

LOOKING BACK

[THE AUTOBIOGRAPHY]

BY

DHONDO KESHAV KARVE

FOUNDER OF

THE HINGNE STREE-SHIKSHAN SAMSTHA

(FORMERLY-HINDU WIDOWS' HOME)

AND

THE INDIAN WOMEN'S UNIVERSITY

WITH A PREFACE BY

FREDERICK J. GOULD

RENOWNED RATIONALIST

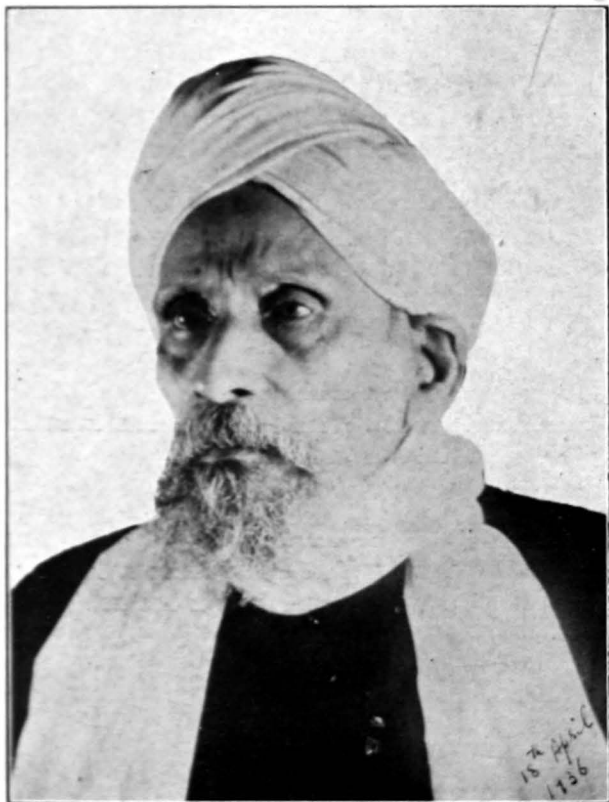
AND

LECTURER ON ETHICS

Rs. 1/8

STREE-SHIKSHAN SAMSTHA
NE BUDRUK, POONA 4.

LOOKING BACK



DHONDO KESHAV KARVE
(Born 18th April 1858)

[PHOTO : Aravinda Athavale]

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WITH A PREFACE BY
FREDERICK J. GOULD

1936

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Elliott (copy)

*Frederick J. Gould, (born 1855)
with deep appreciation of D.K. Karve,
and best wishes for the Hindu Women's
University. AUGUST, 1935.
SALUTATION TO INDIA!*

PREFACE

On a summer afternoon in 1929, in a garden at Geneva which was crowded with delegates to an international conference on education,—all bearing their names on tickets hung from the neck—I met a serious but genial Hindu whose ticket announced "D. K. Karve of Poona". My thoughts immediately flew back to an assembly of teachers in Poona High School (January 1913) before whom I had given an ethical story lesson to a class of boys, and to Fergusson College which I had visited under the guidance of Prof. R. P. Paranjpye. Prof. Karve and I plunged into fraternal converse straightway, and I learned that he had sat among my Poona audience sixteen years ago. Short as my teaching tour in the Bombay Presidency and Baroda was, I had met many people that he well knew—Mr. (afterwards Sir) Claude Hill, Mr. W. H. Sharp, Sir Narayan Chandavarkar, Miss Chubb of the Ahmedabad Training College and others; and elsewhere I had met Mrs. Besant, Prof. Gokhale, Sir William Wedderburn and Benoy Kumar Sirkar, all of whom are mentioned in Karve's most interesting autobiography. I—now aged 80—have mingled with many social pioneers and reformers, and I—who have often told young listeners of the boy prince Arjuna's steadiness of eye in concentrating on the target for his arrow—quickly recognised the true pioneer type in the man of Poona. He had the Arjuna gleam in his Brāhman eyes, the gleam that tells—not of dreaminess which only dreams, but of dream-genius that frames a noble conception and proceeds to plan, with concentration and business capacity, schemes for the service of humanity, and goes out into the wide world and realises the plans. And India and civilization whisper blessings on this aged hero's name.

