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**SOCIO-ECONOMIC REVIEW  
AND  
DISTRICT STATISTICAL ABSTRACT  
OF  
SANGLI DISTRICT**

**1967-68**



**BUREAU OF ECONOMICS AND STATISTICS  
GOVERNMENT OF MAHARASHTRA  
BOMBAY**

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SOCIO ECONOMIC REVIEW.

AND

DISTRICT STATISTICAL ABSTRACT

OF

SANGLI DISTRICT.

1967-68.

District Statistical Office,  
Bureau of Economics & Statistics,  
Government of Maharashtra.  
S A N G L I.

C O N T E N T S.

PART - I.

Sangli District At a Glance 1967-68.

PART - II.

Socio Economic Review of Sangli District 1967-68.

PART - III.

District Statistical Abstract of Sangli district  
1967-68.

P A R T - I.

SANGLI DISTRICT AT A GLANCE.

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S A N G L I.  
DISTRICT AT A GLANCE.  
1967-68.

| Sr.<br>No.   | Item.       | Unit         | Dist.       | Division<br>(1966-67) |
|--|-------------|--------------|-------------|-----------------------|
| 1  | 2           | 3            | 4           | 5                     |
| <b>1. LOCATION.</b>                                      |             |              |             |                       |
| 1.1 North Latitude.                                      | Degree.     | 16.4° 17.33° | 15.6-20.0   |                       |
| 1.2 East Longitude.                                      | "           | 73.42-75.40  | 73.2-76.2   |                       |
| <b>2. CLIMATE.</b>                                       |             |              |             |                       |
| 2.1 Rainfall 1967 (mm)                                   | Milimetre   | 600.8        | Centigrade  | <u>1967</u>           |
| 2.2 Temperature 1967                                     |             |              |             |                       |
| i) Maximum (absolute)                                    |             | 38.3°        |             |                       |
| ii) Minimum (absolute)                                   |             | 14.1°        |             | Not Applicable        |
| iii) Average.  |             | 26.2°        |             | -cable.               |
| <b>3. AREA AND POPULATION.</b>                           |             |              |             |                       |
| 3.1 Area.  | sq.km.      | 8591.3       | 1961        | 1961                  |
| 3.2 Number of towns.                                     | Number      | 6            | 74705       | 64                    |
| 3.3 Number of Villages.                                  |             |              |             |                       |
| i) Inhabited.  | "           | 526          | 6534        |                       |
| ii) Un-inhabited.  | "           | 4            | 54          |                       |
| 3.4 Rural Population.                                    | "           | 10,38,286    | 80,55,000   |                       |
| 3.5 Urban Population.                                    | "           | 1,92,430     | 23,85,000   |                       |
| 3.6 Total population.                                    | "           | 12,30,716    | 1,04,35,000 |                       |
| 3.7 Population of Scheduled castes and Scheduled Tribes. | "           | 1,02,675     | 10,90,000   |                       |
| 3.8 Total Workers.                                       | "           | 4,24,917     | 34,93,000   |                       |
| i) As cultivators & Agri-cultural.                       | "           | 1,06,561     | 12,21,000   |                       |
| ii) Others.  | "           | 6,99,238     | 56,47,000   |                       |
| 3.9 Non-Workers.   | "           |              |             |                       |
| 3.10 Literacy percentage.                                | Percentage. |              |             |                       |
| i) Male.   | "           | 41.88        | 42.0        |                       |
| ii) Female.  | "           | 13.64        | 16.1        |                       |
| iii) Persons.  | "           | 28.07        | 29.3        |                       |
| <b>4. AGRICULTURE.</b>                                   |             |              |             |                       |
| 4.1 Cultivable area.                                     | Hectare     | 7,68,171     | 59,42,258   | <u>1966-67</u>        |
| 4.2 Area not available for cultivation.                  | "           | 92,922       | 7,91,966    | <u>1965-66</u>        |
| 4.3 Area sown.   | "           | 6,44,790     | 52,30,600   |                       |
| i) Net.  | "           | 6,69,156     | 54,52,766   |                       |
| ii) Gross.   | "           |              |             |                       |
| 4.4 Area irrigated.                                      | "           | 52,273       | 5,42,632    |                       |
| i) Net.  | "           | 61,438       | 6,59,662    |                       |
| ii) Gross.   | "           |              |             |                       |

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|      |   |                   | 1                    | 2           | 3       | 4        | 5 |
|------|---|-------------------|----------------------|-------------|---------|----------|---|
| 4.5  | Area under forests.   | Hectares.         | 47,857               | 7,74,482    |         |          |   |
| 4.6  | Cropped area under foodgrains                                     | "                 | 4,78,340             | 40,50,675   |         |          |   |
| 4.7  | Land Revenue Collection.  | Rupee.            | 1967-68<br>22,17,885 | 2,48,21,721 |         |          |   |
| 5.   | <u>Animal Husbandry (1966)</u>                                    |                   |                      |             | 1966    | 1966     |   |
| 5.1  | Livestock   | Numbers.          | 9,16,081             | 73,38,705   |         |          |   |
| 5.2  | Cattle.   | "                 | 3,08,365             | 31,38,450   |         |          |   |
| 5.3  | Buffaloes.  | "                 | 1,80,999             | 9,94,612    |         |          |   |
| 5.4  | Sheep.  | "                 | 2,34,603             | 14,82,957   |         |          |   |
| 5.5  | Goats.  | "                 | 1,78,225             | 16,32,593   |         |          |   |
| 5.6  | Horses & Ponies.  | "                 | 4,220                | 23,107      |         |          |   |
| 5.7  | Other livestock.  | "                 | 9,669                | 66,986      |         |          |   |
| 5.8  | Poultry.  | "                 | 6,25,787             | 31,13,600   |         |          |   |
| 5.9  | Number of Veterinary Hospitals, & Dispensaries.                   | %                 | 10                   | 77          |         |          |   |
| 6.   | <u>INDUSTRIES.</u>  |                   |                      |             | 1967    | 1966     |   |
| 6.1  | Working factories in 1967   | "                 | 99                   | 2,007       |         |          |   |
| 6.2  | Average daily employment  | "                 | 7,852                | 1,27,960    |         |          |   |
| 7.   | <u>ELECTRICITY.</u>   |                   |                      |             | 1967-68 | 1966-67  |   |
| 7.1  | Electricity Generated in 1967-68.                                 | '000 kwh          | 10                   | 22,100      |         |          |   |
| 7.2  | Electricity Consumed in 1967-68.                                  | '000 kwh          | 57,146               | 5,55,400    |         |          |   |
| 7.3  | No. of towns & villages electrified as at the end of March, 1968. | Number            | 209                  | 1,390       |         |          |   |
| 8.   | <u>COOPERATION (1967-68)</u>                                      | Number.           | 1967-68              | 1966-67     |         |          |   |
| 8.1  | cooperative Societies (all types.)                                | "                 | 1,085                | 9,738       |         |          |   |
| 8.2  | Membership.   | "                 | 2,87,841             | 19,32,039   |         |          |   |
| 8.3  | Working capital.  | '000 Rs.          | 3,95,665             | 16,25,243   |         |          |   |
| 8.4  | Loans advanced.   | '000 Rs           | 1,80,362             | 9,62,708    |         |          |   |
| 8.5  | Loans advanced by Agri. credit societies.                         | '000 Rs           | 49,156               | 3,39,681    |         |          |   |
| 9.   | <u>MEDICAL AND PUBLIC HEALTH 1967.</u>                            |                   | 1967                 | 1966        |         |          |   |
| 9.1  | Hospitals.  | Number            | 2                    | 41          |         |          |   |
| 9.2  | Dispensaries<br>1) Allopathic.<br>2) Ayurvedic.<br>3) Unani       | " )<br>" )<br>" ) | 58                   | 243         |         |          |   |
| 9.3  | No. of Beds in hospitals & Dispensaries.                          | "                 | 364                  | 9,022       |         |          |   |
| 9.4  | Birth rate.   | Per thousand.     | 35.6                 | 31          |         |          |   |
| 9.5  | Death rate.   | Per thousand.     | 11.00                | 11          |         |          |   |
| 10   | <u>EDUCATION 1967-68.</u>   |                   |                      |             | 1967-68 | 1966-67. |   |
| 10.1 | Primary Education.  | Number            | 1,283                | 10,731      |         |          |   |
|      | i) Institutions.  | Hectare           |                      |             |         |          |   |

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|   |                  |         | 1. 2      | 3         | 4           | 5           |
|---|------------------|---------|-----------|-----------|-------------|-------------|
| 10.1 Primary Education.                                       |                  |         |           |           |             |             |
|   | i) Students.     | Number. | 1,13      | 1,71      |             |             |
|   | ii) Teachers.    | "       | 2,38,690  | 17,79,543 |             |             |
|   |                  |         | 5,858     | 55,170    |             |             |
| 10.2 Secondary Education.                                     |                  |         |           |           |             |             |
|   | i) Institutions. | "       | 190       | 1,115     |             |             |
|   | ii) Students.    | "       | 39,198    | 3,34,905  |             |             |
|   | iii) Teachers.   | "       | 1,646     | 12,850    |             |             |
| 10.3 Higher Education.  |                  |         |           |           |             |             |
|   | i) Institutions. | "       | 11        | 88        |             |             |
|   | ii) Students.    | "       | 6,946     | 51,968    |             |             |
|   | iii) Teachers.   | "       | 348       | 3,043     |             |             |
| 10.4 Special Education.                                       |                  |         |           |           |             |             |
|   | i) Institutions. | "       | 33        | 207       |             |             |
|   | ii) Students.    | "       | 2,232     | 23,168    |             |             |
|   | iii) Teachers.   | "       | 199       | 1,777     |             |             |
| 10.5 No. of villages without primary educational facilities.  |                  | "       | Nil       | 208       |             |             |
| 11. Transport & Communication.                                |                  |         |           |           | March. 1968 | March. 1967 |
| 11.1 Total railway length as on 31.3.1968.                    |                  | km.     | 171.4     | 1,258     |             |             |
| 11.2 Total extra municipal road mileage as on 31.3.1968.      |                  | km.     | 3,637.44  | 21,191    |             |             |
| 11.3 No. of post offices and telegraph offices as on 31.3.68. |                  | number  | 328       | 2,393     |             |             |
|   |                  | number  | 35        | 266       |             |             |
| 12 Local Self Government (1967-68)                            |                  |         |           |           | 1967-68     | (66-67)     |
| 12.1 Village panchayat.                                       | number           |         | 592       | 5,089     |             |             |
| 12.2 Municipalities.  | "                |         | 6         | 50        |             |             |
| 13 Community Development 1967-68.                             |                  |         |           |           | 1967-68     | 1966-67     |
| 13.1 C.P.A. Pattern blocks.                                   | "                |         | 13.5      | 116.0     |             |             |
| 13.2 Villages included in C.D.                                | "                |         | 530       | 6,592     |             |             |
| 13.3 Population covered.                                      | "                |         | 10,38,286 | 81,77,540 |             |             |
| 14. P.L.A.N.  |                  |         |           |           |             |             |
| 14.1 Total expenditure during Third Plan.                     | Rs.in lakhs.     |         | 687.87    | 5,156.52  |             |             |
| 14.2 Total expenditure during 66-67                           | "                |         | 346.64    | 2,377.32  |             |             |
| Total expenditure during 67-68                                | "                |         | 278.64    | N.L.      |             |             |
| 15. MISCELLANEOUS.  |                  |         |           |           | March 68    | March 67    |
| 15.1 Joint stock companies as on 31.3.1968.                   | Number           |         | 35        | 356       |             |             |
| 15.2 Banking offices at the beginning of 1968.                | "                |         | 73        | 511       |             |             |
| 15.3 Employment Exchange 1967-68.                             |                  | (67-68) |           |           | (66-67)     |             |
| i) Registration.  | "                | 7,549   |           |           | 89,972      |             |
| ii) Placement.  | "                | 360     |           |           | 10,432      |             |
| iii) Live register at the end of year.                        | "                | 4,448   |           |           | 80,988      |             |

P A R T - II.

SOCIO ECONOMIC REVIEW.

OF  
SANGLI DISTRICT.

1 9 6 7 - 6 8

C O N T E N T S.

SOCIO ECONOMIC REVIEW - 1967-68,

SANGLI DISTRICT.

| Sr<br>No | <u>S U B J E C T .</u>   | Page Nos |
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## SOCIO ECONOMIC REVIEW OF SANGLI DISTRICT.

1967 - 68.

### CHAPTER - I.

#### INTRODUCTION.

##### 1.1 General.

The Sangli District comprises of eight tahsils, Namely.-

- |             |                      |
|-------------|----------------------|
| 1) Miraj.   | 2) Walwa             |
| 3) Shirala  | 4) Tasgaon           |
| 5) Khanapur | 6) Atpadi            |
| 7) Jath     | 8) Kawathe-Mahankal. |

The area of the district is 8591.3 sq.km. which is 11.6 and 2.80 per cent of the areas of the Poona Division and of the Maharashtra State respectively.

The district is located on the west of Deccan plateau, between 16°45' and 17.33' North Latitude and 75.40' & 73.42' East longitude.

There have been no changes in the boundaries of Sangli district since 1961 Census. For administrative convenience, Miraj and Khanapur tehsils were split up and two additional tehsils. (i) K.Mahankal (ii) Atpadi have been formed in 1964.

##### 1.2 Administrative set up.

The district, under the control of the Collector is divided in to sub-divisions under the control of Prant officers and in to tahsils under the control of tehsildars.

The two sub divisions are Miraj and Walwa and they comprise of following tehsils.

Miraj sub-division. Walwa sub-division.

|            |           |
|------------|-----------|
| Miraj      | Walwa     |
| K.Mahankal | Shirala.  |
| Jath       | Khanapur. |
| Tasgaon    | Atpadi.   |

After formation of the zilla parishad, a number of developmental activities have been devolved on zilla Parishad and Panchayat Samities. The area under the jurisdiction of zilla Parishad and Panchayat Samities correspond to the district and tahsil areas respectively except for the Municipal limits which are under the control of municipal councils.

The number of villages and towns in each tahsil of Sangli district is shown below.

Table No.1.

No. of Towns and villages in each tahsil of Sangli dist. and Gram Panchayats under panchayat Samities as at the end of March 1968.

| Sr    | Tehsil.              | No. of villages<br>and towns. | No. of Gram -<br>Panchayats. |
|-------|----------------------|-------------------------------|------------------------------|
| No:   | Panchayat<br>Samiti. | Villages Towns.               |                              |
| 1     | 2                    | 3                             | 4                            |
| 1.    | Atpadi               | 33                            | 38                           |
| 2.    | Khanapur             | 97                            | 101                          |
| 3.    | Shirala              | 81                            | 67                           |
| 4.    | Walwa                | 69                            | 88                           |
| 5.    | Tasgaon              | 72                            | 94                           |
| 6.    | Jath                 | 97                            | 111                          |
| 7.    | K.Mahankal           | 40                            | 42                           |
| 8.    | Miraj                | 55                            | 51                           |
| Total |                      | 544                           | 592 (x)                      |

(x) Some hamlets are also given Gram Panchayats.

### 1.3 Territorial Changes.

The present Sangli district is mainly comprised of the former princely states-Sangli,Miraj (jr),Miraj(sr) Jath, and parts of Aundh State and part of British :-

territory namely Shirala, Walwa, Khanapur and Tasgaon Tehsils from Satara district.

Besides, one village from former Kurundwad state (sr), one village of former Wadi state, two villages from Athani taluka of Belgaum district and two villages from Shirol tehsil of Kolhapur district are also included in Sangli district.

Consequent upon the merger of these princely states they were included in the Satara district. On 1<sup>st</sup> August 1949 Satara district was bifurcated to form two districts, namely North-Satara and South Satara. The North Satara district comprised of the former Satara district with Head-Quarter at Satara and the south Satara district of the aforesaid former princely states and the four tehsils of former Satara district with Head-quarter at Sangli. These North and south Satara districts were renamed as Satara and Sangli districts respectively in 1960.

