

**INDO-PAKISTAN FEDERAL UNION**  
**THE ONLY SOLUTION**

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**Undo the Partition!**

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## **An Appeal To Mr. Liaquat Ali Khan**

**Prime Minister of Pakistan,**

**NEW DELHI.**

30th March, 1950.

In the Name of God, Allah, our Common Father, for the sake of suffering millions of Hindus and Mussalmans, most earnestly we request you to reconsider the whole question of Partition. In spite of it, they have not been able to separate. Partition is positively against Divine Plan and Purpose, and can but lead, as it has led, to disastrous consequences. The only remedy now against recurrence of recent ghastly happenings and only security for Hindu and Moslem Minorities is INDO-PAKISTAN FEDERAL UNION. Hindus and Mussalmans must unite in God. May God, Allah, give light to our brother Mr. Liaquat Ali Khan.

**Alokananda Mahabharati,**

**President, ARUNACHAL MISSION.**

**INDO-PAKISTAN FEDERAL UNION**  
**The Only Solution**

**By—ALOKANANDA MAHABHARATI**

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**MARCH, 1950**

**Four Annas**

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OM DAYANANDA

## INDO-PAKISTAN FEDERAL UNION

### The Only Solution



#### DEMOCRACY : RULE OF MAJORITY

Democracy is a good thing. But democracy is not a perfect thing. Democracy can be carried to excess. Democracy can be abused and prostituted. Democracy can be a blessing, democracy can be a curse, an evil. Absolute democracy is impossible. What is possible is democracy within certain limits.

Writing on the proposed Partition, in our "Message to the Indian National Congress", on September, 14, 1945, we pointed out that the Rule of Majority is not a perfect principle of social conduct. It is a good rule for ordinary, administrative purposes.

When fundamental issues, the deeper, abiding interests, questions of liberty, life, and death, the very existence of minorities are involved, the Rule of Majority can never apply. The Majority has no right to curtail the rights, and liberties of Minorities, or otherwise act in a manner prejudicial to their interests as a distinct unit, or endanger their existence. These fundamental, deeper issues can never be decided by the Rule of Majority. These can be and must be decided only

with the full consent of the Minority. To seek to decide such grave and fundamental issues by the Rule of Majority is an immoral thing, an unrighteous thing. It is moral and physical coercion, an act of tyranny, a violation of God's Laws of Existence. And when such an attempt is made, every son or daughter of God has the moral right to rise in revolt against it.

### THE PARTITION

The Partition of India was an immoral, an unrighteous thing.

Here, it was not the Majority (Hindus) imposing its wishes upon the Minority (Muslims) but the reverse of it: the Minority, misled and misguided, (encouraged and supported by the British), demanding partition as the price for agreeing to the independence of the country. Unfortunately, Congress leaders agreed to it. But they did so under duress, just to get rid of the third party, the British, the root of all troubles. They were sincerely and solely actuated by the desire of avoiding conflict and bloodshed and under the wrong impression that the Hindu and Sikh minorities in Pakistan would be treated according to civilised laws of life.

The Partition was forced upon them. It was Britain's last parting kick—a fatal stab at the heart of a great country. Never during its long course of history did the Mother of Parliaments pass such an inglorious Act as the one partitioning India. Britain undid her own glorious work in India. We hope some day our British sisters and brothers will be ashamed of it. So long as the Partition remains, India will be still under British Rule. India was dying for freedom and was unable at the

time fully to realize what price she was being forced to pay for freedom.

India's leaders were mistaken. Or, perhaps, they were right. They were men of the highest integrity. They were life-long fighters for India's freedom. They dreamed of nothing but a free and regenerated India. Their souls were dying for freedom. India was not to have her independence so cheap. Perhaps Providence had ordained that that freedom was to come through terrible sorrows and sufferings. God alone could rightly judge !

Congress leaders never imagined that their Minorities in Pakistan would be savagely treated or exterminated. Fate, however, mocked them in the face. They had to pay the full price of independence : they had in the end to meet violent conflict and bloodshed.