At one point in this story he calls himself a "Madman". Certainly the blood never trickled lazily in his

veins. If I wanted to stir lazy lads by a tale, I would tell them the tale of the youthful band, of which our D. K. K. was the leading spirit, who tramped 110 miles from Murud by the sea to the examination room at Satara, in a four days' pilgrimage, and on the third night slept uneasily under the stars in a rocky glen where wild beasts perhaps prowled. The narrative is a parable of his career. He saw his goal, he walked, he persisted, he achieved. One long effort—in meditating, devising, walking, riding, collecting, debating, persuading, agitating—resulted in the Widows' Home and the Mahilā Vidyālaya. He was then 57, and the vision of another (so to speak) Satara rose to his imagination. Across the lands and the seas there flashed from the Far East a picture of a Women's University in Tokyo. What Japan had done, could not the valour of Murud and the wit of Poona do? The enthusiast aged 57 exclaims: "New life coursed through my veins!" Then follows the splendid record—to me as enchanting as the chronicle of Marco Polo—of our pioneer's passage round the globe by the route of London, Dublin, Geneva, Elsinore by the Baltic Sea, United States and Tokyo. At Tokyo, where 1600 students attended the Women's University established by the noble labour of Naruse in 1900, the son of Murud almost experienced a thrill of reverence as if in a sacred city; and in his account he murmurs the word "delight". He tells how the earthquake of 1923 injured the buildings, and how the Japanese "were not discouraged, and work was carried on in temporary huts". It has been in that invincible temper that the youth who slept under the stars on the rough path to Satara has evolved, in spite of innumerable difficulties, the Shreemati Nathibai Damodher Thackersey Indian Women's University. The reader will note all along that the Pioneer perpetually sounds the music of gratitude to helpers in his enterprises. He thanks rich and poor, Indians and Europeans. He is prompt to praise signs of good will anywhere. When his

last oversea journey takes him to Africa, he not only bows courteously to givers of money, he commends the co-operation of Christians, Muslims and Hindus, and the ethical influence of the Ārya Samāj.

Prof. Karve seems to have been born free of sectarian tendencies. He is Humanist, and wherever he hears humanity's sigh, there his religion takes him as a Servant of India, as a Brother of Mercy. The sigh that touched his heart most was the sigh of Hindu womanhood. It is no wonder that his admirable efforts have evoked admirable responses from women, as in the remarkable assistance rendered him by Mrs. Parvatibai Athavale both in her Indian Motherland and in America.

I offer warm homage to H. H. the Maharaja Gaekwar of Baroda for his work of emancipation—of which I have personally witnessed striking examples—of the Depressed Classes, and his provision for their education. I offer the like homage to the Man of Poona for his practical evangel of emancipation both for Hindu widows and for womanhood at large. In no more effective mode could he have toiled for Indian evolution and ideals. The great French philosopher Auguste Comte said that woman is the true type of the human race. Hence the progress of womanhood is the purest and surest test of the progress of civilization. A magnificent instinct has moved Prof. Karve to the activity and devotion of a long lifetime in the endeavour to give an Indian realization and embodiment to this vital principle. In doing this he has served Poona; he has served India; he has served Asia; he has served humanity.

Armored, Woodfield Avenue,
Ealing, London W. 5
January 1936

FREDERICK J. GOULD

INTRODUCTION

It is with great diffidence that I place this little life-story of mine before the public. A cursory reading of it will show that I have neither attainments in any field of knowledge nor any achievements in the most important fields of national work, I mean political and industrial. What little I did in the field of social reform was done so very cautiously that it will not be considered worth much. There is some achievement in the field of education of widows and of women in general. This achievement however is the outcome of the direct and indirect help of so many colleagues, friends and sympathisers, that my share in it is comparatively small. The question may well be asked, "Why then have you written and published this story?" I propose to answer the question.