#### 1.4 Physical Setting.

The Sangli district is situated on the Deccan plateau with Sahyadri Ghats on the west Geologically the basal complex of western India consists of the igneous rocks. The Sahyadri range and its off shoots form the western boundary of the district. The Mahadeo range off shoot stretches upto Khanapur. The off shoots form the water parting between the valleys of Yerala and Man rivers.

Krishna and Warna are the principal rivers of Sangli district. Yerala, Mrna, Manganga, Nani, Agrani and Bor are other small rivers flowing through this district. During rainy season the flood water entail much soil

erosion, while during dry part they resume a slender course. These rivers go dry in summer season.

There are no important mineral deposits except for building stones and clay and lime stones. The limestone is associated with trap formation and the quality is not uniform.

Deep black soil is seen in the river valleys of Krishna, Warna and Yerala. Red soil or Murmad and gray soil is observed in the hilly areas of Shirala Tahsil and parts of Khanapur, Tasgaon and Jath tahsils. The soil is hard and less fertile. In the eastern part, soil is gray with poor or medium fertility.

#### 1.5 . Climate.

a) Rainfall:- Broadly, rainfall declines from west to east. The western part of the district gets on an average rainfall over 1500 mm. The central part gets rainfall of about 650 to 750 mm and the eastern part gets rainfall averaging to about 500 mm. Most of the rainfall in the district is from the southwest monsoons. The rainfall starts in the middle of June and lasts upto the end of September.

The following table has been prepared to show variation of actual rainfall in the agricultural year (June 66 to May 67) and monsoon and post monsoon period of the year 67-68 from the normal rainfall for three selected centres in the western central and eastern part of the district.

Table No.2.

RAINFALL IN SELECTED CENTRES. (in mm.)

| Sr<br>No | Period | Shirala |        |                               | Tasgaon. |        |                               |
|----------|--------|---------|--------|-------------------------------|----------|--------|-------------------------------|
|          |        | Normal  | Actual | Percent<br>age devia<br>tion. | Normal   | Actual | Percent<br>age devia<br>tion. |
| 1        | 2      | 3       | 4      | 5                             | 6        | 7      | 8                             |

1966-67.

|                                |       |       |          |       |       |          |
|--------------------------------|-------|-------|----------|-------|-------|----------|
| 1. Mansoon (June to Sept.)     | 647.4 | 789.4 | (+) 21.9 | 388.4 | 339.1 | (-) 12.7 |
| 2. Post mansoon (Oct. & Nov.)  | 136.6 | 270.0 | (+) 97.7 | 122.4 | 226.6 | (+) 85.1 |
| 3. Winter. (Dec. to March)     | 16.0  | 20.0  | (+) 25.0 | 17.9  | 26.4  | (+) 47.5 |
| 4. pre mansoon (April and May) | 62.2  | 63.2  | (+) 1.6  | 70.3  | 016   | (-) 99.9 |

1967-68.

|                 |       |        |          |       |       |          |
|-----------------|-------|--------|----------|-------|-------|----------|
| 5. Mansoon      | 647.4 | 1007.5 | (+) 55.6 | 388.4 | 511.8 | (+) 31.8 |
| 6. Post mansoon | 136.6 | 97.7   | (-) 28.5 | 122.4 | 107.7 | (-) 12.0 |

Contd. Table No.2

| Sr<br>No | Period | Jath   |        |                          |
|----------|--------|--------|--------|--------------------------|
|          |        | Normal | Actual | Percentage<br>deviation. |
| 1        | 2      | 3      | 4      | 5                        |

1966-67.

|                                |       |       |          |
|--------------------------------|-------|-------|----------|
| 1. Mansoon (June to Sept.)     | 350.8 | 372.5 | (+) 6.2  |
| 2. post mansoon. (Oct. & Nov.) | 110.2 | 159.3 | (+) 44.6 |
| 3. Winter. (Dec. to March)     | 16.9  | 20.2  | (+) 19.5 |
| 4. Pre mansoon (April and May) | 50.3  | 56.5  | (+) 12.3 |

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|                 |       |       |          |
|-----------------|-------|-------|----------|
| 5. Mansoon      | 350.8 | 309.2 | (-) 11.9 |
| 6. Post mansoon | 110.2 | 99.2  | (-) 10.0 |

Mansoon rains were found to be inadequate in the eastern part of the district in 1967-68. Scarcity conditions were witnessed in this part. 16 villages from Atpadi

Tehsil were declared as scarcity affected and full suspension in Land Revenue was granted during 1967-68.

b) Temperature.

The district does not experiences abrupt changes in temperature. The seasons are considerably uniform. During rainy season climate is cool and is followed by sultry weather in October and November. Winter sets in thereafter till January end. Dry hot climate is experienced in February and March followed by hot climate till monsoons set in.

Altitude modifies the average temperature in different seasons. In western part climate is cool and healthy in hot weather and is chilly during rainy season. Temperature persists on the plains of Walwa and Miraj tahsils. The eastern part experiences hotter climate than the central and western parts of the district.

In the year 1967, the temperature was lowest in January (14.1 centigrade) and highest (38.3 centigrade) in May.

The mean, mean-maximum and mean-minimum temperatures show an increasing tendency during the last several years as can be seen from the following table.

T a b l e No.3.

Mean, Mean maximum and mean-minimum temperature at Miraj Centre in Sangli district. (in degrees centigrade)

| Year. | Mean | Mean Maximum | Mean Minimum. |
|-------|------|--------------|---------------|
| 1961  | 25.4 | 31.7         | 19.0          |
| 1962  | 25.5 | 31.8         | 19.1          |
| 1963  | 25.6 | 31.9         | 19.2          |
| 1964  | 25.8 | 31.7         | 19.0          |
| 1965  | 25.7 | 32.3         | 19.0          |
| 1966  | 25.6 | 32.1         | 19.1          |
| 1967  | 25.5 | 32.1         | 18.9          |

c) Humidity:- Humidity in the district is less in general as compared to costal regions. It is more in rainy season and receives in winter. The air is dry in summer.

d) Soil.:- The soil in the district varies from the deep black in river valleys to shallow murmed red or gray in hilly areas.

In the western zone covering Shirala tehsil the soil is hard and less fertile except that on the bank of Warna river the soil is red laterite mixed with hard iron murum. Deep black alluvial soil is found in Miraj, Tasgaon Walwa tahsils. Fertility gradually reduces from south to North. In the eastern zone the soil is gray and is of poor or medium fertility.

e) Geographical regions:- The district can be broadly divided in to four zones. The western zone has heavy rainfall, forests and the soil is hard and less fertile and grows crops like paddy and nachani. This zone makes more than 7 per cent of the area of the district. The hilly area of Shirala tehsil is covered in this zone.

The central zone covering about 41 per cent of the area of the district comprises of the rich agricultural tract of the Miraj, Walwa ~~and~~ and Tasgaon tahsils. Krishna and Yerala flow through this zone. Jowar, Wheat, gram, - chillies, sugarcane turmeric are the principal crops of this zone.

The hilly tract comprises parts of Khanapur, Tasgaon and Miraj tahsils with medium type soil and low rainfall. This zone grows jowar and bajari crops.

The eastern zone is a scarcity prone area consisting of Jath and Atpadi tehsils and part of Khanapur tahsil. It has low rainfall and poor soil. Bajari is the main crop of this zone.

Irrigation facilities have been developed in the central zone.

#### 1.6 . Demography

a) General.:- The population of the Sangli district in 1901 was 6.45 lakh which rose to 12.31 lakh in 1961. That is the population has increased by 91 per cent in 60 years period. The growth rate is found to have increased at very high rates during the two decades 1941-51 and 1951-61. The population increased at 22.8 per cent in 1941-51 decade, while it increased at 23.3 per cent during the 1951-61 decade. With this rate, the population of the district will be nearly double that of 1961 in the year 1991.

b) Density. :- The density of population of this dist. was 143 per sq.km in 1961 as against 129 of the State of Maharashtra as a whole.

Among the tahsils Walwa and Miraj tahsils are thickly populated with population densities 261 and 339 respectively. The high density in Miraj <sup>9</sup> tahsil apparently due to large urban populations in Gangli and Miraj town.

respectively. The high density in Miraj tahsil is partly due to large urban population in Sangli and Miraj townships and partly due to fertile soil under intensive cultivation. Walwa tahsil is most densely populated rural area in Sangli district. The soil in the tahsil is very fertile and rich, people are generally progressive and have adopted intensive cultivation methods in recent years. Very low density is observed in Jath tahsil. It is 61 per sq.km Land is of poor quality and the area is often prone to scarcity conditions.

c) Literacy. :- The percentage of literacy in the district for total, males and females in 1951 and in 1961 are given below :-

| Year. | Total | Males | Females. |
|-------|-------|-------|----------|
| 1951  | 17.20 | 27.80 | 6.30     |
| 1961  | 28.07 | 41.88 | 13.64    |

There is substantial increase in literacy during the decade 1951-61, it is more pronounced in case of females.

The literacy percentages for total males and females for the year 1961, in the Poona division and in the Maharashtra State were 29.30, 42.03, 16.10 and 29.82, 42.04, 16.76 respectively. Thus it will be seen that the progress of literacy in Sangli district was below that of the Poona division and also of the state.

Miraj tahsil has the highest literacy for total male and female population, both in rural and urban areas.

The age group wise percentage of literacy in Sangli district is given below.

T A B L E N O.4.

Percentage literacy by age groups in  
Sangli dist.

| Age groups. | Total | Males | Females. |
|-------------|-------|-------|----------|
| 0.4         | ...   | ...   | ...      |
| 5.14        | 35.90 | 42.42 | 23.45    |
| 15.34       | 39.93 | 61.74 | 18.36    |
| 35.59       | 25.22 | 42.21 | 6.86     |
| 60 & over.  | 13.69 | 24.68 | 2.40     |
| All ages.   | 28.07 | 41.88 | 13.64    |

The average literacy rates both for males and females are very high in the district because of very high proportion for the age group 15.34 and high proportion even for the age group 35.59 .

d) Household size.

On the basis of 20 percent sample study, the following observations are made in respect of household size.

T a b l e N o.5.

Percentage proportion of households by size.

| Size.               | Rural | Urban | Total |
|---------------------|-------|-------|-------|
| Single member       | 7     | 12    | 8     |
| 2-3 members         | 20    | 24    | 20    |
| 4-6 members         | 41    | 38    | 41    |
| 7-9 members         | 22    | 19    | 22    |
| 10 members and more | 10    | 7     | 9     |
| All sizes.          | 100   | 100   | 1000  |

Households with 4 to 6 members are more common. (41 per cent) than others. The single member and two to three members size households are more (36 per cent ) in urban areas than in rural areas (27 per cent). The average size of the household is 5.47 persons for the district.

e) Livelihood classification.

Of the total population of the district 43 per cent is engaged in work, remaining 57 per cent is non working

or dependent population. -11-

80 per cent of the working population is deriving its livelihood from agricultural pursuits while the rest from non-agricultural activities such as construction, industry, trade and commerce, transport and other services.

The proportion of workers dependent on agriculture is very high. The corresponding proportion in the State is 72.07 per cent.

The ratio of cultivators to agricultural labourers is very high in Sangli district. It is 5:1 as against the state ratio . 2.11

There is a marked difference in the distribution pattern for non workers among males and females. 38.8 per cent out of male non-workers are full time students while full time female students account only 10.34 per cent. In urban areas this percentage is more than in rural areas . The percentage of non-workers such as dependants, Infants disabled persons, is lower in urban areas. The percentage of non working females engaged in household duties is higher in urban areas.

f) Dependancy ratio.:- The ratio between dependants and supporting population has an economic significance. In 1951 89.8 persons were dependent on 100 supporting population while in 1961 this ratio went up to 97.4 to 100. The corresponding dependancy ratios for the State were 79.2 in 1951 and 84.9 in 1961. The higher ratio in Sangli district is due to migration of supporting population out of the district. There is increase in dependency ratio in 1961 over 1951 for both the district and the State and the reason may be found in high fertility and low mortality. The dependency load is larger in rural areas than in urban areas.

g) Sex Ratios.

The number of females per 1000 males indicates the sex ratio.

The decennial sex ratios for the district in comparison with those of Maharashtra State are given below

Table No.6.

Sex Ratios for the Sangli district and Maharashtra State (1901 to 1961)

| Year. | Sangli |       |       | Maharashtra |       |       |
|-------|--------|-------|-------|-------------|-------|-------|
|       | Total  | Rural | Urban | Total       | Rural | Urban |
| 1901  | 984    | 985   | 979   | 978         | 1002  | 866   |
| 1911  | 951    | 953   | 942   | 966         | 1000  | 796   |
| 1921  | 942    | 942   | 938   | 950         | 994   | 776   |
| 1931  | 950    | 956   | 920   | 947         | 937   | 790   |
| 1941  | 954    | 954   | 953   | 949         | 990   | 810   |
| 1951  | 968    | 974   | 953   | 941         | 1000  | 807   |
| 1961  | 957    | 966   | 912   | 936         | 995   | 801   |

The sex ratio varied from 984 in 1901 to 957 in 1961 for the district, while that for the State varied from 978 to 936. Excepting in 1911 and 1921, the district had always a higher sex ratio than that for the state.

The sex ratios for different age groups are shown below.

Table No.7.

Sex Ratios for different age groups of population in Sangli dist.

| Age group | Total | Rural | Urban |
|-----------|-------|-------|-------|
| 0-14      | 935   | 937   | 922   |
| 15-34     | 1011  | 1031  | 920   |
| 35-59     | 926   | 938   | 863   |
| 60 +      | 974   | 974   | 979   |
| All ages  | 957   | 966   | 912   |

Sex ratio is lowest in the age group 35-59 for Total and urban areas of the district.

C H A P T E R - II.

EXPLANATORY NOTE.

2.1 The District Statistical Abstract for the year 1967-68 presents official statistics on climate rainfall, agriculture, industries, education, health, cooperation, Transport and communication and a few other topics. The statistical data is presented in a tabular form. The data are collected from the concerned departments of the state and Central Governments and Local bodies. The foot notes at the bottom of the Tables show the sources from which the data has been obtained.

2.2 As far as possible, efforts are made to incorporate data for the year 1967-68 in the District Statistical Abstract. If data for the year 1967-68 are not available for various reasons, the data for earlier years are published.

2.3 In most of the tables presented herein, the breakup of the data is shown tehsilwise. In case, however, where tehsilwise figures are either not available or are found unpresentable, only figures for the district are shown.

2.4 For convenience of reference the tables are grouped under 13 major heads, such as,

- i. Climate
- ii. Population.
- iii. Agriculture and so on.

The limitations and salient features are given below.

2.5 Climate:

Table 1 presents normal rainfall and the

number of rainy days and actual rainfall of various stations in Sangli district. Normal Rainfall is the average rainfall over a long period usually 80 years. The data are obtained from Govt. Gazette and the Tehsildars who keep the records of rainfall at taluka Headquarters. Tehsils Atpadi and Kavathe-Mahankal came in to existence in 1964. Therefore data on normal rainfall for these two stations are not available. The normal rainfall of Vithal and Miraj stations can be made applicable to Atpadi and Kavathe-Mahankal stations respectively as these tehsils were carved out of Khanapur and Miraj tehsils respectively.

2.6 Maximum rainfall is received in the western part of the district. 1184.4 mm rainfall was recorded in 1967 at Shirala centre against normal rainfall of 862.2 mm. Kavathe-Mahankal received 489.3 mm rainfall during the year 1967 which was lowest in the district. Eastern part of the district is prone to scarcity conditions.

2.7 Table No.2 presents the maximum minimum and mean temperature at Miraj station in Sangli district. The mean maximum and mean-minimum temperatures are the averages of maximum and minimum temperatures - respectively observed and recorded daily. The mean temperature is the average of the mean-maximum and mean-minimum. In summer the mean maximum Temperature recorded at Miraj Centre was 38.3°C (May 67) and it was 14.1°C. in January 1967.

#### 2.8. Population.

The data for Tables 3 to 8 presented in this abstract are reproduced from the Govt. of India publication-Census Report Volume X -Maharashtra Part II.

