## ADMINISTRATION REPORT OF THE POONA MUNICIPALITY FOR THE YEAR 1886-87.

I. Date of establishment.-The Municipality was established in 1856-57.
II. Population.-The population of the Municipal district according to the census of 1831 is 99,622 .
III. Municipal boundaries.-There is no change in the boundaries of the Municipality. They are (as published in the Government Gazette Part 1 of 16th October 1884) as follows :-

Norta.-Bounded by the river Mutha from Lakdipul to Wellesley bridge, thence by the south western side of the Kirki road up to the G. I. P. Railway overbridge, thence by the southern side, the said Railway line and station compound.

Sovth.-Bounded by the northern side of the Shankarshet road from the Camp limits to the Ambil Nala bridge.

Wesr.-Bounded by the Ambil Nala from the tridge near the Parbati tank to the river Mutha and the said river up to the Lakdipul.

East.-Bounded by the North-east side of the road leading from the G. I. P. Railway station main entrance to the city on the north of the Sassoon Hcspital compound, by the western side of the Wellesley or Kirki road which passes the Collector's kacheri on the west and the Lunatic Asylum on the east as far as the Ghorpade's Takiya, thence in a straight line to the bridge over the Manik Nala near Sachapir, and from the said bridge, the western limit of the camp as far as the Shankarshet road.

A proposal to extend the Municipal boundaries and to include in them the village of Bhamburda was received from Government and a Sub-Committee, consisting of Rao Bahadur Narayen Bhai Dandekar, Rao Bahadar Dr. Vishram Ramji Ghole, Khan Saheb Framji Dorabji Ghaswala, Khan Saheb R. E. Kanga and Rao Saheb Mabadeo Ballal Namjoshi was appointed by the Municipality on the 20th of March 1886 to report upon it. The report of this Sub-Committee (appendir A) was considered at a meeting of the Munieipality held on 26th March 1887 and was forwarded to Government with the Resolution that for reasons given in the report the Municipality did not see its way at the time to include Bhamburda within Manicipal limits.
IV. Number of Meelings.-The number of meetings of the General Committee, held during the year, was 32 against 21 in 1885-86.

The average attendance of members at the meetings during the year was 20 against 14 of the preceding year. Appendix B. shows the number of meetings held during the year ${ }^{1} 886-87$. Of the elected 20 and nominated 10 members, the average attendance was 14.5 and 5.5. respectively. The namber of cases disposed of at meptings during the year was 185 against 122 of the preceding year.

A greater number of meetings of the Municipality, the better attendance of Municipal Commissioners, and a larger number of cases disposed of by them, are facts showing that the Commissioners took much interest in the Municipal administration. Appendix C. gives the attendance of individual members at the meetings from which it will appear that very nearly half the number of Commissioners attended at more than $\frac{8}{4}$ of the meetings while the attendance of some was very creditable.

Appendices D. and E. are tabular statements of the number of meetings of the Managing Committee and the attendance of individual members at those meetings. The total number of meetings held during the year was 55 , that during the two preceding years being 67 and 69 . The total number of cases disposed of by the Managing Committee during the year under report was 1,486 against l558 in 1885-86 and 1131 in 1884-1885.
V. The number of members on the Commitice.-There has been no change under this head. The only changes that have taken place are in the personels. of the elected members, Rao Bahadur Krishnaji Laxman Nulkar resigned his seat on 23rd September 1886 and Rao Saheb Chintamanrao Vishwanath Natu came in by election on the 25th November 1886. Rao Saheb Narayen Babaji Joshi was nominated in place of Khan Saheb R.E. Kanga who was transferred to another station and Rao Saheb Ganpatrao Vinayek Sanglikar was appointed in place of Major S . Babington whe left Poona. The number of members by nationalities stood thus:-

| 25 Hindus. | 2 Europeans. |
| :---: | :--- |
| 2 Parsis. | 1 Mahomedan. |

VI. Imposts.-Under this head there has been no change.
VII. Income.-The income of the Municipality during the year under report was as follows :-It is compared with that of the year 1885-86.


$\dagger$ For 6 months and a half only.

The following statement shows income from the different sources with ratios which they bear to the total revonue for $1886-87$ as compared with that of the year 1885-86.

|  | 1885-86. |  | 1886-87. |  |
| :---: | :---: | :---: | :---: | :---: |
| Itbus. | Amount. | Percentage. | Amount. | Percentage. |
| Octroi ... | 1,21,843 8 \| 4 | 47.85 | 1,26,301 10 | 38.84 |
| House tax... | 16,551 7110 | 6.56 | 25,389 0 | 7.81 |
| Wheel tax . | 4,949 1 ... | $1 \cdot 94$ | 4,112 2 | $1 \cdot 26$ |
| Conservancy cess. | 16,747 6.5 | $6 \cdot 57$ | 30,689 12 | $6 \quad 9 \cdot 43$ |
| Water rate ..... | 15,980 .. 7 | 6.27 | 18,167 2 | - $5 \cdot 59$ |
| Fees and Fines.... | 2,765 23 | 1.08 | 6,269 4 | $9 \quad 1.93$ |
| Registration Fee. | 4,325 3 3 | $1 \cdot 69$ | 7,802 11 | 6.240 |
| Education ........ | $8,144{ }^{4} 8$ | $3 \cdot 19$ | 8,456 | $4 \quad 2.60$ |
| Miscellaneous ....... | 37,865 3 3 | 14.87 | 55,303 | 17.00 |
| Debt (Deposits \&c.). | 25,429, 7 | $9 \cdot 98$ | 42,735 | 413.14 |
|  | $2,54,6001310$ |  | \|3,25,226| | 1100 |

The income of the Municipality for the year under report was Rs. 3,25,226-11-11. This appears to be the largest figure attained ever since the establishment of the Municipality and shows a large increase of Rs. 70,625-13-1 over the income of the preceding year. This sum, however, includes the sum of Rs. 42,735-2-4 against Rs. 25,429-7-8 of the preceding year, due to persons on account of deposits, refunds, \&c. The net income of the Municipality therefore was Rs. 2,82,491-9-7 against, Rs. 2,29,171-6.2 of 1885-86.

The Octroi brought in 47.85 per cent in 1885-86. During the year under report it yielded only 38.84 per cent. It has been the aim of Government to secure an equitable schedule of Octroi taxation. A revision of the schedule was taken in hand by the Municipality in 1884.85 and the revised rates were introduced on the 15 th of September 1885 with the sanction of Government. The revision having been fully worked out during the last year and a balf, the Municipality feels itself in a position to say that it has had the desired effect. Taking the Octroi as the only indirect tax, it may be mentioned that such taxation is gradually being reduced. The following figures will speak for themselves.

| In $1882-83$ | Octroi | yielded |
| :---: | :---: | :---: |
| In | 51.14. |  |
| In 1883.84 | Do. | 51.62. |
| In 1884.85 | Do. | 49.24. |
| In 1885-86 | Do. | 47.85. |
| In 1886-87 | Do. | 38.8. |

The statement shows that as compared with the previous year, there is an improvement under each source and the natural result is general improvement in the income. Amongst the noticeable improvements may be mentioned those in the recovery of the house-tax and the conservancy cess, in the water rate and in the revenue derived from the sale of poudrette.

The income from water supply is the resalt of the large amounts annnally upent as out-lay for its extension. During the last four years the total capita ${ }_{1}$ outlay on the extension of water supply comes to Rs. 12,058-13-7. The marked increase in revenue on account of the sale of poudrette was due to the great demand for the article. The Committee of management especially Raosaheb Kashinath Govind Natu and the Health Officer deserve the thanks of the Municipality for the increase in their revenue by about Rs, 20,000.

As to the revenue from Octroi, it will be seen that the revision of the rules of refund has minimised the faults attributed to the system as worked. The standard of consumption fired by Government is always kept in view and the small excesses still observable will very likely disappear in the current year. The excess under the head tobacco is due to the small stock left on the hands of the merchants at the close of the year.

Appendir F. shows details of the gross imports, exports and net imports of - duty-paid-articles, during the year under report.

The charge on account of buildings includes 58,983.7-9 spent on the Reay Morket. This building was so far completed during the year as to be ready for use.

31st March 1885 Rs. 5,460-7-0.
Ditto. 1886 Rs. 8,616-1 1-10
Ditto. 1887 Rs. 19,721-1-9.

The statement of balances of Municipal taxes outstanding on the 31 st of March 1887 appears in Appendis $G$. The total of outstandings on the 31st day of March during each of the last three years is given in the margin.

From the details given in the appendix it will appear that the outstandings for the year under report were nearly Rs. 20,000 or about 50 per cent. of the total and for the year before that about 25 per cent. of the total. Before concluding these general observations on Income, it may perhaps be necessary to refer to the Registration fee. At page 3 of the last year's report the object of this fee was thus explained :-
"With a view to secure correct statistics of import and export trade a Re" gistration Department has been created simultaneously with the above revision " of Octroi tariff and refund rules. Both have been introduced since the 16th "September 1885 and have been found to work well. To meet the cost of " establishment for trade registration a small fee is imposed on such articles of " import ouly as are not liable to regular octroi duty."

In Appendix H. will be found a return showing the import of articles not falling under the octroi schedule and the exports of the City. This being the first year of their registration, the results arrived at, are sufficiently satisfactory. The registration of exports has not been so carefully kept as that of imports; and the fact has been brought to the notice of the Collector of Municipal Revenue.

Appendix I. shows the number of cases disposed of by the Magistrate under the Municipal Act. There were 1040 complaints lodged, the result of which was 721 convictions, 7 compromises and 251 acquittals.

VIII Expenditure-The following statement shows expenditure for the year 1886-87 as compared with the preceding year :-


Public ${ }^{3}$ Health.

(b). Buildings and other works, (Markets, latrines, urinals \&c)
(c). Repairs to markets
(d) Maintenance of Medienl Institutions
(e) Vaccination.
(f) Water works.

1. Original
2. Repairs and Establishment.
(g) Road watering (Estnblishment, repairs and maintenance of carts)..
(h) Road cleaning.
(i) Conservancy.
(1) Establishment.
(2) Refund of over-as-
(3) Remission of cess.
(j) Drainage works.
(1) New drains
(2) Establishment and Repairs
( ${ }^{\prime}$ ) Other measures.
(1) Market Establishment \&c
(2) Public gardens,roadside trees \&c. \&c.
(3) Measures against Cholera
3. Public Instruction $\qquad$ $f(a)$ Public works. Public Convenience.
(1) Establishment.
(2) Construction and maintenance of roads.
(3) Other new works
(4) Other repairs
(b) Survey of land.
(c) Other charges, Law,
Election, addresses \&c...

6 Contribution to Local or Provincial Funds.

7 Debts (Deposits \&c)
8 Miscellaneous.
Total Re.


The following statement shows percentages of expenditure in 1886-87 as compared with that of the year 1885-86.

| Itex. | 1885-86. |  |  | 1886-87. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Amount |  | Percentige. | Amount. |  | Percentage. |
| General Establirhments......... | 31,297 | 9 - | 9.79 | 34,140 | 7.7 | 10.85 |
| Public Safety .................... | 11,750 | 84 | $3 \cdot 68$ | 17,230 |  | $5 \cdot 48$ |
| Do. Health ................. | 1,80,885 | 77 | 56.60 | 1,60,214 |  | 50.95 |
| Do. Instruction . | 17,490 | 15.8 | $5 \cdot 47$ | 17,561 |  | 5.58 |
| Di. Convenience ........... | 44,512 | 38 | 1393 | 39,412 | 22 | $12 \cdot 56$ |
| Debt (Deposits \&c )...... .. | 33,631 | 48 | $10 \cdot 53$ | 45.856 | 1511 | 14.58 |
| Total ... | 3,19,568 | 08 | 100 | 3,14,415 | 123 | 100 |

The total expenditure of the year is Pis. 3,14,415-12-3. Compared with the actuals of the previous year, there is an increase in expenditure under general establishment, fire, lighting, conservancy and drainage works.

There were 11 fires in the City during the year under report. The loss of property, on account of these fires, is estimated at lis. 17,105 . A steam fire Engine has been added to the existing appliances, for the speedy and effectual suppression of fires. Appendis J. shows the number of fires that took place in the city during the jear 18s6-87.

The quality of the lights supplied to the city and also their number were improved during the year at an additional cost of about lis. 2,000. The number of street lamps in the city was increased by 49 ; the total number now being 816. Out of the total expenditure of Rs. 12,177-7-4 on account of lighting public streets and places, Rs 8,408 were on account of oil \&c, Rs. 2,940 on account of establishment and the remainder was spent on repairs and improvements. The additions made in each Peth during the year are shown in Appendix $\mathbf{K}$.

Appendix L. is a statement showing the strength of the Conservancy Establishment.

Births. -The number of births registered during the year was 2,735 against 2,793 of the previous year. The mode and machinery of registering births in this city has remained the same viz:-the one introduced in 1884.85 . The results of the eystem are not completely satisfactory but they are improving as it is worked and the register of recorded births is gradually becoming more reliable. It was 1817 in 1883-84, and 1951 in 1884-85, 2793 in 1885-86 and 2735 in the sear under report. The subject of improving the system to secure greater accuracy is under the consideration of the Committee of management. According to months the number of births was highest in December viz:-336 and lowest in May 157. (Vide Appendix M.)

Deaths.-There were 2,608 deaths during the year. This number is smaller than that of the previous year by 852 , the decrease in the number of deaths of infants and children below 5 years being very marked. The largest number of deaths occurred in August (298) and the amallest in September. (155) Tbe percentages of recorded births and deaths to population according to the Census of 1881 were 2.74 and 2.61 respectively. (Vide Appendix N.)

Under public bealth the items that require special mention are the sum of Rupees 1,164 spent in purchasing Chavdhari's aqueduct with the object of increasing the water supply of the town and $\mathrm{R}_{3}$. 2, $676-4-0$ spent on road watering ; that the latter amount is larger than any spent during the past few years. (Vide Appendix 0 ).

The Expenditure on account of the construction of new gutters, drains and clearance of old drains and sewers amounted to Rs. 10,892-15-3. Nearly half of this expenditure was incurred in keeping old drains clean and about one fourth in repairing them. The remainder, Ps. 3,000, was spent in purchasing stone ware pipes.

The Health Officer's report on the working of his Department, (Appendix P.) gives the details of the work done by him during the year under report.

The total expenditure under the head public convenience was Rs. 39,412-2-2. A sum of Rs 2,216-13-4 was spent on the purchase of lands for widening and improving the streets. A return of ground taken up for those purposes accompanies as Appendix (0.

Rupees 17561-1-2 were spent upon public instruction during the year under report. Appendix $\mathbf{R}$. is the report of the School Board upon the administration of the primary education.
IX. Municipal balances-The opening balance of the Municipality was Rupees 12,087-8-2 during the jear under report the closing balance being Rupees 22,898-7-10, which shows an increase of Rupees $10,810-15-8$ over the opening balance.
X. Municipal Property.-Appendix S. gives a statement of the Dead Stock and Municipal property. In addition to this the Municipality has
(8) Markets
(83) Buildings.
(1) Garden
(2) Land pieces.
XI. Audit of accounts.-The Accounts of the Municipality were duly audited from month to month by two Auditors. Their reports on- the accounts accompanies (Appendix T.)
XII. Municipal wants.-The following are the principal wants of the city :-

| Name of Work. | Estimated Cost. |
| :---: | :---: |
| 1 Surface Drainage ........................... | 3,00,000 |
| 2 Town Hail and Municipal Offices ......... . | 75,000 |
| 3 Widening of roads and bridges .............. | 40,000 |
| 4 Fublic park and recreation ground ......... | 15,000 |
| 5 Central Slaughter House .................... | 7,000 |
| 6 Carriage Stands ................................ | 10,000 |
| Total..... | 4,47,000 |

## ( 9 )

## GENERAL REMARKS.

The financial position of the Municipality is good. The average income is Rs. 372,000 . The fired expenditure is -about Rs. $3,33,000$ so that about Rs. 39,000 are left each year for works of improvement.

The year under report has been marked by three great events in the history of this Municipality : 一
(1) The opening of the Reay Market under the Presidency of His Royal Highness the Duke of Connaught. The arrangements which were made on the occasion were pronounced to be excellent and the market with the surrounding grounds presented a spectacle rarely seen in the town.
(2) Reception given to His Excellency the Viceroy and Governor Goneral of India.
(3) Celebration of Her Majesty's Jubilee year. On the last occasion the whole town held rejoicings and these were public and private illuminations fairs and fancy bazars, shows of all kinds, feeding of the poor, children's fetes fire works, and all that could keep the town in a bustle for three or four days If the scheme for technical education to which an impulse has been given by the grant by the Municipality of Rs. 5,000 in honour of the occasion grows into a well developed and properly supported institution in future, a lasting memorial of the Jubilee of Her Imperial Majesty, which the citizens, may well be proud of, will exist in this town.

In conclusion the Municipality expresses its thanks to the members of the Managing Committee who administered its affairs during the year and to the Staff of Officers who worked under them. Amongst the latter was Rao Sabeb Narso Ramchandra Godbole, who after holding the responsible post of Municipal Secretary for abont 12 years and conducting its duties with great ability and energy, resigned it at the close of the year. During his tenure of office severalreforms were introduced by the Municipality and he deserves special praise for the devotion with which he carried them out.

## DORABJEE PUDUMJEE,

## Poona Manicipal Office,

## LIST OF APPENDICES TO ACCOMPANY THE ADHINISTRATION REPORT OF THE POONA MUNICIPALITY FOR THE YEAR 1886-87.

A. Report on the inclusion of the village of Bhambarda within the Monicipal limits.
B. Statement showing the namber of the meetings of the General Committee.
C. Do. showing attendance of the Municipal Commissioners at the meetings of the General Committee.
D. Do. showing the namber of the meetings of the Managing Committee.
E. Do. showing the attendance of the members of the Managing Committee.
F. Statement showing imports, exports, and net imports of duty-paid articles during the year 1886-87.
G. Statement showing outstandings of assessed taxes on 31st March 1887.
H. Statement of imports not falling under octroi schedule and of exports.
I. Statement showing cases decided by the Magistrates of the City under the Manicipal Act and its bse-laws during the year.
J. Do. showing fires occurred in the City of Poona.
K. Statement showing street lamps in Poona City during the year. 1886-87.
L. Statement showing the strength of the Conservancy Department of the Poona Oity Manicipalify.

1. Statement showing births in the City of Poona by Peiths during the year.
N. Do. showing deaths by ages in the City of Poons.
2. Statement showing the streets watered in the Poona City, during the sear 1886-87.
P. Report of the Health Officer on the working of his Department for the year 1886-87
Q. Statement showing lands purchased for road-widening and for the market.
R. Report of the School Board on the administration of primary education.
S. Statement showing value of the Dead Stock and Manicipal property corrected up to 1st of April 1887.
T. Report of the Anditors on the Manicipal accounts for the year 1886-87.


M. K. KUMTHEKAR,<br>Secretary Poona City Manicipality.

## POONA MUNICIPALITY

## Appendix A to the Administration Report for the year 1886-87.

## REPORT ON THE INCLUSION OF BHAMBURDA VILLAGE WITHIN MUNICIPAL LIMITS.

1. If included, the area included by the Railway line from the village to where it crosses the Ganeshbhind road thence that road until it crosses the Lakdipul road, thence the latter road up to the Lakdipul, is the area that ought to be included. It includes the village proper and the wadis of Topkhana and Lakdipul. It is well defined. Three European residences are included in this area which cannot be excluded without making the barrier indistinct and ill defined. Map of this area is attached.

The villagers are unwilling to submit to Municipal jurisdiction.
The insanitary condition of the village which is situated to the leeward of the City does not iffect the latter.

The possible income will not suffice for efficient management.
Under the Municipal Act, Goverament can form an independent Municipulity the population exceeding 2,000 .

For these reasons the sub-Committee do not recommend the addition of Bhamburda to the City Municipal District. It is not likely that either the Provincial or Local funds will pay any contríbution.

## STAAISTICS.

Populatiun .................... 2,571 Houses ............ 478
Cattle ......................... 536 Do. Ansessable... 73
Sheep and goats............... 237 No. of families... 691
Carts ............................. 39 Bunglows ......... 3
A rea to be included ............ $\quad \frac{3}{5}$ of a square mile.
There is a cattle mart held twice a week at which about 100 head of cattle collect and about 50 change hands.

No Municipal arrangements exist, no water supply, no latrines, no roads except one approach from Topkhana, no lights.

PROBABLE INCOME.
Octroi
None.
It is a home consuming town and it wont be worth while to throw out the Octroi cordon. There are no imports worth mentioning. 'Ihe barrier if thrown out will be insecure and open chances of evasion of duty and pay almost nothing. If limits are extended probabilities of fraud and the loss of City Octroi revenue is possible.

$$
\text { Halalcore cess ............ ............ ...... ............ } 700
$$

Water rate ..... 0
Tax on Music ..... 10
House tax ..... 200
Do. on the Three Bungalows ..... 100
Wheel tax ..... 120
Fees on animals sold at the bi-weekly mart if levied ..... 200
Do. on animals of slaughter ..... 25
Fines ..... 100
Proceeds from N. S. and rubbish ..... 200
EDUCATIONAL.
Fees ..... 100
Local Funds $\frac{1}{3}$ share ..... 45
Grant in aid ..... 100
Miscellaneous ..... 100
Total ..... 2,000

## PROBABLE EXPENDITURE

## Initial.

1 Fire Engine and Engine shed ..... 1,000
25 Lamps and posts ..... 400
7 Sets of latrines ( 56 seats in all) ..... 4,200
4 Water cisterns ..... 2,000
12 Rubbish bins ..... 200
2 N. S. Carts ..... 400
Roads 2 miles. ..... 2,000
Total ..... 10,200
RECURRING CHARGES.
Repairs to Fire Engine \&c ..... 50
Do. Market ground ..... 100
Do. to latrines ..... 100
Do, to carts and bins ..... 100
Eradication of prickly pear ..... 200
Disinfectants ..... 50
Repairs and improvement to roads ..... 300
Sundry repairs \&c. ..... 100
Total ..... 1,000
Lighting 25 lanterns ..... 300
Dispensary ..... 500
Water rate to Government ..... 103
3 Schools at Rs 20 per mensem ..... 720
Total ..... i,620
ESTABLISHMENT PER MONTH.
I Inspector ..... 20
1 Karkun ..... 12
1 Peon ..... 7
2 Mocadams 8 and 7 ..... 15
1 Turn cock ..... 10
$64 \times 12=768$
WORKING ESTABLISHMENT
3 Halalcors at 8 ..... 24
6 Sweepers at 5 ..... 30
2 Pairs of bullooks at 25 ..... 50
1 Halalcore and one cooley for disposing of night soil ..... 13
$117 \times 12=1404$
ABSTRACT OF EXPENDITOKE.
Initial Ependiture ..... 10,200
ANNUAL RECURRING EXPENDITURE.
768
Work Establishment ..... 1,404
Recurring charges $\left\{\begin{array}{l}1,000 \\ 1,620\end{array}\right.$ ..... \} 2,620
Total per annum ..... 4,792

Statement showing the number of meetings of

|  | 1884－85． |  |  |  |  |  |  | 1885－86． |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Members present． |  |  | Average attendance． |  |  |  | Members present． |  |  | Average attendance． |  |  |
|  |  |  |  | 掝 |  |  |  |  |  |  | 烒 | 号 | 点 |  |
| April．．．．．．．．．．．．．．．．．．．．． | 2 | 10 | 10 | 16 |  |  |  | 0 | 0 | 0 | 0 |  |  |  |
| May．．．．．．．．．．．．．．．．．．．．．． | 0 | 0 | 0 | 0 |  |  |  | 3 | 8 | 12 | 23 |  |  |  |
| June．．．．．．．．．．．．．．．．．．．．．． | 0 | 0 | 0 | 0 |  |  |  | 0 | 0 | 0 | 0 |  |  |  |
| July，．．．．．．．．．．．．．．．．．．．．．． | 0 | 0 | 0 | 0 |  |  |  | 1 | 5 | 5 | 10 |  |  |  |
| August．．．．．．．．．．．．．．．．．．． | 1 | 5 | 4 | 8 |  |  |  | 0 | 0 | 0 | 0 |  |  |  |
| September．．．．．．．．．．．．．．．． | 1 | 4 | 5 | 7 |  |  |  | 2 | 4 | 10 | 14 |  |  |  |
| October．．．．．．．．．．．．．．．．．．． | 2 | 9 | 11 | 19 |  |  |  | 2 | 4 | 8 | 13 |  |  |  |
| November．．．．．．．．．．．．．．．． | 1 | 3 | 5 | 7 |  |  |  | 4 | 5 | 12 | 28 |  |  |  |
| December．．．．．．．．．．．．．．．．． | 0 | 0 | 0 | 0 |  |  |  | 3 | 6 | 13 | I7 |  |  |  |
| January．．．．．．．．．．．．．．．．．． | 3 | 15 | 14 | 24 |  |  |  | 2 | 3 | 5 | 9 |  |  |  |
| February．．．．．．．．．．．．．．．．．． | 3 | 3 | 9 | 24 |  |  |  | 2 | 0 | 16 | 35 |  |  |  |
| March．．．．．．．．．．．．．．．．．．．． | 5 | 9 | 15 | 88 |  |  |  | 2 | 0 | 13 | 31 |  |  |  |
| Total．．．．．．．．． | 18 | 58 | 73 | 143 | $3 \cdot 2$ | 4. | $7 \cdot 9$ | 21 | 35 | 94 | 180 | 1.6 | $4 \cdot 4$ | $8 \cdot 5$ |

Poona Municipal Office， 30th July 1887.