The Partition solved nothing. It created more problems, great, terrible, gigantic new problems. India is almost baffled by the immensity of the problems arising out of the Partition. As we pointed out in our "Message to the Indian National Congress," 14th Sept. 1945,

"Partition will direct the people's thought and attention to a wrong direction—canalise national energy into a wrong channel. Let not India commit national suicide".

We warned in our organ, "World Peace" of March-April, 1946,

"India's troubles will not end. In fact, her troubles would just begin. The communal passions raised would not be easily calmed. It would mar Hindu-Moslem relations for all times, throughout the length and breadth of India. *India's independence would be a curse and not a blessing.*

"C. R.'s formula of partitioning India and evacuating populations, as in E. Germany, is the way to death.

"Independence would be of no benefit till Hindus and Moslems forget that they are Hindus or Moslems and are made overpoweringly conscious of it that they are children of the Same Father God. Etc. Etc."

### PARTITION OF THE PUNJAB

The Partition of the Punjab was an immoral and unrighteous thing. Forcible exchange of population has not solved the Punjab's problems. The holy Gurdwaras of the Sikhs and the temples of Hindus are in Western Punjab and Sikhs and Hindus are not allowed and cannot freely go and worship as they used to do before, and as they have every right to do under civilised laws of life. Partition of the Punjab, therefore, was a violation of the religious rights and liberties of Hindu and Sikh Minorities. Their consent was not taken to the partition. They have every right, a right given to them by God, and the Laws of Human Existence, to rise in revolt against it. Oh ! the mockery of self-determination !

### PARTITION OF BENGAL

Partition of Bengal, also, was an act of immorality, and unrighteousness, against the fundamental rights of the Minorities. Here also, an exchange of population will not solve the problem. Hindu temples and images, the places of pilgrimage, like Sitakund, cannot be moved or exchanged. Not one image should be removed. The Majority has no right to take possession of one single temple, far less to desecrate. The fundamental rights of

the Minority could never be exchanged or surrendered. The thousands of temples and deities could not be exchanged.

The two Bengals were one indivisible whole, their affairs, their interests inextricably mixed up and intertwined. They could never be divided at the sweet will of the Majority. The partition was sheer madness. It was like amputating a limb of the human body and joining it to another.

In any case, the rights of the Minority remain. These can never be brushed aside or ignored, or made little of. These rights are given by God and registered with God. Hindus of East and West Bengal would be perfectly within their rights not to accept the Partition as a settled fact. They are within their rights to rise in revolt against it, to seek to undo it. The fact that they did not do it at the time of the actual partition can never be a legal or moral bar to it now. It is perfectly within their rights to seek to undo the partition now, by all possible means. True, the Congress leaders acted in their name. But in a matter of this vital nature, their consent was not taken, as it should have been. Their moral rights, fundamental rights, God-given rights, could never be bartered away either by Congress leaders or any Government. In the Court of the Supreme Ruler the Partition would be held invalid. Their rights remain !

### PARTITION AN ILLEGAL ACT

The Partition of India, the Partition of the Punjab and of Bengal, are illegal acts and the people of India, the people of the Punjab, and of Bengal, cannot be bound by it. The basic condition, moral condition, having been violated so flagrantly, the Partition can not stand.

Should Indians seek to undo it by all possible means, Morality, Righteousness, God Himself, would be on their side.

### ISLAMIC STATE ?

The East Bengal Government has no right to call it an Islamic State by the Rule of Majority, against the wishes and interests of a large Hindu Minority of 12 millions. God has not given them that right. Justice, Morality, and Righteousness do not confer this right on them. Here, it is the wishes of the Minority that must prevail.

The East Bengal Government has failed altogether, totally, and absolutely, in protecting the rights, liberties, and interests, of the Hindu Minority. Every principle of Morality and Righteousness has been violated. East Bengal, as an Islamic State, has forfeited its right to exist.