2.9 The total population of the district as per 1961 Census is 12.31 Lakh which is 3.11 per cent of the total population of the Maharashtra State. The population has increased at a very high rate in the two decades 1941-51 and ... 1951-61. The growth rates were 22.8 and 23.3 per cent in the two decades and are quite alarming.

2.10 The population data is shown in hundreds. The density of population per sq.km has increased from 116.2 in 1951 to 143.2 in 1961. The density is highest in Miraj tehsil (338.8 per sq.km) and is lowest in Jath tehsil (61.42-per sq.km)

2.11 Table No.3 depicts tehsilwise population - classified in to males and females and also in to urban and rural. The rural,urban and total densities and percentage variation over 1951 population are also shown tehsilwise in this table.

2.12 Table No.4 shows tehsilwise classification of villages according to population ranges less than 200, 200 to 499, 500 to 999, etc. 35 per cent of the rural population stays in villages which have - population between 2000 to 4999, and such villages constitute 23 per cent of the total villages. Another 25 per cent of rural population stays in villages having population between 1000 to 1999 and such villages constitute 36 percent of the total villages. Yet another 23 per cent population stays in villages having population between 5000 to 9999 and such villages constitute 7 per cent of the total villages in the district.

2.13 Table No.5 shows classification of towns according to population ranges. out of the 6 towns, 3 are in the population range 10,000 to 19,999, 1 in 20,000 to 49,999 and 2 in 50,000 to 99,999. There is no town with population more than 1 lakh.

2.14 The economic classification of the population is shown in Table No.6. The population of worker is 5.31 Lakh and is 43 percent of total population. The percentage of cultivators and agricultural labourers in the working population is 80.

2.15 The non workers constitute 57 per cent of the total population.

The Rural urban and Total population by livelihood classification in each tehsil is shown in Table No.6.

2.16 Table No.7. gives classification of population by age group, mother tongue and religion. 17 per cent of the total population has mother tongues other than Marathi and 16 per cent of the population has religions other than Hindu.

2.17 The Scheduled castes & Tribes population in the district is 1.03 Lakh and constitutes 9 per cent of the total population. The scheduled Tribes population is very thin and is concentrated in Jath tehsil. These data are presented in Table No.8.

#### 2.18 Agriculture.

Land utilisation statistics, area under crops, yield rates, irrigation statistics are collected from the Directorate of Agriculture and are presented in Tables No.9 to 14. Data regarding irrigation works are collected from Zilla Parishad and Irrigation and power department and presented in the Table No.15 and

16. Agricultural wage rate statistics is collected through C.D.block agency by the District Statistical Office and shown in Table 17. Data on agricultural implements is reproduced from Live stock Census data of 1966 collected by Revenue agency at Tehsil level and compiled at district level by the District Statistical Office. Table No.19 presents statistics relating to Famine,scarcity conditions in the dist, and is obtained from the Revenue department.

2.19 The latest statistics available for the year 1965-66 and 1966-67 are presented in the table No. 9,10,11,12,<sup>15</sup>13/and 16 . The data are preisional.

2.20 Out of the total geographical area of the District 89.20 per cent area is classified as - cultivable area of which 74.88 per cent area is net sown area. It is observed that the net area sown is showing a declining trend year after year. It was = 689570 hectares in 1964-65, 658453 hectares in 65-66 and now it has reduced to 644790 hectares in 66-67. Gross cropped area too has declined from 675063 hectares in 65-66 to 669156 Hectares in 66-67.

The decline is observed especially in Atpadi Tehsil.

2.21 The changes in the cropping pattern can be seen in Table No.10.

More than 75 % of the Gross cropped area is under Food Crops,61 per cent under Cereals and 14 per cent under pulses, Sugarcane, Chillies,Turmeric, Fruits Vegetables and Miscellaneous food crops. - Sugarcane account for 1.92 per cent of total gross cropped area in the year under reference. The area under total food crops has increased by 1407 hectares

over that of previous years (1965-66) and the area under non food crops has declined by 7314 hectares during the same period.

2.22 The yield rates and outturn are shown for the two years 1965-66 and 1966-67 in the table No.11.

2.23 From Table No.12, it will be seen how the area is irrigated in different tehsils.

2.24 The net as also the gross irrigated area in 1966-67 show an improvement over last years irrigation. The gross irrigated area increased by 5.22 per cent in the reference year over 1965-66.

The increase is markedly seen in Atpadi Tehsil where Gross irrigated area increased from 8633 hectares in 65-66 to 12630 hectares in 1966-67. In Jath tehsil there is a decline of 1975 hectares during the same period. 85.23 per cent of the net irrigated area is irrigated by wells alone. This percentage was 84.29 in the previous year (65-66). Irrigation by Tank is observed in Atpadi tehsil whereas canal irrigation is concentrated more in Khanapur, Tasgaon and Miraj tehsils.

2.25 Area irrigated under different crops in the years 1965-66 and 66-67 is shown in Table No.13.

2.26 There is increase of 3053 hectares of irrigated area in 1966-67 over that in 1965-66. This rise is accounted as follows, 490 Hectares in Food crops & 2563 in Non Food crops. Under non-food group irrigated groundnut area has decreased from 770 to 346 hectares and has increased under other oilseeds from 128 to 539 hectares. The major change is under other miscellaneous non food crops where an additional

area of 2558 hectares has been brought under irrigation. Nearly 87 per cent of the gross irrigated area is covered by food crops and 13 per cent by non food crops. The percentage of irrigated area under food & crops has slightly decreased. Among food crops, area under food grains (i.e. cereals and pulses) cover 50 per cent of total gross irrigated area in the dist. under all crops during 1966-67.

2.27 The table reveals a fall of nearly 45 per cent in the irrigated area under Sugarcane. This is difficult to explain. The only plausible explanation is that the reporting authorities may have misclassified the data of irrigated area.

2.28 Table 14 indicates number of irrigation wells in each of the tehsils in the years 1965-66 and 1966-67. The number of wells have increased in Atpadi, Jath and Miraj Tehsils. 328 new wells have been added while 180 wells have gone out of use during 1966-67, with the effect of net 180 additional wells coming under use only.

2.29 The number of Minor irrigation works in use, not in use under the state, Local and coö-p. sectors and net area irrigated by them is depicted in table No.15. The net irrigation acreage has increase from 6675 to 9153 hectares during 1966-67. The bulk of additional irrigation is found under works of cooperative sector only.

2.30 There are no major irrigation projects in Sangli district. The details of the only medium irrigation project of Khodashiweir are given in Table No.16.

2.31 Table No.17 gives details of Agricultural wage rates in different areas of the district.

**2.32 Animal Husbandry and Forests.**

The total livestock population in Sangli dist. according to 1966 Census is 9.26 Lakh. Of this 3.08 Lakh are cattle and 1.81 Lakh are buffaloes, the remaining constitute sheep, goat and other livestock. About 47 per cent of the cattle is for working - bullocks and 14 per cent for milch cattle. On the otherhand working buffaloes constitute only 5 per cent while she buffaloes in milk constitute 34 per cent of the total buffaloes. The poultry population of this district is 6.26 lakh. The livestock and poultry data are shown in Table 20.

**2.33** The livestock per 100 hectare is 117 in Sangli district as against, 116 in Poona Division. The number of poultry per 1000 human population in Sangli district is 509 as against 394 for the Poona Division.

**2.34** Table 21 given veterinary statistics availed from the zilla Parishad office.

**2.35 FACTORY EMPLOYMENT INDUSTRY AND ELECTRICITY.**

This section presents in all 10 Tables. The first three give us an idea about Factories in this district. The information relates to the calender year 1967. Out of 103 factories 4 were closed at the end of year. 7567 persons were engaged in 88 factories submitting returns while 11 factories not submitting returns employed 285 workers. The classification of factories according to their working strength shows that 34 factories employ 20 to 49 workers, 25 factories employ 10 to 19 workers. The no. of factories employing less than 10 workers is 8. Table No.27 shows that more than 50 per cent of the factories were working for more than 300 days.

2.36 The next three tables display data about the working of employment exchange. It is seen that registration and placement has decreased during the year 1967-68 as compared to 1966-67. Only 360 persons were given employment in 1967-68 as against 448 in the previous year. Table No.30 gives us an idea about changes in volume of employment in one year from March 67 to March 68. The No. of reporting establishments have increased from 402 to 416 while the no of employees increased from 34762 to 35559.

2.37 It is seen from the tables 31 and 32 that there were 5513 Govt. servants in this district. Their departmentwise breakup shows that Revenue and Home department cover majority of them.

2.38 Since the private companies are purchasing bulk supplies from M.S.E.B. It is seen that generation is reducing year by year. Generation is resorted to only in times of emergency. There is increase in purchase of electricity from 66625 Megawatt to 77812 megawatts. The consumption is also increased by 16 %. In the year 1967-68 total consumption was 57146 megawatt as compared to 49072 megawatt in 1966-67.

2.39 Cooperation.

In this section cooperative statistics for the year 1967-68 is exhibited. For a fair comparison the data for the year 1966-67 is also displayed. The statistics collected from Dist. Dy. Registrar of cooperative societies indicates very well the progress of this movement.

2.40 Table No.36 indicates that the total No of cooperative societies increased from 1058 to 1085 during

a year under review. The salient feature of this growth is that the no. of non credit societies is increased.

2.41 Table No.37 shows that there is a good deal of increase in the shortterm, medium term and long term advances by Land Development Bank, Central cooperative Bank and Urban Banks.

2.42 The no. of agricultural credit societies decreased from 523 to 522. However there is an increase in share and working capital and loan advanced. The percentage of recovery is decreased in the year 1967-68 as is seen in Table No.38.

2.43 Table No.39 presents the development of all other types of cooperative societies. It speaks very well about the development. The no. of animal Husbandry societies increased from 45 to 59 and that of industrial societies from 117 to 123.

2.44 In the absence of the exact data about the volume of trade in this district it is not possible to say anything about the share of cooperative societies in marketing sector of the economy. However Table No.41 and Table No.42 will give us the complete idea about cooperative marketing. There were 4 regulated markets at Sangli, Vita, Tasgaon and Takari and 10 primary marketing and 1 district level marketing society in this district. The results of their operation are given in these two tables.

2.45 Table No.43 deals with money lenders.

**2.46 MEDICAL AND PUBLIC HEALTH.**

Tables 44 to 47 exhibit the statistical data on this section. This table pertains to data collected from the public and public aided bodies like municipalities.

**2.47** Table 44 shows the various types of medical facilities alongwith medical staff and the beneficiaries from the data it is observed that there is increase in the number of doctors by 3 and of nurses by 9. Indoor female patients and outdoor patients have also increased.

**2.48** Table 45 gives births, deaths and infant deaths Statistics for 1966 and 1967. This information is - collected from the Assistant Director of Public Health Poona. It is seen that the births, deaths and infant - deaths during 1967 have increasing trend and as compared to the year 1966 the increase in births, deaths and - infant deaths is 14.1%, 7.7% and 11.5% respectively.

**2.49** Table 46 deals with the deaths due to important causes during the years 1966 and 1967. The table reveals that major deaths are due to peripartal diseases - dysentery-diarrihoea and by T.B. Deaths by these three causes consist 18% for the years 1966 and 1967. Deaths by other causes are also considerable and that amounts to 1.6% of the total deaths for 1967.

**2.50** Table 47 depicts primary vaccination revaccination and Cholera innoculation for the years 1966 and 1967. The data for this table is supplied by the Public Health Officer, Z.P. Sangli and by the Municipalities in this district. The work undertaken as measures against diseases during 1967 is increasing trend. Percentage increase regarding primary -

vaccination below one year and above one year during 1967 over 1966 amounts to 35.40 % and 20.97 % respectively and for revaccination and Cholera inoculation is 14.02 % and 20.88% respectively.

2.51 Education.

The progress made by Sangli District in the field of education can very well be judged from the tables 48 to 55.

2.52 The first three tables dealing with literacy, present the data collected in 1961 census. The percentage of literacy in each Tehsil for rural and urban area - separately and that for males and females separately is given in table No.48 alongwith the information for the District as a whole. The next two tables give the classification of the population in rural areas and urban areas separately according to different levels of education. It is observed that the proportion of literate population is more in urban areas than in rural areas and more in males than in females. The percentage of literacy is 45.66 in urban areas and 24.01 in rural areas . The same is 13.64 in respect of females and 41.88 in respect of males.

2.53 The no.of educational institutions,their enrolment and no.of teachers is given in table No.51. The information is given for the district as a whole.

2.54 The no.of backward class student and concessions given to them, the no.of students taking benefits of freestudentship to economically Backward class students is given in the next two Tables.

2.55 Every year the State Govt. is giving grants to Zilla Parishad and Municipalities to reimburse some percentage of expenditure incurred by them on primary education. The Table No.54 gives us the actual amounts disbursed to them during the year 1967-68.

2.56 The last table in this group shows that there is not a single village without facility of primary school.

2.57 TRANSPORT AND COMMUNICATION.

The progress in various sectors of developments is very much linked with the efficient system of transport and communication Adequate transport facilities are very essential in backward areas.

2.58 The total route length of metre gauge and narrow gauge in this district is 171.4 km. The work of conversion of metre gauge <sup>to</sup> broad gauge on Poona Bangalore section is in progress. On an average the rail length per 100 sq. km. is only 2 km.

2.59 The table about roads ~~length~~ shows that the total road mileage in the district is increased from 3325.85 km to 3637.44 km. The roads in municipal limits also record a slight increase in their length. The major increase in road length is under category of other roads and that - having Black Topped, W.B.M. and G.M. Surface.

2.60 The Nationalised Road Transport of passengers has shown remarkable progress. The average service distance per day was 68430 km in March 67 which rose to 73427 km in March 68. The number of vehicles on road per day rose from 295 to 319 during this period. Operational fleet increased by 36 vehicles. The average earning per vehicle per day was Rs.304 in 1966-67 which rose to Rs.349 in 1967-68.

2.61 The Table No.58 shows motor vchi

2.61. The Table No.58 shows Motor vehicles in operation in Kolhapur Region as on 31st March 1967 and 31 st March 1968. District-wise data is not available with the Asstt. Regional Transport Officer; The total number of vehicles was 9197 as at the end of 1966-67 which rose to 10535 at the end of 1967-68.

2.62 The number of post offices increased <sup>One</sup> by one from 327 in 1966-67 to 328 in 1967-68 .So also there is an increase in number of telegraph office by one.The number of telephones increased from 1133 in 1966-67 to 1369 in 1967-68. There <sup>is</sup> an increase of 4,768 radio licences (New as also renewals including)in 1967-68 over the previous years figure of 15075 licences.

2.63 LOCAL BODIES.

Information mainly on item like income and expenditure of local bodies i.e.the village Panchayats Municipalities and Zilla Parishad is presented for the years 1966-67 and 1967-68.

2.64 ZILLA PARISHAD.

The total income of the Sangli Zilla Parishad during the year 1967-68 was Rs.6.27 crors and the expenditure during the same year was Rs.5.75 crores.

2.65 The Zilla Parishads were formed on 1st May 1962 on the acceptance of the principle of democratic decentralisation. Under the Zilla Parishad,Tahsil , Panchayat Samities function at the tehsil level and the Gram Panchayats at the village/groups of villages level.

2.66 2.67 The Zilla Parishad has established a press and undertakes printing jobs on commercial basis in addition to its own printing work

...

## 2.67 village Panchayats

The number of village panchayats remained same at 592 at the end of 1967-68. also. Their income decreased from Rs.67.70 lakhs 1966-67 to Rs.64.59 lakhs, in 1967-68. The expenditure ~~100~~ decreased from Rs.71.14 lakhs in 1966-67 to Rs.55.59 lakhs in the year 1967-68 .

2.68 MUNICIPALITIES :- There are 6 municipalities in the Sangli districts. Their average annual income during 1966-67 was Rs.72.77 lakhs. In 1967-68 this was Rs.75.09 lakhs.

