ESSAYS IN LIBERALISM

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BY

## SIX OXFORD MEN

This is true Liberty, when freeborn men, Having to advise the publis, may speak free: Which he who can porwill deserves high praise : Who neither can for will may hold his peace. What can be juser in a state than this?

Milton, after Euripides

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JOHN MORLEY

## PREFACE.

In these days, when books multiply and men decay, it becomes more than ever the duty of editors to provide some apology for the appearance of a new volume. Since, however, the vogue of the historical school and of popular science makes explanation consist in a resume of the origin rather thin a defence of the end, our task is considorably lightened. The writers of these Essays were drawn together in the political debates and the contested elections of the Oxford Union Society. To that society, and to the stimulating discussions of the Palmerston and Russell Clubs, we owe a common debt of gratitude. Six years ago Undergraduate Oxford tended to be Tory or Socialist: since that time we have seen an extraordinarily strong Liberal movement absorb, with one or two remarkable exceptions, most of those who care for political discussions or debates.

So far as thè causes are personal, Mr. Belloc has been the leading spirit dand we cannot refrain from ${ }^{\circ}$ gratefully expressing our admiration for his kindling
eloquence, his Liberal enthusiasm, and his practical idealism 'Much that he has not written is indirectly derived from him, inspired by a companionship which werhave all found a liberal education.

The general purpose of a book of youthful essays must be rather a confession of faith than a discussion of opinions; and the virtue expected will berather freshness of conviction than ripeness of thought. The special aim of this book was the statement of a few definite principles applied to various departments of politics. Finality, exhaustiveness, the detailed knowledge of the expert: these are merits we have hardly attempted to realise. But if we have not succeeded in conveying that these two covers contain the work of six men who know their own minds, and have, not perhaps a formed opinion on every topic of public affairs, but at least some principle to determine the lines of an opinion, then we have failed of our object. It would be presumptuous to lay claim to the prime virtue of lucidity, but we may boldly affirm that these papers are precise and outspoken. Views definitely presented may be wrong and foolish; but views tentatively hinted under temporising reservations and concessions are, even if free from positive error, too unreal and unsubstantiab to be called effectively right. We prefer to faik or to succeed in frank black
and white rather than to shilly-shally in colourless neutrality. Further, it was difficult to write of the moment and not to find that we had written for the moment. Details falsify themselves between the pen and the press; but principles cannot be declared in skeleton abstraction. We have endeavoured to give some warmth and colour of actuality without condemning the work to become petty and ephemeral. In the Essay on Outward Relations the difficulty was especially pressing : but why correct January up to date to fit March, when April will probably leave both untrue or obsolete?

If this little book be found to deserve any praise its value will consist in the attempt not only to realise present forces and conditions in politics, but to get back to principles which stand to prove themselves the master forces in the future as they have done in the past. These Essays are dictated by the conviction that there has been of late too much neglect of principle, that the party is lost in detail, and that it is useless to put before the country long programmes and minute schemes of particular legislation.

But unless the country knows what general line measures will take, it will never give a mandate to the party of reform.

What, then, are the common principles which
ramify into these six widely divergent branches? They can be briefly summarised: Democracy actualised up to the full meaning of Bentham's formula; a degree of political idealism; and a third article intimately bound up with this last, a resolute opposition to the form under which the materialist attacks the State-Socialism. And.here we may quote some words of encouragement written by Mr. Gladstone, on January 2nd of this year, to one of the essayists :"I venture on assuring you that I regard the design formed by you and your friends with sincere interest, andin particular wish well to all the efforts you may make on behalfe of individual freedom and independence as opposed to what is termed Collectivism."

The first Essay, the most general in scope, lays special stress on the great truth that the desire for property is natural and ineradicable; and that the artificial causes which prevent the greater distribution of landed property-that ideal accompaniment of citizenship-should be swept away by a great measure of reform.