### PARTITION MUST BE UNDONE

The Partition must be undone. Let Pakistan remain a distinct entity, if our Moslem brethren so desire. But Pakistan must enter into a Federal Union with India. Indians should bear no ill-will, not a bit of it, to Moslems. But every Indian should, as a matter of religious right and duty, rise in revolt against the Partition. It has been proved to demonstration that the Partition is a great evil. So long as it is not annulled, there can never be peace and security for the Hindu Minority in Pakistan, nor for the Moslem Minority in India, no peace for either India or Pakistan. It touches their very existence. It has been the root of infinite trouble and degradation and savagery.

Bengal, backed by the whole of India, once undid

Lord Curzon's Partition. Bengal must do the same thing over again. Punjab's Partition must be undone. The Partition of India must be undone.

### THE ONLY WAY

As we pointed out in our "Message to the Nation" on December 17, 1948, Indo-Pakistan Federal Union is the only solution to the problems that have been created since the Partition. This is the way, the only way to a full and final settlement of the problem. There is no other, no second.

### THE ONLY ISSUE

This is the one and only issue now before the whole country : Indo-Pakistan Federal Union. This is the issue which faces Pandit Nehru and his Government today. Pandit Nehru, before his departure for Delhi, talked of the immediate issue of giving help to our afflicted sisters and brothers from East Bengal. This is all right. But the real and final issue, the root of all these troubles, should not be lost sight of for one single moment. It is the final issue that matters.

The Partition is the root of all troubles and every Indian, Hindu, or Moslems or Sikh, or Christian, man or woman, must, standing before God, pledge himself or herself to undoing the Partition and uniting India and Pakistan in a Federal Union.

It is a great moral and spiritual fight. The Partition must be undone. India and Pakistan must unite in a Federal Union. Things cannot be left as they are today. Never, never. Morality will not allow it. Righteousness will not permit it. Unseen Spiritual Powers that rule the destiny of men and nations shall not allow it.

Pandit Nehru should approach the issue in the spirit that the Lord enjoined on Arjun. He must not shirk the real issue. Should he shrink from it, or vacillate or refuse to fight manfully, he shall still have to fight, under the compulsion of circumstances.

The time has come for undoing the great wrong of the Partition. The time has come for India and Pakistan to unite in a Federal Union, under which alone Hindus and Mussalmans could live a decent human existence.

### FEDERAL UNION THE ONLY SECURITY

Indo-Pakistan Federal Union is the only condition under which the Minorities in East Bengal, or the West Punjab, or Sindh, could live with any sense of security. Not mere verbal assurances, or written agreements, which have proved utterly worthless, but this security must be given to the Minority before they are asked to go back to their respective towns and villages.

Pakistan may remain as a distinct entity. But the Minority must be given their rightful place in the state's administration. Without it, it would be slavery, which must end.

Above all, a great and profound change must come, as we have been pointing out, again and again, for the last 25 years, through our literature and our organ, "World Peace", over the spirit of our Moslem and Hindu brethren. They must be awakened to a new consciousness, that they are, above everything else, the Children of the Same Father God, brethren, one of another.

This is the only solution of the Hindu-Moslem problem, on which depended India's freedom, peace, progress, and happiness. Change of heart and mentality

alone will result in changed action on the part both of Hindus and Mussalmans.

## **PARTITION AGAINST THE BEST INTERESTS OF HINDUS AND MUSSALMANS**

God is One and Religion also is One. Hindus, Mussalmans, Sikhs and Christians, whatever may be the different forms and practices that we follow, are in truth, and reality, of one Religion. The moral and material interests of Hindus and Mussalmans are one and the same. Forty-five millions of Moslems are still in India. Partition serves no real human necessity. It was altogether unnecessary. It satisfies the vanities and unholy ambitions of a few politicians but it is now proved to demonstration to be against the highest interests of vast millions of Hindus and Mussalmans. It is a curse and no blessing and the sooner it is undone, the better for Hindus and Mussalmans. True, agreement has been made by Congress leaders. But there is nothing sacrosanct about it. An immoral agreement made under false impression and assurances, has no validity in Law, human or Divine. The Partition must be undone.