2.69 None of the six municipalities has any local transport undertaking. The Sangli Municipality owns and is operating the Jubilce Electric supply company which mainly supplies electricity within the municipal area, purchased from the M.S.E.Board.

## 2.70 PLAN AND COMMUNITY DEVELOPMENT.

A review of achievements is taken separately in the chapter number IV of this volume.

2.71 On the basis of quarterly progress reports and the annual progress reports of the district level plan schemes, the data is compiled and presented in the tables number 67,68,69,70 and 71.

2.72 The schemes which accrue benefits to a district are classified as district level schemes, those which extend benefits over a number of districts in a Division are classed as divisional level schemes and those extending benefits over a number of division are classed as State level. In the Table compiled and presented account of district level schemes only is taken. The items of information covered are expenditure

under different plan Schemes during 1966-67 and -  
1967-68, Physical achievements, an important subjects,  
the area coverage under community Development blocks,  
their stages, expenditure of community blocks and important  
physical achievements under the community development  
blocks.

2.73 The expenditure during 1966-67 was Rs.3.47 crore,  
but during 1967-68 it declined to Rs.2.75 crore. -

Agricultural developmental programme has all along -  
received high priority. 46.08 per cent of the total -  
expenditure during 1967-68 was on agricultural development  
under agriculture head, Soil Conservation and minor -  
irrigation programme along account for 75 per cent of the  
expenditure on agricultural programme.

2.74 Under the Community Development Programme the  
entire rural area of the district is covered in to 13½  
C.P.I. pattern blocks Rs.9.97 lakh were spent on community  
development programme and rural works programme. The  
programme of Applied Nutrition-a scheme to provide  
Nutritional diet to weaker section of the community-like  
children, women and backward classes, has been undertaken  
in Miraj block.

2.75 P R I C E S. - The weekly prices are collected  
at the district head quarter by the District Statistical  
Office, Average retail prices of selected commodities -  
are presented for each month of the years 1966 and 1967.  
The limitation of this data is that it cannot be accepted  
as representation of price situation, it is only expected  
to serve as a broad indicator of trend in change in -  
prices. This is because one price quotation is collected

for one commodity from a ~~fixed~~ fixed shop. These prices are given in Table No.72.

2.76. Table No.73 gives the price Index Number for working class for Shohapur centre worked out by the office of the Commissioner of Labour, Bombay on the basis of principles laid down by The Lakadawala Committee. The consumer price Index has gone up from 150 in the year 1966-67 to 165 in the year 1967-68 (The base being 1960=100).

2.77. MISCELLANEOUS. :- Under this head Statistics on various topics such as police force, crime, cinema insurance general election, small savings, joint stock, companies and banks, news papers, and Land revenue are presented.

2.78. The cost of police force rose from Rs.24.9 lakh in 1966-67 Rs.33.9 lakh in the year 1967-68, that is the cost increased by 36 per cent. There is 12 percent reduction in the total cognizable crimes. There is also a reduction in the number of non-cognizable crimes.

2.79. In the civil courts, the number of cases disposed off were 3901 on original side and 357 on appellate side during 1967 as against 3788 and 506 corresponding cases respectively during the year 1966.

2.80. Under the statistics collected from Cinema Theatres it is observed that the number of permanent theatres has declined from 15 to 14 during 1967-68 and correspondingly seating capacity has changed from 6971 to 6414. There are 9 theatres in Miraj tehsil, 2 in Walwa tehsil and <sup>one</sup> each in Khanapur, Tasgaon and Jath tehsils.

2.81. From the table No.80 on Life insurance it is seen that in 1967-68 the business went up by 10.8 per cent over that in the last year.

The amount insured rose from 2.03 crore in 1966-67 to 2.25 crore in 1967-68.

2.82 From the table No.81 on small Savings collection it is apparent that the gross collection under various small Savings schemes such as National Defence Certificates, 10 years Defence Certificates, 15 years annuity Certificates, post office Savings Bank, Cumulative time Deposits, etc. rose from 1.41 crore in 1966-67 to 1.62 crore in 1967-68, <sup>however cash withdrawals being more during 1967-68</sup>. The net collection decreased from Rs 22.50 lakhs to 20.65 lakh that is 8.2 per cent reduction.

2.83 Table No.82 shows Land Revenue collection in 1966-67 and 1967-68. From the data it will be seen that the total demand of Land Revenue has declined in 1967-68 as compared to its previous year owing to suspension of land revenue on account of scarcity condition.

2.84 The Table on news papers, periodicals show that there are 78 printing presses in the district, 2 Marathi daily news papers and 10 weeklies are published, most of them from Sangli and Miraj cities.

2.85 Table 84 throws light on General Elections held in 1967. Party wise numbers of votes polled are also shown there in.

### CHAPTER NO. III.

#### SECTORIAL TRENDS.

3.1 In this chapter an attempt is made to review analytically the developments in the various sectors of development such as agriculture, livestock and poultry, employment, electricity, education, public health, communication and others. For this purpose a series of indicators have been worked out for each of the tahsils which have been reproduced at the end of this volume. In the analysis, comparison is made over the years 1966-67 and 1967-68 wherever data was available readily. In case of agriculture, data for the years 1965-66 and 1966-67 are taken up for the review. The data of 1960-61 is also considered for comparison wherever necessary.

3.2 The following table indicates percentage of gross cropped area to net cropped area sown in Sangli district.

T A B L E NO.1.

OF

PERCENTAGE GROSS CROPPED AREA TO NET AREA SOWN IN SANGLI DISTRICT IN THE YEARS 1960-61, 1965-66 AND 1966-67.

| Tahsil.      | Percentage of gross cropped area to net area sown in |         |         |
|--------------|--|---------|---------|
|              | 1960-61  | 1965-66 | 1966-67 |
| 1            | 2  | 3       | 4       |
| Atpadi       | 102.3  | 103.5   | 107.8   |
| Khanapur.    | 102.3  | 104.2   | 104.5   |
| Shirala      | 109.0  | 104.6   | 112.0   |
| Walwa.       | 101.9  | 103.5   | 102.6   |
| Tasgaon .    | 105.5  | 102.2   | 101.8   |
| Jath.        | 101.1  | 102.1   | 102.1.  |
| K.Mahankal-  | 104.9  | 103.4   | 105.2.  |
| Miraj.       | 104.9  | 100.8   | 101.0   |
| -----        | -----  | -----   | -----   |
| Dist.Sangli. | 104.0  | 102.5   | 103.8   |
| -----        | -----  | -----   | -----   |

3.3 The percentage of double cropped area can be regarded as an indicator of development. Judged from this point of view the achievements in the agricultural sector are discouraging. The percentage of double cropped area ~~disseura~~ has declined from 104.0 to 103.8. However it is not bad as compared to 102.5 in 1965-66. The absolute figures of gross cropped area and net cropped area however show an altogether different picture. In 1960-61 the - gross cropped area and net area sown was 667787 and 641901 hectares. The same increased to 675.63 and 658453 in - 1965-66. The figures of 66-67 are on a lower level with 669156 hectares gross cropped area and 644790 hectares net sown area.

3.4 Inter tehsil comparison shows that the percentage of gross cropped area varies from 101.0 to 112.0.

3.5 It is maximum in Shirala Tehsil (112.0) and - minimum in Miraj tehsil (101.0) Atpadi and K.Mahankal - Tehsil also has good percentages viz, 107.8 and 105.2 respectively.

3.6 Though with the rise in irrigation facilities it is but natural to expect more double cropped area, the tendency to shift to cash crops of longer duration like sugarcane and turmeric resulted in a smaller - difference in gross cropped area and net area sown. Area under Sugarcane has increased from 9058 hectares in - 1960-61 to 12849 hectares in 1966-67.

3.7 It is heartening to note that the gross irrigated area is increasing year by year. The figures of gross irrigated area for the years 1960-61 and 1966-67 show that there is an increase of 25.6 percent during the span of 6 years. In 1960-61, 48935 hectares area was

gross irrigated area. The same increased to 58385 in - 1965-66 and to 61438 hectares in 1966-67. The increase in this area is largely due to irrigation by well. The - correrponding figures for 65-66 and 66-67 being 42704 and 44553 hectares. The major increase is in Atpadi and Miraj Tehsils.

3.8 The number of wells in use has increased slightly in the year 1966-67. There were 38067 wells in use in 1966-67. The increase in no.<sup>of</sup> wells is found in Atpadi, Jath and~~Jath~~ Miraj Tahsil.

3.9 Corresponding to an increase in gross area - irrigated there is an increase in net irrigated area also. In 1960-61, net irrigated area was 43171 hectares in 1965-66 it was 60664 hectares and in 1966-67 it was 52273 hectares.

3.10 The net area sown during three years was 641901 hectares, 658453 and 644790 hectares respectively. The percentage of net irrigated area to net area sown coorks out to be 6.72, 7.69 and 8.19 respectively. This shows that there is rise in the ratio of net irrigated to net sown area every year.

3.11. Yield Rates

- \* One of the important measure of assessing agricultural Development in the rise in productivity of crops. The yield rates of some of the important crops are given below.

T A B L E N O.2.

yield rates per hectare of important crops in Sangli dist. in the year 1960-61, 1964-65, 1965-66 and 1966-67.

| Crops.             | Unit. | Yield rate per hectare. |         |         |         |
|--------------------|-------|-------------------------|---------|---------|---------|
|                    |       | 1960-61                 | 1964-65 | 1965-66 | 1966-67 |
| 1                  | 2     | 3                       | 4       | 5       | 6       |
| Rice.              | Kg.   | 967                     | 934     | 478     | 876     |
| Jowar(Kh)          | "     | 1,372                   | 1,026   | 719     | 834     |
| Jowar(R.)          | "     | 447                     | 391     | 186     | 171     |
| Bajari             | "     | 158                     | 131     | 83      | 116     |
| Wheat              | "     | 670                     | 509     | 471     | 513     |
| Gram               | "     | 311                     | 221     | 222     | 382     |
| Tur                | "     | 429                     | 394     | 645     | 657     |
| Sugarcane<br>(gur) | "     | 7,056                   | 7,059   | 7,488   | 8,991   |
| Tobacco            | "     | 437                     | 423     | 483     | 502     |
| Cotton(Lint)B.B.   |       | 472                     | 276     | 228     | 947     |
| Groundnut          | Kg    | 600                     | 648     | 544     | 620     |

Changes in the cropping pattern.

3.12. The percentage of important cereals, pulses their totals, food crops and non food crops to total gross cropped area are given below for 3 years 1960-61, 1965-66 & 1966-67.

T A B L E NO.3.

| Crops.              | Percentage to gross cropped area. |         |         |
|---------------------|-----------------------------------|---------|---------|
|                     | 1960-61                           | 1965-66 | 1966-67 |
| 1                   | 2                                 | 3       | 4       |
| Total food crops.   | 78.13                             | 74.43   | 75.35   |
| Total nonfood crops | 21.87                             | 25.52   | 24.65   |
| Total foodgrains.   | 74.86                             | 70.62   | 71.48   |
| Total cereals.      | 63.95                             | 60.59   | 60.89   |
| Total pulses.       | 10.91                             | 10.03   | 10.59   |
| Jawar.              | 38.99                             | 36.67   | 36.07   |
| Bajri               | 19.79                             | 19.26   | 19.86   |
| Rice.               | 1.98                              | 2.07    | 2.17    |
| Wheat.              | 2.20                              | 1.76    | 2.01    |
| Sugercane.          | 1.36                              | 1.91    | 1.92    |
| Groundnuts.         | 12.47                             | 13.87   | 14.03   |
| Turmeric            | NA                                | 0.50    | 0.47    |

3.13 The above table clearly indicates that the tendency to grow food crops is increasing. The percentage of area under food crop is increased in 1966-67. The increase is distributed among food grains and other food-crops. The percentage of area under Jowar however is decreasing year by year as against that of Rice, Wheat and Bajra. Though the percentage of area under nonfood crops has decreased the percentage of area under groundnut has increased to some extent.

3.14 As far as the irrigated area is considered the situation is as follows.

T A B L E NO.4.

| Irrigated crop.      | Percentage to gross irrigated area. |          |        |
|----------------------|-------------------------------------|----------|--------|
|                      | 1965-66                             | 1966-67. |        |
|                      | 1                                   | 2        | 3      |
| Total food crops.    | 90.20                               | 86.51    |        |
| Total non food crops | 12.30                               | 9.80     | 13.49  |
| Total Foodgrains.    | 51.13                               |          | 50.01  |
| Total Cereals.       | 47.89                               |          | 47.53  |
| Total pulses.        | 3.24                                |          | 2.48   |
| Jowar.               | 26.12                               |          | 19.44  |
| Bajra.               | 2.42                                |          | 2.68   |
| Rice.                | 5.31                                |          | 5.48   |
| Maize.               | 1.79                                |          | 1.89   |
| Wheat.               | 11.91                               |          | 12.82  |
| Sugercane.           | 21.85                               |          | 11.31  |
| Cotton               | 2.52                                |          | 2.42   |
| Turmeric.            | 5.84                                |          | 5.95   |
| Misc. Food Crops     | 3.98                                |          | 12.80. |

3.15 These percentage has decreased in respect of Jowar and Sugercane while it has increased in respect of Rice wheat and misc.food crops.

#### AGRICULTURAL CREDIT.

3.16 The cooperative societies have been playing a very important role in the field of agricultural development by extending credit facilities on an extending scale year after year. The credit facilities through the agricultural credit societies and L.D.Bank have been considered here. The following table will in a nut shell bring out the position of the credit societies, their membership loans advanced by them and their outstanding dues.

3.17

TABLE NO. 5AGRICULTURAL CREDIT AND OTHER IMPORTANT STATISTICS  
FOR THE YEAR 1966-67 AND 1967-68 (Rs.in Lakh)

| Societies & their particulars.           | Years    |          |
|--|----------|----------|
|  | 1966-67  | 1967-68  |
| <b>1. Agricultural credit societies.</b> |          |          |
| a) Number.                               | 523      | 522      |
| b) Loans advanced.                       | 416.17   | 491.56   |
| c) Membership                            | 1,26,852 | 1,39,442 |
| d) Loans outstanding as overdues.        | 68.91    | 61.37    |
| <b>2. Land Development Bank.</b>         |          |          |
| a) Number.                               | 1        | 1        |
| b) Membership                            | 16,033   | 18,704   |
| c) Loans advanced.                       | 106.06   | 164.30   |

3.18 It is seen from the above table that though there is decrease in the number of societies, all the activities and operations of the credit societies have been increased. During the year 1967-68, Loans advanced amounts to Rs.491.56 which is 18.12 % over and above the previous year, 1966-67. For the year 1967-68 the amount of loans outstanding as over dues is Rs.61.37 lakhs which is decreased by Rs.7.54 lakh. The percentage of over dues to the loans advanced during the year 1967-68 works out to 12 % as against 17 % for the year 1966-67.

3.19 The Land Development Bank that caters for the long term credit facilities has advanced loans amounting to Rs.164.30 lakhs which is increased by Rs.58.24 lakhs over and above the previous corresponding figure.

WAGE RATE.

3.20 Data on agricultural wage rates in rural areas commenced to be collected since the year 1963-64. The three centre selected for this purpose are Madhavanagar, Budhagaon, Atpadi and Jath and the data is collected from certain selected cultivators every fortnight.

3.21 The wage rates have been found to vary with urban and rural characteristics of the selected places. Madhavanagar-Budhagaon centre is very close to Sangli-Miraj urban area and as such wage rates are found to be always higher at Madhavanagar than those prevailing in other two centres namely Jath and Atpadi.

3.22 The male field labourers are found to get wage rate between Rs.2.50 to Rs.3.50 at Madhavanagar-Budhagaon centre while the female labourer is paid at Rs.1.25 to Rs.1.60 per day. The corresponding rates for males and females in the other two purely rural areas namely Atpadi and Jath have been found to be varying between Rs.1.50 to Rs.2.50 and Rs.0.75 to 1.50 respectively. No child labour has been found to be employed during the year.