The second Essay attempts, to justify the past impositions of Liberal principles on economic conditions, and outlines the commercial policy of the future. The application of a fomewhat new distinction in monopolies to the problem of municipal enterprise
brings the Liberal position with regard to the extension of State industry into clear relief.

In "Liberals and Labour" we pass from mainly economic to mainly moral considerations. Free play is the one thing needful for labour. Byt free play implies fair play, and can only be under law. The main point of the Efsay is therefore to define the "compromise" between licence and limitation, under which the desired goal will best be attained.
" Liberalism in Outward Relations" develops the veneration for national sentiments and national selfgoyernment which has always inspired the patty, and appeals above all for a democratising of foreign policy as a substitute for traditional obscurantism.

Fofeign policy is followed by Education. In that subject the history of a sectarian monopoly exposes the hollowness of the present Conservative attitude. Present events emphasise the need for a constructive Liberal policy, and lend an interest to the indications here given.

In the last Essay the threads are drawn together, and the Liberal doctrines, which are ideally correlated at the outset by Mr. Belloc, gre reviewed in the tangible but tangled frame of history by Mr. Macdonell.

Principles would notebe worthily large which did not allow an honest freedom to differ in detail. Not
one of these Essays, probably, but contains opinions, phrases, $8 b i t e r$ dicta, interpretations of examples, which the other contributors reject entirely, or accept orly with modifications. We have made no attempt to reduce the parts of the work to a mechanical unison, confident that general conformity of attitude and harmony of inspiration will be sufficiently apparent. Indeed, our essential agreement is proved by the willingness of each to stand in juxtaposition with subordinate beliefs which he considers doubtful, mistaken, or even absurd : it is the humble microcosm of pacity loyalty.

One point more : only a great literary artist can be sure that he can so present the past that the whole is scientifically indicated; only a triumph of style can effect that from what you say of A your judgment on hypothetical B and C can strictly be foretold. Such success could not be hoped for in a work of independent contributions. We could not cover the whole field of politics to treat every article in the party creed and pronounce upon every question in the party problem. We hope the general position is fairly defined; hints scattered up and down may help to complete some subsidiary tines. The points in the figure which are, perhaps, least precisely indicated are the burnirg questions of the House of

PREFACE. xiii
Lords, the Liquor Traffic, and Disestablishment. In so far as definition of an attitude on these matters is wanting, we are not without hope that possibly in the future Essays on these subjects might be added to the present collection.
f. S. P. F.W.H.

Oxford, March 1st, 1897.

## CONTENTS.

the liberal Tradition
pagr ..... 1
By Hilaire Belloc, late Scholav of Balliol College, Oxford:
LIBERALISM AND WEALTH ..... 3I

- By Francis W. Hirst, late Scholar of Wadham College. Oxford.
LIBERALS AND LABOUR ..... 97By J. Allsebrook Simon, late Scholar of Widham College,Oxford.
LIBERALISM IN OUTWARD RELATIONS ..... 131By J. S. Phillimore, Student of Christ Church, Oxford.
A LIbERAL VIEW OF EDUCATION ..... 175
By J. Lawrence Hammond, late Scholar of St. Yohn's College, Oxford.
THE HISTORIC BASIS OF LIBERALISM ..... 219
By P. J. Macuonell ${ }^{\text {© late Scholar of Brasenose College, }}$ Oxford.
INDEX ..... 277


## I N D E X.

## A

Acland's, Mr., circular, 181n
Adams, Mr. Francis, quoted, 179
Afghanistan, 254
Africa, South, 155-7
Age-limit in elementary schools, - 206

Agricultural distress, Mr. Chaplin's view of, 67
Agricultural labourer under Protection, 47-8, 235-6, 240-I
Agricultural School established by Cheshire County Council, 209
Agriculture, Basis of reforms for, 22, 28, 209; not ruined by Corn Law Repeal, 40. (See Land.)
Alford, Dean, quoted on Education, 184n
Alien Immigration Bill, $33 n$
Allotments to follow Free Trade in Land, 68
America, United States of, $\mathbf{1 6 0}$
Animals Diseases Act, 33n
Arbitration, 160
Arch, Mr. Joseph, 252
Aristocracy, The Territorial, 25, 229
"Aristotle according to Stewart," 86n; quoted, II9
Armenian agitation, 139