## **INTERNATIONAL COMPLICATIONS ?**

True, should India repudiate the Partition, as she must, it will raise international complications. Britain and the Commonwealth countries will be placed in an awkward position. But the Commonwealth is not a Federal Union, as it should be. Neither Britain nor any of the Commonwealth countries will take the responsibility of righting this terrible wrong from which India suffers. They cannot, therefore, force India to agree to

the continuance of this unholy, immoral, and unrighteous state of things with any show of reason.

Neither can the U. N., which also, not being yet a World Government, is a mere farce, a glorified World Debating Society, which takes no responsibility in maintaining world order, and does nothing to protect the rights and liberties of peoples.

India should look neither to Britain, nor other Commonwealth countries, nor even to the U. N. India should look to God and only to God. Her cause is just and sanctioned by Morality and Righteousness. Let every Indian pledge himself before God and men to the undoing of the Partition.

### WAR ?

Fools rush in where angels fear to tread! People glibly talk of war. As if it was a football match on Calcutta maidan. The real issue before the country is not war but undoing the Partition, the root of all troubles, uniting India and Pakistan in a Federal Union. That is the real and sole consummation to be looked for. Nothing else. War is not necessarily a means to that end. That can come about only by a change of heart and spirit, by mutual agreement, by Hindus and Mussalmans realizing the truth, and joining hands together for common good.

True, in this human world, absolute Pacifism is impossible. Force and violence are implanted in human nature. These have their place in the Divine Economy of Things. Peace is no peace if it is not peace based on justice and righteousness, peace with honour. Peace at the sacrifice of honour, at the cost of heart-rending indignities on women and brutalities on children, is a worthless thing. In this human world, war, unfortunately,

like a violent surgical operation, does at times become necessary.

But war, itself, settles nothing. In the end, after the war, a change of heart and spirit, an agreement have to be sought and found. War, defeat in war, and the terrible loss and sufferings, which war entails, do, indirectly, help in it. These produce a chastening effect. But the really important thing is the change of heart and spirit, agreement. War leaves the defeated in a recalcitrant mood and makes reconciliation, union of heart, all the more difficult, almost impossible. War's efficacy is very doubtful, nil.

War for vengeance and retaliation, for punishment, is an abominable thing. When war becomes inevitable, one has to do the fighting not out of love for war, but in a spirit of *anasaku*—not to shrink from it, nor to be swayed by passion and prejudice, but fight as he must, as an instrument in the Hands of Divine Providence. But this, not before he has exhausted every means of bringing peace.

Men are not their own masters. They are mere instruments in the Hands of Unseen Spiritual Forces. They cannot keep out of war merely by wishing it, or out of fear and cowardice, "klaibya".

If, in the end, if it is part of the Divine Scheme of Things that India and Pakistan should fight, if war really does become inevitable, if circumstances, which are being shaped and fashioned by Unseen Hands, compel it, if, after all, India has to fight, she must fight bravely and manfully. But India must be careful about it, she must not take to it in a spirit of vengeance and retaliation. She must banish hatred or ill-will from her heart.

Neither are men to think of war, talk of war, create a war mentality, war hysteria. War is a thing, an unfortunate and evil thing, which it is too dangerous for ordinary men, swayed by passions, to think of and talk of. It is a matter which should be left in the Hands of God. It is a matter which should best be left in the hands of Governmental leaders, who are expected to be best fitted to take all things into consideration and to judge more or less correctly.

Not war for war's sake. The real objective is not war but peace, righteous peace, loving cooperation between Hindus and Mussalmans. For the community, for ordinary men, that is the thing to be thought of and talked of. Theirs is to pray that the country may yet be saved from the great evil of war and that God may give good sense to all. That objective is to be kept persistently in view and never to be lost sight of.

For every one to think of war, and talk of war, to think that it is inevitable, is to create a war mentality, a war atmosphere in the country which would be most injurious to the moral health of the country. It would be a good rule for the ordinary common citizen not to think or talk of war or to take it as inevitable till war has actually broken out, if, unfortunately, it does break out.