3.23 Skilled workers such as carpenters, Blacksmiths, cobblers whose services are required occasionally for agricultural purposes are still found to be paid on 'Baluta' system under which the wages are paid in kind only annually usually after harvests. Carpenters, Blacksmith and Cobblers are paid at Rs.100 annually at Madhavanagar, Budhagaon centre. Wagerates for carpenter and Blacksmith at Atpadi are Rs.114 per year while that for Cobbler Rs.60 per year. Wage rate paid to Carpenter and Blacksmith at Jath centre amounts to Rs.110 per year and that for Cobbler Rs.150/- per annum.

#### LIVESTOCK AND POULTRY.

3.24 Animal Husbandry makes a substantial contribution to the economy by providing income to farmers, subsidiary food to human population and resources of employment to landless labourers. A quinquennial census of livestock -

poultry and agricultural implements is taken all over the country. The 10 th such census was done in 1966. From the data available through the census it will be seen that only 35 per cent of the total cattle population is economically useful. Apart from the lower productivity of cattle, the quality of draught cattle is also poor. With rapid increase in urbanisation of rural population and migration of labour to industries, the rearing and developing of livestock assumes greater importance from the point of view of agricultural development.

3.25 The following data will depict Tehsil wise details of livestock per 100 hectares.

T A B L E N O . 5 . 4

Livestock per 100 hectare of cultivable land in Sangli District in 1966.

| Tehsil.    | Cultivable land in hectare | Livestock in Dales of cattle | Livestock per 100 hectare. |
|------------|----------------------------|------------------------------|----------------------------|
| 1          | 2                          | 3<br>Bovine and<br>Ovine     | 4                          |
| Atpadi     | 80,718                     | 1,43,742                     | 178                        |
| Khanapur   | 1,15,265                   | 1,24,272                     | 108                        |
| Shirala    | 48,196                     | 58,766                       | 122                        |
| Walwa      | 69,043                     | 1,22,294                     | 177                        |
| Tasgaon    | 1,90,480                   | 1,44,929                     | 116                        |
| Jath       | 2,07,076                   | 1,75,172                     | 85                         |
| K.Mahankal | 63,539                     | 67,457                       | 106                        |
| Miraj      | 87,468                     | 95,560                       | 109                        |
| Dist.Total | 7,70,585                   | 9,02,192                     | 117                        |

3.26 In Jath tehsil, the indicator is very low. It is also below district average in K. ~~M~~ Mahankal Miraj and Khanapur tehsils. As against this Atpadi and Walwa tehsils have a fairly high number of livestock per 100 hectare. The plausible reason for the contrast is scarcity of fodder crops in the lands of low fertility & scanty rainfall.

3.27 The number of livestock per 100 hectare for Poona Division as a whole is 116. The Indicator 117 for Sangli district compares favourably with that of the Division.

3.28 The total poultry in 1966 was 6,25,785 in Sangli district as against 4,97,992 in 1961. The human population according to 1961 Census for Sangli district is 12,30,766. The count of poultry birds per 1000 population was 405 in 1961 and 509 in 1966. The comparative ratios for Poona - Division are 344 for 1961, and 394 for 1966. The rate of increase in poultry per 1000 human population in Sangli - district is 26 per cent as against 14 in Poona Division during 1961-65.

3.29 The above comparison is based with the assumption that human population is same in the two years under reference. However the estimated human population of Sangli district in 1966 is <sup>14.2%</sup> 11.26 lakh and according to the poultry per 1000 population in 1966 would be 440 to be more exact. Even then this is an improvement over 1961 Indicator to the tune of 8.6 per cent rise.

#### Consumption of electricity.

3.30 The per capita consumption of electricity in - Sangli district was 39.9 KWH in 1966-67, in 1967-68 this rose to 46.4 kwh. The per capita consumption of electricity in Poona Division was 53.6 kwh in 1966-67. The data for 67-68 for the division not available for comparison.

#### Enrolment at Employment Exchange and vacancies notified.

3.31 The backlog of unemployment will have to be wiped out before seeking a goal of full employment with all the new addition to the labour force year after year. Additional Employment opportunities must be substantially in excess

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- 2 -

of additional labour force coming up so as to cover up cumulative backlog of unemployment.

3.32 Total number of vacancies notified during ~~1966-67~~ is 1967-68 is 579 as against 1218 during 1966-67. Thus these figures show 52 % decrease in the opportunities of employment. As against 579 vacancies during the year 1967-68, 360 placements have been made leaving ~~219~~ 219 vacancies the year unfilled. This deficiency might be due to non-availability of suitable candidates at local employment exchange.

3.33 The registration number during 1967-68 was slightly decreased. The registration was 7549 during the year 1967-68 as against 7600 during the previous year 1966-67.

#### INCREASE IN INDOOR AND OUTDOOR PATIENTS.

3.34 During 1967 number of indoor patients male, female and children were 3160, 7582 and 3334 respectively. The corresponding figures for 1966 were 3760, 5783, 3769 respectively. It is seen that there is decreased in male and children patients while there is increase in female patients. During 1967 the total increase in indoor patients works out to 5.73%. The corresponding increase during 1966 was ~~2.98%~~ 2.98 %

3.35 Number of outdoor patients increased from 413836 to 470777 during 1967. This increase works out to 14.23 % as compared to 11.83% in 1966. The percentage increase in respect of males, females and children works out to 11.38, 12.58 and 17.25 per cent respectively.

#### Increase in number of students in different categories.

3.36 Increase in number of students can be regarded as an indicator of progress in the field of education to some extent. It is seen from the table that the progress is satisfactory.

3.35 The number of outdoor patients increased from 419986 to 479777 during 1967. This increase works out to 14.23 % as against 11.3% during 1966. The percentage increase in respect of males, females and children works out to 11.88, 13.33 and 17.35 per cent respectively.

Increase in number of students in different categories .

3.36 Increase in number of students can be regarded as an indicator of progress in the field of education to some extent. It is seen from the table that the progress is satisfactory.

| Category.  | % increase in no. of boys & girls in 1967-68 over 1966-67 |               |
|------------|---|---------------|
|            | <u>Boys</u>   | <u>Girls.</u> |
| Primary.   | 2.26  | 3.43          |
| Secondary. | 7.11  | 8.44          |
| Higher.    | 46.94   | 24.26         |

3.37 It is seen from the above table that increase in the pupils at higher education stage is notably high. This increase during 1966-67 was 9.00 % in case of boys and 17.2 % in case of girls.

/Increase in banking facilities.

3.38 The total number of banking offices was 73 in 1968 as against 64 in 1967. Thus there is increase of 9 offices. During the previous year 1967 there were 5.2 offices per lakh population while during 1968 the corresponding figure is 5.9. Thus there is increasing trend in banking facilities.

Increase in road length.

3.39 The total rail gauge length in Sangli District has not changed. This rail gauge length is 26.6 km and 84.8 km. on metre gauge and Narrow Gauge respectively. After the conversion of metre Gauge to Broadgauge -

there will be a ~~slight~~ increase in the total length of rail length in the district. The impact of conversion will be more on rural economy.

3.40 As far road length is concerned it was 3552 km. in March. 1967 and 3870 km. in March. 1968. Thus there is an increase of 318 km. in road length during 1967-68. This length also includes the length of municipal roads.

Thus the road length per 100 sq. km comes to 41.85 km in March. 1967 and 45.05 km. in March. 1968.

3.41 PRICES. :- A <sup>Glance</sup> at the price index number for working class will reveal that general price level in 1967-68 has shot up by 65 per cent over that prevailing in 1960-61. The major groups of items which have contributed to the inflationary trend are Food, Pan-Supari-Tobacco and intoxicants fuel and light and miscellaneous groups. Food articles have recorded 81 per cent rise during 1967-68 over that in 1960-61, while Pan, Supari-Intoxicants recorded 46 per cent rise. Fuel and light and Miscellaneous groups show 43 per cent rise. Housing and clothing groups, However, show a smaller rise comparatively. (They being 21 and 37 per cent during the same period)

3.42 The above observations are made from the consumer price index number computed for Sholapur Centre. The Index is applicable to Sangli district as well.

3.43 Since November 1962 the prices of important commodities are being collected by District Statistical Organisation at each of the dist. head quarters. The modal prices of certain important commodities prevailing in 1962, 1965 and 1967 are given below.

T A B L E NO.7.  
 RETAIL PRICES AT SANGLI DISTRICT H.Q.  
 (Figures are in Rs.)

| Item                 | Unit.     | 1962      | 1965      | 1967      |
|----------------------|-----------|-----------|-----------|-----------|
| 1. Rice(Medium)      | Kg.       | 0.62      | 0.80      | 1.84      |
| 2. Wheat(Medium)     | Kg.       | 0.58      | 1.23      | 1.37      |
| 3. Jowar(Kar)        | kg.       | 0.54      | 1.31      | NM        |
| 4. Gram dal.         | kg.       | 0.61      | 1.61      | 2.30      |
| 5. Arhar dal         | kg        | 0.84      | 1.25      | 1.72      |
| 6. Groundnut oil.    | kg.       | 1.96      | 2.89      | 4.22      |
| 7. Vanaspati (loose) | kg.       | 3.00      | 3.91      | 5.57      |
| 8. Gur(Grade II)     | kg.       | 0.70      | 0.70      | 1.83      |
| 9. Potato            | kg        | 0.39      | 0.67      | 0.95      |
| 10. Turmeric.        | kg        | 0.39 1.75 | 0.37 1.28 | 0.93 2.16 |
| 11. Dry chillies.    | kg        | 2.70      | 3.30      | 4.43      |
| 12. Tea (leaf)       | kg        | 2.00      | 7.00      | 7.82      |
| 13. Kerosene oil     | litre.    | 0.33      | 0.49      | 0.51      |
| 14. Shirtting.       | " / litre | 1.60      | 2.50      | 2.89      |
| 15. Cigarettes,      | 10        | 0.30      | 0.35      | 0.46      |
| 16. Washing soap.501 | Bar       | 1.49      | 1.67      | 1.95      |
| 17. ....             |           |           |           |           |

( N.M. Not Marketed.)

3.44 Most of the commodities show a sharp increase nearly in price level. Gramdal shows ~~more~~ four times rise while rice, wheat, jowar, arhar-dal, groundnut oil, gur, potato show more than 100 per cent increase. Vanaspati oil, Kerosene oil shirtting, cigarettes, indicate more than 50 per cent rise while Tea, Washing soap, turmeric, record less than 50 per cent rise in price level.

....END...

## C H A P T E R - IV.

### ANNUAL PLAN 1967-68.

#### 4.1. General.

The Third Five year Plan ended in March 1966. From 1966-67 annual plans are executed pending finalisation of the Forth Five Year Plan.

During 1966-67 an amount of Rs.3.47 crore was spent in Sangli district where as in the year under review (1967-68) total amount spent was Rs.2.79 crore. Expenditure under different heads of development during 1967-68 is as shown below.

✓ Table No. 1 (Rs.in lakh)

| Head of development.            | State Sector. | Local Sector | Total  | Percentage<br>to total<br>expenditure |
|---------------------------------|---------------|--------------|--------|---------------------------------------|
| Agricultural programme.         | 101.66        | 25.45        | 127.11 | 45.6                                  |
| Cooperation & C.D.              | 6.12          | 9.97         | 16.09  | 5.8                                   |
| Power projects.                 | 64.60         | -            | 64.60  | 23.2                                  |
| Industries.                     | 1.19          | 2.06         | 3.25   | 1.2                                   |
| Transport & Communi-<br>cation. | 0.19          | 4.01         | 4.20   | 1.5                                   |
| Social Services.                | 34.53         | 28.36        | 63.39  | 22.7                                  |
| Total                           | 208.29        | 70.35        | 278.64 | 100.00                                |

The programme of agricultural development has all along received a high priority.

The Expenditure in the Third Five Year Plan period (1961-62 to 1965-66) was Rs.6.88 crore. On an average, the annual expenditure during Third Five Year Plan can be said to be Rs.1.38 crore. The expenditure in the year 1966-67 was Rs.3.47 crore and that in 1967-68, Rs.2.79 crore. The per capita expenditure during these periods works out to Rs.11.18, Rs.28.16 and Rs.22.64 (taking 1961 population as constant for all these years.) Thus it may

be seen that the rate of expenditure in the Annual Plan years 1966-67 and 1967-68 were more than double that of the per capita expenditure in the Third Five Year Plan. Per capita expenditure appear to have declined in the year 1967-68 when compared to that in the previous year. The Head-wise expenditure and achievements are given below.

#### 4.2. AGRICULTURAL PROGRAMME.

During 1966-67 an amount of Rs.169.32 lakh was spent on various schemes under agricultural programme. This formed 48.85 per cent of total expenditure in 1966-67. During 1967-68, the expenditure amounted to Rs.128.76 lakh and this formed 46.8 per cent of the total expenditure in 1967-68. The sub head wise expenditure is shown below.

T a b l e No. 2

| Sub-head of development under : <u>Annual Plan 1967-68.</u><br>Agricultural programme. | Expenditure | Per centage.<br>(Rs.lakh) |
|--|-------------|---------------------------|
| Agricultural production.   | 10.56       | 8.3                       |
| Soil Conservation  | 47.85       | 37.63                     |
| Minor Irrigation   | 43.43       | 38.1                      |
| Ayacut Development.  | 0.08        | 0.1                       |
| Animal Husbandry.  | 0.84        | 0.7                       |
| Dairy Development.   | 19.30       | 15.2                      |
| Forest.  | -           | -                         |
| Fisheries.   | 0.04        | 0.0                       |
| Ware housing & Marketing.  | 0.01        | 0.0                       |
| Total  | 127.11      | 100.00                    |

Soil conservation and Minor Irrigation together account for about 76 per cent of the total expenditure on agricultural programme. Dairy development was another important activity on which 15.2 per cent of the expenditure is observed to have been incurred. Expenditure on scheme for production was Rs.10.56 lakh and accounts for only 8.3 per cent of the expenditure on agrl. programme.

Very little expenditure is done on other sub heads such as land development, fisheries, warehousing and marketing.

#### 4.3 Achievements under Agricultural programme.

Since agriculture is mostly a private enterprise the government programmes consisted mainly of promoting adoption of improved agricultural practices on the part of cultivators. Hybrid seed production programme was undertaken as in the past years and 2679 quintals of Jawar seeds and 89 quintals of Bajari seeds were obtained. An area of 26047 acres (i.e. 10541.22 hectares.) was brought under the commercial and the high yielding varieties of food crops. To improve the quality of groundnut yield an integrated (Package) scheme was undertaken and 50,000 acres under groundnut was covered by improved seed distribution, 90,000 acres by distribution of fertilisers and 25,000 acres by seed treatment.

In order to augment the supplies of fertilisers emphasis was laid on production of green manures and organic manures. Municipalities were encouraged and assisted to prepare town composts subsidy was given for transporting and excess production over average production of previous two years. The municipalities prepared 8834 tonnes of town compost against the target of 15,000 tons during the year.

Green manures has all the nutrients of chemical fertilisers to encourage the use of green manures 25 per cent subsidy was offered for distribution of green manure seed. The targets for the year was 500 quintals distribution of sann seed, however 141.90 quintals were only distributed.

The intensive cultivation programme was undertaken in irrigated and assured rainfall areas by setting up compact blocks of 20,000 acres each with special whole time agricultural assistants staff. All the food grain crops were to be covered in such blocks. During 1967-68 an area of 16466 acres was covered under this intensive programme.

The small holders among cultivators with limited capacity for investment cannot accrue benefits of various land development measures. A scheme for integrated area development (Popularly known as Page Scheme.) was launched to bring the lands of small cultivators under a package of improved practices. Integrated programme of land improvement and water conservation measures were taken up along with allied activities of animal husbandry, dairy & poultry. The scheme has been operated in Tasgaon tehsil.

Under the Kharif and Rabi crop campaign an area of 62040 acres was covered. Under the campaign certain measures such as supply of seed at subsidised rates, supply of oil engines and pump sets on hire, fertilisers mixtures at half cost supply of irrigation water free of charge and intensification of plant protection measures were undertaken especially in intensive cultivation areas.