## CITY MONICIPALITY

## stration Report for the year 1886-87.

the General Committee held during the year 1886-87.

| 1886-87. |  |  |  |  | Remarks. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Members presont. |  | Average attendance. |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 1 | 6 | 18 | 6 | 18 |  |  |  |
| 6 | 25 | 84 | $4 \cdot 1$ | 14 |  |  |  |
| 10 | 53 | 144 | $5 \cdot 3$ | 14.4 |  |  |  |
| 2 | 15 | 35 | 7.5 | 17.5 |  |  |  |
| 2 | 11 | 31 | $5 \cdot 5$ | $15^{\circ} 5$ |  |  |  |
| 3 | 13 | 41 | $4 \cdot 3$ | 13.7 |  |  |  |
| 1 | 6 | 14 | 6 | 14 |  |  |  |
| 4 | 22 | 57 | $5 \cdot 5$ | $14 \cdot 2$ |  |  |  |
| 3 | 18 | 31 | 6 | 10.3 |  |  |  |
| 2 | 14 | 30 | 7 | 15 |  |  |  |
| 1 | 9 | 19 | 9 | 19 |  |  |  |
| 1 | 8 | 20 | 8 | $20^{\circ}$ |  |  |  |
| 36 | 200 | 524 | $5 \cdot 5$ | $14 \cdot 5$ |  |  |  |

M. K. KUMTHEKAR.

Secretary, City Municipality, Poona.

## POONA CITY MUNICIPALITY.

APPENDIX C. to the Administration Report for the year 1886-87.
Statement showing attendance of the Municipal commissioners at the meetings of General Committees held during the year 1886-87. The total No. of meetings was 32.

|  | Names. | Total number of meetings present. | Total number of meetings absent. | Remarks. |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Fresident. <br> Khan Bahadur Dorabji Padamji Elected Members. | 32 | 0 |  |
| 2 | Rao Saheb Moreshwar Narayan Bhat | 28 | 4 |  |
| 3 | ", Kashinath Govind Natu | 21 | 11 |  |
| 4 | ", Damodar Moreshwar Gole | 20 | 1: |  |
| 5 | " Pandurang Bachaji | 26 | 6 |  |
| 6 | ", Bhicaji Amrit | 10 | 22 |  |
| 7 | , Krishnaji Balal Fatak | 23 | 9 |  |
| 8 | \% Raghunath Daji Nagarkar | 28 | 4 |  |
| 9 | ", Balmukund Hindumal | 12 | 20 |  |
| 10 | Khan Saheb Framji Dorabji | 29 | 3 |  |
| 11 | Rao Saheb Venkat Rao Ramchandra | 18 | 14 |  |
| 12 | $\left\{\begin{array}{l}\text { R. B. Krishnaji Lakshuman Nulkar } \\ \text { Rao Sahob Cbintaman Rao Vishwanath Natu }\end{array}\right.$ | 11 3 3 $\} 14$ | 18 |  |
| 13 | Rao Saheb. M. B, Namjosi | 30 | 2 |  |
| 14 | Khan Saheb Hakim Zenul Abedin | 28 | 4 |  |
| 15 | Rao Saheb Kupu Swami Mudliar | 29 | 3 |  |
| 16 | Rao Bahadur M. M. Kunte | 30 | 2 |  |
| 17 | Rao Saheb Mahadev Shivram Gole | 20 | 12 |  |
| 18 | Rao Saheb Ramnarayan Amerchand | 17 | 15 |  |
| 19 | Rao Saheb Muddu Krishna Mudliar | 28 | 4 |  |
| 20 | Rao Saheb Damodar Vidyadhar Gokhle | 19 | 13 |  |
| 21 | Rao Saheb Trimbakrao Narayan Rajmachikar Nominated. | 25 | 7 |  |
| 22 | A. H. Plunkett Esqr. | 26 | 6 |  |
| 23 |  | 11 \} | 10 |  |
| 23 | \{Rao Saheb N. B. Josi L. C. E. | $11\}$ | 10 |  |
| 24 | $\left\{\begin{array}{l}\text { Major S. Babinton } \\ \text { Rao Saheb Ganpatrao Vinayek Sanglikar : }\end{array}\right.$ | $\left.\begin{array}{l}3 \\ 6\end{array}\right\} 9$ | 23 |  |
| 25 | Rao Bahadur Vishram Ramji Ghole | 27 | 5 |  |
| 26 | Hon. Rao Bahadur Khanderao V. Rasto | 11 | 21 |  |
| 27 | Rao Saheb. K. P. Gadgil | 10 | 22 |  |
| 28 | iao Bahadur Narayan Bhai Dandekar | 23 | 9 |  |
| 29 | Rao Saheb Anant Ramsing | 30 | 2 |  |
| 30 | W. P. Symonds Esqr. . | 0 | 32 |  |

## POONA CITY MUNICIPALITY．

## Appendix D．to the Administration Report＇for the year 1886－87

Statement showing the number of meetings of the Managing Committee of the Poona City

| ． | 1884－85． |  |  |  |  |  |  | 1885－86． |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Members present． |  |  | Cases decied， |  |  |  | Members present． |  |  | Cases decided． |  |  |
|  |  |  |  | 安 |  |  |  |  |  |  | 完 | 号 | 号 | Average attend |
| 1886. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| April．．．．．．．．．．．．．．．．．．．．． | 6 | 1 | 6 | 21 | 63 | 0 | 4.6 | 7 | 3 | 5 | 28 | 93 | 0 | $5 \cdot 1$ |
| May．．．．．．．．．．．．．．．．．．．．．． | 2 | 0 | 0 | 8 | 73 | 2 | 4. | 5 | 5 | 5 | 11 | 131 | 3 | $4 \cdot 2$ |
| June．．．．．．．．．．．．．．．．．．．．．． | 6 | 4 | 4 | 25 | 121 | 27 | 5.5 | 5 | 4 | 5 | 12 | 141 | 19 | 4． |
| July．．．．．．．．．．．．．．．．．．．．．． | 5 | 4 | 3 | 21 | 102 | 6 | $5 \cdot 6$ | 4 | 3 | 4 | 10 | 82 | 28 | $4 \cdot 2$ |
| August．．．．．．．．．．．．．．．．．．． | 5 | 4 | 2 | 18 | 89 | 2 | 4.8 | 6 | 3 | 6 | 17 | 141 | 0 | 4．3 |
| September．．．．．．．．．．．．．．．． | 4 | 2 | 4 | 14 | 47 | 3 | 5. | 2 | 2 | 1 | 5 | 106 | 0 | $4{ }^{\text {－}}$ |
| October．．．．．．．．．．．．．．．．．．．． | 7 | 2 | 7 | 24 | 85 | 15 | 4.7 | 5 | 0 | 5 | 15 | 112 | 73 | 4. |
| November．．．．．．．．．．．．．．．． | 7 | 3 | 6 | 30 | 89 | 4 | $5 \cdot 5$ | 6 | 8 | 5 | 17 | 50 | 14 | $4 \cdot 1$ |
| December．．．．．．．．．．．．．．．．． | 6 | 2 | 2 | 26 | 115 | 5 | $5 \cdot$ | 4 | 4 | 3 | 10 | 144 | 5 | $4 \cdot 2$ |
| January．．．．．．．．．．．．．．．．．．． | 5 | 3 | 4 | 16 | 65 | 0 | $4 \cdot 6$ | 7 | 0 | 4 | 21 | 205 | 18 | $4 \cdot 2$ |
| February．．．．．．．．．．．．．．．．． | 9 | 6 | 9 | 35 | 99 | 0 | $5 \cdot 5$ | 9 | 0 | 11 | 44 | 159 | 0 | $6 \cdot 1$ |
| March．．．．．．．．．．．．．．．．．．．． | 7 | 3 | 6 | 24 | 119 | 0 | 4.7 | 7 | 0 | 8 | 32 | 133 | 1 | $5 \cdot 8$ |
| Total．．．．．．．．． | 69 | 34 | 53 | 262 | 1067 | 64 | 5 | 67 | 32 | 62 | 222 | 1497 | 61 | 4.3 |

Poona Municipal Office， 30th July 1887.

Municipality held during the year 1886-87.

M. K. KUMTHEKAR.

Secretary, City Municipality, Pooza.

## POONA CITY MUNICIPALITY.

Appendix E. to the Administration Report for the year 1886-8\%.
Statement showing the artendance of the members of the Managing Committee of the Poona City Municipality during the year 1886-87.

| No. | Names. |  | 言 |  | Remarks. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Chairman. <br> Rao Bahadur Mahadeo Moreshvar Kunte. <br> Members. | 55 | 52 | 3 |  |
| 2 | A. H. Plunkett Esquire | 55 | 19 | 36 |  |
| 3 | Khan Saheb Framji Dorabji Gbaswala. | 55 | 44 | 11 |  |
| 4 | Rao Saheb Kashinath Govind Natn. | 55 | 48 | 7 |  |
| 5 | Rio Saheb Damodar Vidyadhar Gokhle. | 55 | 34 | 21 |  |
| 6 | Rao Saheb Krishnaji Ballal Phatik. | 55 | 44 | 11 |  |
| 7 | Rao Saheb Pandurang Bachaji Boholikar. | 55 | 51 | 4 |  |



M. K. KUM'HEKAR.<br>Secretary, Poona Munic̣iplity.

Appendix $\$$ to Administration
STATEMENT showing gross imports, exports, and net imports of duty and refunderl


Poona, Municipal Office,

Report for the year $1886 \cdot 87$.
paid Articles, during the past four years together with amounts of the duty levied
in each year.

| Exporta, |  |  |  |  | Net imports. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bengel Mands. | Value. | Daty refunded. |  |  | Bengal Mande. | Valne. | Nei Daty. |  |  |
| 5 | 6 | 7 |  |  | 8 |  |  |  |  |
| 4,51,202 | 12,69,776 | 26,283 | 14 | 3 | 26,04,980 | 48,40,355 | $\begin{array}{r} 94,628 \\ 1,03,589 \\ 95,651 \\ 99,554 \end{array}$ | 7498 | 7513 |
| 5,17,658 | 14,24,714 | 33,673 | 11 | 6 | 27,62,784 | 54,39,968 |  |  |  |
| 4,82,398 | 11,37,544 | 28,510 | 7 | 0 | 25,45,570 | 54,03,728 |  |  |  |
| 3,56,303 | 7,96,411 | 15,663 | 15 | 11 | 24,77,521 | 60,48,207 |  |  |  |
| 78,113 | 1,52,911 | 3,144 | 13 | 11 | 11,90,549 | 26,45,754 | 51,273 | 13 | 8 |
| 98,394 | 2,35,459 | 4,349 | 14 | 6 | 13,88,603 | 33,72,859 | 60,654 | 1 | 8 |
| 1,10,254 | 2,57,307 | 5,775 | 5 | 9 | 12,34,837 | 33,03,155 | 56,192 | 1 | 9 |
| 1,08,709 | 2,79,823 | 5,905 | 8 | 1 | 12,20,750 | 33,31,804 | 56,253 | 3 | 8 |
| 8,417 | 92,587 | 1,579 | 14 | 0 | 28,901 | 3,17,911 | 5,417 | 4 | 0 |
| 8,624 | 68,992 | 1,616 | 15 | 0 | 34,497 | 2,75,976 | 6,468 | 2 | 0 |
| 9,125 | 85,125 | 1,670 | 15 | 9 | 30,966 | 2,78,726 | 5,826 | 0 | 3 |
| 8,008 | 68,946 | 2,114 | 10 | 3 | 34,679 | 2,77,254 | 6,687 | 4 | 6 |
| 1,10,822 | 5,53,978 | 13,840 | 8 | 0 | 42,037 | 2,09,673 | 5,204 | 6 | 0 |
| 1,62,789 | 6,51,053 | 20,324 | 15 | 6 | 44,199 | 1,76,568 | -5,503 | 5 | 0 |
| 1,18,862 | 4,15,939 | 13,752 | 2 | 0 | 54,365 | 1,90,228 | *...... | ... | .. |
| ..... | ...... | ...... | $\cdots$ | $\cdots$ | ...... | ...... | ..... | $\cdots$ | $\cdots$ |
| 2,531 | 63,211 | 630 | 14 | 0 | - 21,988 | 5,49,614 | 5,424 | 9 | 0 |
| 1,758 | 47,466 | 443 | 10 | 0 | 17,254 | 5,32,272 | 4,927 | 2 | 0 |
| 1,979 | 47,496 | 502. | 1 | 0 | 16,779 | 4,02,696 | 4,466 | 11 | 0 |
| 788 | 18,918 | 195 | 2 | 0 | 19,992 | 4,79,920 | 5,044 | 14 | 6 |
| ... | ...... | ..... | ... | $\cdots$ | ...... | ...... | ...... | $\cdots$ | ... |
| ... | ...... | ... | ... | $\cdots$ | ...... | ...... | ...... | $\ldots$ | $\cdots$ |
| ..... | ...... | ...... | $\cdots$ | $\cdots$ | ...... | ...... | .-.... | $\ldots$ | ..- |
| ..... | …'. | ...... | $\cdots$ | $\cdots$ | …… | …… | ..... | $\cdots$ | $\cdots$ |
| 51,034 | 1,51,398 | 1,945 | 8 | 6 | 9,22,762 | 7,44,594 | 17,267 | 3 | 0 |
| 53,918 | 2,41,240 | 2,935 | 8 | 7 | 8,98,928 | 7,00,524 | 17,100 | 9 | 9 |
| 55,400 | 1,49,392 | 2,479 | 13 | 9 | $8,16,327$ | 7,12,795 | 17,678 | 14 | 0 |
| 54,895 | 1,23,028 | 2,202 | 1 | 3 | 8,70,830 | 7,90,810 | 19,826 | 13 | 3 |
| 14,280 | 1,28,897 | 1,344 | 5 | 0 | 28,695 | 2,81,512 | 3,392 | 7 | 0 |
| 26,290 | 2,24,348 | 2,497 | 10 | 8 | 23,685 | 2,67,176 | 4,173 | 14 | 3 |
| 12,594 | 96,320 | 1,621 | 9 | 10 | 37,589 | 2,69,580 | 4,240 | 11 | 6 |
| 8,864 | 65,526 | 1,182 | 1 | 2 | 45,695 | 2,81,995 | 5,577 | 4 | 8 |
| 1,07,099 | 60,630 | 4,665 | 2 | 7 | 5,97,862 | 6,17,456 | 13,613 | 14 | 5 |
| 1,23,763 | 67,920 | 3,315 | 3 | 9 | 7,45,146 | 4,94,329 | 18,507 | 6 | 6 |
| 3,63,899 | 1,59,279 | 5,644 | 0 | 4 | 8,37,940 | 5,96,580 | 25,154 | 15 | 2 |
| 2,80,442 | 1,65,496 | 5,120 | 1 | 9 | 8,92,315 | 6,87,523 | 23,588 | 3 | 2 |
| 10,536 | 1,53,359 | 1,189 | 2 | 9 | 51,308 | 4,59,898 | 4,438 | 11 | 1 |
| 14,258 | 1,74,349 | 1,581 | 10 | 6 | 60,514 | 5,29,359 | 5,291 | 14 | 0 |
| 19,075 | 1,53,506 | 2,445 | 12 | 11 | 49,033 | 4,34,923 | 4,948 | 15 | 4 |
| 20,556 | 1,58,055 | 2,893 | 6 | 0 | 50,968 | 4,33,097 | 5,149 | 0 | 6 |
| 10,348 | 1,42,375 | 1,133 | 2 | 9 | 50,779 | 4,33,058 | 4,247 | 15 | 1 |
| 14,122 | 1,65,589 | 1,536 | 2 | 6 | 60,064 | 4,83,001 | 5,122 | 2 | 0 |
| 18,920 | 1,50,521 | 2,384 | 21 | 11. | 48,608 | 4,23,178 | 4,735 | 5 | 4 |
| 20,029 | 1,49,219 | 2,706 | 1 | 0 | 50,461 | 4,21,343 | 4,937 | 3 | 6 |
| 5,266 | 36,862 | 987 | 6 | 0 | 17,763 | 1,24,341 | 3,330 | 9 | 0 |
| 18,764 8,946 | 1,31,348 | 3,549 | 12 | 0 | 19,431 | 1,36,017 | 3,612 | 5 | 0 |
| 8,946 | 80,514 | 2,408 | 0 | 5 | 19,950 | 1,79,550 | 4,361 | 7 | 8 |
| 12,250 | 1,83,754 | 3,484 | 1 | 0 | 17,778 | 2,66,666 | 5,437 | 1 | 2 |
| 20,836 | 11,93,668 | 7,519 | 12 | 0 | 28,963 | 14,26,206 | 9,529 | 6 | 3 |
| 22,731 | 12,21,606 | 7,784 | 0 | 0 | 28,499 | 13,32,152 | 9,095 | 7 | 0 |
| 27,882 17,582 | $14,97,281$ $9,56,185$ | 9,802 | 14. | 10 | 29,261 | 13,84,351 | 9,902 | 15 | 8 |
| 17,582 | 9,56,185 | 6,645 | 12 | 4 | 24,214 | 12,18,660 | 8,139 | 2 | 11. |
| 66,040 | 15,78,278 | 22,386 | 6 | 4 | 62,248 | 4,04,942 |  |  |  |
| 72,512 1 | 16,04,552 | 24,293 | 1 | 2 | 70,557 | 5,21,715 | 6,594 | 4 15 | 5 0 |
| 1,52,398 | 16,87,111 | 21,734 | 15 | 9 | 23,133 | 5,06,849 | 24 | 15 | 3 |
| 14,987 | 69,470 | 1,262 | 2 | 2 | 94,408 | 2,86,926 | 5,094 | 7 | 3 11 |
|  | 44,43,971 | 64,977 | 4 | 5 |  |  |  |  |  |
| $\begin{array}{r}8,23,604 \\ \hline 11\end{array}$ | 48,65,729 | 77,132 | 15 | 6 | 42,85,886 | $86,17,792$ $91,54,064$ | $1,49,332$ $1,64,993$ | 13 | $\stackrel{9}{8}$ |
| 11,09,998 | 48,64,626 | 73,026 | 1 | 0 | $43,21,214$ | 92,18,776 | 1,57,723 | 12 | 2 |
| 7,57,015 | 24,52,399 | 37,271 | 8 | 5 | 44,28,034 | 97,31,889 | 1,66,789 | 5 | 2 |

POONA CITY MUNICIPALITY.
Appendix fo to the Administration Report for the year 1886-8\%.
Statement showing outstandings of assessed Municipal taxes of the City of Poona on the 31st March 1887.


Poona Mrunicipal office, 30th July 1887.
M. K. KUMTHEKAR. Secretary, City Municipality Poons,

## POONA MUNICIPALIT＇Y．

APPENDIX H．to the administration Report for the year 1886－87．
Statement showing imports and exports of the City during the year 1886－87．
तक्ता पुणें हद्दोंत माल आल्याबद्दल व बाहर गेल्याबद्दलचा बारमाही सन १८८७ सालाबद्दल．

|  |  | मोल आल ता मण． |  |  |  |  |  | माल गेगत्य ता मण． |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ＋ |  | जनात झेकन भा－ हा तो मा． |  | गजिस्ट्रेन दंजन आला ता मण | $\begin{array}{\|c\|} \hline \text { वभुन भाटा } \\ \text { तो मण. } \end{array}$ |  | एक्षण भाहा तो मण． |  गेखा तो। मण． | गरे न नेखां गेला | एकूण गेखा तो भण． | पार्वरी घहांत्रात्राद्रा तो |
| 1 | P | 3 | － | ¢ | ¢ | $\bigcirc$ | ＜ | $\rho$ | 10 | 12 | 19 |
|  | भात． | ३२くงฯの२० | १२३マく20 |  | ७¢0．6\％－ | \％ | ३ $8 \ll 6620$ |  |  | ९७\％ |  |
|  | ज｜जर̂।． | १०etugro． |  |  | 890630 | －．． |  | 2028年 | २२५६ччб₹ |  | २งя९。е |
|  | जें ${ }^{\text {¢ }}$ | ¢₹३७そ | P8\8¢ | $\ldots$ | ？${ }^{\text {c }}$ | ．．．． |  |  |  | 889¢0 | ७३०¢¢ |
|  | सातु． | ३०9630 | 8690 | ．．．． | －P\％ | ．．．． | 8is | ．．．．．．．． | 40 | 9. | \％¢く |
|  | मस्का． | $\cdots$ | 289060 | ．．．． | 208 | ．．．． | 39920 | 1980ヶマロ | 19\％0 | ३900ヶ२० | ＜80२．ア． |
|  | ¢л． | \＄198¢80\％ | 3900630 | $\ldots$ | २३९ | ．．．． |  |  | 8¢く\6マ० | \｛00？ 0 \} | 1p900く |
|  | घ． | 4002630 | 998 | ．．．． | $\cdots$ | ．．．． | ¢२२२大弓。 | २？${ }^{\text {¢ }}$ | Р३¢ | 880 | 8งロテアマ。 |
|  | उडाद． <br> तीळ गोडे． |  | १२० | $\ldots$ | $3 \cdot 6$ | ．．．． |  | 20066po | $3<8$ | १२६२6२० | ¢קア3์20 |
|  | तीळ |  | P8630 | $\cdots$ | 198580 | ．．．． | ？${ }^{\text {ces }}$ | 192630 | ige | ア¢0620 | 19アく大る。 |
|  | राजगिरा． |  | $\ldots$ | $\ldots$ | ．．．． | $\cdots$ | ७6く063． | २306ק० | gespe． | 3 ${ }^{\text {\％}}$ |  |
|  | वाटाणे． | 14 | $\cdots$ | $\ldots$ | $\ldots$ | $\cdots$ | $\stackrel{\square}{18}$ | $\cdots$ | ．．．．．．．． | ．．．．．．． | $\bigcirc$ |
|  | मकाद｜णे． |  | ¢9 | $\ldots$ | $\cdots$ | $\cdots$ | 12 | 28 | ．．．．．．． | 18 |  |
|  | नाच्व्या． | ${ }^{\text {a }}$ | २． | $\ldots$ | २२9 | $\cdots$ | 3¢9630 | 83 | く3 | P\％\％ | २३९6き。 |
|  | बच्पा वरिचे तांदूळ． | －7¢ | द¢3690 | $\ldots$ | 2ק9 | ．．．． | ק¢？ | 19 | 28 | 49 | アマ |
|  | बवस． | १¢9\％\％0 | ¢086 | $\ldots$ |  | $\ldots$ | 2889670 |  | ＜ | 3く¢630 | 9863 |
|  | खसबक． | $\checkmark$ |  | $\ldots$ |  | ．．．． |  | 219620 | २७ | २४२大२० | l§v9 |
|  | काठण घान्यें． | २く२० |  | $\ldots$ | …＂ | $\ldots$ | ¢く२8 | ¢0，${ }^{\text {¢ }}$ | ¢२？ | ¢19 ${ }^{8,17}$ | ppl？ |
|  | สíदूळ． | २०3）345\％ | 2942く630 | $\cdots$ | з3400ヶ． | ．．．． | २¢9098690 |  | 39090630 | 82889680 | р४＜9७२63． |
|  |  |  | －000．30｜ | $\ldots$ | ३१\％ | २ | 284vap | १३६く२くマロ｜ | pozcs |  |  |