War, even if it is necessary or just, is always a great evil and should be looked upon as evil and deeply deplored by every right-thinking man or woman. War should never be glorified. It is a thing which men should rather be ashamed of as proof of their moral failure and lapse.

Today, we are pained and anguished, our hearts rend at the killing of thousands, and, what is more, of the

indignities and dishonouring of women, of the brutalities on children. Even now, in the midst of all these horrible outrages, there is some restraint, somewhere, some sense of decency and shame. War would at once remove all moral restraints and the *asuric* forces in human nature, now checked and controlled to some extent, however so small, will come out in all their hideousness and have free and full play. Bengal, thanks to the Partition, which is directly responsible for it, is today overwhelmed with a great national calamity, as Punjab was before. If war, unfortunately, does break out, all these hideous things, all these sorrows and sufferings, will be intensified a hundredfold. What then ?

Just think of the terrible loss of lives and resources, the devastations, which war entails. It is no fighting on the stage. War would be ruin for both India and Pakistan, the whole country, for a decade. It may be disastrous for Asia. Pakistan is not Hyderabad. It would be no Police action, lasting for five days, a mere show of fight. It would be real war with all its cruelties. Just think of it in terms of human sorrows and sufferings. Let not the ordinary citizen think and talk of war. To think and talk of war is to bring it nearer. That would be a wrong, a crime, a sin.

After all, who would fight whom ? It would be Indian fighting Indian, brother fighting brother. This loose talk of war must cease.

The real enemy is not man so much—as we have pointed out again and again in the pages of "World Peace"—as the unseen *asuric* forces, the powers of evil, in whose hands men are easily helpless instruments. The ordinary man cannot realize it. But there is no reason why thoughtful, cultured, educated men should not.

The more men think and talk of war, the more effective tools they become in the hands of these *asuric* forces, the more prone to do deeds of senseless violence. He who refuses to think in terms of war and violence, rejects these *asuric* forces and this acts as a restraint on their power. Such a one does real social service, and community's good.

Through the Divine Master's Grace, we of the ARUNACHAL MISSION, who stand for World Peace and World Brotherhood, refuse to play into the hands of these unseen forces of evil. We deny the necessity for war, its right to be. Should war between India and Pakistan come, which God forbid, we shall resist it—spiritually—with the whole force of our beings. And we invite all right-thinking men and women, to whatever community they may belong, to do the same. Let us give ourselves over to ceaseless prayer so that the unseen forces of evil may not find ready tools and their power of mischief may be limited and circumscribed.

### ONE THING ABSOLUTELY CERTAIN

But one thing is clear beyond the shadow of a doubt. Under present conditions the Hindu Minority of 12 millions cannot live in Eastern Pakistan. Let the people of West Bengal, of India, let the Indian leaders be fully convinced of it. There will be occasional mass attacks on Hindu life and property, they will be forced to leave the country in thousands and the remnants gradually converted to Islam. That seems to be the deliberate policy.

Let India's leaders look facts in the face. Let them understand the reality of the situation and not deceive themselves by false hopes.

The Minority will be reduced to political slaves, their women-folk will be systematically abducted—they take peculiar joy in it—like sheep and cattle, their houses burnt, their property looted. This is sure to go on. This will not stop. This will recur again and again.

Exchange of population will be criminal folly. It would be total and ignominious surrender to the forces of reaction. It would be getting further into the hands of the powers of evil. It would be courting further trouble. West Bengal, India, would be overwhelmed. God does not sanction it. It would be something worse than war, evil as it is.

The Partition must be undone. The only remedy is Federal Union. To every Indian it should be as clear as day.

## HOW THEN?

How, then, if war is ruled out, could it be achieved? In their present state of mentality, unless there is a compelling force, Pakistan's leaders will not agree to it!

That is a proper question.