The mere mention of the names of such distinguished persons as Raja Ram Mohan Roy, Dr. Annie Besant, Mahatma Munshiram, Mahatma Gandhi, Dr. Rabindranath Tagore, Lokmanya Tilak, Prof. Gokhale and others of the type, makes one think that they belong to a superior order of humanity and that the gulf between them and other educated people is unbridgeable. Ordinary educated people are completely dazzled by the splendour of the attainments and achievements of these luminaries. These latter have natural gifts of a very high order and they bring untiring industry to bear upon them and the result is marvellous. Educated people admire them, feel proud of them, never miss an opportunity to see them and to listen to them, but hardly one in a thousand is fired with an ambition to become like them. Their biographies are read by ordinary educated people with feelings similar to those experienced during the perusal of books dealing with the exploits of Shivaji or the spiritual attainments of Shri Ramakrishna

Paramahansa—more for the satisfaction of the sense of the curious and the wonderful. No doubt a sense of mental and moral elevation and an awakening of the desire to do something useful are engendered by reading their writings and hearing their speeches, but ordinary people require practical examples of workers who are on their own level or not very much above them and who have achieved something useful to society. Extraordinary people may be regarded as commanders or generals of the national army of workers but lieutenants and sergeants will have to be found for the hundreds and thousands of soldiers that would be required on different fronts, and they are to be obtained from among the workers who may have risen from the ranks of ordinary soldiers. If the true life-stories of such workers in different fields are written, describing their trials, failures and successes in their humble efforts, they will be useful as guides to ordinary people from among whom soldiers for national work are to be recruited. Ideas and schemes suited to the capacities of common people who have a burning desire to do something for the country, are likely to be discovered in the different walks of life of humble workers like myself. The hope that this little book may answer this purpose has impelled me to write and have it published.

POONA, }
10th July 1936 }

D. K. K.

APPENDIX I

MY TUITION WORK IN BOMBAY

Name of the institution or person	No. of hours per week	Monthly remuneration
August 1888		
Maratha High School	7 $\frac{1}{2}$	20
Cathedral Girls' School	6	25
St. Peter's Girls' School	7 $\frac{1}{2}$	30
Mr. Dastar Kamdin	6	25
Miss Lander	2 $\frac{1}{2}$	12
Miss Rob	2 $\frac{1}{2}$	12
Messrs. Patel and Bamji	4	15
Mr. Esperance	6	20
Mr. Bernard (for two weeks)	3	7-8
Total ...	45	166-8
October 1889		
Maratha High School	4 $\frac{1}{2}$	11-4
Cathedral Girls' School	7 $\frac{1}{2}$	25
St. Peter's Girls' School	13	50
Alexandra Native Girls' English Institution	10	45
St. Peter's Boys' School	6	25
Mr. Land	8	20
Total ...	49	176-4

Name of the institution or person	No. of hours per week	Monthly remuneration
April 1890		
Maratha High School	4½	12-12
Alexandra Native Girls' English Institution	10	45
St. Peter's Girls' School	13	50
St. Peter's Boys' School	7½	35
Mr. C. Roos	2½	12
Mr. Edwards	3	12
Lt. A. C. Lovet	3	20
Total	... 43½	186-12
April 1891		
Maratha High School	18	50
Alexandra Native Girls' English Institution	10	45
St. Peter's Boys' School	7½	30
Lt. A. C. Lovet	3	20
Total	... 38½	145

APPENDIX II
SUBSCRIPTION TOUR FOR THE WIDOWS' HOME IN THE DISTRICTS
OF RATNAGIRI AND KOLABA

Name of the town	Distance in miles	How covered	Date of the meeting	No. of persons present	Total collection	Remarks
Dapoli	220	6 hours train, 11 hours steamer 9 miles on foot	22 Nov. 1900	87	Rs. s. p. 29-8-0	From Poona to Bombay, Bombay to Murud and Murud to Dapoli
Khed	16	On foot	26 " "	81	6-2-0	
Chiplun	14	Bullock cart	27 " "	100	82-8-0	
Malvan		20 hours in a steamer	29 " "	22	19-0-0	
Savantvadi		3 hours steamer, 17 miles respectable bullock conveyance	1 Dec. 1900	27	17-8-0	Malvan to Vengurla by steamer and Vengurla to Savantvadi <i>Dhamani</i>
Vengurla	17	Bullock conveyance	2 " "	41	44-0-0	