| हरम¢े | 130¢ 3 cre 0 | ＜२१७く२० | ．．．． | 1889 | ．．．． | 1३९३ 986 ¢ 0 | 1980§6\％${ }^{\circ}$ | १8२७。 | Pe¢0§630 | 109\％${ }^{\text {a }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| खक्ल |  | ＜790\％ | $9<98$ | ．．．． | ．．．． | $9<98$ | ．．．． | २ | P | $9 く 9$ ？ |
| मुरमुरं |  | ．．． | ．．． | ？ | ．．．． | 10 | ．．．． | ₹マ・？ | ३२०？ | ．．．． |
| गवारीचे बी | $\ldots$ | ．．． | २९ | ．．．． | $\ldots$ | 29 | ．．．． | ．．．． | ．．．．．．．． | 29 |
| काद्याने वी |  | ．．． | ט6२0 | $\ldots$ | $\ldots$ | 6620 | $\cdots$ | $\cdots$ | 909．．． | 3 |
| भुजमूग शोगा |  | २४२ | ．．．． | ．．．． | ．．．． | ३७マ३く大マロ | ३३く | २₹७6マ० | १७द\％マ。 |  |
| नारळ | 1¢२९く大マ． | 2906 | ．．．． | $<8$ | ．．．． |  | 行06\％ | 2096？0 | く06 | 34073620 |
| भुइपूग दाणे | र९ア\％\％ | १¢७¢く३ | ．．．． | ．．．． | $\ldots$ |  | ใく？ | \％¢9 | २8＜9 |  |
|  | çcerpo | 8 \％ | ．．．． | ．．．． | $\ldots$ | १०३？ 6 マ | २6२० | Pe | ३ 26 Р | 1000 |
| खोंबरें | ？२く९९际 | ¢0？ | ．．．． | २१ | $\ldots$ | १३く२१大२० | ३く०く大マ० | ¢＜\＆690 | 8ア986३० | $98 \% 0630$ |
| मुपारी | 8\＆२₹ | १४३8く२० | ．．．． | ．．．． | $\ldots$ | दく¢७くマ० | १२08690 | それアくき。 | ¢西 | $83<9<\% \%$ |
| तबकीर | ७३ | ט？ | ．．．． | $\ldots$ | ．．．． | 988 | ＜8 | －${ }^{\text {P }}$ | 88 | Q0 |
| स।बुदरणे | २३६ | 83630 | ．．．． | ．．．． | $\ldots$ | २७く6き० | 89690 | २大२० | 83630 | २34 |
| खारीक | そ९६३ठ२。 | २899690 | ．．．． | $\ldots$ | ．．．． | 989く630 | २०＜9620 | ¢¢ण690： | अ०8२6ア0 | ¢30¢620 |
| खजूर |  | २२२690 | ．．．． | $\ldots$ | ．．．． | 29696\％${ }^{\text {c }}$ | 99.630 | ． | ¢99\％\％ | 898 |
| मनुका | ¢¢३く20 |  | ．．．． | $\ldots$ | ．．．． | ¢ $0^{\circ}$ | \＆06३• | 82 | 906\％ | $9 \ll 6{ }^{\circ}$ |
| बेदाणा | 189 | ．．．． | ．．．． | $\ldots$ | $\ldots$ | 989 | ३ 6 690 | ．．．．． | ३－690 | 11167． |
| बराम | श०ट？くर－ | २२९6マ० | ．．．． | $\ldots$ | $\ldots$ | ใき1630 | 189620 | ？\ll \％ 0 | ？＜ 8 | 21 pvoro |
| खड़｜साखर | ¢そうくマロ | 8३96\％${ }^{\circ}$ | ．．．． | $\cdots$ | $\cdots$ | ใ३९७行 | ३७く620 | 89630 | 8 2く | 9¢Pくて。 |
| साब？ | २६३२०6३० | 800 ¢\％き० | ．．．． | $8{ }^{\circ}$ | २०6२० | 80 くく |  | 10\＆くく30 | 10kく4 | ¢̧oy |
| खवा | 1988620 | ₹ 6 ○ | ．．．． | 8 ₹ | ．．．． | 23＜0620 | 8\％0 | ．．．． | 8 く。 | ใ90062－ |
| होण | \｛9886\} | ₹ | ．．．． | －く3620 | ．．．． | १९३－大३० | ．．． | $\cdots$ | ．．．． | १९३०б३。 |
| तुप． | 1988＜0690 | §98620 | ．．．． | 1－4२6२0 | ．．．． | 10298620 | くO७大२。 | ७ぞ620 | $9^{4.88630}$ | 14\％09680 |
| चाइा |  | ३०३゙ア○ | ．．．． | ．．．． | $\ldots$ | 2827690 | 00620 | （3） 380 | २०२く३。 | 1PてくくマO |
| काकी |  | ७620 | ．．．． | $\ldots$ | $\ldots$ | ア२8く20 | $069^{\circ}$ | ．．．． | $662^{\circ}$ | २？${ }^{\text {P }}$ |
| मोरअंबे लोणचें | アこ6マ。 | 1690 | ．．．． | ．．．． | ．．．． | १ $6^{6}$－ |  | ＂ | 2 | २9\％ア。 |
|  |  | 8\％．20 | ．．．． | $\ldots$ | $\cdots$ | १9\％३く३० | २९く३० | k 8020 | $36<20$ 80562. |  |
| पो।वेजन | १88¢620 | ₹ 89 | 9 | ．．．． | $\ldots$ |  | $\bigcirc 8$ | 802620 | 80きくマ． |  |
| भाढळीव |  | ．．．． | 89 | $\cdots$ | $\cdots$ |  | ．．．． | … | ${ }^{\text {－．．．．．．}} 8$ | 84． $8^{4.0 \% \%}$ |
| अमसूल | $\cdots$ | ．．．． | २५900\％ | ．．．． | $\cdots$ | 24906き， | ．．．． | 8 ... | ．．．．．．．．${ }^{8}$ | PV．0¢ ア¢ |
| बडi̧ाप | $\cdots$ | ．．．． |  |  |  |  |  | ．．．． |  |  |

तक्ता पुणें हद्दींत माल आल्याबद्दल ब बाहेर गेल्याबद्दल़चा बारमाही सन $g$ ८e७ सालाबद्दल．

| १िनसाचें नांव． | माल अला ता मण |  |  |  |  |  | माल गोल तंர मण． |  |  | वाकी़ शहगंत राधिदा तो मण． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ज7．तर देऊन आ－ ला तो मण． | हहीवाहेर जाव्या－ कीता ता जकात दे जन आहा तो मण． | गजस्टेन की， दंउन आला तो मण． | मुक्त आला तो मण． | $\begin{aligned} & \text { सर कारी का- } \\ & \text { मा करिता } \\ & \text { अला तो मण. } \end{aligned}$ | एकूण अटा तो मण． | पान्न उन गेला तो मण． | जेरे न घेतां गेला तो मण． | एकुण गेला तो मण． |  |
| 2 | 3 | 8 | 9 | E | $v$ | $<$ | $\rho$ | 90 | 18 | 37 |
| काजु |  |  | 2 \％\％\％ 0 |  |  |  |  |  |  |  |
| गळ | ．．．．．．．． | ．．．．．．．． | १₹८6३० | \％．．． | $\cdots$ | १३ $86^{\circ}$ | －••• | $\cdots$ | ．．．．．．．． | \｛そ86३0 |
| काकव | ．．．．．． | ． | ？84y or | २ ${ }^{\text {P }}$ | 2 | र\％G७२० | ३ママ¢ | १०く̧アヶ大\％0 | ११२\}४96?0 | ₹₹¢७つくき。 |
| काकवर | ．．．． | ．．． |  | 2 | ．．． | ५६२ | ．．．． | ．．．． |  | ¢\＆？ |
| वेनिगर | ．．．．．． | ． | ७२¢大३० | ．．．． | $\ldots$. | ७२Я大弓。 | ．．．． | ． |  | い29／3． |
| शिंगांड |  |  | 9620 |  |  |  | ．．． | ．．．． | ．．．．．．．． | 6श9\％ |
| पर呥त |  |  |  | ．．．． | $\cdots$ | － | ．．．． | २ 8 | 8 | ．．．．．．．． |
| सोडानाटर |  |  | 2620 | ．．．． | $\cdots$ | $62^{\circ}$ | ．．．． | ．．．． | ．．．．．．．． | 1620 |
|  | ．．．．．．．． | ．．．．．．．． | 189 | 293 | $\ldots$ | 189 | ．． | ．．．． | ．．．．．．．． | 989 |
| दूध | ．．．．．．．． | ．．． | ．．．． | 2¢3．063． | ．．． | 8\％₹06₹० | ．．．． |  |  | 85 そ 0く३。 |
| ताक | ．．．．．．．． | ．．．．．．．． | ．．．． | Go | ．．．． | 90 |  |  |  | ¢0 |
| तरकारी | ५२8२アб3．0 | श०2行 | ．．．． | ३ ？${ }^{\text {¢ }}$ く | २ ？く३ |  |  |  |  | द2080 |
| हिरक्या मिरच्या | र996\％0 |  | ．． | －＜z？${ }^{\text {a }}$ | 12＜き | १く8？ | २२१७९бใ० |  | \＆३ぃ३९ |  |
| べच | 299630 | ．．．．．．．． | ．．．． | १ ड२१690 | ．．．． | २०く०くマ० | ．．．． | $\rho$ ¢。 | く२。 | 12¢06२0 |
| फねे | \＜4\％ | ३२९ | ．．．． | 889 | ．．．． | २§३8 | そこマ | 1298 |  | 109 |
| उस |  | दह？ | ．．．． | ミ3ッ33620 | 8\％く२० | १२९ア00イマ० | 15：8690 | geg？ | う！¢७¢6？ |  |
| उस | ₹ 0.00690 |  | $\ldots$ | 9ア२く२० | $\ldots$ | 8¢Я¢ठ३。 | ₹०く | qu¢？ | २०६¢ | २६<छढरे० |
| मक्याच्च कणसें． | ₹ 60 |  | ．• | － | ．．． | ३७७७ | 87 | P18 | 8ק | ३७३६ |
| विस्यार्ची पानें |  | र६द¢9 | $\ldots$ |  | ．．． | 8アア？ใ69．0 | 1．8\＆8＜680 | 1\＆\＆ |  | २そ९०३く30 |
| मासें बोंदोल | 18＝8\％ | 1）19\％ | ． | 289 | ．．．． | マЧア४ง | ३द¢8 |  | E！¢ ¢ ¢\％ | ？${ }^{\text {P9\％6\％}}$ |
| मास | ．．．．．．．．． | ．．．．．．．． | $\varepsilon \rho$ | र७¢ | ．．．． | ア88 | ＋．．． | ア¢そ¢ |  | P88 |
| काँच：्या | ．．． | ．．．．．．．． | Q0\％ | २९३大？० | ．． | З99690 | $\cdots$ | ¢ | $\rho$ | २く§く？0 |
| अंड | ．．．．．．．． | ＊．．．．．． | ใ9。 | १？ $3^{3} .620$ | －••• | ใそ१३大マ० | ．．．． | ₹ 8\％く२0 | 38\＆く？ | 1006 |








## तक्षा पुण हद्दोंत＇माल आल्याबद्दल व बाहेर गेलंयाबद्दलचा बारमाही संन $9 ८<६-\odot 6$ सालाबदल．

|  |  | माल़ साइत तो मण |  |  |  |  |  | माल गेंका तो भां． |  |  |  ता मा． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 硘 |  | जकात देकन भा－ | हहीवाहेर जाण्या－ ऊन आाटा तो मण． | गेंचट्टेन की तो मा． | $\begin{aligned} & \text { जै मुक्त भाढा } \\ & \text { तो मण. } \end{aligned}$ | $\begin{aligned} & \text { सरकार्गि का- } \\ & \text { मा कारताi } \\ & \text { अला तो मन. } \end{aligned}$ | एकूण आएा तो मण． | पाइसावर रोते घे． कन गेखा तो मๆ． | रोरे न घेतां गेला तो मण． | एकूण गल तो मा． |  |
| ？ | ？ | \％ | －8 | 9 | L | $\checkmark$ | ＜ | $\bigcirc$ | 10 | 18 | 3 \％ |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | जऩेनेंबेंड． | 84 | coersc | $30-2630$ ... |  | 300．680 | $30<2630$ 3 ¢ | 2008. | २¢38， 24\％8 | 3¢\％ 360 3er | ₹१३セしくる。 |
|  | गंन हुखंड． | $8 ¢ 94.0630$ | ceperso | ．．． | 3380． |  |  | 2068： | 604869． | 1886．98\％ | 8963く |
|  | पेंशयद． | － | ३¢くใ。 | ．．．． |  | ．．．． |  | २く | ．．．． | ३く | ＜610 |
|  | जर\％ | 439\％ | 898690 | ．．．．＇ | 9\％630 | 1＜8630 | 00．206\％ 0 | २¢く630 | १३९ | ३९ur३० | くなき |
|  | शूरों． | 22，8，990 | 3．3 | ．．．． | ．．．． | \＆ | ३？P6\％ | ＜6\％ | $\cdots$ | ＜6．70． | ३०マくる。 |
|  | कर्गोल． | ३00¢30． | ३く¢ро | ．．．． | ．．．． | ใ\％ | 8parzo | ¢6 | ．．．． | ¢७． | そてぐき。 |
|  | प்ंचशीकाशाचे｜ज़．p． | 8 e | \＄1630 | ．．．． | ．．．． | \％ | \％¢0， | 8 | $\ldots$ | 8 | 4763 |
|  | पוז＇． | 48 |  | ．．．． | ．．．． | ．．．． | \＆く | ．．．． | ．．．． |  | ¢く |
|  | मिश्र धातु． | 4．6₹० | 3 \％ | ．．．． | ．．．． | $\ldots$ | ¢86そ． | 986३० | ．．．． | 98630 | 90 |
|  | इभारते। हलयारे． | $180680^{\circ}$ | ¢ 3.3 | －．．． | ．．．． | 20. | －${ }^{\text {c\％}}$ | 904．30 | ३₹ | १२७くふ0 | 30．0． |
|  | उंचो हसारे． | २ט०¢） | ¢ァ | ．．．． | $\ldots$ |  | ३द२大弓 ${ }^{\text {a }}$ | 93．30 | $\cdots$ | 13630 | ३8＜620 |
|  | तानें पितब़． | $\cdots$ | ．．．． | \＆u－ferzo． | $\checkmark$ | 630 |  | ．．．． | $4 \times 896.69 .0$ | Ge3agato | く○ロロ |
|  | हिए $\overline{\text { ¢ }}$ ， | ． | － | T98888 | РР३ | ．．．． | －द¢¢6 | $\ldots$ | ११३§． | 93．3¢ | 91マアで |
|  | कुषुंधु． | ．．．． | ．．．． | 32000． 0 | ．．．． | $\ldots$ | 2pawriol | ．．．． | 9 Pr | ¢\％30 | 2encro |
|  | कुंदू． | ．．．． | ．．．． | 988690 | ．．．． | $\ldots$ | $98863^{\circ}$ | ．．．． |  |  | 434rio |
|  | นัण． | ．．．． | ．．．． | ३ $16 \square_{0}$ | ．．．． | 1 | ३२०२。 |  | ．．．． |  | ₹२．ア． |
|  | गुखान． |  | $\ldots$. | $8<260$ | ．．．． | 1 | $8<26$ \％ | ．．．． | ．．．． | ．．．． | ＜ $290{ }^{\circ}$ |
|  | कांक． | $\cdots$ | ．．．． | २३くそे | $\cdots$ | $\cdots$ | そそのそ。 | ．．．． | ．．．． | ．．．． | Parso |
|  | इंग्रो बाज्या． | $\ldots$ | ．．．． | 90269 | $\cdots$ | ．．．． | 9.2620 | $\ldots$ | ．．．． |  | 90 ¢く゚ |


| ताकडी सरमजाम | ．．．． | $\ldots$ | 4 33900 | \＆ $2<30$ | 230 | 9५२？く२०1 |  | 10 | 10 |  | 9408680 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| चिनी सामान | ．．．＇ | ．．．． | 2\％ロ4090 | … | ¢0\％३० | २¢？¢． | ．．．． | ．．． | ．．．． |  | PG2\％： |
| ₹टे घनरी सामान |  | ．．．． | 22croro | ．．．． | ？ | ア२くそくز○ | ．．．． | ．．． | ．．．． |  | PPeßく२。 |
| फरनीचर | ．．．． | ．．．． | ．．．： | ．．． | द9620 | ¢ 26 － 0 | ．．．． | ．．．． | ．．．． |  | §？く२。 |
| वेत | ．．．． | ．．．． | 49620 | ．．． | 386२०｜ | くくくろ | ．．．． | ．．．． | ．．．． |  | くerzo |
| Б¢ितदंत | ．．．． | ．．．． | 196३० | ．．．． | ．．．． | १9，\％ 0 | ．．．． | ．．．． | ．．．． |  | ？¢「き。 |
| मोरार्चึ पिरें， | ．．．． | ．．．． | ใ₹ 6 ？ 0 | ．．．0 | $\ldots$ |  | ．．． | $\ldots$ | ．．．． |  | 9 \％30 |
| र致 | $\ldots$ | ．．．． | －0\％० | ．．．． | $\cdots$ | －6ぷ | ．．．． | $\cdots$ | $\cdots$ |  | －6き＊ |
| कागद | $\ldots$ | $\cdots$ | く¢¢0090 | ？ | 8 | くら७そくて。 | ．．．． | 98＜68२० | 28＜6\％マ० |  |  |
| राई | ．．．． | ．．．． | १३०く？ 0 | $\cdots$ | $\ldots$ | 3\％0620 | ．．．． | － | $\cdots$ |  | ？ 3060 |
| बह | ．．．． | ．．．． | §ง | 2 | $\cdots$ | \＆ | ．．．． | ？ | 3 |  | E 6 |
| ₹लेट पेनसली | ．．．． | $\ldots$ | ¢¢96\％o | $\ldots$ | $\ldots$ | प६९くる。 | ．．． | ．．．． | ．．．． |  | 9196引6： |
| 安 | ．．．． | $\ldots$ | 9398090 | 4. | $\ldots$ | 1アア9690 | ．．．． | ．．．． | ．．．0 |  |  |
| गतीचे सामान | $\ldots$ | $\ldots$ | ¢७8 | 28838 | 289620 | （१२१३大マ。 | ．．．． | 12§ | 318 |  | $980<9870$ |
| खोजे | $\cdots$ | ．．．． | \＆く610 | ．．．． | ．．．． | ¢＜大T0 | ．．．． | ．．．． | ．．．． |  | §くな。 |
| रेतิ | ．．．． | $\ldots$ | प२ | ．．．0 | $\ldots$ | ¢？ | ．．．． | ．．．． | ．．．． |  | ¢ア＊ |
| पंखे | ．．．0 | $\cdots$ | 8080 | $\ldots$ | $\ldots$ | 8968.0 | ．．．． | ．．．． | ．．．． |  | 80890： |
| घज्ञाळे | ．．．0 | $\ldots$ | 89 | $\cdots$ | $\ldots$ | 89＊ | ．．．． | ．．．． | ．．．． |  | 88. |
| बैदुल． | ．．．． | $\ldots$ | २९6．३० | ．．．0 | ．．．． | 296そ・ | ．．．． | ．．．． | ．．．． |  |  |
| के 9 | ．．．． | $\ldots$ | ३ ${ }^{\text {\％}}$ | $\ldots$ | $\cdots$ | 引३－ | ．．．． | ．．．． | ．．．． |  | ₹ ${ }^{\text {a }}$ |
| खताची पेंद | $\ldots$ | $\ldots$ | 18२く？ | $\cdots$ | ．．．． | 189く0． | ．．．． | ．．．． | ．．．． |  | 28960： |
| करंज्याची पेंड | ．．．． | $\ldots$ | 3 ryrog 0 | $\cdots$ | ．．．．．． | 3898690 | ．．．． | $\ldots$ | $\cdots$ | $!$ | ₹ 898690 |
| खडू ． | ．．．． | $\cdots$ | 鲳， | $\ldots$ | १¢：\％ 0 | १₹१ヶ३० | ．．．． | २く | Q＜ |  | G0．6く） |
| सायाकुछ्याचँं पाने | $\ldots$ | $\cdots \cdot$ | २ぐ७の | ३०२． | ．．． | २¢७९३6マ० | ．．．． | ．．．． | ．．． |  | २§ט९そく२。 |
| बुरडิ\सामान | $\ldots$ | $\cdots$ | epa | 2¢？ | 80 | 2？${ }^{\text {2 }}$ | ．．．． | 89 | 89 |  | 19，P？ |
| दगडी सामान | ．．．． | $\cdots$ | १द३巴发 | $\cdots$ | ．．．．． | \¢₹¢を． | ．．．0 | $\cdots$ | ．．．e．， |  | 9 Gies： |
| नितण | ．．．． | $\cdots$ | －8620 | ．．．． | ．．． | ง8620 | ．．．． | －． 0 | ．．．． |  | 68620 |
| चटया जुन्या | ．．．． | ：．．． | ३७6३．0． | $\cdots$ | ．．．． | १6\％） | ．．．0 | ．．．e．${ }^{\text {！}}$ | ．．．． |  |  |
| कुरुदी जाती | ．．．． | $\ldots$ | く | ．．．． | ．．．． | ＜ | ．．．0 | $\ldots$ | $\cdots$ |  | ＜ |
| टंभुरण：चीं पारने | ．．．． | ．．．． | १くらちく | 9962090 | ．．．． | E0990620 | ．．． | ३३ $6^{6}{ }^{\circ}$ | १३ ใ 6 ¢ 0 |  | 9९く？く大き。 |
| कचख्या | ．．．． | $\cdots$ | २२¢ | $\cdots$ | $\cdots$ | \＆？${ }^{\text {？}}$ | $\cdots$ | ＊．＂ | －$\cdot \bullet$ |  | ．${ }^{\text {PP }}$ |

तक्ता पुण हद्दींत＇माल आल्याबद्दल व बाहेर गेलंयाबद्दलचा बारमाही संन $9<८ ६-\subset 6$ सालाबदल．

| ＋ |  | मातु आयका तो मण |  |  |  |  |  | माइ मेखा तो |  |  | $\begin{aligned} & \text { दाकी शहनेंत राक्षेछा } \\ & \text { तो मश. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{aligned} & \text { हहीवाहर जाण्या } \\ & \text { करितां जकात दे } \\ & \text { ऊन भाला तो } \end{aligned}$ मण. |  |  |  | एवूण माल तो पो． | पानसावर ₹ोरे घे－ जन गेा तो मण． |  | एक्वप पला तो पп． |  |
|  | P | २ | －8 | 4 | ， |  |  | e | 10 | 18 | 32 |
|  | तिध्या． <br> ज़र्न लोखेंड <br> नंव उंखंड <br> पांटाद． <br> जरत <br> शिने． <br> कयोल <br> पंचरशीकाशाचेज़िफ्य <br> परार． <br> मिश्र धातु． <br> इमारतो हल्यारे <br> उंची हसारे． <br> तानें पितळ． <br> हिरडें． <br> कुसुंजा． <br> कुकू． <br> गुलांन． <br> कांद． <br> इंग्रजी बाज्या． |  |  | $3.0780^{\circ}$ |  |  | R०くp |  | ezer | － |  |
|  |  |  | coparso |  |  | 300480 | ${ }^{28898630}$ | 2008． | 2428 60480 | Phor | 7938 8963 |
|  |  |  | \％erso | ．．．． |  | $\cdots$ | zactio |  |  | ३ | ＜610 |
|  |  | $43^{3} \mathrm{c}$ | 2886\％ | $\cdots$ | 93690 | 288930 | －0＜0r30 |  | 139 | ३९u6₹． | 4e\％ |
|  |  | 2． 8.960 | ${ }^{3} 3$ | ．．．． | ， | $4{ }^{4}$ | pipk | C630 |  | $<680$ | ¥ャマィァ。 |
|  |  |  |  | $\ldots$ | $\cdots$ | 20 | 8 P4，$^{\text {co }}$ | $\bigcirc$ | ．．．． | po | ३てくなっ |
|  |  | 8 | 31620 | ．．．． | $\ldots$ | 9 |  | ， | ．．．． |  | 420 |
|  |  | 48 |  |  |  | ．．．． |  | ．．．． | ．．． |  | ＜ |
|  |  | S18．80 | \％ | ．．．． | $\ldots$ | $\cdots$ | $4_{485}$ | 88.30 | $\ldots$ | 18830 | 90 |
|  |  | 280880\％ |  | ．．．． | $\cdots$ | 26. |  | P0480 | 22 | 230ca ${ }^{\text {a }}$ | 3ar |
|  |  |  |  | 40， $4 \times 850$ | $\ldots$ |  |  |  | apahor | qeparcro | 28く |
|  |  | －．．． | $\cdots$ |  | 1p\％ | $\ldots$ | ¢¢¢¢¢\％ | $\cdots$ | $\square^{\text {१叉za }}$ | 4rab | \アアき， |
|  |  | $\ldots$ | $\ldots$ |  |  | $\ldots$ | 3P00089 | $\cdots$ | \％ |  | ＜ȩurgo |
|  |  | $\ldots$ | $\ldots$ | 9886 | ．．．． | $\cdots$ | $98883^{\circ}$ | $\ldots$ |  |  | 4acrio |
|  |  | ．．．． | $\cdots$ |  | ．．．． | 1 | शア¢80 | $\ldots$ | $\cdots$ |  | शマ |
|  |  | $\cdots$ | $\cdots$ |  | $\cdots$ | $\cdots$ |  | $\ldots$ | $\ldots$ | $\ldots$ |  |
|  |  | $\cdots$ | $\ldots$ |  | ．．．． | ．．．． |  |  |  |  | $908{ }^{\text {a }}$ |