Army, Purchase in, abolished by Gladstone, 247
Arnold, Matthew, on higher education, 19 I
Ashmead-Bartlett; Sir E., 253
Asquith, Mr., quoted, 43-4, 121, 122n; his Employers' Liability Bill, 112, 119 seq.
Athleticism and Patriotism, 145-6 Austria, 167

B
Balfour, Mr., 109, 112, 121, 126 ; on threat of School Board, 197
Ball, Mr. Sidney, 72
Ballot Act, 247
Beaconsfield. (See Disraeli.)
Bentham, 231, 235 ; the Benthamite maxim, 66
Berlin, Treaty of, 244-5
Birmingham, Mr. Chamberlain and, 81 $n, 83$
Blomfield's, Bishop, attack on Education Bill of 1839, 18x
Board schools compared with Voluntary schools, in grant earned, 190 ; teachers' salaries, 199 and note; extensive curriculum of, 190; in villages, 195; Lord Cranborne's attack on

London Sckool Board, 187; Lord Salisbury on rates for, 186; on salaries in, 187; his advice to "capture," 194, cf. 205n; Mr. Balfour on, 197; mischievous attempts to fetter, 189, 195; religious instruction in, 199; Tory treatment of, 197
Boers, 155
Bomba, King, denounced by Mr. Gladstqne, 245
Boroughs, Rotten, 223
Bowley, Mr. A. L., on Wage Statistics, 51-3
Bradlaugh, Charles, quoted, 124
Braxfield, Lord, 228 and note
Bright, John, 9, 238-9, 270; quoted, $68,69 n, 239$
Brougham, Lord, 9
Bryanism, 87
Brunner, Mond \& Co., Messrs., 207
Bulgaria, 16
Burke, Edmund, 227-8

## C

Canada, Free Trade in, 46r
Capital, Distribution of. (See Distribution.)
"Capture the Board Schools," 194-5, 205\%
Carlyle, Thomas, on Corn Laws, 43 ; on Education, 184 n
Catholic schools, 179, 198n
Chamberlain, Mr., 126; as Mayor of Birmingham, $8 \mathrm{r} n, 83$
Chaplin's, Mr., view of agricultural distress, 67
Charter Schools, $179 n$

Chartists, Demands of, 236-7
Cheshire County Council's Agricul tural School, 209
Chonler's, Mr., suggestion, 49
Christian Socialists, 61 and note
Church, The, in last century, 223-4
Church Schools. (See Voluntar) Schools.)
Churchill, Lord R., Mistaken pro phecy of, 259n
Citizen, The Liberal, 1, 6-9
Citizenship, Idea of, 155
"City of Pigs" the Socialist ideal, 272
Cobbett, William, 9, 19, 23I
Cobden, Richard, 9, 238-9, 270; and Manchester, 74-6; on State Education, $178 n, 182$
Collectivism, 56-7, 71, 115, 262 ; an attack on thrift, 4-5: Liberals and, 99-10I, 268, 272 ; Mr. Gladstone on, $x$ (preface) ; why popular, 6
Colonies, British, 152; how to retain them, 153
Common Employment, Doctrine of, 120
Commons, House of. (See House.)
Competition, Foreign, 208, 212; German, 44-7; under Socialism, 72 ; in agricultural products, 66,67
Compromise, English habit of, 132-3; in what sense involved in Liberalism, 118; not to be a main principle, 2,203
Compromise of 1870 , Illogical, 205. (Sce Education, Forster.)
Conscience Clause, The, zoIn
Conscription, 159.

