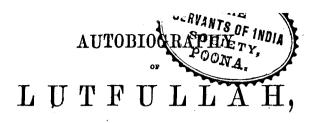
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## MOHAMEDAN GENTLEMAN;

AND

HIS TRANSACTIONS WITH HIS FELLOW-CREATURES:

INTERSPERSED WITH REMARKS
ON THE HABITS, CUSTOMS, AND CHARACTER OF THE PEOPLE
WITH WHOM HE HAD TO DEAL.

And one man in his time plays many parts.—SHAKESPEARE.

EDITED BY.

EDWARD B. EASTWICK, F.R.S., F.S.A.

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# COLONEL W. H. SYKES, F.R.S.,

#### LONDON.

## DEAR HONORABLE SIR,

With due respect I place before you my humble work, in the shape of journal, about which I talked to you ten years ago, when I had the honor of waiting upon you in person at your own house.

I do not pretend to say it is worthy of the perusal of a learned scholar like yourself; at the same time, I am confident that the unvarnished truths contained therein, if cleared of grammatical errors by your able pen and published under your auspices, will not fail to teach experience to those

who want it, and afford satisfaction to readers in general.

I beg to observe that, being self-tutored in your most difficult language, I stand far beyond the reach of critics, who will surely pardon me, when they are fully acquainted with my circumstances, by going through this book.

With due respect,

Dear Honorable Sir,

I remain,

Your most obedient and humble servant,

LUTFULLAH.

SURAT, 24th November, 1854.

### PREFACE.

As this volume contains the genuine sentiments of a native of India on many matters connected with the Government of that country, it will, perhaps, be read with some interest at the present crisis. The Author is known to be one of the least bigoted disciples of Islám; yet his bias towards his own sect, and the leaders of it, is most evident. If any one is disposed to think that the English are beginning to be regarded otherwise than as aliens by the inhabitants of Hindústán, a perusal of this book will probably lead his convictions the other way. In short, we may take it for granted that there is scarce a Sipáhí in our army, or other native of India, whose dislike of what Europeans deem progress does not equal that of the writer of this work. The majority are certainly much more opposed to it.

To some peculiar notions I would have willingly drawn attention by notes, but the great object being to condense as much as possible, I have forborne from all remark, and cut down the original as much as could be done without leaving out any fact or sentiment of importance. Indeed, my chief editorial task has been to compress; but, except with this view, I have altered the MS. as little as possible. Some stories, however, more suited to Oriental than to European taste, have been altogether omitted. The quotations and scraps of Latin are all of Lutfullah's own insertion.

When the slender advantages of the writer are considered, the reader will no doubt accord to Lutfullah some praise for composing so long a work in the, to him, foreign English language, with so much general accuracy.

THE EDITOR.

Hailbybury, June, 1857.

#### PEDIGREE OF LUTFULLAH.

- 1. Adam.
- 2. Seth.
- 3. Enos.
- 4. Cainan.
- 5. Mahalecl.
- 6. Jared.
- 7. Enoch, or Idris.
- '8. Methuselah.
- 9. Lamech.
- 10. Noah.
- 11. Nyam.
- 12. Kramjád.
- 13. Sálah.
- 14. Ghábir.
- 15. Fannaa.
- 16. Arghun, or Hud, the Prophet.
- 17. Asroch.
- `18. Najúr.
- 19. Turij.
- 20. Azur, or Tárak,
  - 21. Ibrahim.
  - 22. Ismāil.
  - 23. Kidar.
  - 24. Jumaila.
  - 25. Salmah.
  - 26, Yáshab.
  - 27. Mughráb.

- 28. Alsā.
- 29. Arwad.
- 30. Aad
- 31. Oad.
- 32. Adnán,
- 33. Måad.
- 34. Názar
- 35. Madar.
- 36. Elias.
- 37. Madrak.
- 38. Hassan.
- 39. Kannanah.
- 40. Nassar.
- 41. Málik.
- 42. Fákhar.
- 43. Ghálib.
- 44. Laví.
   45. Käab.
- 46. Murra.
- 47. Adí.
- 48. Farat.
- 49. Abdu'lláh.
- 50. Zerrah.
- 51. Raial.
- 52. Abdu'laziz.
- 53. Nofail.
- 54. Khattáb.

- 55. Umar.
- 56. Abdu'llah.
- 57. Násir.
- 58. Ibrahim Adhan, of Balkh.
- 59. Shekh Ishak.
- 60. Shekh Abu'l Fath,
- 61. Wáiz Asghar.
- 62. Waiz Akbar.
- 63. She<u>kh</u> Abdu'lláh.
- 64. She<u>kh</u> Sultán Masaúd.
- 65. She<u>kh</u> Saman.
- 66. She<u>kh</u> Sulaimán.
- 67. She<u>kh</u> Nasiru'd-din Nasimi.
- Shahabu'd-din Farrukh Shah Kabuli.
- 69. Shekh Muhammad.
- 70. Shekh Yusuf.
- 71. Shekh Ahmad.
- 72. Shekh Shuaib.
- 73. Shekh Salman.

- 74. Shekh Jamalu'd-din.
- She<u>kh</u> Faridu'd-din Masaud or Shakar Ganj.
- 76. Shekh Nasru'lláh.
  - 77. Shekh Baiyazid.
- 78. Sháh Kamálu'd-dín Maulví.
- 79. She<u>kh</u> Bábáu'd-dín.
- 80. Shekh Mughis. 81. Shekh Khojú.
- 82. Shekh Ahmad.
- 83. Shekh Daulat, or Shekh Kalai.
- 84. She<u>kh</u> Núru'd-din.
- 85. Shekh Niamatu'llah.
- 86. She<u>kh</u> Faizu'lláh.87. She<u>kh</u> Abd'ul Kádir, or She<u>kh</u>
- Kalai the 2nd. 88. She<u>kh</u> Abd'ul <u>Gh</u>ani.
- 88. Sne<u>kn</u> Abd ut <u>Gn</u>am.
- 89. Shekh Muhammad Akram.
- 90. Shekh Lutfu'llah.

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