345	3	680		397		366	4901
20	Woodcutters and charcoal burners	161	2	10	2	3388	3	630	512
21	Collectors of forest produce	105		28		589	2	265	143
	<b>(d) Stock raising</b>	8343	352	2454	94	5447	128	7280	25842
23	Breeders and keepers of cattle and buffaloes for milk production	1458	36	719	5	591	103	1061	4203
24	Breeders and keepers of cattle and buffaloes for other purposes	1831	104	366	22	721	5	1167	5888
25	Herdsmen, shepherds and breeders of other animals	5054	212	1369	67	4135	20	5052	15751
	<b>(e) Raising of small animals and insects</b>	35		130		2984	2	195	118
27	Birds, bees, etc.	7						1	45
28	Silkworms	28		130		2984	2	194	73
	<b>Order 2—Fishing and Hunting</b>	827	8	297		854	4	817	3537
30	Fishing and Pearling	770	8	294		788	4	799	3331
31	Hunting	57		3		66		18	206

## VIII—PART I—MEANS OF LIVELIHOOD—GENERAL TABLE—STATE SUMMARY—CONTD.

Group No.	Means of Livelihood	P		PS		S		PD	TD
		M	F	M	F	M	F	P	P
1	2	3	4	5	6	7	8	9	10
<b>CLASS A—PRODUCTION OF RAW MATERIALS—contd.</b>									
	<b>Sub-class II—Exploitation of Minerals</b> ..	<b>57</b>		<b>17</b>	<b>2</b>	<b>31</b>		<b>102</b>	<b>236</b>
	<b>Order 3—Metallic Minerals</b> ..	<b>55</b>		<b>17</b>	<b>2</b>	<b>28</b>		<b>102</b>	<b>208</b>
32	Gold .. ..	49		16	2	28		98	121
33	Iron .. ..	6		1					33
37	Other metallic minerals .. ..							4	54
	<b>Order 4—Non-metallic Minerals</b> ..	<b>2</b>				<b>3</b>			<b>28</b>
44	Other non-metallic minerals .. ..	2				3			28
<b>CLASS B—PREPARATION AND SUPPLY OF MATERIAL SUBSTANCES</b> ..									
	<b>Sub-class III—Industry</b> .. ..	<b>57692</b>	<b>5219</b>	<b>17782</b>	<b>1185</b>	<b>39820</b>	<b>1566</b>	<b>122638</b>	<b>191568</b>
	<b>Order 5—Textiles</b> .. ..	<b>7341</b>	<b>4169</b>	<b>2236</b>	<b>1048</b>	<b>8316</b>	<b>1129</b>	<b>107453</b>	<b>32938</b>
45	Cotton ginning, cleaning and pressing .. ..	189	6	54		311		32	453
46	Cotton spinning .. ..	734	2389	260	695	854	695	50801	10390
47	Cotton sizing and weaving .. ..	1349	420	786	26	2293	24	1830	5900
49	Jute spinning and weaving .. ..	131	170	48	4	140	30	2303	1274
50	Rope, twine and string .. ..	232		72		70		56	429
51	Hemp and flax spinning and weaving .. ..	57	2	12		100		43	300
52	Other fibres (coconut, aloes, straw, linseed) .. ..						1	71	
53	Wool carding and spinning .. ..	265	972	46	308	360	310	37658	2055
54	Wool weaving .. ..	1834	67	448	13	2007	59	3387	5387
55	Woollen carpet weaving .. ..	668	1	224	1	213	3	158	1882
56	Silk spinning and weaving .. ..	421	10	128		352		139	1037
58	Dyeing and bleaching, preparation and sponging of textiles .. ..	639	7	81	1	306		121	1611
59	Calico printing .. ..	31		8				6	77
60	Hosiery works .. ..	55	11	8		150		60	250
61	Lace, crepe, embroideries, fringes, etc., and insufficiently described textile industries .. ..	736	114	61		560	7	10728	1833
	<b>Order 6—Hides, skins and hard materials from the animal kingdom</b> ..	<b>4902</b>	<b>72</b>	<b>2010</b>	<b>35</b>	<b>4549</b>	<b>72</b>	<b>1483</b>	<b>16682</b>
62	Tanners, curriers, leather dressers and leather dyers, etc. .. ..	259		52		397		31	860
63	Makers of leather articles such as trunks, water bags, saddlery and harness, etc., excluding boots and shoes .. ..	212		34		231		9	1447
64	Boots, shoes, sandal and clog makers .. ..	3938	72	1823	35	3755	72	1356	13727
65	Furriers and persons occupied with feathers and bristles; brush makers .. ..	572		95		156		86	589
66	Bone, ivory, horn, shell, etc., workers except buttons .. ..	21		6		10		1	59
	<b>Order 7—Wood</b> .. ..	<b>6216</b>	<b>157</b>	<b>2880</b>	<b>24</b>	<b>6623</b>	<b>35</b>	<b>3249</b>	<b>21167</b>
67	Sawyers .. ..	433	1	1122		1607		533	3612
68	Carpenters, turners and joiners .. ..	3825	1	1320		3724	6	999	12632
69	Veneer and plywood makers .. ..	6				2			16
70	Match Veneer and splint makers .. ..	71		8		9		6	122
71	Basket makers and other industries of woody materials, including leaves, and thatchers and builders working with bamboo, reeds or similar materials .. ..	1881	15	430	24	1281	29	1711	4785

## VIII—PART I—MEANS OF LIVELIHOOD—GENERAL TABLE—STATE SUMMARY—CONTD.

Group No.	Means of Livelihood	P		PS		S		PD	TD
		M	F	M	F	M	F	P	P
1	2	3	4	5	6	7	8	9	10
<b>CLASS B—PREPARATION AND SUPPLY OF MATERIAL SUBSTANCES—contd.</b>									
<b>Sub-Class III—Industry—contd.</b>									
<b>Order 8—Metals</b>		<b>3380</b>	<b>15</b>	<b>1161</b>	<b>1</b>	<b>2655</b>	<b>21</b>	<b>819</b>	<b>10795</b>
72	Smelting, forging and rolling of iron and other metals	82		51		18		5	124
73	Makers of arms, guns, etc.	8		2		29		4	29
74	Blacksmiths, other workers in iron, makers of implements other than cutlers	2563	12	1015	1	1672	18	599	8089
76	Workers in brass, copper, bronze and bell metal	482	1	51		851		123	1794
77	Workers in other metals(except precious metals)	245	2	42		85	3	88	759
<b>Order 9—Ceramics</b>		<b>2861</b>	<b>94</b>	<b>81</b>	<b>23</b>	<b>1829</b>	<b>51</b>	<b>476</b>	<b>12907</b>
79	Potters and makers of earthenware	2620	91	3	21	1715	47	335	11488
80	Brick makers	200	2	50		34		87	640
82	Makers of porcelain and crockery	23	1	17		28	4	52	98
84	Makers of glass bangles, glass beads and necklaces, glass earstuds, etc.	3		4		52			519
85	Other workers in ceramics (mosaic, tile, plaster of Paris, mica, alabaster etc., works)	15		7	2			2	162
<b>Order 10—Chemical products properly so called and analogous</b>		<b>1913</b>	<b>41</b>	<b>824</b>	<b>9</b>	<b>1895</b>	<b>27</b>	<b>618</b>	<b>6851</b>
86	Manufacture of matches, fireworks and other explosives	11				6		2	54
87	Manufacture of aerated and mineral waters and ice	33	4	6	3	2	5		97
88	Manufacture and refining of vegetable and hydrogenated oils	1513	30	734	5	1830	19	512	5069
89	Manufacture and refining of mineral oils	127	7	21	1	40		46	649
90	Others (soap, candles, perfumes and toilet goods, etc.)	95		5		3		7	72
91	Manufacture of dyes, paints, colours, varnishes and inks	15				6	1	1	42
92	Manufacture of chemicals, drugs and other pharmaceutical goods	10		3				3	52
93	Manufacture of paper, cardboard and papier mache	107		51		5		47	729
94	Manufacture of shellac and lac products	2		4		3	2		87
<b>Order 11—Food Industries</b>		<b>6887</b>	<b>155</b>	<b>1772</b>	<b>28</b>	<b>4058</b>	<b>91</b>	<b>1605</b>	<b>20320</b>
95	Rice pounders and huskers and flour grinders millers of cereals and pulses	1456	93	502	13	2410	31	441	3966
96	Grain parchers, etc.	31	2	4		8		47	555
97	Bakers and biscuit makers	2433	28	394	5	529	18	536	6027
98	Butchers	1303		225		415	1	229	4177
101	Sweetmeat, and condiment makers	649	19	201	2	79	30	84	1876
102	Butter, cheese and ghee makers	949	13	443	8	611	11	249	3009
105	Manufacturers of tobacco	48				6		4	70
106	Manufacturers of opium, ganja, etc.	18		2				11	40
107	Others			1				4	
<b>Order 12—Industries of dress and the toilet</b>		<b>17505</b>	<b>399</b>	<b>5379</b>	<b>16</b>	<b>7813</b>	<b>103</b>	<b>5492</b>	<b>49230</b>
108	Tailors, milliners, dressmakers and darners	7479	208	3028	4	3689	80	2331	19075
109	Embroiderers, hat, cap and turban makers	5165	3	942	1	26		1815	15430
110	Other industries pertaining to dress (garters, belts, buttons, umbrellas, canes etc.)	1							1
111	Washing and cleaning	1666	187	326	11	752	23	573	4798
112	Barbers, hairdressers and wig-makers	3182		1076		3346		773	9894
113	Other industries connected with the toilet (tattooers, shampooers and bath houses etc.)	12	1	7					32

## VIII—PART I—MEANS OF LIVELIHOOD—GENERAL TABLE—STATE SUMMARY—CONTD.

Group No.	Means of Livelihood.	P		PS		S		PD	TD
		M	F	M	F	M	F	P	P
x	z	3	4	5	6	7	8	9	10
<b>CLASS B—PREPARATION AND SUPPLY OF MATERIAL SUBSTANCES—contd.</b>									
<b>Sub-class III—Industry—concl'd.</b>									
	<b>Order 13—Furniture Industries</b>	13		2				1	70
114	Cabinet makers, carriage painters, etc.	13		2				1	70
	<b>Order 14—Building Industries</b>	2832	2	509		1015	11	571	7377
116	Lime burners and cement workers	4				1		1	6
117	Excavators and well sinkers	321		76		145	1	126	716
118	Stone cutters and dressers	355		118		92	2	91	905
119	Brick layers and masons	1310	2	187		519	6	250	3633
120	Builders (other than buildings made of bamboo or similar materials)	622		99		256	2	101	1324
121	House decorators, painters and plumbers	220		29		2		2	793
	<b>Order 15—Construction of means of transport</b>	11						2	73
122	Persons engaged in making, assembling or repairing motor vehicles or cycles	11						2	73
	<b>Order 16—Production and transmission of physical force</b>	154		46	1	21		1	402
125	Heat, light, electricity, motive power etc., gas works and electric light and power	144		38	1	21		1	325
126	Electrical Engineers	10		8					77
	<b>Order 17—Miscellaneous and undefined Industries</b>	3677	115	882		1046	26	868	12756
127	Printers, lithographers and engravers	97		118		30		47	615
128	Bookbinders and stichers	57		3				5	164
129	Makers of musical instruments	10		3		3			25
130	Makers of watches, clocks, optical, photographic and mathematical instruments, etc.	91		13		11		14	620
131	Workers in precious stones	154		14		13		49	492
132	Workers in precious metals, makers of jewellery and ornaments, enamellers, gilders etc.	2824	7	666		827	8	611	9073
133	Film producers			1					
134	Toy, kite, cage, fishing tackle, etc., makers, taxidermists, etc.	7							34
136	Scavenging	437	108	64		162	18	142	1733
	<b>Sub-class IV—Transport</b>	6977	141	2274	12	8268	85	2148	21702
	<b>Order 18—Transport by air</b>	4		1					19
137	Persons concerned with aerodromes and aeroplanes	4		1					19



## VIII—PART I—MEANS OF LIVELIHOOD—GENERAL TABLE—STATE SUMMARY—CONTD.

Group No.	Means of Livelihood	P		PS		S		PD	TD
		M	F	M	F	M	F	P	P
1	2	3	4	5	6	7	8	9	10
<b>CLASS B—PREPARATION AND SUPPLY OF MATERIAL SUBSTANCES—contd.</b>									
<b>Sub-class IV—Transport—concl'd.</b>									
	<b>Order 19—Transport by water</b>	<b>1839</b>	<b>106</b>	<b>348</b>		<b>548</b>	<b>8</b>	<b>576</b>	<b>7142</b>
138	Ship-owners, boat-owners and their employees, officers, mariners etc. Ship brokers, boatmen and towmen	1499	103	251		419	8	493	5781
139	Persons (other than labourers) employed in harbours, docks, rivers and canals, including pilots	48		26		4		8	493
140	Labourers employed on harbours, docks, rivers and canals	292	3	71		125		75	868
	<b>Order 20—Transport by road</b>	<b>4427</b>	<b>33</b>	<b>1884</b>	<b>12</b>	<b>7210</b>	<b>76</b>	<b>1482</b>	<b>11402</b>
141	Persons (other than labourers) employed on the construction and maintenance of roads and bridges	155		58		663	4	44	564
142	Labourers employed on roads and bridges	1187	12	881	11	1964	38	535	2406
143	Owners, managers and employees (excluding personal servants) connected with mechanically driven vehicles (including trams)	610		205		96		36	1685
144	Owners, managers and employees (excluding personal servants) connected with other vehicles	808	11	138		714	14	189	2121
145	Palki, etc., bearers and owners		1	27		11		11	51
146	Pack elephant, camel, mule, ass and bullock, owners and drivers	1644	5	571		3707	20	608	4413
147	Porters and messengers	23	4	4	1	55		59	162
	<b>Order 21—Transport by rail</b>	<b>167</b>	<b>2</b>	<b>32</b>		<b>108</b>	<b>1</b>	<b>46</b>	<b>823</b>
148	Railway employees of all kinds other than coolies	64		21		34		13	493
149	Labourers employed on railway construction and maintenance, and coolies, and porters employed on railway premises	103	2	11		74	1	33	420
	<b>Order 22—Post Office, Telegraph and Telephone Services</b>	<b>540</b>		<b>9</b>		<b>342</b>		<b>44</b>	<b>2316</b>
150	Post Office, Telegraph, Telephone and Wireless services	540		9		342		44	2316
	<b>Sub-class V—Trade</b>	<b>20422</b>	<b>412</b>	<b>4842</b>	<b>47</b>	<b>13197</b>	<b>268</b>	<b>5230</b>	<b>73239</b>
	<b>Order 23—Banks, establishments of credit, exchange and insurance</b>	<b>1316</b>	<b>27</b>	<b>534</b>	<b>13</b>	<b>1357</b>	<b>47</b>	<b>163</b>	<b>5395</b>
151	Officers, employees, etc., of joint stock banks and co-operative banks	309		81		47		19	1201
152	Munims, agents or employees of indigenous banking firms	81	2	7		39		8	312
153	Individual moneylenders	915	25	438	13	1261	47	135	3715
154	Exchange and insurance agents, money changers and brokers and their employees	11		8		10		1	167
	<b>Order 24—Brokerage commission and export</b>	<b>147</b>		<b>27</b>		<b>5</b>		<b>4</b>	<b>508</b>
155	Brokers, commission agents, commercial travellers, warehouse owners and employees	147		27		5		4	508

## VIII—PART I—MEANS OF LIVELIHOOD—GENERAL TABLE—STATE SUMMARY—CONTD.

Group No.	Means of Livelihood	P		PS		S		PD	TD
		M	F	M	F	M	F	P	P
1	2	3	4	5	6	7	8	9	10
<b>CLASS B—PREPARATION AND SUPPLY OF MATERIAL SUBSTANCES—contd.</b>									
<b>Sub-class V—Trade—contd.</b>									
	<b>Order 25—Trade in textiles</b>	970	9	10		382	7	272	7832
156	Trade in piece-goods, wool, cotton, Jute, silk, hair and other textiles	970	9	10		382	7	272	7832
	<b>Order 26—Trade in skins, leather and furs</b>	118	1	25		92	28	24	966
157	Trade in hides, skins, leather, furs, feathers, horn, etc. and the articles made from these	118	1	25		92	28	24	966
	<b>Order 27—Trade in wood</b>	108	4	76		422		56	2045
158	Trade in wood (not fire-wood)	89	4	73		420		55	1971
159	Trade in bark, bamboos, canes, thatches and other forest produce	19		3		2		1	74
	<b>Order 28—Trade in metals</b>	53		5		35		18	194
160	Trade in metals, machinery knives, tools, etc.	53		5		35		18	194
	<b>Order 29—Trade in pottery, bricks and tiles</b>	26	4	35	2	134	2	16	318
161	Trade in pottery, bricks and tiles	26	4	35	2	134	2	16	318
	<b>Order 30—Trade in chemical products</b>	72	3	48	1	32		16	1033
162	Drugs, dyes, paints, petroleum, kerosine, explosive etc.	72	3	48	1	32		16	1033
	<b>Order 31—Hotels, cafes, restaurants, etc.</b>	520	9	56	4	101	2	47	836
163	Vendors of wine, liquors, aerated waters and ice	165	4	13	4	7	1	7	266
164	Owners and managers of hotels, cook-shops, sarais etc., (and employees)	324	5	39		53	1	27	523
165	Hawkers of drink and food stuffs	31		4		41		13	47
	<b>Order 32—Other trade in food stuffs</b>	9759	278	1778	9	5785	136	2593	30172
166	Dealers in unprepared grain, seeds and pulses	123	4	80		189		38	600
167	Dealers in flour (ata, etc.) and prepared grain and pulses	1513	26	233	5	781	4	243	4026
168	Dealers in sweetmeats, sugar and spices	2512	24	23	2	1651	20	646	9011
169	Dealers in dairy products, eggs and poultry	2038	28	639	1	1500	86	443	5639
170	Dealers in animals for food	359		16		37		83	627
171	Dealers in fodder for animals	315	4	41	1	179	6	119	1248
172	Dealers in fruits and vegetables	1261	65	194		716	6	397	3778
173	Dealers in other food stuffs	1464	124	522		482	4	556	4473
174	Dealers in tobacco	110		24		129		15	526
175	Dealers in opium	3	1	2					20
176	Dealers in Ganja	61	2	4		121	10	53	224

## VIII—PART I—MEANS OF LIVELIHOOD—GENERAL TABLE—STATE SUMMARY—CONTD.

Group No.	Means of Livelihood	P		PS		S		PD	TD
		M	F	M	F	M	F	P	P
1	2	3	4	5	6	7	8	9	10
<b>CLASS B—PREPARATION AND SUPPLY OF MATERIAL SUBSTANCES—concl'd.</b>									
<b>Sub-class V—Trade—cont'd.</b>									
	<b>Order 33—Trade in clothing and toilet articles</b>	139		5		83	1	9	1030
177	Trade in ready-made-clothing and other articles of dress and the toilet (hats, umbrellas, socks, ready-made shoes, perfumes, etc.)	139		5		83	1	9	1030
	<b>Order 34—Trade in furniture</b>	107		9		11		9	357
178	Trade in furniture, carpets, curtains and bedding	85		9		11		6	239
179	Hardware, cooking utensils, porcelain, crockery glassware, bottles, articles for gardening, etc.	22						3	118
	<b>Order 35—Trade in building materials</b>	20		5		20			33
180	Trade in building materials (other than bricks, tiles, and woody materials)	20		5		20			33
	<b>Order 36—Trade in means of transport</b>	377	5	79		414	3	82	854
181	Dealers and hirers of mechanical, transport, motors, cycles, etc.	33		5		18			85
182	Dealers and hirers of other carriages, carts, boats, etc.	13		10				5	80
183	Dealers and hirers of elephants, camels, horses, cattle, asses, mules, etc.	331	5	64		396	3	77	689
	<b>Order 37—Trade in fuel</b>	382	36			491	7	246	1609
184	Dealers in firewood, charcoal, coal, cowdung, etc.	382	36			491	7	246	1609
	<b>Order 38—Trade in articles of luxury and those pertaining to letters and the arts and sciences</b>	547	2	133	1	104		121	2039
185	Dealers in precious stones, jewellery (real and imitation), clocks, optical instruments, etc.	236		29				5	494
186	Dealers in common bangles, bead necklaces, fans, small articles, toys, hunting and fishing tackle, flowers, etc.	182	2	72		88		88	1174
187	Publishers, booksellers, stationers, dealers in music, pictures, musical instruments, wireless sets and curiosities	125		29	1	13		25	348
188	Film distributors	4		3		3		3	23
	<b>Order 39—Trade of other sorts</b>	5761	34	2017	17	3729	35	1554	18018
189	Dealers in rags, stable refuse, etc.	16		2		1		3	147
190	General storekeepers and shopkeepers otherwise unspecified	4524	23	1879	16	3386	31	1263	14935
191	Itinerant traders, pedlars, and hawkers (of other than food, etc.)	651	5	106	1	191	2	112	1687
192	Other trades (including farmers of pounds, tools and markets)	570	6	30		151	2	176	1249

## VIII—PART I—MEANS OF LIVELIHOOD—GENERAL TABLE—STATE SUMMARY—CONTD.

Group No.	Means of Livelihood	P		PS		S		PD	TD
		M	F	M	F	M	F	P	P
1	2	3	4	5	6	7	8	9	10
<b>CLASS C—PUBLIC ADMINISTRATION AND LIBERAL ARTS</b>		<b>29443</b>	<b>1006</b>	<b>12289</b>	<b>251</b>	<b>13649</b>	<b>91</b>	<b>3563</b>	<b>90526</b>
<b>Sub-class VI—Public Force</b>		<b>7341</b>		<b>5248</b>	<b>5</b>	<b>2876</b>	<b>5</b>	<b>591</b>	<b>19130</b>
<b>Order 40—Army</b>		<b>3792</b>		<b>3570</b>		<b>1075</b>		<b>159</b>	<b>9610</b>
193	Army (Imperial)	1917		1923		202		4	936
194	Army (Indian States)	1875		1647		873		155	8674
<b>Order 43—Police</b>		<b>3549</b>		<b>1678</b>	<b>5</b>	<b>1801</b>	<b>5</b>	<b>432</b>	<b>9520</b>
197	Police	2745		1143		674	4	197	6382
198	Village watchmen	804		535	5	1127	1	235	3138
<b>Sub-class VII—Public Administration</b>		<b>9996</b>	<b>108</b>	<b>2898</b>	<b>5</b>	<b>4408</b>	<b>16</b>	<b>815</b>	<b>32060</b>
<b>Order 44—Public Administration</b>		<b>9996</b>	<b>108</b>	<b>2898</b>	<b>5</b>	<b>4408</b>	<b>16</b>	<b>815</b>	<b>32060</b>
199	Servants of the State (i.e., of the Imperial British India or Provincial Governments)	2182	28	461	4	601	7	215	6407
200	Servants of Indian States	5832	19	1551		859	1	336	19730
202	Municipal and other local (not village) service	1119	60	175	1	184	1	70	2802
203	Village officials and servants other than watchmen	863	1	711		2764	7	194	3071
<b>Sub-class VIII—Professions and Liberal Arts</b>		<b>12106</b>	<b>898</b>	<b>4143</b>	<b>241</b>	<b>6365</b>	<b>70</b>	<b>2157</b>	<b>39336</b>
<b>Order 45—Religion</b>		<b>6160</b>	<b>156</b>	<b>2167</b>	<b>227</b>	<b>4494</b>	<b>59</b>	<b>1320</b>	<b>19710</b>
204	Priests, ministers, etc.	4477	70	1719	207	3563	37	984	14364
205	Monks, nuns, religious mendicants	250	14	62	10	222	2	35	653
206	Other religious workers	1093	67	292	10	576	14	274	3370
207	Servants in religious edifices, burial and burning grounds, pilgrim conductors, circumcisors, etc.	340	5	94		133	6	27	1323
<b>Order 46—Law</b>		<b>816</b>		<b>483</b>		<b>126</b>		<b>54</b>	<b>2941</b>
208	Lawyers of all kinds including Qazis, Law Agents and Mukhtars	405		100		32		29	1428
209	Lawyers' clerks, petition-writers, etc.	411		383		94		25	1513
<b>Order 47—Medicine</b>		<b>1372</b>	<b>179</b>	<b>335</b>	<b>3</b>	<b>690</b>	<b>5</b>	<b>208</b>	<b>4950</b>
210	Registered medical practitioners including oculists	363	14	83	1	128	1	36	1441
211	Other persons practising the healing arts without being registered	535	3	144		487	4	109	1875
212	Dentists	18	6	4		6			89
213	Midwives, vaccinators, compounders, nurses, masseurs, etc.	402	156	93	2	65		59	1357
214	Veterinary Surgeons	54		11		4		4	188
<b>Order 48—Instruction</b>		<b>3168</b>	<b>558</b>	<b>1037</b>	<b>9</b>	<b>566</b>	<b>3</b>	<b>456</b>	<b>10176</b>
215	Professors and teachers of all kinds	2949	523	986	9	474	2	415	9367
216	Clerks and servants connected with education	219	35	51		92	1	41	809

## VIII—PART I—MEANS OF LIVELIHOOD—GENERAL TABLE—STATE SUMMARY—CONTD.

Group No.	Means of Livelihood	P		PS		S		PD	ID
		M	F	M	F	M	F	P	P
I	2	3	4	5	6	7	8	9	10
<b>CLASS C—PUBLIC ADMINISTRATION AND LIBERAL ARTS—concl.</b>									
<b>Sub-class VIII—Professions and Liberal Arts—concl.</b>									
	<b>Order 49—Letters, arts and sciences (other than 44)</b> ..	590	5	121	2	489	3	119	1559
217	Public scribes, stenographers, etc. ..	40		18	2	5		1	104
218	Architects, surveyors, engineers, and their employees (not being State servants) ..	23		3		6		2	63
219	Authors, editors, journalists and photographers ..	107		16		3		15	244
200	Artists, sculptors and image-makers ..	17	1	1		6		2	75
221	Scientists (astronomers, botanists, etc.) ..	8		7		4		1	74
222	Horseshoe casters, astrologers, fortune-tellers, wizards, witches and mediums ..	81		7		160		5	232
223	Musicians (composers and performers other than military), actors, dancers etc. ..	259	3	63		287		86	654
224	Managers and employees of places of public entertainment, race courses, societies, clubs ..	22				5			41
225	Conjurors, acrobats, reciters, exhibitors of curiosities and wild animals etc. ..	33	1	6		13	3	7	72
	<b>CLASS D—MISCELLANEOUS</b> ..	34965	3087	5244	334	18577	315	8441	128648
	<b>Sub-class IX—Persons living on their income</b>	2629	163	322	1	6144	122	298	10951
	<b>Order 50—Persons living principally on their income</b> ..	2629	163	322	1	6144	122	298	10951
226	Proprietors (other than of agricultural land) fund and scholarships holders and pensioners	2629	163	322	1	6144	122	298	10951
	<b>Sub-class X—Domestic Service</b> ..	11129	1316	1651	123	2630	80	3237	15975
	<b>Order 51—Domestic Service</b> ..	11129	1316	1651	123	2630	80	3237	15975
227	Private motor-drivers and cleaners ..	378		49		152		93	1494
228	Other domestic service ..	10751	1316	1602	123	2478	80	3144	14481
	<b>Sub-class XI—Insufficiently described occupation</b> ..	16480	771	3222	57	8940	92	3975	41567
	<b>Order 52—General terms which do not indicate a definite occupation</b> ..	16480	771	3222	57	8940	92	3975	41567
229	Manufacturers, businessmen and contractors otherwise unspecified ..	2930	29	669	6	1175	54	557	8962
230	Cashiers, accountants, book-keepers, clerks, and other employees in unspecified offices and warehouses and shops ..	3070	51	422	1	478	4	402	5920
231	Mechanics otherwise unspecified ..	121	132	4		8	1	41	750
232	Labourers and workmen otherwise unspecified	10359	559	2127	50	7279	33	2975	25935
	<b>Sub-class XII—Unproductive</b> ..	4727	837	49	153	863	21	931	60155
	<b>Order 53—Inmates of jails, asylums and alms houses</b> ..	270	2	19		1		20	2402
233	Inmates of jails, asylums and alms houses ..	270	2	19		1		20	2402

## VIII—PART I—MEANS OF LIVELIHOOD—GENERAL TABLE—STATE SUMMARY—CONCLD.

Group No.	Means of Livelihood	P		PS		S		PD	TD
		M	F	M	F	M	F	P	P
1	2	3	4	5	6	7	8	9	10
<b>CLASS D—MISCELLANEOUS.—concl.</b>									
<b>Sub-class XII—Unproductive—concl.</b>									
	<b>Order 54—Beggars, vagrants</b>	4357	835	30	41	862	19	911	14543
234	Beggars and vagrants	4357	835	30	41	862	19	911	14543
	<b>Order 55—Other unclassified non-productive industries</b>	100			112		2		43210
235	Other unclassified non-productive industries	100			112		2		56
236	Enumeration slips without clear answer to the questions on which the table is based								43154

NOTE.—No figures for Gilgit Agency were available for this Table.

## IMPERIAL TABLE IX

### Industry

### NOTES

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1. No Imperial Table was compiled for Industry at the 1931 Census; the corresponding table in the 1931 report is State Table VI. The table now compiled and produced does not give a correct picture of Industry in the State and it should not be used for statistical purposes.

2. The industries have been classified in accordance with the lists received from the Census Commissioner for India; those against which there were no entries have been omitted from the table

3. The table is based on the answers to census questions Nos. 14 and 16 which read as follows:—

14. What is your means of livelihood ?

16. If you are employed by someone else what is his business ?

These questions were very poorly answered; in many cases they were not answered at all. The response was also poor to the special enquiries made in 1931 and State Table VI for 1931 is also unreliable for statistical purposes. Some specific reasons may be given for declaring the present table useless for statistical purposes.

(i) Sixteen industries shown in the table for 1931 do not appear in the present table at all although they are all known to exist. For instance: cotton-printing, papier machie, lime works, toy factories, hydro-electric works, waterworks, and tent factories.

(ii) The figures given against all industries are ridiculously small. Under 'Textiles' the total population employed in the silk industry is shown as 515 and in wool carding, spinning and weaving 82; we know that thousands are employed in these industries.

The figures under 'Wood' are equally ridiculous. The extraction of timber is one of the biggest industries in the State and provides employment for thousands; the total for all categories is shown as 135.

(iii) Under group III 8 persons are shown as rearing silk worms; we know that over 60,000 persons are so employed.

(iv) Many industries are not shown at all such as :—  
Group V—mines and quarries—stone quarries are numerous; group VI—Textiles—none are shown as employed in rope-making. Under group VII none are shown under Taxidermy although there are a number of taxidermists in Srinagar City. Under group XI four persons are shown as employed in making matches, one as a supervisor and three as clerks; there are no operatives shown at all. Santonin extraction is not shown at all. There are factories at Baramulla both for the manufacture of matches and the extraction of santonin. Sufficient examples have been given to justify condemnation of the table.

4. It would have saved space and printing to have omitted this table altogether but it was thought better to produce it if only to show how bad it is so that the subject may receive special attention at the next census. It is doubted, however, if the census agency is suitable for getting reliable detailed information regarding industries.

NOTE.—P stands for Persons, M for Males and F for Females.

## IX—INDUSTRY

Industry	Total population engaged			DIRECTIONAL, SUPERVISING AND CLERICAL STAFF								Welfare, Doctors, Compounders, Schoolmasters etc.		Operatives			
				Managers		Supervising & Technical		Clerical		Indian	Other	Indian	Other	Child (less than 15)	Youth (15-16)		Adult (17 & over)
	P	M	F	Indian	Other	Indian	Other	Indian	Other						M	F	M
										2	3	4	5	6			
<b>I—Agricultural, pastoral, dairy and farm produce</b>	<b>16</b>	<b>15</b>	<b>1</b>	<b>9*</b>												<b>1</b>	<b>6</b>
Dairying ..	14	13	1	9*												1	4
Poultry Farms ..	2	2															2
<b>III—Raising of small animals and insects</b>	<b>8</b>	<b>8</b>															<b>8</b>
Silkworms ..	8	8															8
<b>VI—Textiles</b>	<b>984</b>	<b>979</b>	<b>5</b>	<b>11</b>		<b>19</b>		<b>84</b>	<b>1</b>				<b>31</b>		<b>137</b>	<b>696</b>	<b>5</b>
Cotton spinning and weaving ..	24	24		1				3					1		3	16	
Cotton carpet weaving ..	2	2		1												1	
Wool carding, spinning and weaving ..	82	82				2		26					1		2	51	
Woollen carpet weaving ..	204	204		1				5	1				7		77	113	
Silk ..	515	510	5	7		15		50							5	433	
Lace and Embroidery ..	154	154		1		2							22		50	79	
Shawl and fringe weaving ..	2	2														2	
Hosiery ..	1	1														1	
<b>VII—Hides, skins and hard materials from the animal kingdom</b>	<b>15</b>	<b>15</b>		<b>2</b>				<b>1</b>					<b>1</b>			<b>11</b>	
Tanneries ..	2	2						1								1	
Leather and leather dyeing ..	4	4		2												2	
Boots and shoes ..	9	9											1			8	
<b>VIII—Wood</b>	<b>253</b>	<b>253</b>		<b>15</b>	<b>1</b>	<b>15</b>	<b>1</b>	<b>88</b>					<b>1</b>		<b>2</b>	<b>130</b>	
Extraction of timber and timber yards ..	135	135		5	1	4		81							1	43	
Furniture ..	12	12		5											1	6	
Match veneer, and splint making ..	78	78		1		10	1	7					1			58	
Sawmills ..	9	9														9	
Willow works ..	16	16		4		1										11	
Cane and baskets ..	3	3														3	
<b>IX—Metals</b>	<b>19</b>	<b>19</b>		<b>1</b>		<b>2</b>		<b>1</b>							<b>1</b>	<b>14</b>	
Iron and steel ..	7	7						1							1	4	
Steel trunks ..	1	1														1	
Brass, copper, bronze, tin and bell metal ..	1	1														1	
Jewellery and ornaments of gold and silver ..	10	10				2										8	
<b>X—Ceramics</b>	<b>1</b>	<b>1</b>														<b>1</b>	
Bricks ..	1	1														1	

\*Includes 1 female



## IX—INDUSTRY—CONTD.

Industry	Total population engaged			DIRECTIONAL, SUPERVISING AND CLERICAL STAFF						Welfare, Doctors, Compounders, Schoolmasters etc.		Operatives					
				Managers		Supervising & Technical		Clerical		Indian	Other	Indian	Other	Child (less than 15)		Youth (15-16)	
	P	M	F	Indian	Other	Indian	Other	Indian	Other					M	F	M	F
										9	10	11	12				
<b>XI—Chemical products, properly so called and analogous</b> ..	100	100		6		9	1	15						2		67	
Matches ..	4	4				1		3									
Aerated water ..	9	9														9	
Oil Mills ..	16	16			1	1		5								9	
Manufacture and refining of mineral oils ..	12	12												1		11	
Resin and Turpentine ..	35	35				7		6								22	
Paint and varnish ..	19	19		2										1		16	
Soap ..	3	3		3													
Chemicals, drugs, antiseptics and pharmaceutical works generally ..	2	2		1				1									
<b>XII—Food</b> ..	81	81		22		1							1	22		35	
Rice pounding and husking ..	26	26												12		14	
Flour grinding ..	9	9		1									1	1		6	
Biscuits ..	1	1														1	
Bakeries, Confectioneries, etc. ..	39	39		20										8		11	
Slaughter houses ..	2	2												1		1	
Fruit canning, fruit juice, etc. ..	4	4		1		1										2	
<b>XIII—Narcotics</b> ..	3	3				1		1								1	
Tobacco, snuff, biris and cigarettes ..	3	3				1		1								1	
<b>XIV—Dress and Toilet</b> ..	306	305	1	7		2		1					34	41		220	1
Tailoring ..	133	132	1	7		2							4	6		113	1
Hats and caps ..	171	171						1					29	35		106	
Re-dyeing and cleaning ..	2	2											1			1	
<b>XV—Building</b> ..	145	145		1		14		6					2	1		121	
Stone and marble ..	3	3														3	
Cement and concrete ..	142	142		1		14		6					2	1		118	
<b>XVI—Construction, assembly and repair of means of transport</b> ..	137	137				9		2						3		117	
Bicycles ..	4	4		2				1								1	
Motor cars ..	99	99		4				1								94	
Railways ..	34	34				9								3		22	

## IX—INDUSTRY—CONCLD.

Industry	Total population engaged			DIRECTIONAL, SUPERVISING AND CLERICAL STAFF						Welfare, Doctors, Compounders, Schoolmasters etc.		Operatives					
				Managers		Supervising & Technical		Clerical		Indian	Other	Child (less than 15)	Youth (15 16)		Adult (17 & over)		
	P	M	F	Indian	Other	Indian	Other	Indian	Other				M	F	M	F	M
										9	10	11					
<b>XVII—Production and Transmission of physical energy</b> ..	172	172															37
Telephone ..	148	148															31
Telegraph ..	24	24															6
<b>XVIII—Electrical</b> ..	6	6					3										3
Electric Fans ..	3	3															3
Electric fittings ..	3	3					3										
<b>XIX—Stationery</b> ..	1	1															1
Ink ..	1	1															1
<b>XX—Miscellaneous and un-defined</b> ..	28	27	1	1*			3	2									4
Printing and binding ..	17	17					3	2									3
Photo, lithography & map producing ..		4															2
Cinema film production ..		5															5
Games and sports articles ..	2	1	1	1*													1
<b>XXI—Transport, mechanically driven vehicles</b> ..	70	70		61			1		4								4
Motor transport ..	70	70		61			1		4								4

\*Female.

## IMPERIAL TABLE X

(i) **Unemployment by age and locality for less or more than one year.**

(ii) **Educated unemployment.**

### NOTES

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1. The corresponding table in the 1931 report was Imperial Table XII. On this occasion the information is presented in a different form. In 1931 figures were given for "Educated unemployment" only.

2. The total 'Educated unemployed' shown in 1931 was 289; on this occasion the figures given in Part II total 3837 including 200 persons with degrees.

3. The figures shown in the present tables cannot be regarded as giving a true picture of the actual position; they must be regarded as an under-statement. The uneducated classes are seldom entirely unemployed for long in the real meaning of the term; labour in the State is not organised and many in this class are under-employed rather than unemployed.

(ii) The figures shown for 'Educated unemployed' are far nearer the facts than those given in 1931 but it is probable the actual figures when the census was taken were nearer 5000 than 3837; it is thought that many actually unemployed have not so declared themselves.

4. Of the total 'Educated unemployed' 2675 or 70 per cent. belong to the Kashmir Province and 1069 or 28 per cent. to the Jammu Province. The maximum amount of educated unemployment in any district is found in Anantnag with 2066 or 54 per cent. of the total for the whole State. Srinagar City is situated in this district and contributes largely to the big percentage shown; the actual numbers for Srinagar are 1391 or more than 36 per cent. of the total for the whole State. The figures for Jammu City present a big contrast; only 133 educated persons belonging to Jammu City are shown as unemployed.

5. The table does not include the population of the Gilgit Agency. The figures were not compiled for that area but it may be stated that educated unemployment is negligible.

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X—(i) UNEMPLOYMENT BY AGE AND LOCALITY FOR LESS ("LESS") OR MORE ("MORE") THAN ONE YEAR

District or State	Total unemployed	AGE									
		16-20		21-25		26-30		31-35		36-40	
		Less	More	Less	More	Less	More	Less	More	Less	More
1	2	3	4	5	6	7	8	9	10	11	12
<b>JAMMU AND KASHMIR STATE</b> ..	<b>5640</b>	<b>1016</b>	<b>1667</b>	<b>470</b>	<b>1394</b>	<b>195</b>	<b>546</b>	<b>73</b>	<b>168</b>	<b>40</b>	<b>71</b>
<b>JAMMU PROVINCE</b> ..	<b>1610</b>	<b>338</b>	<b>563</b>	<b>123</b>	<b>338</b>	<b>53</b>	<b>122</b>	<b>7</b>	<b>37</b>	<b>9</b>	<b>20</b>
(A) TOTAL DISTRICTS ..	1145	259	391	78	257	35	88	6	18	5	8
Jammu ..	436	93	143	33	102	19	36	1	5	2	2
Kathua ..	50	7	18	5	13	1	4	1	1		
Udhampur ..	229	36	101	14	54	8	11	2	2	1	
Reasi ..	42	9	15	1	9		4		4		
Mirpur ..	388	114	114	25	79	7	33	2	6	2	6
(B) Total Jagirs ..	465	79	172	45	81	18	34	1	19	4	12
Chenani Jagir ..	1				1						
Poonch Jagir ..	464	79	172	45	80	18	34	1	19	4	12
<b>KASHMIR PROVINCE</b> ..	<b>3860</b>	<b>621</b>	<b>1059</b>	<b>334</b>	<b>1034</b>	<b>133</b>	<b>411</b>	<b>65</b>	<b>123</b>	<b>30</b>	<b>50</b>
Baramulla ..	1305	341	259	125	262	91	111	36	45	21	14
Anantnag ..	2244	236	714	161	691	34	274	23	69	9	33
Muzaffarabad ..	311	44	86	48	81	8	26	6	9		3
<b>FRONTIER DISTRICTS</b> ..	<b>170</b>	<b>57</b>	<b>45</b>	<b>13</b>	<b>22</b>	<b>9</b>	<b>13</b>	<b>1</b>	<b>8</b>	<b>1</b>	<b>1</b>
Ladakh ..	58	26	12	2	7	5	2		2	1	1
Astore ..	28	5	10	5	5		1		2		
Gilgit (Leased Area) ..	84	26	23	6	10	4	10	1	4		
Gilgit Agency* ..											