तक्ता पुणें हर्द्धंत माल अल्याबद्दल व बाहेर गेल्याबद्दलचा बारमाही सन १८८६।ट७ सालाबद्दल．

|  |  | माल्ल आल़ तो मण． |  |  |  |  |  | म．ल गेला ता मण． |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 官 | जिनसाॅ̄े नांव． | जनात देऊन भा－ ला तो मा． | दद्धीवाहेर जाण्या－ करितां जकात दे－ उन आहा तो मण． | रजिंट्रेन की दऊन आला तो मण． | मुफत आरा तो मा． | सरकारी का． माकरितां भा－ ला तो मण． | एकूण आळा तो मण． | पासावर घोरे घेऊन गेला तो मण． | जूरे न च घेंां गेला तो मण． | एकूण गेढा तो मण． | बार्भी घहरात राहुला तो मт． |
| $i$ | P | $3 \cdot 1$ | 8 | $\varphi$ | $\xi$ | $ง$ | ＜ | $\rho$ | 10 | 11 | 12 |
|  | काचबांगढी कावेच सा． गंगावने． <br> मेदी． <br> रिंगे． <br> हड每． <br> बुधल． <br> कांतडीं． <br> पावडर． <br> काजली． <br> चुटे． <br> त्रोण，पत्रावळी． रीकामी टीपे． खराटे． लाकडी टिपा． झाडाछ्या हुंज्य｜ रूंदी घालूँच फरे． चाबुक． <br> खत． <br> रत्राक्ष． <br> शिरका． | $\qquad$$\qquad$$\qquad$$\qquad$$\qquad$$\qquad$$\qquad$$\qquad$$\qquad$$\qquad$$\qquad$$\qquad$ $\therefore 10.4$$\qquad$$\qquad$$\qquad$$\qquad$$\qquad$$\qquad$$\qquad$ |  |  |  |  |  |  |  |  |  |
|  |  |  | ．．．．．．．． | ？ $20<2$ | $\varrho$ | $8 \circ$ | \313？ | ．．．． | 2948 | ？944 | equa |
|  |  |  | ．．．．．．．．． | २७く३० | ．．．． | ．． |  | $\ldots$ | ．．．． | ．．．． | २७6ア。 |
|  |  |  | ．．．．．．．．． | ५०२० | ．．．． | ．．．． | 96ア＂ | ．．．． | ．．． | $\cdots$ | 4620 |
|  |  |  | ．．．．．．．．． | ¢¢₹ | ．．． | ．．．． | －द4\％ | $\ldots$ | 19 | － 19 | हそく |
|  |  |  | ．．．．．．．．． | eragas | 1＜0 | ．．．． | $\therefore<492690$ | ．．．． | ．．．． | ．．．． | く9¢1690 |
|  |  |  | ．．．． | 8P6？ | ．．．． | $\ldots$ | 82620 | $\ldots$ | ．．．． | ．．．． | 8२690 |
|  |  |  | ．．．．．．．．． | 90309690 | く२くठ） | ．．．． | 1く999\％R。 | ．．．． |  | ¢३७¢くマ。 | ？ 1 く२० |
|  |  |  | ．．．．．．．．． | २२。 | ．．．． | ．．．． | २२。 | ．．．． | ．．．． | ．．．． | २२० |
|  |  |  | ．．．．．．．．． | 29 | ．．．． | ．．．． | 34 | ．．．． | ．．．． | ．．．． | 29 |
|  |  |  | ．．．．．．．．． | 9620 | ．．．． | ．．．． | 9620 | ．．． | $\ldots$ | ．．．． | 9670 |
|  |  |  | ．．．．．．．．． | ३そ०8 | 9e9 9090 | ．．．． | प226090 | ．．．． | 4 | $a$ | 92？${ }^{\text {P69 }}$ |
|  |  |  | ．．．．．．．．． | ていく。 | ．．．． | ．．．． | 1650 | ．．．． | ＜＜ | ＜＜6 | く९३ |
|  |  |  | ．．．．．．．．． | ¢？ | ．．．． | ．．．． | ९२ | ．．．． | ．．． | $\ldots$ | ९२ |
|  |  |  | ．．．．．．．．． | く३6\} | ．．．． | ．．．． | くき6र0 | ．．．． | 88630 | 88630 | 3 $<620$ |
|  |  |  | ．．．．．．．．． | $<0<610$ | $\ldots$ | ．．．． | く0＜690 | ．．．． | $1<2$ | 1＜2 | 6ア¢6） |
|  |  |  | ．．．．．．．．． | く84 | ६३く२० | ．．．． | ¢0く670 | ．．． | १३२大२。 | 13२6マ॰ | wob |
|  |  |  | $\ldots$ | 1e | ．．．． | ．．．． | pa | $\ldots$ | ．．．． | ．．．． | १¢ |
|  |  |  | ．．．．．．．．． | २९२ | ३80¢¢ | ．．．． | ३8३९？ | $\ldots$ | ใ३५6 | 1340 | ३३०३ 8 |
|  |  |  | ．．．．．．．．． | 18 | ．．．． | ．．．． | 98 | $\ldots$ | ．．．． | $\ldots$ | 18 |
|  |  |  | －．．．．．．．． | 263 | －•• | ．．． | २७き | $\cdots$ | ．．．． | ：．． | pup |


| केखाचे खुट． <br> मीठ． <br> दारुनराडो． <br> केलीचापानें． <br> ताही． <br> चरी <br> दिंन． |  | ．．．． <br> ... <br> ... <br> ... <br> ... <br> .. | $\left\lvert\, \begin{gathered}\varepsilon j \S<20 \\ \ldots . . \\ \ldots . . \\ \ldots \\ \cdots \\ \ldots . . \\ \cdots\end{gathered}\right.$ |  |  | 939620 <br> 83909630 <br> 12309620 <br> 2300 <br> 80906 <br> 6620 <br> 90620 | $\begin{aligned} & \cdots \cdot \\ & \cdots \\ & \cdots \\ & \cdots \\ & \cdots \\ & \cdots \\ & \cdots \\ & \cdots \end{aligned}$ |  | $\ldots$ $\cdots 3619$ 996 $\cdots$ $\cdots$ $\cdots$ $\cdots$ $\cdots$ | 93969.0 <br> 2？く90630 <br> 1？₹？＜6\}。 <br> 2100 <br> 80 ใ6ई <br> く大マ。 <br> १०6२० |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $78.023953^{\circ}$ |  | Р¢ア¢906२0 | 23หヤ9x | 2369045＊ | －143646010 | \＄44009 | ५४¢² | २२०₹२०४ | 144209r80 |


（ २ ）कोष्टक ६ यातोल आंकडे जकात घंग्पास पात्र नसलेक्पा मानादद्दल आहेत．



ता० ३० ज़्ञई सन १८く७ इसवी．
M．K．KUM＇THEKAR！
Secrotary．

## POONA CITY MUNICIPALITY.

Appendix I to the Administration Report for the year 1886-87.
Statement showing cases decided by the Magistrates of the City under the Municipal Act and its bye laws during the year 18e6-87.

| No | MONTH. | Sxctions of the Act. |  |  |  |  |  |  |  |  |  |  | Result. |  |  | Mixamass. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 83 | 48 | 53 | 54 | 55 | 60 | 63 | 6667 | c9 | Bye-laws | 'Total. | Fine. | Compro. mised. | Aquitted. |  |
| 1 | April .............. | ... | ... | ... | 9 | 11 | $\cdots$ | ... | ... | ... | 1 | 21 | 21 | ... | ... |  |
| 2 | May .............. | $\cdots$ | ... | $\cdots$ | 16 | $\cdots$ | $\ldots$ | $\ldots$ | 2 | ... | ... | 18 | 18 | ... | ... |  |
| 3 | June ..... ......... | ... | 18 | 11 | 7 | ... | ... | $\cdots$ | $\cdots$ | ... | ... |  | 25 | ... | 11 |  |
| 4 | July ............. | 14 | 28 | 16 | 23 | ... | $\ldots$ | 3 | $\ldots$ | $\cdots$ | $\cdots$ | 84 | 68 | ... | 16 |  |
| 5 | August ............ | 12 | 28 | 48 | 29 | 29 | 1 | $\cdots$ | $\ldots$ | ... | $\ldots$ | 147 | 120 | 2 | 25 |  |
| 6 | Soptember ......... | 2 | 8 | 72 | 25 | 13 | ... | 3 | ... | ... | 4 | 127 | 103 | ... | 24 |  |
| 7 | October ...... ..... | 12 | 19 | 26 | 5 | 5 | $\ldots$ | ... | ... | ... | 1 | 68 | 43 | 1 | 24 |  |
| 8 | November ......... | 12 | 16 | 26 | 41 | 14 | 1 | ... | ... | $\ldots$ | ... | 110 | 73 | 4 | 28 |  |
| 9 | December ......... | 6 | 9 | 23 | 75 | 16 | ... | ... | ... | ... | $\cdots$ | 129 | 81 | ... | 48 |  |
| 10 | January ............ | 1 | 18 | 10 | 12 | 9 | $\cdots$ | ... | 46 | ... | $\cdots$ | 96 | 48 | $\cdots$ | $\cdots$ |  |
| 11 | February ......... | 8 | 3 | 30 | 60 | 12 | ... | ... | $\cdots$ | $\cdots$ | 1 | 114 | 60 | ... | 54 |  |
| 12 | March.. | 6 | 39 | 32 | 6 | 1 | ... |  | ... | 1 | 5 | 90 | 56 | ... | 21 |  |
|  |  | 73 | 186 | 294 | 308 | 110 | 2 | 6 | 48 | 1 | 12 | 1040 | 721 | 7 | 251 |  |

## POONA CITY MUNICIPALITY.

## Appendix J to the Administration Report for the year 1886-87

Statement showing the number of Fires that took place in the City of Poona during the year 1886-87


## M. K. KUMTHEKAR,

Secretary City Municipality, Poona.

POONA MTY MUNICIPALITY.
APPENDIX K. to the Administration Report for the year 1886-87.
Statement showing Street lamps in Poona City during the year 1886-87.

| No. | Name of Pethr. | Area square yards. | No. of houses | Population. | Lampsup to 31stMarch1886. | Lamps ce to 31st March 1887. | Average distance apart in feet. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Roads. | Lanes. |
| 1 | Bhawani ......... | 12,35,000 | 932 | 6735 | 49 | 2 | 340 | 350 |
| 2 | Nana's............ | 525,000 | 602 | 5387 | 41 | 4 | 350 | - 600 |
| 3 | Ganesh............ | 155,000 | 485 | 3698 | 27 | 3 | 450 | 700 |
| 4 | Raste's............ | 365,000 | 475 | 4266 | 40 | 3 | 375 | $\ldots$ |
| 5 | Nrhal............ | 105,000 | 87 | 1107 | 5 | 1 | 350 | 990 |
| 6 | Somwar. ......... | 545,000 | 390 | 3815 | 38 | ... | 300 | 3,500 |
| 7 | Mangalwar....... | 485,000 | 300 | 2301 | 23 | ... | 400 | 450 |
| 8 | Vetal. ............ | 195,000 | 694 | 4364 | 32 | ... | 475 | 800 |
| 9 | Ganj \& MIusafar jung. | 428,000 | 885 | 5059 | 22 | 3 | 425 | 1,600 |
| 10 | Ghorpade. ...... | 655,000 | 312 | 1139 | 11 | 3 | 600 | 300 |
| 11 | Kasba, ............ | 575,000 | 1491 | 11894 | 74 | 6 | 400 | 300 |
| 12 | Raviwar........... | 325,000 | 1456 | 9732 | 71 | 6 | 180 | 750 |
| 13 | Budhwar......... | 185,000 | 520 | 6079 | 50 | 3 | 250 | 350 |
| 14 | Sukrawar......... | 955,000 | 1695 | 14129 | 96 | 5 | 450 | 400 |
| 15 | Shañar.......... | 445,000 | 571 | 7985 | 69 | 5 | 280 | 300 |
| 16 | Sadashiv. | 22,75,000 | . 784 | 8375 | 82 | 5 | 375 | 500 |
| 17 | Narayen.......... | 375,000 | 507 | 3557 | 37 | $\cdots$ | 475 | 225 |
|  |  | 98,28,000 | 12,186 | 99,622 | 767 | 49 | ...... |  |

$\left.\begin{array}{c}\text { Poona Manicipal Office, } \\ \text { 30th July 1887. }\end{array}\right\} \quad \begin{array}{r}\text { M. K. KUMTHEKAR. }\end{array}$
Secretary City Municipality, Poona.

## POGNA CITY MUNICIPALITY.

## Appendix $L$ to the Administration Report for the year 1886-87.

Statement showing the strength of the Conservancy establishment as it stood on the 31st March 1887.


Poona, Muuicipal Office?
30th July 1857.
M. K. KUNTGEKAR.

Secretary M. Pa

Appendix $M$ to the Administration
statement showing Births in Poona City


Poona, Municipal Office,
30th July 1887.

## MUNICIPALITY.

Report for the year 1886-8\%.
by Peths during the year 1884.85 to $1886-87$.

| Gancesb. |  | Vetal. |  | aborpade |  | Ganj. | $\begin{array}{\|c\|} \hline \text { Mashafar } \\ \text { Ganj. } \end{array}$ |  | $\begin{gathered} \text { Shakra- } \\ \text { war. } \end{gathered}$ |  | Budhwar. |  | Shanwar. |  | Narayan. |  | Sadesiv. |  | $\frac{\mathrm{Navi}}{\mathrm{Mr} . \mathrm{F}_{\mathrm{F}}}$ | Total. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M. | F. | H. |  |  |  | M. P. | M. |  | s. | F. | M. | F. | M. | F. | M. | F. | M. | F. |  | M. | F. |  |
| 4 | 5 | 1 | 6 | 1 |  | 510 |  |  | 70 | 12 | 0 | 2 |  |  | 5 | 2 | 12 | 1 | 02 | 69 | 53 | 122 |
| 3 | 3 | 6 | 3 | 1 |  | 1.3 |  |  | 14 | 2 | 9 | 5 | 9 | 7 | 2 | 5 | 18 | 6 |  | 133 | 88 | 221 |
| 6 | 5 | 6 | 2 | 0 |  | 13 |  | ... | 10 | 12 | 6 |  | 5 | 8 | 3 | 1 | 2 | 10 | ... | 84 | 76 | 160 |
| 3 | 2 |  |  |  |  |  |  | ... | 12 | 8 | 1 | - | 3 | 0 | 3 | 2 | 7 | 6 |  | 58 | 38 | 96 |
| 5 | 5 | 7 | 9 | 1 | 2 | 78 | ... | . | 15 | 9 | 4 |  | 15 | 8 | 4 | 3 | 17 | 2 |  | 110 | 128 | 238 |
| 6 | 1. | 3 | 1 | , |  | 04 | 2 | 0 | 0 | 9 | 9 |  | 5 | 4 | 3. | 6 | 4 | 1 | .. ... | 88 | 69 | 157 |
| 1 | 1 | 0 | 4 | 0 |  | 43 | 1 | 0 | 0 | 11 | 8 |  | 1 | 2 | 1 | 2 | 0 | 7 | 50 | 52 | 41 | 93 |
| \% | 6 | 1 | 1 | 0 |  | ... | 18 | 14 | 8 |  | 7 |  |  | , |  |  |  |  | ... ... | 124 | 104 | 228 |
| 2 | 2. | 8 | 4 | 2 |  | 6.7 |  |  | 6 | 6 | 5 | 9 | 2 | 0 | 4. | 13 | 8 | 8 |  | 91 | 92 | 183 |
| 2 | 2 | 1 |  | 0 |  |  |  |  | 11 | 15 |  |  | 2 |  | 3 | 2 | 13 | 12 |  | 58 | 65 | 20 |
| 8 | 8 | 7 | 5 | 1 |  | 57 |  |  | 21 | 18 | 10 | 11 | 14 | 10 | 6 | 3 | 7 | 8 |  | 138 | 123 | 271 |
| 8 | 11 | 5 | 2 | 2 |  | $\bigcirc 10$ |  |  | 20 | 29 | 4 | , | 9 | 6 | 11 | 6 | 10 | 11 | ... | 113 | 110 | 223 |
| 5 | 5 | 2 | 1 | 0 |  |  | 1 | 2 |  |  | 6 |  |  |  | 0 | 4 | 7 |  |  | 43 | 40 | 83 |
| 3 | 2 | 7 | 12 | 2 |  | 127 |  |  | 23 | 13 | 8 | 5 | 3 | 6. | 7 | 7 | 10 | 6 | ... | 134 | 115 | 249 |
| 5 | 3 | 7 | 10 | 2 |  | 88 | ... |  | 30 | 15 | 2 | 6 | 6 | 5 | 12 | 2 |  | 14 |  | 161 | 128 | 289 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3 |  | - | , |  |  | 1 | 0 |  | 10 | 4 |  |  |  | 5 | 5 | 3 |  |  | 57 | 40 | 87 |
| - | 6 | 18 | 8 | 2 |  | 96 | ... | . |  | 14 | 4 | 4 |  | 8 | - | 5 | 23 | 10 |  | 138 | 130 | 268 |
| 8 | 9 | 3 | 5 | , | 2 | 14 | ... | ... | 19 | 23 | 11 | 4 | 5 | 6 | 15 | , | 12 | 3 | ... ... | 113 | 102 | 215 |
| 2 | 3 | 1 | 2 | 2 |  |  |  |  | 15 | 4 | 2 |  |  |  | 2 | 6 | 3 | 4 |  | 54 | 43 | 97 |
| 4 |  | 6 | 5 | 3 |  | 64 | ... |  | 22 | 17 | 8 |  | 7 |  | 8 |  | 19 | 11 |  | 147 | 134 | 281 |
| 1. | 5 | 7 | 12 | 8 | 4 | 73 | ... | .. | 9 | 11. | 7 | 6 | 20 | 14 | , | 11 | 5 | 8 |  | 140 | 124 | 264 |
|  | , |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 2 | , |  | 73 | - |  | 9 | 9 | 5 | 7 | S |  | 5 | 6 | 11 | 12 |  | 120 | 110 | 230 |
| 10 | 6 | 6 |  | 3 |  | 1310 |  | ... | 10 | 10 | 5 |  | 13 | - | , | 7 | , | 8 | ... .. | 129 | 94 | 223 |
| 11 | 6 | 5 | 5 | 5 |  | 1611 | 1 | 0 | 23 | 26. | 9 | 9 |  |  | 16 | 12 | 12 | 16 |  | 166 | 151 | 317 |
|  |  | 5 | 6 | 0 |  | 310 |  |  |  |  |  |  |  |  |  |  | 6 |  |  |  | 129 | 71 |
| 11 | 6 | 2 | 3 | , |  | 65 | 1 | 1 | 15 | 17 | 11 |  | 9 | 12 | 10 | , | 6 | 10 |  | 112 | 112 | 224 |
|  | 6 | 6 | - | 5 |  | 1110 |  |  | 42 | 31 | 19 |  |  |  | 6 |  | 14 | 12 |  | 171 | 165 | 336 |
|  |  |  |  | 9 |  | $\int_{6} 1$ |  |  |  | 31 |  |  | 1 |  |  |  |  | 12 |  | 171 |  | 336 |
| $\cdots$ | 5 |  |  |  |  |  | $\cdots$ |  |  | 13 |  |  |  |  |  |  | 15 |  |  | 132 | 110 | 242 |
| - | 5 | $\stackrel{3}{3}$ | 5 | 4 |  | 1014 |  |  | 18 | 18 | 6 | 2 | 5 | , | 3 | 9 | 11 | 12 |  | 106 | 123 | 229 |
| , | 3 | 3 |  | 4 | 1 | 8.4 | ... | ... | 26 | 13 | 6 | 11 | 17 |  | 3 | 7 | 10 | 21 |  | 121 | 118 | 23 |
| 1 | $0$ | ? | 8 | 1 | 3 | 45 | , |  |  |  |  |  | 11 |  |  |  |  |  |  |  |  |  |
| 5 | 4 | 11 |  | 1 | $\stackrel{3}{2}$ |  |  |  |  |  | 6 |  |  | 10 | 4 | $\stackrel{4}{4}$ | 11 |  |  | 130 | 113 | 243 |
|  |  |  |  |  |  | 2 | … |  | 9 | 8 | 6 | 6 | 8 | 8 | 8 | 5 | 9 |  |  | 101 | 97 | 198 |
| $\underline{\square}$ | 1 | 1 | 5 | 0 | 1 | 1 | ... | ... | 18 | 12 | 5 | 7 | 12 |  | 3 | 3 | 5 | 6 |  | 81 | 100 | 181 |
| 6 | 6 | 1 | 7 | 3 |  | 1013 |  |  | 9 |  |  |  |  |  |  |  |  |  |  |  | 12 | 237 |
| 1 |  | , | 8 | 2 |  | 10.5 |  |  | 11 | 6 | 6 | 6 | 4 |  |  | 4 | 잉 |  |  |  |  | 237 |
| 1. | 1 | 0 | 1 |  | ... | 1 |  | . | 27 | 27 | 2 | 5 | 3 | 5 | 3 | $\stackrel{4}{4}$ | 8 | 8 |  | 5 | 8 | 163 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 171 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $4 \cdot 9$ |  |  |  |  |  | $4{ }^{4}$ |  |  |  | 104 | 33 |  |  | 73 | 58 | 45 | 10 | 93 |  | 1040 | 911 | 1951 |
| 70 |  |  | 55 | 24 |  | 048 | 1 |  | 18. | 146 | 85 |  |  | 93 | 61 | 62 | 144 | 98 |  | 1457 | 1336 | 2793 |
|  | - | 5 | 55 | 31 |  | 8364 | 1 |  |  |  | 79 |  | 1261 | 108 | 89 | 75 | 98 | 124 |  | 1418 | 1317 | 2735 |

M. K. Kし̈NTHEKAR,

## POONA

Appendix N. to the Administration
sTatement showing deaths in Poona City


Poona, Municipal Office,
30th July 1887.