Men need a compelling force to break their mental inertia, to correct their wrong thoughts and ideas, to cure their perversity. This is right in the Divine Scheme of Things. God, in His Infinite Love and Wisdom, uses this compulsion through circumstances, which are being continually shaped and fashioned by Unseen Spiritual Forces.

But when men seek to apply that compulsion, it may go wrong. The motive may be impure, selfish, bad. Action causes reaction. Compulsion is met by opposition, sometimes strong, stubborn, violent. It may defeat its own object. Correction may in the end be delayed.

## GOD'S CORRECTION

But when God uses compulsion in His own inimitable way, in the shape of some great national disaster, a terrible earthquake, a great fire, a cyclone breaking up all things, a plague, men cannot oppose God. There is the right reaction. Men's thoughts go to the root, there is a searching of hearts. The correction comes *from within*.

God's correction is infinitely better than man's correction. God in His infinite Love, may dispense with the compulsion through disasters of nature. He may simply reverse men's thought process and correct from within. With God, all things are possible. For Him it is so easy. He may give the right thought to one single person and move him to the right action. At once may set in a chain of right actions. God granting, it may quickly become a powerful force. It may result in completely changed actions, a great and profound change.

But the question is : Can men leave it to God and themselves sit idle and do nothing ? No, by no means. Men are on the plane of action. Theirs is to do to their highest powers. But the thing is, at times of great national crises, men have not only to take momentous actions but also, to avoid wrong thoughts and actions, to pray to God, to switch their mind on to God, Who alone can give right thoughts and right guidance.

At times of such national crisis, it is a good thing to pray. But we do not give large orders. It is cheap enough to ask all men and women to go down on their knees and pray. It would be an excellent thing if men and women could do it. But they simply cannot. If men cannot, God can. Men's helplessness is occasion for Divine Intervention. Men are utterly helpless. God is infinitely Merciful.

## DIVINE INTERVENTION

Who can love more than the mother? Even the father cannot love so much. Men conceive of God as the Divine Mother. Who can love more than the Divine Mother?

Now, and presently, the Divine Mother, Whom we worship and call ANANDAMOYEE, the Dispenser of Joy and Bliss, Who is Kali, Mahashakti, shall intervene! Yes, She shall! Now, and presently! All things shall be changed. The whole world shall stand amazed, astounded, and filled with joy divine! It shall be! Let all men know!

When, and in what manner, we are not given to know. Only this we are allowed to know: Presently, She, the Supreme Power, intervenes! The Divine Mother, Anandamoyee!

The world has seen the power of the atom bomb. The world shall feel the impact of Divine Power! The time is ripe. We feel it.

India and Pakistan need not have to go to war. There should be no war. This, inspite of preparations being made on either side of the border.

Presently, the Divine Mother shall stand between her two sons, Hindu and Mussalman, reconcile them, soothe their hearts and minds, change their spirit, and give them to love one another!

## INDIA MUST ACT

But men have to act in God's Name. On the plane of action, let Pandit Nehru and his Government, let every Indian, man and woman, take courage in both hands, and in God's Name, placing full reliance on God reject evil: Let them denounce and repudiate the great

evil of the Partition, openly and unequivocally, and call for a Federal Union of India and Pakistan.

In the altered circumstances of today, in the light of the monstrous things that have happened, they will be fully justified in doing so. Anything short of it will not meet the demands of the situation. Anything short of it will be betrayal of the Minorities. Men may find fault, but God will be on their side.

This, they have to do. If they do it, they may yet be spared the horrors of war. Instead of having one crisis today, another the day after, and so on, without end, it is better to have a first class crisis, now and at once. Let there be a full and final solution. Cost what it may! Let them, fearless of consequences, from the consideration of *Dharma* alone, for the sake of humanity, denounce and repudiate the Partition. Let them do it and see the result! If this precipitates war, never mind. The Divine Mother shall save the situation. Let them see the magic of it! At once! At once!

Partition is against Divine Plan and Purpose. Partition has opened the floodgates to the worst communal passions. It is a standing invitation to the forces of evil to have full play and free vent. Close the gates!

