INDIAN EDUCATION IN ANCIENT AND LATER TIMES

INDIAN EDUCATION IN ANCIENT AND LATER TIMES

AN INQUIRY INTO ITS ORIGIN, DEVELOPMENT AND IDEALS

 \mathbf{BY}

F. E. KEAY, M.A., D.LIT.



HUMPHREY MILFORD OXFORD UNIVERSITY PRESS 1938

OXFORD UNIVERSITY PRESS

AMEN HOUSE, LONDON, E.C.4
Edinburgh Glasgow Bombay
Calcutta Madras Melbourne
New York Toronto Capetown
HUMPHREY MILFORD
PUBLISHER TO THE
UNIVERSITY

TO MY WIFE

WITHOUT WHOSE ENCOURAGEMENT, AT A TIME OF GREAT DIFFICULTY, THE FIRST EDITION OF THIS BOOK WOULD NEVER HAVE BEEN WRITTEN, AND WHO ALSO ENCOURAGED ME TO PREPARE THE REVISED EDITION

CONTENTS

| CHAPI | ER | PAGE |
|-------|------------------------------|------|
| | Prefaces | ix |
| I | Brahmanic Education: | |
| | Early Beginnings | ı |
| II | Brāhmanic Education: | |
| | Development | 10 |
| III | Brahmanic Education: | |
| | Special Features | .19 |
| IV | VOCATIONAL EDUCATION | 48 |
| V | Women's Education | 74 |
| VI | BUDDHIST EDUCATION | 84 |
| VII | MOHAMMEDAN EDUCATION | 110 |
| VIII | CENTRES OF LEARNING | 142 |
| IX | POPULAR ELEMENTARY EDUCATION | 155 |
| X | Some General Conclusions | 181 |
| | BIBLIOGRAPHY | 197 |
| | Index | 200 |