## MUNICIPALITY.

Report for the year 1886-87.
by ages during the years 1884-85 to 1886-87.

| 20 to 30. |  | 30 to 40 |  | 40 to 50. |  | 50 to $\mathbf{6 0 .}$ |  | Above 60 years. |  | Total. |  | Total Males and Females. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M. | F. | M. | F. | M. | F. | M. | F. | M. | F. | m. | F. |  |
| 3 | 8 | 9 | 6 | 4 | 7 | 6 | 4 | 23 | 24 | 75 | 92 | 167 |
| 3 | 14 | 10 | 8 | 8 | 5 | 18 | 6 | 16 | 13 | 146 | 123 | 269 |
| 9 | 14 | 11 | 7 | 10 | 7 | 16 | 12 | 15 | 22 | 123 | 107 | 230 |
| 9 | 15 | 6 | 10 | 2 | 4 | 6 | 5 | 20 | 14 | 87 | 82 | 169 |
| 7 | 16 | 13 | 15 | 9 | 3 | 4 | 2 | 11 | 24 | 115 | 140 | 255 |
| 8 | 11 | 5 | 7 | 10 | 7 | 4 | 4 | 26 | 19 | 90 | 84 | 174 |
| 8 | 6 | 6 | 9 | 5 | 4 | 5 | 2 | 13 | 11 | 67 | 62 | 129 |
| 10 | 16 | 16 | 10 | 9 | 9 | 4 | 2 | 19 | 22 | 127 | 129 | 256 |
| 11 | 18 | 11 | 5 | 13 | 5 | 12 | 7 | 29 | 14 | 130 | 91 | 221 |
| 9 | 10 | 9 | 9 | 11 | 7 | 7 | 5 | 18 | 17 | 94 | 82 | 176 |
| 19 | 23 | 14 | 19 | 14 | 11 | 12 | 15 | 39 | 41 | 194 | 196 | 390 |
| 11 | 14 | 7 | 10 | 8 | 7 | 9 | 19 | 19 | 21 | 120 | 135 | 255 |
| 6 | 9 | 8 | 5 | 9 | 3 | 6 | 8 | 19 | 10 | 94 | 76 | 170 |
| 16 | 20 | 18 | 19 | 11 | 9 | 25 | 19 | 25 | 38 | 212 | 218 | 430 |
| 17 | 27 | 11 | 9 | 12 | 10 | 18 | 11 | 21 | 25 | 140 | 158 | 298 |
| 8 | 8 | 8 | 7 | 5 | 5 | 1 | 6 | 32 | 20 | 98 | 83 | 181 |
| 10 | 20 | 10 | 10 | 13 | 9 | 12 | 14 | 29 | 34 | 168 | 182 | 350 |
| 4 | 7 | 6 | 5 | 6 | 4 | 15 | 10 | 10 | 0 | 81 | 74 | 155 |
| 7 | 13 | 7 | 6 | 5 | 5 | 7 | 5 | 13 | 16 | 83 | 89 | 172 |
| 10 | 26 | 14 | 17 | 5 | 12 | 12 | 13 | 39 | 36 | 131 | 182 | 313 |
| 11 | 15 | 1 | 7 | 7 | 8 | 17 | 18 | 13 | 15 | 77 | 108 | 185 |
| 7 | 1.9 | 5 | 12 | 9 | 7 | 13 | 11 | 27 | 44 | 125 | 170 | 295 |
| 4 | 9 | 8 | 10 | 11 | 7 | 20 | 5 | 26 | 29 | 123 | 109 | 239 |
| 9 | 15 | 12 | 6 | 13 | 8 | 11 | 10 | 17 | 13 | 107 | 113 | 220 |
| 8 | 16 | 12 | 15 | 5 | 7 | 12 | 4 | 35 | $\cdot 27$ | 134 | 144 | 278 |
| 33 | 26 | 27 | 20 | 23 | 10 | 32 | 20 | 15 | 22 | 182 | 164 | 346 |
| 6 | 17 | 7 | 9 | 10 | 9 | 13 | 16 | 24 | 21 | 116 | 119 | 235 |
| 7 | 20 | 11 | 17 | 10 | 4 | 7 | 8 | 16 | 25 | 119 | 149 | 268 |
| 16 | 15 | 17 | 14 | 9 | 7 | 25 | 17 | 18 | 22 | 136 | 126 | 262 |
| 18 | 15 | 15 | 13 | 11 | 11 | 13 | 10 | 20 | 17 | 134 | 114 | 248 |
| 9 | 8 | 8 | 10 | 10 | 11 | 15 | 7 | 18 | 21 | 126 | 123 | 249 |
| 14 | 9 | 9 | 6 | 9 | 4 | 17 | 10 | 12 | 19 | 91 | 74 | 165 |
| 9 | 16 | 7 | 8 | 11 | 9 | , | 11 | 25 | 19 | 103 | 95 | 198 |
| 13 | 21 | 15 | 13 | 13 | 13 | 18 | 12 | 25 | 11 | 179 | 146 | 325 |
| 9 | 18 | 12 | 8 | 5 | 6 | 12 | 15 | 15 | 12 | 85 | 100 | 185 |
| 9 | 11 | 8 | 3 | 3 | 8 | 9 | 7 | 14 | 18 | 99 | 90 | 189 |
| 94 | 153 | 104 | 122 | 88 | 77 | 103 | 77 | 259 | 240 | 1281 | 1298 | 2579 |
| 151 | 212 | 168 | 156 | 126 | 92 | 193 | 138 | 264 | 315 | . 1717 | 1743 | 3460 |
| 122 | 180 | 101 | 89 | 114 | 93 | 146 | 135 | 239 | 213 | 1320 | 1288 | 2608 |

M. K. KUMTHEKAR,

Secretary, Poona Municipality.
o POONA CITY MUNICIPALITY.
APPENDIX \& to the Administration Report for the year 1886-87.

Statement showing the streets watered during the year 1886-87.


Poona Municipal Office,
30th July 1887. $\}$

## M. K. KUMTHEKAR

Secretary, City Municipality, Poona. Heport of the Ifraltar Offece on the worbing of his Dapartment for the 8

No. 403 of 1887.
From,

## K V. DHURANDHAR L. M. \& S. Health Officer Manicipality Poona.

## RAO SAHEB M. K. KUMTHEKAR B. A.

# Secretary Municipality, POONA. 

Poona Monicipal Orfice, 24th July 1887.

Sir,
I have the honor to submit the Annual returns and Report of the Health Department of the City Municipality for the year $1886-87$ for the information of the Managing Committee.

The highest average temperature $92.8^{\circ}$ recorded during the year was in the month of April and the lowest $60.6^{\circ}$ in February. (Vide Appendix A.)

Rain-The total rainfall of the year was 29 inches and 96.5 cents. The greatest 7.56 inches was recorded in October and the least .53 inches in December. No rain fell in the last three months of the year. Vide Table marked B.

The prices of staple grains were subject to fluctuations, yet on the whole they

Meteorolgy.

Food. were moderate.Vide Table C.A fegular establishment for examination of food stuffs \&c., is a necessity. The food of the people though simple is exposed to sources of contamination, such as for instance, heaping of grains in the roads, exposing of sweat-meats in the shops to all the street dust and flies, adulteration of milk and ghee \&c. It was discovered that beef sold to the people in the city was mixed up with flesh from diseased carcases. The beefeating community in the city number over 10,000 persons and I thought it necessary to obtain permission to license a slaughter house and a market for the same. A permission accordingly was obtained from the Managing Committee of the Municipality for selecting an unobjectionable spot and shortly unwholesome meat in the city will be a thing of the past. . The quality of mutton in the city though not rich is free from disease on account of the examination of sheep for slaughter by an inspector. Half anna inspection fee amounted last year to Rupees 1487-7-0. There are six markets for the sale of mutton, in the vicinity of each is a slaughter house which is open to objection; but a project of building a slaughter house at some distance from the city is before the Committee. The number of stalls in the sir mutton markets is 74 but about a fourth of these are generally nonoccupied. The stallage amounted to Rupees 1104-6-0 during the year under report. There
is only one municipal vegetable market with 32 stalls of which only half the number is occupied by petty vegetable sellers, the stallage amounting to Rupees 111-3-0. Besides this, vegetable is sold in the Mandai, the Kotwal Chawadi and Bhaji Alli. The Reay vegetable market will not only be a great ornament to the city but a great boon to its people in as much as its sight is central and the vegetable will not be heaped on the ground as in the present Mandai and exposed to sun and all the dust and dirt wafted over it by the wind. The sale of vegetables \&c. will be under better control and effective supervision. Dried and fresh river fish is sold behind Shanwar Wada, Dhakta Shaik Sulla in Kasba, Lonar Alli fish market in Aditwar and Plunkett Market in Vetal Peth.

## Water.

The following are the sources of water supply to the city. River Mutha which forms the Western and the North Western boundary of the city is also used but the number of persons drawing water from the river is very small.

| No. | Names of Aqueducts. | Gallons per day. |
| :---: | :---: | :---: |
| 1 | Katraj Aqueduct ... | 6,50,000. |
| 2 | Chowdhare Ditto. ... | 50,000. |
| 3 | Nana Phadanavis Ditto. ..- | 1,00,000. |
| 4 | Raste Ditto. ... | 50,000. |
| 5 | Mutha Canal ................. | 6,50,000. |
|  | Total daily supply | 1500,000 |

The above quantities bave been roughly estimated. This water has been distributed all over the City by 125 dipping wells mostly built in pairs and 124 stand pipes. Seven more stand pipes were added last year. Besides these there are 1285 private wells; they are used for washing and ablution purposes, but are fast falling into disuse.

Appendix $\mathbf{D}$ shows the results of analyses made by me in the Municipal Laboratory of all the water supplies of the city except that of Nana Phudnavis and Raste. Of those that were examined, Canal water stood first in point of purity, next Chavdhary's, third Katraj and last River water. Raste's and Phudnavis's are reported to be very pure; their examination will prove or falsify the assertions of the people. Jlipping well system is insanitary and as funds permit these wells may be converted into closed reservoirs with spring taps all round for taking water. There being no public washing places provided for the people, hundreds of men, women, and children resort to the bauk of the river or to the Nagzari and Manick Nulla. These practice of washing clothes in.these places is objectionable on sanitary grounds and has been brought to the notice of the Committee and it is hoped measures will be soon taken to put a stop to it.

The water supply in my opinion is sufficient for the present wants of the city though not sufficiently pure for not being-filtered. But unfortunately the fifteen lacks of gallons of water in addition to immense volumes poured into the
city by the irrigation channels is not all carried out of the city by properly constracted drains; the old drains being in a bad state of repair and more than one third of the city haring no drains ot any kind. The present damp condition of the soil in the city and the consequent high death rate from diseases arising thereirom, are before the Sanitary Commission appointed by Gorenment. The inquiry is important and its results are anxiously awaited so that measures may be taken to minimise the evil. Appendir $\mathbf{E}$ gives the number of damp houses in each Peth. The appended statement is a very interesting one for the in formation contained therein. On reference to it, it will be seen that the Peths having the largest percentage of damp houses are Badhwar, Sudashiv, Narayan and Shanwar and that abont iourteen per cent of houses on the whole hare got dampuess in their walls and floors. Budhwar is damp on account of its situation on the obliterated branch of the Ambil stream which was one of the natural drains of the city. Tue other Peths suffer from heavg irrigation from the canal.

The atmosphere of the city is very mach polluted from different canses, the foremost of them being old sodden privies which number 2648 ; besides these, there are about 3290 cespools, and onless these are sappresed tiue sweiis perrading through the streets and lanes will not cease. Another surree of contamination of the atmosphere is the existence of objectionable trades in the city. Their number and locality have been given in the Appendix marked. $\mathbf{F}$.

The subject of Vital Statistics requires greater attention. It is impossible to speak too much on a subject of such vast importance to the sanitary interests of this city. The method of registering births and deatis is not perfect and therefore the figares are not sufficiently reliable. There is no independent agency for collecting and registering these occurrenses. The police record deaths in different places and report them over to the Manicipal office once a week. The cause of death is incorrect in almost all cases Good many cases are put down ander fever which are often cases of other diseases of winch fever is one of the many symptoms. The registration of births is still more imperfect. If the proportions between the two had been correct Poona city would ere long bave been a depopulated place. The inducement of a small reward to the Manicipal sweepers who frequent every nook and cornor of the city, and therefore are better able to note domestic occurrences, has brought in larger figures during the past two or three years. These sweepers naturally can give no information on heads other than the names of persons, house number, and ser. The proposal for a regular registration department was made but was referred back for formulating a definite scheme. Such a Department is a pressing necessity and I hope I shall get an opportanity of reporting its working in my next Annual Report. The subject of compulsary vaccination is before the Committee and when that is introduced, registration of births will have to be first attended to. A little expenditure will pat the Registration establishment on a firm footing once for all. The Byelaws of this Municipality provide that births and deaths should be reported by the house owners or occupiers of dwellings in

Air.

Vital Statistics.
which they occur but the section has remained inoperative for want of a detective establishment to worl it.

Births. rate of 27.4 per mille, the population of the city according to the census of 1881 being 99,622 . Out of these births 1418 were males and 1317 females. The figures for the year 1885-86 were as follows. Total births 2793, with a birth rate of 28.03 ; out of these 1457 were males and 1336 females. For number of births for each Peth for the year under report and for the previous year see Appendix ©.

| Calender year. | 1881 | 1882 | 1883 | 1884 | 1885 | 1886 | Remarks. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. of Births. | 1923 | 1901 | 1955 | 1582 ? | 2925 | 2734 |  |

These figures show that from the year 1885 the birth figure has suddenly increased owing to the system of a paltry reward of half anna to every Municipal sweeper for reporting a birth.

This arrangement though an improvement, does not dispense with the neeessity of organizing a regular Registration Department.

In this report the figure for still born children is conspicuons by its ab sence on account of want of proper information.

During the year under report 2608 persons died in different Peths of the city of various diseases. Out of these 1320 were males and 1288 females. Of all the months of the year August was marked by the highest number of deaths 190, and September by the smallest number 155. The largest number of male deaths in any one was 140 and the smallest 77. So the largest number of female deaths was 153 and the smallest 74. The total figure gives the death rate of $26 \cdot 18$ per mille against $34 \cdot 73$ for the previous year. Appendix $\mathbf{H}$.

| Calender years. | 1877 | 1878 | 1879 | 1880 | 1881 | 1882 | 1883 | 188 | 1885 | 1886 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. of Deaths. | $\begin{aligned} & \text { 응 } \\ & \text { in } \end{aligned}$ | $\stackrel{20}{2}$ |  | 岺 | $\left\lvert\, \begin{aligned} & \text { N} \\ & \text { Nin } \\ & \hline \end{aligned}\right.$ | $\underset{\sim}{\underset{\sim}{c}}$ | $\left\lvert\, \begin{aligned} & \text { a } \\ & \boldsymbol{a} \end{aligned}\right.$ | $\begin{array}{\|c} \underset{\sim}{\infty} \\ \hline \end{array}$ |  |  |  |
| Death rate. | $\begin{aligned} & n \\ & \underset{\sim}{\infty} \\ & \underset{\infty}{\infty} \end{aligned}$ | $\stackrel{\circ}{\circ}$ | $\bigcirc$ |  | $$ | $\stackrel{9}{\stackrel{9}{\dot{~}}}$ | $$ | $\begin{array}{\|l\|l\|} \hline \underset{\sim}{\infty} \\ \underset{\sim}{c} \end{array}$ | $\mid \stackrel{\rightharpoonup}{\text { \# }}$ | $\begin{array}{\|l\|} \hline \stackrel{\rightharpoonup}{*} \\ \dot{i} \\ \text { in } \end{array}$ |  |

The figures from the year 1879 show that the registration of deaths is not such as can be relied upon aisolutely. It can be seen by reference to registration of deaths under different diseases that reporting of deaths from oholera and small pox is more carefully done than those under other heads, and very naturally too, as deaths from these epidemics produce a panic which makes the Police and the Municipality more watchful than usual.

The year 1886-57 was remarkably free from cholera. Not a single case was recorded during the year whilst during the preceeding year 105 deaths were
recorded under this head. At my suggestion the Municipality had sanctioned an expenditure of Rupees 200 for taking precautionary measures in October last. This sam was spent in washing all the privies in the city with a solution of Phengle and pouring large quantities of it in the old sewers. The number of deaths from cholera during the past ten calender years stands as under.


The number of deaths from small-pox during the year was 4 against lls Small-pox. in the year 1885-86.

| Calender Year. | 1877 | 1878 | 1879 | 1880 | 1881 | 1882 | 1888 | 1884 | 1885 | 1886 | Remarks. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| No. of Deaths. | 213 | 1 | 14 | $\ldots$ | $\ldots$ | 126 | 232 | 15 | 183 | 5 |  |

Excepting the famine year Small-por had assumed serious proportions only thrice.

Unfortunately the Vaccination figures are not before me but I feel cons:dent that compulsary vaccination will almost check out-breaks of Small-pox in the city.

Deaths from Measles in the city during the year under report were 61 whilst only sirteen died in the year 1885-86.

The number of deaths from fever during the year was 1073 , which shows a decrease of 145 from the number for the preceediag year. The figure gives a death rate of 10.77 per mille. Kasba Peth contributed the largest number 126, whilst Ghorpade's Peth recorded only thirteen deaths from tever. The figures for the past decade stand as follows :-

| Calender year. | $\mid 18771878$ |  | 1880 | 1981 | 1882 | 1883 | 1884 | 1885 | 1886 | Remarks. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. of Deaths. | $\|17091872\|$ | $723$ | 810 | 1842 | 859 | 1086 | 1015 | 1343 | 1026 |  |

The figures though frightful are not very reliable. As I have said before fever being a most marked symptom of verymany diseases, is supposed to be the cause of death in many cases. It will be seen by comparing the figures for the past ten vears under this head with those under total deaths, that more than half had died from fever. And as these fevers are believed to be malarial, it behooves us to ascertain their cause in order to suggest means for checking such fearful mortality. Effective registration alone will tell a true tale. The Government believing the Muthac canal to be the cause of this mortality have issued orders to put prohibitive rates on canal irrigation. This measure I fear will not daunt

Abdominal diseases.

Sudden deaths.
cultivators as long as they get a good price for the Jagri they prepare from extensive sugar cane plantations round about the city. To the water from the canal may be added the sullage water from houses. Both find their way into the ground for want of well constructed drains ; the result is that the subsoil is comptetely saturated. When these two sources of subsoil moisture viz, irriggation and imperfect drainage are removed the fever mortality. will considerably diminish.

Under this head are included deaths from diseases of the abdominal viscera. The total number of deaths from them was 157 against 224 in the preceeding year. The death rate was $1 \cdot 06$ for mille for the year under review.

Accidental and suicidal deaths are included under this head. Their num. ber for the year 1886-87 was 46, against 61 for the previous year; the death rate for mille being 61. The following are the figures for the past ten years.

| Calender year. | 1877 | I878 | 1879 | 1880 | 1881 | 1882 | 1883 | 1884 | 1885 | 1886 | Remarks. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| No of deaths. | 53 | 53 | 46 | 47 | 71 | 46 | 47 | 62 | 58 | 54 |  |

Deaths from other causes besides those given above were 1267, against

Other causes.

Age.

Castes.

Office.

Inspector. I beg to suggest that trained inspectors be put in, even if they may cost more.

There are 19 Muccadams in this department. Out of these 3 are Brah- mans, 9 Marathas, 4 Mussulmans, one Native Christian and two Bhangies. They are low paid and I humbly suggest that their scale of pay be increased.

This class of conservancy servants have to look after all sorts of work; there are no separate men to look after the bhangies. Ther result of low pay and much work I need not say is unsatisfactory.

The late vice chairman of the suburban Monicipality of Calcutta says of the Bombay system of conservancy which we follow in Poona, as follows; " It is difficult to supervise and control; no efficient control can be exercised over the night men without the entertainment of an enormous inspecting staff, and therefore, neglect to remove the filth is a common occurrence." The difficulties are greater in my case when I am expected to exercise strict supervision with only one low paid Muccadam to look over all the bhangies and road sweepers in each Peth and to do besides a lot of other work. I therefore beg to suggest that well paid and trained Inspectors under whom the present Inspectors will work as sub-inspectors, be appointed to superintend the conservancy work. I need not say that the connecting link of sub-inspectors in the Bombay Health Department has materially contributed to the superiority of that department over similar estab. lishments in the sister Municipalities. I also recommend that the salaries of Muccadams be raised to induce better trained people to seek the service as well as to command obedience from the bhangies who are better paid than their immediate superiors, the Muccadams. The supervising establishment in my humble opinion will not be complete if there are no bhangy Muccadams employed to take charge of a certain number of bhangies each and to look after their work. "A few men must also be posted at the different depots to check the basket work of the bhangies and to look to the cleanliness of the night-soil carts and their stands.

The bhangies are 282 in number just sufficient for cleaning the priviesonce every day. These are, as is usual with this class of people, less ruly. But they are during the past two years gradually being brought round and will he a better class of servants if a proper supervision be kept over them. To meet emergencies and daily increasing work, the Committee were pleased to sanction eight additional bhangies for the next year.

The road sweepers are 150 in number. There are 38 miles of roads and 16 miles of lanes in the city. Besides these there are many open spaces, the banks of the river and the two nallas. It is impossible for the small number of sweepers, consisting exclusively of fomales to clean all these at least once every day. There are many places in the eity that are cleaned only once a week. The number of sweepers therefore must be considerably increased with a greater proportion of males. The Committee have sanctioned 10 additional sweepers for the next year.

There are 13 Pakhali Bhisties for emptying cesspools. Besides these there is a wooden barrel cart drawn by two bullocks and two small iron carts drawn by a bullock each for the same purpose. The practice of carrying sullage and sewage water in the pakals is very objectionable in as much as the bhistrs spill a portion of their pakhals on their way to the place of emptying which is generally a nalla or a field. The above agency is not at all sufficient for emptying 3,290 cesspools in the city; there being no sewers to carry sullage water. A greater numbel of water carts is a necessity which the Committee have promissed to supply as soon as their funds permit. (Vide conservancy Statement marked N).

Bhangies.

Road sweepers.

Cesspool Bhisties.

Eachara,

Night Soil. 15 stands is twenty two and a half tons; this is about five tons less than if calculated at 10 oz per head of popula-ion including a portion of urine and ablution water. This collection of night soil is very fair notwithstanding a few defects in the Halalcore work. These five tons which find their way largely into the
sewers and partly into the ground can be removed by improving the scavenging fects in the Halalcore work. These five tons which find their way largely into the
sewers and partly into the ground can be removed by improving the scavenging systeem by providing additional supevision and check over bhangies.

These are 64 in number with 300 seats. More are wanted, as there are night soil from different stands to the manure works five miles away to Bibewadi, drawn by pairs of bullocks supplied daily by the contractor. Out of these carts 60 only are required for daily work, the rest are kept as reserve. Owing to the highly corrosive nature of night-soil the life of a Night Soil cart is not more than two years. They therefore require constant repair and renewing. Inspite of these repairs some of them often present a very bad appearance. With a view to secure better supervision over them the Committee have at my. suggestion sanctioned one Inspector on Rupees 15, specially to look after'these carts. Twelve new carts were purchased last year.

The Committee has thirty three rubbish carts; out of these thirty are

## Ruhbish

Carts.
The sweepings collected in the city are enormous and a source of revenue to the Municipality. During the year under report Rs. 3011 were realised from the sale of surplus rubbish, after taking for the Poudrette works eighty cart loads aday. The work is most efficiently done by a contractor who is provided with carts by the Municipality; he to find out bullocks and other agency for working the same. Besides these he employs private carts about 15 in number and about a hundred donkeys. The latter kind of agency appears to be objectionable as the donkeys often drop Kachara* on the road whilst carrying it in open bags. The demand for rubbish as manure and for brick and tile works is so great that the dustbins are scraped for it by donky-boys at all hours of the day.

The average quantity of night soil collected every day in the city from 12,174 houses besides many huts in the city that have no privy accomodation. To minimize the evil of people fouling the road-sides, increase in the number of latrines seems to be the first great remedy. Some latrines are primitive in their construction. These require remodelling to suit the convenience of the people and to prevent soakage of sewage into the ground. Three latrines with 16 seats were added last year. It may be here remarked that out of 7016 privies in the city 2648 must be rebuilt without delay as they are in a most disgraceful condition (vide appendix 0 ). The system of building privies on either sides of the streets must be discouraged as they are a great source of nuisance to the passers by.

There are 78 Night-Soil barrel carts of the latest design for carrying the banded over to the contractor to supply his daily contribution of eighty cart loads to the Municipal Ash works on the Sattara road, and three are kept in readiness to supply the place of those that are brought into the Municipal workshop for repairs.
very useful but not in favour with the people; applications being always made for removing them from near houses. They are kept at short distances but the people have not yet got into the habit of making use of them for throwing in all their house-kachara. Some throw it just in front of their houses, while others go to the dust-bins and instead of throwing it in, heap or throw it round about them The effect of this is that the roads look untidy soon after they are swept and cleaned. Ten dust-bins were added last year. The nunber of dust-pits or Kondhalas was once very great. These were agreat source of nuisance"; they are gradually being suppressed and within a year more they will totally disppear.

These are 34 in number and of various paterns and constructions. Each kind was tried and found wanting. The only thing most in favour with the people is the small $U$ shaped concrete and cement gutter. With a small stream of water kept running through it, with a seat all along its edge and its connection. with the main sewer properly trapped to eprevent the escape of sewer gas, it will be a great success. The present length of these urinal gutters is .19020 feet distributed in the most crowded parts of the city: About 850 feet of it were constructed during the year under report.

The city as stated befere is sewered nearly three fourths of it with square bottom masonry sewers. .These have become very old and dilapidated in many places and are now less effective courses for the water that gets into them. The house connections with the sewers are faulty. The old fashioned bamboo-pipe though clumsy in appearance and allows a good deal of water from the bed room urinal to escape was good at least in onê way, that it allowed the sewer gas to find its way into the open air outside. But the present hermetically sealed chunam or cast-iron pipe that, has come into fashion allows-of a free diffusion of these sewer gases in the rooms where men women and children spend a greater portion of their time every day. The under ground connections of these , pipes, with street sewers at most places are a mere delusion. `They are kacha channels in the earth bordered and covered with stone and clay. This sort of construction allows a good deal of the house and privy water to soak into and pollute the soil. The house pipes must therefore be disconnected and their sewer connections made of glazed stoneware: A word adout the intercepting sewer and its outfall. It runs along the right bank of the river, pucea built masonry 'work, but at some places is not water.tight and allows of a good deal of percolation. The corrent through it is verery sluggish. The out fall nuisance must be somehow diverted by consulting a sanitary engineer. Small out falls into the Nagzari and one from the Cantonment into the Manick Nalla, ultimately go to the river. The last is a great nuisance and the Contonment Committee should be requested to stop it.