\*NOTE—Information for Gilgit Agency is not available.

## X—(ii) EDUCATED UNEMPLOYMENT

Standard of Education	Total unemployed	Age				
		16-20	21-25	26-30	31-35	36-40
<i>i</i>	<i>a</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	<i>7</i>
<b>JAMMU AND KASHMIR STATE</b>						
Literates .. ..	1014	559	267	130	41	17
Middle School .. ..	1070	564	352	101	36	17
Matriculates or S. L. C. ..	1298	557	549	143	34	15
Intermediate in Arts or Science	255	73	143	36	2	1
Degrees—						
Indian—						
Graduate in Arts or Science	172	30	105	36	1	
Post Graduate in Arts or						
Science .. ..	8		5	3		
Teaching .. ..	1		1			
Engineering .. ..						
Agriculture .. ..						
Veterinary .. ..	2		2			
Commerce .. ..						
Legal .. ..	4		2	2		
Medical .. ..	1		1			
Other ( <i>e.g.</i> oriental) ..	12	2	7	2	1	
British .. ..						
American .. ..						
Continental .. ..						
Other Foreign .. ..						
<b>JAMMU PROVINCE</b>						
Literates .. ..	463	286	93	63	14	7
Middle School .. ..	282	188	75	15	3	1
Matriculates or S. L. C. ..	245	134	85	26		
Intermediate in Arts or Science	30	9	14	5	2	
Degrees—						
Indian—						
Graduate in Arts or Science	34	5	22	7		
Post Graduate in Arts or						
Science .. ..	5		4	1		
Teaching .. ..	1		1			
Legal .. ..	2		1	1		
Medical .. ..	1		1			
Other ( <i>e.g.</i> oriental) ..	6	1	4	1		
<b>(a) Total Districts</b>						
Literates .. ..	280	176	51	41	9	3
Middle School .. ..	237	160	62	12	3	
Matriculates or S. L. C. ..	219	116	78	25		
Intermediate in Arts or Science	26	8	13	3	2	
Degrees—						
Indian—						
Graduate in Arts or Science	32	5	22	5		
Post Graduate in Arts or						
Science .. ..	4		3	1		
Teaching .. ..	1		1			
Legal .. ..	2		1	1		
Other ( <i>e.g.</i> oriental) ..	5	1	3	1		
<b>JAMMU</b>						
Literates .. ..	76	58	5	11	1	1
Middle School .. ..	83	53	24	5	1	
Matriculates or S. L. C. ..	135	67	50	18		
Intermediate in Arts or Science	19	7	9	2	1	

## X—(ii) EDUCATED UNEMPLOYMENT—CONTD.

Standard of Education	Total unemployed	Age				
		16-20	21-25	26-30	31-35	36-40
1	2	3	4	5	6	7
JAMMU—concl'd.						
Degrees—						
Indian—						
Graduate in Arts or Science ..	28	5	18	5		
Post Graduate in Arts or Science ..	4		3	1		
Teaching ..	1		1			
Legal ..	1		1			
Other (e.g. oriental) ..	3		2	1		
KATHUA						
Literates ..	20	10	6	3	1	
Middle School ..	14	9	4		1	
Matriculates or S. L. C. ..	12	5	6	1		
Intermediate in Arts or Science ..	1		1			
Degrees—						
Indian—						
Other (e.g. oriental) ..	1		1			
UDHAMPUR						
Literates ..	56	36	14	5		1
Middle School ..	47	31	11	4	1	
Matriculates or S. L. C. ..	28	13	11	4		
Intermediate in Arts or Science ..	3		3			
Degrees—						
Indian—						
Graduate in Arts or Science ..	1		1			
REASI						
Literates ..	21	8	4	5	4	
Middle School ..	16	12	3	1		
Matriculates or S. L. C. ..	4	3	1			
Degrees—						
Indian—						
Other (e.g. oriental) ..	1	1				
MIRPUR						
Literates ..	107	64	22	17	3	1
Middle School ..	77	55	20	2		
Matriculates or S. L. C. ..	40	28	10	2		
Intermediate in Arts or Science ..	3	1		1	1	
Degrees—						
Indian—						
Graduate in Arts or Science ..	3		3			
Legal ..	1			1		
(b) Total Jagirs						
Literates ..	183	110	42	22	5	4
Middle School ..	45	28	13	3		1
Matriculates or S. L. C. ..	26	18	7	1		
Intermediate in Arts or Science ..	4	1	1	2		

## X—(ii) EDUCATED UNEMPLOYMENT—CONTD.

Standard of Education	Total unemployed	Age				
		16-20	21-25	26-30	39-35	36-40
r	a	3	4	5	6	7
<b>(b) Total Jagirs—concl'd.</b>						
Degrees, —						
Indian—						
Graduates in Arts or Science ..	2					
Post Graduate in Arts or Science ..	1		1			
Medical ..	1		1			
Other (e.g. oriental) ..	1		1			
<b>CHENANI JAGIR</b>						
Matriculates or S. L. C. ..	1		1			
<b>POONCH JAGIR</b>						
Literates ..	183	110	42	22	5	4
Middle School ..	45	28	13	3		1
Matriculates or S. L. C. ..	25	18	6	1		
Intermediate in Arts or Science Degrees—	4	1	1	2		
Indian—						
Graduate in Arts or Science ..	2			2		
Post Graduate in Arts or Science ..	1		1			
Medical ..	1		1			
Other (e.g. oriental) ..	1		1			
<b>KASHMIR PPOVINCE</b>						
Literates ..	499	235	171	61	24	8
Middle School ..	751	351	270	81	33	16
Matriculates or S. L. C. ..	1049	421	462	117	34	15
Intermediate in Arts or Science Degrees—	225	64	129	31		1
Indian—						
Graduate in Arts or Science ..	138	25	83	29	1	
Post Graduate in Arts or Science ..	3		1	2		
Veterinary ..	2		2			
Legal ..	2		1	1		
Other (e.g. oriental) ..	6	1	3	1	1	
<b>BARAMULLA</b>						
Literates ..	168	81	48	28	10	1
Middle School ..	130	57	56	10	5	2
Matriculates or S. L. C. ..	127	46	62	13	5	1
Intermediate in Arts or Science Degrees —	6	1	1			
Indian—						
Graduate in Arts or Science ..	5	1	4			
Other (e.g. oriental) ..	1		1			

## X—(ii) EDUCATED UNEMPLOYMENT—CONTD.

Standard of Education	Total unemployed	Age				
		16-20	21-25	26-30	31-35	36-40
		3	4	5	6	7
<b>ANANTNAG</b>						
Literates .. ..	251	114	93	24	13	7
Middle School .. ..	568	266	194	66	28	14
Matriculates or S. L. C. ..	896	364	388	103	27	14
Intermediate in Arts or Science] Degrees —	214	59	125	29		1
Indian—						
Graduate in Arts or Science .. ..	129	23	78	27	1	
Post Graduate in Arts or Science .. ..	3		1	2		
Veterinary .. ..	2		2			
Legal .. ..	2		1	1		
Other (e.g. oriental) ..	1		1			
<b>MUZAFFARABAD</b>						
Literates .. ..	80	40	30	9	1	
Middle School .. ..	53	28	20	5		
Matriculates or S. L. C. ?	26	11	12	1	2	
Intermediate in Arts or Science] Degrees—	5		3	2		
Indian—						
Graduate in Arts or Science .. ..	4	1	1	2		
Other (e.g. oriental) ..	4	1	1	1	1	
<b>FRONTIER DISTRICTS</b>						
Literates .. ..	52	38	3	6	3	2
Middle School .. ..	37	25	7	5		
Matriculates or S. L. C. ..	4	2	2			
<b>LADAKH</b>						
Literates .. ..	38	29	2	3	2	2
Middle School .. ..	19	9	6	4		
<b>ASTORE</b>						
Literates .. ..	6	4	1		1	
Middle School .. ..	7	5	1	1		
Matriculates or S. L. C. ..	4	2	2			
<b>GILGIT (LEASED AREA)]</b>						
Literates .. ..	8	5		3		
Middle School .. ..	11	11				
<b>GILGIT AGENCY</b>						
<b>JAMMU CITY</b>						
Literates .. ..	8	7		1		
Middle School .. ..	19	13	4	1	1	
Matriculates or S. L. C. ..	67	30	26	11		
Intermediate in Arts or Science] Degrees—	14	6	6	1	1	



## X—(ii) EDUCATED UNEMPLOYMENT—CONCLD.

Standard of Education	Total unemployed	Age				
		16-20	21-25	26-30	31-35	36-40
1	2	3	4	5	6	7
<b>JAMMU CITY—concl'd.</b>						
Degrees—						
Indian—						
Graduate in Arts or Science .. .. .	20	2	14	4		
Post Graduate in Arts or Science .. .. .	3		2	1		
Legal .. .. .	1		1			
Other (e.g. oriental) ..	1		1			
<b>SRINAGAR CITY</b>						
Literates .. .. .	79	25	45	5	3	1
Middle School .. .. .	266	124	90	36	9	7
Matriculates or S. L. C. ..	729	291	316	91	22	9
Intermediate in Arts or Science	188	51	109	27		1
Degrees—						
Indian—						
Graduate in Arts or Science .. .. .	122	22	73	26	1	
Post Graduate in Arts or Science .. .. .	2			2		
Veterinary .. .. .	2		2	1		
Legal .. .. .	2		1			
Other (e.g. oriental) ..	1		1			

NOTE.—No figures for Gilgit Agency are available.

## IMPERIAL TABLE XI AND ITS SUBSIDIARIES

### Literacy by Community and Age

#### NOTES

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1. The corresponding table in the 1931 Report is Imperial Table XIII. On that occasion the table was in three parts. The present table is in four parts; the figures for the whole State and for Provinces are given separately whereas in 1931 they were given together in Part I.

2. This table does not include the population of the Gilgit Agency (76526). The figures for that area were not compiled for this table. It may be stated that the standard of literacy in the Gilgit Agency is low actually and also in comparison with other districts in the State.

3. (i) All persons below 5 years of age are treated as illiterate as in 1931 but whereas in 1931 the age group 0-5 was shown in the table on this occasion it has been omitted as redundant.

(ii) In the 1931 table the last age group shown was for 20 and over; in the present table those aged 20 and over are split up into three groups.

(iii) The totals for 'Scheduled Castes' and 'Hindus' in column 3 of the table are shown as 133498 and 575456 respectively. These totals exclude the age group 0-5; inclusive of the age group 0-5 the totals will not agree with the totals in Table XIII but with those given in Table XIV. The reason is that 39072 Arya Samajists of Scheduled Castes origin were shown with 'Other Hindus' in Table XIII and with Scheduled Castes in Table XIV. Thus the total number of persons with Scheduled Castes origin is 152536 as shown in Table XIV and not 113464 as shown in Table XIII. When the defect in Table XIII was detected it was thought better to explain the position in the notes to the tables rather than to reconstruct Table XIII.

4. Those shown as literate in English in columns 12, 13 and 14 of the table are also included in the figures for literates given in columns 6, 7 and 8.

5. The figures for Christians have been shown under one head and not under four different heads. Practically all European Christians may be considered literate; the numbers of those describing themselves as Anglo-Indians at the census was negligible.

6. The census questions provided for an answer with regard to the script of literacy and the record was sorted for local comment. Owing to the script controversy, which was going on at the time of the census, the answers given were not in accordance with fact and are useless as a basis for discussion. They have been ignored because to use them would only give rise to misunderstanding.

7. (i) The total literates in the State excluding Gilgit Agency, are 238384 at this census representing 6.9 per cent. of the total population over five years of age given in the table (3421325), against 123386 (excluding Gilgit Agency) in 1931. The figure for Frontier Illaqa (Gilgit Agency) in 1931 was only 499.

(ii) In 1941 we have 47615 literate in English (excluding Gilgit Agency) against 19455 (excluding Gilgit Agency) in 1931. There were only 14 persons literate in English in the Gilgit Agency in 1931.

(iii) There are 202976 literate males at this census out of a total male population, over 5 years of age, of 1825402 (excluding Gilgit Agency) against 114321 (excluding Gilgit Agency) in 1931. The percentage for 1941 is 11.1. There were 486 literate males in the Gilgit Agency in 1931.

(iv) There are 35408 literate females at this census out of a total female population, over 5 years of age, of 1595923 (excluding Gilgit Agency) against 9065 (excluding Gilgit Agency) in 1931. The percentage for 1941 is 2.2. There were 13 literate females in the Gilgit Agency in 1931.

8. The figures for literacy given for the Buddhist community in this table and for the Ladakh District, where nearly all the Buddhists in the State live, are not reliable. Information received from reliable travellers, which has been confirmed by the District Census Officer, is to the effect that about 90 per cent. of adult Buddhists are literate in their own language—Boddhi or Bhotia of Ladakh which is a dialect of the Tibetan language. It seems clear that the local census agency considered, erroneously, that literacy in Bhotia did not count.

9. (i) There are 126819 literates in the Jammu Province giving a percentage of 7.4 to the total of the population of the province over 5 years of age (1714829).

(ii) Similar figures for the Kashmir Province are 105238 literates out of 1500423, giving 7 per cent.

(iii) In the Frontier Districts (excluding Gilgit Agency) there are 6327 literates out of 206073 which gives 3 per cent.

(iv) For the two cities the figures for the two main communities are:—

Place	Community	Persons	Literates	Percentage
Jammu	{ Hindu	26756	15163	56.6
	{ Muslim	13868	5580	40.2
Srinagar	{ Hindu	38024	23040	60.5
	{ Muslim	143037	17497	12.2

(v) The percentages of literacy for the main communities for the whole population over 5 years of age excluding Gilgit Agency are as follows:—

Community	Persons	Literates	Percentage
Muslims	2615491	110692	4
Hindus (including Scheduled Castes)	708954	106877	15
Sikhs	55815	17765	32
Buddhists	37153	1920	5
Scheduled Castes (Separately)	133498	2036	1.5

The figures for Buddhists are subject to the remarks with respect to this community in para. 8 above.

#### 10. Subsidiary (i)—

The proportion of literates per 10,000 of the population aged 5 and over was 409 in 1931.

#### 11. Subsidiary (ii)—

(a) The figures are best for Jammu District followed by Anantnag. Ladakh makes the poorest showing but the remarks in para. 8 must be taken into consideration.

(b) Of the two cities the figures for Jammu are the better both as regards proportion of literates as well as for literate females.

(c) The progress of literacy is shown in the following table :—

	Literate per 1000		
	1941	1931	1921
State .. ..	70	41	26
Jammu Province .. ..	74	49	27
Kashmir Province .. ..	70	35	26
Frontier Districts (excluding Gilgit Agency) .. ..	31	25	19

12. **Subsidiary (iii)**—

- (a) As there are no literacy figures available for Gilgit Agency the columns against this district have been left blank.
- (b) The blanks under the Buddhist community against many districts mean that there are no Buddhists in such districts.
- (c) The figures given in the corresponding table for 1931 are per thousand of the community population and not per ten thousand as shown at this census.

13. **Subsidiary (iv)**—

- (a) Where there are blank spaces it is to be understood no figures are available.
- (b) The figures for literacy in English in Anantnag District, which includes Srinagar City, are easily the best. This has been the case in previous censuses too.
- (c) Jammu District which includes Jammu City, shows the best figures for females literate in English.

14. **Subsidiary (v)**—

- (a) This subsidiary clearly shows the marked improvement in the decade 1931-41 as compared with 1921-31.
- (b) The Chenani Jagir shows a fall from 120 per 1000 literates in 1931 to 68 per 1000 in 1941. Unfortunately, figures for 1921 are not available for comparison. The Chenani Jagir is backward educationally compared with all other districts in the Jammu and Kashmir Provinces and it seems obvious that the 1931 figures were inflated due to some unknown cause.

15. **Subsidiary (vi)**—

- (a) The figures given in this table are based on data supplied by the Director of Education for 1941 and 1931 with the exception of those for Poonch Jagir, Gilgit (Leased Area) and Gilgit Agency. The data for Poonch Jagir was supplied by the Administrator, Poonch Jagir and for Gilgit (Leased Area) and Gilgit Agency by the Assistant Political Agent Gilgit.
- (b) The figures given in the text of the 1931 Report and in the marginal table referring to the subject do not agree. The figures given for 1931 in the present report are based on information supplied by the Director of Education.

16. **Subsidiary (vii) —**

Persons shown as able to read only have been treated as partly literate; they have not been included in the tables with literates. This information has been produced in the form of a subsidiary because the subject is of local interest.

17. (i) Information is given below showing the number of newspapers in the State and the number of printing presses in 1931 and 1941. The information was obtained from the Publicity Department of the Chief Secretariat.

## News papers and Printing presses—

(a) *Newspapers during 1931 and 1941.*

	1931 Number	1941 Number
Jammu & Kashmir State .. .. .	1	44
Jammu Province .. .. .	1	24
Kashmir Province .. .. .		20
Frontier Districts .. .. .		

(b) *Printing Presses during 1931 and 1941.*

	1931 Number	1941 Number
Jammu & Kashmir State .. .. .	8	37
Jammu Province .. .. .	4	22
Kashmir Province .. .. .	4	15
Frontier Districts .. .. .		

(ii) The first newspaper was published in the State in 1924 and the first press installed in 1912.

(iii) Local newspapers are mostly printed in the Persian (Urdu) script; a few are in English (Roman) and Hindi (Devanagri) scripts.

(iv) The circulation of newspapers is not known.

(v) No details are available regarding the publication of non-educational books in the State. The number is few but is increasing.

18. A 1/50 sample was extracted for this table. The comparative results are shown as a subsidiary. The table is confined to two age groups 5-30 and 30 and over for the main communities. To give greater detail did not seem necessary.

NOTE.—P stands for Persons, M for Males and F for Females.

## XI—LITERACY BY COMMUNITY AND AGE (PART I—STATE SUMMARY)

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>JAMMU AND KASHMIR STATE</b>														
TOTAL POPULATION	..	3431325	1825402	1595923	238384	202976	35408	3182941	1622436	1560515	47615	45254	2361	
5-10	..	573440	301643	271797	16489	11924	4565	556951	289719	267232	442	374	68	
10-15	..	480444	257721	222723	36003	28450	7553	444441	229271	215170	5548	5027	521	
15-20	..	399168	210417	188751	38127	31442	6685	361041	178975	182066	9787	9080	707	
20-30	..	707662	360375	347287	60017	51227	8790	647645	309148	338497	16536	15861	675	
30-50	..	883817	478972	404845	65670	59158	6512	818147	419814	398333	13127	12816	311	
50 and over	..	376794	216274	160520	22078	20775	1303	354716	195499	159217	2175	2096	79	
SCHEDULED CASTES	..	133498	71328	62170	2036	1827	209	131462	69501	61961	107	101	6	
5-10	..	20542	10622	9920	128	107	21	20414	10515	9899	1	1		
10-15	..	17436	9055	8381	356	310	46	17080	8745	8335	15	13	2	
15-20	..	14847	7598	7249	366	328	38	14481	7270	7211	32	30	2	
20-30	..	27096	13849	13247	535	479	56	26561	13370	13191	45	43	2	
30-50	..	35833	19796	16087	505	463	42	35378	19333	16045	12	12		
50 and over	..	17694	10408	7286	146	140	6	17548	10268	7280	2	2		
HINDU	..	575456	308784	266672	104841	84310	20531	470615	224474	246141	28247	27051	1196	
5-10	..	88430	46235	42195	7926	5117	2809	80504	41118	39386	275	234	41	
10-15	..	74415	38802	35613	14613	10355	4258	59802	28447	31355	2800	2502	298	
15-20	..	62113	32282	29831	14793	11108	3685	47320	21174	26146	4875	4498	377	
20-30	..	113332	58733	54599	25311	20178	5133	88021	38555	49466	9401	9071	330	
30-50	..	156755	86716	70039	30967	27052	3915	125788	59664	66124	9300	9157	143	
50 and over	..	80411	46016	34395	11231	10500	731	69180	35516	33664	1596	1589	7	
MUSLIM	..	2615491	1395093	1220398	110692	101051	9641	2504799	1294042	1210757	16467	15697	770	
5-10	..	448327	236393	211934	6954	5727	1227	441373	230666	210707	93	82	11	
10-15	..	375167	202016	172251	18072	15744	2328	357095	187172	169923	2393	2216	177	
15-20	..	310830	164885	145945	20036	17937	2099	290794	146948	143846	4317	4048	269	
20-30	..	548766	278706	270060	29202	26927	2275	519564	251779	267785	6207	5962	245	
30-50	..	667055	359609	307446	28168	26711	1457	638887	332898	305989	3107	3044	63	
50 and over	..	265346	152584	112762	8260	8005	255	257086	144579	112507	350	345	5	
CHRISTIAN	..	3004	1627	1377	656	367	289	2348	1260	1088	472	227	245	
5-10	..	568	303	265	71	46	25	497	257	240	42	32	10	
10-15	..	401	230	171	79	56	23	322	174	148	47	33	14	
15-20	..	289	160	129	61	38	23	228	122	106	31	15	16	
20-30	..	623	305	318	118	58	60	505	247	258	88	34	54	
30-50	..	769	438	331	205	115	90	564	323	241	159	75	84	
50 and over	..	354	191	163	122	54	68	232	137	95	105	38	67	
JAIN	..	761	411	350	450	272	178	311	139	172	95	88	7	
5-10	..	132	72	60	34	17	17	98	55	43	1	1		
10-15	..	98	53	45	66	32	34	32	21	11	11	9	2	
15-20	..	82	38	44	73	34	39	9	4	5	20	18	2	
20-30	..	148	75	73	107	65	42	41	10	31	33	31	2	
30-50	..	195	115	80	121	85	36	74	30	44	21	20	1	
50 and over	..	106	58	48	49	39	10	57	19	38	9	9		

## XI—LITERACY BY COMMUNITY AND AGE (PART I—STATE SUMMARY)—CONCLD.

Community	Age	POPULATION											
		Total			Literate			Illiterate			Literate in English		
		P	M	F	P	M	F	P	M	F	P	M	F
1	2	3	4	5	6	7	8	9	10	11	12	13	14
<b>SIKH</b>	..	55815	29673	26142	17765	13240	4525	38050	16433	21617	2195	2071	124
	5-10 ..	10693	5668	5025	1365	905	460	9328	4763	4565	27	24	3
	10-15 ..	8733	4641	4092	2771	1910	861	5962	2731	3231	278	251	27
	15-20 ..	6817	3445	3372	2672	1874	798	4145	1571	2574	508	468	40
	20-30 ..	10804	5354	5450	4346	3129	1217	6458	2225	4233	753	714	39
	30-50 ..	13127	7210	5917	4888	3929	959	8239	3281	4958	518	503	15
	50 and over	5641	3355	2286	1723	1493	230	3918	1862	2056	111	111	
<b>PARSEE</b>	..	22	14	8	12	7	5	10	7	3	11	7	4
	5-10 ..	5	2	3	3		3	2	2		2		2
	10-15 ..	1	1		1	1					1	1	
	15-20 ..	5	3	2				5	3	2			
	20-30 ..	6	4	2	3	2	1	3	2	1	3	2	1
	30-50 ..	4	3	1	4	3	1				4	3	1
	50 and over	1	1		1	1					1	1	
<b>BUDDHIST</b>	..	37153	18431	18722	1920	1898	22	35233	16533	18700	11	10	1
	5-10 ..	4713	2340	2373	7	5	2	4706	2335	2371			
	10-15 ..	4178	2019	2159	44	42	2	4134	1977	2157	2	2	
	15-20 ..	4169	2001	2168	126	123	3	4043	1878	2165	4	3	1
	20-30 ..	6866	3341	3525	392	388	4	6474	2953	3521	3	3	
	30-50 ..	10004	5075	4929	808	800	8	9196	4275	4921	2	2	
	50 and over	7223	3655	3568	543	540	3	6680	3115	3565			
<b>JEW</b>	...	11	2	9	9	2	7	2		2	9	2	7
	5-10 ..												
	10-15 ..	1		1	1		1				1		1
	15-20 ..												
	20-30 ..	3	1	2	3	1	2				3	1	2
	30-50 ..	4		4	4		4				4		4
	50 and over	3	1	2	1	1		2		2	1	1	
<b>TRIBES</b>	..	42	24	18	2	2		40	22	18			
	5-10 ..	10	6	4				10	6	4			
	10-15 ..	6	2	4				6	2	4			
	15-20 ..	4	3	1				4	3	1			
	20-30 ..	7	4	3				7	4	3			
	30-50 ..	12	7	5				12	7	5			
	50 and over	3	2	1	2	2		1		1			
<b>OTHERS</b>	..	72	15	57	1		1	71	15	56	1		1
	5-10 ..	20	2	18	1		1	19	2	17	1		1
	10-15 ..	8	2	6				8	2	6			
	15-20 ..	12	2	10				12	2	10			
	20-30 ..	11	3	8				11	3	8			
	30-50 ..	9	3	6				9	3	6			
	50 and over	12	3	9				12	3	9			

## XI—LITERACY BY COMMUNITY AND AGE (PART II—PROVINCES)

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>JAMMU PROVINCE</b>														
TOTAL POPULATION	..	1714829	900655	814174	126819	105371	21448	1588010	795284	792726	18555	17542	1013	
5-10	..	294549	153711	140838	8985	6501	2484	285564	147210	138354	119	96	23	
10-15	..	242653	128767	113886	19691	15427	4264	222962	113340	109622	2396	2173	223	
15-20	..	191913	98854	93059	19781	15829	3952	172132	83025	89107	3987	3660	327	
20-30	..	335736	165697	170039	30030	24560	5470	305706	141137	164569	6117	5799	318	
30-50	..	437616	232700	204916	35561	31180	4381	402055	201520	200535	4976	4861	115	
50 and over	..	212362	120926	91436	12771	11874	897	199591	109052	90539	960	953	7	
SCHEDULED CASTES	..	133456	71300	62156	2026	1818	208	131430	69482	61948	106	100	6	
5-10	..	20533	10617	9916	128	107	21	20405	10510	9895	1	1		
10-15	..	17431	9052	8379	354	308	46	17077	8744	8333	14	12	2	
15-20	..	14842	7594	7248	365	327	38	14477	7267	7210	32	30	2	
20-30	..	27338	13843	13245	532	477	55	26556	13366	13190	45	43	2	
30-50	..	35871	19789	16082	502	460	42	35369	19329	16040	12	12		
50 and over	..	17691	10405	7286	145	139	6	17546	10266	7280	2	2		
HINDU	..	499364	265126	234238	65231	52192	13039	434133	212934	221199	11604	10964	640	
5-10	..	76510	40038	36472	4634	3090	1544	71876	36948	34928	64	45	19	
10-15	..	64439	33525	30914	9215	6700	2515	55224	26825	28399	1195	1045	150	
15-20	..	53718	27562	26156	9419	7096	2323	44299	20466	23833	2228	2025	203	
20-30	..	96887	49050	47837	15208	11866	3342	81679	37184	44495	3877	3696	181	
30-50	..	135352	73638	61714	19224	16476	2748	116128	57162	58966	3561	3477	84	
50 and over	..	72458	41313	31145	7531	6964	567	64927	34349	30578	679	676	3	
MUSLIM	..	1045616	545229	500387	50073	44305	5768	995543	500924	494619	5596	5330	266	
5-10	..	190415	99348	91067	3478	2809	669	186937	96539	90398	35	34	1	
10-15	..	155183	83212	71971	8682	7410	1272	146501	75802	70699	1037	985	52	
15-20	..	119175	61603	57572	8642	7465	1177	110533	54138	56395	1481	1388	93	
20-30	..	205126	99703	105423	12132	10716	1416	192994	88987	104007	1808	1710	98	
30-50	..	257560	134504	123056	13065	12016	1049	244495	122488	122007	1067	1045	22	
50 and over	..	118157	66859	51298	4074	3889	185	114083	62970	51113	168	168		
CHRISTIAN	..	2342	1299	1043	141	102	39	2201	1197	1004	69	43	26	
5-10	..	466	242	224	12	6	6	454	236	218	2		2	
10-15	..	312	172	140	16	12	4	296	160	136	4	2	2	
15-20	..	233	130	103	21	15	6	212	115	97	8	4	4	
20-30	..	517	264	253	34	22	12	483	242	241	19	10	9	
30-50	..	575	347	228	42	36	6	533	311	222	24	19	5	
50 and over	..	239	144	95	16	11	5	223	133	90	12	8	4	
JAIN	..	755	406	349	444	267	177	311	139	172	89	83	6	
5-10	..	132	72	60	34	17	17	98	55	43	1	1		
10-15	..	98	53	45	66	32	34	32	21	11	11	9	2	
15-20	..	79	36	43	70	32	38	9	4	5	17	16	1	
20-30	..	146	73	73	105	63	42	41	10	31	31	29	2	
30-50	..	194	114	80	120	84	36	74	30	44	20	19	1	
50 and over	..	106	58	48	49	39	10	57	19	38	9	9		



## XI—LITERACY BY COMMUNITY AND AGE (PART II—PROVINCES)—CONTD.

## POPULATION

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	F	P	M	F		
r	s	3	4	5	6	7	8	9	10	11	12	13	14	
<b>JAMMU PROVINCE—concl.</b>														
SIKH	..	32709	17035	15674	8893	6678	2215	23816	10357	13459	1086	1018	68	
	5-10 ..	6399	3363	3036	698	472	226	5701	2891	2810	16	15	1	
	10-15 ..	5105	2721	2384	1357	964	393	3748	1757	1991	134	119	15	
	15-20 ..	3745	1878	1867	1264	894	370	2481	984	1497	221	197	24	
	20-30 ..	5864	2710	3154	2016	1414	602	3848	1296	2552	335	310	25	
	30-50 ..	7954	4250	3704	2606	2106	500	5348	2144	3204	290	287	3	
	50 and over	3642	2113	1529	952	828	124	2690	1285	1405	90	90		
PARSER	..	16	11	5	6	4	2	10	7	3	5	4	1	
	5-10 ..	3	2	1	1		1	2	2					
	10-15 ..	1	1		1	1					1	1		
	15-20 ..	5	3	2				5	3	2				
	20-30 ..	5	3	2	2	1	1	3	2	1	2	1	1	
	30-50 ..	2	2		2	2					2	2		
	50 and over													
BUDDHIST	..	477	221	256	3	3		474	218	256				
	5-10 ..	66	23	43				66	23	43				
	10-15 ..	72	28	44				72	28	44				
	15-20 ..	102	45	57				102	45	57				
	20-30 ..	90	47	43	1	1		89	46	43				
	30-50 ..	92	49	43				92	49	43				
	50 and over	55	29	26	2	2		53	27	26				
TRIPRES	..	23	13	10	2	2		21	11	10				
	5-10 ..	6	4	2				6	4	2				
	10-15 ..	4	1	3				4	1	3				
	15-20 ..	2	1	1				2	1	1				
	20-30 ..	2	1	1				2	1	1				
	30-50 ..	7	4	3				7	4	3				
	50 and over	2	2		2	2								
OTHERS	..	71	15	56				71	15	56				
	5-10 ..	19	2	17				19	2	17				
	10-15 ..	8	2	6				8	2	6				
	15-20 ..	12	2	10				12	2	10				
	20-30 ..	11	3	8				11	3	8				
	30-50 ..	9	3	6				9	3	6				
	50 and over	12	3	9				12	3	9				
<b>KASHMIR PROVINCE</b>														
TOTAL POPULATION	..	1500423	819279	681144	105238	91556	13682	1395185	727723	667462	28555	27240	1315	
	5-10 ..	248319	131927	116392	7302	5254	2048	241017	126673	114344	319	275	44	
	10-15 ..	211132	114652	96486	15765	12527	3238	195367	102125	93242	3130	2833	297	
	15-20 ..	183813	98700	85113	17611	14929	2682	166202	83771	82431	5738	5362	376	
	20-30 ..	330851	173545	157106	28296	25066	3230	302355	148479	153876	10208	9865	43	
	30-50 ..	393782	220056	173726	27975	25886	2089	365807	194170	171637	7964	7774	190	
	50 and over	132726	80399	52327	8289	7894	395	124437	72505	51932	1196	1131	65	

## XI—LITERACY BY COMMUNITY AND AGE (PART II—PROVINCES)—CONTD.

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>KASHMIR PROVINCE—contd.</b>														
SCHEDULED CASTES ..	..	42	28	14	10	9	1	32	19	13	1	1		
5-10 ..	..	9	5	4				9	5	4				
10-15 ..	..	5	3	2	2	2		3	1	2	1	1		
15-20 ..	..	5	4	1	1	1		4	3	1				
20-30 ..	..	8	6	2	3	2	1	5	4	1				
30-50 ..	..	12	7	5	3	3		9	4	5				
50 and over	..	3	3		1	1		2	2					
HINDU ..	..	75496	43195	32301	39269	31830	7439	36227	11365	24862	16519	15966	553	
5-10 ..	..	11851	6156	5695	3268	2012	1256	8583	4144	4439	210	188	22	
10-15 ..	..	9940	5257	4683	5373	3638	1735	4567	1619	2948	1601	1453	148	
15-20 ..	..	8363	4700	3663	5353	4000	1353	3010	700	2310	2643	2471	172	
20-30 ..	..	16248	9532	6716	9990	8221	1769	6258	1311	4947	5494	5346	148	
30-50 ..	..	21160	12864	8296	11594	10432	1162	9566	2432	7134	5660	5601	59	
50 and over	..	7934	4686	3248	3691	3527	164	4243	1159	3084	911	907	4	
MUSLIM ..	..	1401440	763287	638153	56757	53035	3722	1344683	710252	634431	10565	10069	496	
5-10 ..	..	232122	123438	108684	3313	2774	539	228809	120664	108145	56	46	10	
10-15 ..	..	197519	107443	90076	8936	7913	1023	188583	99530	89053	1342	1217	125	
15-20 ..	..	172356	92421	79935	10834	9944	890	161522	82477	79045	2787	2611	176	
20-30 ..	..	309427	161361	148066	15943	15130	813	293484	146231	147253	4251	4108	143	
30-50 ..	..	367324	204189	163135	13995	13603	392	353329	190586	162743	1956	1916	40	
50 and over	..	122692	74435	48257	3736	3671	65	118956	70764	48192	173	171	2	
CHRISTIAN	..	516	245	271	427	205	222	89	40	49	369	170	199	
5-10 ..	..	83	50	33	58	40	18	25	10	15	39	32	7	
10-15 ..	..	68	46	22	53	38	15	15	8	7	42	31	11	
15-20 ..	..	38	19	19	28	14	14	10	5	5	22	11	11	
20-30 ..	..	74	25	49	63	22	41	11	3	8	55	18	37	
30-50 ..	..	152	68	84	132	58	74	20	10	10	122	48	74	
50 and over	..	101	37	64	93	33	60	8	4	4	89	30	59	
JAIN ..	..	6	5	1	6	5	1				6	5	1	
5-10 ..	..													
10-15 ..	..													
15-20 ..	..	3	2	1	3	2	1				3	2	1	
20-30 ..	..	2	2		2	2					2	2		
30-50 ..	..	1	1		1	1					1	1		
50 and over	..													
SIKH ..	..	22878	12495	10383	8750	6464	2286	14128	6031	8097	1077	1022	55	
5-10 ..	..	4248	2277	1971	660	428	232	3588	1849	1739	11	9	2	
10-15 ..	..	3596	1901	1695	1399	935	464	2197	966	1231	142	130	12	
15-20 ..	..	3044	1550	1494	1391	967	424	1653	583	1070	282	266	16	
20-30 ..	..	4879	2610	2269	2290	1686	604	2589	924	1665	402	389	13	
30-50 ..	..	5120	2921	2199	2244	1788	456	2876	1133	1743	219	207	12	
50 and over	..	1991	1236	755	766	660	106	1225	576	649	21	21		

## XI—LITERACY BY COMMUNITY AND AGE (PART II—PROVINCES)—CONTD.

## POPULATION

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
I	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>KASHMIR PROVINCE—concl'd.</b>														
<b>BUDDHIST</b>	..	10	10		3	3		7	7		2	2		
	5-10 ..													
	10-15 ..	1	1		1	1					1	1		
	15-20 ..	2	2		1	1		1	1		1	1		
	20-30 ..	4	4		1	1		3	3					
	30-50 ..	3	3					3	3					
	50 and over													
<b>PARSEE</b>	..	6	3	3	6	3	3				6	3	3	
	5-10 ..	2		2	2		2				2		2	
	10-15 ..													
	15-20 ..													
	20-30 ..	1	1		1	1					1	1		
	30-50 ..	2	1	1	2	1	1				2	1	1	
	50 and over	1	1		1	1					1	1		
<b>JEW</b>	..	11	2	9	9	2	7	2		2	9	2	7	
	5-10 ..													
	10-15 ..	1		1	1		1				1		1	
	15-20 ..													
	20-30 ..	3	1	2	3	1	2				3	1	2	
	30-50 ..	4		4	4		4				4		4	
	50 and over	3	1	2	1	1	4	2		2	1	1		
<b>TRIBES</b>	..	17	9	8				17	9	8				
	5-10 ..	3	1	2				3	1	2				
	10-15 ..	2	1	1				2	1	1				
	15-20 ..	2	2					2	2					
	20-30 ..	5	3	2				5	3	2				
	30-50 ..	4	2	2				4	2	2				
	50 and over	1		1				1		1				
<b>OTHERS</b>	..	1		1	1		1				1		1	
	5-10 ..	1		1	1		1				1		1	
	10-15 ..													
	15-20 ..													
	20-30 ..													
	30-50 ..													
	50 and over													

## FRONTIER DISTRICTS

TOTAL POPULATION	..	206073	105468	100605	6327	6049	278	199746	99419	100327	505	472	33
5-10 ..	..	30572	16005	14567	202	169	33	30370	15836	14534	4	3	1
10-15 ..	..	26659	14302	12357	547	496	51	26112	13806	12306	22	21	1
15-20 ..	..	23442	12863	10579	735	684	51	22707	12179	10528	62	58	4
20-30 ..	..	41275	21133	20142	1691	1601	90	39584	19532	20052	211	197	14
30-50 ..	..	52419	26216	26203	2134	2092	42	50285	24114	26161	187	181	6
50 and over	..	31706	14949	16757	1018	1007	11	30688	13942	16746	19	12	7