Not isolation, but UNION is the way, the one and only way, to the world's salvation!

Till they denounce and repudiate the Partition, the power of evil will not be broken. They will not get their release from the hands of evil. India's soul will continue to be tormented. Her sins will not be expiated. She will not merit Divine Favour. Spiritual Powers will be unable to help.

Our faith is, it will not precipitate war. If there is anything that could prevent it, it is this declaration, denouncing and repudiating the Partition.

All things seem to be leading towards war. If anyone could stop it, it is God, the Divine Mother. Let India's leaders, strong in God's strength, looking only to God, repudiate the Partition. You do not know what reaction it will set in. God fulfils His Plan in diverse and mysterious ways.

It is a great opportunity. Just denounce the partition, stand in God's Name, and watch the reaction.

To fail to do so would be only putting off the evil day! That would be good neither for Hindus nor for Mussalmans, neither for India nor for Pakistan. It would only delay the return of sanity and good sense.

Let Pandit Nehru and his colleagues, at this supreme crisis in India's national life, rise to their full height. They must take the strongest action—short of declaring war. A faint, feeble, cautious, compromising attitude would be totally wrong.

Should India miss this grand opportunity of undoing the Partition, without resort to war, greater troubles, greater disasters, greater humiliations are in store for her.

Repudiate the Partition! You may not have to go to war!

Do not think of war as the only alternative. If you are prepared for war, there is no harm in denouncing the Partition. If war comes, take it as willed by God.

Denounce the Partition! Wait for a while and watch! Leave the beaten track! Follow God's Light!

God is in absolute control. Nothing can go wrong. Everything will in the end be all right.

Pandit Nehru and his Government must take this risk. Honour and self-respect point to this path.

Deliverance lies this way and in no other!

### ARUNACHAL'S MESSAGE

At this supreme crisis in India's national life, this is the Message that the ARUNACHAL MISSION gives to the nation, to our sisters and brothers across the border, Hindus and Mussalmans, in Pakistan, to the whole world.

Presently the fog shall be lifted. The darkness shall vanish. The Sun shall rise. Hindus and Mussalmans shall hang at each other's neck, weep and repent, and together they shall rejoice.

Islam and Hinduism shall be united, the two cultures the two civilisations shall meet. Islam's mission in India shall be fulfilled. And together they shall worship their Common Father, God, Who has, out of His abounding mercy, to deliver the human race from the powers of evil, to restore Dharma again to its pristine glory, descended on earth, as DAYANANDA, or the Lord of Compassion.

The Lord's Name is the Lord Himself. The Lord's Name alone can save Hindus and Mussalmans. The Lord's Name saves the world. Remember the Name, DAYANANDA.

One God, One Religion, One country, One Brotherhood!

Hindus and Mussalmans! You who have suffered so much, your sufferings have not been in vain. The Merciful Lord keeps count of every one of them. Presently, Divine Power, the Mother Anandamoyee, shall wipe all tears and fill every heart with joy and bliss.

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## WHAT ARUNACHAL SAID

### BRITISH RULE IN INDIA ENDED

#### THE DIVINE MASTER'S DECLARATION

*Thirty Five Years Ago*

"From the consideration of *Dharma* alone, we dissolve the relation of Ruler and Ruled."

Thakur Dayananda Deva,  
30th June, 1912.



### THE SEED OF NEW CREATION

#### A WORLD OF PEACE, FREEDOM & PLENTY FOR ALL

*The Divine Master's Scheme*

On 17th December, 1918, after the conclusion of World War I, the Great Master, Sri Sri Thakur Dayananda Deva, sent to Paris Peace Conference the outline of a Scheme of World Re-construction.

It called for a World Union of Free Peoples, a World Commonwealth, a World Administration, with a World President, elected by the Presidents of all National Unions, and a World Council of Ministers, called from the ablest men of all countries.