The burial grounds are 72 in number. They are almost all within city limits. Only a few of them are not used as such. These will have to be stopped. The subject is before a speial committee. The cremation ghats two in number are situated on the bank of the river and are objectionable on sanitary grounds, as both of them are towards the windward of the city. 'A plot of ground has

Urinals.

City semers

Barial and cremation Grounds.
been purchased by the committee on the Bhamburda-side of the river but the idea of carrying the dead over to the other side was given up and cremation Ghats were constructed in close proximity to haman dwellings. A record of burials and cremations taking place every day in the city is a necessity and I have drawn the committee's attention to it.

New buildings.

The city of Poona is once more growing into importance. The open spaces are rapidly being absorbed by new houses and trades such as copper, brass and iron pots, gold and silver threads, tobacco and snuff manufactures and other industries are rapidly growing. The building permissions on this account require stict vigilance. Sufficient light and air, the isolation of the privies from the dwellings and construction ot drains and gutters \&c. if not attended to now will throw this most important sanitary work fifty years back.

Unfortunately the Vaccination Department though paid for by the Municipality is not under its control and therefore no statistics are registered in the Municipal Office. No child was vaccinated in the Municipal charitable Dispensaries during the year. Though the higher classes seek vaccination, yet many people in the city are against it and avoid getting their childern vaccinated as far as possible. The subject of compulsary vaccination is under consideration of the Municipality.

Appendix $\mathbf{P}$ will show that 1010 prosecutions were instituted under differenr sections of the District Municipal Act. This number exceeds that for the past year by 765 . Out of the number for the year, 721 were fined, seven compromised and 251 aquitted and 61 transferred to the next year. The number of notices issued were 829, out of which 293 were complied with and 536 taken before Magistrates for prosecutions. It may be here remarked thạt sufficient number of prosecution and notices are not issued from the department on account of the work being not entrusted solely to me. The practice of consulting. the Peth Commissioner and the Managing Committee before instituting a prosecution is rather too circuitous for speedy execution of conservancy work. The other great difficulty in this important work is. that a case does not come up for hearing before the Magistrates, for about a month and sometimes longer too. The result is, that nuisances remain unpunished and therefore unremoved for a long time and a good number of prosecutions fail on account of the difficulty of preserving evidence for a length of time. It may be also remarked that trifling fines produce no deterrent effect upon the offenders.

Diring the year under report 1072 heaps, 43 cart-loads and 252 tins were sold for 47970 rupees, while the yield for the preceeding year was 859 heaps, 52 carts and 104 tins, sold for Rupees 24649 Annas 12. The increase in produce was due to increased efficiency of bhangy work owing to stricter discipline. It will be seen from the Appendix $Q$ that the amount realised was unprecedented in the annals of the manure works in Poona.

Note--Each heap equal to 540 cubic feet, a cart load 27 cubic feet and atin 1 cubic foot.

During the year under report 65981 patients were treated in the three charitable dispensaries of the Municipality. No. 1 or Shanwar Peth Dispensary treated 17926, No. 2 or Nana's Peth 25027, and No. 3 or Kasba Peth 23028. The total number of minor operations performed during the year were 2133 and as follows :-Number one Dispensary 771, two 418 and three 944 . The average daily attendance of each Dispensary being, No. one (171.9, No. two 148.6 and No. three $1.50 \cdot 5$. Scabies, fever, worm, opthalmia and respiratory affections, swell the list of patients. Reports of the three Dispensaries are annexed to this report. The Dispensaries are getting everiy year more and more largely attended. The buildings in which they are situated are not Municipal properties and not commodious. I would recommend to the Committee the desirability of bulding neat little structures for their dispensaries. I would also recommend that qualified Medical practitioners of the city and the Contonment be engaged to do the work of prescribing in these dispensaries by offering them a decent remuneration.

$$
\begin{gathered}
\text { I have the honor to be } \\
\text { Sir } \\
\text { Your Most obdedient servant, } \\
\text { K. V. DHURANDHAR, } \\
\text { L. M. \& S. }
\end{gathered}
$$

Health officer .
P. M. C.

Charitable dispensaries

STATEMENT Showing rain fall in the Poona City

| $\begin{aligned} & \dot{\tilde{\circ}} \\ & \text { ロ́ } \end{aligned}$ | April． |  | May． |  | June． |  | Joly． |  | August． |  | Sept． |  | October． |  | November |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { dig } \\ & \text { 兑 } \end{aligned}$ | $\begin{aligned} & \text { 采 } \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { 品 } \\ & \text { en } \\ & \mathbf{n} \end{aligned}$ | $\begin{aligned} & \stackrel{3}{0} \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ | $\begin{aligned} & \text { 总 } \\ & \text { 品 } \end{aligned}$ | $\begin{aligned} & \text { 菏 } \\ & 0 \end{aligned}$ |  | $\begin{aligned} & \text { 亲 } \\ & \text { O } \end{aligned}$ |  | $\begin{aligned} & \text { 部 } \\ & 0 \end{aligned}$ | $\left\lvert\, \begin{aligned} & \text { 密 } \\ & \text { 兑 } \end{aligned}\right.$ |  | $\begin{aligned} & \dot{\Phi} \\ & \dot{\mathbf{y g}} \\ & \text { in } \end{aligned}$ |  | $\begin{aligned} & \text { 送 } \\ & \stackrel{\rightharpoonup}{\mathbf{y}} \end{aligned}$ | 号 |
| 1 | $\cdots$ | ．．． | $\cdots$ | 60 | ．．． | $\ldots$ | ．．． | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | 1 | 60 | $\cdots$ | $\cdots$ |
| 2 | ．．． | ．．． | ．．． | 9 | ．．． | ．．． | ．．． | 9 | ．．． | ．．． | ．．． | 40 |  | 50 | ．．． | ．．． |
| 3 | ．．． | ．．． | $\ldots$ | ．．． | $\cdots$ | $\cdots$ | ．．． | ．．． | ．．． | ．．． | $\ldots$ | ．．． | ．．． | ．．． | ．．． | ．．． |
| 4 | ．．． | ．$\cdot$ | ．．． | ．．． | $\cdots$ | $\ldots$ | $\cdots$ | ．．． | $\cdots$ | ．．． | ．．． | $\ldots$ | ．．． | ．．． | ．．． | ．．． |
| 5 | $\cdots$ | $\cdots$ | ．． | ．．． | ．．． | $\cdots$ | ．．． | ．．． | ．．． | ．．． | $\ldots$ | ．．． | ．．． | $\cdots$ | ．．． | ．．． |
| 6 | ．．． | ．．． | ．． | ．．． | $\cdots$ | ．．． | ．．． | ． | ．．． | ．．． | $\cdots$ | ．．． | ．．． | ．．． | ．．． | ．．． |
| 7 | ．．． | $\cdots$ | ．．． | ．．． | $\ldots$ | ．．． | ．．． | ．．． | ．．． | ．． | ．．． | ．．． | ．． | 3 | ．．． | $\ldots$ |
| 8 | ．．． | ．．． | ．．． | ．．． | ．．． | 52 | ．．． | $\cdots$ | ．．． | $\cdots$ | ．．． | ．．． | ．．． | ．．． | $\cdots$ | $\cdots$ |
| 9 | ．．． | ．．． | $\ldots$ | ．．． | ．．． | 56 | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． | $\cdots$ | ．．． | ．．． | $\ldots$ |
| 10 | ．．． | ．．． | $\cdots$ | ．．． | ．． | 38 | ．．． | 6 | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． | $\cdots$ | 6 |
| 11 | ．．． | ．．． | $\ldots$ | ．．． | ．．． | $\frac{1}{2}$ | ．．． | ．． | ．．． | ．．． | ．．． | $\ldots$ | ．．． | ．．． | 1 | 20 |
| 12 | ．．． | ．．． | ．．． | ．．． | $\cdots$ | ．．． | $\ldots$ | ．．． | ．．． | ．．． | $\cdots$ | $\cdots$ | ．．． | ．．． | ．．． | ．．． |
| 13 | ．．． | ．．． | $\ldots$ | ． | ．．． | ．． | ．．． | 27 | ．．． | ．． | ．．． | ．．． | ．． | 27 | ．．． | $\ldots$ |
| 14 | ．．． | $\ldots$ | $\ldots$ | ．．． | $\ldots$ | ．．． | 1 | 15 | ．．． | ．．． | ．．． | $\ldots$ | 3 | 5 | ．．． | ．．． |
| 15 | ．．． | ．．． | $\ldots$ | ．．． | ．．． | $\cdots$ | ．．． | 72 | ．． | 15 | ．．． | ．．． | ．．． | 75 | ．．． | ．．． |
| 16 | ．．． | ．．． | ．．． | ． | $\cdots$ | ．．． | ．．． | 3 | ．．． | 9 | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． |
| 17 | ．．． | ．．． | ．．． | $\cdots$ | 1 | 25 | ．．． | 8 | ．．． | 8 | ．．． | ．．． | ．．． | ．．． | ．．． | $\cdots$ |
| 18 | ．．． | ．．． | $\ldots$ | 28 | 2 | 85 | ．．． | 35 | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． |
| 19 | ．．． | ．．． | ．．． | 14 | ．．． | 17 | ．．． | 25 | ．．． | 12 | ．．． | 18 | ．．． | 8 | ．．． | ．．． |
| 20 | ．．． | ．．． | ．．． | 30 | ．．． | 2 | ．．． | 28 | ．．． | 25 | ．．． | 5 | ．．． | 28 | ．．． | $\ldots$ |
| 21 | ．．． | ．．． | ．．． | 30 | ．．． | ．．． | ．．． | 55 | ．．． | ．．． | ．．． | 15 | ．．． | 6 | ．．． | $\cdots$ |
| 22 | ．．． | 2 | ．．． | ．．． | $\ldots$ | 2 | 1 | 46 | ．．． | 20 | ．．． | ．．． | ．．． | 3 | ．．． | $\ldots$ |
| 23 | ．．． | ．．． | ．．． | 14 | $\ldots$ | ．．． | ．．． | 26 | ．．． | 0 | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． |
| 24 | ．．． | ．．． | ．． | 25 | $\ldots$ | $\ldots$ | ．．． | 22 | $\cdots$ | ．．． | ．．． | $\cdots$ |  | 27 | $\ldots$ | $\cdots$ |
| 25 | ．．． | $\cdots$ | ．．． | ．．． | ．．． | 12 | $\ldots$ | 5 | ．．． | 8 | ．．． | ．．． | ．．． | $\cdots$ | ．．． | ．．． |
| 26 | $\ldots$ | $\cdots$ | ．．． | ．．． | ．．． | 8 | ．．． | 2 | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． |
| 27 | ．．． | $\cdots$ |  | ．．． | $\ldots$ | 12 | ．．． | 5 | ．．． | $\cdots$ | ．．． | ．．． | ．．． | 35 | ．．． | ．．． |
| 28 | ．．． | 95 | ．．． | ．．． | ．．． | 7 | ．．． | 5 | ．．． | $\ldots$ | $\cdots$ | ．．． | ．．． | 3 | ．．． | $\ldots$ |
| 29 | ．．． | 5 | ．．． | ．．． | ．．． | ．．． | ．．． | 5 | ．．． | ．．． | $\cdots$ | ．．． | $\cdots$ | 0 | ．．． |  |
| 30 | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． | 1 | 50 | ．．． | 10 | ．．． | $\ldots$ |
| 31 | ．．． | $\cdots$ | $\cdots$ | $\ldots$ | ．．． | $\cdots$ | $\ldots$ | ．．． | $\cdots$ | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． | ．．． |
|  | 1 | 2 | 2 | 10 | 6 | 161 | 5 | 99 | 1 | 6 | 2 | 28 | 7 | 46 | 1 | 26 |

Poons，Municipal Office， 24th July 1887.
B.
for the year 1886-87.

K. V. DHURANDHAR,
L. M. \& S.

Health Officer,
P. M: $\mathbf{C}^{\prime}$

## APPENDIX C.

Statement showing monthly prices of staple grains for food for the year 1886-87.

| No. | Month. | Jwari <br> per <br> Rupee in seers. | Bajri per Rupee in seers. | Rice per Rupee in seers. |  | Remares. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | April... | 16 | 13 to 15 | 7 to 10 |  |  |
| 2 | May ... ... ... | 18 | 13 to 15 | Do. |  |  |
| 3 | June. | 18 | 12 to 15 | Do. |  |  |
| 4 | July ... ... ... | 17 | Do. | Do. |  |  |
| 5 | August . | 17 | Do. | 6 to 9 |  |  |
| 6 | September ... ... | 20 | 12 to 14 | Do. | ; | . |
| 7 | October ... | 20 | Do. | Do. |  |  |
| 8 | November ... | 22 | Do. | Do. |  |  |
| 9 | December... | 22 | Do. | Do. |  |  |
| 10 | January | 22 | 14 to 20 | 7 to 11 |  |  |
| 11 | February ... ... . | 22 | Do. | Do. |  |  |
| 12 | March ... ... ... | 22 | Do. | Do. |  |  |

Poona, Municipal Office. 24th July 1887.
K. V. DHURANDHAR,
L. M. \& S.

Health Officer,
P. M. C.

## APPENDIX D.

Statement Showing Analysis of the Katraj and Khadahnasla Canal water \&ic, in the year 1886-87.

| Date. | Name of water. | Grains per Gailon. |  | Parts per mil lion. |  | Remarks. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Solids. | Clorine. | $\left\{\begin{array}{c} \text { Free } \\ \text { Anmion } \\ \sin . \end{array}\right.$ |  |  |
| 10th Jane 1886. | Howd in Kondo Amrit's wada (after the heary rains) $\qquad$ | $\cdot 30 \cdot 5$ | $2-2$ | $\bullet 10$ | . 13 | Cnfiltered. |
| 10th Jaly 1886. | Ditto. ... ... | 23.0 | 101 | -13 | - 9 | Ditto. |
| 12th June 1586. | Private pipe in Aditwar (after the heary rains) $\qquad$ | $33 \cdot 9$ | $\cdot 58$ | $\cdot 05$ | $\cdot 10$ | Unfiltered. |
| 11th Joly 1886. | Ditto. ... ... | 180 | $\cdot 33$ | 02 | - 08 | Filtered. |
| 2nd March 1887. | Khadakwasla water... ... ... | 8.0 | 6 | 0.00 | 02 |  |
| 4th March 1887. | Chowdhary's water ... ... ... | 28.0 | 1.4 | 0.00 | Trace |  |

Poona Municipal Office, 24th Joly 1887.

I V. DHURANDHAR,
L. M. \& S.

Heallh Oficer,
P. M. C.

## APP̈ENDIX E.

Statement showing the number of houses in eacli Peth that have damp grounds.

| No. | Peths. | Number of demp houses. | Total No. of houses in the Peths. | Remaris. |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Shukarmar | 233 | I,695 |  |
| 2 | Vetal ... | 138 | 694 |  |
| 3 | Ganj ... ... ... | 111 | 885 |  |
| 4 | Ghorpade... ... ... | 28 | 312 |  |
| 5 | Rawiwar ... • ... ... | 307 | 1,456 |  |
| 6 | Budhwar ... ... ... | 185 | 520 |  |
| 7 | Ganesh ... ... ... | 83 | 485 |  |
| 8 | Sudashiv ... ... ... | 235 | 784 | . |
| 9 | Shanwar ... ... ... | 137 | 571 |  |
| 10 | Narayan ... ... ... | 139 | 507 |  |
| 11 | Bhawani ... ... ... | 4 | 932 |  |
| 12 | Nana's ... ... ... | 1 | 602 |  |
| 13 | Rastia's ... ... ... | 1 | 475 |  |
| 14 | Kasba ... ... ... | 102 | 1,491 |  |
| 15 | Sommar ... ... ... | 7 | 390 |  |
| 16 | Nyahal ... ... ... | 1 | 87 |  |
| 17 | Mangalwar ... ... |  | 300 |  |
|  |  | 1,712 | 12,186 |  |

$\left.\begin{array}{r}\text { Poona, Municipal Office, } \\ \text { 24th July 1887. }\end{array}\right\}$

## K. V. DHURANDHAR,

L. M. \& S.

Health Officer.
P. M. C.

## APPENDIY

Statement showing the list of objectionable trades in 'th

| $\stackrel{\circ}{7}$ | Peths. |  |  |  |  |  |  |  |  | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Shukarwar | 5 | 10 | 150 | 140 | 160 | 2 | ... | 6 | 25 |
| 2 | Vetal ..................................... | 4 | 25 | 160 | 160 | 175 | $\cdots$ | $\ldots$ | ... | 30 |
| 3 | Ganj .................................... | $\cdots$ | 25 | 25 | 10 | 12 | ... | 36 | ... | 35 |
| 4 | Ghorpade ... ............................ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\ldots$ | $\cdots$ | ... |
| 5 | Budhwar | $\cdots$ | $\cdots$ | $\cdots$ | 5 | $\cdots$ | $\cdots$ | 5 | $\cdots$ | $\cdots$ |
| 6 | Aditwar | 10 | 4 | 25 | 27 | 5 | 12 | 6 | 70 | 4 |
| 7 | Ganesh | ... | $\cdots$ | 10 | 11 | $\cdots$ | ... | 3 | 3 | 10 |
| 8 | Sudashiv | ... | ... | 8 | 2 | 1 | ... | 7 | $\cdots$ | $\cdots$ |
| 9 | Narayan ............................... | 1 | $\ldots$ | 10 | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\ldots$ |
| 10 | Shanwar.. | 1 | ... | 20 | 4 | 1 | $\cdots$ | $\cdots$ | ... | ... |
| 11 | Rastia's | $\cdots$ | ... | 15 | 2 | 2 | ... | $\cdots$ | 2 | .. |
| 12 | Nana's | $\cdots$ | $\cdots$ | 5 | ... | $\cdots$ | ... | 19 | $\ldots$ | 3 |
| 13 | Bhawani. | ... | $\cdots$ | 3 | ... | 2 | $\cdots$ | 7 | $\cdots$ | $\cdots$ |
| 14 | Kusba..................................... | 4 | $\ldots$ | 68 | 1 | 13 | $\ldots$ | 2 | $\cdots$ | 4 |
| 15 | Somwar | ... | ... | 2 | $\ldots$ | $\cdots$ | ... | 2 | $\cdots$ | $\cdots$ |
| 16 | Nyahal | $\cdots$ | $\cdots$ | ... | $\cdots$ | $\cdots$ | ... | ... | $\cdots$ | 3 |
| 17 | Mangalwar | $\cdots$ | $\ldots$ | ... | $\cdots$ | $\cdots$ | $\cdots$ | 7 | $\cdots$ | $\ldots$ |
|  |  | 25 | 64 | 501 | 362 | 371 | 14 | 94 | 81 | 114 |

## Poona Municipal Office, <br> 24th July 1887.

F.

Poona City

|  | $\begin{gathered} \dot{4} \\ \stackrel{\Delta}{4} \\ \dot{日} \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  | Remaris. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | 5 | 6 | 60 | 8 | ... | ... | 20 | ... | ... | ... | 45 | 30 |  |
| 18 | 2 | 10 | 15 | ... | 6 | ... | ... | $\cdots$ | $\cdots$ | ... | 22 | ... |  |
|  | ... | 2 | 1 | ... |  | ... | ... | 25 | 1 | ... | 8 | 10 |  |
|  | ... | 1 | ... | $\cdots$ | ... | ... | ... | ... | $\cdots$ | ... | ... | 15 |  |
| 2 | 4 | 7 | 3 | 19 | ... | $\cdots$ | 27 | $\ldots$ | ... | ... | 6 | $\ldots$ |  |
| 30 | 20 | 20 | 27 | 28 | 8 | ... | 40 | 25 | ... | ... | 24 | 55 |  |
| ... | ... | 5 | ... | 1 |  | $\ldots$ | 3 | ... | $\cdots$ | ... | 8 | 25 |  |
|  | 1 | 5 | 2 | ... | 3 | 1 | 20 | ... | ... | 2 | 26 | 6 |  |
|  |  | 2 | 14 | 1 | 2 | ... | 3 | ... | ... | $\ldots$ | 12 | 9 | * |
|  | 7 | 8 | 1 | 4 | ... | ... | 28 | ... | ... | $3$ | 8 | ... |  |
| . | 1 | $1$ | ... | ... |  | ... | 10 | ... | $\cdots$ |  | 5 | ... |  |
| . | 1 | 5 | 15 | ... | 4 | ... | 1 | ... | $\cdots$ | 4 | 7 | 78 |  |
| . | ... | 2 | 4 | ... | ... | ... | ... | 20 | $\cdots$ | 2 | 2 | 13 |  |
| 4 | 1 | 11 | 17 | ... | 1 | $\ldots$ | 4 | $\cdots$ | ... | $\mathbf{s}$ | 22 | 17 |  |
| ... | 1 | 2 | 5 | ... | ... | ... | 8 | ... | ... | $1$ | 4 | 1 |  |
| ... | ... | 1 | 2 | ... | ... | $\cdots$ | 6 | ... | ... | ... | 2 | 1 |  |
| - | $\cdots$ | 2 | 6 | ... | ... | ... | 33 | 12 | ... | 2 | 7 | 9 |  |
| 59 | 43 | 90 | 172 | 61 | 24 | 1 | 203 | 82 | 1 | 17 | 208 | 269 |  |

K. V. DHURANDHAR,
L. M. \& S.

Health officer,
P. M. C.

## APPENDIẌ G.

S tatement showing the births in the Poona City for the year 1886-87, and the year 188j-86.

| No. | Peths. | Census: | Births in the year 1885-86. |  | Births in the year 1886-87. |  | Remarks: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. of births. | Per 1,000 | No. of births. | Per 1,000 |  |
| 1 | Bhawani | 6,735 | 146 | 21.67 | 95 | 14-10 |  |
| 2 | Nana's ... ... | 5,387 | 120 | $22 \cdot 27$ | 126 | 23.38 |  |
| 3 | Rastia's | 4,266 | 157 | 36.80 | 128 | $30^{\circ}$ |  |
| 4 | Nyahal... ... | 1,107 | 43 | 38.84 | 57 | 51*49 |  |
| 5 | Somwar | 3,815 | 137 | 35.91 | 106 | $27 \cdot 81$ |  |
| 6 | Mangalwar ... | 2,301 | 90 | 39-11 | 67 | $29 \cdot 11$ |  |
| 7 | Kasba ... | 11,894 | 361 | 30.35 | 269 | 22.61 |  |
| 8 | Aditwar ... | 9,732 | 170 | 17-46 | 204 | 20.96 |  |
| 9 | Ganesh... | 3,698 | 137 | 37.04 | 125 | 33.80 |  |
| 10 | Vetal ... | 4,364 | 160 | 36.66 | 109 | 24:97 |  |
| 11 | Ghorpade ... | 1,139 | 48 | 42.14 | 59 | 5179 |  |
| 12 | Ganj ... ... | 5,059 | 177 | 34.98 | 148 | 29.25 |  |
| 13 | Shukarwar | 14,129 | 328 | 23.21 | 154 | $32 \cdot 13$ |  |
| 14 | Budhwar | 6,079 | 164 | 26.97 | 168 | $27 \cdot 63$ |  |
| 15 | Shanwar | 7,985 | 190 | $23 \cdot 79$ | 234 | $29 \cdot 30$ |  |
| 16 | Narayan | 3,557 | 123 | 34.58 | 164 | 46•10 |  |
| 17 | Sudashiv | 8,375 | 242 | 28.89 | 222 | $26 \cdot 57$ |  |
|  |  | 99,622 | 2,793 | 28.03 | 2,735 | 27-45 |  |

Poona, Municipal Office, 24th July 1887.

## K. V. DHURANDHAR,

L. M. \& S.,

Health Officer, P. M. C.