## XI—LITERACY BY COMMUNITY AND AGE (PART III—DISTRICTS)

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>JAMMU</b>														
<b>TOTAL POPULATION</b>	..	372044	203828	168216	43760	34150	9610	328284	169678	158606	10215	9416	799	
5-10	..	60885	32287	28598	3092	2009	1083	57793	30278	27515	63	45	18	
10-15	..	51239	27063	24176	6355	4499	1856	44884	22564	22320	1085	903	132	
15-20	..	42688	22933	19755	6963	5192	1771	35725	17741	17984	2139	1876	263	
20-30	..	74142	39490	34652	10963	8433	2535	63174	31057	32117	3421	3178	243	
30-50	..	96265	54238	42027	11919	9966	1953	84346	44272	40074	2833	2745	88	
50 and over	..	46825	27817	19008	4463	4051	412	42362	23766	18596	674	669	5	
<b>HINDU</b>	..	215142	117876	97266	30182	23560	6622	184960	94316	90644	7188	6692	496	
5-10	..	34079	18250	15829	2104	1314	790	31975	16936	15039	39	23	16	
10-15	..	28790	15227	13563	4151	2910	1241	24639	12317	12322	714	591	123	
15-20	..	24312	13143	11169	4609	3449	1160	19703	9694	10009	1437	1276	161	
20-30	..	42312	22359	19953	7509	5761	1748	34803	16598	18205	2369	2236	133	
30-50	..	57047	31906	25141	8485	7093	1392	48562	24813	23749	2127	2006	61	
50 and over	..	28602	16991	11611	3324	3033	291	25278	13958	11320	502	500	2	
<b>MUSLIM</b>	..	146448	80215	66233	11015	8713	2302	135433	71502	63931	2461	2240	231	
5-10	..	24875	13055	11820	814	574	240	24061	12481	11580	17	17		
10-15	..	20905	11007	9898	1868	1362	506	19037	9645	9392	313	269	44	
15-20	..	17142	9155	7987	2006	1516	490	15136	7639	7497	594	514	80	
20-30	..	29826	16093	13733	2832	2236	596	26994	13857	13137	858	779	79	
30-50	..	36679	20801	15878	2643	2244	399	34036	18557	15479	563	545	18	
50 and over	..	17021	10104	6917	852	781	71	16169	9323	6846	116	116		
<b>CHRISTIAN</b>	..	1927	1065	862	111	77	34	1816	988	828	57	32	25	
5-10	..	383	200	183	11	6	5	372	194	178	2		2	
10-15	..	262	147	115	14	10	4	248	137	111	4	2	2	
15-20	..	195	108	87	15	10	5	180	98	82	7	3	4	
20-30	..	421	212	209	28	17	11	393	195	198	17	8	9	
30-50	..	471	282	189	32	27	5	439	255	184	18	13	5	
50 and over	..	195	116	79	11	7	4	184	109	75	9	6	3	
<b>SIKH</b>	..	7732	4238	3494	2004	1528	476	5728	2710	3018	416	366	50	
5-10	..	1407	704	703	128	98	30	1279	606	673	4	4		
10-15	..	1179	627	552	255	184	71	924	443	481	42	31	11	
15-20	..	953	486	467	264	185	79	689	301	388	84	67	17	
20-30	..	1431	748	683	494	355	139	937	393	544	144	125	19	
30-50	..	1863	1127	736	638	517	121	1225	610	615	104	101	3	
50 and over	..	899	546	353	225	189	36	674	357	317	38	38		
<b>JAIN</b>	..	751	405	346	440	266	174	311	139	172	88	83	6	
5-10	..	132	72	60	34	17	17	98	55	43	1	1		
10-15	..	98	53	45	66	32	34	32	21	11	11	9	2	
15-20	..	78	36	42	69	32	37	9	4	5	17	16	1	
20-30	..	144	73	71	103	63	40	41	10	31	31	29	2	
30-50	..	193	113	80	119	83	36	74	30	44	19	18	1	
50 and over	..	106	58	48	49	39	10	57	19	38	9	9		

## XI—LITERACY BY COMMUNITY AND AGE (PART III—DISTRICTS)—CONTD.

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>JAMMU—concl.</b>														
PARSEE	..	16	11	5	6	4	2	10	7	3	5	4	1	
	5-10 ..	3	2	1	1		1	2	2					
	10-15 ..	1	1		1	1					1	1		
	15-20 ..	5	3	2				5	3	2				
	20-30 ..	5	3	2	2	1	1	3	2	1	2	1	1	
	30-50 ..	2	2		2	2					2	2		
BUDDHIST	..	2	2					2	2					
	5-10 ..													
	10-15 ..													
	15-20 ..													
	20-30 ..													
	30-50 ..	2	2					2	2					
	50 and over													
TRIBES]	..	23	13	10	2	2		21	11	10				
	5-10 ..	6	4	2				6	4	2				
	10-15 ..	4	1	3				4	1	3				
	15-20 ..	2	1	1				2	1	1				
	20-30 ..	2	1	1				2	1	1				
	30-50 ..	7	4	3				7	4	3				
	50 and over	2	2		2	2								
OTHERS ]	..	3	3					3	3					
	5-10 ..													
	10-15 ..													
	15-20 ..	1	1					1	1					
	20-30 ..	1	1					1	1					
	30-50 ..	1	1					1	1					
	50 and over													
<b>KATHUA</b>														
TOTAL POPULATION	..	155229	82801	74428	9631	8426	1205	145598	74375	71223	1013	988	25	
	5-10 ..	24798	13044	11754	690	550	140	24108	12494	11614	3	2	1	
	10-15 ..	20616	10744	9872	1504	1256	248	19112	9488	9624	126	121	5	
	15-20 ..	17302	8909	8393	1470	1224	246	15832	7685	8147	217	210	7	
	20-30 ..	31829	16444	15385	2267	1941	326	29562	14503	15059	383	374	9	
	30-50 ..	40534	22271	18263	2740	2525	215	37794	19746	18048	255	252	3	
	50 and over	20150	11389	8761	960	930	30	19190	10459	8731	29	29		
HINDU	..	115808	61341	54467	8145	7090	1055	107663	54251	53412	842	824	18	
	5-10 ..	17821	9400	8421	588	464	124	17233	8936	8297	1	1		
	10-15 ..	14859	7707	7152	1273	1049	224	13586	6658	6928	109	104	5	
	15-20 ..	12624	6433	6191	1219	1007	212	11405	5426	5979	179	174	5	
	20-30 ..	23574	11994	11580	1855	1578	277	21719	10416	11303	310	305	5	
	30-50 ..	31031	16906	14125	2358	2169	189	28673	14737	13936	220	217	3	
	50 and over	15899	8901	6998	852	823	29	15047	8078	6969	23	23		

## XI—LITERACY BY COMMUNITY AND AGE (PART III—DISTRICTS)—CONTD.

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>KATHUA—concl'd.</b>														
MUSLIM	..	38868	21164	17704	1430	1291	139	37438	19873	17565	152	149	3	
	5-10 ..	6869	3591	3278	100	86	14	6769	3505	3264	1	1		
	10-15 ..	5676	3001	2675	226	203	23	5450	2798	2652	16	16		
	15-20 ..	4615	2443	2172	243	210	33	4372	2233	2139	34	33	1	
	20-30 ..	8140	4395	3745	403	358	45	7737	4037	3700	68	66	2	
	30-50 ..	9372	5281	4091	356	332	24	9016	4949	4067	28	28		
	50 and over	4196	2453	1743	102	102		4094	2351	1743	5	5		
CHRISTIAN	..	175	92	83	2	2		173	90	83				
	5-10 ..	38	16	22				38	16	22				
	10-15 ..	23	10	13				23	10	13				
	15-20 ..	12	9	3				12	9	3				
	20-30 ..	40	22	18				40	22	18				
	30-50 ..	44	26	18	2	2		42	24	18				
	50 and over	18	9	9				18	9	9				
SIKH	..	378	204	174	54	43	11	324	161	163	19	15	4	
	5-10 ..	70	37	33	2		2	68	37	31	1		1	
	10-15 ..	58	26	32	5	4	1	53	22	31	1	1		
	15-20 ..	51	24	27	8	7	1	43	17	26	4	3	1	
	20-30 ..	75	33	42	9	5	4	66	28	38	5	3	2	
	30-50 ..	87	58	29	24	22	2	63	36	27	7	7		
	50 and over	37	26	11	6	5	1	31	21	10	1	1		
<b>UDHAMPUR</b>														
TOTAL POPULATION	..	257758	135419	122339	15201	13047	2154	242557	122372	120185	1648	1621	27	
	5-10 ..	40104	20456	19648	1052	788	264	39052	19668	19384	12	11	1	
	10-15 ..	33293	17171	16122	2190	1757	433	31103	15414	15689	164	160	4	
	15-20 ..	27851	14195	13656	2148	1769	379	25703	12426	13277	284	275	9	
	20-30 ..	51849	25743	26106	3526	3004	522	48323	22739	25584	619	608	11	
	30-50 ..	70351	38748	31603	4595	4153	442	65756	34595	31161	524	522	2	
	50 and over	34310	19106	15204	1690	1576	114	32620	17530	15090	45	45		
HINDU	..	145557	75599	69958	10544	8870	1674	135013	66729	68284	1177	1158	19	
	5-10 ..	20825	10567	10258	711	532	179	20114	10035	10079	7	6	1	
	10-15 ..	17633	9080	8553	1436	1136	300	16197	7944	8253	101	98	3	
	15-20 ..	15228	7483	7745	1371	1087	284	13857	6396	7461	189	183	6	
	20-30 ..	29090	14326	14764	2321	1893	428	26769	12433	14336	436	429	7	
	30-50 ..	41016	22165	18851	3342	2966	376	37674	19199	18475	408	406	2	
	50 and over	21765	11978	9787	1363	1256	107	20402	10722	9680	36	36		
MUSLIM	..	111253	59330	51923	4510	4060	450	106743	55270	51473	445	439	6	
	5-10 ..	19135	9825	9310	332	251	81	18803	9574	9229	5	5		
	10-15 ..	15529	8032	7497	734	605	129	14795	7427	7368	60	59	1	
	15-20 ..	12466	6637	5829	755	665	90	11711	5972	5739	93	90	3	
	20-30 ..	22571	11316	11255	1166	1081	85	21405	10235	11170	174	172	2	
	30-50 ..	29126	16467	12659	1215	1157	58	27911	15310	12601	105	105		
	50 and over	12426	7053	5373	308	301	7	12118	6752	5366	8	8		

## XI—LITERACY BY COMMUNITY AND AGE (PART III—DISTRICTS)—CONTD.

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>UDHAMPUR—concl.</b>														
CHRISTIAN	..	79	48	31	15	13	2	64	35	29	5	5		
	5-10 ..	31	8	5				13	8	5				
	10-15 ..	7	4	3	2	2		5	2	3				
	15-20 ..	8	5	3	3	3		5	2	3				
	20-30 ..	22	10	12	4	3	1	18	7	11	2	2		
	30-50 ..	20	13	7	4	3	1	16	10	6	3	3		
	50 and over	9	8	1	2	2		7	6	1				
JAIN	..	4	1	3	4	1	3				1	1		
	5-10 ..													
	10-15 ..													
	15-20 ..	1		1	1		1							
	20-30 ..	2		2	2		2							
	30-50 ..	1	1		1	1					1	1		
	50 and over													
SIKH	..	389	221	168	125	100	25	264	121	143	20	18	2	
	5-10 ..	64	32	32	9	5	4	55	27	28				
	10-15 ..	52	27	25	18	14	4	34	13	21	3	3		
	15-20 ..	46	25	21	18	14	4	28	11	17	2	2		
	20-30 ..	74	44	30	32	26	6	42	18	24	7	5	2	
	30-50 ..	98	55	43	33	26	7	65	29	36	7	7		
	50 and over	55	38	17	15	15		40	23	17	1	1		
BUDDHIST	..	475	219	256	3	3		472	216	256				
	5-10 ..	66	23	43				66	23	43				
	10-15 ..	72	28	44				72	28	44				
	15-20 ..	102	45	57				102	45	57				
	20-30 ..	90	47	43	1	1		89	46	43				
	30-50 ..	90	47	43				90	47	43				
	50 and over	55	29	26	2	2		53	27	26				
OTHERS	..	1	1					1	1					
	5-10 ..	1	1					1	1					
	10-15 ..													
	15-20 ..													
	20-30 ..													
	30-50 ..													
	50 and over													
<b>REASI</b>														
TOTAL POPULATION	..	223130	117967	105163	9053	7852	1201	214077	110115	103962	558	548	10	
	5-10 ..	38237	19901	18336	525	399	126	37712	19502	18210	2	2		
	10-15 ..	31588	16790	14798	1258	1017	241	30330	15773	14557	32	31	1	
	15-20 ..	25374	12808	12476	1330	1079	251	24044	11819	12225	77	76	1	
	20-30 ..	44603	22088	22515	2125	1813	312	42478	20275	22203	191	186	5	
	30-50 ..	56323	30635	25688	2768	2535	233	53555	28100	25455	227	224	3	
	50 and over	27005	15655	11350	1047	1009	38	25958	14646	11312	29	29		



## XI—LITERACY BY COMMUNITY AND AGE (PART III—DISTRICTS)—CONTD.

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>REASI—concl.</b>														
HINDU	..	71859	37832	34027	5008	4130	878	66851	33702	33149	390	383	7	
	5-10 ..	9762	4956	4806	302	208	94	9460	4748	4712				
	10-15 ..	8755	4441	4314	657	478	179	8098	3963	4135	24	23	1	
	15-20 ..	7564	3754	3810	684	505	179	6880	3249	3631	48	47	1	
	20-30 ..	14091	7037	7054	1089	868	221	13002	6169	6833	111	108	3	
	30-50 ..	20272	11031	9241	1604	1431	173	18668	9600	9068	183	181	2	
	50 and over	11415	6613	4802	672	640	32	10743	5973	4770	24	24		
MUSLIM	..	149865	79387	70478	3717	3466	251	146148	75921	70227	150	147	3	
	5-10 ..	28230	14816	13414	203	178	25	28027	14638	13389	2	2		
	10-15 ..	22638	12242	10396	554	504	50	22084	11738	10346	6	6		
	15-20 ..	17646	9054	8592	595	537	58	17051	8517	8534	27	27		
	20-30 ..	30228	14914	15314	957	889	68	29271	14025	15246	77	75	2	
	30-50 ..	35682	19401	16281	1066	1021	45	34616	18380	16236	34	33	1	
	50 and over	15441	8960	6481	342	337	5	15099	8623	6476	4	4		
CHRISTIAN	..	84	52	32	3	3		81	49	32	2	2		
	5-10 ..	18	12	6				18	12	6				
	10-15 ..	11	6	5				11	6	5				
	15-20 ..	10	4	6				10	4	6				
	20-30 ..	18	11	7				18	11	7				
	30-50 ..	21	15	6	3	3		18	12	6	2	2		
	50 and over	6	4	2				6	4	2				
SIKH	..	1322	696	626	325	253	72	997	443	554	16	16		
	5-10 ..	227	117	110	20	13	7	207	104	103				
	10-15 ..	184	101	83	47	35	12	137	66	71	2	2		
	15-20 ..	154	86	68	51	37	14	103	49	54	2	2		
	20-30 ..	266	126	140	79	56	23	187	70	117	3	3		
	30-50 ..	343	188	160	95	80	15	253	108	145	8	8		
	50 and over	143	78	65	33	32	1	110	46	64	1	1		
<b>MIRPUR</b>														
TOTAL POPULATION	..	333785	170277	163508	25873	21439	4434	307912	148838	159074	3751	3638	113	
	5-10 ..	60981	31958	29023	2272	1726	546	58709	30232	28477	29	28	1	
	10-15 ..	48166	25480	22686	4916	3953	963	43250	21527	21723	831	806	25	
	15-20 ..	35363	17654	17709	4247	3426	821	31116	14228	16888	991	957	34	
	20-30 ..	60712	28551	32161	5283	4280	1003	55429	24271	31158	997	961	30	
	30-50 ..	82232	40827	41405	6549	5629	920	75683	35198	40485	767	751	16	
	50 and over	46331	25807	20524	2606	2425	181	43725	23382	20343	136	135	1	
HINDU	..	55005	28584	26421	9113	6877	2236	45892	21707	24185	1554	1472	82	
	5-10 ..	9417	4863	4554	791	507	284	8626	4356	4270	13	12	1	
	10-15 ..	7608	3907	3701	1461	988	473	6147	2919	3228	201	185	16	
	15-20 ..	5652	2755	2897	1301	912	389	4351	1843	2508	318	294	24	
	20-30 ..	9455	4593	4862	1959	1447	512	7496	3146	4350	508	481	27	
	30-50 ..	14223	7425	6708	2563	2074	489	11660	5351	6309	443	435	13	
	50 and over	8650	5041	3609	1038	949	89	7612	4092	3520	66	65	1	

## XI—LITERACY BY COMMUNITY AND AGE (PART III—DISTRICTS)—CONTD.

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>MIRPUR—concl'd.</b>														
MUSLIM	--	268418	136379	132039	13679	12319	1360	254739	124060	130679	1739	1719	20	
	5-10 ..	49471	25963	23508	1194	1031	163	48277	24932	23345	5	5		
	10-15 ..	38905	20670	18235	2880	2561	319	36025	18109	17916	560	555	5	
	15-20 ..	28570	14335	14235	2474	2189	285	26096	12146	13950	581	576	5	
	20-30 ..	49633	23278	26355	2758	2453	305	46875	20825	26050	374	367	7	
	30-50 ..	65564	32163	33401	3162	2915	247	62402	29248	33154	191	188	3	
	50 and over	36275	19970	16305	1211	1170	41	35064	18800	16264	28	28		
CHRISTIAN	..	74	40	34	7	5	2	67	35	32	2	2		
	5-10 ..	14	6	8	1		1	13	6	7				
	10-15 ..	9	5	4				9	5	4				
	15-20 ..	8	4	4	3	2	1	5	2	3	1	1		
	20-30 ..	16	9	7	2	2		14	7	7				
	30-50 ..	19	11	8	1	1		18	10	8	1	1		
	50 and over	8	5	3				8	5	3				
SIKH	..	10288	5274	5014	3074	2238	836	7214	3036	4178	456	445	11	
	5-10 ..	2079	1126	953	286	188	98	1793	938	855	11	11		
	10-15 ..	1644	898	746	575	404	171	1069	494	575	70	66	4	
	15-20 ..	1133	560	573	469	323	146	664	237	427	91	86	5	
	20-30 ..	1608	671	937	564	378	186	1044	293	751	115	113	2	
	30-50 ..	2426	1228	1198	823	639	184	1603	589	1014	127	127		
	50 and over	1398	791	607	357	306	51	1041	485	556	42	42		
<b>CHENANI JAGIR</b>														
TOTAL POPULATION	..	10618	5925	4693	388	369	19	10230	5556	4674	23	23		
	5-10 ..	1368	674	694	11	10	1	1357	664	693				
	10-15 ..	1257	669	588	38	34	4	1219	635	584				
	15-20 ..	1212	665	547	50	47	3	1162	618	544	2	2		
	20-30 ..	2380	1377	1003	109	102	7	2271	1275	996	10	10		
	30-50 ..	2916	1675	1241	125	121	4	2791	1554	1237	9	9		
	50 and over	1485	865	620	55	55		1430	810	620	2	2		
HINDU	--	8609	4514	4095	318	301	17	8291	4213	4078	21	21		
	5-10 ..	1169	576	593	9	8	1	1160	568	592				
	10-15 ..	1032	531	501	32	29	3	1000	502	498				
	15-20 ..	930	453	477	43	40	3	887	413	474	1	1		
	20-30 ..	1758	899	859	81	75	6	1677	824	853	10	10		
	30-50 ..	2407	1298	1109	105	101	4	2302	1197	1105	8	8		
	50 and over	1313	757	556	48	48		1265	709	556	2	2		
MUSLIM	--	2000	1403	597	66	64	2	1934	1339	595	2	2		
	5-10 ..	198	97	101	2	2		196	95	101				
	10-15 ..	225	138	87	6	5	1	219	133	86				
	15-20 ..	281	212	69	7	7		274	205	69	1	1		
	20-30 ..	618	474	144	25	24	1	593	450	143				
	30-50 ..	508	376	132	20	20		488	356	132	1	1		
	50 and over	170	106	64	6	6		164	100	64				

## XI—LITERACY BY COMMUNITY AND AGE (PART III—DISTRICTS)—CONTD.

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>CHENANI JAGIR—concl'd.</b>														
SIKH	..	9	8	1	4	4		5	4	1				
	5-10	1	1					1	1					
	10-15													
	15-20	1		1				1		1				
	20-30	4	4		3	3		1	1					
	30-50	1	1					1	1					
	50 and over	2	2		1	1		1	1					
<b>POONCH JAGIR</b>														
TOTAL POPULATION	..	362265	184438	177827	22913	20088	2825	339352	164350	175002	1347	1308	39	
	5-10	68176	35391	32785	1343	1019	324	66833	34372	32461	10	8	2	
	10-15	56494	30850	25644	3430	2911	519	53064	27939	25125	158	152	6	
	15-20	42123	21600	20523	3573	3092	481	38550	18508	20042	277	264	13	
	20-30	70221	32004	38217	5752	4987	765	64469	27017	37452	496	482	14	
	30-50	88995	44306	44689	6865	6251	614	82130	38055	44075	361	358	3	
	50 and over	36256	20287	15969	1950	1828	122	34306	18459	15847	45	44	1	
HINDU	..	20840	10680	10160	3947	3182	765	16893	7498	9395	538	514	24	
	5-10	3970	2043	1927	257	164	93	3713	1879	1834	5	4	1	
	10-15	3193	1684	1509	559	418	141	2634	1266	1368	60	56	4	
	15-20	2250	1135	1115	557	423	134	1693	712	981	88	80	8	
	20-30	3695	1685	2010	926	721	205	2769	964	1805	178	170	8	
	30-50	5227	2696	2531	1269	1102	167	3958	1594	2364	179	176	3	
	50 and over	2505	1437	1068	379	354	25	2126	1083	1043	28	28		
MUSLIM	..	328764	167351	161413	15656	14392	1264	313108	152959	160149	647	634	13	
	5-10	61637	32001	29636	833	687	146	60804	31314	29490	5	4	1	
	10-15	51305	28122	23183	2414	2170	244	48891	25952	22939	82	80	2	
	15-20	38455	19767	18688	2562	2341	221	35893	17426	18467	151	147	4	
	20-30	64110	29233	34877	3991	3675	316	60119	25558	34561	257	251	6	
	30-50	80629	40015	40614	4603	4327	276	76026	35688	40338	145	145		
	50 and over	32628	18213	14415	1253	1192	61	31375	17021	14354	7	7		
CHRISTIAN	..	3	2	1	3	2	1				3	2	1	
	5-10													
	10-15													
	15-20													
	20-30													
	30-50													
	50 and over	3	2	1	3	2	1				3	2	1	
SIKH	..	12591	6394	6197	3307	2512	795	9284	3882	5402	159	158	1	
	5-10	2551	1346	1205	253	168	85	2298	1178	1120				
	10-15	1988	1042	946	457	323	134	1531	719	812	16	16		
	15-20	1407	697	710	454	328	126	953	369	584	38	37	1	
	20-30	2408	1084	1322	835	591	244	1571	493	1078	61	61		
	30-50	3131	1593	1538	993	822	171	2138	771	1367	37	37		
	50 and over	1108	632	476	315	280	35	793	352	441	7	7		

## XI—LITERACY BY COMMUNITY AND AGE (PART III—DISTRICTS)—CONTD.

Community	Age	POPULATION											
		Total			Literate			Illiterate			Literate in English		
		P	M	F	P	M	F	P	M	F	P	M	F
		3	4	5	6	7	8	9	10	11	12	13	14
<b>POONCH JAGIR—concl'd.</b>													
OTHERS	--	67	11	56				67	11	56			
	5-10 ..	18	1	17				18	1	17			
	10-15 ..	8	2	6				8	2	6			
	15-20 ..	11	1	10				11	1	10			
	20-30 ..	10	2	8				10	2	8			
	30-50 ..	8	2	6				8	2	6			
	50 and over	12	3	9				12	3	9			
<b>BARAMULLA</b>													
TOTAL POPULATION	..	531478	289252	242226	23827	21926	1901	507651	267326	240325	4104	4010	94
	5-10 ..	86098	46498	39600	1170	927	243	84928	45571	39357	18	17	1
	10-15 ..	72168	39554	32614	3135	2707	428	69033	36847	32186	334	323	11
	15-20 ..	65972	35400	30572	4148	3757	391	61824	31643	30181	869	845	24
	20-30 ..	119614	61130	58484	6767	6288	479	112847	54842	58005	1612	1585	27
	30-50 ..	141382	77978	63404	6640	6336	304	134742	71642	63100	1155	1131	24
	50 and over	46244	28092	17552	1967	1911	56	44277	26781	17496	116	109	7
HINDU	..	11391	6803	4588	5219	4690	529	6172	2113	4059	1803	1785	18
	5-10 ..	1799	928	871	306	218	88	1493	710	783	9	8	1
	10-15 ..	1428	771	657	560	442	118	868	329	539	87	84	
	15-20 ..	1211	705	506	658	565	93	553	140	413	243	238	5
	20-30 ..	2379	1420	959	1304	1175	129	1075	245	830	615	608	7
	30-50 ..	3311	2152	1159	1824	1739	85	1487	413	1074	756	754	2
	50 and over	1263	827	436	567	551	16	696	276	420	93	93	
MUSLIM	..	512889	278641	234248	15601	15097	504	497288	263544	233744	1827	1791	36
	5-10 ..	82938	44834	38104	607	559	48	82331	44275	38056	2	2	
	10-15 ..	69649	38188	31461	2079	1953	126	67570	36235	31335	180	174	6
	15-20 ..	63827	34190	29637	2997	2867	130	60830	31323	29507	506	491	15
	20-30 ..	115718	58982	56736	4714	4582	132	111004	54400	56604	839	826	13
	30-50 ..	136405	74950	61455	4044	3983	61	132361	70967	61394	291	289	2
	50 and over	44352	27497	16855	1160	1153	7	43192	26344	16848	9	9	
CHRISTIAN	..	102	48	54	68	30	38	34	18	16	62	29	33
	5-10 ..	12	5	7	2	2		10	3	7	2	2	
	10-15 ..	11	8	3	2	2		9	6	3	2	2	
	15-20 ..	12	6	6	8	4	4	4	2	2	6	4	2
	20-30 ..	22	10	12	18	9	9	4	1	3	14	3	6
	30-50 ..	33	14	19	28	10	18	5	4	1	28	10	18
	50 and over	12	5	7	10	3	7	2	2		10	3	7
SIKH	--	7093	3759	3334	2937	2109	828	4156	2650	2506	410	405	5
	5-10 ..	1349	731	618	255	148	107	1094	583	511	5	5	
	10-15 ..	1079	587	492	493	310	183	586	277	309	64	63	1
	15-20 ..	922	499	423	485	321	164	437	178	259	114	112	2
	20-30 ..	1495	718	777	731	522	209	764	196	568	144	143	1
	30-50 ..	1631	861	770	743	604	130	888	257	631	79	78	1
	50 and over	617	363	254	230	204	26	387	159	228	4	4	

## XI—LITERACY BY COMMUNITY AND AGE (PART III—DISTRICTS)—CONTD.

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>BARAMULLA—concl'd.</b>														
<b>BUDDHIST</b>	..	1	1						1	1				
	5-10	..												
	10-15	..												
	15-20	..												
	20-30	..												
	30-50	..	1	1				1	1					
	50 and over	..												
<b>JEW</b>	..	2		2	2		2				2		2	
	5-10	..												
	10-15	..	1	1	1	1	1				1		1	
	15-20	..												
	20-30	..												
	30-50	..	1	1	1	1	1				1		1	
	50 and over	..												
<b>ANANTNAG</b>														
<b>TOTAL POPULATION</b>	..	743114	408584	334530	67606	58022	9584	675508	350562	324946	23080	21880	1200	
	5-10	..	120247	63506	56741	5125	3584	1541	115122	59922	55200	289	247	42
	10-15	..	103539	56118	47421	10582	8190	2392	92957	47928	45029	2652	2367	285
	15-20	..	89488	48452	41036	11433	9500	1933	78055	38952	39103	4598	4249	349
	20-30	..	162374	86634	75740	17824	15656	2168	144550	70978	73572	8079	7774	305
	30-50	..	201799	114501	87298	17537	16208	1329	184262	98293	85969	6418	6257	161
	50 and over	..	65667	39373	26294	5105	4884	221	60562	34489	26073	1044	986	58
<b>HINDU</b>	..	59064	33467	25597	31662	25441	6221	27402	8026	19376	14110	13580	530	
	5-10	..	9165	4775	4390	2734	1670	1064	6431	3105	3326	194	174	20
	10-15	..	7834	4122	3712	4475	2995	1480	3359	1127	2232	1469	1324	145
	15-20	..	6621	3704	2917	4398	3249	1147	2225	455	1770	2323	2158	165
	20-30	..	12767	7471	5296	8082	6611	1471	4685	860	3825	4680	4541	139
	30-50	..	16452	9801	6651	9029	8092	937	7423	1709	5714	4647	4590	57
	50 and over	..	6225	3594	2631	2946	2824	122	3279	770	2509	797	793	4
<b>MUSLIM</b>	..	678793	372045	306748	33771	30935	2836	645022	341110	303912	8266	7816	450	
	5-10	..	110222	58255	51967	2256	1816	440	107966	56439	51527	50	40	10
	10-15	..	94964	51558	43406	5810	4977	833	89154	46581	42573	1102	983	119
	15-20	..	82167	44339	37828	6707	6012	695	75460	38327	37133	2168	2008	160
	20-30	..	148309	78378	69931	9127	8550	577	139182	69828	69354	3209	3086	123
	30-50	..	184111	103968	80143	7930	7672	258	176181	96296	79885	1582	1546	36
	50 and over	..	59020	35547	23473	1941	1908	33	57079	33639	23440	155	153	2
<b>CHRISTIAN</b>	..	374	182	192	330	162	168	44	20	24	301	140	161	
	5-10	..	57	39	18	44	33	11	13	6	7	37	30	7
	10-15	..	48	34	14	43	32	11	5	2	3	40	29	11
	15-20	..	21	10	11	18	8	10	3	2	1	16	7	9
	20-30	..	45	13	32	41	11	30	4	2	2	38	9	29
	30-50	..	115	54	61	101	48	53	14	6	8	91	38	53
	50 and over	..	88	32	56	83	30	53	5	2	3	79	27	52

## XI—LITERACY BY COMMUNITY AND AGE (PART III—DISTRICTS)—CONTD.

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>ANANTNAG—contd.</b>														
JAIN	..	6	5	1	6	5	1					6	5	1
	5-10 ..													
	10-15 ..													
	15-20 ..	3	2	1	3	2	1					3	2	1
	20-30 ..	2	2		2	2						2	2	
	30-50 ..	1	1		1	1						1	1	
	50 and over													
SIKH	..	4835	2862	1973	1820	1471	349	3015	1391	1624	381	332	49	
	5-10 ..	797	436	361	88	65	23	709	371	338	5	3	2	
	10-15 ..	690	402	288	253	185	68	437	217	220	40	30	10	
	15-20 ..	672	393	279	308	228	80	364	165	199	87	73	14	
	20-30 ..	1238	761	477	567	479	88	671	282	389	146	134	12	
	30-50 ..	1109	672	437	471	394	77	638	278	360	92	81	11	
	50 and over	329	198	131	133	120	13	196	78	118	11	11		
PARSEE	..	6	3	3	6	3	3				6	3	3	
	5-10 ..	2		2	2		2				2		2	
	10-15 ..													
	15-20 ..													
	20-30 ..	1	1		1	1					1	1		
	30-50 ..	2	1	1	2	1	1				2	1	1	
	50 and over	1	1		1	1					1	1		
BUDDHIST	..	9	9		3	3		6	6		2	2		
	5-10 ..													
	10-15 ..	1	1		1	1					1	1		
	15-20 ..	2	2		1	1		1	1		1	1		
	20-30 ..	4	4		1	1		3	3					
	30-50 ..	2	2					2	2					
	50 and over													
JEW	..	9	2	7	7	2	5	2		2	7	2	5	
	5-10 ..													
	10-15 ..													
	15-20 ..													
	20-30 ..	3	1	2	3	1	2				3	1	2	
	30-50 ..	3		3	3		3				3		3	
	50 and over	3	1	2	1	1		2		2	1	1		
TRIBES	..	17	9	8				17	9	8				
	5-10 ..	3	1	2				3	1	2				
	10-15 ..	2	1	1				2	1	1				
	15-20 ..	2	2					2	2					
	20-30 ..	5	3	2				5	3	2				
	30-50 ..	4	2	2				4	2	2				
	50 and over	1		1				1		1				

## XI—LITERACY BY COMMUNITY AND AGE (PART III—DISTRICTS)—CONTD.

Community	Age	POPULATION											
		Total			Literate			Illiterate			Literate in English		
		P	M	F	P	M	F	P	M	F	P	M	F
		3	4	5	6	7	8	9	10	11	12	13	14
<b>ANANTNAG—concl'd.</b>													
<b>OTHERS</b>	..	1		1	1		1		1		1		1
5-10	..	1		1	1		1		1		1		1
10-15	..												
15-20	..												
20-30	..												
30-50	..												
50 and over	..												
<b>MUZAFFARABAD</b>													
<b>TOTAL POPULATION</b>	..	225831	121443	104388	13805	11608	2197	212026	109835	102191	1371	1350	21
5-10	..	41974	21923	20051	1007	743	264	40967	21180	19787	12	11	1
10-15	..	35425	18980	16445	2048	1630	418	33377	17350	16027	144	143	1
15-20	..	28353	14848	13505	2030	1672	358	26323	13176	13147	271	268	3
20-30	..	48663	25781	22882	3705	3122	583	44958	22659	22299	517	506	11
30-50	..	50601	27577	23024	3798	3342	456	46803	24235	22568	391	386	5
50 and over	..	20815	12334	8481	1217	1099	118	19598	11235	8363	36	36	
<b>HINDU</b>	..	5083	2953	2130	2398	1708	690	2685	1245	1440	607	602	5
5-10	..	896	458	438	228	124	104	668	334	334	7	6	1
10-15	..	683	367	316	340	203	137	343	164	179	46	46	
15-20	..	536	295	241	300	187	113	236	108	128	77	75	2
20-30	..	1110	647	463	607	437	170	503	210	293	199	197	2
30-50	..	1409	918	491	744	604	140	665	314	351	257	257	
50 and over	..	449	268	181	179	153	26	270	115	155	21	21	
<b>MUSLIM</b>	..	209758	112601	97157	7385	7003	382	202373	105598	96775	472	462	10
5-10	..	38962	20349	18613	450	399	51	38512	19950	18562	4	4	
10-15	..	32906	17697	15209	1047	983	64	31859	16714	15145	60	60	
15-20	..	26362	13892	12470	1130	1065	65	25232	12827	12405	113	112	1
20-30	..	45400	24001	21399	2102	1998	104	43298	22003	21295	203	196	7
30-50	..	46808	25271	21537	2021	1948	73	44787	23323	21464	83	81	2
50 and over	..	19320	11391	7929	635	610	25	18685	10781	7904	9	9	
<b>CHRISTIAN</b>	..	40	15	25	29	13	16	11	2	9	6	1	5
5-10	..	14	6	8	12	5	7	2	1	1			
10-15	..	9	4	5	8	4	4	1		1			
15-20	..	5	3	2	2	2		3	1	2			
20-30	..	7	2	5	4	2	2	3		3	3	1	2
30-50	..	4		4	3		3	1		1	3		3
50 and over	..	1		1			1	1		1			
<b>SIKH</b>	..	10950	5874	5076	3993	2884	1109	6957	2990	3967	286	285	1
5-10	..	2102	1110	992	317	215	102	1785	895	890	1	1	
10-15	..	1827	912	915	653	440	213	1174	472	702	38	37	1
15-20	..	1450	658	792	598	418	180	852	240	612	81	81	
20-30	..	2146	1131	1015	992	685	307	1154	446	708	112	112	
30-50	..	2380	1388	992	1030	790	240	1350	598	752	48	48	
50 and over	..	1045	675	370	403	336	67	642	339	303	6	6	

## XI—LITERACY BY COMMUNITY AND AGE (PART III—DISTRICTS)—CONTD.

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>LADAKH</b>														
TOTAL POPULATION	..	172502	87017	85485	4592	4440	152	167910	82577	85333	261	236	25	
5-10	..	24227	12662	11565	116	98	18	24111	12564	11547	1	1		
10-15	..	21961	11738	10223	327	301	26	21634	11437	10197	11	11		
15-20	..	19707	10807	8900	466	441	25	19241	10366	8875	34	31	3	
20-30	..	34079	17233	16846	1127	1082	45	32952	16151	16801	99	90	9	
30-50	..	44238	21696	22542	1677	1649	28	42561	20047	22514	105	99	6	
50 and over	..	28290	12881	15409	879	869	10	27411	12012	15399	11	4	7	
HINDU	..	409	338	71	223	199	24	186	139	47	70	69	1	
5-10	..	39	24	15	14	11	3	25	13	12				
10-15	..	18	11	7	12	9	3	6	2	4	1	1	1	
15-20	..	16	12	4	9	6	3	7	6	1	2	1		
20-30	..	141	113	28	78	66	12	63	47	16	14	14		
30-50	..	187	171	16	107	104	3	80	67	13	51	51		
50 and over	..	8	7	1	3	3		5	4	1	2	2		
MUSLIM	..	135158	68319	66839	2317	2246	71	132841	66073	66768	142	134	8	
5-10	..	19495	10291	9204	93	80	13	19402	10211	9191	1	1		
10-15	..	17798	9713	8085	257	240	17	17541	9473	8068	8	8		
15-20	..	15590	8819	6771	311	297	14	15279	8522	6757	24	24		
20-30	..	27103	13797	13306	619	601	18	26484	13196	13288	64	60	4	
30-50	..	34076	16463	17613	716	711	5	33360	15752	17608	40	39	1	
50 and over	..	21096	9236	11860	321	317	4	20775	8919	11856	5	2	3	
CHRISTIAN	..	126	70	56	74	51	23	52	19	33	20	5	15	
5-10	..	17	10	7				17	10	7				
10-15	..	20	12	8	9	6	3	11	6	5				
15-20	..	18	11	7	12	9	3	6	2	4	1		1	
20-30	..	21	10	11	14	10	4	7		7	7		5	
30-50	..	36	17	19	26	16	10	10	1	9	8	3	5	
50 and over	..	14	10	4	13	10	3	1		1	4		4	
SIKH	..	143	90	53	64	52	12	79	38	41	20	20		
5-10	..	29	20	9	2	2		27	18	9				
10-15	..	20	12	8	6	5	1	14	7	7	1	1		
15-20	..	18	11	7	9	7	2	9	4	5	4	4		
20-30	..	42	23	19	26	19	7	16	4	12	11	11		
30-50	..	30	22	8	20	18	2	10	4	6	4	4		
50 and over	..	4	2	2	1	1		3	1	2				
BUDDHIST	..	36666	18200	18466	1914	1892	22	34752	16308	18444	9	8	1	
5-10	..	4647	2317	2330	7	5	2	4640	2312	2328				
10-15	..	4105	1990	2115	43	41	2	4062	1949	2113	1	1		
15-20	..	4065	1954	2111	125	122	3	3940	1832	2108	3	2	1	
20-30	..	6772	3290	3482	390	386	4	6382	2904	3478	3	3		
30-50	..	9909	5023	4886	808	800	8	9101	4223	4878	2	2		
50 and over	..	7168	3626	3542	541	538	3	6627	3088	3539				





## XI—LITERACY BY COMMUNITY AND AGE (PART III—DISTRICTS)—CONCLD.

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>GILGIT (LEASED AREA)</b>														
TOTAL POPULATION		19164	10814	8350	1162	1070	92	18002	9744	8258	172	165	7	
	5-10 ..	3295	1750	1545	57	47	10	3238	1703	1535	2	1	1	
	10-15 ..	2688	1485	1203	154	134	20	2534	1351	1183	8	7	1	
	15-20 ..	2228	1267	961	196	176	20	2032	1091	941	23	22	1	
	20-30 ..	4261	2384	1877	366	335	31	3895	2049	1846	81	77	4	
	30-50 ..	4711	2701	2010	297	287	10	4414	2414	2000	55	55		
	50 and over	1981	1227	754	92	91	1	1889	1136	753	3	3		
HINDU	..	93	65	28	58	42	16	35	23	12	23	21	2	
	5-10 ..	15	11	4	3	1	2	12	10	2				
	10-15 ..	10	5	5	7	4	3	3	1	2	1	1		
	15-20 ..	9	4	5	7	3	4	2	1	1	1		1	
	20-30 ..	30	21	9	22	15	7	8	6	2	9	8	1	
	30-50 ..	24	19	5	17	17		7	2	5	11	11		
	50 and over	5	5		2	2		3	3		1	1		
MUSLIM	..	18994	10700	8294	1052	989	63	17942	9711	8231	128	128		
	5-10 ..	3265	1731	1534	49	44	5	3216	1687	1529	1	1		
	10-15 ..	2667	1474	1193	138	125	13	2529	1349	1180	5	5		
	15-20 ..	2212	1259	953	183	169	14	2029	1090	939	21	21		
	20-30 ..	4211	2352	1859	331	311	20	3880	2041	1839	63	63		
	30-50 ..	4666	2665	2001	264	254	10	4402	2411	1991	36	36		
	50 and over	1973	1219	754	87	86	1	1886	1133	753	2	2		
CHRISTIAN	..	17	11	6	14	9	5	3	2	1	14	9	5	
	5-10 ..	1		1	1		1				1		1	
	10-15 ..	1		1	1		1				1		1	
	15-20 ..													
	20-30 ..	9	5	4	7	4	3	2	1	1	7	4	3	
	30-50 ..	6	6		5	5		1	1		5	5		
	50 and over													
SIKH	..	59	37	22	38	30	8	21	7	14	7	7		
	5-10 ..	13	7	6	4	2	2	9	5	4				
	10-15 ..	10	6	4	8	5	3	2	1	1	1	1		
	15-20 ..	7	4	3	6	4	2	1	1	1	1	1		
	20-30 ..	11	6	5	6	5	1	5	1	4	2	2		
	30-50 ..	15	11	4	11	11		4		4	3	3		
	50 and over	3	3		3	3								
TRIBES	..	1	1					1	1					
	5-10 ..	1	1					1	1					
	10-15 ..													
	15-20 ..													
	20-30 ..													
	30-50 ..													
	50 and over													