Under the general horticultural development programme provision was made for granting long term loans for new fruit plantation and rejuvenation. Accordingly the additional acreage brought under horticulture during this year is 144.5 acres distributed over different fruit plantation as shown below.

|        |          |        |           |
|--------|----------|--------|-----------|
| Mango  | 20 acres | Lemon  | 10 acres. |
| Banana | 31 "     | Chikku | 7.5 "     |

Orange 3 acres, grapes 65 acres, guava 3 acres, others 5 acres.

In order to help small holders who are not in a position to obtain loans from the Land Development Bank a programme of sinking community wells and installation of pump sets thereon was undertaken and 26 such wells were sunk during 1967-68. The expenses were met from the provisions made under Integrated Area Development for small holders scheme. 1942 wells were constructed and 1577 pump sets were installed under the schemes of construction of irrigation wells and Installation of pump sets. The Govt. met the cost of subsidy ~~maxx~~ portion only. The finance was provided by L.D.Bank.

The scheme of lift irrigation on cooperative basis from rivers, nala and wells was undertaken since long steps were undertaken to revitalise the existing societies and to encourage new societies--- by introducing revised feasibility norms. One such society was organised in 1967-68 and additional irrigation acreage increased by 3800 acres. The minar irrigation works programme was undertaken as in the past under the scheme diversion scheme (Bandharas), percolation tanks and renovation of tanks works were undertaken. Works irrigating upto 250 acres were transferred to Zilla Parishad. In the state sector the following 5 works were still in progress at the end of the year 1967-68.

- 1) Anjani Tank in Tasgaon Tehsil.
- 2) Kosari " " Jath."
- 3) Khanderajuri Tank in "Miraj Tehsil.
- 4) Bhose " " "
- 5) Landgewadi " " "

According to the rough estimates an area of 15.52 ) lakh acres in Sangli districts required to be bunded upto the end of last year. So far area was bunded. The target so far area of 4.01 lakh acres has been bunded. The target..-

for the current year was 65,000 acres. Area bunded during the year is 53,410 acres. To stop soil erosion, terracing of land programme was taken up on hilly slopes and 14.30 acres were brought under terracing.

Under the afforestation of soil conservation programme 125 acres of land was brought under economic plantation and 255 acres under premonsoon works.

The programmes of livestock development have a four-fold objective (i) to increase the supply of protective food for improving nutritional standard. (ii) to provide draught cattle for farm operations. (iii) to improve the outturn of certain commercial products like wool hides and skins and (iv) to supplement the incomes of cultivators from farm operations. The programmes of improvement of cattle and poultry were stepped up through better organisation, selective breeding improved fodder and application of intensive methods. During 1967-68 veterinary dispensary buildings were completed at Ashta, Thirala and K. Mahankal. The veterinary aid centres continued to function in this year. Under the schemes of cattle breeding centres and District Premium bulls, 148 bulls were located for improving cattle breed.

With the veterinary aid facilities now available the risk of poultry rearing is minimised. The farmers are taking to poultry breeding on a large scale. Nine individuals were granted loans for poultry breeding.

Milk processing and distribution scheme has been functioning at Miraj. Erection of machinery for milk pasteurisation and other equipment was done in this year and the capacity of handling milk was thus increased. The Dairy at Miraj has been handling more than 28,000 litres of

- 17 -

milk per day and has exceeded the target set. Under the schemes of grant of loan for purchase of cattle and giving assistance to coop. Milk Union, Rs.11.30 lakh were distributed by way of loan to Krishnayya Vally Dudh Utpadak Puravatha Sangh Ltd. and 22 coop. Societies were given assistance.

Under the fisheries programme purchase of 135 kg. of Nylon twine was subsidised. Inland fishing has not made expected progress due to difficulty in setting carp fry in required number. 20,000 carp fry have been stocked and about 2000 kg. fish have been netted during the year under review.

Under the scheme of development of agricultural marketing 4 societies were given managerial subsidy as in the past.

#### 4.4. Cooperation and community development.

During 1966-67, Rs. ~~17.54~~ 17.54 lakh were spent on cooperation and community development, Rs.2.62 lakh on cooperation and Rs.14.92 lakh on community development. This accounted for 5 per cent of the total expenditure in the year 1966-67. During 1967-68, Rs.16.09 lakh were spent in the schemes under this sub head. This forms 5.9 per cent of the total expenditure in 1967-68. Rs.6.12 lakh were spent on cooperation and Rs.9.97 lakh on community development. The expenditure under the sub-head ,cooperation was on development of cooperative marketing,cooperative farming and strengthening of coop,credit structure & consumer stores.

Under the sub head community development most of the expenditure was on community development programme, and Rural works programme. Scheme of Applied nutrition had been implemented under this sub.head.

#### 4.5. Achievements under cooperation and community development.

The agricultural production programme depends to a large extent on the production credit provided by cooperative institutions. Govt. have taken energetic measures to support and strengthen cooperative structure for efficiently discharging its vital function of providing supplies and services to the cultivators. These measures include interalia share capital contribution to the apex institutions, grant of management subsidies, outright grants to service cooperatives. As a result 107 service societies received outright grants the membership of cooperatives increased by 10358 during 1967-68.

The Govt. has taken various steps for linking credit with marketing and for strengthening and expanding coop.-marketing movement. The marketing societies were given financial assistance by way of loan and subsidy for construction of godowns. Managerial subsidy on the existing pattern to the district and primary marketing societies. During 1967-68, 10 societies received loans and subsidy for construction of godowns and 3 societies received assistance by way of share capital contribution.

On ~~22nd Aug~~ <sup>22nd Aug</sup> that the assistance available to the cooperative farming societies, which are farmed mostly by weaker section of the societies, the assistance was given on liberalised pattern for land development, 6 societies received loans during 1967-68 for land development and 13 societies received management subsidy.

With a view to stabilising general price level of essential commodities and to ensure unimpeded distribution of consumers goods to the public at fair price financial assistance by way of share capital contribution, loans and

management subsidy was given to 6 consumer cooperatives.

The approach of the community development programme has been to stimulate an integrated rural development based on local initiative and community action with establishment of Panchayat Raj institutions in 1962 at dist. block and village levels and the transfer of authority to them, a significant advance has been made in organising rural community specially for undertaking economic and social activities in rural areas. Community Development blocks now cover the entire rural area of the districts.

Under the Applied Nutrition Programme taken up in Miraj Block, attention is given to the nutritional diet to weaker sections of the community like children, women and backward classes. The activities include poultry <sup>s</sup>iculture, horticulture, dairy development etc.

The Rural Works Programme which aims to provide employment in rural areas during slack season envisages undertaking wide range of works such as soil conservation, minor irrigation, markets roads etc. Priority was given to scarcity areas while implementing this scheme. Under the scheme 53 roads, 4 cross drainage works, 17 bandharas were built and 2 tanks were completed.

#### 4.6. Power Project.

During 1966-67 Rs.106.08 lakh were spent on Rural electrification. This formed 30.6 per cent of the total expenditure in 1966-67. In the year 1967-68 an expenditure of Rs.64.60 lakhs has been incurred on this scheme and it accounts for only 23.2 per cent of the total expenditure in the year 1967-68.

#### 4.7. Achievement under Rural electrification programme.

A high priority has been accorded to the programme of rural electrification in the state. In Sangli district, 16 villages were electrified during 1967-68 bringing the total number of villages electrified to 203.

Against a target of 1200, 2604 agricultural pumps were energized. As a result of large scale rural electrification programme the demand for consumption of electricity for agriculture is also steadily increasing.

#### 4.8. Industries.

During 1966-67, Rs.2.17 lakh were spent on different schemes of development of industries. The expenditure was less than 1 per cent of the total expenditure in 1966-67. In the year 1967-68, the expenditure on the schemes under this sub-head was Rs.3.25 lakh, which formed 1.2 per cent of the total expenditure in 1967-68.

4.9 . Growth of small scale industries has been stimulated by the Government particularly in rural areas through various measures such as provision of facilities in the nature of development of industrial estates, finance subsidy supply of raw material etc. The Dist. Coop. Industrialisation and Development Society established in Sangli during the Third Plan has taken up schemes based on local raw materials and provide employment to landless agricultural workers. Handloom weavers are encouraged to organise themselves in to coop. societies. Govt. give financial assistance to such societies for purchase of tools and ~~equip~~ equipment, - purchase of shares, provision of houses and sheds and rebate on sale of cloth. One society received financial assistance, 6 member received loans for purchase of - shares and 8 societies received assistance.

assistance by way of share capital contribution to societies and members were 17 and 17, managerial subsidy to 14 societies, tools and equipment to 13 individuals, subsidy for godowns to, 3 societies was given under the scheme of Industrial Cooperatives including handicraft workers. 194 loanees received loans to the tune of 1.60 lakh under the scheme of Industries under S.A.I Rules.

#### 4.10. Transport and Communication.

During 1966-67, the expenditure on the schemes under this head was of the order of Rs.6.70 lakh, which accounted for 1.93 per cent of the total expenditure in 1966-67. In the year 1967-68, however the expenditure incurred was only Rs.4.20 lakh, amounting to 1.5 per cent of the total expenditure in 1967-68.

4.11. The schemes implemented under this head were construction of District Roads roads of economic importance roads in sugarcane areas and village roads. During 1967-68, 3.95 miles of Dist.roads were constructed by Zilla Parishad, no new roads were constructed or improved by the B & C Dept. No cross drainage works were undertaken, Only 12 culverts were constructed by the B & C dept. on Miraj -Pandharpur & Karad-Vita-Khanapur Roads. 4.5 miles of village roads were constructed by the Zilla Parishad against the target of 11 miles. The bridge on the Miraj-Pandharpur road at Bhole under the scheme of roads of Economic importance is almost completed.

#### 4.12. Social Services,

During 1966-67 Rs.44.83 lakh were spent on various schemes under the different subheads of social Services such as Education, Public Health, Water supply & drainage Labour Wel-fare, Housing etc. The expenditure accounted for

-\*\*-

12.93 per cent of the total expenditure in 1966-67. During 1967-68 Rs.63.39 lakh were spent on this sub-head and this formed 22.7 per cent of the total expenditure during - 1967-68. The sub-head wise expenditure is given below.

T a b l e   N o . 3

-----  
Sub-head of development under Annual Plan 1967-68.  
Social Services.

|                                  | Expenditure<br>(Rs in lakh) | Percentage |
|----------------------------------|-----------------------------|------------|
| General Education.               | 16.08                       | 25.4       |
| Public Health & Family Planning. | 13.28                       | 20.9       |
| Water supply & drainage.         | 12.07                       | 19.0       |
| Housing.                         | 4.68                        | 7.4        |
| Urban development.               | 1.00                        | 1.6        |
| Welfare of backward class.       | 4.22                        | 6.6        |
| Social Welfare.                  | 0.23                        | 0.4        |
| Labour and Labour welfare.       | 11.83                       | 18.7       |
| Total                            | 63.39                       | 100.0      |

#### 4.13. Achievements under Social Services programmes.

(a) Education :- The system of education has been made adaptable to meet the requirements of skills at various levels. The system is expected to give minimum standard of knowledge to take up technical and vocational courses. - Opportunities to acquire minimum standard of education have been widened. Primary education has been made free and compulsory throughout the State. Schooling facilities have been made in almost all villages. With the expansion in number of school going children additional 270 teachers were appointed in primary schools run by the Zilla Parishad. - The programme of scholarship and freeships in secondary schools have been expanded. During 1967-68 60 students got benefits under this scheme in this district. The scheme for free education to the children of economically-

backward class persons has been continued and 63 pupils benefited from this scheme. The Govt. have decided to recruit only trained teachers in primary schools in future. Therefore the backlog of untrained teachers has to be eliminated quickly. The capacity of Primary training colleges has been increased. As an incentive to inservice trainees, the rate of stipend of untrained teachers has been increased from Rs.40 to Rs.60 p.m. 246 teachers benefited under the scheme. Under the scheme of improvement of science education seven schools were provided with laboratory equipment, during 1967-68 and under the scheme of Development of Non-Govt. secondary schools, 30 schools were given benefits.

One Technical High school received grant for additional staff and equipment under the scheme of Development of Technical Schools.

(b) Health. : Improvement of curative facilities, preventive measures for control and eradication of epidemics, provision of drinking water facilities measures to control population growth and basic services for maternal and child health are the programmes covered under health schemes.

During 1967-68, side by side with the expansion of basic facilities for curative services the standard of dist. hospital has been improved by providing blood bank & blood transfusion services. X-ray and Laboratory services. The continuing works on the construction of civil hospital were in progress. One Additional Medical Officer was appointed at the Primary Health Centres.

After completing the intensive phase the national malaria eradication units are converted into maintenance units. The scheme of control of small pox which was intensified in the Third Five year Plan has been continued to

... 14 ...

maintain the tempo of primary vaccinations and revaccinations

Concentrated efforts are necessary to reduce the birth rate so as to check the fast growth of population. It is estimated that during a span of 5 years 1961-66, there was an increase of 12 per cent in the population. The family Planning programme was intensified during the Third Five Year Plan period with emphasis as sterilisation and adoption of contraceptives. Since 1965, steps were taken to popularise the intra-uterine contraceptive device. Incentives have been provided for undergoing sterilisation operations and adopt intruterine contraceptive method. During 1967-68, 11236 sterilisation operations were performed and 963 I-U.C.D. insertions were made.

(c) Water supply and Drainage.

As regards schemes of drinking water supply and drainage, the Government has liberalised the assistance to municipalities but the progress depends mainly on the initiative and efforts on the part of municipalities. In rural areas 29 wells were sunk under the scheme of simple measure (wells) and 3 schemes of piped water supply were in progress.

(d) Housing.

Various schemes of housing have been undertaken to relieve the shortage of accommodation and to prevent slum formation, to provide, housing space for village experiencing population pressure flood affected villages, and settlement of nomadic tribes. Schemes for industrial workers low and middle income groups were undertaken since beginning of the First Plan. Under the scheme for middle income group housing has been entirely financed from the Life Insurance Corporation funds. Substantial finance is -

..15....

given from L-I.C. funds to houses under low Income group Housing Scheme. Extension of village gaonthan was done in 14 villages, 23 tenaments were constructed under low Income Group Housing Scheme, and 18 tenaments under village Housing Project scheme. The spill over works of houses under the subsidised Industrial Housing Scheme were completed during 1967-68.

(e) Urban Development.

With the growth of industrialisation, it became necessary to regulate the development of the area out side the municipal limits. To prevent the growth of developing cities in a haphazard way, a new uniform act known as the Maharashtra Municipalities Act 1966 has been enacted to enable the municipalities to strengthen their finances and to undertaking developmental activities. Sangli Municipality received one lakh rupees by way of financial assistance for developmental activities.

(f) Welfare of Backward class.

Supplemental programmes have been undertaken to provide liberal assistance to the backward class people to remove their social and economical disabilities. Grant of scholarships tuition fees, examination fees were given to 1210 students of backward classes and 297 students of vimukta Jatis .13 agriculturists received assistance under propagation of improved agricultural implements, 8 benefited under the scheme for special facilities to Vimukta Jatis for wells and development of land,3 industrial coop.societies received subsidy assistance and 7 housing societies were assisted financially.

...16...

**g) Social Welfare.**

Under the social welfare programme 58 Institutes received financial assistance for undertaking ameliorative measures. In rural areas the State Social Welfare Board has been looking after the welfare of women and children by running extension projects viz. craft centres, mahilamandals special care of expectant and nursing mothers.

**b) Labour and Labour Welfare.:-**

The facilities for technical and vocational training continued to be expanded at the Industrial Training Institute. For want of physical facilities like building, workshops, equipment the expansion of seats could not be as it was desired. During 1967-68 the building programme has been stepped up to remove the deficiency in building and equipment. The existing capacity at I.T.I.Sangli is 220 - seats.

**E N D .**

P A R T - III.

STATISTICAL ABSTRACT

O F

S A N G L I D I S T R I C T.

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TABLE NO.1.