## APPEN

Statement showing the deaths by Peths and by month

| No． | Peths． | $\begin{aligned} & \text { April } \\ & 1886 . \end{aligned}$ |  | May． |  | June． |  | July． |  | August． |  | Septem－ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ｜rom | $\begin{aligned} & \stackrel{\ddot{\ddot{O}}}{\stackrel{y y y y y}{s}} \end{aligned}$ | $\begin{aligned} & \text { 爵 } \\ & \text { 品 } \\ & \end{aligned}$ |  |  | $\begin{aligned} & \text { 安 } \\ & \text { 妴 } \end{aligned}$ | 安 |  |  | $\left\lvert\, \begin{aligned} & \text { 总 } \\ & \text { 嵒 } \end{aligned}\right.$ | 䋤 |
| 1 | Bhawani | 6 | 7 | 3 | 5 | 11 | 4 | 3 | 5 | 11 | 7 | 7 | 2 |
| 2 | Nann＇s．．．．．． | 3 | 7 | 8 | 7 | 8 | 7 | 7 | 7 | 9 | 15 | 7 | 5 |
| 3 | Rastia＇s | 8 | 11 | 8 | 9 | 6 | 8 | 4 | 5 | 12 | 9 | 7 | 6 |
| 4 | Nyahal．．．．．． | 4 | 3 | 4 | 2 | 2 | 1 | 3 | 3 | ．． | 3 | 4 | 3 |
| 5 | Somwar | 4 | 5 | 3 | 8 | 5 | 1 | 7 | 3 | 3 | 4 | 3 | 3 |
| 6 | Mangalwar ．．． | 5 | 1 | 2 | ．．． | 6 | 5 | 3 | 4 | 6 | 3 | 4 | 1 |
| 7 | Kasba ．．．．．． | 12 | 7 | 11 | 10 | 24 | 10 | 20 | 14 | 22 | 17 | 6 | 5 |
| 8 | Rawiwar | 12 | 16 | 6 | 4 | 9 | 2 | 7 | 16 | 12 | 7 | 7 | 8 |
| 9 | Ganesh．．． | 6 | 6 | 8 | 4 | 1 | 6 | 4 | 17 | 4 | 7 | 10 | 4 |
| 10 | Vetal ．．．．．． | 9 | 8 | 4. | 3 | 3 | 3 | 1 | 4 | 5 | 12 | 2 | 3 |
| 11 | Ghorpade ．．． | 1 | 1 | 1 | 1 | ．．． | ．．． | ．．． | 1 | 2 | 4 | 2 | 1 |
| 12 | Ganj ．．．．．． | 5 | 3 | 3 | 1 | 8 | 4 | 9 | 6 | 8 | 11 | 6 | 3 |
| 13 | Shukarwar | 17 | 11 | 13 | 11 | 8 | 13 | 14 | 24 | 19 | 24 | 4 | 7 |
| 14 | Budhwar ．．． | 5 | 3 | 3 | 5 | 5 | 7 | 6 | 6 | 4 | 5 | 1 | 3 |
| 15 | Shanwar | 9 | 4 | 2 | 2 | 5 | 5 | 7 | 8 | 6 | 13 | 4 | 8 |
| 16 | Narayan | 8 | 3 | 4 | 7 | 10 | 9 | 12 | 5 | 6 | 10 | 2 | 8 |
| 17 | Sudashiv | 9 | 11 | 6 | 5 | 19 | 6 | 13 | 7 | 11 | 7 | 5 | 4 |
|  |  | 123 | 107 | 90 | 84 |  | 91 | 120 | 135 | 140 | 158 | 81 | 74 |

Poona，Municipal Office， 24th July， 1887.

## DIX H．

for the year 1856－87．

| October． |  | Novem－ ber． |  | December |  | Janaary． |  | Febraary． |  | March． |  | Total． |  |  | Remarks． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 害 |  | $\mid \stackrel{\stackrel{\text { ® }}{E}}{\underset{\mathrm{E}}{2}}$ |  |  |  |  |  | $\begin{aligned} & \text { 官 } \\ & \text { 旨 } \end{aligned}$ | $\begin{array}{\|l\|} \hline \stackrel{\circ}{\dot{E}} \\ \stackrel{\rightharpoonup}{E} \\ \stackrel{E}{E} \end{array}$ |  | $\left\lvert\, \begin{array}{\|l\|} \hline \stackrel{\circ}{\mathrm{E}} \\ \text { 总 } \\ \mid \end{array}\right.$ |  |  |  |  |
| 8 | 8 | 10 | 5 | 3 | 3 | 3 | 9 | 4 | 11 | 4 | 3 | 73 | 69 | 142 |  |
| 12 | 6 | 10 | 5 | 11 | 5 | 4 | 9 | 7 | 5 | 7 | 4 | 94 | 82 | 176 |  |
| 7 | 6 | 4 | 8 | 8 | 7 | 6 | 3 | 5 | 9 | 7 | 8 | 82 | 89 | 171 |  |
| ．．． | 7 | 1 | 4 | 1 | 1 | 1 | ．．． | 3 | 2 | 3 | 1 | 26 | 30 | 56 |  |
| 4 | 12 | 4 | 6 | 4 | 11 | 6 | 6 | 5 | 2 | 6 | 6 | 54 | 67 | 121 |  |
| 3 | 4 | 3 | 3 | 5 | 5 | 5 | 7 | 1 | ．．． | 3 | 4 | 46 | 37 | 83 |  |
| 9 | 7 | 8 | 11 | 10 | 7 | 14 | 16 | 12 | 9 | 13 | 11 | 161 | 124 | 285 |  |
| 11 | 7 | 11 | 12 | 11 | 8 | 21 | 2） | 16 | 11 | 5 | 10 | 128 | 121 | 249 |  |
| 3 | 6 | 7 | 7 | 9 | 6 | 1 | 5 | 7 | 4 | 6 | 6 | 66 | 78 | 144 |  |
| 4 | 3 | 4 | 2 | 4 | 2 | 6 | 3 | 2 | 3 | 1 | 1 | 45 | 47 | 92 |  |
| 2 | 2 | 2 | 2 | 1 | 2 | 2 |  | 1 | 1 | 4 | 3 | 18 | 16 | 34 |  |
| 1 | 9 | 4 | 4 | 5 | 2 | 10 | 3 | 6 | 5 | 2 | 1 | 67 | 52 | 119 |  |
| 5 | 8 | 11 | 15 | 15 | 25 | 26 | 21 | 12 | 9 | 22 | 22 | 166 | 190 | 356 |  |
| $\ldots$ | 3 | 8 | 5 | 10 | 14 | 2 | 2 | 6 | 6 | 3 | 3 | 53 | 62 | 115 |  |
| 3 | 6 | 9 | 11 | 9 | 9 | 4 | 2 | 6 | 8 | 3 | 1 | 67 | 77 | 144 |  |
| 3 | 5 | 6 | 3 | 3 | 6 | 7 | ．．． | 3 | 2 | 1 | 1 | 65 | 59 | 124 |  |
| 2 | 9 | 5 | 10 | 7 | 6 | 16 | 8 | 7 | 8 | 9 | 7 | 109 | 88 | 197 |  |
| 77 | 108 | 107 | 113 | 116 | 119 | 134 | 114 | 103 | 95 | 99 | 90 | 1，320 | 1，288 | 2，608 |  |

K．V．DHURANDHAR，
L．M．\＆S．，
Health Officer，P．M．C．

## APPEN

Statement showing the deaths by Peths and by diseases


Poona, Municipal Office, 24th July, 1887.

## DIX K.

for the year 1886-87.

K. V. DHURANDHAR,
L. M. \& S.,

Health Officer, P. M. C.

## APPENDIX L．

Statement Showing the deaths by ages for the year 1886－8\％．

| Years． | Under one year． |  | 1 to 5 |  | 5 to 10 |  | 10 to 15 |  | 15 to 20 |  | 20 to 30 |  | 30 to 40 |  | 40 to s 0 |  | 50 to 60 |  | Above 60 |  | Total． |  |  | Romarks． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { 安 } \\ & \text { 哥 } \end{aligned}$ |  |  |  | （\％ |  | 荌 | 皆 | 皆 | 皆 |  |  | 呂 | 范 |  | 災 | 䔍 | 淢 |  |  | 缶 |  |  |  |
| 1886－87 | 251 | 151 | 243 | 248 | 37 | 39 | 33 | 54 | 34 | 88 | 122 | 180 | 101 | 88 | 114 | 93 | 146 | 135 | 238 | 213 | 1820 | 1288 | 2608 |  |

$\left.\begin{array}{c}\text { Poona Mnnicipal Office，} \\ \text { 24th July 1887．}\end{array}\right\}$

## K．V．DIIURANDHAR，

I．M．\＆S．
Health Officer P．M．C．

## APPENDIX M．

Statements Showing the deaths by castes for the year 1886－87．and privious to it
1885-86.

| Years． | Mohomedan．＇ |  | Hindoo High Caste． |  | Hindoo Low Caste． |  | Jains． |  | Christians． |  | Parsees． |  | Other Caste． |  | Total． |  | Grand Total． | Remarks． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 哭品 | 皆 | 灾 | 岕 | 嵩 | 咢 | 芴 | 岛． | 枈 | 毞 | 䬰 |  |  |
| 1885－86． | 156 | 230 | 243 | 234 | 1277 | 1232 | 33 | 30 | 1 | 10 | 2 | ．．． | 5 | 7 | 1，717 | 1，743 | 3，460 |  |
| 1886－87． |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1886－87． | 140 | 147 | 167 | 162 | 995 | 969 | 7 | 9 | 10 | 1 | ．．． | ．．． | 1 | ．＇． | 1320 | 1288 | 2608 |  |

$\left.\begin{array}{c}\text { Poona Municipal ofice } \\ \text { 24th July 1887．．}\end{array}\right\}$

K．V．DHORANDHAR，
L．M．\＆S．，
Health Officor P．M．C．

## APPENDIX 0.

Statement showing the classes of Privies in the City, The third class ones are useless. The statement was prepared on 23rd December 1886.

| No. | Peths. |  |  |  | Total. |  |  | Remaris. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Shukarwar ........... | 242 | 636 | 364 | 1242 | 484 | 608 |  |
| 2 | Vetal .................... | 109 | 169 | 227 | 505 | 391 | 250 |  |
| 3 | Ganj .................... | 46 | 113 | 172 | 331 | 306 | 319 |  |
| 4 | Ghorpade ... .......... | ... | $\cdots$ | 17 | 17 | 16 | 296 |  |
| 5 | Aditwar ................. | 68 | 281 | 597 | 946 | 243 | 517 |  |
| 6 | Budhwar .............. | 80 | 210 | 166 | 456 | 5 | 76 |  |
| 7 | Gajesh ................. | 10 | 11 | 203 | 224 | 341 | 2.50 |  |
| 8 | Sudashiv .............. | 128 | 212 | 185 | 525 | 29 | 329 |  |
| 9 | Narayan................. | 73 | 79 | 65 | 217 | 59 | 281 |  |
| 10 | Shanwar................. | 90 | 367 | 83 | 540 | 25 | 129 |  |
| 11 | Bhawani................. | 48 | 65 | 130 | 243 | 243 | 689 |  |
| 12 | Nana's ................. | 34 | 68 | 143 | 245 | 245 | 358 |  |
| 13 | Rastia's ................. | 129 | 167 | 79 | 375 | 375 | 100 |  |
| 14 | Kusba,................... | 322 | 345 | 118 | 785 | 163 | 719 |  |
| 15 | Somwar ................. | 110 | 70 | 52 | 232 | 232 | 169 |  |
| 16 | Mangalwar ........... | 14 | 16 | 25 | 55 | 55 | 245 |  |
| 17 | Nyahal ................. | 29 | 27 | 22 | 78 | 78 | - 28 |  |
|  |  | 1532 | 2836 | 2648 | 7016 | 3290 | 5363 |  |

Poona Municipal Office, 24th July 1887.
K. V. DHURANDHAR,
L. M. \& S.,

Health Officer, P. M. C.

## APPENDIX P.

Statement showing notices issucd and procecutions instituted before Magistrates of the City in the year 1886-87.

| No. | Monthe. | Sections of the Munioipal Act. |  |  |  |  |  |  |  |  |  |  | Results. |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 33 | 48 | 53 | 54 | 55 | 61 | 63 | C6.07 | 69 | Byelaws. | Total. | Fined. | Compromised. | Aquitted. |  |  |  |  |  |
|  |  |  |  |  | 9 | 11 |  |  |  |  | 1 | 21 | 21 |  |  |  | 29 | 8 | 21 |  |
| 2 | May ...... | $\ldots$ | $\cdots$ | $\cdots$ | 16 | ... | $\cdots$ | $\cdots$ | "2 | $\cdots$ | $\ldots$ | 18 | 18 | ... | $\cdots$ | ... | 34 | 18 | 16 |  |
| 8 | June ..... | $\ldots$ | 18 | 11 | 7 | ... | ... | ... | $\cdots$ | ... | $\ldots$ | 36 | 25 | ... | 11 | ... | 48 | 41 | 7 |  |
| 1 | July ...... | 14 | 28 | 16 | 23 | $\ldots$ | ... | 3 | ... | $\ldots$ | ... | 84 | 68 | $\ldots$ | 16 | ... | 56 | 19 | 37 |  |
| 5 | Angust ... | 12 | 28 | 48 | 29 | 28 | 1 | $\cdots$ | $\cdots$ | ... | $\cdots$ | 147 | 120 | 2 | 25 | ... | 83 | 22 | 71 |  |
| 6 | Septomber. | 2 | 8 | 72 | 25 | 13 | $\cdots$ | 3 | ... | ... | 4 | 127 | 103 | - | 24 | ... | 48 | 9 | 39 |  |
| 7 | October ... | 12 | 18 | 26 | 5 | ${ }^{5}$ | ... | ... | ... | ... | 1 | 68 | 43 | 1 | 24 | ... | 39 | 17 | 22 |  |
| 8 | November. | 12 | 10 | 28 | 41 | 14 | 1 | $\cdots$ | ... | $\ldots$ | $\cdots$ | 110 | 78 | 4 | 28 | ... | 92 | 25 | 67 |  |
| 8 | Decomber . | 6 | 9 | 23 | 75 | 16 |  | $\ldots$ | $\cdots$ | $\ldots$ | $\ldots$ | 129 | 81 | ... | 48 | $\ldots$ | 119 | 22 | 97 |  |
| 10 | Jmunary ... | 1 | 18 | 10 | 12 | 8 | ... | $\ldots$ | 46 | $\ldots$ | $\cdots$ | 96 | 48 | ... | $\cdots$ | 47 | 98 | 27 | 68 |  |
| 11 | February . | 8 | 8 | 30 | 60 | 12 | ... | $\cdots$ | ... | $\cdots$ | 1 | 114 | 60 | ... | 36 |  | 127 | 47 | 80 |  |
| 12 | Maroh...... | 6 | 39 | 32 | 6 | 1 | ... | ... | ... | 1 | 5 | 80 | 56 | *- | 21 | 14 | 49 | 38 | 11 |  |
|  |  | 73 | 186 | 284 | 308 | 110 | 2 | 6 | 48 | 1 | 12 | 1040 | 721 | 7 | 251 | 61 | 829 | 293 | 536 |  |


K. V. DHORANDHAR,
L. M. \& S.,

Heallh Officer P. M. C.

## APPENDIX Q.

Statement showing amount realized by sale of Night-soil \& Kachra for the last ten years from 1877-78 to 1886-87.

| Year. | Night soil. |  | Kachra. |  | Remaris. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pus. | as. ps. | Rs. | fas. ps . |  |
| 1877.78 | 864 | $3 .$. | 198 | 54 |  |
| 1878-79 | 4356 | 69 | 2336 | 110 |  |
| 1879.80 | 8956 | 27 | 3082 | 144 |  |
| 1580.81 | 11707 | 98 | 2605 | 1410 |  |
| 1881-82 | 30776 | 87 | 5473 | 13.1 |  |
| 1882-83 | 33796 | 16 | 5374 | 43 |  |
| 1883-84 | 17624 | 710 | 5205 | 47 |  |
| 1884-85 | 12067 | 82 | 5642 | 45 |  |
| 1885-86 | 24649 | 12. | 5683 | ..... |  |
| 1886.87 | 47970 | .. | 3011 | ... |  |

[^0]K. V. DHURANDHAR,
L. M. \& S.

Health officer,
P._M. C.

APPENDIX V. to the Administration
Statement showing the works of the Conservancy Department of the

| No. | Peths. | No, of houseprivies. | Public Latrines. | No. of baskets remored, | No. of N. S. cart. removed. | No. of Dust-bins. | No. of Donkeys emplosed in rabbish. | Quantity removed by them in loads. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Shukarwar ........0.0.0.0. | 1087 | 7 | 78760 | $\Sigma 920$ | 56 | 10 | 21900 |
| 2 |  | 473 | 0 | 35000 | 1160 | 15 | 0 | 0 |
| 3 | Ganj. ....................... | 347 | 8 | 35400 | 1095 | 19 | 0 | 0 |
| 4 | Ghorpade................... | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 5 | Aditwar...................0. | 963 | 0 | 62700 | 1020 | 33 | 0 | 0 |
| 6 | Ganesh..................... | 260 | 5 | 25900 | 2090 | 16 | 0 | 0 |
| 7 | Budhwar.,................. | 458 | 0 | 30925 | 2500 | 13 | 0 | 0 |
| 8 | Sudashiv.................... | 512 | 8 | 35400 | 1460 | 31 | 10 | 21900 |
| 9 | Narayan.................. | 208 | 4 | 12675 | $\}$ | 18 | 0 | 0 |
| 10 | Shanwar................... | 545 | 0 | 27000 |  | 22 | 10 | 21900 |
| 11 | Bhawani................... | 384 | 10 | 33000 | 1460 | 29 | 0 | 0 |
| 12 | Nana's.,.................. | 335 | 7 | 36800 | 1460 | 17 | 0 | 0 |
| 13 | Rastia's.................... | 343 | 0 | 30600 | 1030 | 13 | 10 | 21900 |
| 14 | Kasba. ................... | 783 | 8 | 58000 | 2500 | 38 | 60 | 1314000 |
| 15 | Somwar ............0.6.... | 227 | 0 | ) |  | 16 | 0 |  |
| 16 | Mangalwar................. | 36 | 5 | \$35000 | 1470 | 5 | 0 |  |
| 17 | Nyahal ....i.............. | 71 | 0 | J |  | 4 | 0 |  |
|  |  | 7032 | 64 | 537160 | 21925 | 345 | $100^{\circ}$ | 1401600 |

Poona Municipal:Office,
30th July 1887.

## CITY MUNNICIPALITY.

Beport for the year 1887-88.
Poona City Municipality during the year 1886-87.


## POONA MUNICIPALITY.

Appendix Q to the Administration Report for the year 1886-87.
Statement showing lands purchased for the purpose of widening Streets, and for the new Market.


* For the new Market.


## M. K. KUMTHEKAR, <br> Secretary City Municipality.

Poona Municipal Office
30th July, 1887.

## ADMINISTRATION REPORT OF THE SCHOOL BOARD OF THE POONA CITY MUNICIPALITY FOR THE YEAR 1886-87.

There has been no increase in the number of schools nor any alterations in their nature during the year under report. The total number of schools and their attendance at the beginning and end of the year stood as follows.

| Nature of schools, |  | No. of Schoolsd | Attendance. |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \text { On Ist April } \\ & 1886 . \end{aligned}$ | $\begin{aligned} & \text { On 31st March } \\ & 1887 . \end{aligned}$ |
| Primary boys' zchools... ... ... ... |  |  | 8 | 1571 | 1564 |
| Low Caste or mixed free echools | . |  |  | 70 8 |
| Hindustani mixed school |  |  | love girls | 81 28 |
| Gujrathi boys' Do. ... ... ... |  | 1 | 38 | 26 |
| Girls Schools ... | ... ... | 6 | 394 | 369 |
|  | Total... | 18 | 2197 | 2138 |
|  | Boys... | $\cdots$ | 1770 | 1741 |
|  | Girls... | ... | 427 | 397 |

There were 5 schools aided by the Municipality during the year under report, one primary and middle class school and four Hindustani schools. The attendance in those was as follows.

| Nature of echools | No. of schools. | Attendance. |  |
| :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \text { On Jst Apri! } \\ & \text { 1886.. } \end{aligned}$ | $\begin{gathered} \text { On 31st March } \\ \text { 1887. } \end{gathered}$ |
| Nutan Marathi Vidyalaya or primary and middle class school... |  | 608 | 547 |
| Hindustani gehools ... ... ... | 4 | 266 | 276 |

The Grants-in-aid paid to the above schools were as follows :-

| To Nutan Marathi Vidyalaya |  |  | $\begin{aligned} & \text { Rs... } 200 \\ & \text { Rs. } 60 \end{aligned}$ |
| :---: | :---: | :---: | :---: |
|  | ani s | Raviwar peth |  |
| To | Do. | Ganesh peth | 15 |
| To | Do. | Vetal peth | 15 |
| To | Do. | Rastya's peth | " 15 |
|  |  | Total | 305 |

The Government grant-in-aid received during the year under report amounted to Rs. 3684-8.0 as follows :-

Fixed contract grant ......... Rs. 361100
Grant-in-aid to three Muni-
cipal schools not included
in the fixed contract.
..Rs. $\quad 73880$
Total Rs. 368480

No alterations have been made in terms of contract with Government. New rules defining the relations of the Municipality with Government in the matter of the management of schools existing at the time of contract have however been framed by Government, the Municipality objected to some of the rules but their objections were over ruled by Government. Vide, Government Resolution No. 192 of 13th November 1884.

The following table gives the attendance of children in each school at the beginning and end of the year under report,


The details of aitendance in the aided schools are as follows：－

| Niame of school | Attendence |  |  |
| :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { On 1st } \Delta_{\text {pril }} \\ & 1886 . \end{aligned}$ | $\begin{gathered} \text { On 31st 3 arcit } \\ 1857 . \end{gathered}$ | Avrage attendsace |
| Natan Marathi Vidrabra．．．$\quad$ Peth ．．． | 608 | 547 | 565－27 |
| Hindostani Schools in Ravivar Peth ．．． | 103 | 110 | 83.25 |
| Do Ganesh Peth ．．．．．． | ．．．．．． | 69 | 5586 |
| Do．Vetal Peth $\quad . .$. | ．．．．．．． | 50 | 35－42 |
| Do．Rasty＇s Peth．．．．．．．．． | ．．．．．． | 47 | 34.33 |

The attendance in boys schools Nos．3，4， 6 and 8 fell from 130，270， 124，and 115 to $115,241,118$ ，and 110 respectively；the attendance in the low caste schools fell from 75 boys and 8 girls to 70 boys and 3 girls；the attendance in the bors of the Hindustani and Gujrathi Schools fell from 86 and 38 to 81 and 26 respectively．Amongst the girls＇schools the attendance in Nos．1， 3,4 and 6 fell from 69，76， 61 and 57 to $64,60,49$ and 49 respectively；the attendance in bors＇schools Nos． 1 and 7 and girls＇school No． 2 has markedly improved．

The fall in attendance of girls in the low caste or free schools is much to be regretted；the fall in the other girls＇schools is partly accounted for by the temptation of acholar－ships，tors and sweets，and the association with girls of higher classes afforded by the new High School for native girls and its attached primary school．The fall in the Gujrathi School is due perhaps to the change of master．

The arerage daily attendance of boys echool Na． 3 has been remarkably good；in all others it is fair．In the girls＇achools the average attendance is generally much smaller than that of the boys＇achools；and that of schools Nos． 8 and 5 particularly is very low，being not even 60 per cent．

The boys＇schools were examined by the Deputy Educational Inspector and his Assistants in June to Angust 1886，and the girls schools by the Lady Superintendent of Female Education and her assistants in October 1886.

The following is the result of the examinations．

| Name of school． | Staspaide |  |  |  |  |  |  |  |  |  |  |  | Total． |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 6 |  | 5 |  | 4 |  | 3 |  | 2 |  | 1 |  |  |  |
|  |  | 宮 |  | 圖 |  | 烒 |  | 容 |  |  |  | － | ت | \＃ |
| No． |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Boys＇school | 6 | 5 | 24 | 3 | 26 | 3 | 34 | 3 | 23 | 10 | 19 | 8 | 132 | 32 |
| $\stackrel{\text { Do．}}{ }$ | 15 | 9 | 37 | 9 | 59 | 10 | 47 | 11 | 41 | 14 | 26 | 13 | 218 | 66 |
| 3 Do． |  |  | 12 | 2 | 29 | 4 | 28 | 3 | 20 | 2 | 18 | 4 | 100 | 15 |
| 4 Do． | $\ldots$ | … | 11 | 2 | 28 | 13 | 43 | 8 | 72 | 17 | 18 30 | 4 | 100 | 15 |
| 5 Do． | $\cdots$ | $\ldots$ | 18 | 5 | 53 | 8 | 64 | 8 | 72 | 17 | 40 | 29 | 184 | 62 |
| $\cdots$ Do． | ．．． | $\cdots$ | 8 | 3 | ${ }^{5}$ | 8 | 14 | 9 8 | －69 | 25 | 45 | 28 | 247 73 | 75 |
| －Do． | ．．． | ． | 16 | 6 | 25 | 8 | 24 | 9 | 29 | 10 | 23 | 12 | 73 | 26 |
| 8 Do． |  |  |  |  | 17 | 10 |  |  | 22 | 10 | 22 | 18 | 109 | 45 |
| 9 Low caste． |  | － | ．．． | ． |  | 10 | 15 | 8 | 24 | 18 | 84 | 21 | 90 | 52 |
| No． 1 school $\}$ | $\ldots$ | $\cdots$ | $\ldots$ | $\ldots$ | 3 | ．．． | 4 | 8 | 6 | 1 | 6 | 3 | 19 | 7 |
| 10 Hindustani Do． | ．．． | $\cdots$ | ．．． | $\cdots$ | 3 | 1 | 10 | 5 | 8 | 4 | 20 | 18 | 45 | 23 |
| 12 Low easte free $\}$ | ．．． | $\cdots$ | $\cdots$ | ．．． |  | ．．． | 5 | －．． | 14 | ．．． | 8 | 7 | 27 | 7 |
| chool ．．．． | $\cdots$ | ．．． |  |  |  | ．．． | ．．． |  | 11 |  | 12 | $\cdots$ | 93 |  |
| Total | 21 | 14 | 121 | 30 | 938 | 59 | 288 | 62 | 321 | 102 | 263 | 143 | 12 |  |



The following table shows the total number of students on the roll in each school, the number presented for examination and the number passed as compared with the previous year.