Conservatism, Revolutionary, 134 ; victory of, in 1874, 247-8. (See General Election, Tory.)
Constitution |established in 1688, 219-20
Continental competition, 208
Continental Liberalism, 16
Continuity in foreign policy, 134, 162
Contracting-out, 112-3, 121
Conveyancing, 24
Co-operation, 95, $212 n$
Corn Laws, 9 ; Carlyle on, 43 ; agitation against, 237-41; effect of repeal on agriculture, 40
Cosmopolitanism, 172
County Councils and Technical Education, 207-9
County Franchise, 221, 251
Cowper's "Winter Evening " quoted, $4^{8}$
Cranborne, Lord, attacks London School Board, 187
Crime diminished by Education, statistics, 193-4
Crimean War, 245
Cunningham, Professor, quoted, $3^{8}$

Cyprus, 254

## D

Davies's, Rev. J. Llewellyn, letter, 200n

- De Tocqueville, "Recollections of," quoted, $63-5$
Delay, Dangers of, in Irish reform, 22

Democracies, Affipities of, to one another, 165
Democracy, Tory, Idea of, 250
Democratising of foreign policy, 138-41
Denmark, Agricultural education in, 209, 210
Denominational education, Suggested scheme for national, 204-5. (See Education.)
Devonshire, Duke of, quoted, 126-7, 153, 197
Discipline party, Need of, 14, 94, 104, 161, 163, 269
Disraeli, 24I, 248-9, 251-6; his Orientalism, 138
Distribution of wealth, 15,50,53, 66, 261-3.

## E

Economic causes, Unconscious action of, 23
Economic waste, Doctrine of, 69
Economists traditionally Liberals, 31, 32
Education a condition of freedom, 177, 215; economic reasons for public, 69, 206; diminishes crime, 193-4; in Ireland, 202; on the Continent, 184n, 191; diminishes pauperism, 193 ; must be electively controlled, 192; necessary for national welfare, $184-6,195$, 216 ; proposal to limit cost of, 188, 192
Education Department, Creation of, 178 ; and evening schools, 206-7; opposed by House of

Lords, 880 ; supervision by, $203 n$
Education, Higher, Matthew Arnold on, 191; Report of Commission on, fer
Educational proposals alwaysfollow extension of franchise, 178; Mr. Forster's Act (1870), 178, $18 \mathrm{r}-2,184,189,247-8$; Bill of Mr. Whitbread (1807), 179, 180; of Lord John Russell ( $\mathbf{8} 839$ ), ${ }^{\text {" }}$ 180-1 ; of Mr. Fox (1850), 181; of Mr. Lowe (1861), 185 ; of 1896, 187-8, 205-6, 214; Lord Sandon's Act (1876), 181n
Egypt, 148
Eight Hours Day, 103
" Empire," Meaning of, 151-2
Employers' liability, 119 seq.
England, why unpopular abroad, 147-8
Entail, 26, 66-7
Equality of opportunity, 101, 10910, 114, 122-3
Ethical versus Economic Standpoint, 69-70, 115
Evening schools, 206-7
Evolution, 60

## F

Fabian Essays, 71, 72; syllogism, 56n; Tract quoted, 5 In
Factory Acts, 69, 103, 117, 123
Federation, Imperial, 68, 152, 153
Financial Relations Commission, 153n, 154
Forster, W. E., his Education Act, r78, 18 r

Fox, Charles James, 9, 227
Fox's Education Bill ( 1850 ), 181
France, 16, 137, 152, 162, 165
Franchise, 11, 15, 178, 237
Free choice secured by legislation, 114, 123
Free Education Act of 1891, 178, 182-3n, 264, 265
Freemen, Corrupt, 74, 75
Free Trade. (See Protection.)
Free Trade and distribution of capital, 15 ; in land, $19,65,67$, 68; a political axiom, 33-5; Lord Salisbury on, 36, 37; recent success in the Colonies, 46n; history of, 237-41 ; effect of, 261
French Revolution, effects on England, 226-8, 270