Name of the town	Distance in miles	How covered	Date of the meeting	No of persons present	Total collection	Remarks
Kudal	13	Bullock conveyance	3 Dec. 1900	29	Rs. s. p. 11-0-0	Kudal to Vengurla by <i>Dhamani</i> and Vengurla to Ratnagiri by steamer
Ratnagiri			6 " "	Select people 12	} 140-0-0	
			7 " "	General meeting 17		
Devrukh	30	22 miles by bullock cart and 8 miles on foot	10 " "	28	35-6-0	
Rajapur	36	16 miles on foot, 22 miles in a bullock cart	12 " "	36	50-8-0	
Dovgad		15 hours by country boat and steamer	14 " "	30	18-8-0	
Shrivaradhan		23 hours by steamer to Bankot and 7 miles on foot	16 " "	15	5-0-0	
Bankot	7	On foot	16 " "	10	0-0-0	

Mahad		5 hours by steamer and 7 miles in a tonga	17 Dec. 1900	100	48-0-0
Nata	5	Bullock cart	18 " "	22	3-9-8
Birvadi	6	"	19 " "	25	0-4-6
Goregaon		Tonga	19 " "	15	0-8-0
Mangaoon		Tonga	19 " "	8	4-12-0
Tala			20 " "	40	1-2-0
Murud (Janjira)		By country boat	21 " "	25	52-4-0
Alibag		By steamer	22 " "	20	8-4-0
Revdanda	7	Tonga	23 " "	80	3-4-0
Roha		By small steamer	24 " "	20	18-4-0
				Total	547-4-0

Mahad to Tala 50 miles tonga and 16 miles Bullock cart, stopping on the way to Goregaon and Mangaoon

After this returned to Poona via Bombay

APPENDIX III.

SUBSCRIPTION WORK IN BOMBAY FOR THE WIDOWS' HOME

Place of meeting	Date	Collection
		Rs. As. p.
Javji Building (Chikhalwadi)	14th Dec. 1901	7-3-0
Khatri's Chāl (Kandevadi)	15 " "	3-8-0
Goregaonkar's Buildings (Girgaon)	15 " "	21-12-0
Bhatawdekar's Chāl (Grant Road)	17 " "	7-0-0
Madhavdas Premji's Chāl (Mugbhat)	18 " "	7-8-0
Manoranjan office (Kandevadi)	19 " "	11-8-0
Jagannath's Chāl (Phanasvadi)	20 " "	0-0-0
Dhusvadi (Thakurdwar)	21 " "	4-0-0
Pendse's Chāl (Girgaon)	22 " "	3-8-0
Khatri's Chāl (Girgaon)	23 " "	1-12-0
Student's Lodge (Mangaldas vadi)	24 " "	1-0-0
Shende's Chāl (Sadashiv Galli)	26 " "	1-0-0
Topivala's Chāl (Grant Road)	27 " "	8-8-0
<hr/>		
Total		78-3-6

APPENDIX IV

WEEK-END-TRIPS TO BOMBAY AND SUBURBS FOR PROPAGANDA AND SUBSCRIPTION WORK FOR THE WIDOWS' HOME

Place of meeting	Date of meeting	Collection Rs. As. p.
Bandra	25 Jan. 1903	25—0—0
Hindu Union Club	2nd Feb. 1903	0—0—0
Girls' School, Bhuleshwar	7 " "	0—0—0
Arya Samaj Mandir	8 " "	15—2—0
Topivala's Yamuna Chāl	15 " "	9—4—0
Woodhouse Bridge Health Camp	15 " "	9—4—0
Sukhadvala Library	22 " "	40—0—0
Colaba Observatory	" " "	0—0—0
Marine Lines Sarasvat Health Camp	1st March 1903	17—8—0
Bhangarvadi (Near Lonavala)	19 April 1903	0—0—0
<hr/>		
Total		116—2—0

