

2803

SERVANTS OF INDIA SOCIETY'S LIBRARY  
POONA 4.

FOR INTERNAL CIRCULATION

To be returned on or before the last date stamped below

17 AUG 1960		
-------------	--	--

# HISTORY OF THE JESUITS



*Vera Effigies S. IGNATII Fundatoris et primi  
Generalis Societatis IESV expressa a Jacobino del  
Conte pictore sui ævi valde excellenti ipso die quo Bea-  
tus sanctam suam animam Deo reddidit MDCXLII  
MDLVI ætatis LXV*

**IGNATIUS LOYOLA, Founder of the Jesuits.**

*From an old Engraving.*

# THE JESUITS

A COMPLETE HISTORY OF THEIR OPEN  
AND SECRET PROCEEDINGS FROM THE  
FOUNDATION OF THE ORDER  
TO THE PRESENT TIME

TOLD TO THE GERMAN PEOPLE BY  
THEODOR GRIESINGER

TRANSLATED BY  
A. J. SCOTT, M.D.

*THIRD EDITION*

London  
W. H. ALLEN & CO.  
1903

Q68J4.5. M7

A872

2803

## PREFACE TO THE SECOND EDITION.

---

THE new edition of my "History of the Jesuits" is the best proof that the book has done its work. It has found thousands of readers, and no one has put it aside without having obtained a proper idea of this Society, so worthy of condemnation. And seeing, now, that the Imperial Government has ranged itself on our side, let us hope that the accursed ban by which, through the influence of the Jesuits, the spiritual resurrection of our fatherland has been restrained, will now be removed from Germany.

Firstly, the crushing of the Empire's enemies, and now the attack on the foes of light! When was there ever for Germany a greater epoch?

STUTTGART,  
*July, 1872.*

## PREFACE TO THE FIRST EDITION.

---

THERE is a structure in the world, to the completion of which every thinking man is bound to lend his assistance, I mean the fabric of intellectual light and spiritual freedom, without which real and material liberty cannot be attained. Providence has given to some few the power of contributing a corner-stone, or even an entire pillar, to this building, and those few are the "Spiritual Knights" of whom Heine sings. But even when to the remainder this power is wanting, are they on that account to lay their hands on their lap and totally refrain from labour, when, perhaps, they might be in a position to pass on towards this erection the mortar and small stones? I say "No"; and upon this "No" have I completed the "History of the Jesuits." May this book contribute a little, if not to the stripping-off of the fetters of superstition and spiritual thralldrom in which so many hundred thousands are still bound, at all events to the loosening of them and to the preparation for casting them aside. More I do not expect.

## TRANSLATOR'S PREFACE.

---

In reading this remarkable book, it struck the translator that, perhaps, it would not be unacceptable to the reading public of this country to know what is thought, in Protestant Germany, about the Society of which it treats. He has, therefore, devoted some of his leisure to rendering it into English.

In order, however, that the reader may know something about the author of this work, he has also added a translation of what is said of him in the fourth volume of Heinrich Kurz's *Geschichte der neuesten Deutschen Literatur, von 1830 bis auf die Gegenwart*, fourth and improved edition, Leipzig, 1881;—(Karl Theodor Griesinger was born at Kimbach near Welsach, in Wurtemberg, on the 10th December 1809. After a complete study of theology, he became a vicar, but relinquished this position in three years to devote himself to literature. After a severe illness, he entered in 1841 a bookseller's shop, in order to make sure of his bread, but again gave up this career in 1848, and founded a democratic newspaper, *Die Volkswacht*, which led to his arrest for high treason. Of this charge, however, he was acquitted, but, notwithstanding, it was the cause of his emigration to America with his wife and child in 1852. As the mode of life there did not please him, he returned to Stuttgart in 1857, when he again resumed the career of author, and for his *Wurtemberg nach seiner Vergangenheit und Gegenwart, &c.*, received from the King the gold medal for Arts and Sciences. Griesinger belongs to the German Democrats, who were not pleased with life in America, because it was tinged with truly republican opinions. This may be concluded from his *Lebenden Bildern aus America* (Stuttgart, 1858), which, moreover, are indicative of talent. These are not exactly novels, but rather descriptions of life among the Germans in America, more especially in New York, and this life is represented in a poetical manner and with spirit.



His *Emigranten Geschichten* (Tuttlingen, 1858-59, II.), relating to matters connected with German emigration, show the inventive faculties of the poet, as well as his skill in describing situations and characters. Some tales are represented with the delicious humour which had already gained for the author many friends in *Humoristischen Bildern aus Schwaben* (Heilbron, 1839), *Die Alte Bauerei oder Criminalmysterien von New York*, is a clever story, but rather distasteful from its exaggerated atrocities. That the revelations in the *Mysterien des Vaticans oder die geheimen Sünden des Papstthums* (1861, II.), were, and still are, in accordance with the spirit of the age, is proved by the proceedings of the Jesuitical party in the Council of 1870. Griesinger also attempted historical novels, not without success, both in the *Letzten Tagen der Grävenitz* (Heilbron, 1839), and the *Heinrich von Mompelgard und Elisabeth von Bitsch*, a historical novel of the end of the fifteenth century (Stuttgart, 1860, II.).