## G

General Election of 1895, Causes of reaction at, 62-3, 105-6
George IV., 229
Germany (Prussian), 138, 167; Emperor of, 168
German competition, 44-7
Gladstone, Mr., 92, 242-6, 248, 265,267 ; his words on Collectivism, preface $\mathbf{x}$; speeches of, in 1879, 140; and Italy, 149; and France, 165; and Irish Home Rule, ${ }^{-258-60 ;}$ his retirement, 266
Gordon, General, 257
Gorst, Sir John, Guoted, 179, 188-9, 214 ; referred to, 197

## Graduated Income Tax, 87-9

Graham, Sir James, 58
Grant, Government, to elementary schools, 190 m
Grote, George, 2.35

## H

Harcourt, Sir William, 106 ; his Budget, 79
Hartington, Lord, quoted, 126
Higher Education. (See Education.)
Higher Grade Schools indispensable, 191
Home Rule, 10, 12, 104, 153-4, 216, 258-61, 274; not a sacrifice, 259 and note; first Home Rule Bill, 258; second, 265 ; and House of Lords, see below
Hooley, Mr., 89 and note
Hours of labour, Limitation of, 110
House of Commons aristocratic in 18th century, 220 and note, $22 I$
House of Lords an anachronism, 66 ; and Home Rule, 12-14, 265-6; and Irish land, 13; need of reform of, 216, 274 ; opposed Education Department, 180; rejected Mr. Whitbread's Bill, 180; right to pose as Referendum, 13
Houses of Parliament, Composition of, 220
Hugo, Victor, on, education and crime, 194
Hungarian independence, 10, 16, 244

Ideals, Moral, in Liberalism, 26970
Idealism, Political, 14, 17
Imperial Parliament, Duties of, $6 \dot{8}$
Imperial instinct, 60 ; vulgar forms of, 150-2
Independent Labour Party, 269
Individual character prior to that of State, 18
Individual freedom in industry, 67, 108-9
Industrial ideals, 29, 95
Industrial reform, Twin tendencies in, 107-9, 118
Industry regulated by law, inI
Ireland, 22, 153-5 (and see Home Rule); elementary education in, 202; past injustice to, 242
Irish Church, 246-7
Irish Land Bill, Lords and, 13; Gladstone and, 256-7
Irish Party. (See Nationalist Party.)
Interest as motive of policy, 149
International morality, $\mathbf{1 4 1 - 2}$
Italian unity, $10,16,141 \%$
Italy, friendship with England, 149, 150, 168, 244

## J

Jameson's raid, 154-7
Jingoism, Analysis of, 142-5; distinguished from patriotism, 144-6; how to supplant, 147, 171; like Socialism, 5; origin of the nickname, 143 n ; why so popular, 4-6, 144

## K

Keir Hardie, Mr., 73, 103, 116
Kidd's Mr., "Social Evolution," 59
Knox, John, $\mathbf{1 8 6 n}$

## L

Labour Party, The, 98, 99, 268
Labour Questions, two points of view, 69, 70, 115; present prominence of, 261
Laissez-faire, 82
Land. (See Agriculture, Entail, Protection.)
Land and citizenship, 22-3
Land Laws, Reform of the, 26-8, 65-8, 126, 216, 274
Land Monopoly, 18, 24, 66, 79
Land Nationalisation, 271-2
Land Values, Taxation of, 80 ; confiscation of, by a Christian Socialist, $6 \mathrm{r} \%$
Landlordism, 24
Lecky, Mr.; quoted on Charter Schools, $179 n$
Liberal defeat of 1895 , Causes of, 62-3, 163, 267-9
Liberal Ministry of $1880-5,256-7$; 1892-5, 265-7; policy for Labour, 125: sympathy with national movements, 9, 10, 151-7
Liberalism on the Continent, 16 ; and Socialism, 69 (see Socialism) ; moral ideals in, 269-70
Liverpool School Board, 190