**GILGIT AGENCY.**  
(Information not available.)

## XI—LITERACY BY COMMUNITY AND AGE (PART IV—CITIES)

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>JAMMU</b>														
<b>TOTAL POPULATION</b>	..	43942	26469	17473	22412	15410	7002	21530	11059	10471	7378	6655	723	
	5-10 ..	6103	3276	2827	1966	1129	837	4137	2147	1990	51	37	14	
	10-15 ..	5550	3148	2402	3405	2054	1351	2145	1094	1051	835	666	169	
	15-20 ..	5479	3315	2164	3543	2309	1234	1936	1006	930	1556	1311	245	
	20-30 ..	10244	6366	3878	5693	3921	1772	4551	2445	2106	2376	2160	215	
	30-50 ..	11755	7423	4332	5775	4294	1481	5980	3129	2851	1985	1908	77	
	50 and over	4811	2941	1870	2030	1703	327	2781	1238	1543	575	573	2	
<b>HINDU</b>	..	26756	15810	10946	15163	10374	4789	11593	5436	6157	5163	4707	456	
	5-10 ..	3634	1961	1673	1340	738	602	2294	1223	1071	32	18	14	
	10-15 ..	3318	1897	1421	2182	1303	879	1136	594	542	553	437	116	
	15-20 ..	3293	1998	1295	2301	1512	789	992	486	506	1058	906	152	
	20-30 ..	6101	3653	2448	3801	2594	1207	2300	1059	1241	1617	1498	119	
	30-50 ..	7327	4459	2868	4054	2982	1072	3273	1477	1796	1472	1419	53	
	50 and over	3083	1842	1241	1485	1245	240	1598	597	1001	431	429	2	
<b>MUSLIM</b>	..	13868	8720	5148	5580	3914	1666	8288	4806	3482	1768	1569	199	
	5-10 ..	1937	1032	905	517	322	195	1420	710	710	16	16		
	10-15 ..	1780	1010	770	1007	621	386	773	389	384	232	192	40	
	15-20 ..	1780	1112	668	1007	659	348	773	453	320	408	336	72	
	20-30 ..	3395	2271	1124	1446	1036	410	1949	1235	714	604	533	71	
	30-50 ..	3608	2410	1198	1228	948	280	2380	1462	918	411	395	16	
	50 and over	1368	885	483	375	328	47	993	557	436	97	97		
<b>CHRISTIAN</b>	..	796	429	367	65	45	20	731	384	347	32	19	13	
	5-10 ..	158	84	74	7	5	2	151	79	72				
	10-15 ..	110	59	51	9	6	3	101	53	48	2	1	1	
	15-20 ..	83	41	42	10	6	4	73	35	38	6	3	3	
	20-30 ..	193	94	99	18	12	6	175	82	93	11	6	5	
	30-50 ..	185	111	74	17	13	4	168	98	70	11	7	4	
	50 and over	67	40	27	4	3	1	68	37	26	2	2		
<b>JAIN</b>	..	664	349	315	437	263	174	227	86	141	86	80	6	
	5-10 ..	114	60	54	34	17	17	80	43	37	1	1	2	
	10-15 ..	89	46	43	66	32	34	23	14	9	11	9	1	
	15-20 ..	72	32	40	69	32	37	3		3	17	16	1	
	20-30 ..	128	63	63	101	61	40	25	2	23	29	27	2	
	30-50 ..	166	95	71	119	83	36	47	12	35	19	18	1	
	50 and over	97	53	44	48	38	10	49	15	34	9	9		
<b>SIKH,</b>	..	1847	1152	695	1161	810	351	686	342	344	324	276	48	
	5-10 ..	259	139	120	67	47	20	192	92	100	2	2		
	10-15 ..	252	135	117	140	91	49	112	44	68	36	26	10	
	15-20 ..	250	131	119	156	100	56	94	31	63	67	50	17	
	20-30 ..	425	282	143	325	217	108	100	65	35	113	95	13	
	30-50 ..	465	344	121	355	266	89	110	78	32	76	73	3	
	50 and over	196	121	75	118	89	29	78	32	46	30	30		

## XI—LITERACY BY COMMUNITY AND AGE (PART IV—CITIES)—CONTD.

Community	Age	POPULATION												
		Total			Literate			Illiterate			Literate in English			
		P	M	F	P	M	F	P	M	F	P	M	F	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
<b>JAMMU—concl.</b>														
PARSEE	..	7	5	2	6	4	2	1	1		5	4	1	
	5-10 ..	1		1	1		1							
	10-15 ..	1	1		1	1					1	1		
	15-20 ..													
	20-30 ..	3	2	1	2	1	1	1	1	1	2	1	1	
	30-50 ..	2	2		2	2					2	2		
	50 and over													
BUDDHIST	..	1	1						1					
	5-10 ..													
	10-15 ..													
	15-20 ..													
	20-30 ..													
	30-50 ..	1	1					1	1					
	50 and over													
OTHERS	..	3	3					3	3					
	5-10 ..													
	10-15 ..													
	15-20 ..	1	1					1	1					
	20-30 ..	1	1					1	1					
	30-50 ..	1	1					1	1					
	50 and over													
<b>SRINAGAR.</b>														
TOTAL POPULATION	..	182679	99759	82920	41556	33374	8182	141123	66385	74738	18682	17551	1131	
	5-10 ..	31899	15984	15915	3946	2594	1352	27953	13390	14563	269	230	39	
	10-15 ..	27182	14126	13056	7244	5206	2038	19938	8920	11018	2289	2015	274	
	15-20 ..	22343	12086	10257	7124	5500	1624	15219	6586	8633	3675	3339	336	
	20-30 ..	39500	21346	18154	10342	8524	1818	29158	12822	16336	6267	5977	290	
	30-50 ..	47245	27644	19601	10031	8871	1160	37214	18773	18441	5248	5103	145	
	50 and over	14510	8573	5937	2869	2679	190	11641	5894	5747	934	887	47	
HINDU	..	38024	21257	16767	23040	17482	5558	14984	3775	11209	11788	11270	518	
	5-10 ..	6250	3201	3049	2301	1361	940	3949	1840	2109	183	165	18	
	10-15 ..	5237	2740	2497	3562	2256	1306	1675	484	1191	1304	1162	142	
	15-20 ..	4417	2498	1919	3308	2281	1027	1109	217	892	1961	1799	162	
	20-30 ..	8147	4701	3446	5724	4422	1302	2423	279	2144	3797	3659	138	
	30-50 ..	10244	6050	4194	6222	5354	868	4022	696	3326	3825	3771	54	
	50 and over	3729	2067	1662	1923	1808	115	1806	259	1547	718	714	4	
MUSLIM	..	143037	77448	65589	17497	15174	2323	125540	62274	63266	6318	5900	418	
	5-10 ..	25436	12659	12777	1562	1174	388	23874	11485	12389	41	32	9	
	10-15 ..	21746	11263	10483	3547	2857	690	18199	8406	9793	913	800	113	
	15-20 ..	7719	9451	8268	3668	3115	553	14051	6336	7715	1632	1481	51	
	20-30 ..	30947	16353	14594	4356	3900	456	26591	12453	14138	2325	2213	112	
	30-50 ..	36561	21298	15263	3522	3314	208	33039	17984	15055	1270	1239	31	
	50 and over	10628	6424	4204	842	814	28	9786	5610	4176	137	135	2	

## XI—LITERACY BY COMMUNITY AND AGE (PART IV—CITIES)—CONTD.

Community	Age	POPULATION.											
		Total			Literate			Illiterate			Literate in English		
		P	M	F	P	M	F	P	M	F	P	M	F
1	2	3	4	5	7	8	9	10	11	12	13	14	
<b>SRINAGAR—contd.</b>													
CHRISTIAN	..	323	164	159	294	152	148	29	12	17	275	138	137
	5-10 ..	53	37	16	42	32	10	11	5	6	37	30	7
	10-15 ..	44	31	13	40	30	10	4	1	3	39	29	10
	15-20 ..	18	9	9	16	7	9	2	2	2	15	7	8
	20-30 ..	39	11	28	36	10	26	3	1	2	34	8	26
	30-50 ..	99	50	49	92	47	45	7	3	4	82	37	45
	50 and over	70	26	44	68	26	42	2	3	2	68	27	41
JAIN	..	6	5	1	6	5	1				6	5	1
	5-10 ..												
	10-15 ..												
	15-20 ..	3	2	1	3	2	1				3	2	1
	20-30 ..	2	2		2	2					2	2	
	30-50 ..	1	1		1	1					1	1	
	50 and over												
SIKH	..	1266	873	393	703	554	149	563	319	244	279	231	48
	5-10 ..	157	87	70	38	27	11	119	60	59	5	3	2
	10-15 ..	154	91	63	94	62	32	60	9	31	32	23	9
	15-20 ..	184	124	60	128	94	34	56	30	26	63	49	14
	20-30 ..	357	273	84	220	188	32	137	85	52	105	93	12
	30-50 ..	335	244	91	189	154	35	146	90	56	65	54	11
	50 and over	79	54	25	34	29	5	45	25	20	9	9	
PARSEE	..	6	3	3	6	3	3				6	3	3
	5-10 ..	2		2	2		2				2		2
	10-15 ..												
	15-20 ..												
	20-30 ..	1	1		1	1					1	1	
	30-50 ..	2	1	1	2	1	1				2	1	1
	50 and over	1	1		1	1					1	1	
BUDDHIST	..	7	7		2	2		5	5		2	2	
	5-10 ..												
	10-15 ..	1	1		1	1					1	1	
	15-20 ..	2	2		1	1		1	1		1	1	
	20-30 ..	4	4					4	4				
	30-50 ..												
	50 and over												
JEW	..	9	2	7	7	2	5	2		2	7	2	5
	5-10 ..												
	10-15 ..												
	15-20 ..												
	20-30 ..	3	1	2	3	1	2				3	1	2
	30-50 ..	3		3	3		3				3		3
	50 and over	3	1	2	1	1		2		2	1	1	3



## XI—(i) LITERACY BY AGE,

Community		Literate								
		All ages (5 and over)			5-10		10-15		15-20	
		P	M	F	M	F	M	F	M	F
	<i>I</i>	2	3	4	5	6	7	8	9	10
All communities	..	697	1112	222	395	168	1105	339	1494	354
Scheduled Castes	..	153	225	34	101	21	342	55	432	52
Other Hindu	..	1822	2730	770	1107	666	2669	1196	3441	1235
Muslim	..	423	724	79	242	58	776	135	1088	145
Christian	..	2184	2256	2099	1518	943	2435	1345	2375	1783
Jain	..	5913	6618	5086	2361	2833	6038	7556	8947	8864
Sikh	..	3184	4462	1731	1597	911	4115	2105	5440	2367
Parsee	..	5455	5000	6250		10000	10000			
Buddhist	..	517	1030	12	21	7	208	9	615	14
Jew	..	8182	10000	7778				10000		
Tribes	..	476	842							
Others	..	139		175		556				

NOTE.—Figures for Gilgit Agency are not available for this table.

SEX AND COMMUNITY

per 10000

						Illiterate per 10000			Literate in English per 10000		
20-30		30-50		50 and over		P	M	F	P	M	F
M	F	M	F	M	F	17	18	19	20	21	22
11	12	13	14	15	16	9303	8888	9778	139	248	15
1421	253	1235	161	961	81	9847	9744	9966	8	14	1
346	42	234	26	135	8	8178	7270	9230	491	875	45
3436	940	3110	559	2282	213	9577	9276	9921	63	113	6
966	84	743	47	525	23						
1902	1887	2626	2719	2827	4172	7816	7744	7901	1571	1334	1779
8667	5753	7391	4500	6724	2083	4087	3382	4914	1248	2141	200
5844	2233	5449	1621	4450	1006	6817	5538	8269	393	698	47
5000	5000	10000	10000	10000		4545	5000	3750	5000	5000	5000
1161	11	1576	16	1478	8	9483	8970	9988	3	5	
10000	10000		10000	10000		1818		2222	8182	10000	7778
				10000		9524	9167	10000			
						9861	10000	9825			



## XI--(ii) LITERACY BY AGE,

Natural Division and District	Literate				
	All ages (5 and over)			5-10	
	Total	Males	Females	Males	Females
I	2	3	4	5	6
<b>JAMMU AND KASHMIR STATE ..</b>	<b>697</b>	<b>1112</b>	<b>222</b>	<b>395</b>	<b>168</b>
<b>I. Sub-montane and Semi-mountainous Tract--</b>					
Jammu District (including city) .. ..	1176	1675	571	622	379
Kathua District (Jasmergarh and Kathua Tehsils only) .. ..	616	1017	144	338	90
Mirpur District (Mirpur and Bhimbar Tehsils only) .. ..	856	1399	316	600	219
<b>II. The Outer Hills--</b>					
Kathua District (Bosohli Tehsil only) .. ..	628	1018	199	562	166
Mirpur District (Kotli Tehsil only) .. ..	543	911	159	394	111
Udhampur District .. ..	590	963	176	385	134
Reasi District .. ..	406	666	114	201	69
Chenani Jagir .. ..	365	623	40	150	14
Poonch Jagir .. ..	632	1089	159	288	99
<b>JAMMU PROVINCE .. ..</b>	<b>740</b>	<b>1170</b>	<b>263</b>	<b>422</b>	<b>176</b>
<b>III. The Jhelum Valley (Kashmir Province) .. ..</b>	<b>701</b>	<b>1118</b>	<b>201</b>	<b>398</b>	<b>176</b>
Baramulla District .. ..	448	758	78	199	61
Anantnag District .. ..	910	1420	287	564	272
Muzaffarabad District .. ..	611	956	210	339	132
<b>IV. The Indus Valley (Frontier Districts) .. ..</b>	<b>307</b>	<b>574</b>	<b>28</b>	<b>106</b>	<b>23</b>
Ladakh District .. ..	266	510	13	77	16
Gilgit (Leased Area) .. ..	606	989	110	269	65
Gilgit Agency* .. ..					
<b>Cities</b>					
Jammu .. ..	5100	5822	4007	3446	2960
Srinagar .. ..	2275	3345	987	1623	850

\* Figures for Gilgit Agency are not available for this table.

## SEX AND LOCALITY

per 10000

10-15		15-20		20-30		30-50		50 and over	
Males	Females	Males	Females	Males	Females	Males	Females	Males	Females
7	8	9	10	11	12	13	14	15	16
1105	339	1494	354	1421	253	1235	161	961	81
1662	768	2264	896	2136	732	1837	465	1456	217
1163	215	1417	267	1154	199	1139	94	923	12
1773	492	2274	539	1651	366	1494	266	993	109
1180	314	1302	332	1220	229	1126	150	648	61
928	263	1188	285	1145	186	1091	114	766	22
1023	269	1246	278	1167	200	1072	140	825	75
606	163	836	201	821	139	827	91	645	33
508	68	707	55	741	70	722	32	636	
944	202	1430	234	1558	200	1411	137	901	77
1198	374	1601	425	1482	322	1340	214	982	98
1093	335	1513	315	1444	206	1176	120	982	75
184	131	1061	128	1029	82	813	48	666	32
1459	504	1961	471	1807	286	1416	152	1240	84
859	254	1126	265	1211	255	1212	198	891	139
347	41	532	48	758	45	798	16	674	7
256	25	408	28	628	27	760	12	675	6
902	166	1389	208	1405	165	1063	50	742	13
6525	5624	6965	5702	6159	4569	5785	3419	5791	1749
3685	1561	4550	1583	3993	1001	3209	592	3125	320



**TABLE XI.—(IV) LITERACY IN ENGLISH BY AGE, SEX AND LOCALITY.**



## AGE, SEX AND LOCALITY

POPULATION 1941

ALL AGES

30-50			50 and over		All ages		1931		1921		1911	
M	F		M	F	M	F	M	F	M	F	M	F
10	11		12	13	14	15	16	17	18	19	20	21
268	8		97	5	248	15	113	6				
369	14		150	2	354	28	148	15	87	3	51	2
506	21		241	3	462	47	211	28	135	6	80	3
121	3		36		121	5	62	2	34	1	13	
225	5		61	1	270	9	78	1	31	1	22	
95			21		81	2	190	12	15		8	
101			10		117	1	95		8		11	
81			25		73	1	30	1	9		6	
135	1		24		120	2	70	1	27		12	
73	1		18		47	1	14		8		3	
54			23		39		48					
81	1		22	1	71	2	37	1	12	1	9	1
209	6		79	1	195	12	88	6	44	2	25	1
353	11		141	12	332	19	159	6	102	4	52	2
145	4		38	4	139	4	57	2	32	1	16	
546	18		250	22	536	36	262	10	176	7	90	3
143	2		29		111	2	55	1	26	1	13	
69	2		8	4	45	3	28	2	28	2	18	1
46	3		3	5	27	3	22	2	14	1	12	
148			59		93	1	94	6	102	7	76	4
204			24		152	8	3	1				

## XI—(v) PROGRES OF

Literate

Natural Division and District	All ages (10 and over)							
	Males				Females			
	1941	1931	1921	1911	1941	1931	1921	1911
I	2	3	4	5	6	7	8	9
<b>JAMMU AND KASHMIR STATE ..</b>	<b>123</b>	<b>79</b>	<b>54</b>	<b>53</b>	<b>23</b>	<b>7</b>	<b>3</b>	<b>2</b>
<b>I. The Sub-montane and Semi-mountainous Tract .. ..</b>	<b>157</b>	<b>124</b>	<b>75</b>	<b>74</b>	<b>45</b>	<b>20</b>	<b>7</b>	<b>4</b>
Jammu District .. ..	187	154	88	88	61	29	10	6
Kathua District (Jasmergarh and Kathua Tehsils only) ..	111	83	133	62	12	5	1	1
Mirpur District (Mirpur and Bhimbar Tehsils only) .. ..	126	92	27	57	33	13		3
<b>II. The Outer Hills .. ..</b>	<b>105</b>	<b>85</b>	<b>41</b>	<b>39</b>	<b>17</b>	<b>8</b>	<b>3</b>	<b>1</b>
Kathua District (Basohli Tehsil only)	117	86	86	60	37	6	1	2
Mirpur District (Kotli Tehsil only)	87	67	37	32	14	7	1	1
Udhampur District .. ..	107	93	48	52	18	5	2	1
Reasi District .. ..	76	49	31	36	12	3	8	1
Poonch Jagir .. ..	128	66	31	27	17	4	2	1
Chenani Jagir, .. ..	68	120			5	9		
<b>III. The Jhelum Valley .. ..</b>	<b>126</b>	<b>69</b>	<b>55</b>	<b>58</b>	<b>26</b>	<b>4</b>	<b>2</b>	<b>1</b>
Baramulla .. ..	87	44	33	36	8	1	1	
Anantnag .. ..	158	90	75	74	29	4	3	1
Muzaffarabad .. ..	109	58	44	38	23	5	4	1
<b>IV. The Indus Valley .. ..</b>	<b>66</b>	<b>46</b>	<b>42</b>	<b>41</b>	<b>28</b>	<b>2</b>	<b>2</b>	<b>1</b>
Ladakh District .. ..	58	46	35	35	2	1	1	1
Astore* .. ..	85				5			
Gilgit (Leased Area)* .. ..	113	96	79	84	12	5	9	2
Gilgit Agency† .. ..		20				1		

\*Figures are not separately available for Astore and Gilgit (Leased Area) previous to 1941.  
 †No figures are available for Gilgit Agency or 1941 or for 1921 and 1911.

LITERACY SINCE 1911

per 1000

15-20								20 and over							
Males				Females				Males				Females			
1941	1931	1921	1911	1941	1931	1921	1911	1941	1931	1921	1911	1941	1931	1921	1911
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
147	89	53	42	35	10	4	2	122	87	61	62	18	6	3	2
167	154	102	68	59	29	11	6	12	133	77	83	32	17	6	4
141	197	135	81	71	42	17	10	121	161	85	98	42	25	8	5
142	9	66	43	27	8	1		110	90	69	70	12	5	2	1
227	106	56	57	54	18	8	4	136	102	66	64	26	1		3
121	253	33	26	25	30	3	1	1	260	48	47	14	19	4	1
130	79	78	48	33	9		2	114	95	98	1	16		1	2
117	64	20	26	29	11	1	2	104	77	46	37	13	5	1	1
125	98	31	28	28	6	2	1	104	102	56	62	15	1	2	1
8	44	2	22	20	5	5	1	78	57	37	43	10	3	10	1
143	75	30	24	23	5	3	1	135	74	36	31	15	3	2	1
71	85			5	13			71	137			4	10		
151	77	53	42	32	5	2	1	122	75	60	65	15	3	3	1
106	47	26	24	13	2	1	1	87	50	39	44	6	1	1	
196	104	78	50	47	6	3		153	98	82	84	20	3	3	1
113	62	32	26	27	8	2	1	115	67	52	47	21	4	5	2
53	41	25	24	5	2	2		75	5	52	51	2	2	2	1
41	36	18	20	3	2	1		69	55	45	44	2	1	1	1
85	57	65	52	8	6			93	108	92	102	5	5	6	2
139	16			2	1			113	30			9			



## XI—(vi) INSTITUTIONS AND SCHOLARS

I	1941		1931		1921		1911	
	Institutions	Scholars	Institutions	Scholars	Institutions	Scholars	Institutions	Scholars
	2	3	4	5	6	7	8	9
<b>ALL KINDS</b>	1841	119075	1352	80439	938	38885	379	21194
<b>I. Boys' Institutions</b>	1600	101542	1212	71078	919	37192	379	21194
Colleges	3	2196	2	902	2	441	2	125
State Aided	2	2060	2	902	2	441	2	125
	1	136						
Secondary Schools	136	35446	71	19452	44	9431	39	9232
State Aided	108	35446	58	19452 (a)	36	8077		
	28		13		8	1354		
Primary Schools	1129	55536	937	45649	322	15492	202	9448
State Aided	1093	55536	901	45649 (a)	300	13869	202	9448
	36		36		22	1623		
Maktabas and Pathshalas	168	4796	145	3834	51	1613 (b)		
Technical Schools	8	370	8	335	1	72		
Training Schools	1	101	4	106	3	48	1	19
Private Indigenous Schools	155	3097	45	800	219	4181	135	2370
Advanced Elementary	1	140						
	154	2957	45	800				
Schools for special instructions								
State and Private					277	5914		
<b>II. Girls' Institutions</b>	241	17533	140	9361	19	1693		
Secondary Schools	45	7429	19	3150	5	1004		
State Aided	30	7429	11	3150	3	614		
	15		8		2	390		
Primary Schools	186	9725	113	6004	11	689		
State Aided	170	9725	97	6004	9	538		
	16		16		2	151		
Maktabas and Pathshalas	8	338	8	207	3			(c)
Training Schools (d)	2	41						

- (a) Figures for Gilgit (Leased Area) and Gilgit Agency for 1931 which are not available are not included.  
(b) Includes scholars in 3 girls pathshalas the number of which are not separately available.  
(c) Scholars are not separately available and have been included with boy scholars.  
(d) These are attached to high schools.

## XI—(vii) PARTIAL LITERACY BY COMMUNITY AND AGE

Community	Age	Persons	Males	Females
1	2	3	4	5
<b>JAMMU AND KASHMIR STATE</b>				
<b>Total Population</b>	.. ..	<b>33500</b>	<b>24075</b>	<b>9425</b>
	5-10 .. ..	3578	2397	1181
	10-15 .. ..	4900	3294	1606
	15-20 .. ..	4306	2822	1484
	20-30 .. ..	7353	5012	2341
	30-50 .. ..	9576	7344	2232
	50 and over .. ..	3787	3206	581
<b>Scheduled Castes</b>	.. ..	<b>284</b>	<b>238</b>	<b>46</b>
	5-10 .. ..	34	28	6
	10-15 .. ..	58	48	10
	15-20 .. ..	38	33	5
	20-30 .. ..	62	51	11
	30-50 .. ..	73	60	13
	50 and over .. ..	19	18	1
<b>Hindu</b>	.. ..	<b>4418</b>	<b>2740</b>	<b>1678</b>
	5-10 .. ..	842	452	390
	10-15 .. ..	772	439	333
	15-20 .. ..	464	247	217
	20-30 .. ..	751	425	326
	30-50 .. ..	1114	777	337
	50 and over .. ..	475	400	75
<b>Muslim</b>	.. ..	<b>26561</b>	<b>19495</b>	<b>7066</b>
	5-10 .. ..	2494	1791	703
	10-15 .. ..	3819	2651	1168
	15-20 .. ..	3553	2371	1182
	20-30 .. ..	6078	4221	1857
	30-50 .. ..	7734	6023	1711
	50 and over .. ..	2883	2438	445
<b>Sikh</b>	.. ..	<b>1197</b>	<b>662</b>	<b>535</b>
	5-10 .. ..	164	96	68
	10-15 .. ..	186	100	86
	15-20 .. ..	144	71	73
	20-30 .. ..	251	117	134
	30-50 .. ..	317	175	142
	50 and over .. ..	135	103	32
<b>Christian</b>	.. ..	<b>22</b>	<b>14</b>	<b>8</b>
	5-10 .. ..	8	5	3
	10-15 .. ..	7	3	4
	15-20 .. ..	2	1	1
	20-30 .. ..	4	4	
	30-50 .. ..	1	1	
	50 and over .. ..			
<b>Buddhist</b>	.. ..	<b>980</b>	<b>903</b>	<b>77</b>
	5-10 .. ..	16	13	3
	10-15 .. ..	50	48	2
	15-20 .. ..	103	98	5
	20-30 .. ..	205	193	12
	30-50 .. ..	332	305	27
	50 and over .. ..	274	246	28

## XI—(vii) PARTIAL LITERACY BY COMMUNITY AND AGE—CONCLD.

Community	Age	Persons	Males	Females
1	2	3	4	5
<b>Jain</b>	.. ..	<b>36</b>	<b>21</b>	<b>15</b>
	5-10 .. ..	<b>20</b>	<b>12</b>	<b>8</b>
	10-15 .. ..	<b>8</b>	<b>5</b>	<b>3</b>
	15-20 .. ..	<b>2</b>	<b>1</b>	<b>1</b>
	20-30 .. ..	<b>1</b>		<b>1</b>
	30-50 .. ..	<b>4</b>	<b>2</b>	<b>2</b>
	50 and over .. ..	<b>1</b>	<b>1</b>	
<b>Tribes</b>	.. ..	<b>2</b>	<b>2</b>	
	5-10 .. ..			
	10-15 .. ..			
	15-20 .. ..			
	20-30 .. ..	<b>1</b>	<b>1</b>	
	30-50 .. ..	<b>1</b>	<b>1</b>	
	50 and over .. ..			

IMPERIAL TABLE XI—COMPARATIVE RESULTS. ..

IMPERIAL  
LITERACY BY  
1/50  
Comparative

Community and Age			POPULATION					
			In 1/50 sample			50 times 1/50 sample		
			P	M	F	P	M	F
			2	3	4	5	6	7
<b>Total Population</b>	..	..	<b>68160</b>	<b>36158</b>	<b>32002</b>	<b>3408000</b>	<b>1807900</b>	<b>1600100</b>
5-10	..	..	11026	5769	5257	551300	288450	262850
10-15	..	..	9281	4955	4326	464050	247750	216300
15-20	..	..	7813	4075	3738	390650	203750	186900
20-30	..	..	13778	6901	6877	688900	345050	343850
30-50	..	..	17910	9652	8258	895500	482600	412900
50 and over	..	..	8352	4806	3546	417600	240300	177300
<b>Hindu</b>	..	..	<b>12593</b>	<b>6657</b>	<b>5936</b>	<b>629650</b>	<b>332850</b>	<b>296800</b>
5-30	..	..	7123	3681	3442	356150	184050	172100
30 and over	..	..	5470	2976	2494	273500	148800	124700
<b>Muslim</b>	..	..	<b>52053</b>	<b>27580</b>	<b>24473</b>	<b>2602650</b>	<b>1379000</b>	<b>1223650</b>
5-30	..	..	32687	16900	15787	1634350	845000	789350
30 and over	..	..	19366	10680	8686	968300	534000	434300
<b>Sikh</b>	..	..	<b>1155</b>	<b>631</b>	<b>524</b>	<b>57750</b>	<b>31550</b>	<b>26200</b>
5-30	..	..	721	399	322	36050	19950	16100
30 and over	..	..	434	232	202	21700	11600	10100
<b>Buddhist</b>	..	..	<b>733</b>	<b>365</b>	<b>368</b>	<b>36650</b>	<b>18250</b>	<b>18400</b>
5-30	..	..	374	185	189	18700	9250	9450
30 and over	..	..	359	180	179	17950	9000	8950

TABLE XI  
COMMUNITY AND AGE

SAMPLE

Results

LITERATE

Actual figures <i>vide</i> Table XI			In 1/50 sample			50 times 1/50 sample			Actual figures <i>vide</i> Table XI		
P	M	F	P	M	F	P	M	F	P	M	F
8	9	10	11	12	13	14	15	16	17	18	19
3421325	1825402	1595923	4921	4069	852	246050	203450	42600	238384	202976	35408
573440	301643	271797	344	233	111	17200	11650	5550	16489	11924	4565
480444	257721	222723	678	527	151	33900	26350	7550	36003	28450	7553
399168	210417	188751	726	584	142	36300	29200	7100	38127	31442	6685
707662	360375	347287	1249	1016	233	62450	50800	11650	60017	51227	8790
883817	478972	404845	1439	1261	178	71950	63050	8900	65670	59158	6512
376794	216274	160520	485	448	37	24250	22400	1850	22078	20775	1303
708954	380112	328842	2188	1719	469	109400	85950	23450	106877	86137	20740
418211	217176	201035	1261	897	364	63050	44850	18200	64028	47982	16046
290743	162936	127807	927	822	105	46350	41100	5250	42849	38155	4694
2615491	1395093	1220398	2324	2049	275	116200	102450	13750	110692	101051	9641
1683090	882900	800190	1497	1296	201	74850	64800	10050	74264	66335	7929
932401	512193	420208	827	753	74	41350	37650	3700	36428	34716	1712
55815	29673	26142	346	253	93	17300	12650	4650	17765	13240	4525
37047	19108	17939	215	152	63	10750	7600	3150	11154	7818	3336
18768	10565	8203	131	101	30	6550	5050	1500	6611	5422	1189
37153	18431	18722	35	33	2	1750	1650	100	1920	1898	22
19926	9701	10225	9	8	1	450	400	50	569	558	11
17227	8730	8497	26	25	1	1300	1250	50	1351	1340	11

IMPERIAL  
LITERACY BY  
1/50  
Comparative

Community and Age	ILLITERATE					
	In 1/50 sample			50 times 1/50 sample		
	P	M	F	P	M	F
	20	21	22	23	24	25
<b>Total Population</b>	<b>63239</b>	<b>32089</b>	<b>31150</b>	<b>3161950</b>	<b>1604450</b>	<b>1557500</b>
5-10	10682	5536	5146	534100	276800	257300
10-15	8603	4428	4175	430150	221400	208750
15-20	7087	3491	3596	354350	174550	179800
20-30	12529	5885	6644	626450	294250	332200
30-50	16471	8391	8080	823550	419550	404000
50 and over	7867	4358	3509	393350	217900	175450
<b>Hindu</b>	<b>10405</b>	<b>4938</b>	<b>5467</b>	<b>520250</b>	<b>246900</b>	<b>273350</b>
5-30	5862	2784	3078	293100	139200	153900
30 and over	4543	2154	2389	227150	107700	119450
<b>Muslim</b>	<b>49729</b>	<b>25531</b>	<b>24198</b>	<b>2486450</b>	<b>1276550</b>	<b>1209900</b>
5-30	31190	15604	15586	1559500	780200	779300
30 and over	18539	9927	8612	926950	496350	430600
<b>Sikh</b>	<b>809</b>	<b>378</b>	<b>431</b>	<b>40450</b>	<b>18900</b>	<b>21550</b>
5-30	506	247	259	25300	12350	12950
30 and over	303	131	172	15150	6550	8600
<b>Buddhist</b>	<b>698</b>	<b>332</b>	<b>366</b>	<b>34900</b>	<b>16600</b>	<b>18300</b>
5-30	365	177	188	18250	8850	9400
30 and over	333	155	178	16650	7750	8900

TABLE XI  
COMMUNITY AND AGE

SAMPLE

Results—concl.

LITERATE IN ENGLISH

Actual figures <i>vide</i> Table XI			In 1/50 sample			50 times 1/50 sample			Actual figures <i>vide</i> Table XI		
P	M	F	P	M	F	P	M	F	P	M	F
26	27	28	29	30	31	32	33	34	35	36	37
3182941	1622426	1560515	907	840	67	45350	42000	3350	47615	45254	2361
556951	289719	267232	5	4	1	250	200	50	442	374	68
444441	229271	215170	84	78	6	4200	3900	300	5548	5027	521
361041	178975	182066	164	152	12	8200	7600	600	9787	9080	707
647645	309148	338497	315	285	30	15750	14250	1500	16536	15861	675
818147	419814	398333	278	264	14	13900	13200	700	13127	12816	311
354716	195499	159217	61	57	4	3050	2850	200	2175	2096	79
602077	293975	308102	532	506	26	26600	25300	1300	28354	27152	1202
354183	169194	184989	293	272	21	14650	13600	1050	17444	16392	1052
247894	124781	123113	239	234	5	11950	11700	250	10910	10760	150
2504799	1294042	1210757	326	299	27	16300	14950	1350	16467	15697	770
1608826	816565	792261	241	221	20	12050	11050	1000	13010	12308	702
895973	77177	418496	85	78	7	4250	3900	350	3457	3389	68
38050	16433	21617	34	28	6	1700	1400	300	2195	2071	124
25893	11290	14593	27	23	4	1350	1150	200	1566	1457	109
12157	5143	7014	7	5	2	350	250	100	629	614	15
35233	16533	18700							11	10	1
19357	9143	10214							9	8	1
15876	7390	8486							2	2	



## IMPERIAL TABLE XII AND ITS SUBSIDIARIES

### Mothertongue

#### NOTES

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1. The table is in two parts as was the corresponding table XV in 1931. It is based on the answers to census questions 18 and 19—Mothertongue and other Indian languages in common use.

2. Part I is the main table giving the various mothertongues spoken in the State and classified in accordance with the scheme of classification issued by the Census Commissioner for India. The mothertongues are given under three main heads:—

A. Languages of India.

B. Languages of other Asiatic countries and Africa.

C. European languages.

The method of presentation of the main table is slightly different to that adopted in 1931 and on this occasion four subsidiary languages have been given in Part II instead of three; Hindustani, which includes both Hindi and Urdu, has been added. This language is of All-India interest as well as of local interest.

3. Part II is divided into sections A and B. The former shows the extent to which the four chief subsidiary languages are used and the latter the extent of Polylingualism; in this case those speaking more than two languages, including their mothertongue.

4. An Appendix follows Part II (B) showing the classification of dialects adopted for the purposes of the table. The classification of these dialects, many of which are associated with local place names, is based partly on local knowledge and partly by reference to the 1931 Report.

5. (i) 'Hindi' and 'Urdu' have been combined and shown as Hindustani with the approval of the Census Commissioner for India.

(ii) The term 'Hindustani' replaces 'Western Hindi' in the classification shown in Part I (A). This has been done in consultation with the Census Commissioner for India to make the position of Hindustani quite clear.

6. Thirteen mothertongues have been shown in Part II of the table as against ten in 1931; those added are Bodhi, Kishtwari and Dardastani and they all refer to isolated areas.

7. (i) In Part II (A) the main language under which each mothertongue has been shown in Part I has been given in brackets. The method adopted in the classification of dialects has been referred to in note 4 above.

(ii) The languages selected as subsidiary languages for the purposes of this part of the table are those most in use.

(iii) The column "Total returning the mothertongue" has been added to the table to facilitate appreciation of the table.

8. The totals of the persons speaking the mothertongues shown in Part II (A) will not agree with the totals shown against the same mothertongues in Part I but with the totals against each given in the Appendix referred to in note 4 above. This is because Part I shows the total speaking the mothertongue inclusive of dialects whereas Part II (A) does not. Take Kashmiri as an example. Part I gives a total of 1549460 persons with this as mothertongue whereas Part II (A) shows 1512912

persons only. The difference, 36548, is accounted for by the total of those dialects grouped with Kashmiri in the Appendix. In Part I Dogri is included under Punjabi—columns 32-34—in accordance with the classification scheme for the languages of India, but in Part II (A) Dogri and Punjabi are rightly shown separately as it is a matter of particular local interest to do so ; it will be seen that more persons speak the dialect 'Dogri' than the main language 'Punjabi'.

9. **Subsidiary (i)**—

- (a) This subsidiary has been prepared in accordance with the scheme issued by the Census Commissioner for India. The method of presentation of the corresponding table in 1931 was different ; for this reason figures are not available for columns 6 and 7 and they have been left blank.
- (b) The word 'Dogri' in brackets against Punjabi is to indicate that the figures given includes Dogri with Punjabi as in the case of Part I of the table.
- (c) Column 8 shows the localities where each language is chiefly spoken. Only the names of those Tehsils have been given against each where at least 10 per cent. of the population of the tehsil speaks the language. Where column 8 is blank it indicates that the language is not spoken by 10 per cent. of the population of any tehsil.
- (d) The use of the Tibetan Group of languages is almost entirely confined to the Ladakh District.
- (e) Shina and Burushaski are scarcely used except in the Astore, Gilgit (Leased Area) and Gilgit Agency Districts.
- (f) Kashmiri is spoken widely from Karnah to Bhadrawah with a sprinkling of persons using it in Poonch, Uri and Reasi.
- (g) Gojri, the language of the Gujjars, is included with Rajasthani. Pahari which is shown separately in the scheme, is closely connected with Gojari and is spoken in much the same areas.
- (h) Dogri is the language most used in the Udhampur Kathua, Jammu and Chenani Jagir Districts.

10. **Subsidiary (ii)**—

- (a) The languages selected for this table in 1931 were Dogri, Kashmiri, Punjabi, Gojari and Pahari. On this occasion we have excluded the last two named but included Hindustani ; the same languages are given as subsidiaries in Part II (A).
- (b) The Table is based on the figures given in Part II (A) for Dogri, Kashmiri and Punjabi and on Part I for Hindustani as the figures for the latter are not given in Part II (A).
- (c) In 1931 the corresponding table was given by Natural Divisions. On this occasion the figures are given by Districts.
- (d) This table brings out clearly the widespread use of 'Hindustani' as a subsidiary language.

11. **Subsidiary (iii)**—

- (a) In 1931 the corresponding subsidiary table gave figures only for Kashmiris, Gujjars and Shins. On this occasion we have expanded the table to cover the elements inhabiting Ladakh.
- (b) The figures given in columns 3 and 4 of the table against Balti, Gujjar, Kashmiri and Shin have been taken from Imperial Table XIV ; the tribe 'Kashmiri' includes Kashmiri

Pandits, Kashmiri Muslims, Hajjams, Hanjis, Sheikhs and Syeds of Kashmir Province the figures for all of which have been taken from Imperial Table XIV—Part III.

The figures for Buddhists have been taken from Imperial Table XIII and the figures given for Ladakhis are the population figures of Ladakh Tehsil shown in State Table I. The figures for 'tribe' are necessarily approximate. The method adopted is the most accurate possible for the purposes of this table.

- (c) The figures given in columns 5 to 8 are based on Table XII—Part II (A). In columns 5 and 6 are given those speaking the language as mothertongue without any subsidiary. The figures have been arrived at by subtracting the sum of the speakers of subsidiary languages from the total of those returning the language as mothertongue in Table XII—Part II (A).
- (d) The totals shown in columns 7 and 8 have been obtained by adding up the number of persons under subsidiary languages under each particular mothertongue in table XII—Part II (A).
- (e) This table also brings out the widespread use of Hindustani as a subsidiary language.
- (f) Kashmiri and Shina have not only maintained their widespread use, *vide* columns 5 and 6 as compared with 1931 but shown an increase. The figures for Gojri, on the other hand, show a decrease or weakening in the use of the tribal language. These indications cannot be accepted as tendencies until confirmed by the figures for 1951.