It called for a New Economic World Order, a Pooling of World Resources, a unified system of world production and distribution among nations and individuals, *each according to need*, so that poverty, want, and distress, class struggle and class war may end for ever: the ending of the Commercial Order, the profit motive, and the Abolition of Money as the first steps towards a new Moral and Righteous Order.

It ordered the abolition of war and armaments.

Thakur Dayananda Deva pointed out :—

“The proper question before the members of the Peace Conference should be not take the best advantage over the enemy but.....to make all all future wars not only impossible but **UNNECESSARY.**”

He emphatically warned against the imposition of harsh and severe terms on Germany, as in that case, “they will be smarting under a sense of grievous wrong and will always be on the lookout for an opportunity to break away from the compact.” Thus, He said, “there will be peace in appearance but not a real and lasting peace.”

He warned them that “the nations of the world may come to any arrangement among themselves and may call it peace, but true peace cannot come till this ideal is accepted and given effect to”

He ended with the prayer : “May the God of All Nations give them courage and strength to bring down the Kingdom of Heaven on Earth”

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## DISSOLUTION OR EXPANSION ?

“The Empire cannot remain in a static condition. Either it shall expand into a World Union of Free Peoples and Commonwealth, in fulfilment of the Master’s Scheme, or it shall be dissolved. ...the British Empire perishes and perishes very soon. Dissolution or Expansion—let the sons of Britain choose.”

—World Peace, Nov. 23, 1922.

—(O)—

...ould she still continue to deceive herself and the  
...s, her disillusionment will not be long to come.  
She will suffer. A terrible fate awaits her. In the name  
of God, this message is delivered to you ..... The Empire  
is a menace to world freedom and security. This empire  
will break into pieces." —*World Peace*, Nov. 20, 1935.

### MUNICH AND AFTER

"Britain and France are now to be punished. Britain  
and France, be prepared to suffer. Be prepared for the  
break-up and dismemberment of your Empires. God has  
been patient with you so long but will be no longer. Or  
fall in with Divine Plan and Purpose."

—*World Peace*, Nov. 1, 1938.

### THESE THINGS SHALL BE

"India shall be free !

India shall be fully, completely, and truly free !

British Rule over India shall end. Britain shall with-  
draw from India.

India and Britain are wedded together. There can  
be no separation, nor domination.

All India shall be a Federal Union of all the Provinces  
and shall have a President elected by the people.

India's toy kings shall go, the princes shall go, zemindars shall go.

It will no longer be Capitalism, but Capitalism trans-  
formed into Socialism, Socialism spiritualised into God's  
Kingdom on Earth." —*World Peace*, June 16, 1939.

### ALLEGIANCE TO BRITISH CROWN

India's freedom is as sure and certain, as there is God.  
It is within the palm of the hand—*karatalanyasta amlokbat*.

"The British connection, fellowship with the British  
people, is too sacred to be dissolved but *allegiance to the  
British Crown would be moral death for India...a continuation  
of the same slavery and subjection.*"

—*Message to the Indian National Congress*,  
14th Sept. 1945.

## THE PARTITION

"They must not deviate from principle even by the breadth of a hair. They must not, in their eagerness for independence, make any unholy compromise, at the sacrifice of truth and principle. To do that would be to forfeit Divine favour.

"They must cling steadfastly to truth and principle whatever the consequence might be. If they are able to do so, through God's Grace, passions, that run high now, will calm, the fever will abate, the delirium will pass. Hold on to the ideal and things will correct themselves."

— World Peace, March-April, 1946

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## JOINT DECLARATION ?

On March 20th, we sent the following telegram to Pandit Nehru and Sardar Patel :

"Joint Declaration idea revolting. The only course, now, consistent with honour and morality, is denouncing and repudiating the Partition."

After Mr Liaquat Ali's persistent rebuff, a joint declaration now would be most humiliating. India must stand alone, and from a supreme sense of *Dharma*, boldly and courageously take unilateral action. The time for joint declaration will come when Pakistan's leaders, convinced of the supreme necessity for it, have agreed to Indo-Pakistan Federal Union.

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