RECONSTRUCTION AND EDUCATION IN RURAL INDIA

IN THE LIGHT OF THE PROGRAMME
CARRIED ON AT SRINIKETAN
THE INSTITUTE OF RURAL RECONSTRUCTION
FOUNDED BY
RABINDRANATH TAGORE

By
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With an Introduction by RABINDRANATH TAGORE

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PREFACE

Or all the problems that India presents to-day, there are probably none so pressing, none so urgent, as the problems of rural reconstruction and rural education.

In this study I have described what Tagore, who is better known as a poet, philosopher, dramatist and novelist, is doing and has achieved with regard to these problems.

Cities like Bombay and Calcutta do not represent India, and yet they have been exploiting the villages and living on them, hence the degraded condition of the Indian villages.

As the title of the study indicates, the problems are of Bengal villages, but they can very well be the problems of the rest of rural India, and the same measures with very little modification could be employed in the work of rural reconstruction and rural education in those parts.

In places I have criticized the Government for its neglect of these rural problems, and for its being responsible in many ways for the poverty of the villages. These criticisms have been made in a helpful spirit and with the best of intentions, and not from any evil or revolutionary motives. As a humble citizen of the country, it is my right to point out to the Government where it has failed in its duty towards the country it has undertaken to govern. I have at the same time not spared the people themselves, who too are responsible for many of their miseries. The evils of the caste system, the social and religious customs, have not only hampered the path to progress, they have reduced the people further and further to misery and despair.

The keynote of the work of rural reconstruction is cooperation, which will be found running through all the pages of this study. The recommendations which I have made, while based upon a study of a restricted area, may be found helpful to all those interested in these problems. They are by no means exhaustive, and if they are found to be of the least assistance I shall feel that my study has been successful in attaining its purpose.

PREM CHAND LAL.

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