NOTE.—P stands for Persons, M for Males and F for Females.

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## XII—PART I

## A.—LANGUAGES

District or State	Population			Bhotia of Baltistan or Balti		
	P	M	F	P	M	F
	2	3	4	5	6	7
<b>JAMMU AND KASHMIR STATE</b> ..	<b>4021616</b>	<b>2129872</b>	<b>1891744</b>	<b>134012</b>	<b>67787</b>	<b>66225</b>
<b>Jammu Province</b> ..	<b>1981433</b>	<b>1034410</b>	<b>947023</b>	<b>184</b>	<b>173</b>	<b>11</b>
(a) <b>TOTAL DISTRICTS</b> ..	<b>1547809</b>	<b>814016</b>	<b>733793</b>	<b>125</b>	<b>114</b>	<b>11</b>
Jammu ..	<b>431362</b>	233976	197386	<b>16</b>	14	2
Kathua ..	<b>177672</b>	94134	83538	<b>22</b>	21	1
Udhampur ..	<b>294217</b>	153608	140609	<b>86</b>	78	8
Reasi ..	<b>257903</b>	135502	122401			
Mirpur ..	<b>386655</b>	196796	189859	<b>1</b>	1	
(b) <b>TOTAL JAGIRS</b> ..	<b>433624</b>	<b>220394</b>	<b>213230</b>	<b>59</b>	<b>59</b>	
Chenani Jagir ..	<b>11796</b>	6475	5321	<b>59</b>		
Poonch Jagir ..	<b>421828</b>	213919	207909		59	
<b>Kashmir Province</b> ..	<b>1728705</b>	<b>934738</b>	<b>793967</b>	<b>352</b>	<b>320</b>	<b>32</b>
Baramulla ..	<b>612428</b>	330050	282378	<b>64</b>	32	32
Anantnag ..	<b>851606</b>	463571	388035	<b>209</b>	209	
Muzaffarabad ..	<b>264671</b>	141117	123554	<b>79</b>	79	
<b>Frontier Districts</b> ..	<b>311478</b>	<b>160724</b>	<b>150754</b>	<b>133476</b>	<b>67294</b>	<b>66182</b>
Ladakh ..	<b>195431</b>	98478	96953	<b>133163</b>	66994	66169
Astore ..	<b>17026</b>	8948	8078	<b>72</b>	59	13
Gilgit (Leased Area) ..	<b>22495</b>	12471	10024	<b>152</b>	152	
Gilgit Agency ..	<b>76526</b>	40827	35699	<b>89</b>	89	

## (MOTHER TONGUE)

OF INDIA

Bhotia of Ladakh or Ladakhi			Bhotia of Tibet or Tibetan			Bhotia (Others)			Chitrali		
P	M	F	P	M	F	P	M	F	P	M	F
8	9	10	11	12	13	14	15	16	17	18	19
46953	23253	23700	503	342	161	328	185	143	6425	3258	3167
299	135	164	145	143	2	284	156	128	1	1	
299	135	164	50	49	1	284	156	128	1	1	
			1		1	38	36	.. 2			
299	135	164	49	49		246	120	126	1	1	
			95	94	1						
			89	89							
			6	5	1						
230	37	193	26	15	11	24	13	..11			
5	4	1									
221	31	190	20	12	8	24	13	..11			
4	2	2	6	3	3						
46424	23081	23343	332	184	148	20	16	.. 4	6424	3257	3167
46420	23080	23340	317	170	147	20	16	.. 4	1	1	
3	1	2	15	14	1				205	102	103
1		1							6218	3154	3064

## XII—PART I

## A—LANGUAGES

District or State	Other Kafir Languages			Kohistani		
	P	M	F	P	M	F
	20	21	22	23	24	25
<b>JAMMU AND KASHMIR STATE</b> ..	<b>4291</b>	<b>2278</b>	<b>2013</b>	<b>1160</b>	<b>638</b>	<b>522</b>
<b>Jammu Province</b> ..				<b>823</b>	<b>466</b>	<b>357</b>
<b>(a) TOTAL DISTRICTS</b> ..				<b>823</b>	<b>466</b>	<b>357</b>
Jammu ..				<b>537</b>	<b>307</b>	<b>230</b>
Kathua ..				<b>53</b>	<b>25</b>	<b>28</b>
Udhampur ..				<b>150</b>	<b>90</b>	<b>60</b>
Reasi ..				<b>83</b>	<b>44</b>	<b>39</b>
Mirpur ..						
<b>(b) TOTAL JAGIRS</b> ..						
Chenani Jagir ..						
Poonch Jagir ..						
<b>Kashmir Province</b> ..	<b>39</b>	<b>22</b>	<b>17</b>	<b>297</b>	<b>148</b>	<b>149</b>
Baramulla ..	<b>24</b>	<b>16</b>	<b>8</b>	<b>147</b>	<b>78</b>	<b>69</b>
Anantnag ..	<b>15</b>	<b>6</b>	<b>9</b>	<b>5</b>	<b>2</b>	<b>3</b>
Muzaffarabad ..				<b>145</b>	<b>68</b>	<b>77</b>
<b>Frontier Districts</b> ..	<b>4252</b>	<b>2256</b>	<b>1996</b>	<b>40</b>	<b>24</b>	<b>16</b>
Ladakh ..						
Astora ..						
Gilgit (Leased Area) ..				<b>35</b>	<b>19</b>	<b>16</b>
Gilgit Agency ..	<b>4252</b>	<b>2256</b>	<b>1996</b>	<b>5</b>	<b>5</b>	

## (MOTHER TONGUE)—CONTD.

OF INDIA—contd.

Kashmiri			Shina			Panjabi			Rajasthani		
P	M	F	P	M	F	P	M	F	P	M	F
26	27	28	29	30	31	32	33	34	35	36	37
1549460	837357	712103	84604	44716	39888	1075273	559439	515834	283741	150581	133160
178390	94810	83580	114	69	45	1000018	524660	475358	187980	98215	89765
158863	84232	74631	113	68	45	968690	508375	460315	140184	73848	66336
2650	2037	613	25	23	2	358309	193396	164913	40764	21555	19209
2326	1171	1155	156388	82791	73597	156388	82791	73597	7664	4091	3573
128668	68078	60590	83	40	43	100882	52692	48190	23212	11789	11423
25105	12871	12234	96886	49311	47375	96886	49311	47375	61806	33037	28769
114	75	39	256225	130185	126040	256225	130185	126040	6738	3376	3362
19527	10578	8949	1	1		31328	16285	15043	47796	24367	23429
798	627	171	1	1		8695	4517	4178	482	243	239
18729	9951	8778	22633	11768	10865	22633	11768	10865	47314	24124	23190
1369573	741603	627970	7888	4101	3787	73473	33677	39796	92392	50165	42227
545032	293590	251442	7785	4033	3752	12116	6432	5684	32759	18108	14651
800524	435058	365466	98	63	35	13194	7802	5392	26732	14526	12206
24017	12955	11062	5	5		48163	19443	28720	32901	17531	15370
1497	944	553	76602	40546	36056	1782	1102	680	3369	2201	1168
1174	689	485	13562	6990	6572	453	362	91			
133	97	36	16447	8408	7949	236	199	37	22	14	8
171	140	31	18217	9755	8462	238	156	82	771	416	355
19	18	1	28376	15303	13073	855	385	470	2576	1771	805





## (MOTHER TONGUE)—CONTD.

OF INDIA—contd.

Burmese			Lahnda or Western Panjabi			Sindhi			Marathi			Bengali			Eastern Hindi		
P	M	F	P	M	F	P	M	F	P	M	F	P	M	F	P	M	F
50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67
1		1	82993	42194	40799	3	2	1	17	7	10	52	36	17	7	1	8
			82975	42184	40791	1		1	8	2	6	26	19	7	7	1	6
			82973	42184	40789	1		1	8	2	6	25	18	7	7	1	6
			44	17	27				6	1	5	18	14	4	7	1	6
			41		41				1	1		1	1				
			1	1								2	1	1			
			82887	42166	40721	1		1	1		1	4	2	2			
			2		2							1	1				
			2		2							1	1				
1		1	8	3	5	2	2		9	5	4	23	15	8			
			1		1				2	2		8	5	3			
1		1	7	3	4	2	2		7	3	4	13	8	5			
												2	2				
			10	7	3							3	2	1			
			5	2	3												
			5	5								3	2	1			

## XII—PART I

## A.—LANGUAGES

District or State	Gujrati			Hindustani			Naipali		
	P	M	F	P	M	F	P	M	F
	68	69	70	71	72	73	74	75	76
<b>JAMMU AND KASHMIR STATE</b> ..	<b>191</b>	<b>113</b>	<b>78</b>	<b>178528</b>	<b>94868</b>	<b>83660</b>	<b>1467</b>	<b>957</b>	<b>510</b>
<b>Jammu Province</b>   ..	<b>57</b>	<b>34</b>	<b>23</b>	<b>167368</b>	<b>88623</b>	<b>78745</b>	<b>1222</b>	<b>822</b>	<b>400</b>
(a) <b>TOTAL DISTRICTS</b> ..	<b>57</b>	<b>34</b>	<b>23</b>	<b>70188</b>	<b>39517</b>	<b>30671</b>	<b>1207</b>	<b>807</b>	<b>400</b>
Jammu ..	<b>57</b>	34	23	<b>27382</b>	15521	11861	<b>1037</b>	693	344
Kathua ..				<b>6689</b>	3620	3069	<b>118</b>	74	44
Udhampur ..				<b>1924</b>	1093	831	<b>39</b>	29	10
Reasi ..				<b>13331</b>	8575	4756	<b>13</b>	11	2
Mirpur ..				<b>20862</b>	10708	10154			
(b) <b>TOTAL JAGIRS</b> ..				<b>97180</b>	<b>49106</b>	<b>48074</b>	<b>15</b>	<b>15</b>	
Chenani Jagir ..				<b>773</b>	413	360	<b>15</b>	<b>15</b>	
Poonch Jagir ..				<b>96407</b>	48693	47714			
<b>Kashmir Province</b> ..	<b>71</b>	<b>43</b>	<b>28</b>	<b>10631</b>	<b>6027</b>	<b>4604</b>	<b>213</b>	<b>133</b>	<b>110</b>
Baramulla ..	<b>20</b>	11	9	<b>3907</b>	2097	1810	<b>8</b>	5	3
Anantnag ..	<b>51</b>	32	19	<b>3172</b>	1814	1358	<b>232</b>	125	107
Muzaffarabad ..				<b>3552</b>	2116	1436	<b>3</b>	3	
<b>Frontier Districts</b> ..	<b>63</b>	<b>36</b>	<b>27</b>	<b>529</b>	<b>218</b>	<b>311</b>	<b>2</b>	<b>2</b>	
Ladakh ..				<b>22</b>	18	4	<b>2</b>	<b>2</b>	
Astore ..				<b>5</b>	5				
Gilgit (Leased Area) ..	<b>1</b>	1		<b>110</b>	68	42			
Gilgit Agency ..	<b>62</b>	35	27	<b>392</b>	127	265			



## XII—PART I

## A.—LANGUAGES OF INDIA—concl'd.

District or State	Khowar			Konkani			Oriya			Burushaski		
	P	M	F	P	M	F	P	M	F	P	M	F
	95	96	97	98	99	100	101	102	103	104	105	106
<b>JAMMU AND KASHMIR STATE</b> ..	<b>1487</b>	<b>892</b>	<b>595</b>	<b>1</b>		<b>1</b>	<b>7</b>	<b>7</b>		<b>33132</b>	<b>17424</b>	<b>15708</b>
<b>Jammu Province</b> ..							<b>7</b>	<b>7</b>				
(a) <b>TOTAL DISTRICTS</b> ..							<b>7</b>	<b>7</b>				
Jammu ..							<b>7</b>	<b>7</b>				
Kathua ..												
Udhampur ..												
Reasi ..												
Mirpur ..												
(b) <b>TOTAL JAGIRS</b> ..												
Chenani Jagir ..												
Poonch Jagir ..												
<b>Kashmir Province</b> ..				<b>1</b>		<b>1</b>				<b>3</b>	<b>3</b>	
Baramulla ..				<b>1</b>		<b>1</b>				<b>3</b>	<b>3</b>	
Anantnag ..												
Muzaffarabad ..												
<b>Frontier Districts</b> ..	<b>1487</b>	<b>892</b>	<b>595</b>							<b>33129</b>	<b>17421</b>	<b>15708</b>
Ladakh ..										<b>244</b>	<b>122</b>	<b>122</b>
Astore ..										<b>22</b>	<b>12</b>	<b>10</b>
Gilgit (Leased Area) ..	<b>2</b>	<b>1</b>	<b>1</b>							<b>1732</b>	<b>1132</b>	<b>600</b>
Gilgit Agency ..	<b>1485</b>	<b>891</b>	<b>594</b>							<b>31131</b>	<b>16155</b>	<b>14976</b>

(MOTHER TONGUE)—CONTD.

B.—LANGUAGES OF OTHER ASIATIC COUNTRIES AND AFRICA

Turkish			Chinese			Arabic			Persian			Japanese		
P	M	F	P	M	F	P	M	F	P	M	F	P	M	F
107	108	109	110	111	112	113	114	115	116	117	118	119	120	121
283	188	95	1	1		9	5	4	309	179	130	1	1	
1	1					8	5	3	29	20	9			
1	1					7	5	2	28	20	8			
									22	18	4			
1	1					7	5	2	1	1	4			
						1		1	1		1			
						1		1	15	11	4	1	1	
120	69	51	1	1		1		1	3	2	1			
66	47	19							8	8	1			
54	22	32	1	1		1		1	4	1	3	1	1	
162	118	44							265	148	117			
42	33	9							7	5	2			
									1		1			
73	46	27							28	23	5			
47	39	8							229	120	109			



(MOTHER TONGUE)—CONCLD.

LANGUAGES

Italian			Portuguese			Spanish			Swiss			Welsh			Slavonic (Russian) Polish & Others			Finnish		
P	M	F	P	M	F	P	M	F	P	M	F	P	F	F	P	M	F	P	M	F
137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157
3		3	2	1	1	2	2		1	1		3		3	2		2	2	1	1

3		3	2	1	1	2	2		1	1		3		3	2		2	2	2	1	1
3		3	1		1	2	2		1	1		3		3	2		2	2	2	1	1

## XII—PART II (A—

District or State	Total returning the mother-tongue		USING A LANGUAGE SUBSIDIARY TO KASHMIRI			
			Subsidiary language Dogri		Subsidiary language Punjabi	
	M	F	M	F	M	F
	2	3	4	5	6	7
<b>JAMMU AND KASHMIR STATE</b>	<b>818196</b>	<b>694716</b>	<b>3532</b>	<b>1469</b>	<b>2600</b>	<b>995</b>
<b>Jammu Province</b>	<b>75684</b>	<b>66200</b>	<b>3512</b>	<b>1462</b>	<b>1061</b>	<b>395</b>
(a) <b>TOTAL DISTRICTS</b>	<b>65109</b>	<b>57273</b>	<b>3480</b>	<b>1452</b>	<b>781</b>	<b>163</b>
Jammu	2016	610	108	27	231	29
Kathua	1171	1155	247	127	19	14
Udhampur	48996	43249	1287	704	450	102
Reasi	12852	12220	1838	594	72	17
Mirpur	74	39			9	1
(b) <b>TOTAL JAGIRS</b>	<b>10575</b>	<b>8927</b>	<b>32</b>	<b>10</b>	<b>280</b>	<b>232</b>
Chenani Jagir	624	149	32	10		
Poonch Jagir	9951	8778			280	232
<b>Kashmir Province</b>	<b>741571</b>	<b>627963</b>	<b>20</b>	<b>7</b>	<b>1537</b>	<b>600</b>
Baramulla	293590	251442			611	293
Anantnag	435028	365459	20	7	443	120
Muzaffarabad	12953	11062			483	187
<b>Frontier Districts</b>	<b>941</b>	<b>553</b>			<b>2</b>	
Ladakh	687	485			1	
Astora	96	36			1	
Gilgit (Leased Area)	140	31				
Gilgit Agency	18	1				



## BILINGUALISM)

(KASHMIRI)

USING A LANGUAGE SUBSIDIARY TO DOGRI (PUNJABI)

Subsidiary language Hindustani		Total returning the mother-tongue		Subsidiary language Kashmiri		Subsidiary language Punjabi		Subsidiary language Hindustani	
M	F	M	F	M	F	M	F	M	F
8	9	10	11	12	13	14	15	16	17
72119	14840	349730	310265	582	237	2838	1675	12125	7114
8980	4335	347691	309452	283	144	2834	1656	11438	7027
4833	1608	342843	304928	281	138	2814	1633	11227	6886
865	114	150698	129410	121	5	1803	846	6515	3539
29	37	51235	71850	25	17	339	165	1601	807
3654	1236	51972	47710	114	107	459	542	1469	576
264	241	41583	40515	21	9	103	24	724	1345
21	10	17355	15443			110	56	918	619
4147	2727	4848	4524	2	6	20	23	211	141
15	4	4436	4154	2	4	2		50	13
4132	2723	412	370		2	18	23	161	128
62795	10448	1818	807	299	93	61	19	479	85
13000	1666	103	60	25	7	8	1	19	1
48746	8514	1676	728	273	86	50	16	439	79
1049	268	39	19	1		3	2	21	5
344	57	221	6			3		208	2
139	27	212	5			3		203	2
73	15	8	1					4	
132	15	1						1	

## XII—PART II (A—

District or State	Total returning the mother-tongue		USING A LANGUAGE SUBSIDIARY TO PUNJABI (PUNJABI)					
			Subsidiary language Kashmiri		Subsidiary language Dogri		Subsidiary language Hindustani	
	M	F	M	F	M	F	M	F
	18	19	20	21	22	23	24	25
<b>JAMMU AND KASHMIR STATE</b> ..	<b>208995</b>	<b>204759</b>	<b>3007</b>	<b>2321</b>	<b>846</b>	<b>742</b>	<b>10628</b>	<b>5394</b>
<b>Jammu Province</b> ..	<b>176879</b>	<b>165752</b>	<b>69</b>	<b>20</b>	<b>837</b>	<b>733</b>	<b>7264</b>	<b>4280</b>
<b>(a) TOTAL DISTRICTS</b> ..	<b>165458</b>	<b>155240</b>	<b>62</b>	<b>15</b>	<b>830</b>	<b>733</b>	<b>5973</b>	<b>3461</b>
Jammu ..	42694	35496	17	4	548	493	3011	1418
Kathua ..	1555	1744	5	5	39	35	75	62
Udhampur ..	673	467	2		45	38	145	94
Reasi ..	7706	6936	36	1	185	142	125	123
Mirpur ..	112830	110597	2	2	13	25	2617	1764
<b>(b) TOTAL JAGIRS</b> ..	<b>11421</b>	<b>10512</b>	<b>7</b>	<b>5</b>	<b>7</b>		<b>1291</b>	<b>819</b>
Chenani Jagir ..	65	17			7		18	10
Poonch Jagir ..	11356	10495	7	5			1273	809
<b>Kashmir Province</b> ..	<b>31241</b>	<b>38350</b>	<b>2937</b>	<b>2300</b>	<b>9</b>	<b>9</b>	<b>3123</b>	<b>1044</b>
Baramulla ..	6326	5622	1707	1357	1		801	286
Anantnag ..	5519	4027	1134	901	7	6	1429	437
Muzaffarabad ..	19396	28701	96	42	1	3	893	321
<b>Frontier Districts</b> ..	<b>875</b>	<b>657</b>	<b>1</b>	<b>1</b>			<b>241</b>	<b>70</b>
Ladakh ..	150	86					58	9
Astore ..	191	36	1	1			62	6
Gilgit (Leased Area) ..	154	82					121	55
Gilgit Agency ..	380	453						







## XII—PART II(A—

USING A LANGUAGE SUBSIDIARY TO GOJ.R

District or State	Total returning the mother-tongue		Subsidiary language Kashmiri		Subsidiary language Dogri		Subsidiary language Punjabi	
	M	F	M	F	M	F	M	F
I	56	57	58	59	60	61	62	63
<b>JAMMU AND KASHMIR STATE</b>	150188	132780	2216	1144	3911	3114	186	107
<b>Jammu Province</b>	97822	89386	298	134	3909	3113	122	94
(a) <b>TOTAL DISTRICTS</b>	73455	65957	284	117	3867	3078	103	66
Jammu	21162	18830	11	6	859	725	27	16
Kathua	4091	3573			407	348		
Udhampur	11789	11423	34	96	1804	1629	69	30
Reasi	33037	28769	239	15	797	375	7	1
Mirpur	3376	3362				1		19
(b) <b>TOTAL JAGIRS</b>	24367	23429	14	17	42	35	19	28
Chenani Jagir	243	239	3		42	35		
Poonch Jagir	24124	23190	11	17			19	28
<b>Kashmir Province</b>	50165	42226	1918	1010	2	1	64	13
Baramulla	18108	14651	738	520			7	
Anantnag	14526	12205	1175	490	2	1	22	
Muzaffarabad	17531	15370	5				35	13
<b>Frontier Districts</b>	2201	1168						
Ladakh								
Astora	14	8						
Gilgit (Leased Area)	416	355						
Gilgit Agency	1771	805						













## XII—PART II (A—BILINGUALISM)—CONCLD.

## USING A LANGUAGE SUBSIDIARY TO DARDASTANI (OTHER KAFIR LANGUAGES)

District or State	Total returning the mother-tongue		USING A LANGUAGE SUBSIDIARY TO DARDASTANI (OTHER KAFIR LANGUAGES)							
			Subsidiary language Kashmiri		Subsidiary language Dogri		Subsidiary language Punjabi		Subsidiary language Hindustani	
	M	F	M	F	M	F	M	F	M	F
	116	117	118	119	120	121	122	123	124	125
<b>JAMMU AND KASHMIR STATE</b>	..	22	17		2					3
<b>Jammu Province</b>	..									
(a) <b>TOTAL DISTRICTS</b>	..									
Jammu	..									
Udhampur	..									
Reasi	..									
Mirpur	..									
(b) <b>TOTAL JAGIRS</b>	..									
Chenani Jagir	..									
Poonch Jagir	..									
<b>Kashmir Province</b>	..	22	17		2					3
Baramulla	..	16	8							
Anantnag	..	6	9		2					3
Muzaffarabad	..									
<b>Frontier Districts</b>	..									
Ladakh	..									
Astore	..									
Gilgit (Leased Area)	..									
Gilgit Agency	..									

NOTE.—Bilingualism figures for Gilgit Agency are not available.

## XII—PART II (B—POLYLINGUALISM)

District or State	Speaking three languages			Speaking four languages			Speaking five languages			Speaking six languages			Speaking seven languages		
	P	M	F	P	M	F	P	M	F	P	M	F	P	M	F
	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
<b>JAMMU &amp; KASHMIR</b>	<b>3125</b>	<b>2315</b>	<b>810</b>	<b>457</b>	<b>218</b>	<b>239</b>	<b>321</b>	<b>314</b>	<b>7</b>	<b>37</b>	<b>37</b>		<b>1</b>		<b>1</b>
<b>Jammu Province</b> ..	<b>1436</b>	<b>1031</b>	<b>405</b>	<b>133</b>	<b>101</b>	<b>32</b>	<b>6</b>	<b>1</b>	<b>5</b>	<b>4</b>	<b>4</b>				
(a) <b>TOTAL DISTRICTS</b> ..	<b>605</b>	<b>498</b>	<b>107</b>	<b>118</b>	<b>86</b>	<b>32</b>	<b>6</b>	<b>1</b>	<b>5</b>	<b>4</b>	<b>4</b>				
Jammu ..	<b>169</b>	<b>141</b>	<b>28</b>	<b>57</b>	<b>57</b>					<b>4</b>	<b>4</b>				
Kathua ..	<b>87</b>	<b>76</b>	<b>11</b>	<b>4</b>	<b>4</b>										
Udhampur ..	<b>140</b>	<b>134</b>	<b>6</b>	<b>45</b>	<b>16</b>	<b>29</b>	<b>6</b>	<b>1</b>	<b>5</b>						
Reasi ..	<b>131</b>	<b>90</b>	<b>41</b>												
Mirpur ..	<b>78</b>	<b>57</b>	<b>21</b>	<b>12</b>	<b>9</b>	<b>3</b>									
(b) <b>TOTAL JAGIRS</b> ..	<b>831</b>	<b>533</b>	<b>298</b>	<b>15</b>	<b>15</b>										
Chenani Jagir ..	<b>34</b>	<b>22</b>	<b>12</b>												
Poonch Jagir ..	<b>797</b>	<b>511</b>	<b>286</b>	<b>15</b>	<b>15</b>										
<b>Kashmir Province</b> ..	<b>1119</b>	<b>890</b>	<b>229</b>	<b>266</b>	<b>62</b>	<b>204</b>	<b>313</b>	<b>311</b>	<b>2</b>	<b>28</b>	<b>28</b>		<b>1</b>		<b>1</b>
Baramulla ..	<b>327</b>	<b>251</b>	<b>76</b>	<b>48</b>	<b>34</b>	<b>14</b>	<b>15</b>	<b>15</b>							
Anantnag ..	<b>420</b>	<b>323</b>	<b>97</b>	<b>46</b>	<b>16</b>	<b>30</b>	<b>4</b>	<b>2</b>	<b>2</b>	<b>18</b>	<b>18</b>				
Muzaffarabad ..	<b>372</b>	<b>316</b>	<b>56</b>	<b>172</b>	<b>12</b>	<b>160</b>	<b>294</b>	<b>294</b>		<b>10</b>	<b>10</b>		<b>1</b>		
<b>Frontier Districts</b> ..	<b>570</b>	<b>394</b>	<b>176</b>	<b>58</b>	<b>55</b>	<b>3</b>	<b>2</b>	<b>2</b>		<b>5</b>	<b>5</b>				
Ladakh ..	<b>25</b>	<b>21</b>	<b>4</b>	<b>23</b>	<b>23</b>					<b>1</b>	<b>1</b>				
Astore ..	<b>53</b>	<b>47</b>	<b>6</b>	<b>2</b>	<b>2</b>					<b>4</b>	<b>4</b>				
Gilgit (Leased Area)	<b>492</b>	<b>326</b>	<b>166</b>	<b>33</b>	<b>30</b>	<b>3</b>	<b>2</b>	<b>2</b>							
Gilgit Agency ..															

NOTE.—No figures for Gilgit Agency are available.

## APPENDIX

## CLASSIFICATION OF DIALECTS

Language	Dialects	Speakers			District
		P	M	F	
1	2	3	4	5	6
<b>Balti</b>	..	<b>134012</b>	<b>67787</b>	<b>66225</b>	
	Balti ..	133923	67698	66225	Ladakh
	Baltistani ..	24	24		Ladakh
	Khipumah ..	3	3		Gilgit Agency
	Kundpali ..	45	45		Gilgit Agency
	Malti ..	17	17		Gilgit Agency
<b>Bhotia (Others)</b>	..	<b>328</b>	<b>185</b>	<b>143</b>	
	Bhotia ..	312	173	139	Udhampur
	Khapli ..	16	12	4	Astore
<b>Burushaski</b>	..	<b>33132</b>	<b>17424</b>	<b>15708</b>	
	Brukshas ..	1633	1075	558	Gilgit (Leased Area)
	Bargasket ..	244	122	122	Ladakh
	Burshas ..	37	24	13	Gilgit (Leased Area)
	Broshki ..	31123	16147	14976	Gilgit Agency
	Hunzai ..	95	56	39	Gilgit (Leased Area)
<b>Gujrati</b>	..	<b>191</b>	<b>113</b>	<b>78</b>	
	Gujrati ..	168	95	73	Gilgit Agency
	Goanese ..	12	11	1	Anantnag
	Karnatki ..	1	1		Jammu
	Malabari ..	5	3	2	Baramulla
	Parsee ..	5	3	2	Jammu
<b>Kashmiri</b>	..	<b>1549460</b>	<b>837357</b>	<b>712103</b>	
	Banjwahi ..	747	386	361	Udhampur
	Kashmiri ..	1512912	818196	694716	Anantnag
	Kishtwari ..	11170	5807	5363	Udhampur
	Poguli ..	5812	3036	2776	Udhampur
	Rambani ..	1202	371	831	Udhampur
	Siraji ..	17617	9561	8056	Udhampur
<b>Kohistani</b>	..	<b>1160</b>	<b>638</b>	<b>522</b>	
	Bambagi ..	590	332	258	Jammu
	Kaghani ..	491	272	219	Udhampur
	Kohistani ..	79	34	45	Baramulla
<b>Ladakhi</b>	..	<b>46953</b>	<b>23253</b>	<b>23700</b>	
	Bodhi ..	4976	2413	2563	Ladakh
	Changpa ..	5	3	2	Ladakh
	Dangpa ..	20	11	9	Ladakh
	Kiangpa ..	285	155	130	Ladakh
	Ladakhi ..	41658	20664	20994	Ladakh
	Lhassi ..	9	7	2	Ladakh
<b>Lahnda</b>	..	<b>82993</b>	<b>42184</b>	<b>40799</b>	
	Hazara ..	7	5	2	Astore
	Lahnda ..	45261	22931	22330	Mirpur
	Mirपुरi ..	46	16	30	Jammu
	Pothweri ..	37672	19237	18435	Mirpur
	Punchi ..	7	5	2	Jammu and Anantnag

## APPENDIX

## CLASSIFICATION OF DIALECTS—CONTD.

Language	Dialects	Speakers			District
		F	M	F	
		3	4	5	
					6
Marathi	..	17	7	10	
	Koli	1	1		Kathua
	Marathi	16	6	10	Anantnag District including City
Oriya	..	7	7		
	Udesi	5	5		Jammu
	Udia	2	2		Jammu
Other Eranian Languages	..	351	186	165	
	Afgani	49	29	20	Anantnag
	Yagisthani	302	157	145	Gilgit (Leased Area)
Other Kafir Languages	..	4291	2278	2013	
	Dardistani	39	22	17	Baramulla
	Wakhi	4252	2256	1996	Gilgit Agency
Panjabi	..	1075273	559439	515834	
	Dogri	659995	349730	310265	Jammu
	Gurmukhi	194	35	159	Reasi
	Gojali	1	1		Gilgit (Leased Area)
	Kangri	68	48	20	Udhampur
	Khaski	23	16	7	Chenani
	Khokhri	1	1		Kathua
	Kandiali	22	5	17	Gilgit Agency
	Multani	7	5	2	Baramulla
	Panjabi	413754	208995	204759	Mirpur
	Powadhi	1208	603	605	Anantnag
Pashto	..	4197	2554	1643	
	Pashto	4121	2491	1630	Anantnag District including City
	Pathani	75	62	13	Jammu
	Peshawari	1	1		Jammu
Persian	..	309	179	130	
	Badakhshani	1	1		Anantnag
	Persian	308	178	130	Gilgit Agency
Rajasthani	..	283741	150581	133160	
	Gojari	282968	150188	132780	Reasi
	Labhani	771	392	379	Jammu
	Marwari	2	1	1	Jammu and Anantnag
Shina	..	84604	44716	39888	
	Astori	1		1	Baramulla
	Brukpa	6639	3402	3237	Ladakh
	Balshan	1		1	Gilgit (Leased Area)
	Chillasi	34	24	10	Anantnag
	Dassiali	08	60	48	Gilgit Agency

## APPENDIX

## CLASSIFICATION OF DIALECTS—CONCLD.

Language	Dialects	Speakers			District
		P	M	F	
1	2	3	4	5	6
<b>Shina—concl.</b>					
	Domialies ..	175	99	76	Gilgit Agency
	Dareshk ..	1	1		Gilgit Agency
	Dakhani ..	15	11	4	Gilgit Agency
	Gilgitti ..	1043	545	498	Ladakh
	Hanko ..	1	1		Gilgit (Leased Area)
	Hindko ..	119	60	59	Gilgit Agency
	Khibchi ..	142	90	52	Gilgit (Leased Area)
	Khiwali ..	40	24	16	Gilgit (Leased Area)
	Kaliwal ..	80	52	28	Gilgit (Leased Area)
	Khandia ..	3	2	1	Gilgit Agency
	Khaloja ..	26	12	14	Gilgit Agency
	Khulcha ..	100	50	50	Gilgit Agency
	Malakhi ..	2		2	Gilgit Agency
	Nagri ..	42	22	20	Gilgit (Leased Area)
	Punyali ..	4	1	3	Gilgit (Leased Area)
	Patri ..	27	15	12	Gilgit (Leased Area)
	Reshkori ..	1		1	Gilgit Agency
	Shina ..	75988	40234	35754	Gilgit Agency
	Saloni ..	1		1	Gilgit (Leased Area)
	Shikwar ..	10	10		Gilgit Agency
	Tokot ..	1	1		Gilgit Agency
<b>Tamil</b>	..	44	30	14	
	Banglari ..	2	2		Anantnag
	Dranali ..	5	5		Anantnag
	Daward ..	2	2		Anantnag
	Madrasi ..	17	9	8	Jammu
	Tamil ..	16	10	6	Anantnag
	Travedi ..	1	1		Anantnag
	Travancori ..	1	1		Anantnag
<b>Turkish</b>	..	283	188	95	
	Yarkandi ..	283	188	95	Gilgit (Leased Area)
<b>Western Pahari</b>	..	531319	280165	251154	
	Bhadrawahi ..	22948	11487	11459	Udhampur
	Bakerwali ..	454	256	198	Reasi
	Chambiali ..	1572	752	820	Kathua
	Gaddi ..	6364	3179	3185	Udhampur
	Padari ..	5900	3086	2814	Udhampur
	Pangwali ..	4		4	Udhampur
	Sarori ..	1893	1032	861	Udhampur
	Pahari ..	492184	260371	231813	Poonch Jagir



## XII—(i) LANGUAGES

## DISTRIBUTION OF THE POPULATION BY LANGUAGE ACCORDING TO LINGUISTIC SURVEY

(Languages returned as mother-tongue by less than 500 persons have been omitted)

Family, sub-family branch and sub-branch	Group	Language	NUMBER PER 10000 OF THE POPULATION				Tehsils where chiefly spoken
			1941		1931		
			M	F	M	F	
1	2	3	4	5	6	7	8
<b>A.—Languages of India</b>							
	TOTAL	..	929	976			
Tibeto-Chinese family Tibeto-Burman sub-family Tibeto-Himalayan branch	.. Tibetan group	{ Bhotia of Baltistan or Balti ..	318	350			Kargil and Skardu
		{ Bhotia of Ladakh or Ladakhi ..	109	125			Ladakh and Kargil
		{ Bhotia of Tibet or Tibetan	2	1			
	TOTAL	..	9482	9438			
Indo-European family Aryan sub-family Eranian Branch	.. Eastern group	Pashto	12	9			
	{ Khowar group ..	{ Khowar Chitrali ..	4 15	3 17			
Dardic Branch	.. Dard group	Shina	210	211			Kargil, Astore, Gilgit (Leased Area) and Gilgit Agency excepting Yasin Illaqa
	..	Kashmiri	3931	3764			Kishtwar, Ramban, Bhadrawah, Reasi, Haveli, Uttarmachipura, Baramulla, Sri Pratapsinghpura, Khas, Pulwama, Kulgam, Anantnag, Uri and Karnah
	..	Kohistani	3	3			
Indo-Aryan Branch Outer sub-branch	.. Kafir group	Other Kafir languages	11	11			
	.. North-Western group	Lahanda or Western Panjabi	198	216			Kotli
Inner Sub-branch	.. Central group	{ Hindustani ..	445	442			Jammu, Bagh
		{ Rajasthani ..	707	704			Akhnoor, Kishtwar, Reasi, Rampur-Rajouri, Haveli, Mendhar, Muzaffarabad, Uri and Chilas
		{ Panjabi (Dogri) ..	2627	2727			Jammu, Ranbirsinghpura, Mirpur, Bhimbar, Uri, Karnah, Samba, Akhnur, Kathua, Jasmargah, Basohli, Udhampur, Kishtwar, Ramban, Ramnagar, Bhadrawah, Reasi and Chenani
.. Pahari group	{ Naipali ..	4	3				
		{ Western Pahari ..	1315	1328			Rampur-Rajouri, Bagh, Sadhnuti, Haveli, Mendhar, Muzaffarabad, Uri, and Karnah
	TOTAL	..	82	83			
Unclassed Languages	..	Burushaski	82	83			Hunza, Nagar and Yasin in Gilgit Agency

## XII—(ii) DISTRIBUTION BY LANGUAGE OF THE POPULATION OF EACH DISTRICT

NUMBER PER 10,000 OF THE POPULATION SPEAKING

District	NUMBER PER 10,000 OF THE POPULATION SPEAKING												
	Kashmiri			Dogri			Panjabi			Hindustani			
	as mother-tongue	as subsidiary to Dogri	as subsidiary to Panjabi	as mother-tongue	as subsidiary to Kashmiri	as subsidiary to Panjabi	as mother-tongue	as subsidiary to Kashmiri	as subsidiary to Dogri	as mother-tongue	as subsidiary to Kashmiri	as subsidiary to Dogri	as subsidiary to Panjabi
I	2	3	4	5	6	7	8	9	10	11	12	13	14
Jammu	61	3		6494	3	24	1813	6	61	635	23	233	103
Kathua	131	2	1	8616	21	4	185	2	28	376	2	136	8
Udhampur	3135	8	2	3388	71	3	39	19	34	65	166	70	8
Reasi	972	1	1	3183	94	13	568	3	5	517	20	80	10
Mirpur	3			848			5784		4	540	1	40	113
Chenani Jagir	655	5		7282	36	6	70		2	655	16	53	24
Poonch Jagir	444			19			518	12	1	2285	163	7	49
Baramulla	8900	1	50	3			195	15		65	239		18
Anantnag	9400	4	24	28			112	7	1	37	674	6	22
Muzaffarabad	907		5	2			1817	26		134	50	1	46
Ladakh	60			11			12			1	9	11	3
Astore	78		1	7			133	1		3	52	2	40
Gilgit (Leased Area)	76						105			49	65		78
Gilgit Agency*	2						11			51			

\*No information is available as regards subsidiary languages used.

## XII—(iii) COMPARISON OF THE TRIBE AND LANGUAGE

Tribe	Language	Tribe		Tribal mother-tongue only		Tribal mother-tongue plus subsidiary language		Subsidiary language used
		Males	Females	Males	Females	Males	Females	
1	2	3	4	5	6	7	8	9
Balti	..	49742	49606					
	Balti ..			64990	66168	2708	57	Kashmiri, Dogri, Panjabi, Hindustani
Buddhist	..	20268	20428					
	Bodddhi ..			2403	2563	10		Kashmiri, Dogri, Panjabi, Hindustani
Gnjjar	..	202534	178923					
	Gojri ..			140030	126733	10158	6047	Kashmiri, Dogri, Panjabi, Hindustani
Kashmiri	..	803298	682132					
	Kashmiri ..			739945	677412	78251	17304	Dogri, Panjabi, Hindustani
Ladakhi	..	18360	17947					
	Ladakhi ..			20131	20956	533	38	Kashmiri, Hindustani
Shin	..	3076	2747					
	Shina ..			36413	34939	3821	815	Kashmiri, Panjabi, Hindustani

## IMPERIAL TABLE XIII AND ITS SUBSIDIARIES

### Community

#### NOTES

1. This table gives the population of the State by communities but as the communities of the State are recognised by religions rather than by tribes there is little change from 1931 when the corresponding table was for population by Religion—No. XVI. In 1931 the table showed the following religions:—Hindu with details of Brahmans, Aryas and Brahmos given separately, Sikh, Jain, Buddhist, Zoroastrian, Muslim, Christian and Tribal. On this occasion we give as communities Hindus, with Scheduled Castes shown separately, Muslims, Christians, with details of Indian Christians, Anglo-Indians and Others given separately, Sikhs, Jains, Parsees, Buddhists, Jews, Tribes and Others.

2. The figures for Arya Samajists were extracted by special request and since they are available they are given below:—

			Persons	Males	Females
State	..	..	87356	46657	40699
Jammu Province	..	..	85656	45674	39982
Kashmir Province	..	..	1675	968	707
Frontier Districts (excluding Gilgit Agency)	..	..	25	15	10

The figures for Aryas for Gilgit Agency are not available. In any case they are negligible. Aryas, whatever their origin, have been included with Hindu—Others, columns 8 to 10 of the table.

3. (i) The following fourteen castes have been included in the figures given for Scheduled Castes:—Barwala (Barwar), Basith, Batawal, Chamar, Chuhra, Dhiyar, Dom, Gardi, Jolaha, Mang (Megh), Ratal, Saryara, Watal and Harijan. The individual strength of these castes is given separately in Table XIV. The first thirteen named are the same as those treated similarly in 1931. On this occasion we have added those describing themselves as Harijans with the approval of the Census Commissioner for India.