Dr. Griesinger, in addition to the above mentioned, published also several other historical works, such as *Das Damen Regiment an den verschiedenen Höfen Europas* (Stuttgart, 1871-72), and *Die Geheimnisse des Escorial* (Stuttgart, 1869); *Geschichte der Deutschen* (Stuttgart, 1874, IV.), now out of print. His *Mysterien des Vaticans*, a most interesting work, containing startling revelations as to the great depravity which the Church of Rome had fallen into, previous to the Reformation, was published in 1861. It was translated into English and published in 1864 by Messrs. W. H. Allen and Co., of Waterloo Place. The *History of the Jesuits* was published in 1866, and a second edition in 1873. This Society had been used by the Papacy in order to combat the Reformation. Some uphold the sons of Loyola, others, like the author, condemn them, but it cannot be gainsaid that the Society has been expelled from almost every Christian State, and from some of them more than once. This work is now presented to the reading public in an English dress, and the translator's task ends with the translation.

# CONTENTS

## BOOK I

### THE ORIGIN OF THE JESUITS; OR, THE SAINT IGNATIUS LOYOLA

	PAGE
CHAPTER I	
IGNATIUS LOYOLA BECOMES HOLY . . . . .	3

CHAPTER II	
THE VICISSITUDES OF THE NEW SAINT AND THE SEVEN FIRST JESUITS . . . . .	15

CHAPTER III	
LOYOLA IN ROME . . . . .	29

CHAPTER IV	
THE ORGANISATION AND STATUTE BOOK OF THE NEW ORDER . . . . .	46

CHAPTER V	
IGNATIUS LOYOLA AS GENERAL OF THE ORDER . . . . .	54

## BOOK II

THE SHREWDNESS OF THE JESUITS, AND THE GIGANTIC  
PROGRESS OF THEIR GROWTH

## CHAPTER I

	PAGE
THE JESUIT MISSIONS IN DISTANT REGIONS OF THE WORLD . . .	85

## CHAPTER II

THE POWERFUL INFLUENCE OF THE JESUITS IN EUROPE . . .	145
---	-----

## BOOK III

THE MORALITY OF THE JESUITS; OR, THE VOW OF  
CHASTITY

## CHAPTER I

THE OLD ADAM UNDER THE MASK OF HOLINESS . . . . .	283
---	-----

*Chapter II. is omitted*

## CHAPTER III

THE SPIRITUAL EXERCISES, OR THE REFINEMENT OF ENJOYMENT	306
---	-----

## BOOK IV

THE DISINTERESTEDNESS OF THE JESUITS; OR, THE VOW  
OF POVERTY

## CHAPTER I

THE CONFESSIONAL AS THE KEY TO THE MONEY-CHEST . . . . .	333
--	-----

CONTENTS

xiii

CHAPTER II

	PAGE
ROBBERY AND THEFT AMONG LAITY AND ECCLESIASTICS . . . . .	358

CHAPTER III

JESUIT COMMERCE AND USURY, COMBINED WITH FRAUDU- LENT BANKRUPTCY . . . . .	410
---	-----

BOOK V

THE PROBITY OF THE JESUITS; OR, THE SONS OF LOYOLA  
IN THEIR TRUE ASPECT

CHAPTER I

THE EVERLASTING CONFLICT OF THE SONS OF LOYOLA WITH THE REST OF THE CATHOLIC ECCLESIASTICS . . . . .	443
---	-----

CHAPTER II

THE REPULSIVENESS OF THE JESUIT CONSTITUTIONS, DOCTRINE, AND TEACHING . . . . .	473
--	-----

CHAPTER III

INCREASING ENLIGHTENMENT, AND THE STORM WHICH AROSE OUT OF THEIR OWN MIDST . . . . .	492
---	-----

BOOK VI

THE BENEVOLENCE OF THE JESUITS; OR, THE PERMISSION  
TO MURDER AND ASSASSINATE

CHAPTER I

JESUIT ATTEMPTS IN GERMANY . . . . .	507
--------------------------------------	-----

## CHAPTER II

	PAGE
THE GUNPOWDER PLOT IN ENGLAND, AND THE POLITICAL INTRIGUES OF THE JESUITS IN THAT COUNTRY . . . . .	519

## CHAPTER III

THE ATTEMPTS ON THE LIVES OF PRINCES WILLIAM AND MORICE OF ORANGE . . . . .	544
--	-----

## CHAPTER IV

THE GREAT COMMOTION AT PARAGUAY, OR DON SEBASTIAN JOSEPH CARVALHO E MALLO, COUNT OF OEYRAS AND MARQUIS DE POMBALE . . . . .	555
---	-----

## CHAPTER V

DON PEDRO PABLO ABARACA DE BOLEA, COUNT OF ARANDA, OR THE ABOLITION OF JESUIT NESTS IN SPAIN . . . . .	587
---	-----

## CHAPTER VI

REGICIDES IN FRANCE . . . . .	597
-------------------------------	-----

## BOOK VII

THE APPARENT DEATH OF JESUITISM, AND ITS TERRIBLE  
REVIVIFICATION

## CHAPTER I

THE ABOLITION OF THE JESUIT ORDER BY POPE CLEMENT XIV . . . . .	629
--	-----

## CHAPTER II

THE RE-ESTABLISHMENT OF THE JESUIT ORDER, OR THE NULLIFICATION OF THE BULL "DOMINUS AC REDEMPTOR NOSTER" . . . . .	648
--	-----

CONTENTS

XV

CHAPTER III

	PAGE
THE JESUITS IN THE FIRST HALF OF THE NINETEENTH CENTURY	664

CHAPTER IV

THE DEVELOPMENT OF CATHOLICISM INTO JESUITISM, OR THE JESUIT PAPAL INFALLIBILITY . . . . .	712
---	-----