SANGLI

NUMBER OF RAINY DAYS AND TOTAL RAINFALL AT SELECTED CENTRES IN/DISTRICT  
DURING 1966 & 1967.

(in mm.)

| Name of the Centre-1Atpadi. | Centre-2Vita                |                             | Centre-3Shirala             |                             |                             |                             |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| No. of Centres              | 1966                        | 1967                        | 1966                        | 1967                        |                             |                             |
| Months.                     | Normal Rainfa               | No of Rainy days.           | Normal Rainfa               | No of Rainy days.           | Normal Rainfa               | No of Rainy days.           |
|                             | Rainfall                    | fall                        | Rainfall                    | fall                        | Rainfall                    | fall                        |
| 1.11.                       | 1.11.                       | 1.11.                       | 1.11.                       | 1.11.                       | 1.11.                       | 1.11.                       |
| 1.2.3.4.5.6.7.8.9.10.11.12. | 1.2.3.4.5.6.7.8.9.10.11.12. | 1.2.3.4.5.6.7.8.9.10.11.12. | 1.2.3.4.5.6.7.8.9.10.11.12. | 1.2.3.4.5.6.7.8.9.10.11.12. | 1.2.3.4.5.6.7.8.9.10.11.12. | 1.2.3.4.5.6.7.8.9.10.11.12. |
| 1.January                   | -                           | 1 20.5                      | -                           | - 4.6                       | -                           | - 4.1                       |
| 2.February                  | -                           | -                           | -                           | - 0.5                       | -                           | - 0.5                       |
| 3.March                     | -                           | 1 21.7                      | 1 4.5                       | 3.3                         | 1 10.9                      | -                           |
| 4.April                     | -                           | 1 5.0                       | 2 3.5                       | 15.2                        | 1 8.6                       | 1 5.4                       |
| 5.May                       | -                           | 3 203.0                     | 2 10.5                      | 34.3                        | 2 163.6                     | 3 12.8                      |
| 6.June.                     | -                           | 3 63.5                      | 4 40.8                      | 77.2                        | 4 76.2                      | 7 75.1                      |
| 7.July                      | -                           | 12 100.3                    | 11 79.5                     | 98.0                        | 18 132.7                    | 19 123.1                    |
| 8.August                    | -                           | 1 5.0                       | 3 9.8                       | 68.8                        | 6 18.2                      | 20 51.7                     |
| 9.September                 | -                           | 10 87.0                     | 8 196.7                     | 124.5                       | 12 71.9                     | 11 105.1                    |
| 10.October                  | -                           | 3 19.0                      | 4 81.5                      | 78.0                        | 2 5.6                       | 5 87.8                      |
| 11.November                 | -                           | 6 138.0                     | -                           | 30.2                        | 3 145.3                     | 1 1.0                       |
| 12.December                 | -                           | 1 3.0                       | 7 96.5                      | 6.9                         | 2 17.1                      | 4 38.2                      |
| Year                        | 42 666.0                    | 41 523.0                    | 541.5                       | 51 650.1                    | 71 500                      | 12 862.2                    |
|                             |                             |                             |                             |                             |                             |                             |

Contd..

Table No.1.Contd.

| Sr<br>No | Name of the<br>Centre | Centre 4. Islampur                              |  | Centre 5. Tasgaon                        |  | Jath.Centre:-6                           |  |
|----------|-----------------------|---|--|--|--|--|--|
|          |                       | 1966  | 1967                                     | 1966                                     | 1967                                     | 1966                                     | 1967                                     |
|          | MONTHS                | Normal Rain-<br>fall Rain-<br>fall Rain-<br>yda | No. of Rain-<br>fall Rainy fall<br>days. | Normal Rain-<br>fall Rainy fall<br>days. | No. of Rain-<br>fall Rainy fall<br>days. | Normal Rain-<br>fall Rainy fall<br>Days. | No. of Rain-<br>fall Rainy fall<br>days. |
| 1.       | January               | 4.1   | -  | -  | 6.1                                      | -  | 2.0                                      |
| 2.       | February              | 0.8   | -  | -  | 0.8                                      | -  | 2.0                                      |
| 3.       | March                 | 4.3   | -  | 1 9.0                                    | 4.1                                      | -  | 4.8                                      |
| 4.       | April                 | 24.4  | -  | 4 71.0                                   | 23.1                                     | -  | 1 0.6                                    |
| 5.       | May                   | 43.9  | 3  | 236.0                                    | 2 15.0                                   | 47.2                                     | 3 142.9                                  |
| 6.       | June                  | 89.1  | 4  | 82.0                                     | 5 107.0                                  | 86.9                                     | 6 93.6                                   |
| 7.       | July                  | 149.3   | 21                                       | 284.0                                    | 16 294.0                                 | 107.2                                    | 20 119.0                                 |
| 8.       | August                | 82.8  | 7  | 12.0                                     | 7 64.0                                   | 78.0                                     | 6 32.7                                   |
| 9.       | September             | 101.6   | 12                                       | 161.0                                    | 8 101.0                                  | 116.3                                    | 13 93.8                                  |
| 10.      | October               | 94.0  | 4  | 28.0                                     | 5 67.0                                   | 88.4                                     | 5 23.0                                   |
| 11.      | November              | 35.6  | 3  | 206.0                                    | 1 11.0                                   | 34.0                                     | 9 203.6                                  |
| 12.      | December              | 8.9   | 2  | 15.0                                     | 3 34.0                                   | 6.9                                      | 2 26.4                                   |
|          | Year.                 | 638.8   | 56                                       | 1,024.0                                  | 52 773.0                                 | 599.0                                    | 64 735.0                                 |
|          |                       |   |  |  |  |  |  |

Contd...

CONTD. TABLE NO. 1.

| Sr No        | Name of the Centres | Centre-7 K. Mahankal |                   |                   | Centre-8 Mirak    |                   |                   | Centre-9 Sangli   |                   |                   |
|--------------|---------------------|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|              |                     | 1966                 | 1967              | 1968              | 1967              | 1968              | 1967              | 1966              | 1967              | 1968              |
| 1. Months    | Norm Rainy days     | No of Rainy fall.    | No of Rainy fall. | No of Rainy fall. | No of Rainy fall. | No of Rainy fall. | No of Rainy fall. | No of Rainy fall. | No of Rainy fall. | No of Rainy fall. |
| 2. Rainfall  | Days                | Days                 | Days              | Days              | Days              | Days              | Days              | Days              | Days              | Days              |
| 1. January   | -                   | -                    | -                 | 4.1               | 1                 | 1.0               | -                 | 3.8               | 1                 | 1.0               |
| 2. February  | -                   | 1                    | 25.0              | -                 | 0.5               | -                 | -                 | 0.5               | -                 | -                 |
| 3. March     | -                   | -                    | -                 | 3.8               | 1                 | 2.0               | 1                 | 6.2               | 5.3               | 2                 |
| 4. April     | -                   | -                    | -                 | 32.0              | 1                 | 2.0               | 2                 | 20.8              | 22.2              | -                 |
| 5. May       | -                   | 3                    | 152.0             | -                 | 56.4              | 3                 | 192.0             | 2                 | 17.8              | 48.3              |
| 6. June      | -                   | 2                    | 338.0             | 7                 | 38.5              | 70.4              | 11                | 68.0              | 5                 | 92.4              |
| 7. July      | -                   | 9                    | 51.0              | 16                | 63.7              | 110.1             | 20                | 172.0             | 13                | 153.2             |
| 8. August    | -                   | 7                    | 12.0              | 15                | 34.0              | 110.7             | 12                | 22.0              | 2                 | 108.7             |
| 9. September | -                   | 9                    | 80.3              | 11                | 143.7             | 105.2             | 13                | 112.0             | 9                 | 150.0             |
| 10. October  | -                   | 8                    | 35.0              | 3                 | 121.7             | 95.8              | 3                 | 33.0              | 5                 | 116.0             |
| 11. November | -                   | 5                    | 125.0             | -                 | 42.1              | 6                 | 147.0             | -                 | 1.6               | 33.5              |
| 12. December | -                   | 3                    | 56.0              | 7                 | 87.7              | 5.1               | 2                 | 29.0              | 2                 | 12.8              |
| YEAR         | -                   | 42                   | 874.3             | 59                | 429.3             | 635.1             | 73                | 780.0             | 41                | 600.8             |
|              |                     |                      |                   |                   |                   |                   |                   |                   |                   | 568.5             |
|              |                     |                      |                   |                   |                   |                   |                   |                   |                   | 71 1,087.5        |
|              |                     |                      |                   |                   |                   |                   |                   |                   |                   | NA NA             |

Source:- Mamlatdars in Sangli District.

RRG/-

TABLE NO 2.

MEAN, MEAN MAXIMUM AND MEAN MINIMUM TEMPERATURE OF SELECTED CENTRES IN SANGLI DISTRICT IN  
1966 AND 1967  
( In degrees centigrade.)

| Sr No | Month     | CENTRE MIRAJ |         |         |         |         |         |
|-------|-----------|--------------|---------|---------|---------|---------|---------|
|       |           | 1966         |         |         | 1967    |         |         |
|       |           | Maximum      | Minimum | Average | Maximum | Minimum | Average |
| 1.    | January   | 30.3         | 14.1    | 22.2    | 30.3    | 14.1    | 22.2    |
| 2.    | February  | 33.4         | 14.9    | 24.1    | 33.7    | 14.3    | 24.0    |
| 3.    | March     | 36.6         | 18.4    | 27.5    | 35.1    | 18.0    | 26.5    |
| 4.    | April     | 38.5         | 21.5    | 30.0    | 37.4    | 21.5    | 29.5    |
| 5.    | May       | 36.0         | 21.4    | 28.2    | 38.3    | 22.6    | 30.5    |
| 6.    | June      | 31.7         | 21.8    | 26.7    | 32.9    | 22.0    | 27.5    |
| 7.    | July      | 28.6         | 21.6    | 25.1    | 28.1    | 21.4    | 24.7    |
| 8.    | August    | 29.4         | 21.1    | 25.3    | 28.1    | 21.1    | 24.6    |
| 9.    | September | 30.2         | 21.0    | 25.6    | 29.3    | 20.0    | 24.7    |
| 10.   | October   | 32.3         | 19.8    | 26.1    | 31.9    | 19.0    | 25.5    |
| 11.   | November  | 29.9         | 19.1    | 24.5    | 30.9    | 16.0    | 23.5    |
| 12.   | December  | 29.0         | 14.3    | 21.7    | 29.6    | 16.9    | 23.3    |
|       | Y e a r   | 38.5         | 14.1    | 26.3    | 38.3    | 14.1    | 26.2    |

Source:- Regional Meteorological Centre, Government of India. Kolaba, Bombay.

RRG/

TABLE NO.3.

TALUKAWISE RURAL & URBAN POPULATION IN SANGLI DISTRICT ACCORDING TO 1961 CENSUS AND VARIATIONS  
WITH 1951 CENSUS. (Population in '00'.)

| Sr No.                                | Items. | Total                | Dist. Total          | Atpadi           |                  | Khanapur.          |                    |
|---------------------------------------|--------|----------------------|----------------------|------------------|------------------|--------------------|--------------------|
|                                       |        | Ruiai<br>1951        | 1961                 | 1951             | 1961             | 1951               | 1961               |
| 1. Area in sq.km.                     | Total  | 8,591.3<br>(3,317.1) | 8,591.3<br>(3,317.1) | 866.6<br>(334.6) | 866.6<br>(334.6) | 1,307.5<br>(504.8) | 1,307.5<br>(504.8) |
|                                       | Rural  | 8,304.2<br>(3,206.2) | 8,304.2<br>(3,206.2) | 866.6<br>(334.6) | 866.6<br>(334.6) | 1,252.2<br>(483.5) | 1,252.2<br>(483.5) |
|                                       | Urban  | 287.1<br>(110.9)     | 287.1<br>(110.9)     | -                | -                | 55.3<br>(21.3)     | 55.3<br>(21.3)     |
| 2. Population in persons.             | Total  | 9,934                | 12,307               | 497              | 529              | 1,321              | 1,597              |
|                                       | Rural  | 8,572                | 10,383               | 497              | 629              | 1,228              | 1,463              |
|                                       | Urban  | 1,412                | 1,924                | -                | -                | 93                 | 134                |
| 3. Males.                             | Total  | 5,074                | 6,288                | 248              | 313              | 656                | 794                |
|                                       | Rural  | 4,346                | 5,281                | 248              | 313              | 607                | 724                |
|                                       | Urban  | 728                  | 1,007                | -                | -                | 48                 | 71                 |
| 4. Females.                           | Total  | 4,910                | 6,020                | 249              | 315              | 665                | 802                |
|                                       | Rural  | 4,227                | 5,102                | 249              | 315              | 620                | 739                |
|                                       | Urban  | 684                  | 918                  | -                | -                | 45                 | 63                 |
| 5. Population per sq.km.<br>(Actual)  | Total  | 116.2                | 143.2                | 5753333          | 72.56            | 101.0              | 122.2              |
|                                       | Rural  | 103.2                | 124.9                | 57.33            | 72.56            | 98.1               | 116.9              |
|                                       | Urban  | 491.7                | 670.1                | -                | -                | 168.1              | 242.2              |
| 6. Percentage variation over.<br>1951 | Total  | -                    | +23.27               | -                | +26.57           | -                  | +20.91             |
|                                       | Rural  | -                    | +21.13               | -                | +26.57           | -                  | +19.16             |
|                                       | Urban  | -                    | +36.29               | -                | -                | -                  | +44.11             |

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Table No.3. Continued.

| Sr<br>No                           | Items | Total | Shirala |         | Walwa   |         | Tasgaon. |         |
|------------------------------------|-------|-------|---------|---------|---------|---------|----------|---------|
|                                    |       | Rural | 1951    | 1961    | 1951    | 1961    | 1951     | 1961    |
|                                    |       | Urban | 10      | 11      | 12      | 13      | 14       | 15      |
| 1. Area in sq.km.                  |       | Total | 637.1   | 637.1   | 778.0   | 778.0   | 1,122.5  | 1,122.5 |
|                                    |       |       | (246.0) | (246.0) | (300.4) | (300.4) | (433.4)  | (433.4) |
|                                    |       | Rural | 637.1   | 637.1   | 660.5   | 660.5   | 1,079.1  | 1,079.1 |
|                                    |       |       | (246.0) | (246.0) | (255.0) | (255.0) | (416.6)  | (416.6) |
|                                    |       | Urban | -       | -       | 117.5   | 117.5   | 43.4     | 43.4    |
|                                    |       |       | -       | -       | (45.4)  | (45.4)  | (16.8)   | (16.8)  |
| 2. Population in persons           |       | Total | 794     | 898     | 1,741   | 2,634   | 1,639    | 2,043   |
|                                    |       | Rural | 794     | 898     | 1,456   | 1,632   | 1,510    | 1,861   |
|                                    |       | Urban | -       | -       | 285     | 352     | 129      | 166     |
| 3. Males.                          |       | Total | 396     | 441     | 890     | 1,044   | 831      | 1,036   |
|                                    |       | Rural | 396     | 441     | 743     | 862     | 767      | 949     |
|                                    |       | Urban | -       | -       | 147     | 192     | 65       | 87      |
| 4. Females.                        |       | Total | 398     | 458     | 851     | 991     | 807      | 992     |
|                                    |       | Rural | 398     | 458     | 713     | 821     | 743      | 912     |
|                                    |       | Urban | -       | -       | 137     | 170     | 64       | 80      |
| 5. Population per sq.km.           |       | Total | 124.7   | 141.0   | 223.8   | 261.4   | 146.0    | 180.7   |
|                                    |       | Rural | 124.7   | 141.0   | 220.5   | 254.7   | 139.9    | 172.4   |
|                                    |       | Urban | -       | -       | 242.4   | 299.5   | 297.7    | 383.6   |
| 6. Percentage variation over 1951. |       | Total | -       | +12.13  | -       | +16.86  | -        | +23.72  |
|                                    |       | Rural | -       | +13.13  | -       | +15.52  | -        | +23.88  |
|                                    |       | Urban | -       | -       | -       | +23.59  | -        | +28.89  |

Contd..