(ii) The table shows 39072 fewer persons under Scheduled Castes than in Table XIV. This is because that number, having joined the Arya Samaj, were treated as Hindus—Others. The total of persons of Scheduled Castes origin is however 152536 as shown in Table XIV.

4. To meet the special request of local representatives the figures for Shias were separately extracted. These are included with Muslims in the table. The figures given below do not include Gilgit Agency as the record for that area was not sorted separately for Shias. A large proportion of the Muslims of the Gilgit Agency belong to the Shia Sect.

			Persons	Males	Females
Jammu and Kashmir State	..	..	205999	107014	98985
Jammu Province	..	..	4595	2436	2159
Kashmir Province	..	..	59717	32336	27381
Frontier Districts (excluding Gilgit Agency)	..	..	141687	72242	69445

In 1931 the population of Shias was 279819 including Gilgit Agency. At this Census inclusive of Gilgit Agency it may be assumed they totalled 280000. This figure is necessarily approximate.

5. The entry under Tribes is misleading. It includes those only of the tribes known as Shins, Yashkuns and Sansis who, according to the record, have not embraced Islam or Hinduism. Those Shins and Yashkuns who are now Muslims have been included with Muslims in this table and the Sansis who have been admitted to Hinduism have been included with 'Hindus—Others'. The following table reconciles the seeming discrepancy between Tables XIII and XIV :—

Tribe	CONVERTED TO												Those not converted (Total shown in Table XIII)		
	Shown in Table XIV			Islam			Hinduism								
	P	M	F	P	M	F	P	M	F	P	M	F			
I	2	3	4	5	6	7	8	9	10	11	12	13			
Shin	..	5823	3076	2747	5822	3075	2747				1	1			
Yashkun	..	21886	11569	10317	21885	11568	10317				1	1			
Sansis	..	1665	856	809				1616	829	787	49	27	22		
TOTAL	..	29374	14501	13873	27707	14643	13064	1616	829	787	51	29	22		

The figures for Shins and Yashkuns in the Gilgit Agency were not extracted and cannot be shown here or in Table XIV.

6. The entry under 'Others' consists of 93 persons who showed no community at all in reply to the census questions on which the table is based and 2 atheists who gave no details by which their real community could be decided. Of these 95 persons 15 were males and 80 females; those describing themselves as atheists were both females living in Srinagar City.

7. The figures given below show at a glance by communities the population figures in 1931 and 1941 respectively, the percentage increase in the decade 1931-41 and the proportion each community bears to the total population. The smaller communities have been included with 'Others' here for the sake of convenience.

	1931	1941	Increase	Proportion	
			Per cent.	Per cent.	
Total	..	3646243	4021616	10.29	
Muslims	..	2817636	3101247	10.07	77.11
Hindus	..	736222	809165	9.90	20.12
Sikhs	..	50662	65903	30.08	1.64
Buddhists	..	38724	40696	5	1.01
Others	..	2999	4605	53.55	.11

The above figures are given in greater detail in Subsidiary (i).

#### 8. Subsidiary (i)—

(a) The table gives the general distribution of the population by communities and localities. The communities are the same as those shown in the similar table in 1931 except that we have added 'Others'. The localities are the same—Natural Divisions.

(b) Since 'Others' have been shown on this occasion for the first time no entries can be made in columns 3-11.

(c) In the case of blanks in column 2 it should be understood the proportion is less than 1 in 10000 and in the case of blanks in columns 3-11 that the figures are not available from previous census reports.

(d) Variations all represent an increase except where a minus sign is given.

9. **Subsidiary (ii)**—

(a) The table is the same as the corresponding subsidiary in 1931 except that we have added 'Others' to the main communities to cover the whole population.

(b) Gilgit (Leased Area) and Astore are separate Census Divisions on this occasion; together they constituted the Gilgit District in 1931. As separate figures are not available for these two districts previous to 1941 we have given the figures for the old Gilgit District taken from the 1931 report for periods 1911 to 1931.

(c) The blanks under the Buddhist community should be taken to indicate either that no Buddhists live in the areas to which the columns refer or that the numbers are too small to show.

(d) In a few cases only are any figures available for 1901. As 'Others' appears for the first time no figures can be given for periods previous to 1941.

10. **Subsidiary (iii)**—

(a) This is similar to the corresponding subsidiary in 1931 except that on this occasion there is no column for the actual number of Christians in each district. The numbers are small but are given below by provinces for the benefit of those who require them :—

	Actual Number		Percentage variation.
	1941	1931	
Jammu and Kashmir State ..	3509	2263	55
Jammu Province .. ..	2788	1753	59
Kashmir Province .. ..	555	339	63.7
Frontier Districts .. ..	166	171	-2.9

(b) The standard form for this subsidiary provides two columns to show the variations for 1901-1911 and 1901-1941 respectively. As the information necessary to complete these two columns is not available by districts from previous census reports the two columns have been omitted. The figures for 1901 are however available for the whole State and by Provinces and are reproduced below :—

	Actual Number		Variation
	1941	1901	
Jammu and Kashmir State ..	3509	422	732 %
Jammu Province .. ..	2788	145	1823 %
Kashmir Province .. ..	555	244	127 %
Frontier Districts .. ..	166	33	403 %

(c) The variations shown in the table and in these notes are all increases unless a minus sign is given.

(d) The figures required for columns 3 and 4 are not complete ; where they are not available in the corresponding table for 1931 the spaces have been left blank.

ii. A 1/50 random sample was extracted for Imperial Table XIII ; the results are given in tabular form following subsidiary (iii). In the table given below the results of the sample are compared with the actuals in the main table. It will be observed that the results of the Sample are fairly accurate in the case of the main communities but naturally are far from satisfactory in the case of small communities. The figures for Gilgit Agency are not included in the Sample. The total 3945090 is the total population of the State (4021616) less that for Gilgit Agency (76526).

**Comparison between Imperial Table XIII and the results of a 1/50 Random Sample.**

**JAMMU AND KASHMIR STATE**

(Excluding Gilgit Agency)

Community		Figure in Sample Results	Figure in Col. 2×50	Actual strength from Table XIII
I		2	3	4
All Communities	.. ..	78901	3945050	3945090
Scheduled Castes	.. ..	2328	116400	113464
Other Hindus	.. ..	13875	693750	695627
Muslims	.. ..	60444	3022200	3024820
Christians—				
Indian Christians	.. ..	69	3450	3077
Anglo-Indians	.. ..			7
Others	.. ..	14	700	421
Sikhs	.. ..	1338	66900	65882
Jains	.. ..	23	1150	910
Parsees	.. ..			29
Buddhists	.. ..	809	40450	40696
Jews	.. ..			11
Tribes	.. ..			51
Others	.. ..	1	50	95

NOTE.—P stands for Persons, M for males and F for Females.

## XIII—COMMUNITY

District and State	Population			HINDUS						Muslims		
				Scheduled Castes			Others					
	P	M	F	P	M	F	P	M	F	P	M	F
1	2	3	4	5	6	7	8	9	10	11	12	13
<b>JAMMU AND KASHMIR STATE</b>	4021616	2129872	1831744	113464	60771	52692	695701	369911	325790	3101247	1641701	1459546
<b>JAMMU PROVINCE</b>	1981433	1034410	547023	113422	60746	52676	609413	320999	288414	1215676	630318	585358
(a) TOTAL DISTRICTS	1547809	814016	733793	110342	59110	51232	578775	305348	273427	830749	434759	395990
Jammu (including city)	431362	233976	197386	51120	27725	23395	197053	106912	90141	170789	92578	73211
Kathua	177672	94134	83538	18849	10404	8445	112974	59044	53930	45214	24355	20859
Udhampur	294217	153608	140609	21645	11263	10382	143175	73916	69259	128327	67878	60449
Reasi	257903	135502	122401	15720	8163	7557	65005	34048	30957	175539	92412	83127
Mirpur	386655	196796	189859	3008	1555	1453	60563	31428	29140	310880	157536	153344
(b) TOTAL JAGIRS	433624	220394	213230	1080	1636	1444	30638	15651	14987	384927	195559	189368
Chenani Jagir	11796	6475	5321	2670	1378	1292	6911	3597	3314	2205	1491	714
Poonch Jagir	421828	213919	207909	410	258	152	23727	12054	11673	382722	194068	188654
<b>KASHMIR PROVINCE</b>	1728705	934738	793967	42	26	16	85538	48362	37176	1615478	871499	743979
Baramulla	612428	330050	282378	7	5	2	12912	7574	5338	590936	317983	272953
Anantnag (including Srinagar city)	851606	463571	388035	27	18	9	66788	37452	29336	778684	422619	356065
Muzaffarabad	264671	141117	123554	8	3	5	5838	3336	2302	245858	130897	114961
<b>FRONTIER DISTRICTS</b>	311478	160724	150754				750	550	200	270093	139884	130209
Ladakh	195431	98478	96953				455	361	94	154492	77925	76567
Astore	17026	8948	8078				113	72	41	16878	8852	8026
Gilgit (Leased Area)	22495	12471	10024				108	72	36	22298	12342	9954
Gilgit Agency	76526	40827	35699				74	45	29	76427	40765	35662



## XIII—COMMUNITY—CONTD.

District and State	CHRISTIANS									Sikhs			Jains			Parsees		
	Indian Christians			Anglo-Indians			Others			P	M	F	P	M	F	P	M	F
	P	M	F	P	M	F	P	M	F									
	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
<b>JAMMU AND KASHMIR STATE</b> ..	3079	1675	1404	7	4	3	423	209	214	65903	34779	31124	910	490	420	29	17	12
<b>JAMMU PROVINCE</b> ..	2737	1505	1232				51	32	19	38566	20036	18530	901	482	419	23	14	9
(a) <b>TOTAL DISTRICTS</b> ..	2737	1505	1232				48	30	18	23679	12501	11178	901	482	419	23	14	9
Jammu (including city) ..	2262	1245	1017				35	20	15	9151	4980	4171	895	481	414	23	14	9
Kathua ..	204	103	101							431	228	203						
Udhampur ..	89	54	35				9	7	2	445	243	202	6	1	5			
Reasi ..	96	54	42				2	2		1541	823	718						
Mirpur ..	86	49	37				2	1	1	12111	6227	5884						
(b) <b>TOTAL JAGIRS</b> ..							3	2	1	14887	7535	7352						
Chenani Jagir ..										10	9	1						
Poonch Jagir ..							3	2	1	14877	7526	7351						
<b>KASHMIR PROVINCE</b> ..	207	97	110	6	3	3	342	160	182	27034	14557	12477	9	8	1	6	3	3
Baramulla ..	48	24	24				64	30	34	8458	4433	4025						
Anantnag (including Srinagar city) ..	119	56	63	6	3	3	273	130	143	5654	3260	2394	9	8	1	6	3	3
Muzaffarabad ..	40	17	23				5		5	12922	6864	6058						
<b>FRONTIER DISTRICTS</b> ..	135	73	62	1	1		30	17	13	303	186	117						
Ladakh ..	127	68	59				11	6	5	182	107	75						
Astore ..	4	3	1							30	20	10						
Gilgit (Leased Area) ..	2	2		1	1		17	9	8	70	44	26						
Gilgit Agency ..	2		2				2	2		21	15	6						





XIII—(II) DISTRIBUTION OF THE MAIN COMMUNITIES BY DISTRICTS

## XIII—(II) DISTRIBUTION OF THE MAIN

District and Natural Division	NUMBER									
	Hindu					Muslim				
	1941	1931	1921	1911	1901	1941	1931	1921	1911	1901
<i>I</i>	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	<i>7</i>	<i>8</i>	<i>9</i>	<i>10</i>	<i>11</i>
<b>JAMMU AND KASHMIR STATE</b> ..	2012	2019	2016	2186	2372	7712	7727	7675	7594	7416
<b>I. The Sub-montane and Semi-mountainous Tract</b> ..	4627	4886	4497	4773		5080	4406	3074	5119	
Jammu District ..	5753	5784	5728	6002		3960	3979	3901	3877	
Kathua District (Jasmergarh and Kathua Tehsils only) ..	6849	6901	6113	7032		3099	3032	2953	2928	
Mirpur District (Mirpur and Bhimbar Tehsils only) ..	2003	2056	2025	2162		7606	7958	7654	7720	
<b>II. The Outer Hills</b> ..	2965	3177	3145	3348		6871	6775	6660	6535	
Kathua District (Basohli Tehsil only)	8285	8368	8450	8489		1707	1631	1542	1509	
Mirpur District (Kotli Tehsil only)	755	763	753	824		9117	9123	9094	9125	
Udhampur District ..	5602	5692	6055	6062		4362	4277	3906	3912	
Reasi District ..	3130	3359	3298	3912		6806	6603	6420	6065	
Chenani Jagir ..	8122	8612				1870	1383	3999		
Poonch Jagir ..	572	657	590	658		9073	9047	9107	9051	
<b>JAMMU PROVINCE</b> ..	3648	3720	3679	3921	4116	6134	6100	6033	5986	
<b>III. The Jhelum Valley</b> ..	496	442	458	482	524	9345	9420	9412	9402	9364
Baramulla District ..	211	191	206	237		9649	9694	9685	9684	
Anantnag District ..	785	701	722	748		9143	9243	9226	9209	
Muzaffarabad District ..	222	189	202	241	248	9290	9350	9370	9369	9358
<b>IV. Indus Valley</b> ..	24	58	44	58	98	8673	8607	8583	8574	8566
Ladakh District ..	23	17	15	23		7904	7983	7933	8040	
Gilgit (Leased Area) ..	48					9910				
Astore ..	67	324	248	340		9916	9636	9717	9628	
Gilgit Agency ..	10	51	36	54		9987	9946	9960	9941	



## XIII—(III) CHRISTIANS—PERCENTAGE VARIATION

Natural Division and District	Percentage Variation		
	1931-1941	1921-1931	1911-1921
I	2	3	4
<b>JAMMU AND KASHMIR STATE</b> .. .. .	<b>55</b>	<b>38.4</b>	<b>67.6</b>
<b>I. Sub-montane and Semi-mountainous Tract]</b> .. .. .	<b>58.2</b>	<b>34.9</b>	<b>85.4</b>
Jammu District .. .. .	68.7	30.9	124.6
Kathua District (Jasmergarh and Kathua Tehsils only) .. .. .	— 3.6	13	— 16.4
Mirpur District (Mirpur and Bhimbar Tehsils only) .. .. .	8.6	1250	— 66.7
<b>II. The Outer Hills</b> .. .. .	<b>68.3</b>	<b>866.6</b>	<b>— 93.3</b>
Kathua District (Basohli Tehsil only) .. .. .	1025		
Mirpur District (Kotli Tehsil only) .. .. .			
Udhampur District .. .. .	206.2	1500	
Reasi District .. .. .	206.2		— 100
Chenani Jagir .. .. .			
Poonch Jagir .. .. .	— 96.1	533.3	— 133.3
<b>JAMMU PROVINCE</b> .. .. .	<b>59</b>	<b>45.2</b>	<b>79.3</b>
<b>III. The Jhelum Valley</b> .. .. .	<b>63.7</b>	<b>— .5</b>	<b>56.4</b>
Baramulla District .. .. .	83.6	84.8	— 15.4
Anantnag District .. .. .	48.5	— 11.2	82.7
Muzaffarabad District .. .. .	350	66.6	— 64.7
<b>IV. The Indus Valley</b> .. .. .	<b>— 2.9</b>	<b>98.8</b>	<b>1.2</b>
Ladakh District .. .. .	13.1	74.2	11.1
Astora District .. .. .			
Gilgit (Leased Area) .. .. .	— 36.8	153.3	— 28.6

XIII—1/50 SAMPLE







TABLE XIII—1/50 SAMPLE—CONCLD.

District or State	Parsees			Buddhists			Jews			Tribes			Others		
	P	M	F	P	M	F	P	M	F	P	M	F	P	M	F
	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43
<b>JAMMU AND KASHMIR STATE</b>				809	401	408							1	1	
<b>JAMMU PROVINCE</b>	..			8	4	4									
(a) <b>TOTAL DISTRICTS</b>	..			8	4	4									
Jammu	..														
Kathua	..														
Udhampur	..			8	4	4									
Reasi	..														
Mirpur	..														
(b) <b>TOTAL JAGIRS</b>	..														
Chenani Jagir	..														
Poonch Jagir	..														
<b>KASHMIR PROVINCE</b>	..												1	1	
Baramulla	..												1	1	
Anantnag	..														
Muzaffarabad	..														
<b>FRONTIER DISTRICTS</b>	..			801	397	404									
Ladakh	..			801	397	404									
Astore	..														
Gilgit (Leased Area)	..														
Gilgit Agency	..														

NOTE.—Sample was not available for Gilgit Agency.

P=Persons.  
M=Males.  
F=Females.

## IMPERIAL TABLE XIV

### Variation in Population of Selected Tribes, Scheduled Castes and Important Elements

#### NOTES

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1. This table corresponds to Imperial Table XVIII of the 1931 report. It has been expanded beyond the scope for which provision was made in the standard form to include information of local interest. It is in three parts. Part I gives detail of Selected Tribes, Part II of Scheduled Castes and Part III of other Important Elements.

2. In column 1 of the table only those districts have been shown in which the particular tribes, Scheduled Castes or elements dealt with are found. It would serve no purpose to give the names of districts for which there are no entries.

3. The tribes, Scheduled Castes and important elements are given in alphabetical order.

4. (i) Figures are not available for the Gilgit Agency as the record was not sorted for this table.

(ii) The figures for Astore and Gilgit (Leased Area) Districts are given separately for 1941. As these two districts together previously constituted the old Gilgit District the figures given for 1931 are for the old Gilgit District; they cannot be split up for Astore and Gilgit (Leased Area) separately. For this reason the variations cannot be shown separately for these two districts.

5. The only classes of the population treated as tribes in 1931 were the Pernas and Sansis, who were described as criminal tribes, and the Shins and Yashkuns who were described as primitive tribes. These four tribes have been selected for Part I of the table on this occasion but to call them 'Selected Tribes' is not a correct description. The fact is the distribution of the population of the State cannot be given satisfactorily on a tribal basis; it can be shown by community (religion), caste and to some extent by race but before it can be shown by tribes an authoritative classification of the various 'tribes' constituting the whole population is necessary. It is reasonable to show the few Pernas and Sansis there may be as 'Tribes' but to classify Shins and Yashkuns as 'Primitive Tribes' without comment when all have embraced Islam would be misleading. The Shins and Yashkuns have only been shown on this occasion because they were so shown in 1931.

6. (i) There were 42 Pernas shown in 1931 in the whole State; on this occasion there are none. These people earn their living as wandering minstrels and dancers and are said to have a very low standard of morals.

(ii) The Sansis are classified as a criminal tribe; they are gipsies and are described as adepts in theft and house-breaking. In 1931 they numbered 134 and on this occasion 1665. The large proportionate increase, the whole of which and more is shown by the Jammu District must be attributed to an influx of these gipsies from the Punjab at a time just previous to the actual census.

(iii) The Shins and Yashkuns belong to the Astore and Gilgit Districts. Whatever their origin they have now all embraced Islam. The Shins are said to be of Hindu origin. The Yashkuns were described by the Political Agent, Gilgit in 1931 as being of Turanian origin but that intermarriage with people of Tartar and Aryan descent had obliterated most of their original characteristics.

7. A decrease is shown in the totals of both Shins and Yashkuns because there are no figures available for either for Gilgit Agency for reasons already given. For the areas for which figures are available there are increases of both and had the figures for Gilgit Agency been forthcoming there would certainly have been an increase of both in the totals. It will be seen that the decrease shown on the totals of each is less than the total for each shown for Gilgit Agency in 1931. Had figures for Gilgit Agency been made available the percentage increase for all districts for these two tribes would probably have been about the same as the percentage increase for the whole population.

8. The caste system is the result of the ancient Indian custom of classifying the population according to different social and working orders. The number of castes has been multiplied due to the increase through the ages of occupational and social differences. There are some who recognise the caste system as sound owing to the inevitableness of differences in occupation and social standing; others condemn the caste system on the grounds that it withholds from many privileges and opportunities which afford advantages which should be within the reach of all irrespective of birth and occupation. In Part II of our table we give figures for those castes which together are covered by the collective term 'Scheduled Castes'. These classes are variously known as 'Depressed Classes', 'Untouchables', or 'Harijans'. They are the backward and lower class elements of the Hindu community. In recent years their lot has been improved by the activities of various social, religious and political societies, by legislation and by Government orders removing many of the disabilities under which they previously suffered. The total population of those included in the Scheduled Castes in 1941 was 152536 against 170928 in 1931. In 1941 they represented 18.8 per cent. of the total Hindu population against 23.2 per cent. in 1931. This decrease of 18392 is probably due partly to conversion to other religions, partly to the activities of Arya Smajists and partly to a reluctance on the part of some to show themselves as belonging to the Scheduled Castes. There is a distinct tendency for members of the Scheduled Castes to lose their old identity.

9. Blank spaces should be understood to mean that in 1941 or 1931, as the case may be, no members of this caste were recorded in the district against which the blank is shown.

10. The figures for Scheduled Castes given are for those only who described themselves as Hindus by religion. Sikhs, Muslims and others belonging to the same or equivalent castes have not been included.

'Harijan' has been added to the list of the thirteen Scheduled Castes for which figures were given in the 1931 report. This was done with the approval of the Census Commissioner for India because a number of members of the Scheduled Castes now describe themselves as Harijans. It will be noticed that 2815 did so in 1941.

11. Part III gives some of the information given in Imperial Table XVII—'Race, Tribe and Caste' in 1931. There is no provision for giving information regarding castes at this census in the standard tables. In view of the fact that our tables for tribes is of little interest or value it was decided to give the figures for the more important groups in addition to those for Scheduled Castes, under the heading 'Important Elements.' The figures given are of local interest. The 34 groups given were selected from:—

(i) Castes with numbers exceeding 10000 in 1931.

(ii) Those whose social status, political importance or special character are such as to justify inclusion.

12. It is not easy to adduce reasons for the decreases shown by some castes. The record was not sorted for all castes so it is not possible to compare a large decrease in one caste with a phenomenal increase in an allied caste with any certainty. Nor is it possible to give details to show the number of enumeration slips in which caste was not recorded at all. It is possible that legislation declaring certain castes to be agricultural and to be qualified to purchase agricultural land and others as non-agricultural, and precluded from such purchases in certain circumstances, has had some effect on the record. In spite of the fact having been stressed that the census record is not used, and cannot be under the Census Act, as evidence in connection with any subject other than the census, it is possible that some have not declared a caste which is not recognised as being one which includes agricultural classes.

13. (i) In 1931 the Brahman caste was shown under four heads—Kashmiri Pandits, Mohyals, Sikhs and others; on this occasion Kashmiri Pandits have been shown separately; the heading Brahmans includes Mohyals and others only; it does not include Sikh Brahmans. The 1931 figures given are for the same classes.

(ii) The caste shown as Hajjam (M) on this occasion was shown as Hajam in 1931 and then included Hindus and Sikhs. Hajams were also shown as a sub-caste of 'Kashmiri Muslims'. In

the present table Hajjam (M) refers to Muslims only. The figures shown for 1931 include the Muslim Hajams shown in 1931 plus the sub-caste shown under Kashmiri Muslims on that occasion. Similar action has been taken with respect to the Hanjis (M), Syeds (M) and Sheikhs (M).

(iii) In the 1931 table for Jats figures are given separately for Hindus, Muslims and Sikhs. In the present table only the Hindu and Muslim elements have been given. The 1931 figures are for these two classes only.

(iv) Figures for Jhiwars were shown separately for Hindus, Muslims and Sikhs in 1931. The present table gives the figures for Hindu Jhiwars only both for 1931 and 1941.

(v) The total for Kashmiri Muslims is not shown in the table for 1931; the totals for sub-castes were then given separately. To arrive at the 1931 total given in the present table for Kashmiri Muslims we have taken the totals of all the sub-castes with the exception of Hajams, Hanjis, Syeds and Sheikhs; the latter have been shown separately.

(vi) In 1931 figures for Khatris were given separately for Hindus, Sikhs and Jains. On this occasion they are given for Hindu Khatris only; the 1931 figures are accordingly given for Hindus only. Similar action has been taken in the case of Kumiars (M), Lohars (M), Lohars (H), Mahajans (H), Tarkhans (M) and Telis (M).

(vii) Figures have been given for Buddhist Mangriks only on this occasion; the Muslim element has been excluded.

(viii) Thakkars or Thakars have been included with Rajputs (H) as in 1931 but those describing themselves as 'Rattan Rajputs', have not been included as Rajputs (H).

(ix) 'Qureshis' have been included with 'Syeds'. As there is some doubt about the correct classification of those describing themselves as 'Qureshis' it may be stated that the number of those so included is 16564 consisting of 8593 males and 7971 females. Their inclusion with Syeds in this table does not of course in any way alter their actual status.

(x) The caste returns are believed, for various reasons, some of which have been mentioned in note 12 above, not to be correct but they are probably accurate enough in most cases for general purposes. The fall in the number of Gujjars can be partly balanced against the large increase in the closely connected group called Bakerwals. Similarly, the big fall in the numbers for Tarakhehas may be connected with the large increase in Tarkhans. The number of Syeds in Ladakh could not normally increase from 9 in 1931 to 2601 in 1941. There must be some factor to account for this abnormal preference for the Syed caste. Makmis who numbered 77347 in Ladakh in 1931 are not shown at all at this census in the Ladakh District. It is probable that the big increase in those describing themselves as Baltis is largely responsible for this.

There is a very heavy fall in the numbers of those describing themselves as Bafindas. This is particularly noticeable in the districts Poonch Jagir, Mirpur, Reasi and Kathua. The large increase in Rajputs (M) in the same districts may have a close connection. In any case minor caste distinctions are not important enough to call for more detailed inquiry and discussion.

XIV—VARIATION IN POPULATION OF SELECTED TRIBES, SCHEDULED CASTES  
AND IMPORTANT ELEMENTS.

XIV—PART I—SELECTED TRIBES

Tribes and locality	Persons			Males			Females		
	1941	1931	Variation	1941	1931	Variation	1941	1931	Variation
	2	3	4	5	6	7	8	9	10
<b>Pernas</b> ..		42	-42		5	-5		37	-37
Jammu ..		6	-6		5	-5		1	-1
Kathua ..		36	-36					36	-36
<b>Sansis</b> ..	1665	134	+ 1531	856	78	+ 778	809	56	+ 753
Jammu ..	1620	41	+ 1579	829	17	+ 812	791	24	+ 767
Baramulla ..	25	58	-33	16	41	-25	9	17	-8
Anantnag ..	20	35	-15	11	20	-9	9	15	-6
<b>Shins</b> ..	5823	14139	- 8316	3076	7126	-4050	2747	7013	-4266
Astore ..	2178			1137			1041		
Gilgit (Leased Area) ..	3645	4408	+ 1415	1939	2348	+ 728	1706	2060	+ 687
Gilgit Agency ..		9731	- 9731		4778	-4778		4953	-4953
<b>Yashkuns</b> ..	21886	36160	-14274	11569	19091	-7522	10317	17069	-6752
Ladakh ..	338		+ 338	143		+ 143	195		+ 195
Astore ..	10390			5340			5050		
Gilgit (Leased Area) ..	11158	17352	+ 4196	6086	9360	+ 2066	5072	7992	+ 2130
Gilgit Agency ..		18808	-18808		9731	-9731		9077	-9077

## XIV—PART II—SCHEDULED CASTES.

Scheduled castes and locality	Persons			Males			Females		
	1941	1931	Variation	1941	1931	Variation	1941	1931	Variation
	2	3	4	5	6	7	8	9	10
<b>Barwala</b> ..	5526	5682	- 156	2984	3011	- 27	2542	2671	- 129
Jammu ..	4516	4473	+ 43	2443	2365	+ 78	2073	2108	- 35
Kathua ..	62	15	+ 47	37	10	+ 27	25	5	+ 20
Udhampur ..	243	335	- 92	133	171	- 38	110	164	- 54
Reasi ..	51	98	- 47	25	43	- 18	26	55	- 29
Mirpur ..	622	695	- 73	319	392	- 73	303	303	- 36
Chenani Jagir ..	24	66	- 42	24	30	- 6		36	+ 36
Muzaffarabad ..	8		+ 8	3		+ 3	5		+ 5
<b>Basith</b> ..	1613	6213	- 4600	833	3071	- 2238	780	3142	- 2362
Jammu ..	207	223	- 18	104	109	- 5	103	116	- 13
Reasi ..	455	3171	- 2676	272	1537	- 1265	223	1634	- 1411
Mirpur ..	911	2817	- 1906	457	1425	- 968	454	1392	- 938
<b>Batawal</b> ..	7509	6445	+ 1064	4107	3045	+ 1062	3402	2600	+ 802
Jammu ..	7234	5376	+ 1858	3923	2897	+ 1026	3306	2479	+ 827
Kathua ..	110	130	- 20	69	73	- 4	41	57	- 16
Udhampur ..	7	48	- 41	4	29	- 25	3	19	- 16
Reasi ..	158	91	+ 67	106	46	+ 60	52	45	+ 7
<b>Chamar</b> ..	40439	41189	- 750	20953	21672	- 719	19486	19517	- 31
Jammu ..	16725	15734	+ 991	8834	8488	+ 346	7891	7246	+ 645
Kathua ..	8438	7586	+ 852	4422	4084	+ 338	4016	3502	+ 514
Udhampur ..	6435	6226	+ 209	3180	3225	- 45	3255	3001	+ 254
Reasi ..	4954	5089	- 135	2558	2628	- 70	2396	2461	- 65
Mirpur ..	3507	6014	- 2507	1770	2955	- 1185	1737	3059	- 1322
Poonch Jagir ..	50	185	- 135	10	98	- 88	40	87	- 47
Chenani Jagir ..	328	316	+ 12	177	170	+ 7	151	146	+ 5
Baramulla ..	1		+ 1	1		+ 1			
Anantnag ..	1	39	- 38	1	24	- 23		15	- 15
<b>Chuhra</b> ..	577	1607	- 1030	328	848	- 518	249	761	- 512
Jammu ..	41	225	- 184	28	123	- 95	13	102	- 8
Kathua ..	94	27	+ 67	42	16	+ 26	52	11	+ 41
Udhampur ..	66	3	+ 63		2	- 2	66	1	+ 65
Reasi ..	13	26	- 13	9	14	- 5	4	12	- 8
Mirpur ..		40	- 40		22	- 22		18	- 18
Poonch Jagir ..	355	1264	- 909	243	655	- 412	112	609	- 497
Chenani Jagir ..	2	3	- 1	2	2			1	- 1
Baramulla ..	6		+ 6	4		+ 4	2		+ 2
Anantnag ..		19	- 19		12	- 12		7	- 7
<b>Dhiyar</b> ..	2742	3165	- 423	1229	1555	- 326	1513	1610	- 97
Udhampur ..	391		+ 391				391		+ 391
Reasi ..	2351	3165	- 814	1229	1555	- 326	1122	1610	- 488
<b>Dom</b> ..	14802	34329	- 19527	8045	18400	- 10355	6757	15929	- 9172
Jammu ..	3538	10715	- 7177	1933	5865	- 3932	1605	4850	- 3245
Kathua ..	2065	8951	- 6886	1106	4886	- 3780	959	4065	- 3106
Udhampur ..	5735	10350	- 4615	3201	5396	- 2195	2534	4954	- 2420
Reasi ..	2329	3087	- 758	1225	1619	- 394	1104	1468	- 364
Mirpur ..	72	151	- 79	34	82	- 48	33	69	- 31
Poonch Jagir ..		48	- 48			- 28		18	- 18
Chenani Jagir ..	1063	1029	+ 34	546	524	+ 22	517	505	+ 12



## XIV—PART II—SCHEDULED CASTES—CONCLD.

Scheduled castes and locality	Persons			Males			Females		
	1941	1931	Variation	1941	1931	Variation	1941	1931	Variation
	2	3	4	5	6	7	8	9	10
<b>Gardi</b>	1118	173	+ 945	805	76	+ 729	313	97	+ 216
Jammu	398	105	+ 293	221	67	+ 154	177	38	+ 139
Kathua	642		+ 642	543		+ 543	99		+ 99
Reasi	48	9	+ 39	29	5	+ 24	19	4	+ 15
Mirpur	30	51	- 21	12		+ 12	18	51	- 33
Anantnag		8	- 8		4	- 4		4	- 4
<b>Harijan</b>	2815		+2815	1415		+ 1415	1400		+1400
Jammu	1665		+1665	881		+ 881	784		+ 784
Kathua	492		+ 492	262		+ 262	230		+ 230
Udhampur	475		+ 475	191		+ 191	284		+ 284
Reasi	63		+ 63	40		+ 40	23		+ 23
Mirpur	94		+ 94	25		+ 25	69		+ 69
Anantnag	26		+ 26	16		+ 16	10		+ 10
<b>Jolaha</b>	873	40	+ 833	869	20	+ 849	4	20	- 16
Jammu	7		+ 7	3		+ 3	4		+ 4
Udhampur	865		+ 865	865		+ 865			
Reasi	1	40	- 39	1	20	- 19		20	- 20
<b>Megh</b>	70577	70030	+ 547	37201	37062	+ 139	33376	32968	+ 408
Jammu	35502	28791	+6711	19052	15692	+ 3360	16450	13099	+3351
Kathua	7434	6153	+1281	4108	3295	+ 813	3326	2858	+ 468
Udhampur	19252	25609	-6357	9618	13053	- 3435	9634	12556	-2922
Reasi	5899	6073	- 174	3144	3240	- 96	2755	2833	- 78
Mirpur	703	1573	- 870	368	814	- 446	335	759	- 424
Poonch Jagir		32	- 32		28	- 28		4	- 4
Chenani Jagir	1784	1779	+ 5	908	929	- 21	876	850	+ 26
Anantnag	3	20	- 17	3	11	- 8		9	- 9
<b>Ratal</b>	648	488	+ 160	372	262	+ 110	276	226	+ 50
Jammu	34	7	+ 27	18		+ 18	16	7	+ 9
Kathua	188	92	+ 96	110	44	+ 66	78	48	+ 30
Udhampur	227	196	+ 31	147	115	+ 32	80	81	- 1
Reasi	199	193	+ 6	97	103	- 6	102	90	+ 12
<b>Saryara</b>	3265	2354	+ 911	1713	1243	+470	1552	1111	+ 441
Jammu	1398	1063	+ 335	679	548	+ 131	719	515	+ 204
Kathua	846	609	+ 237	486	345	+ 141	360	264	+ 96
Udhampur	685	282	+ 403	367	140	+ 227	318	142	+ 176
Reasi	336	390	- 54	181	206	- 25	155	184	- 29
Poonch Jagir		10	- 10		4	- 4		6	- 6
<b>Watal</b>	32	13	+ 19	30	10	+ 20	2	3	- 1
Udhampur	22		+ 22	22		+ 22			
Poonch Jagir	5		+ 5	5		+ 5			
Anantnag	5	13	- 8	3	10	- 7	2	3	- 1

## XIV—PART III—IMPORTANT ELEMENTS

Important elements and locality	Persons			Males			Females		
	1941	1931	Variation	1941	1931	Variation	1941	1931	Variation
	2	3	4	5	6	7	8	9	10
<b>Arain (M)</b>	23366	22922	+ 444	12613	12727	- 114	10753	10195	+ 558
Jammu	15995	14170	+ 1825	8772	8094	+ 678	7223	6076	+ 1147
Kathua	2258	2093	+ 165	1197	1168	+ 29	1061	925	+ 136
Udhampur	145	350	- 205	68	171	- 103	77	179	- 102
Reasi	234	350	- 116	110	166	- 56	124	184	- 60
Mirpur	4681	5776	- 1095	2432	3032	- 600	2249	2744	- 495
Poonch Jagir		117	- 117		72	- 72		45	- 45
Chenani Jagir	5	62	- 57	4	21	- 17	1	41	- 40
Baramulla	36		+ 36	18		+ 18	18		+ 18
Anantnag	10	2	+ 8	10	1	+ 9		1	- 1
Muzaffarabad		2	- 2		2	- 2			
Astore	2		+ 2	2		+ 2			
<b>Bafinda (M)</b>	9826	33872	-24046	5139	17679	-12540	4687	16193	-11506
Jammu	356	1059	- 703	196	572	- 376	160	487	- 327
Kathua	972	6301	- 5329	514	3437	- 2923	458	2814	- 2356
Udhampur	448	307	+ 141	245	168	+ 77	203	139	+ 64
Reasi	876	2516	- 1640	470	1316	- 846	406	1200	- 794
Mirpur	4695	9958	- 5263	2416	5179	- 2763	2279	4779	- 2500
Poonch Jagir	475	11570	-11095	237	5785	- 5548	238	5785	- 5547
Chenani Jagir	2	4	- 2	1		+ 1	1	4	- 3
Baramulla	101		+ 101	46		+ 46	55		+ 55
Anantnag	215		+ 215	112		+ 112	103		+ 103
Muzaffarabad	1686	2157	- 471	902	1172	- 270	784	985	- 201
<b>Bakarwal (M)</b>	15299	5349	+ 9950	8353	2888	+ 5465	6946	2461	+ 4485
Jammu	690	362	+ 328	391	216	+ 175	299	146	+ 153
Kathua	1044	109	+ 935	571	71	+ 500	473	38	+ 435
Udhampur	1379	918	+ 461	778	483	+ 295	601	435	+ 166
Reasi	10688	2368	+ 8320	5771	1280	+ 4491	4917	1088	+ 3829
Mirpur	344	29	+ 315	196	20	+ 176	148	9	+ 139
Poonch Jagir	282	12	+ 270	159	8	+ 151	123	4	+ 119
Chenani Jagir	84		+ 84	49		+ 49	35		+ 35
Baramulla	7	27	- 20	4	12	- 8	3	15	- 12
Anantnag	769	1523	- 754	423	797	- 374	346	726	- 380
Muzaffarabad	12	1	+ 11	11	1	+ 10	1		+ 1
<b>Balti (M)</b>	99348	47326	+52022	49742	23274	+26468	49606	24052	+25554
Jammu	1	24	- 23	1	19	- 18		5	- 5
Udhampur		53	- 53		53	- 53			
Reasi		144	- 144		144	- 144			
Poonch Jagir		7	- 7		5	- 5		2	- 2
Chenani Jagir		1	+ 92	93		+ 93		1	- 1
Baramulla	42	23	+ 19	22	14	+ 8	20	9	+ 11
Anantnag	301	274	+ 27	161	141	+ 20	140	133	+ 7
Muzaffarabad	4	1	+ 3	4	1	+ 3			
Ladakh	98810	46733	+52077	49387	22855	+26532	49423	23878	+25545
Astore	59		+ 59	40		+ 40	19		+ 19
Gilgit (Leased Area)	38	37	+ 60	34	27	+ 47	4	10	+ 13
Gilgit Agency		29	- 29		15	- 15		14	- 14
<b>Brahman (H)</b>	198004	190441	+ 7563	103024	98183	+ 4841	94980	92258	+ 2722
Jammu	63050	58411	+ 4639	33556	30941	+ 2615	29494	27470	+ 2024
Kathua	35330	35911	- 581	18150	16986	+ 1164	17180	18925	- 1745
Udhampur	35804	33039	+ 2765	18597	17425	+ 1172	17207	15614	+ 1593
Reasi	26939	26768	+ 171	13988	14153	- 165	12951	12615	+ 336
Mirpur	14271	13215	+ 1056	7326	6813	+ 513	6945	6402	+ 543
Poonch Jagir	19518	20385	- 867	9552	10345	- 793	9966	10040	- 74
Chenani Jagir	1335	1365	- 30	702	742	- 40	633	623	+ 10