Local Government achieved by
Liberals, $15,74-6,263-4$
Local Veto Bill, 105-6
London County Coụncil, 84, 264
Lowe, Robert, 18i
Lubbock, Sir John, quoted, 192-3

## M

Made in Germany, 44-7
Manchester, Charter of Incorporation, 75
Manchester school, Attacks on, 33, 70, 94, 98, 262; work of, 241
Materialism in Politics, 132-5, 224, 270-1
" Merrie England," 58
Middlemań in Politics, 54, 94
Militarism, 159-60
Mill, J. S., quoted, 109-10, $182 n$
Mill, James, 23I-2, 235
Missouri, Member for, quoted, $39 n$
Monopoly in land, 11,24 ; artificial, how it raises prices, 56-7, 236 ; artificial, theory of 72, 78-86; natural, theory of, 72, 78-86; in U.S.A., 87-8; of education, effects of, 179-80
Morality, International, 141-2
Morley, John, quoted, 188, 259n; on prophecy, $151 n$; his "Life of Cobden " quoted, 58, 75, IIO, III
Municipal legislation, 76, 222, 236; Liberalism, 77, 78; ownership. 73. (See Monopolies.)

- $\mathbf{N}$

Napoleon III., 16, 253
National schools, 199n, 200
Nationalist Party in 1885, 258-9; praise due to, 260
Nationality a principle, $151-8$
Newspapers, foreign news incompetent, 136-7
Nonconformist grievance against Church schools, 182, 200-1

## 0

Obscurantism, Official, in foreign policy, 134-5, 141, 161
One man one vote, 11,237
Opportunism, 34, 102, 118
Optimism of Averages, 44
Organic unity of the State, 60

## P

Palmerston, Lord, 149 ; policy of, 243-5
Pan-Anglican Empire, 150, 151
Paradox in industrial policy, 110 , 121
Particularism in Foreign Policy, 163, 165, 269
Party Discipline, 14, 94, 104, 161, 163
Pauperism limited by education, 193
Paupers, Manufacture of, 225, 226
"Peace with Honour" 254-5
Peasant-Proprietors, 165. (See Yeomen.)

Peel, Sir Robert, 24t, 243
Penrhyn Quarries dispute, 128
Pessimism of exceptions, 44-7
Petty, Prophecy of, 15In
Pharisaism, English, 147, 156
Piers the Plowman, 17
Plato on Education referred to, 179, 272
Playfair, Lord, on Education, 186
Plunkett's, Mr., Report of Recess Committee, 209, 210, 213 n
Pollock, Sir Frederick, 27
Poor Laws, Reformed, 235 ; Socialistic before 1834,236
Poor-rate limited by Education, 193
Population, 151 and note
Pressensé, M. de, quoted in footnote, 159
Prices and Wages, 41, 42 ; raised by Artificial Monopoly, 56-7
Priestley $\boldsymbol{v}$. Fowler, $122 n$
Principle essential to Liberals, 107, 269-70
Production, Divorce of personality from, 5 ; personality and, 29
Progressivism, True and false, 53-4, 86
Property a badge of fraternity, 65
Prophecy, Numerical Futility of, 150, 151
Protection, American view of, 39 ; and Rents, 40 ; involves " a truth," according to Lord Salisbury, 40 ; Lord Salisbury on, 36 ; Quack remedy for depression, 208 ; recent popularity of, 35-43; Sydney Smith on, 38, 39. (See Free Trade.)