APPENDIX V

PLACES VISITED FOR PROPAGANDA AND SUBSCRIPTION WORK FOR THE WOMEN'S UNIVERSITY FROM JANUARY 1916 TO JUNE 1920

Deccan:—Sholapur, Satara, Wai, Nasik, Sinnar, Malegaon, Pimpalgaon, Jalgaon, Bhusaval, Yaval, Ahmednagar, Yeola, Chalisgaon, Dhulia, Amalner, Sasvad, Bhor, Bhatghar, Shirval, Junnar and Khed.

Konkan:—Kalyan, Bhivandi, Thana, Bassein, Panvel, Uran, Alibag, Mahad, Dapoli, Chiplan, Gukagar, Ratnagiri, Rajapur, Devgad, Malvan, Vengurla and Shiroda.

Karnatak:—Belgaum, Dharwar, Hubli, Kundgol, Gadag, Bagalkot, Muddebihal, Bijapur and Karwar.

Berar:—Amraoti, Akola, Yeotmal, Ellichpur, Murtizapur, Karanja, Shegaon, Khamgaon, Malkapur, Buldana and Vani.

Central Provinces:—Nagpur, Wardha, Burhanpur, Khandwa, Arvi, Hinganghat, Warora, Ohanda, Bhandara, Hoshangabad, Itarsi, Sohagpur, Gadarvada, Narsingpur, Jubbulpore, Sihora, Katni, Damoh, Sangor, Kharai, Harda and Timmarni.

Baroda State:—Baroda, Petlad, Mehsana, Visnagar, Vadnagar, Patao and Amreli.

States in N. Gujrat:—Palanpur and Sidhpur.

Gujrat:—Bulsar, Surat, Broach, Anand, Nadiad, Kaira, Ahmedabad, Godhra and Dohad.

Kathiawar:—Limbdī, Bhavnagar, Vadia, Jetpur, Junagadh, Gondal, Rajkot, Jamnagar, Wankaner and Dhrangadhra.

Central India:—Mhow, Dhar, Devas, Rutlam, Ujjain, Bhopal, Sehore, Narsingarh, Byasora and Rajgad.

Indore State:—Indore, Barwah, Mandaleshwar, Maheshwar, Sanavad, Khargon, Mahidpur, Garoth, Rampura, Kannod and Khategaon.

Rajaputana:—Zalarapatan.

Mysore State:—Nanjangud, Mysore, Seringapatam, French Rocks, Chennapatnam, Bangalore, Tumkur, Maddigeri, Hassan, Hole Narsipur, Chickmagalur, Shimoga, Sagaz and Tirthalli.

Madras Presidency:—Madras, Tanjore, Kumbakonam, Madura, Trichinapali, Salem, Vizagapatam, Rajahmundry and Berhampur.

Bengal:—Calcutta.

United Provinces:—Benares, Allahabad and Agra.

Punjab:—Peshawar, Rawalpindi, Zelum, Gujrat, Sialkot, Gujranwala, Lahore, Amritsar, Ferozpur, Jullunder, Hoshiarpur, Ambala and Dehli.

Sind:—Karachi, Hyderabad, Sukkur, Rohri, Larkhana and Shikarpur.

Portuguese Territory.—Panjim, Mapuca and Pernem.

Small States:—Ichalkaranji, Murud (Janjira), Savantvadi, Kundal and Bhor.