## XIV—PART III—IMPORTANT ELEMENTS—CONTD.

Important elements and locality	Persons			Males			Females			
	1941	1931	Variation	1941	1931	Variation	1941	1931	Variation	
	2	3	4	5	6	7	8	9	10	
<b>Brahman (H)—concl.</b>										
Baramulla	52	48	+ 4	34	26	+ 8	18	22	-	2
Anantnag	665	157	+ 508	474	100	+ 374	191	57	+ 134	134
Muzaffarabad	922	1009	- 87	540	549	- 9	382	460	- 78	78
Ladakh	82	9	+ 73	75	8	+ 67	7	1	+ 6	6
Astore	33			28			5			
Gilgit (Leased Area)	3	124	- 88	2	95	- 65	1	29	- 23	23
<b>Brukpa (M)</b>	<b>12237</b>	<b>13104</b>	<b>- 867</b>	<b>6323</b>	<b>6691</b>	<b>- 368</b>	<b>5914</b>	<b>6413</b>	<b>- 499</b>	<b>499</b>
Ladakh	12237	13102	- 865	6323	6689	- 366	5914	6413	- 499	499
Gilgit (Leased Area)		2	- 2		2	- 2				
<b>Dhund (M)</b>	<b>17670</b>	<b>17523</b>	<b>+ 147</b>	<b>8926</b>	<b>8839</b>	<b>+ 87</b>	<b>8744</b>	<b>8684</b>	<b>+ 60</b>	<b>60</b>
Jammu	8	5	+ 3	8	3	+ 5		2	- 2	2
Udhampur	175		+ 175	58		+ 58	117		+ 117	117
Reasi		43	- 43		31	- 31		12	- 12	12
Mirpur	11	1	+ 10	7	1	+ 6	4		+ 4	4
Poonch Jagir	13016	12105	+ 911	6488	5980	+ 508	6528	6125	+ 403	403
Baramulla	57	9	+ 48	29	5	+ 24	28	4	+ 24	24
Anantnag	2		+ 2	2		+ 2				
Muzaffarabad	4400	5360	- 960	2333	2819	- 486	2067	2541	- 474	474
Astore	1		+ 1	1		+ 1				
<b>Gujjar (M)</b>	<b>381457</b>	<b>402781</b>	<b>- 21324</b>	<b>202534</b>	<b>216958</b>	<b>- 14424</b>	<b>178923</b>	<b>185823</b>	<b>- 6900</b>	<b>6900</b>
Jammu	68644	62439	+ 6205	36324	33558	+ 2766	32320	28881	+ 3439	3439
Kathua	19473	17936	+ 1537	10461	9463	+ 998	9012	8473	+ 539	539
Udhampur	25194	24871	+ 323	13331	13057	+ 274	11863	11814	+ 49	49
Reasi	67200	71725	- 4525	35590	38232	- 2642	31610	33493	- 1883	1883
Mirpur	28564	26414	+ 2150	14255	14027	+ 228	14309	12387	+ 1922	1922
Poonch Jagir	62862	76647	- 13785	33060	41031	- 7971	29802	35616	- 5814	5814
Chenani Jagir	494	578	- 84	271	278	- 7	223	300	- 77	77
Baramulla	32447	33982	- 1535	17862	18048	- 186	14585	15934	- 1349	1349
Anantnag	28170	29742	- 1572	15208	15605	- 397	12962	14137	- 1175	1175
Muzaffarabad	47589	55349	- 7760	25713	31901	- 6188	21876	23448	- 1572	1572
Astore	47			32			15			
Gilgit (Leased Area)	773	644	+ 176	427	359	+ 100	346	285	+ 76	76
Gilgit Agency		2454	- 2454		1399	- 1399		1055	- 1055	1055
<b>Hajjam (M)</b>	<b>38678</b>	<b>33379</b>	<b>+ 5299</b>	<b>20910</b>	<b>17949</b>	<b>+ 2961</b>	<b>17768</b>	<b>15430</b>	<b>+ 2338</b>	<b>2338</b>
Jammu	2183	2292	- 109	1156	1257	- 101	1027	1035	- 8	8
Kathua	301	242	+ 59	164	140	+ 24	137	102	+ 35	35
Udhampur	2009	1028	+ 981	1111	528	+ 583	898	500	+ 398	398
Reasi	3082	2542	+ 540	1590	1242	+ 348	1492	1300	+ 192	192
Mirpur	3636	3797	- 161	1874	1988	- 114	1762	1809	- 47	47
Poonch Jagir	3287	3557	- 270	1722	1861	- 139	1565	1696	- 131	131
Chenani Jagir	20	9	+ 11	9	6	+ 3	11	3	+ 8	8
Baramulla	10103	8501	+ 1602	5436	4709	+ 727	4667	3792	+ 875	875
Anantnag	11507	9503	+ 2004	6468	5199	+ 1269	5039	4304	+ 735	735
Muzaffarabad	2341	1711	+ 630	1263	917	+ 346	1078	794	+ 284	284
Ladakh	41	56	- 15	24	31	- 7	17	25	- 8	8
Astore	168			93			75			
Gilgit (Leased Area)		141	+ 27		71	+ 22		70	+ 5	5
<b>Hanjis (M)</b>	<b>7403</b>	<b>4124</b>	<b>+ 3279</b>	<b>4103</b>	<b>2341</b>	<b>+ 1762</b>	<b>3300</b>	<b>1783</b>	<b>+ 1517</b>	<b>1517</b>
Jammu		6	- 6		5	- 5		1	- 1	1
Kathua		9	- 9		7	- 7		2	- 2	2

## XIV—PART III—IMPORTANT ELEMENTS—CONTD.

Important elements and locality	Persons			Males			Females			
	1941	1931	Variation	1941	1931	Variation	1941	1931	Variation	
	1	2	3	4	5	6	7	8	9	10
<b>Hanji (M)—(concl'd.)</b>										
Udhampur]	..	295	—	295	164	—	164	131	—	131
Mirpur	..	1	—	1				1	—	1
Baramulla	..	2231	1725	+ 506	1228	918	+ 310	1003	807	+ 196
Anantnag	..	5172	2088	+ 3084	2875	1247	+ 1628	2297	841	+ 1456
<b>Jat (H)</b>	..	<b>25170</b>	<b>23371</b>	<b>+ 1799</b>	<b>12760</b>	<b>12287</b>	<b>+ 473</b>	<b>12410</b>	<b>11084</b>	<b>+ 1326</b>
Jammu	..	7313	7014	+ 299	3930	3880	+ 50	3383	3134	+ 249
Kathua	..	1430	1549	— 119	836	929	— 93	594	620	— 26
Udhampur	..	163	152	+ 11	80	95	— 15	83	57	+ 26
Reasi	..	42	27	+ 15	29	24	+ 5	13	3	+ 10
Mirpur	..	16097	14460	+ 1637	7817	7256	+ 561	8280	7204	+ 1076
Poonch Jagir	..	1	64	— 63	1	38	— 37		26	— 26
Chenani Jagir	..	86	88	— 2	47	49	— 2	39	39	
Anantnag	..	30	4	+ 26	12	4	+ 8	18		+ 18
Muzaffarabad	..	3	12	— 9	3	11	— 8		1	— 1
Ladakh	..	5		+ 5	5		+ 5			
Gilgit (Leased Area)	..		1	— 1		1	— 1			
<b>Jat (M)</b>	..	<b>121696</b>	<b>120083</b>	<b>+ 1613</b>	<b>62592</b>	<b>62227</b>	<b>+ 465</b>	<b>59004</b>	<b>57856</b>	<b>+ 1148</b>
Jammu	..	10658	9258	+ 1400	5775	5228	+ 547	4883	4030	+ 853
Kathua	..	257	175	+ 82	125	101	+ 24	132	74	+ 58
Udhampur	..	46	100	— 54	21	66	— 45	25	34	— 9
Reasi	..	2802	2443	+ 359	1485	1272	+ 213	1317	1171	+ 146
Mirpur	..	103025	103096	— 71	52646	52805	— 159	50379	50291	+ 88
Poonch Jagir	..	4782	4808	— 26	2561	2631	— 70	2221	2177	+ 44
Chenani Jagir	..	4	32	— 28	4	32	— 28			
Anantnag	..	102	141	— 39	63	73	— 10	39	68	— 29
Muzaffarabad	..	10	4	+ 6	5	3	+ 2	5	1	+ 4
Astore	..	7			7					
Gilgit (Leased Area)	..	3	26	— 16		16	— 9	3	10	— 7
<b>Jhiwar (H)</b>	..	<b>12099</b>	<b>10157</b>	<b>+ 1942</b>	<b>6364</b>	<b>5338</b>	<b>+ 1026</b>	<b>5735</b>	<b>4819</b>	<b>+ 916</b>
Jammu	..	7761	7043	+ 718	3993	3738	+ 255	3768	3305	+ 463
Kathua	..	2500	1941	+ 559	1291	1037	+ 254	1209	904	+ 305
Udhampur	..	269	330	— 61	168	194	— 26	101	136	— 35
Reasi	..	151	187	— 36	87	98	— 11	64	89	— 25
Mirpur	..	1022	483	+ 539	534	133	+ 401	488	350	+ 138
Poonch Jagir	..	107	79	+ 28	49	45	+ 4	58	34	+ 24
Chenani Jagir	..	60	31	+ 29	30	31	— 1	30		+ 30
Baramulla	..		6	— 6		5	— 5		1	— 1
Anantnag	..	218	12	+ 206	202	12	+ 190	16		+ 16
Muzaffarabad	..	1	7	— 6	1	7	— 6			
Ladakh	..	10		+ 10	9		+ 9	1		+ 1
Gilgit (Leased Area)	..		38	— 38		38	— 38			
<b>Kashmiri Muslims (M)</b>	..	<b>1270261</b>	<b>1242281</b>	<b>+ 27980</b>	<b>685547</b>	<b>671044</b>	<b>+ 14503</b>	<b>584714</b>	<b>571237</b>	<b>+ 13477</b>
Jammu	..	2596	5834	— 3238	1699	3449	— 1750	897	2385	— 1488
Kathua	..	2843	3185	— 342	1467	1676	— 209	1376	1509	— 133
Udhampur	..	58989	68554	— 9565	32223	36727	— 4504	26766	31827	— 5061
Reasi	..	21761	21346	+ 415	11720	11432	+ 288	10041	9914	+ 127
Mirpur	..	15163	16371	— 1208	7603	8717	— 1114	7560	7634	— 94
Poonch Jagir	..	27871	23352	+ 4519	13796	12145	+ 1651	14975	11207	+ 2868
Chenani Jagir	..	537	287	+ 250	386	207	+ 179	151	80	+ 71
Baramulla	..	476362	457626	+ 18736	256673	246316	+ 10357	219689	211310	+ 8379
Anantnag	..	633965	618657	+ 15308	343713	335655	+ 8058	290252	283002	+ 7250
Muzaffarabad	..	27319	24580	+ 2739	14648	13317	+ 1331	12671	11263	+ 1408
Ladakh	..	1596	1900	— 304	906	1058	— 152	690	842	— 152
Astore	..	799			425			374		+ 374
Gilgit (Leased Area)	..	460	189	+ 1070	288	166	+ 547	172	23	+ 523
Gilgit Agency	..		400	— 400		179	— 179		221	— 221

## XIV—PART III—IMPORTANT ELEMENTS—CONTD.

Important elements and locality	Persons			Males			Females		
	1941	1931	Variation	1941	1931	Variation	1941	1931	Variation
	2	3	4	5	6	7	8	9	10
<b>Kashmiri Pandits (H)</b> ..	<b>76868</b>	<b>63088</b>	<b>+13780</b>	<b>42958</b>	<b>35060</b>	<b>+ 7898</b>	<b>33910</b>	<b>28028</b>	<b>+ 5882</b>
Jammu ..	1367	1008	+ 359	858	686	+ 172	509	322	+ 187
Kathua ..	37	6	+ 31	17	6	+ 11	20		+ 20
Udhampur ..	791	928	- 137	447	476	- 29	344	452	- 108
Reasi ..	112	65	+ 47	66	45	+ 21	46	20	+ 26
Mirpur ..	51	35	+ 16	30	31	+ 1	21	4	+ 17
Poonch Jagir ..	328	62	+ 266	169	37	+ 132	159	25	+ 134
Chenani Jagir ..	15	7	+ 8	7		+ 7	8	7	+ 1
Baramulla ..	11203	9441	+ 1762	6524	5515	+ 1009	4679	3026	+ 753
Anantnag ..	62039	50617	+ 11422	34247	27558	+ 6689	27792	23059	+ 4733
Muzaffarabad ..	697	668	+ 29	467	517	- 50	430	151	+ 79
Ladakh ..	166	162	+ 4	95	119	- 24	71	43	+ 28
Astore ..	35			17			18		
Gilgit (Leased Area) ..	27	81	- 19	14	62	- 31	13	19	+ 12
Gilgit Agency ..		8	- 8		8	- 8			
<b>Khatris (H)</b> ..	<b>25219</b>	<b>20556</b>	<b>+ 4663</b>	<b>13870</b>	<b>11254</b>	<b>+ 2616</b>	<b>11349</b>	<b>9302</b>	<b>+ 2047</b>
Jammu ..	9584	6812	+ 2772	5323	3626	+ 1697	4261	3186	+ 1075
Kathua ..	1769	1035	+ 734	955	570	+ 385	814	465	+ 349
Udhampur ..	2125	2039	+ 86	1137	1097	+ 40	988	942	+ 46
Reasi ..	2123	1923	+ 200	1145	1034	+ 111	978	829	+ 149
Mirpur ..	4017	3641	+ 406	2168	1998	+ 170	1879	1643	+ 236
Poonch Jagir ..	1535	1645	- 110	841	943	- 102	694	702	- 8
Chenani Jagir ..	129	198	- 69	68	110	- 42	61	88	- 27
Baramulla ..	925	811	+ 114	557	480	+ 77	368	331	+ 37
Anantnag ..	875	626	+ 249	520	383	+ 137	355	243	+ 112
Muzaffarabad ..	2031	1689	+ 342	1113	918	+ 195	918	771	+ 147
Ladakh ..	19	21	- 2	13	14	- 1	6	7	- 1
Astore ..	25			8			17		
Gilgit (Leased Area) ..	32	78	- 21	22	54	- 24	10	24	+ 3
Gilgit Agency ..		38	- 38		27	- 27		11	+ 11
<b>Kumiar (M)</b> ..	<b>25457</b>	<b>12283</b>	<b>+13174</b>	<b>13449</b>	<b>6550</b>	<b>+ 6899</b>	<b>12008</b>	<b>5733</b>	<b>+ 6275</b>
Jammu ..	1113	1154	- 41	607	673	- 66	506	481	+ 25
Kathua ..	97	158	- 61	39	92	- 53	58	66	- 8
Udhampur ..	2496	904	+ 1592	1302	428	+ 874	1194	476	+ 718
Reasi ..	944	1075	- 131	452	549	- 97	492	526	- 34
Mirpur ..	3757	4493	- 736	1923	2411	- 488	1834	2082	- 248
Poonch Jagir ..	2909	3459	- 550	1521	1834	- 313	1388	1625	- 237
Chenani Jagir ..	108	39	+ 69	56	22	+ 34	52	17	+ 35
Baramulla ..	5059		+ 5059	2629		+ 2629	2430		+ 2430
Anantnag ..	6979		+ 6979	3863		+ 3863	3116		+ 3116
Muzaffarabad ..	1824	897	+ 927	972	489	+ 483	852	408	+ 444
Astore ..	171			85			86		
Gilgit (Leased Area) ..		104	+ 67		52	+ 33		52	+ 34
<b>Lohar (H)</b> ..	<b>12401</b>	<b>10788</b>	<b>+ 1613</b>	<b>6539</b>	<b>5756</b>	<b>+ 783</b>	<b>5862</b>	<b>5032</b>	<b>+ 830</b>
Jammu ..	3274	2837	+ 437	1813	1686	+ 127	1461	1151	+ 310
Kathua ..	2012	1587	+ 425	1079	870	+ 209	933	717	+ 216
Udhampur ..	3260	3029	+ 231	1644	1521	+ 123	1616	1503	+ 113
Reasi ..	2771	2770	+ 1	1399	1365	+ 34	1372	1405	- 33
Mirpur ..	417	291	+ 126	260	165	+ 95	157	126	+ 31
Poonch Jagir ..	110	77	+ 33	59	35	+ 24	51	42	+ 9
Chenani Jagir ..	184	168	+ 16	108	85	+ 23	76	83	- 7
Baramulla ..	367		+ 367	171		+ 171	196		+ 196
Anantnag ..	4	7	- 3	4	7	- 3			
Muzaffarabad ..		3	- 3		3	- 3			
Ladakh ..	2		+ 2	2		+ 2			
Astore ..									
Gilgit (Leased Area) ..		15	- 15		15	- 15			
Gilgit Agency ..		4	- 4		4	- 4			

## XIV—PART III—IMPORTANT ELEMENTS—CONTD.

Important elements and locality	Persons			Males			Females		
	1941	1931	Variation	1941	1931	Variation	1941	1931	Variation
	2	3	4	5	6	7	8	9	10
<b>Lohar (M)</b>	<b>28823</b>	<b>16131</b>	<b>+12692</b>	<b>15194</b>	<b>8487</b>	<b>+ 6707</b>	<b>13629</b>	<b>7644</b>	<b>+ 5985</b>
Jammu	1284	1295	- 11	703	737	- 34	581	558	+ 23
Kathua	38	64	- 26	22	36	- 14	16	28	- 12
Udhampur	1434	533	+ 896	644	268	+ 376	790	270	+ 520
Reasi	3608	2511	+ 1097	1863	1249	+ 614	1745	1262	+ 483
Mirpur	4209	4675	- 466	2172	2378	- 206	2037	2297	- 260
Poonch Jagir	5699	5066	+ 633	2940	2742	+ 198	2759	2324	+ 435
Chenani Jagir	15		+ 15	15		+ 15			
Baramulla	3440		+ 3440	1846		+ 1846	1594		+ 1594
Anantnag	6260	111	+ 6149	3448	55	+ 3393	2812	56	+ 2756
Muzaffarabad	2600	1717	+ 883	1393	947	+ 446	1207	770	+ 437
Ladakh	34	3	+ 31	23	3	+ 20	11		+ 11
Astore	142		+ 142	86		+ 86	56		+ 56
Gilgit (Leased Area)	60	94	+ 108	39	52	+ 73	21	42	+ 35
Gilgit Agency		57	- 57		20	- 20		37	- 37
<b>Machi (M)</b>	<b>248</b>	<b>115</b>	<b>+ 133</b>	<b>140</b>	<b>11</b>	<b>+ 129</b>	<b>108</b>	<b>104</b>	<b>+ 4</b>
Jammu	86	70	+ 16	48	11	+ 37	38	59	- 21
Mirpur	60	45	+ 15	32		+ 32	28	45	- 17
Baramulla	102		+ 102	60		+ 60	42		+ 42
<b>Mahajan (M)</b>	<b>23445</b>	<b>21009</b>	<b>+ 2436</b>	<b>12779</b>	<b>10973</b>	<b>+ 1806</b>	<b>10666</b>	<b>10036</b>	<b>+ 630</b>
Jammu	10499	8989	+ 1510	5911	4850	+ 1061	4588	4139	+ 449
Kathua	3385	2582	+ 803	1858	1351	+ 507	1527	1231	+ 296
Udhampur	4471	4214	+ 257	2286	2040	+ 246	2185	2174	+ 11
Reasi	1455	1203	+ 252	779	608	+ 171	676	595	+ 81
Mirpur	2809	3365	- 556	1483	1729	- 246	1326	1636	- 310
Poonch Jagir	352	292	+ 60	211	179	+ 32	141	113	+ 28
Chenani Jagir	264	204	+ 60	122	121	+ 1	142	83	+ 59
Baramulla	9	20	- 11	7	13	- 6	2	7	- 5
Anantnag	72	29	+ 43	49	20	+ 29	23	9	+ 14
Muzaffarabad	124	105	+ 19	69	57	+ 12	55	48	+ 7
Astore	5		+ 5	4		+ 4	1		+ 1
Gilgit (Leased Area)		5	- 5		5	- 5			+ 5
Gilgit Agency		1	- 1					1	- 1
<b>Makmi (M)</b>	<b>253</b>	<b>77347</b>	<b>-77094</b>	<b>253</b>	<b>38980</b>	<b>-38727</b>		<b>38367</b>	<b>-38367</b>
Udhampur	253		+ 253	253		+ 253			
Ladakh		77347	-77347		38980	-38980		38367	-38367
<b>Mangrik (Buddhists)</b>	<b>35104</b>	<b>34107</b>	<b>+ 997</b>	<b>17395</b>	<b>16943</b>	<b>+ 452</b>	<b>17709</b>	<b>17164</b>	<b>+ 545</b>
Udhampur		32	- 32		11	- 11		21	- 21
Ladakh	35104	34075	+ 1029	17395	16932	+ 463	17709	17143	+ 566
<b>Moghal (M)</b>	<b>42256</b>	<b>30148</b>	<b>+12108</b>	<b>21490</b>	<b>15770</b>	<b>+ 5720</b>	<b>20766</b>	<b>14378</b>	<b>+ 6388</b>
Jammu	1161	1238	- 77	651	738	- 87	510	500	+ 10
Kathua	197	72	+ 125	108	49	+ 59	89	23	+ 66
Udhampur	573	309	+ 264	292	135	+ 157	281	174	+ 107
Reasi	5149	3519	+ 1630	2652	1817	+ 835	2497	1702	+ 795
Mirpur	9628	6467	+ 3161	4024	3407	+ 1157	5004	3000	+ 2004
Poonch Jagir	16500	8496	+ 8004	8355	4261	+ 4094	8145	4235	+ 3910
Chenani Jagir	36	10	+ 26	29		+ 29	7	10	- 3
Baramulla	1109	312	+ 797	582	110	+ 472	527	202	+ 325
Anantnag	1337	157	+ 1180	712	121	+ 591	625	36	+ 589
Muzaffarabad	6192	9389	- 3197	3247	4964	- 1717	2945	4425	- 1480
Ladakh	51	35	+ 16	35	25	+ 10	16	10	+ 6
Astore	72		+ 72	49		+ 49	23		+ 23
Gilgit (Leased Area)	251	143	+ 108	154	82	+ 121	97	61	+ 59
Gilgit Agency			- 1		1	- 1			+ 1

## XIV—PART III—IMPORTANT ELEMENTS—CONTD.

Important elements and locality	Persons			Males			Females		
	1941	1931	Variation	1941	1931	Variation	1941	1931	Variation
	1	2	3	4	5	6	7	8	9
<b>Pathan (M)</b>	<b>22399</b>	<b>19288</b>	<b>+ 3111</b>	<b>11821</b>	<b>10554</b>	<b>+ 1267</b>	<b>10578</b>	<b>8734</b>	<b>+ 1844</b>
Jammu	1664	2083	- 419	919	1362	- 443	745	721	+ 24
Kathua	227	209	+ 18	149	104	+ 45	78	105	- 27
Udhampur	1203	982	+ 221	621	495	+ 126	502	487	+ 95
Reasi	1113	989	+ 124	539	535	+ 4	574	454	+ 120
Mirpur	1064	1239	- 175	506	726	- 220	558	513	+ 45
Poonch Jagir	5492	5218	+ 274	2918	2800	+ 118	2574	2418	+ 156
Chenani Jagir	37	70	- 33	26	49	- 23	11	21	- 10
Baramulla	3420	1316	+ 2104	1789	696	+ 1093	1631	620	+ 1011
Anantnag	3044	1046	+ 1998	1610	558	+ 1052	1434	488	+ 946
Muzaffarabad	4292	4924	- 632	2245	2554	- 309	2047	2370	- 323
Ladakh	81	4	+ 77	45	1	+ 44	36	3	+ 33
Astore	96			55			41		
Gilgit (Leased Area)	666	501	+ 261	399	292	+ 162	207	209	+ 99
Gilgit Agency		707	- 707		382	- 382		325	- 325
<b>Rajput (H)</b>	<b>168582</b>	<b>159517</b>	<b>+ 9065</b>	<b>91040</b>	<b>87339</b>	<b>+ 3701</b>	<b>77542</b>	<b>72178</b>	<b>+ 5364</b>
Jammu	35781	30879	+ 4902	20689	18040	+ 2649	15092	12839	+ 2253
Kathua	36153	36167	- 14	19202	20581	- 1379	16951	15586	+ 1365
Udhampur	61488	58184	+ 3304	31771	30162	+ 1609	29717	28022	+ 1695
Reasi	20871	21216	- 345	10939	10630	+ 309	9932	10586	- 654
Mirpur	8414	7531	+ 883	4881	4468	+ 413	3533	3003	+ 470
Poonch Jagir	532	702	- 170	305	389	- 84	227	313	- 86
Chenani Jagir	3010	3004	+ 6	1548	1653	- 105	1462	1351	+ 111
Baramulla	166	98	+ 68	95	77	+ 18	71	21	+ 50
Anantnag	1862	1120	+ 742	1341	768	+ 573	521	352	+ 169
Muzaffarabad	145	116	+ 29	116	90	+ 26	29	26	+ 3
Ladakh	135	68	+ 67	134	68	+ 66	1		+ 1
Astore	5			5					
Gilgit (Leased Area)	20	344	- 319	14	334	- 315	6	10	- 4
Gilgit Agency		83	- 83		79	- 79		9	- 9
<b>Rajput (M)</b>	<b>226404</b>	<b>196570</b>	<b>+ 29834</b>	<b>115979</b>	<b>102480</b>	<b>+ 13499</b>	<b>110425</b>	<b>94090</b>	<b>+ 16335</b>
Jammu	19379	16865	+ 2514	10470	9561	+ 909	8909	7394	+ 1605
Kathua	1691	470	+ 1221	937	299	+ 638	754	171	+ 583
Udhampur	3928	7521	- 3593	2035	3949	- 1914	1893	3572	- 1679
Reasi	20041	16886	+ 3155	10116	8511	+ 1605	9925	8375	+ 1550
Mirpur	68983	51012	+ 17971	34153	25805	+ 8348	34830	25207	+ 9623
Poonch Jagir	78152	61843	+ 16309	39979	31982	+ 7997	38173	29861	+ 8312
Chenani Jagir	163	90	+ 73	85	56	+ 29	78	34	+ 44
Baramulla	1608	2998	- 1390	806	1721	- 825	712	1277	- 565
Anantnag	2826	4710	- 1884	1840	2580	- 740	986	2130	- 1144
Muzaffarabad	29259	33961	- 4702	15227	17906	- 2679	14032	16055	- 2023
Ladakh	32	33	- 1	14	10	+ 4	18	23	- 5
Astore	88			84			4		
Gilgit (Leased Area)	254	121	+ 221	143	92	+ 135	111	29	+ 86
Gilgit Agency		60	- 60		8	- 8		52	- 52
<b>Rizong (Buddhists)</b>	<b>985</b>	<b>1547</b>	<b>- 562</b>	<b>573</b>	<b>739</b>	<b>- 166</b>	<b>412</b>	<b>808</b>	<b>- 396</b>
Udhampur		15	- 15		8	- 8		7	- 7
Ladakh	985	1532	- 547	573	731	- 158	412	801	- 389
<b>Sheikh (M)</b>	<b>109781</b>	<b>103959</b>	<b>+ 5822</b>	<b>59253</b>	<b>55887</b>	<b>+ 3366</b>	<b>50528</b>	<b>48072</b>	<b>+ 2456</b>
Jammu	1201	2830	- 1629	681	1505	- 824	520	1325	- 805
Kathua	698	412	+ 286	356	214	+ 142	342	198	+ 144
Udhampur	10136	5968	+ 4168	5369	3091	+ 2278	4767	2877	+ 1890
Reasi	2926	3610	- 684	1519	1974	- 455	1407	1636	- 229
Mirpur	1917	2444	- 527	1025	1364	- 339	892	1080	- 188
Poonch Jagir	10529	11664	- 1135	5482	6096	- 614	5047	5568	- 521
Chenani Jagir	148	91	+ 57	100	59	+ 41	48	32	+ 16
Baramulla	28908	28289	+ 619	15598	15084	+ 514	13310	13205	+ 105
Anantnag	42612	37943	+ 4669	23356	20738	+ 2618	19256	17205	+ 2051
Muzaffarabad	10068	10228	- 160	5417	5479	- 62	4651	4749	- 98

## XIV—PART III—IMPORTANT ELEMENTS—CONTD.

Important elements and locality	Persons			Males			Females		
	1941	1931	Variation	1941	1931	Variation	1941	1931	Variation
	1	2	3	4	5	6	7	8	9
<b>Sheikh (M)—concl.</b>									
Ladakh ..	550	313	+ 237	300	192	+ 108	250	121	+ 129
Astore ..	48	108	- 20	28	62	- 12	20	46	- 8
Gilgit (Leased Area) ..	40		22	62		18	30		- 30
Gilgit Agency ..		59	- 59		29	- 29		30	- 30
<b>Sudhan (M)</b> ..	<b>78412</b>	<b>68594</b>	<b>+ 9818</b>	<b>37226</b>	<b>33201</b>	<b>+ 4025</b>	<b>41186</b>	<b>35393</b>	<b>+ 5793</b>
Jammu ..	16	27	- 11	15	26	- 11	1	1	
Kathua ..		5	- 5		5	- 5			
Udhampur ..	18		+ 18	10		+ 10	8		+ 8
Reasi ..	61	307	- 246	34	131	- 97	27	176	+ 149
Mirpur ..	3480	2521	+ 959	1753	1402	+ 351	1727	1119	+ 608
Poonch Jagir ..	74210	65193	+ 9017	35085	31365	+ 3720	39125	33828	+ 5297
Baramulla ..	16		+ 16	10		+ 10	6		+ 6
Anantnag ..	8		+ 8	5		+ 5	3		+ 3
Muzaffarabad ..	603	541	+ 62	314	272	+ 42	289	269	+ 20
<b>Syed (M)</b> ..	<b>52293</b>	<b>52303</b>	<b>- 10</b>	<b>27395</b>	<b>27431</b>	<b>- 36</b>	<b>24898</b>	<b>24872</b>	<b>+ 26</b>
Jammu ..	2790	2773	+ 17	1485	1503	- 18	1305	1270	+ 35
Kathua ..	60	65	- 5	36	44	- 8	24	21	+ 3
Udhampur ..	910	459	+ 451	495	247	+ 248	415	212	+ 203
Reasi ..	3038	2774	+ 264	1591	1562	+ 29	1447	1212	+ 235
Mirpur ..	5209	5076	+ 133	2600	2655	- 55	2609	2421	+ 188
Poonch Jagir ..	11786	15054	- 3268	6153	7627	- 1474	5633	7427	- 1794
Chenani Jagir ..	7	1	+ 6	7		+ 7		1	- 1
Baramulla ..	4792	5655	- 863	2481	3002	- 521	2311	2653	- 342
Anantnag ..	6930	5715	+ 1215	3548	3060	+ 488	3382	2655	+ 727
Muzaffarabad ..	13637	13281	+ 356	7123	6965	+ 158	6514	6316	+ 198
Ladakh ..	2601	9	+ 2592	1594	7	+ 1587	1007	2	+ 1005
Astore ..	43	450	+ 83	25	226	+ 56	18	224	+ 27
Gilgit (Leased Area) ..	490		991	- 991		257	533		- 533
Gilgit Agency ..									
<b>Tarakhehas (M)</b> ..	<b>3026</b>	<b>10155</b>	<b>- 7129</b>	<b>1539</b>	<b>5221</b>	<b>- 3682</b>	<b>1487</b>	<b>4934</b>	<b>- 3447</b>
Udhampur ..	10		+ 10				10		+ 10
Ladakh ..	3016	10150	- 7134	1539	5216	- 3677	1477	4934	- 3457
Gilgit (Leased Area) ..		5	- 5		5	- 5			
<b>Tarkhan (M)</b> ..	<b>35249</b>	<b>14405</b>	<b>+ 20844</b>	<b>18611</b>	<b>7616</b>	<b>+ 10995</b>	<b>16638</b>	<b>6789</b>	<b>+ 9849</b>
Jammu ..	2113	1950	+ 163	1127	1103	+ 24	986	847	+ 139
Kathua ..	35	67	- 32	15	40	- 25	20	27	- 7
Udhampur ..	615	41	+ 574	332	10	+ 322	283	31	+ 252
Reasi ..	2946	2052	+ 894	1506	1083	+ 423	1440	969	+ 471
Mirpur ..	6595	6340	+ 255	3402	3285	+ 117	3193	3055	+ 138
Poonch Jagir ..	3342	3455	- 113	1682	1817	- 135	1660	1638	+ 22
Chenani Jagir ..	3		+ 3	3		+ 3			
Baramulla ..	8564	1	+ 8563	4559		+ 4559	4005	1	+ 4004
Anantnag ..	9379	48	+ 9331	5087	13	+ 5074	4292	35	+ 4257
Muzaffarabad ..	1557	405	+ 1152	844	233	+ 611	713	172	+ 541
Astore ..	42	46	+ 54	22	32	+ 22	20	14	+ 32
Gilgit (Leased Area) ..	58		32	32		26			
<b>Teli (M)</b> ..	<b>28134</b>	<b>15834</b>	<b>+ 12300</b>	<b>15153</b>	<b>8221</b>	<b>+ 6932</b>	<b>12981</b>	<b>7613</b>	<b>+ 5368</b>
Jammu ..	7100	6551	+ 549	3803	3445	+ 358	3297	3106	+ 191
Kathua ..	2391	2747	- 356	1283	1559	- 276	1108	1188	- 80
Udhampur ..	538	511	+ 27	209	284	+ 15	239	227	+ 12
Reasi ..	958	966	- 8	508	403	+ 105	450	563	- 113



## XIV—PART III—IMPORTANT ELEMENTS—CONCLD.

Important elements and locality	Persons			Males			Females		
	1941	1931	Variation	1941	1931	Variation	1941	1931	Variation
	2	3	4	5	6	7	8	9	10
<b>Teli (M)—concl.</b>									
Mirpur ..	3514	3988	- 474	1850	1968	- 118	1664	2020	- 356
Poonch Jagir ..	759	735	+ 24	391	377	+ 14	368	358	+ 10
Chenani Jagir ..	50	16	+ 34	26	8	+ 18	24	8	+ 16
Baramulla ..	5006		+ 5006	2763		+ 2763	2243		+ 2243
Anantnag ..	7458		+ 7458	4049		+ 4049	3409		+ 3409
Muzaffarabad ..	328	270	+ 58	167	147	+ 20	161	123	+ 38
Ladakh ..	32		+ 32	14		+ 14	18		+ 18
Gilgit Agency ..		50	- 50		30	- 30		20	- 20

M=Muslims H=Hindus

## IMPERIAL TABLE XV

### Europeans and Allied Races and Anglo-Indians by race and age

#### NOTES

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1. The table is in exactly the same form as the corresponding Table XIX for 1931.
2. Badami Bagh Cantonment does not appear in the detail given under "Cities and Cantonments." This is due to the fact that the villages Sonawar and Bonimsar though lying within the administrative area of the Badami Bagh Cantonment were censused under arrangements made by the Census Officer for Khas Tehsil by arrangement with the Cantonment authorities. The elements dealt with in this table living within the area of the two villages named are included in the figures for Anantnag District.
3. All districts have been shown; blanks indicate that none of the elements shown in this table live in such districts.
4. Allied races include non-Asiatic races such as Australians, Canadians, Americans and South Africans, in fact all white races as distinct from Asiatic, Mongol, Negroid and Polynesian races.
5. Only those describing themselves as Anglo-Indians have been treated as such. The numbers are very small and suggest wrong descriptions in a number of cases. The number recorded as Europeans and Allied Races was 423 in 1941 against 321 in 1931; the number of Anglo-Indians 7 in 1941 against 123 in 1931. This fall of 116 in Anglo-Indians since 1931 accounts in full for the increase of 102 Europeans. The number of true Europeans and Allied races living in the State in 1941 is believed to have been less than in 1931.
6. The figures given against Jammu City and Cantonment are also included in the Jammu District and those against Srinagar City in the figures for Anantnag District.

NOTE.—P stands for Persons, M for Males and F for Females.

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## XV—EUROPEANS AND ALLIED RACES AND

A—EUROPEAN AND ALLIED

District or State	Total			(a) British subjects																
				All ages			0-13		14-16		17-23		24-33		34-43		44-53		54+	
	P	M	F	P	M	F	M	F	M	F	M	F	M	F	M	F	M	F		
	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
<b>JAMMU AND KASHMIR STATE</b> ..	423	209	214	373	193	180	81	32	6	7	4	9	23	36	22	28	21	27	36	41
<b>JAMMU PROVINCE</b> ..	51	32	19	46	31	15	8	4	1	1		2	8	4	3	1	6	2	5	1
(a) <b>TOTAL DISTRICTS</b>	48	30	18	43	29	14	8	4	1	1		2	8	4	3	1	4	1	5	1
Jammu ..	35	20	15	30	19	11	6	3	1	1		1	4	3	1	1	3	1	4	1
Kathua ..																				
Udhampur ..	9	7	2	9	7	2	2					1	4	1					1	
Reasi ..	2	2		2	2										1		1			
Mirpur ..	2	1	1	2	1	1		1							1					
(b) <b>TOTAL JAGIRS</b> ..	3	2	1	3	2	1											2	1		
Chenani Jagir ..																				
Poonch Jagir ..	3	2	1	3	2	1											2	1		
<b>KASHMIR PROVINCE</b>	342	160	182	302	147	155	71	23	5	6	4	7	7	28	15	27	14	24	31	40
Baramulla ..	64	30	34	36	25	11	6	2	4		3	1	4	3	3	2	2	1	3	2
Anantnag ..	273	130	143	261	122	139	65	21	1	6	1	6	3	21	12	25	12	22	28	38
Muzaffarabad ..	5		5	5		5							4							
<b>FRONTIER DISTRICTS</b>	30	17	13	25	15	10	2	5					8	4	4		1	1		
Ladakh ..	11	6	5	7	4	3	1	1					2	1			1	1		
Astore ..																				
Gilgit (Leased Area) ..	17	9	8	16	9	7	1	4					4	3	4					
Gilgit Agency ..	2	2		2	2								2							
<b>CITIES AND CANTONMENTS</b>																				
Jammu City ..	5	2	3	5	2	3							1	1		1		1	1	1
Jammu Cantonment ..	9	5	4	7	5	2	2							2			1		2	
Srinagar City ..	235	118	117	224	110	114	62	21	5		4		3	18	12	21	11	17	22	28

ANGLO-INDIANS BY RACE AND AGE

RACES (INCLUDING ARMENIANS)

B-ANGLO-INDIANS

(b) Others

(b) Others															All ages				
All ages			0-13		14-16		17-23		24-33		34-43		44-53		54+		P	M	F
P	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	P	M	F
22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41
50	16	34	2	4	1		1	3	4	8	3	9	4	4	1	6	7	4	3
5	1	4	1					1						1		2			
5	1	4	1					1						1		2			
5	1	4	1					1						1		2			
40	13	27	1	4	1		2	3	6	3	8	4	3	1	4	6	3	3	
28	5	23	1	4	1		2	3	5	3	7	4	2	1	3	6	3	3	
12	8	4						1	1	2	1						1	1	
5	2	3					1		1	2	1						1	1	
4	2	2					1		1	1	1								
1		1								1							1	1	
2		2					1												
11	8	3							1	1	3	1		1	1	1	6	3	3



## IMPERIAL TABLE XVI

### Summary of figures for Districts

#### NOTES

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1. The table is in the same form as the corresponding Imperial Table XX in the 1931 report. There is a small change in the communities given. In 1931 figures were given separately for Hindus, Muslims, Sikhs, Christians, Buddhists and others; on this occasion they are given for Hindus, Muslims, Indian Christians, Tribes and Others. The figures for those communities not included in this table are however given in Imperial Table XIII.

2. In the figures for Density fractions have been eliminated; fractions of less than .5 have been ignored and those in excess treated as whole numbers.

3. The ' Tribes ' for which figures have been given have been discussed in the notes to Table XIII.

4. The figures for 1931 are not available separately for districts Astore and Gilgit (Leased Area) as in 1931 these constituted the old Gilgit District. The 1931 figures given in columns 6 and 10 are the population and density figures respectively for the old Gilgit District.

5. The variations in every case show an increase.

NOTE.—P stands for Persons, M for Males and F for Females.