Public Institutions, Private adminis-tration of, 203

## R

Railway Servants' Hours Act, 103
Raleigh, Elemertary politics, 2314
Ratepayers and Education, 187, 189, 197
Reform Bill, First, Men of, 8, 9, 17, 230-2, 234-5; history of, 232, 299 ; Second, 245, 246
Reform followed by Education Bills, 178
Registration of land, 26-8, 274
Religious teaching in elementary schools, 196, 199, 204 ; secured by a new scheme, 204
Representation and taxation, 89
Revolution, Non-interference with, 166 ; of $1848,24 \mathrm{I}-2$; of 1688 establishes constitution, 219
Rhodes, Mr. Cecil, 156
Richards, Rev. W. J. B., on Conscience Clause, zoIn
Roebuck, Mr., on value of education, 194r
Rosebery, Lord, quoted, 103, 163 ; and London County Council, 84
Russell, Lord John, 171, 231, 234, 245-6; educational purposes (1839), 180-1 ; proposes State Training College, $199 n$
Russia, Traditional view of, 138, 166-7, 255

Salisbury, Lord, in office, 37 ; on Board school rates, 186 ; on capturing the Board schools, 194; on hops, 36 ; on impossibility of Protection, $3^{6}$; on teachers' salaries, 187 ; on the "truth" in Protection, 40; on the " wrong horse," 255 ; on trades unions, 128
San Stefano, Treaty of, 254
Sandon, Lord, and educational grant, 181 $n$
School Boards, Difficulty of obtaining, 196-7. (See Board schools.)
Scotland, Elementary education in, 196n
Secondary Education Commission, 213n, 214
Shibboleths, Political, 169-70
Shipbuilding, Statistics of, 44-5
Small holdings, 23
"Social" takes place of "political," 26I
Socialism, 262; compared with Jingoism, 5 ; false ideals of, 271-3; in election of 1895, 267-9; in France, 63-4; Tory, $235-6,273$; vagueness of the term, 61, 111,170
Socialist, Christian, 6r and note; equivalent to "member of Society," 6I
Socialists turning Liberal, 94
Soil, Demand for the, 22
Specialisation in politics, 104
Speenham Ląd Act, 225 ; abolished, 235
Stambuloff, 16

State, Liberal conception of, 175-6;
individual character prior to, 18
Stevenson, R. L., 228 n
Stewart, Mr. J. A., stagirising Socialism, 86m
Switzerland, Technical education in, 213
Sydney Smith quoted, 38-9

## T

Taxation and representation, 8991, 203 ; incidence of, 125, 216
Technical education, 206-7, 212; in Denmark, 210; in Switzerland, 213
Temperance reform, 104-6, 127
Terminology, Unmeaning change of, 59-62
Test Acts, 223, 224, 232; University, 247
Tests for teachers 204
Thackeray and Snobs, 229r
Tory legislation, Typical, 251;
Democrat, 248, 250
Toryism, why inefficient for Labour reform, 127-8
Towns, Constitution of, in the 18th century, 222, 223; corruption $\mathrm{in}, 74-5$
Trades Unions, 262-3
Tradition mechanical in Foreign Policy, 135, 138
Training College, State, for teachers, 1994
Trevelyan, Sir G. $\mathbf{D}_{\mathbf{Y}}{ }_{251}$
Turkey, English and Russian policy towards, 253-5
$\mathrm{U}^{*}$
Unemployable, The, 55
Universities in the 18th century, 223, 224

## V

Venezuela, 160
Veto (see Local) ; of House of Lords, 14
Villiers, Mr. Charles, annual motion, 58, 237
Voluntary schools: Managers, 90 , 91; $\boldsymbol{0}$. Board schools in grant for class subjects, igon; policy, 194 ; claims examined, 196-8; subscriptions, 197, 198; one thousand, without subscriptions, 197; in what sense public, 201; teachers, 'extraneous duties, 201 ; income, 202
Vote, One man one, 1I, 237

## w

Wages, Tory theory that they follow prices, $4 \mathrm{I}, 42$; real and nominal rise in, 42; comparison of (1770 to 1850), 4750 ; comparison of ( 1860 to 1891), 52-3; doubled in value in thirty-six years, 53
Webb, Mr. and Mrs. Sidrey, quoted, 113, $122 n$
"Weir of Hermiston," 228n
Wheat, Prices of, compared, 42
Whiggism, 102, 268
Whitbread's, Mr., Education Bill,


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