APPENDIX VI

LIST OF PLACES VISITED IN THE WORLD TOUR

1	2	3*	4	5*	6	7	8
Name of the place	Number of days spent	Number of lectures, talks etc.	Approximate number of people present	Number of Social engagements	Number of Interviews	Number of educational visits	Remarks
England April 1929							
London	2	1	80	1			
Malvern	5	1	45	Teachers' Conference on New Ideals in Education			
London	4	1	80	2			
Sandown, Isle of Wight	6	1	100				Indian Conference
France April 1929							
Paris	9	4	150	2	1		
Great Britain and							
Ireland May to July 1929							
London	6				1		
Cambridge	3	2	50	2			
London	10	5	275	6			
Woburn	1				A visit to Dr. Mann's experimental farm		
Oxford	2	1	15	1	3	3	
Manchester	2	1	35				
Douglas, Isle of Man	2		A visit to Sir Claude Hill, Lieut. Governor of Isle of Man				
Liverpool	4	4	250	3		6	

Dublin	5	2	125	4	4	6
Glasgow	5	2	100		1	7
Edinburgh	5	2	75	1	1	1
Newcastle-on-Tyne	1	1	30			
Leeds	8	3	250	1	2	Two days holiday in the Lake District
Sheffield	2	1	60			
Hkley	1		The Leeds University International Society's Annual Conference			
Birmingham	3	2	125	3		
London	16	3	200	4	1	1 A visit to Garden School at High Wycombe and Garden City of Letchworth
Belgium and Holland July 1929						
Short Stay at Bruges, Antwerp, Rotterdam, the Hague and Amsterdam						
Switzerland July-August 1929						
The World Federation of Education Associations						
Geneva	10	2	75	Boat-Trip on Lac Lemon & Motor-trip to Mont Blanc		
Basel	1			Short trip to Black Forest		
Denmark August 1929						
The World Conference of the New Education Fellowship						
Elainore	15	2	150			2
Copenhagen	2					
Sweden August 1929						
Visit to University of Upsala						
Stockholm	3	1	150			6
Norway August 1929						
Oslo	2	1	125			3
Germany September 1929						
Berlin	8	2	150		1	3
Leipzig	4	1	100			1
Hamburg	4	1	150			2

* Social engagements where no formal lecture or talk was given, are not included in column 3, but where such talk was given, are counted in both the columns 3 and 5,

1	2	3	4	5*	6	7	8
Name of the place	Number of days spent	Number of lectures, talks, etc.	Approximate number of people present	Number of Social engagements	Number of Interviews	Number of educational visits	Remarks
United States of America							
September to December 1929							
New York, N. Y.	Sept. 26th to Nov. 2nd	10	1200	21	11	1	up to Philadelphia
Schenectady, N. Y.	3						Electric Company
Poughkeepsie, N. Y.	1	1	30				Vassar College
Hanover, N. H.	1	1	150				Dartmouth College
Boston, Mass.	2	3	325	2	2	2	
Saratoga Springs, N. Y.	1	1	600				Skidmore College
Williamstown, Mass.	1	1	30				Williams College
Nyaok, N. J.	1	1	25				Clarkstown Country Club
Westtown, Pa.	1	1	400				Westtown School
George School, Pa.	1	1	500				
Philadelphia, Pa.	3	3	700	2	2	3	
Bryn Mawr, Pa.	1	1	75				Bryn Mawr College
Washington, D. C.	3	4	375	1	2	1	
Greensboro, N. C.	1	3	950			3	
Pittsburg, Pa.	8	8	650	11	2	3	
Detroit, Mich.	4	6	400	3	1	1	
Ann Arbor, Mich.	1	1	50	1	1	1	
Chicago, Ill.	5	7	1100	5	1	2	
Council Bluffs, Iowa	3	4	325	1		1	
Iowa City, Iowa	1	1	150				

Des Moines, Iowa	1	4	2800	1		3
Los Angeles, Cal.	6	7	1100	7	2	2
Claremont, Cal.		1	150	1		
Riverside, Cal.		1	500	1		
Oakland, Cal.	3	3	400	3		Guest of Mills College
San Francisco, Cal.	6	4	200	6		
Stockton, Cal.		1	10			
Sacramento, Cal.		1	250			
Japan January 1930						
Yokohama and Tokyo	10	2	150	1	1	8 Visited Japan Women's University
Kobe	8	7	575	5		8
China January-February 1930						
Shanghai	8	1	25	3		1
Hongkong	8	2	100	3		
Philippine Islands February 1930						
Manila	5	4	650	1	2	4
Java March 1930						
Bourabaya	4	2	150	1		
Jokja	1					Visited the Boeroeboedoer Temple
Batavia	3	2	100		1	
Malay States March-April 1930						
Singapore	8	5	500	1		
Kuala Lumpur	5	2	550			
Ipoh	4	1	60	1		
Taiping	2	1	75			
Penang	5	2	150			

* Social engagements where no formal lecture or talk was given, are not included in column 3, but where such talk was given, are counted in both the columns 3 and 5.