It will be seen that the result of schools Nos. 1 and 5 has been worse than last year, that of No. 3 is almost discreditable to the master, that of No. 12 Gujrathi school is fit to be taken serious notice of, that of No. 7 school is ereditable to the master when compared with that of the previous year. Amongst the girls' schools the result of No.' 1 school is very good. The proportion of children presented to examination is low in boys' schools No. 1 and 7 and girls school No. 2.

The finances of the School Board stood as , under during the gear , under report compared with the previous year.

RECEIPTS.


EXPENDITURE.

| Items. | Budget 18s6-87. |  | Actuals 1886-87. |  | Actuals 1885-86. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office Establishment . | 192 |  | 190 | 117 | 194 | 93 |
| Do. Contingencies ... | 150 |  | 179 | 1011 | 798 | 12... |
| Silaries of masters and mistresses | 10,010 |  | 10,166 | 1010 | 9,173 | 114 |
| Allowance Do. Do. | 650 |  | 313 | 1310 | 386 | 136 |
| House rent of school buildings... | 1,800 |  | 1,737 | 115 | 1,591 | 103 |
| Schoul contingencies, sewing materials, sweets \&c.... | 466 |  | 485 | 13 11 | 1,526 | 811 |
| New furniture $\quad$... $\quad . . . \quad$... | 550 |  | 411 | $\ldots 1$ | 1,330 | 811 |
| " books and maps... | 200 |  | 144 | 1i1 10 | 1,64 |  |
| Repairs to furniture, books and maps | 200 |  | 153 | 15 | 201 | 21 |
| Repairs to buildings ... ... | 150 |  | 109 | 31 |  |  |
| Kinder garten aparatus | 150 |  | 65 | 24 |  |  |
| Prizes... . . . . | 200 |  | 355 | 132 | 88 | 99 |
| Grant-in-aid to indigenous and night school | 1,550 |  | 305 |  | 30 |  |
| Technical school establishment... ... | 1,200 |  |  |  |  |  |
| Machinary and tools | 2,000 |  |  |  | $\ldots$ |  |
| Grants to private educational Institutions Female High School | 1,000 |  | 1,041 | 108 | 1,500 |  |
| New English School ... | 1,000 |  | 1,0493 | I2... | 1,500 | ... |
| Native Institution ... ... | 275 |  | 235 | 4. | 360 |  |
| Sanserit Path Shala ... | 50 |  | 37 | 8. |  |  |
| Mission High School | 500 |  | 500 |  |  |  |
| Grants to libraries and museums | 350 |  | . 325 |  | 700 |  |
| Do. Cattle and Agricultural Show | 500 |  | - 500 |  | 700 |  |
| Balance for next year ... |  |  | 4,815 | 410 |  | - |
| Total.. | 22,468 |  | 22,468 |  | 17,446 | 6 |

The unexpended balance of Rs. 4815-4-10 has been carried forward to the credit of the educational funds according to the recent rules of Government.

A slight change has been made in the rate of fee charged on boys, children of local cess pasers used to be admitted at half rates although they paid the cess outside the municipal district. The municipality demanded from the Local

Board their proportionate share of the cess on account of such children but the demand was refused and the Municipality had no alternative left but of putting these children on the same foeting as those of non-cess payers.

Half rates are charged to Mahomedan boys in the Hindustani school.
The girls in all schools and the boys in the low caste or free schools are admitted free.

The percentage of free students in the schools was as follows.

| Brahmins and literate classes. |  |  | Kunbis and other illiterate classes. |  |  | Mahomedans. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \dot{4} \\ & \text { む } \\ & \dot{\circ} \end{aligned}$ |  |  |  |  |  | ¢ |  |
| 1,106 | 209 | 18 | 885 | 113 | 12 | 147 | 33 | 22 |

The following table gives the number of visits paid to different schools by the members of the School Board at which they had occasion to make remarks. Many more inspection visits were however made without having any observations to make.

| Names of members. | No. of visits. |
| :---: | :---: |
| Khan Saheb Framji Dorabji Ghaswala........ | 43 |
| Rao Bahadoor M. M. Kunte.................... | 3 |
| Do. N..B. Dandekar . | ... |
| Rao Saheb M. N. Bhat ............ .............. | 22 |
| Do. M. S. Gole ....................... | 7 |
| Khan Saheb Hakim Zenul Abedin ............ | ... |

A conference of the masters and mistresses was held in March 1887. The masters made the following suggestions amongst others.

1st.-That conferences should be more frequent than only once a year.
2 That play grounds be attached to schools.
3 That an Inspecting officer be appointed.
4 That better school houses be provided.
5 That the annual examinations should take place in September if not in October at the earliest.
6 That a drawing master be employed to teach drawing to the masters and assistant masters for a few hours every week.
The School Mistresses thought that
1st.-Toys should now and then be given to girls as prizes to attract them to school and induce them to be regular in attendance; in the higher classes, viz :—3rd and 4th standards stipends be paid also.

2nd.-Native simple cookery, native sewing, and native moral songs be taught to girls in order to make the school course popular with their parents.

3rd.-A small book of receipts for preparing ordinary articles of native food be compiled for adoption.

4th. - A small book of hints to mothers in the ease of accidents to children, such as burns, bruises and cuts should be compiled and taught in the schools.

Almost all these suggestions are worth consideration and adoption; that about the examination of schools deserves particular consideration and should be brought to the notice of the officers of the Educational Department. As the schools in the hot season are held only in the morning it is possible there is truth in the plea put forward by the masters that the studies of the young children are retarded and an extmination of the schools in July shows them to the greatest disadvantage. If the examination were held later i.e. in September or October the masters allege that the results would be very much better than what they have been during the past 2 years.

Kinder-garten apparatus has been supplied to a few schools.
The Board regret that although provision was made for establishing a nucleus of technical school one was not started during the year. The regret is not however unmixed with pleasure in the interest of the school itself because the celebration of the Jubilee year of Her Majesty's Reign gave occasion to raise a public monument of the event, and the unexpended balance of the fund raised for the festivities of the occasion have been allotted to the technical school. This sum which is estimated to be not less than Rs, 6,000 added to the allotment of the year under report, Rs. 3,200 , which under the recent rules passed by Government cannot lapse, gives a fair sum of nearly Rs. 10,000 to make a good start.

The Board very mach regret that they were unable to do any thing in the way of providing suitable building accomodation for any of their schools. They beg to recommend strongly that this matter above all should be taken in hand and that at least one building be built every year. If no additional funds be a vailable the grants that are paid to High Schools and to Libraries and museums ought not in the opinion of the Board to be paid at the sacrifice of good houses to the primary schools, the efficient maintenance of which is an obligation forced by Law on the Municipality.

A school for the Halalcore population might, the board believe be esta. blished with advantage. The Secretary informs the Board that this illiterate class is duped by their creditors into paying usurious rates of interest; consequently, although comparatively a well paid class of labourers, they are involved beyond their means and they live a miserable life.

An Inspecting officer for all Municipal schools would in the opinion of the board be a great acquisition.

A leggthy correspondence was carried on with Government in the matter of payment of the higher rate of pension contribution on account of masters. Government have however adhered to their original orders.

It is to be regretted that the Municipality did not find their way to give two or at least one departmental school to the Mahomedans of the city. Their case in the opinion of the Board deserved consideration. The only relief that the Doard had in their power to give was in the shape of grants-in-aid to existing Hindustani schools and this the Board did by taking on their registers three best schools that were recommended.

This report cannot be conculded without recording two important events that took place during the year under report.

1st, The distribution of prizes to the girls by Her Royal Highness the Duchess of Connaught was an event which was one of ligh honor paid to the municipal schools by Her R. Highness's gracious condescension in performing the ceremony.

2nd, A children's Fete was held at the Reay Market in February last to celebrate Her Majesty's Jubilee year. The programme comprised distribution of prizes to the successful boys of the municipal schools A. T. Crawford Esquire, C. S. Commissioner, C. D. having kindly consented to perform the ceremony. The very large gathering of nearly 10,000 children, the time required to go through several amusements provided for the children rendered the carrying out of this part of the programme impossible.

The Board has great pleasure to record their sense of obligation to Mrs. Davies and her Assistants Misses Brooke and Corkery for their indefateagable labour in supervising the municipal girls' schools, and for the part they took, of no small physical labour, of crganising the gathering of the Prize distribution ceremony to the girls by the hand of Her Royal Highness the Duchess of Connaught.

The Board feel it their duty to acknowledge their obligations to Mr. Kirkham for the advice and help he gave them at their delibrations.

The Board also records with pleasure the energy shown by their Secretary, Rao Saheb Nurso Ramchundra Godbole and his karkun Vishwanath Hari Godbole in the performance of their duties. The Chairman of the School Board came daily in contact with the latter in the disposal of the daily routine work and can therefore state without hesitation that the Municipality possess in Mr. Vishwanath Hari Godbole a hardworking and useful servant, and on a very poor pay.

The Chairman personally begs to record his sense of obligation to his colleagues, more particularly to Rao Bahadur Kunte for the uniformly useful hints made, the sound advice given and the interest taken by him in the advancement and success of the cause of the primary education of the city.

## POONA MUNICIPALITY.

Appendix S. to the Administration Report for the ye :r 1880-87.
Statement showing the value of Dea $\vdots$ Stock on the 31st Mareh 1887.

| No | Name of class | Value on the lst of April 1886 . |  |  | Decrense during 1886-87. |  |  | Increase during 1887-88. |  |  | Value on the lst April 1887. |  |  | Remmrks. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Rs. | As. | P. | Rs. | As | P. | Rs. | As. | P. | $\mathbf{R s}$ | As. | P. |  |
| 1 | Tools ................. ........ .. | 4,743 | 2 | 4 | 245 | 15 | 0 | 443 | 8 | 0 | 4,942 | 11 | 4 | Includes pike-axes, hoes, baskets, cron-bnis, \&c. |
| 2 | Materials for work.. | 4,354 | 3 | 6 | 11 | 8 | 0 | 84 | 4 | 0 | 4,366 | 15 | 6 | Includes pipes, valves, timber, iron and other building materials. |
| 3 | Plant.. ................... . . . . . . ... | 41,941 | 2 | 0 | 2,567 | 14 | 0 | 7,554 | 6 | 0 | 46,927 | 10 | 0 | Inc'udes night soil, refuse \& water carts, Fire \& Steam Engine \& ntreet. |
| 4 | Office furniture ................... | 4,090 | 3 | 8 | 48 | 8 | 0 | $430-$ | 0 | 9 | 4,471 | 12 | 5 | Inoludes tables, chairs, \&c. |
| 5 | Buildings ....... . . . . . ... .......... . | 34,200 | 0 | 0 | 60 | 0 | 0 | 221,515 | 1 | 9 | 255,665 | 1 | 9 | Includes Latrines, Markets, stores, workshops, de. |
| 0 | Stationery... ............................. | 182 | 9 | 9 | 0 | 0 | 0 | 36. | 3 | 9 | 168 |  | 6 | Includes pen-knives, scissors \& c . |
| 7 | Mathematical Instruments .......... | 1,838 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,838 | 4 | 0 | Includes Theodolites, Levels, Scales, Instrument boxes \&o. |
|  | Total..... | 91,299 | 9 | 3 | 2,923 | 13 | 0 | 230,005 | 8 | 3 | 318,381 | 4 | 6 |  |

M. K. KUMTHEKAR.

Secretary M. P.
 Report of the Anditors on the Fanicipal aecounts for tac year 188j.5\%.

## THE COMMISSIONERS

Municipality
Poona.
Gentlemen,
We beg to submit our report on the result of the Municipal Accounts for the year 1886-87, which have been andited by us.
2. We used to audit the monthly accounts, as they were sent to us; the mistakes of trifing, clerical and ordinary nature have always been corrected in the office; but those of short-credits, short-payments, over-payments, and other irregularities have been shown in the monthly objection statements for their adjustment. The objection statements from April to Septernber 1886 have been satisfactorily answered, but those from October to December 1886, and from January to February 1887 stili remain to be re-answered, bat they are not of mach consequence. We have thus audited the accounts for the last 12 months. But we regret to state that the objection statement for March, could not be prepared and submitted earlier for want of sufficient time. Besides there are two Bills, which have not been sanctioned by the Managing Committee for March 1887; namely

1. Bill for refund of Deposits.
Rs. 1,492-15-5
2. Bill of Deposits to be credited to Profit and Loss Rs. 119-10-5

## 3. We now submit the following observations for jour information.

The revennes of the Municipality bave been nearly realized from the chief sources, as provided for in the Budget, during the period ander report with the exception of some of the "Miscellaneous Receipts," such as rent from markets \&c. The balances due to the Manicipality on account of House tax, have been mucb reduced, bat those on account of Halalcore cess, and Wheel tax still remain to be recovered, more than half of the assessments; however the finanoial position of the Manicipality is mach better than before. The sale proceeds from poudrette and street refnse have been realized during this year to the extent of nearly donble the estimated amount, as shown in the Badget. These balances cannot be duly certified, onless the account books for the year 1886-87, are closed.

In the month of July 1886 we strongly objected to pass the sum of Rupees 28-3-3 on account of refund, on the ground that the several items composing this amount, were originally expended from the advance of the Secretary in the year 1882 for the execation of purely private worl, but owing to the demand not being made darit'g the last four years for their rccovery, the parties concerned totally refused to pay them; consequently this old transaction requires a fresh sanction of the General Committee; however it was afterwards written off with the permission of the Managing Committee.
$\checkmark$
In the same month we found from the papers an application from one Huribhai Dutaram, claiming the refton for Rs. 16-0-0 on account of Hoase tax, and Halalcore cess for the year 1879-80, because his house was barnt, when a decision No. 81 dated 24th. April 1880, was passed by the then Managing Committee, sanctioning the remassion. Bnt the refund was nonecessarily postponed for more than six years in the face of some of his further petitions on this subject, when the claim has now been adjusted. In addition to this, we came across with another instance, in which Rs. 1-8-0 were recovered from a certain house owder in Peith Snddasive, in excess on account of Halalcore cess for the year 1883-84 and the same was shown, as stach, in the Register for that year, but this amount was adjusted nfter a period of three years, and after 8 , or 9 months since the remission was sanctioned by the Managing Committee. We then pointed out an orgent necessity to compromise all such oatstanoing claims, otherwise they will mnecessarily swell the accounts, and leave a margin for errors to creep in them, bat attention has sot been paid to uar suggestion up to this time. although more than 9 months hare passed. It was at the same time brought to notice, that the newly built houses in the city, bave not beeu assessed for more than two years; consequently the Municipality will likely suffer some losses. Besides there are no means for esactly ascertaining the increase, or decrease of houses during the period of each year.

From the store return for Jaly 1586 an extraragant charge for Rs. 7 was foand to have been made for a brass inkstand, weighing $1 \frac{5}{4}$ seers at Rs. 4 per seer, when we flatly refused to pass this sum on the ground, that in all ravenue offices under Government one Ropee is only allowed for ar inkstand, and a similar limit mas be fixed in the Munjcipal office; bat as the Managing Committee afterwards approved the propriety of this charge, our attempt to effect a reform in this matter has been neutralized; however we hope that the necessary steps may now be taken.

## (2)

In the munth of January 1887 we also objected to admit the charge for Rs. 52 on ac count of the Bills from the Proprietor of the Poona Observer, an noted in the margin, for

| No. 808 dated 1st. March 1884 for Re. 12 |  |
| :---: | :---: |
| No. 1,585 dated 8th. September | 85 " " 10 |
| No. 1,786 dated 22nd. February | 86 " " 20 |
| No. 1,870 dated 6th. April | 86 \% " 10 |
|  | Rs. 52 | want of sufficient explanation for detaining them in the Manicipal office without payment for a period, extending from one to three years.

From the expenditare incurred daring March, we had found the additional sum of Rs. 499 sanctioned by the Managing Oommittee for lighting the Manicipal offices, ond the Reay Market daring the celebration of the recent Jabilee, and declined to pass the same, pending the decision of the General Committee.

## 4. We now proceed to submit our sugestions as shown below.

That the earthen pipes now lying at the Store piled over each other, may now be reentered into the Dead Stock List for the current year, and in case they are not required for any Municipal purposes, they may be sold by Public Auction, and the proceeds credited to "Drains." The exact number of these pipes, owing to breakage during their transit, cannot now possibly be ascertained.

In the same manner the fifty cement Tubs taken from the contractor for Rs. 525 after suspension of the work, may now be entered into the Register for articles, and whenever they are spent for any other work, they may be debited to it and credited to "Gutters ard Drains."

All Requisitions on the Store ought to be compared by the Store-keeper at the end of each month with the Estimates passed by the Managing Committee to enable him to find out, and check any excess, that may likely occur.

The Annual Budget ought, if possible, be ready before the commencement of each official year to legalize and admit the expenditure, as soon as the current year expires, and in the same manner the List of the Establishment ought to be simultaneously passed by the Managing Committee to serve the purposes of audit, and not in December, as is done in the present instance. It is decidedly a bad practice and contrary to the principles of account system, that supplementary Budgets should be submitted, some time after the excesses have actually occurred. Whenever any grants are tound to be nearly over, a supplementary Bud. get may before-hand be preferred for sanction.

As the new market has been completed some months ago, and the whole amount of the expenditure is shown in the Register of Municipal properties, we think that the Completion Certificate may now be granted to verify this amount.

We now find that there is no further necessity of keeping up the full amonnt of the permanent advance as heretofore; it may now be reduced, as shown below.

iase items should be separately credited in the accounts in the names of these officers, and adjusted in April of each year. If desirable fresh receipts may be taken from these officers and recorded, according to the practice observed in public offices.

It has come to our knowledge that the items expended from this advance for private work were often lying unadjusted for more than four years. It is very desirable that Bills may be preferred as soon as such expenditure is incurred, and after sanction they may, at once be charged into the accounts.

It is often found that works are undertaken and commenced before any Estimates are passed, but decidedly this is a bad practice, for no work should be undertaken before the requisite Estimate is sanctioned.

As we once pointed out that the Registers of House Tax, and Halalcore Cess, ought to be ready on the 1st May of each year with balances correctly posted up in the Ledger, showing the remissions and enhancements duly sanctioned, but they are generally closed at the end
of August, or September of each year. This delay is positively a great impediment for the auditors to examine these Registers in time, as required by the Municipal rules. There was no regular Register of Wheel Tax kept before in this office, but the one now in use, is in a very bad state, because the exact number of private conveyances in the city, and those for public use kept by their owners, as well as the increase, or decrease of such conveyances cannot be ascertained from it during the period of each year. These Registers form a very important branch of the Municipal receipts, but they are at present very carelessly and improproperly kept, and they ought to be remodelled after a due consideration. The names of deceased owners, who died about 15, or 20 years ago, have often been retained in the Registers of House Tax. Such names of the deceased ought to be expunged at once, and those of their heirs may be writteu in their room, and the same thing may be done with regard to transfers of houses in cases of sale and other reasons to avoid any confusion that may likely happen. At the end of these Registors for each section of the city the number of paying, non-paying houses, Government buildings, Temples, enclosures, mosques, Dharmashalas, Chowdies and Gymnasiums may be carefully noted.

We regret to state that two karkoons had left the Municipal service; and altogether disappeared from the city during this year. One was in charge of collection on account of country music \&c., who for some days, used to alter the rates in the office copies after issaing the passes, and then credit the proceeds accordingly, until be was detected; and the other was in charge of collection on account of House Tax. The arrears of pay due to the former, and Rs. 200, recovered from the security of the latter, have been kept in deposit, pending the disposal of their cases by the City Magistrate. On enquiry it was quite evident, that the said karkoons have not been duly supervised by the Municipal Officer, whose duty it was to do so. Moreover there was, and there is, a general outcry that the Establishment is overworked inconsequence of the gradual increase of work. We have been once written to, on this subject by the late Secretary and a copy of our reply is herewith enclosed for your information.

We therefore strongly bring to the notice of the Comraissioners, that they will be good enough not to tolerate a spark of this old gradge to smoulder any longer in the Establishment, and at once to appoint a Sub-Committee to enquire into the real nature of this complaint, and then to regulate the work and office hours. On the other hand the equal distribution of work and strict attendance form the only remedy, which will successfully ensure the punctual performance of all clerical work, and will leave no room for any one to urge the common plea of overwork, and thereby to show a sufficient excuse for any neglect, as has hitherto been- the practice from top to the bottom.

The English record has not been arranged for nearly one year. The Vernacular record is in a state of confusion. It has not been arranged for nearly six years, and the recordkeeper in charge may now be directed to devote exclusively his time to this work and bring up the arrears as soon as possible.

The Register of Securities is still left incomplete, because the solvency of the several persons who stood as securities, has not been duly certified and entered in it.

It is quite desirable that Forms 10 and 18 may be kept, the former to ascertain the increase or decrease of houses, and the latter to check the correctness of deposits and withdrawals in order to avoid over or double payments.

A Register, containing the names of all Water Tas pasers thronghont the city with the conditious on which water is to be continued or discontinued, may be kept.

A Register of all places including temples mosques \&c., where water is supplied gratis may be kept, with numbers and dates of all decisions passed from time to time by the Managing Committee, duly noted in each case with a view of detecting any person, who may fraudulently use the water.

A Register of all froit bearing and other trees belonging to the Manicipality may now be kept to prevent any encroachments, or to establish the proprietary right, if required.

[^1]With a view of avoiding the present confusion with regard to outstanding claims on hand for refund on account of House Tax and Halalcore Cess, we are of opinion that a separate Register of all such petitions to be received hereafter, may be kept, showing the dates of their receipt and disposal. A period may, if deemed proper, be fixed within which such claims ought to be finally settled. Care may at the same time be taken to settle all old claims
at once.

## (4)

In conclusion we have much pleasure to state, that more attention is now paid than before to keep up the Register of deposits and withdrawals.

> We beg to remain,
> Gentlemen,

Your most obedient Servants.

## BALLAJEE KHANDEROW.

MORESHWAR SUKHARAM CHITNIS.
Municipal Auditors.
Poona, 26th April 1887.

From

THE MUNICIPAL AODITORS

## To

RAO SAHEB NURSO RAMCHANDRA,
Secretary Manicipality.
POONA.
Sir,
In reply to your letter No. 1530 of the 30th October 1886, we beg to communicate our opinion on the subject, as below.

1. The account system is now gradually improving, and it will take more time to have the desired efficiency.
2. The Returns and statements prepared at present, appear to be sufficient, but an enquiry is urgently required to be made, as the Municipal wants are increasing, whether any of them can conveniently be dispensed with, or some more are required to be introduced to keep up the efficiency.
3. If the services of qualified men, who possess the required knowledge of Municipal regulations, be engaged in future, when a vacancy occurs, the Establishment would become generally efficient.
4. We often see that the members of the Establishment generally work hard, and cannot bring np their daily work, even if they sit late in the evening after office hours.
5. If the overwork was found to affect the efficiency of the Establishment, we regret, why this important matter has not, as yet, been brought to the kind notice of the Committee because iu our opinion a sub-Committee is essentially required to be appointed, with a view of ascertaining what daily work each karkoon has to perform, and how many hours a day he would require to finish his own allotted work. Unless this point is fully determined, we are at present quite unable to say, what additional establishment is exactly necessary.

We beg to remain \&c. \&cc.
(Signed) BALLAJEE KHANDEROW.
(8igned) MORESHWAR SUKHARAM.
Municipal Auditors.

30th November 1886. $\}$

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## THE MUNICIPAL AUDITORS.

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## THE CHAIRMAN

MUNICIPALITY.
POONA.
Sir,
We beg that you will kindly oblige us by placing the accompanying report before the Commissioners on the state of the Municipal accounts for the year 1886.87.

We beg to remain,
Sir,
Your most obedient servants.
ballajee khanderow.
MORESHWAR SUKHARAM CHITNIS.
Municipal Auditors.
Poona, 26th April 1887.


[^0]:    Poona Municipal Office,
    24th July 1887.

[^1]:    A Register of all Government and public buildings and a Register of all gardens and fields, containing the sugar cane plantations in the city, may be kept.