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## XVI—SUMMARY FIGURES FOR DISTRICTS

District or State	Area in square miles	POPULATION				Percentage of variation		Density	
		1941			1931	1931-1941	1921-1931	1941	1931
		P	M	F	P				
		3	4	5	6	7	8	9	10
<b>JAMMU AND KASHMIR STATE</b>	<b>84471</b>	<b>4021616</b>	<b>2129872</b>	<b>1891744</b>	<b>3646243</b>	<b>10.29</b>	<b>9.8</b>	<b>43</b>	<b>43</b>
<b>JAMMU PROVINCE</b> ..	<b>12378</b>	<b>1981433</b>	<b>1034410</b>	<b>947023</b>	<b>1788441</b>	<b>10.79</b>	<b>9.03</b>	<b>160</b>	<b>144</b>
(a) <b>TOTAL DISTRICTS</b> ..	<b>10656</b>	<b>1547809</b>	<b>814016</b>	<b>733793</b>	<b>1390132</b>	<b>11.34</b>	<b>8.78</b>	<b>145</b>	<b>130</b>
Jammu ..	1147	431362	233976	197386	375240	14.95	11.16	376	327
Kathua ..	1023	177672	94134	83538	161232	10.19	4.55	174	158
Udhampur ..	5070	294217	153608	140609	273668	7.50	11.58	58	54
Reasi ..	1789	257903	135502	122401	235245	9.63	5.18	144	131
Mirpur ..	1627	386655	196796	189859	344747	12.15	8.68	238	212
(b) <b>TOTAL JAGIRS</b> ..	<b>1722</b>	<b>433624</b>	<b>220394</b>	<b>213230</b>	<b>398309</b>	<b>8.85</b>	<b>9.9</b>	<b>252</b>	<b>231</b>
Chenani Jagir ..	95	11796	6475	5321	10325	7.97	2.87	124	115
Poonch Jagir ..	1627	421828	213919	207909	387384	8.89	10.12	259	238
<b>KASHMIR PROVINCE</b> ..	<b>8539</b>	<b>1728705</b>	<b>934738</b>	<b>793967</b>	<b>1569218</b>	<b>10.16</b>	<b>11.52</b>	<b>202</b>	<b>184</b>
Baramulla ..	3317	612428	330050	282378	559828	9.39	11.47	185	169
Anantnag ..	2814	851606	463571	388035	771943	10.31	12.1	303	274
Muzaffarabad ..	2408	264671	141117	123554	237447	11.46	9.87	110	99
<b>FRONTIER DISTRICTS</b> ..	<b>63554</b>	<b>311478</b>	<b>160724</b>	<b>150754</b>	<b>288584</b>	<b>7.93</b>	<b>5.64</b>	<b>5</b>	<b>5</b>
Ladakh ..	45762	195431	98478	96953	192138	1.71	4.72	4	4
Astore ..	1632	17026	8948	8078	31902	23.88	11.13	10	10
Gilgit (Leased Area) ..	1480	22495	12471	10024	64544	118.56	5.82	15	4
Gilgit Agency ..	14680	76526	40827	35699				5	4

## XVI—SUMMARY FIGURES FOR DISTRICTS—CONCLD.

## DISTRIBUTION BY COMMUNITIES

District or State	Hindus		Muslims		Indian Christians		Tribes		Others	
	M	F	M	F	M	F	M	F	M	F
	11	12	13	14	15	16	17	18	19	20
<b>JAMMU AND KASHMIR STATE</b>	<b>430683</b>	<b>378482</b>	<b>1641701</b>	<b>1459546</b>	<b>1675</b>	<b>1404</b>	<b>29</b>	<b>22</b>	<b>55784</b>	<b>52290</b>
<b>JAMMU PROVINCE</b> ..	<b>381745</b>	<b>341090</b>	<b>630318</b>	<b>585358</b>	<b>1505</b>	<b>1232</b>	<b>16</b>	<b>13</b>	<b>20826</b>	<b>19330</b>
(a) <b>TOTAL DISTRICTS</b> ..	<b>364458</b>	<b>324659</b>	<b>434759</b>	<b>395990</b>	<b>1505</b>	<b>1232</b>	<b>16</b>	<b>13</b>	<b>13278</b>	<b>11899</b>
Jammu ..	134637	113536	92578	78211	1245	1017	16	13	5500	4609
Kachua ..	60145	62375	24355	20859	103	101			228	203
Udhampur ..	85173	79641	67878	60449	54	35			497	484
Reasi ..	42211	38514	92412	83127	54	42			825	718
Mirpur ..	32983	30593	157536	153344	49	37			6228	5885
(b) <b>TOTAL JAGIRS</b> ..	<b>17287</b>	<b>16431</b>	<b>195559</b>	<b>189368</b>					<b>7548</b>	<b>7431</b>
Chenani Jagir ..	4975	4606	1491	714					9	1
Poonch Jagir ..	12312	11825	194068	188654					7539	7430
<b>KASHMIR PROVINCE</b> ..	<b>48388</b>	<b>37192</b>	<b>871499</b>	<b>743979</b>	<b>97</b>	<b>110</b>	<b>11</b>	<b>9</b>	<b>14743</b>	<b>12677</b>
Baramulla ..	7579	5340	317983	272953	24	24			4464	4061
Anantnag ..	37470	29345	422619	356065	56	63	11	9	3415	2553
Muzaffarabad ..	3339	2507	130897	114961	17	23			6864	6063
<b>FRONTIER DISTRICTS</b> ..	<b>550</b>	<b>200</b>	<b>139884</b>	<b>130209</b>	<b>73</b>	<b>62</b>	<b>2</b>		<b>20215</b>	<b>20283</b>
Ladakh ..	361	94	77925	76567	68	59			20124	20233
Astore ..	72	41	8852	8026	3	1	1		20	10
Gilgit (Leased Area) ..	72	36	12342	9954	2		1		54	34
Gilgit Agency ..	45	29	40765	35662		2			17	6



**STATE TABLE I**  
**Area and Population of Tehsils**

**NOTES**

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1. The table is in the same form as State Table I for 1931 except for the addition of columns 13 and 14.

2. (i) The areas of Tehsils are not authoritative; they have been adjusted to agree in total with the areas of the districts in which they are located. They are accurate enough for all practical purposes.

(ii) In 1931, the area 4 square miles of three villages, two located in the Jammu Tehsil and one in the Ramnagar Tehsil, belonging to the Poonch Jagir, was included in the area given for the Poonch Jagir. In the present table the areas of these villages have been included in the areas of the tehsils in which they are located *viz.*, 3 square miles with the Jammu Tehsil and 1 square mile with Ramnagar Tehsil. The population of these three villages has been shown accordingly as discussed in note 4 to Imperial Table I.

3. The details of the two cities of Jammu and Srinagar given separately at the end of the table have been included in the figures of the tehsils in which they are located, *viz.*, Jammu Tehsil and Khas Tehsil.

4. The names shown in brackets against tehsils Uttarmachipura, Sri Pratapsinghpura and Pulwama in the Kashmir Province are the local names by which these tehsils are frequently known.

5. The changes in the number of towns shown in each district have been discussed in note 7 to Imperial Table I.

6. All variations represent increases unless a minus sign has been given.

7. (i) The mothertongue shown in column 13 is that returned as mothertongue by the majority of the population of the area.

(ii) The number of those shown as speaking any particular mothertongue against Districts, (other than Gilgit Agency) Provinces and for the whole State will be found to agree with the figures given in Table XII Part II-A and not with those given in Part I of that table as the figures shown in the latter include dialects.

(iii) The details given in columns 13 and 14 for the Gilgit Agency and the illaqas of that district are those supplied by the Census Superintendent, North-West Frontier Province, who sorted the record.

8. (i) As the districts Astore and Gilgit (Leased Area) together constituted the old Gilgit District in 1931, they are joined together by a bracket for the purposes of columns 9, 10 and 11.

(ii) The illaqas Kuh and Ghizar of the Gilgit Agency were shown separately in 1931 but constitute one unit in 1941 according to the details supplied by the Census Superintendent, North-West Frontier Province.

9. The figures given in column 14 show clearly that Kashmiri and Dogri are the two languages in greatest use.

10. The figures given in column 12 indicate a high density in many tehsils which are entirely agricultural.

## STATE TABLE I—AREA AND POPULATION OF TEHSILS

Tehsil	Area in square miles	Number of		POPULATION					Percentage variation		Density (sq. mile) 1911	Prevailing mother-tongue	
		Towns	Villages	1941			1931	1931 to 1941	1921 to 1931	Language		P	
				Occupied houses	P	M							F
1	2	3	4	5	6	7	8	9	10	11	12	13	14
<b>JAMMU &amp; KASHMIR STATE</b>	<b>84471</b>	<b>39</b>	<b>8740</b>	<b>764424</b>	<b>4021616</b>	<b>2129872</b>	<b>1851744</b>	<b>3646243</b>	<b>10.29</b>	<b>9.8</b>	<b>48</b>	Kashmiri	<b>1512912</b>
<b>JAMMU PROVINCE</b>	<b>12378</b>	<b>21</b>	<b>4533</b>	<b>400226</b>	<b>1981433</b>	<b>1034410</b>	<b>947023</b>	<b>1788441</b>	<b>10.79</b>	<b>9.03</b>	<b>160</b>	Dogri	<b>657143</b>
(a) <b>TOTAL DISTRICTS</b>	<b>10656</b>	<b>20</b>	<b>4004</b>	<b>319141</b>	<b>1547809</b>	<b>814016</b>	<b>733793</b>	<b>1390132</b>	<b>11.34</b>	<b>8.78</b>	<b>145</b>	Dogri	<b>647771</b>
<b>Jammu District</b>	<b>1147</b>	<b>5</b>	<b>1165</b>	<b>88263</b>	<b>431362</b>	<b>233976</b>	<b>197386</b>	<b>375240</b>	<b>14.95</b>	<b>11.16</b>	<b>376</b>	Dogri	<b>280108</b>
Jammu Tehsil (including Jammu city)	346	2	334	33223	156556	88970	67586	132840	17.85	10.8	452	Dogri	98552
Samba	327	1	319	16840	89464	47103	42361	79181	12.98	17.67	274	Dogri	73432
Sri Ranbirsinghpura	157	1	294	20005	96521	51400	45121	82788	16.58	7.82	615	Panjabi	47479
Akhnur	317	1	218	18195	88821	46503	42318	80431	10.43	9.27	280	Dogri	61158
<b>Kathua District</b>	<b>1023</b>	<b>3</b>	<b>563</b>	<b>37598</b>	<b>177672</b>	<b>94134</b>	<b>83538</b>	<b>161232</b>	<b>10.19</b>	<b>4.55</b>	<b>174</b>	Dogri	<b>153085</b>
Kathua	224	2	168	10132	47378	25954	21424	43299	9.42	6.01	212	Dogri	42086
Jasmergarh	185		257	12393	59670	31433	28237	51957	14.04	8.5	323	Dogri	54391
Basohli	614	1	138	15073	70624	36747	33877	65976	7.04	.75	115	Dogri	56608
<b>Udhampur District</b>	<b>5070</b>	<b>4</b>	<b>926</b>	<b>55947</b>	<b>294217</b>	<b>153608</b>	<b>140609</b>	<b>273658</b>	<b>7.50</b>	<b>11.58</b>	<b>58</b>	Dogri	<b>99632</b>
Udhampur	383	1	194	11045	52937	28065	24872	48880	8.29	7.03	138	Dogri	44713
Kishtwar	3021	1	156	9915	60893	32077	28816	56495	7.78	18.44	20	Kashmiri	30378
Ramban	588		130	13176	75973	39750	36043	71043	6.68	14.55	129	Kashmiri	40945
Ramnagar	525	1	137	13057	60076	30908	29168	55666	7.92	6.52	114	Dogri	51294
Bhadrawah	553	1	309	8754	44518	22808	21710	41583	7.05	10.55	81	Bhadrawahi	21740
<b>Reasi District</b>	<b>1789</b>	<b>3</b>	<b>648</b>	<b>48502</b>	<b>257903</b>	<b>135502</b>	<b>122401</b>	<b>235245</b>	<b>9.63</b>	<b>5.18</b>	<b>144</b>	Dogri	<b>82098</b>
Reasi	983	2	324	22251	117059	61858	55201	106876	9.52	5.90	119	Dogri	49894
Rampur Rajouri	806	1	324	26251	140844	73644	67200	128369	9.71	4.59	175	Pahari	60295
<b>Mirpur District</b>	<b>1627</b>	<b>5</b>	<b>702</b>	<b>88831</b>	<b>386655</b>	<b>196798</b>	<b>189859</b>	<b>344747</b>	<b>12.15</b>	<b>8.68</b>	<b>238</b>	Panjabi	<b>223427</b>
Kotli	574	1	224	24883	111037	56706	54331	102787	8.02	8.95	193	Chabhali	43326
Mirpur	355	1	288	28492	113115	56739	56376	101102	11.88	8.26	319	Panjabi	104116
Bhimbar	698	3	190	35456	162503	83351	79152	140858	15.36	8.79	233	Panjabi	115057
(b) <b>TOTAL JAGIRS</b>	<b>1722</b>	<b>1</b>	<b>529</b>	<b>81085</b>	<b>433624</b>	<b>220394</b>	<b>213230</b>	<b>398309</b>	<b>8.86</b>	<b>9.9</b>	<b>252</b>	Pahari	<b>237582</b>
<b>Chenani Jagir</b>	<b>95</b>		<b>46</b>	<b>2562</b>	<b>11796</b>	<b>6475</b>	<b>5321</b>	<b>10925</b>	<b>7.97</b>	<b>2.87</b>	<b>124</b>	Dogri	<b>8590</b>
Chenani	95		46	2562	11796	6475	5321	10925	7.97	2.87	124	Dogri	8590
<b>Poonch Jagir</b>	<b>1627</b>	<b>1</b>	<b>483</b>	<b>78523</b>	<b>421828</b>	<b>213919</b>	<b>207909</b>	<b>387384</b>	<b>8.89</b>	<b>10.12</b>	<b>259</b>	Pahari	<b>236713</b>
Bagh	321		111	19507	101091	50859	50232	93956	7.59	12	315	Hindustani	81309
Sadhnuti	348		101	22564	108300	52046	56254	100470	7.79	12.76	311	Pahari	105218
Haveli	479	1	173	18085	110733	58477	52256	101151	9.47	5.85	231	Pahari	49581
Mendhar	479		98	18367	101704	52537	49167	91807	10.78	10.28	212	Pahari	68313

## STATE TABLE I—AREA AND POPULATION OF TEHSILS—CONCLD.

Tehsil	Area in square miles	Number of		Occupied houses	POPULATION				Percentage variation		Density (sq. mile) 1941	Prevailing mother-tongue							
		Towns Villages			1941			1931	1931 to 1941	1921 to 1931		Language	P						
		3	4		5	6	7	8	9	10		11	12	13	14				
<b>KASHMIR PROVINCE</b>	<b>8539</b>	<b>15</b>	<b>3518</b>	<b>298829</b>	<b>1728705</b>	<b>934738</b>	<b>793967</b>	<b>1569218</b>	<b>10.16</b>	<b>11.52</b>	<b>202</b>	<b>Kashmiri</b>	<b>1369534</b>						
<b>Baramulla District ..</b>	<b>3317</b>	<b>4</b>	<b>1370</b>	<b>106573</b>	<b>612428</b>	<b>330050</b>	<b>282378</b>	<b>559828</b>	<b>9.39</b>	<b>11.47</b>	<b>185</b>	<b>Kashmiri</b>	<b>545032</b>						
Uttarmachipura (Handwara) ..	2239	1	550	44614	274942	146180	128762	247849	10.93	11.98	123	Kashmiri	224895						
Baramulla ..	590	2	353	29740	162903	88597	74306	149009	9.32	11.29	276	Kashmiri	154503						
Sri Pratapsinghpura (Badgam)..	488	1	467	32219	174583	95273	79310	162970	7.12	10.87	358	Kashmiri	165634						
<b>Anantnag District ..</b>	<b>2814</b>	<b>9</b>	<b>1380</b>	<b>145473</b>	<b>851606</b>	<b>463571</b>	<b>388035</b>	<b>771943</b>	<b>10.31</b>	<b>12.1</b>	<b>303</b>	<b>Kashmiri</b>	<b>800487</b>						
Khas Tehsil (including Srinagar city)	743	2	219	48109	333881	181554	152327	282457	18.26	16.62	449	Kashmiri	315171						
Pulwama (Awantipura) ..	449	1	384	28240	156526	86464	70062	149807	4.48	11.04	349	Kashmiri	147498						
Kulgam ..	588	1	452	29440	157372	83831	73541	146147	7.68	7	268	Kashmiri	151542						
Anantnag ..	1034	5	325	39684	203827	111722	92105	193532	5.31	10.55	197	Kashmiri	186276						
<b>Muzaffarabad District</b>	<b>2408</b>	<b>2</b>	<b>768</b>	<b>46783</b>	<b>264671</b>	<b>141117</b>	<b>123554</b>	<b>237447</b>	<b>11.46</b>	<b>9.87</b>	<b>110</b>	<b>Pahari</b>	<b>155595</b>						
Muzaffarabad ..	546	1	423	22888	125585	66965	58620	112798	11.33	8.42	230	Pahari	98250						
Uri ..	520	1	231	14078	80223	42770	37453	71570	12.09	10.72	154	Punjabi	26465						
Karnah ..	1342		114	9817	58863	31332	27481	53079	10.89	11.89	44	Pahari	35925						
<b>FRONTIER DISTRICTS</b>	<b>63554</b>	<b>3</b>	<b>689</b>	<b>65369</b>	<b>311478</b>	<b>160724</b>	<b>150754</b>	<b>288584</b>	<b>7.93</b>	<b>5.64</b>	<b>5</b>	<b>Balti</b>	<b>133387</b>						
<b>Ladakh District ..</b>	<b>45762</b>	<b>2</b>	<b>468</b>	<b>46255</b>	<b>195431</b>	<b>98478</b>	<b>96953</b>	<b>192138</b>	<b>1.71</b>	<b>4.72</b>	<b>4</b>	<b>Balti</b>	<b>133163</b>						
Ladakh ..	29848	1	110	10591	36307	18360	17947	34423	5.47	4.14	1	Ladakhi	32797						
Kargil ..	7392		163	9566	52853	26192	26661	50238	5.2	5.36	7	Balti	32451						
Skardu ..	8522	1	195	26098	106271	53926	52345	107477	—1.12	4.60	12	Balti	100176						
<b>Astore District ..</b>	<b>1632</b>		<b>39</b>	<b>2506</b>	<b>17026</b>	<b>8948</b>	<b>8078</b>	<b>31902</b>	<b>23.88</b>	<b>11.13</b>	<b>10</b>	<b>Shina</b>	<b>16442</b>						
Astore ..	1632		39	2506	17026	8948	8078												
<b>Gilgit Leased Area</b>	<b>1480</b>	<b>1</b>	<b>45</b>	<b>3787</b>	<b>22495</b>	<b>12471</b>	<b>10024</b>	<b>64544</b>	<b>18.56</b>	<b>5.82</b>	<b>5</b>	<b>Broshki</b>	<b>31131</b>						
Gilgit ..	1480	1	45	3787	22495	12471	10024												
<b>Gilgit Agency ..</b>	<b>14680</b>		<b>137</b>	<b>12821</b>	<b>76526</b>	<b>40827</b>	<b>35699</b>	<b>4112</b>	<b>23</b>	<b>4.02</b>	<b>4</b>	<b>Chitrali</b>	<b>5317</b>						
Chilas ..	2800		10	2799	15364	8401	6963							13534	13.52	3.03	5	Shina	11373
Nagar ..	1600		21	2879	14874	8309	6565							13672	8.79	—3.63	9	Broshki	10792
Hunza ..	3900		28	3000	15341	7999	7342							13241	15.85	9.27	4	Broshki	11249
Punial ..	1600		24	1218	8164	4270	3894							6108	33.66	11.21	5	Shina	7402
Ishkuman ..	1600		11	528	4282	2228	2054							2986	43.4	8.46	3	Wakhi	1980
Yasin ..	1200		24	1294	9989	5143	4846							8083	23.58	14.4	8	Broshki	8723
Kuh ..	480		19	1103	8512	4477	4035							2808	22.72				
Ghizar ..	1500													4112					
<b>CITIES</b>																			
Jammu ..	2	1		9535	50379	29817	20562	38613	30.47	22.11	25190	Hindustani	10987						
Srinagar ..	11	1		27053	207787	112460	95327	173573	19.71	22.46	18890	Kashmiri	202185						

## **STATE TABLE II**

### **Population of Districts and Tehsils by Communities and Literacy**

#### **NOTES**

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1. The form and detail of the table are the same as in the corresponding table in 1931 except that in 1931 the details given under Hindus were for Brahmans, Other Hindus and Depressed Classes whereas on this occasion the details under Hindus are given for 'Scheduled Castes', and 'Other Hindus.' The term 'Scheduled Castes' refers to the same elements of the population as those described as 'Depressed Classes' in 1931. Also, Buddhists have been omitted on this occasion and Tribes included. The details under 'Others' almost entirely relate to the Buddhists. The form adopted is in accordance with that prescribed by the Census Commissioner for India.

2. The heading 'Christians' includes Indian Christians, Anglo-Indian and Other Christians and the figures for literacy given thereunder are for all classes of Christians.

3. The population figures for all communities given for the whole State include the population of the Gilgit Agency but the figures for literacy do not. This is because the figures for literacy for the Gilgit Agency were not made available. The same remarks apply to the figures shown against 'Frontier Districts.'

4. The three districts Chenani Jagir, Astore and Gilgit (Leased Area) each consist of one tehsil only; they are each shown twice, as districts and as tehsils, for the sake of uniformity.

5. Blanks throughout the table indicate that there are no figures to give.

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## STATE TABLE II—POPULATION OF DISTRICTS AND TEHSILS BY COMMUNITIES AND LITERACY

District and Tehsil	P=Persons		L=Literate		LE=Literate in English											
	HINDUS												JAINS			
	Scheduled Castes						Other Hindus									
	P		L.		P		L		P		L					
	M	F	M	F	M	F	M	F	M	F	M	F	M	F		
1	2	3	4	5	6	7	8	9	10	11	12	13	14			
<b>JAMMU AND KASHMIR STATE</b>	60772	52692	1827	209	369911	325790	84310	20531	490	420	272	178				
<b>JAMMU PROVINCE</b> ..	60746	52676	1818	208	326999	288414	52192	13039	482	419	267	177				
(a) TOTAL DISTRICTS ..	59110	51232	1802	208	305348	273427	48725	12257	482	419	267	177				
<b>Jammu District</b> ..	27725	23395	1001	131	106912	90141	22559	6491	481	414	266	174				
Jammu Tehsil (including Jammu city) ..	9406	7927	403	88	44684	32077	15342	5390	478	413	265	174				
Samba ..	4202	3492	82	8	22864	21921	2526	421			1					
Sri Rabisringhpura ..	8133	6933	411	31	16603	14606	2496	490	3	1						
Akhaur ..	5984	5043	105	4	22761	21537	2195	199								
<b>Kathua District</b> ..	10404	8445	123	3	59044	53930	6967	1052								
Kathua ..	1213	1041	23		15286	12591	1954	320								
Jasmergarh ..	3545	2984	53	3	18973	17679	2068	179								
Basohli ..	5646	4420	47		24785	23660	2945	553								
<b>Udhampur District</b> ..	11263	10382	461	51	73916	69259	8409	1623	1	5	1	3				
Udhampur ..	4102	3567	106	9	17702	16178	2698	813	1	2	1	1				
Kishtwar ..	37	24	99	31	12909	11961	1324	210								
Ramban ..	857	809	7	1	10602	9780	724	89		3		2				
Ramnagar ..	5668	5338	124	7	21118	20136	1892	217								
Bhadrawah ..	599	644	125	3	11585	11204	1771	294								
<b>Reasi District</b> ..	8163	7557	108	9	34048	30957	4022	869								
Reasi ..	7012	6501	81	6	20599	18389	2758	606								
Rampur Rajouri ..	1151	1056	27	3	13449	12568	1264	263								
<b>Mirpur District</b> ..	1555	1453	109	14	31428	29140	6768	2222								
Kotli ..	75	78	20	6	4249	3979	1378	485								
Mirpur ..	13	22			3501	2993	2123	1206								
Bhimbar ..	1467	1353	89	8	23678	22168	3267	531								

## STATE TABLE II—POPULATION OF DISTRICTS AND TEHSILS BY COMMUNITIES AND LITERACY—CONTD.

District and Tehsil	P=Persons		L=Literate		LE=Literate in English				CHRISTIANS		TRIBES					
	SIKHS				MUSLIMS											
	P		L		P		L		P		L		P			
	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29
<b>JAMMU AND KASHMIR STATE</b>	<b>34779</b>	<b>31124</b>	<b>13240</b>	<b>4525</b>	<b>1641701</b>	<b>1459546</b>	<b>101051</b>	<b>9641</b>	<b>1888</b>	<b>1621</b>	<b>367</b>	<b>289</b>	<b>29</b>	<b>22</b>	<b>2</b>	
<b>JAMMU PROVINCE</b> ..	<b>20036</b>	<b>18530</b>	<b>6678</b>	<b>2215</b>	<b>630318</b>	<b>585358</b>	<b>44305</b>	<b>5768</b>	<b>1537</b>	<b>1251</b>	<b>102</b>	<b>39</b>	<b>16</b>	<b>13</b>	<b>2</b>	
(a) <b>TOTAL DISTRICTS</b> ..	<b>12501</b>	<b>11178</b>	<b>4162</b>	<b>1420</b>	<b>434759</b>	<b>395990</b>	<b>29849</b>	<b>4502</b>	<b>1535</b>	<b>1250</b>	<b>100</b>	<b>38</b>	<b>16</b>	<b>13</b>	<b>2</b>	
<b>Jammu District</b> ..	<b>4980</b>	<b>4171</b>	<b>1528</b>	<b>476</b>	<b>92578</b>	<b>78211</b>	<b>8713</b>	<b>2302</b>	<b>1265</b>	<b>1032</b>	<b>77</b>	<b>34</b>	<b>16</b>	<b>13</b>	<b>2</b>	
Jammu Tehsil (including Jammu city) ..	1816	1158	942	388	31903	24441	5064	1704	672	566	61	32				
Samba ..	996	970	104	12	18970	16913	743	68	71	65	1	1				
Sri Ranbirsinghpura ..	1790	1688	426	68	24401	21548	2000	358	448	327	13	1	14	13	2	
Akhaur ..	378	355	56	8	17304	15309	906	112	74	74	2		2			
<b>Kathua District</b> ..	<b>228</b>	<b>203</b>	<b>43</b>	<b>11</b>	<b>24355</b>	<b>20859</b>	<b>1291</b>	<b>139</b>	<b>103</b>	<b>101</b>	<b>2</b>					
Kathua ..	41	29	21	8	9343	7695	622	91	71	68	1					
Jasmergarh ..	177	170	15	1	8728	7394	352	11	10	10						
Basohli ..	10	4	7	2	6284	5770	317	37	22	23	1					
<b>Udhampur District</b> ..	<b>243</b>	<b>202</b>	<b>100</b>	<b>25</b>	<b>67878</b>	<b>60449</b>	<b>4060</b>	<b>450</b>	<b>61</b>	<b>37</b>	<b>13</b>	<b>2</b>				
Udhampur ..	93	73	49	15	6140	5038	393	105	27	14	9	2				
Kishtwar ..	57	66	13	5	18830	16490	1104	110								
Ramban ..	29	18	17	3	28248	25422	1490	51	13	14						
Ramnagar ..	26	6	6		4076	3676	163	12	20	9	3					
Bhadrawah ..	38	39	15	2	10584	9823	910	172	1		1					
<b>Reasi District</b> ..	<b>823</b>	<b>718</b>	<b>253</b>	<b>72</b>	<b>92412</b>	<b>83127</b>	<b>3466</b>	<b>251</b>	<b>56</b>	<b>42</b>	<b>3</b>					
Reasi ..	173	143	63	21	34018	30126	1181	108	56	42	3					
Rampur Rajouri ..	650	575	190	51	58394	53001	2285	143								
<b>Mirpur District</b> ..	<b>6227</b>	<b>5884</b>	<b>2238</b>	<b>836</b>	<b>157536</b>	<b>153344</b>	<b>12319</b>	<b>1360</b>	<b>50</b>	<b>38</b>	<b>5</b>	<b>2</b>				
Kotli ..	725	692	264	105	51657	49582	2798	151								
Mirpur ..	1161	1064	666	377	52064	52297	5501	376	50	38						
Bhimbar ..	4341	4128	1308	354	53815	51465	4020	833			5	2				

## STATE TABLE II—POPULATION OF DISTRICTS AND TEHSILS BY COMMUNITIES AND LITERACY—CONTD.

District and Tehsil	P=Persons		L=Literate				LE=Literate in English				REMARKS		
	OTHERS				NUMBER LITERATE								
	P		L		Age 0-15		Age 15-20		Age 20+			LE	
	M	F	M	F	M	F	M	F	M	F		M	F
30	31	32	33	34	35	36	37	38	39	40	41	42	
<b>JAMMU AND KASHMIR STATE</b>	<b>20302</b>	<b>20529</b>	<b>1907</b>	<b>35</b>	<b>40374</b>	<b>12118</b>	<b>31442</b>	<b>6685</b>	<b>131160</b>	<b>16605</b>	<b>45254</b>	<b>2361</b>	
<b>JAMMU PROVINCE</b>	<b>276</b>	<b>362</b>	<b>7</b>	<b>2</b>	<b>21928</b>	<b>6748</b>	<b>15829</b>	<b>3952</b>	<b>67614</b>	<b>10748</b>	<b>17542</b>	<b>1013</b>	
(a) TOTAL DISTRICTS	265	284	7	2	17954	5900	12690	3468	54270	9236	16211	974	
<b>Jammu District</b>	<b>19</b>	<b>9</b>	<b>4</b>	<b>2</b>	<b>6508</b>	<b>2939</b>	<b>5192</b>	<b>1771</b>	<b>22450</b>	<b>4900</b>	<b>9416</b>	<b>799</b>	
Jammu Tehsil (including Jammu city)	11	4	4	2	4097	2423	3224	1394	14760	4021	7661	773	
Samba					750	137	592	109	2116	254	591	12	
Sri Ranbirsinghpura	8	5			1032	255	890	195	3423	499	852	11	
Akhhnur					629	124	486	73	2151	126	312	3	
<b>Kathua District</b>					<b>1806</b>	<b>388</b>	<b>1224</b>	<b>246</b>	<b>5396</b>	<b>571</b>	<b>988</b>	<b>25</b>	
Kathua					523	139	391	87	1707	193	445	19	
Jasmergarh					542	59	399	47	1547	88	163	3	
Basohli					741	190	434	112	2142	290	380	3	
<b>Udhampur District</b>	<b>246</b>	<b>275</b>	<b>3</b>		<b>2545</b>	<b>697</b>	<b>1769</b>	<b>379</b>	<b>8733</b>	<b>1078</b>	<b>1621</b>	<b>27</b>	
Udhampur					589	251	397	154	2270	540	545	18	
Kishtwar	244	275	3		508	130	389	53	1666	173	336	3	
Ramban	1				409	59	337	27	1462	58	175	4	
Ramnagar					473	66	260	58	1455	114	153	2	
Bhadrawah	1				566	191	386	87	1880	193	412		
<b>Reasi District</b>					<b>1416</b>	<b>367</b>	<b>1079</b>	<b>251</b>	<b>5357</b>	<b>583</b>	<b>548</b>	<b>10</b>	
Reasi					740	239	534	154	2812	358	358	2	
Rampur Rajouri					676	128	545	97	2545	225	190	8	
<b>Mirpur District</b>					<b>5679</b>	<b>1509</b>	<b>3428</b>	<b>821</b>	<b>12334</b>	<b>2104</b>	<b>3638</b>	<b>113</b>	
Kotli					1095	270	643	150	2722	327	357	4	
Mirpur					2393	636	1469	334	4528	989	2287	94	
Bhimbar					2191	603	1314	337	5784	788	994	15	

## STATE TABLE II—POPULATION OF DISTRICTS AND TEHSILS BY COMMUNITIES AND LITERACY—CONTD.

District and Tehsil	P=Persons		L=Literate		LE=Literate in English							
	HINDUS								JAINS			
	Scheduled Castes				Other Hindus							
	P		L		P		L		P		L	
	M	F	M	F	M	F	M	F	M	F	M	F
2	3	4	5	6	7	8	9	10	11	12	13	
(b) TOTAL JAGIRS ..	1636	1444	16		15651	14987	3467	782				
Chenani Jagir ..	1378	1292	14		3597	3314	287	17				
Chenani ..	1378	1292	14		3597	3314	287	17				
Poonch Jagir ..	258	152	2		12054	11673	3180	765				
Bagh ..	12	15			599	522	187	76				
Sadhnuti ..	190	94			6608	6908	1284	96				
Haveli ..	9	3	1		2871	2315	1303	548				
Mendhar ..	47	40	1		1976	1928	400	45				
<b>KASHMIR PROVINCE ..</b>	<b>26</b>	<b>16</b>	<b>9</b>	<b>1</b>	<b>48362</b>	<b>37176</b>	<b>31830</b>	<b>7439</b>	<b>8</b>	<b>1</b>	<b>5</b>	<b>1</b>
Baramulla District ..	5	2			7574	5338	4690	529				
Uttarmachipura (Handwara) ..	5	2			3240	2250	2016	230				
Baramulla ..					2943	2108	1844	247				
Sri Pratapsinghpura (Badgam) ..					1391	980	830	52				
Anantnag District ..	18	9	9	1	37452	29336	25432	6220	8	1	5	1
Khas Tehsil (including Srinagar city) ..	17	9	9	1	26169	20237	18774	5671	8	1	5	1
Pulwama (Awantipora) ..	1				2335	1951	1339	98				
Kulgam ..					3627	2823	2162	230				
Anantnag ..					5321	4325	3157	221				
Muzaffarabad District ..	3	5			3336	2502	1708	690				
Muzaffarabad ..					2213	1750	1156	562				
Uri ..					866	628	399	107				
Karnah ..	3	5			257	124	153	21				





STATE TABLE II—POPULATION OF DISTRICTS AND TEHSILS BY COMMUNITIES AND LITERACY—CONTD.

District and Tehsil	P=Persons		L=Literate		LE=Literate in English						REMARKS		
	OTHERS				NUMBER LITERATE								
	P		L		Age 0-15		Age 15-20		Age 20+			LE	
	M	F	M	F	M	F	M	F	M	F		M	F
I	30	31	32	33	34	35	36	37	38	39	40	41	42
(b) TOTAL JAGIRS ..	11	78			3974	848	3139	484	13344	1512	1331	39	
Chenani Jagir ..					44	5	47	3	278	11	23		
Chenani ..					44	5	47	3	278	11	23		
Poonch Jagir ..	11	78			3930	843	3092	481	13066	1501	1308	39	
Bagh ..					1600	389	1079	221	4447	791	211	3	
Sadhnuti ..	2	72			1068	67	887	51	3241	158	218		
Haveli ..					948	343	779	187	3674	479	775	36	
Mendhar ..	9	6			314	44	347	22	1704	73	104		
<b>KASHMIR PROVINCE ..</b>	<b>15</b>	<b>14</b>	<b>8</b>	<b>11</b>	<b>17781</b>	<b>5286</b>	<b>14929</b>	<b>2682</b>	<b>58846</b>	<b>5714</b>	<b>27240</b>	<b>1315</b>	
Baramulla District ..	1	2		2	3634	671	3757	391	14535	839	4010	84	
Uttarmachipura (Handwara) ..					1893	328	1917	172	7154	436	1665	27	
Baramulla ..	1				1069	243	1168	156	4513	253	1679	54	
Sri Pratapsinghpura (Badgam) ..		2		2	672	100	672	63	2868	150	666	13	
<b>Anantnag District ..</b>	<b>14</b>	<b>12</b>	<b>8</b>	<b>9</b>	<b>11774</b>	<b>3933</b>	<b>9500</b>	<b>1933</b>	<b>36748</b>	<b>3718</b>	<b>21880</b>	<b>1200</b>	
Khas Tehsil (including Srinagar city) ..	12	12	7	9	8506	3459	6187	1663	23073	3288	18258	1172	
Pulwama (Awantipura) ..					903	128	908	81	3508	152	823	6	
Kulgam ..					895	195	919	97	3570	118	944	5	
Anantnag ..	2		1		1470	151	1486	92	6297	160	1855	17	
<b>Muzaffarabad District ..</b>					<b>2373</b>	<b>622</b>	<b>1672</b>	<b>358</b>	<b>7563</b>	<b>1157</b>	<b>1350</b>	<b>21</b>	
Muzaffarabad ..					1482	531	950	282	4173	942	875	16	
Uri ..					594	144	461	70	2246	193	366	4	
Karnah ..					297	7	261	6	1144	22	109	1	

## STATE TABLE II—POPULATION OF DISTRICTS AND TEHSILS BY COMMUNITIES AND LITERACY—CONTD.

District and Tehsil	P=Persons				L=Literate				LE=Literate in English			
	HINDUS								JAINS			
	Scheduled Castes				Other Hindus				P		L	
	P		L		P		L		P		L	
	M	F	M	F	M	F	M	F	M	F	M	F
I	2	3	4	5	6	7	8	9	10	11	12	13
<b>FRONTIER DISTRICTS</b> ..					550	200	288	53				
<b>Ladakh District</b> ..					361	94	199	24				
Ladakh ..					201	16	100	5				
Kargil ..					61	36	37	8				
Skardu ..					99	42	62	11				
<b>Astore District</b> ..					72	41	47	13				
Astore ..					72	41	47	13				
<b>Gilgit Leased Area</b> ..					72	36	42	16				
Gilgit (Leased Area) ..					72	36	42	16				
<b>Gilgit Agency</b> ..					45	29						
Chilas ..					35	20						
Nagar ..												
Hunza ..												
Punial ..					2	2						
Ishkuman ..												
Yasin ..												
Kuh ..					8	7						
Ghizar ..												
<b>CITIES</b> ..												
Jammu ..	566	429	175	68	17237	11332	10199	4721	412	372	2	
Srinagar ..	17	9	8	1	23870	19130	17474	5557	8	1	5	1

## STATE TABLE II—POPULATION OF DISTRICTS AND TEHSILS BY COMMUNITIES AND LITERACY—CONTD.

District and Tehsil	P=Persons				L=Literate				LE=Literate in English							
	SIKHS				MUSLIMS				CHRISTIANS				TRIBES			
	P		L		P		L		P		L		P		L	
	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	
<b>FRONTIER DISTRICTS</b> ..	186	117	98	24	139884	130209	3711	151	91	75	60	28	2			
<b>Ladakh District</b> ..	107	75	52	12	77925	76567	2246	71	74	64	51	23				
Ladakh ..	5	4	2	1	2100	1986	350	37	69	60	47	20				
Kargil ..	18	24	7	5	22084	22326	920	15	3	3	2	2				
Skardu ..	84	47	43	6	53741	52255	976	19	2	1	2	1				
<b>Astore District</b> ..	20	10	16	4	8852	8026	476	17	3	1			1			
Astore ..	20	10	16	4	8852	8026	476	17	3	1			1			
<b>Gilgit Leased Area</b> ..	44	26	30	8	12342	9954	989	63	12	8	9	5	1			
Gilgit (Leased Area) ...	44	26	30	8	12342	9954	989	63	12	8	9	5	1			
<b>Gilgit Agency</b> ..	15	6			40765	35662			2	2						
Chilas ..	9	1			8356	6942			1							
Nagar ..					8309	6565										
Hunza ..	1	1			7998	7341										
Punial ..	2	3			4266	3889										
Ishkuman ..					2228	2054										
Yasin ..					5143	4846										
Kuh ..					4465	4025			1	2						
Ghizar ..	3	1														
<b>CITIES</b> ..																
Jammu ..	1322	813	132	37	9751	6169	3914	1666	519	443	16	12				
Srinagar ..	943	469	554	149	87439	75531	15174	2323	171	175	152	142				

## STATE TABLE II—POPULATION OF DISTRICTS AND TEHSILS BY COMMUNITIES AND LITERACY—CONCLD.

District and Tehsil	P=Persons		L=Literate		LE=Literate in English						REMARKS		
	OTHERS				NUMBER LITERATE								
	P		L		Age 0-15		Age 15-20		Age 20+			LE	
	M	F	M	F	M	F	M	F	M	F		M	F
	30	31	32	33	34	35	36	37	38	39	40	41	42
<b>FRONTIER DISTRICTS</b> ..	20011	20153	1892	22	665	84	684	51	4700	143	472	33	
<b>Ladakh District</b> ..	20011	20153	1892	22	399	44	441	25	3600	83	236	25	
Ladakh ..	15985	15881	1869	22	120	31	180	14	2069	40	54	15	
Kargil ..	4026	4272	23		151	9	130	7	794	14	101	2	
Skardu ..					128	4	131	4	737	29	81	8	
<b>Astore District</b> ..					85	10	67	6	387	18	71	1	
Astore ..					85	10	67	6	387	18	71	1	
<b>Gilgit Leased Area</b> ..					181	30	176	20	713	42	165	7	
Gilgit (Leased Area) ..					181	30	176	20	713	42	165	7	
<b>Gilgit Agency</b> ..													
Chilas ..													
Nagar ..													
Hunza ..													
Punial ..													
Ishkuman ..													
Yasin ..													
Kuh ..													
Ghizar ..													
<b>CITIES</b> ..													
Jammu ..	10	4	4	2	3183	2188	2309	1234	9918	3580	6655	723	
Srinagar ..	12	12	7	9	7800	3390	5500	1624	20074	3168	17551	1131	