APPENDIX VII

THE AFRICAN TOUR

Time	Where spent
From 31-12-30 to 9-1-31	On S. S. Khandala
From 10-1-31 to 28-2-31	In Kenya
From 1-3-31 to 16-5-31	In Uganda
From 17-5-31 to 12-6-31	In Kenya again
From 13-6-31 to 11-9-31	In Tanganyika
From 12-9-31 to 30-9-31	In Zanzibar
From 1-10-31 to 18-10-31	In Tanganyika again
From 19-10-31 to 30-10-31	In Kenya again
From 31-10-31 to 7-11-31	On Steamer Khandala
From 8-11-31 to 9-11-31	In Portuguese East Africa
From 10-11-31 to 11-11-31	On Steamer Khandala
From 12-11-31 to 25-1-32	In South Africa
26-1-32	In Portuguese East Africa again
From 26-1-32 to 3-2-32	On Steamer Kenya
From 4-2-32 to 3-3-32	In Kenya again
From 4-3-32 to 11-3-32	On Steamer Karanja
12-3-32	Landed at Bombay

APPENDIX VIII

THE PLACES VISITED AND COLLECTIONS MADE IN AFRICA

UGANDA

Places	Shillings	Cents
Jinja	4782	37
Kampala	3645	44
Lugazi	1477	75
Soroti and places round about	878	0
Masaka	670	50
Kumuli	520	0
Kaliro and places round about	391	0
Etebe	380	0
Kilosa	350	0
Namaganda	286	0
Msindi	237	50
Hoima	226	0
Mbulamiti	132	0
Malima	132	0
Namendwa	115	0
Nawaruso	80	0
Bilawari	73	0
Bulopa	73	0
Kidera	60	0
Kasogi	40	0
Bugaya	40	0
Buhowa	58	0
Namaira	35	0
Tororo	24	0
Namnagir	15	0
Bayendi	10	0
Irappa	5	0

	14716	56
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TANGANYIKA

Places	Shillings	Cents
Dar-es-salaam	2490	26
Tabora	1853	25
Tanga	1651	0
Lindi	1568	0
Mwanza	1078	50
Mbale and places round about	821	0
Bukoba	651	75
Shanwa	567	0
Arusha	558	0
Morogoro	522	50
Moshi	466	0
Mikindani	427	0
Dodoma	290	50
Kigoma	243	0
Mingoyo	141	0
Musungwi	79	0
Mantare	66	0
Mdumbe	40	0
Kamachum	22	50
Malampaka	20	0
Bukumbi	15	0
Subscriptions obtained by correspondence from people not living in places visited	302	0
	<hr/>	<hr/>
	13895	26

KENYA

Mombassa	4813	25
Nairobi	1238	0
Eldoret	1125	25
Kitale	250	0
	<hr/>	<hr/>
	7426	50

ZANZIBAR

Places	Rs. As.
Zanzibar	1486—3

SOUTH AFRICA

	Gold			Sterling		
	£.	s.	d.	£.	s.	d.
Durban	218	8	6			
Johanesburgh about	200	0	0			
Cape Town	56	2	6			
Port Elizabeth	47	16	6	8	0	0
Uitenhague	33	3	0			
East London	19	7	9			
Verulam	9	15	0			
Kimberly	9	0	0			
Tongat	5	9	0			
Lady Smith	3	1	0			
De Aar	2	8	6			
Total...	604	11	9	8	0	0

PORTUGUESE EAST AFRICA

Lourenco marques	70	0	0
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