Table No.3. Contine-d .

| Sr<br>No. | Items.                             | Total | Jath                |                     | K. Mahankal      |                  | Miraj.           |                  |
|-----------|------------------------------------|-------|---------------------|---------------------|------------------|------------------|------------------|------------------|
|           |                                    | Rural | 1951                | 1961                | 1951             | 1961             | 1951             | 1961             |
|           |                                    | Urban | 16                  | 17                  | 18               | 19               | 20               | 21               |
| 1.        | Area in sq.km.                     | Total | 2,262.9<br>( 873.7) | 2,262.9<br>( 873.7) | 726.3<br>(280.4) | 726.3<br>(280.4) | 890.4<br>(343.8) | 890.4<br>(343.8) |
|           |                                    | Rural | 2,262.9<br>( 873.7) | 2,262.9<br>( 873.7) | 726.3<br>(280.4) | 726.3<br>(280.4) | 819.5<br>(316.4) | 819.5<br>(316.4) |
|           |                                    | Urban | -                   | -                   | -                | -                | 70.9<br>( 27.4)  | 70.9<br>( 27.4)  |
| 2.        | Population in persons.             | Total | 1,083               | 1,390               | 577              | 716              | 2,334            | 3,016            |
|           |                                    | Rural | 1,083               | 1,390               | 577              | 716              | 1,429            | 1,744            |
|           |                                    | Urban | -                   | -                   | -                | -                | 905              | 1,272            |
| 3.        | Males.                             | Total | 557                 | 717                 | 292              | 365              | 1,205            | 1,578            |
|           |                                    | Rural | 557                 | 717                 | 292              | 365              | 737              | 911              |
|           |                                    | Urban | -                   | -                   | -                | -                | 468              | 667              |
| 4.        | Females.                           | Total | 526                 | 673                 | 285              | 350              | 1,129            | 1,438            |
|           |                                    | Rural | 526                 | 673                 | 285              | 350              | 692              | 833              |
|           |                                    | Urban | -                   | -                   | -                | -                | 437              | 605              |
| 5.        | Population per sq.km.              | Total | 47.84               | 61.42               | 79.37            | 98.53            | 262.1            | 338.8            |
|           |                                    | Rural | 47.84               | 61.42               | 79.37            | 98.53            | 174.4            | 212.7            |
|           |                                    | Urban | -                   | -                   | -                | -                | 1,276.0          | 1,795.0          |
| 6.        | Percentage veriation over<br>1951. | Total | -                   | +28.35              | -                | +24.13           | -                | +29.20           |
|           |                                    | Rural | -                   | +28.35              | -                | +24.13           | -                | +22.04           |
|           |                                    | Urban | -                   | -                   | -                | -                | -                | +40.52           |

Note:- 1. The population of 1951 is as it stood at the time of 1961 Census.

2. Totals may not tally due to rounding.

3. Figures in brackets against item 1 are of sq.miles.

Source:- District Census Handbook 1951/1961.

RRG/

TABLE NO. 4.

TALUKWISE CLASSIFICATION OF VILLAGES ACCORDING TO POPULATION RANGES IN 1961 CENSUS.  
(Population in '00').

| Sr<br>No.     | District<br>Taluka. | INHABITED VILLAGES |           |          |         |           |           |           |                   |                  |                  | Total<br>No. of inh.<br>abitated Villages. |                  |                  |                  |                  |                  |                  |                  |                  |
|---------------|---------------------|--------------------|-----------|----------|---------|-----------|-----------|-----------|-------------------|------------------|------------------|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
|               |                     | Less than 1200     | 1200-2000 | 2000-499 | 500-999 | 1000-1999 | 2000-4999 | 5000-9999 | 10000 &<br>above. | No. Pers<br>sons | No. Pers<br>sons | No. Pers<br>sons                           | No. Pers<br>sons | No. Pers<br>sons | No. Pers<br>sons | No. Pers<br>sons | No. Pers<br>sons | No. Pers<br>sons | No. Pers<br>sons | No. Pers<br>sons |
| 1             | 2                   | 3                  | 4         | 5        | 6       | 7         | 8         | 9         | 10                | 11               | 12               | 13   | 14               | 15               | 16               | 17               | 18               | 19               | 20               | 21               |
| District.     | 18                  | 22                 | 33        | 119      | 124     | 917       | 191       | 2,674     | 119               | 3,627            | 36               | 2,466                                      | 5                | 553              | 536              | 10,383           | 4                |                  |                  |                  |
| 1. Atpadi     | 1                   | 1                  | 1         | 4        | 10      | 74        | 11        | 130       | 8                 | 229              | 1                | 71   | 1                | 110              | 33               | 629              |                  |                  |                  |                  |
| 2. Khanapur   | 1                   | 1                  | 1         | 5        | 30      | 220       | 44        | 602       | 19                | 547              | 1                | 88   | -                | -                | 96               | 1,464            |                  |                  |                  |                  |
| 3. Shirala    | 14                  | 16                 | 9         | 32       | 23      | 171       | 25        | 359       | 7                 | 196              | 2                | 124  | -                | -                | 80               | 898              | 1                |                  |                  |                  |
| 4. Walwa      | -                   | -                  | 1         | 4        | 3       | 22        | 21        | 295       | 24                | 824              | 7                | 536  | -                | -                | 56               | 1,682            |                  |                  |                  |                  |
| 5. Tasgaon    | -                   | -                  | 1         | 5        | 115     | 111       | 324       | 349       | 18                | 530              | 10               | 638  | 2                | 228              | 70               | 1,861            | 1                |                  |                  |                  |
| 6. Jath       | 1                   | 2                  | 12        | 40       | 31      | 338       | 36        | 502       | 15                | 451              | 1                | 53   | 1                | 104              | 97               | 1,390            |                  |                  |                  |                  |
| 7. K.Mahankal | -                   | -                  | 3         | 11       | 8       | 52        | 17        | 230       | 11                | 337              | 1                | 86   | -                | -                | 40               | 716              |                  |                  |                  |                  |
| 8. Miraj      | 1                   | 1                  | 6         | 18       | 4       | 30        | 13        | 198       | 17                | 513              | 13               | 868  | 1                | 115              | 54               | 1,744            | 2                |                  |                  |                  |

Note:- The totals may not tally due to rounding.

Source:- Census Hand book 1961.

T A B L E NO.5.

TALUKAWISE CLASSIFICATION OF TOWNS ACCORDING TO POPULATION RANGES IN 1961 CENSUS IN SANGLI DISTRICT. (Population in '000)

| Sr No. | District<br>Taluka. | T          |           | 0           |             | W           |              | N     |         | S   |         | Total Towns |   |       |
|--------|---------------------|------------|-----------|-------------|-------------|-------------|--------------|-------|---------|-----|---------|-------------|---|-------|
|        |                     | Below 5000 | 5000-9999 | 10000-19999 | 20000-49999 | 50000-99999 | 100000&above | Total |         |     |         |             |   |       |
|        |                     | No.        | Persons   | No.         | Persons     | No.         | Persons      | No.   | Persons | No. | Persons |             |   |       |
| 1.     | 2.                  | 3.         | 4.        | 5.          | 6.          | 7.          | 8.           | 9.    | 10.     | 11. | 12.     | 13.         |   |       |
| 1.     | 2.                  | 3.         | 4.        | 5.          | 6.          | 7.          | 8.           | 9.    | 10.     | 11. | 12.     | 13.         |   |       |
|        | District.           | -          | -         | -           | -           | 3           | 444          | 1     | 208     | 2   | 1,272   | -           | 6 | 1,924 |
| 1.     | Atpadi              | -          | -         | -           | -           | -           | -            | -     | -       | -   | -       | -           | - |       |
| 2.     | Khanapur            | -          | -         | -           | -           | 1           | 134          | -     | -       | -   | -       | -           | 1 | 134   |
| 3.     | Shirala             | -          | -         | -           | -           | -           | -            | -     | -       | -   | -       | -           | - |       |
| 4.     | Walwa               | -          | -         | -           | -           | 1           | 144          | 1     | 208     | -   | -       | -           | 2 | 352   |
| 5.     | Tasgaon             | -          | -         | -           | -           | 1           | 166          | -     | -       | -   | -       | -           | 1 | 166   |
| 6.     | Jath                | -          | -         | -           | -           | -           | -            | -     | -       | -   | -       | -           | - |       |
| 7.     | K.Mahankal          | -          | -         | -           | -           | -           | -            | -     | -       | -   | -       | -           | - |       |
| 8.     | Miraj               | -          | -         | -           | -           | -           | -            | -     | -       | 2   | 1,272   | -           | 2 | 1,272 |

Source:- Census Hand book 1961.

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TABLE NO.6.

NUMBER OF WORKERS AND NON-WORKERS IN EACH TALUKA OF SANGLI DISTRICT ACCORDING TO 1961 CENSUS  
(Population '00')

| Sr No.   | Livelihood Classes. | Rural | District. | Atpadi | Khanapur | Shirala. |
|--|---------------------|-------|-----------|--------|----------|----------|
|  |                     | Urban |           |        |          |          |
|  |                     | Total |           |        |          |          |
| -1   | -2                  | -3    | -4        | -5     | -6       | -7       |
| 1. As Cultivators.   | Rural               | 3,352 |           | 199    | 583      | 338      |
|  | Urban               | 175   |           | -      | 22       | -        |
|  | Total               | 3,527 |           | 199    | 604      | 338      |
| 2. As Agricultural Labourer  | Rural               | 572   |           | 29     | 57       | 32       |
|  | Urban               | 50    |           | -      | 1        | -        |
|  | Total               | 722   |           | 29     | 58       | 32       |
| 3. In Mining, quarrying Livestock<br>forestry, fishing, hunting and<br>plantations of orchards and<br>allied activities. | Rural               | 25    |           | 2      | 3        | 3        |
|  | Urban               | 4     |           | -      | -        | -        |
|  | Total               | 29    |           | 2      | 3        | 3        |
| 4. At household Industry   | Rural               | 256   |           | 22     | 34       | 18       |
|  | Urban               | 61    |           | -      | 8        | -        |
|  | Total               | 317   |           | 22     | 42       | 18       |
| 5. In manufacturing other than<br>household Industry.  | Rural               | 64    |           | 2      | 4        | 2        |
|  | Urban               | 86    |           | -      | 7        | -        |
|  | Total               | 150   |           | 2      | 11       | 2        |
| 6. Construction.   | Rural               | 27    |           | 3      | 4        | 2        |
|  | Urban               | 17    |           | -      | 1        | -        |
|  | Total               | 45    |           | 3      | 5        | 2        |

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Contd.Table No.6.

| Sr<br>No.   | Livehood Classes. | R.U.T. | Walwa | Tasgaon | Jath | K.Mahankal | Miraj |
|---|-------------------|--------|-------|---------|------|------------|-------|
|   | 1                 | 2      | 3     | 4       | 5    | 6          | 7     |
| 1. As cultivators.  | Rural             | 481    | 615   | 454     | 247  | 436        |       |
|   | Urban             | 65     | 27    | -       | -    | 62         |       |
|   | Total             | 546    | 442   | 454     | 247  | 498        |       |
| 2. As Agricultural Labourer.  | Rural             | 115    | 110   | 135     | 37   | 157        |       |
|   | Urban             | 21     | 9     | -       | -    | 19         |       |
|   | Total             | 138    | 120   | 135     | 37   | 176        |       |
| 3. In Mining,Quarrying Livestock<br>forestry,fishing,hunting and<br>plantations of orchards and<br>allied activities. | Rural             | 3      | 2     | 5       | 1    | 6          |       |
|   | Urban             | 1      | 1     | -       | -    | 2          |       |
|   | Total             | 3      | 3     | 5       | 1    | 8          |       |
| 4. At household Industry.   | Rural             | 40     | 45    | 44      | 20   | 34         |       |
|   | Urban             | 10     | 2     | -       | -    | 41         |       |
|   | Total             | 50     | 47    | 44      | 20   | 74         |       |
| 5. In manufacturing other than<br>household Industry.   | Rural             | 5      | 19    | 1       | 1    | 30         |       |
|   | Urban             | 5      | 5     | -       | -    | 69         |       |
|   | Total             | 10     | 24    | 1       | 1    | 99         |       |
| 6. Construction.  | Rural             | 5      | 5     | 3       | 2    | 4          |       |
|   | Urban             | 1      | 1     | -       | -    | 14         |       |
|   | Total             | 6      | 7     | 3       | 2    | 18         |       |

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Contd. Table No.6.

| Sr<br>No.  | 2     | 3     | 4   | 5   | 6   | 7 |
|--|-------|-------|-----|-----|-----|---|
| 7. In trade commerce,<br>transport storage and<br>communication. | Rural | 71    | 5   | 8   | 5   |   |
|  | Urban | 84    | -   | 3   | -   |   |
|  | Total | 155   | 5   | 11  | 5   |   |
| 8. In transport storage and<br>communication.                    | Rural | 22    | 1   | 1   | 1   |   |
|  | Urban | 36    | -   | 2   | -   |   |
|  | Total | 59    | 1   | 3   | 1   |   |
| 9. In other services.  | Rural | 173   | 15  | 18  | 13  |   |
|  | Urban | 140   | -   | 8   | 13  |   |
|  | Total | 313   | 15  | 27  | 13  |   |
| 10. Total workers.   | Rural | 4,662 | 278 | 711 | 413 |   |
|  | Urban | 653   | -   | 53  | -   |   |
|  | Total | 5,315 | 278 | 764 | 413 |   |
| 11. Total Non-workers.   | Rural | 5,721 | 351 | 752 | 485 |   |
|  | Urban | 1,272 | -   | 81  | -   |   |
|  | Total | 6,992 | 351 | 833 | 485 |   |

Contd.

Table No. 6 Contd.

| Sr<br>No.                                   | 2 | 3     | 8     | 9     | 10  | 11  | 12    |
|---|---|-------|-------|-------|-----|-----|-------|
| 7. In trade and commerce.                   |   | Rural | 11    | 13    | 9   | 4   | 15    |
|   |   | Urban | 9     | 6     | -   | -   | 66    |
|   |   | Total | 21    | 18    | 9   | 4   | 81    |
| 8. In transport storage and communications. |   | Rural | 2     | 3     | 2   | 2   | 11    |
|   |   | Urban | 3     | 2     | -   | -   | 30    |
|   |   | Total | 5     | 5     | 2   | 2   | 41    |
| 9. In other service.                        |   | Rural | 26    | 30    | 23  | 11  | 37    |
|   |   | Urban | 17    | 10    | -   | -   | 105   |
|   |   | Total | 42    | 40    | 23  | 11  | 142   |
| 10. Total workers.                          |   | Rural | 687   | 843   | 677 | 324 | 730   |
|   |   | Urban | 131   | 62    | -   | -   | 407   |
|   |   | Total | 818   | 905   | 677 | 324 | 1,136 |
| 11. Total Non-Workers.                      |   | Rural | 996   | 1,018 | 713 | 392 | 1,014 |
|   |   | Urban | 221   | 104   | -   | -   | 866   |
|   |   | Total | 1,216 | 1,123 | 713 | 392 | 1,879 |

Note:- Totals may not tally due to rounding.

Source:- District Census Handbook 1961.

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TABLE NO.9.

## LAND UTILISATION IN SANGLI DISTRICT IN 1965-66 AND 1966-67 (Area in Hectares.)

| Sr. No.       |   | Dist. Taluka. | Ye ar. | Total geographical area | Area under forest. | Area not available for cultivation. | Total land put to non agri. use. | Barren & uncultivable land | Total 6+7 | Cultivable waste | Permanent pastures | Land under misé. trees | Total 9+10+11 crops etc | not incl uded in area sown |
|---------------|---|---------------|--------|-------------------------|--------------------|-------------------------------------|----------------------------------|----------------------------|-----------|------------------|--------------------|------------------------|-------------------------|----------------------------|
| 1             | 2 | 3             | 4      | 5                       | 6                  | 7                                   | 8                                | 9                          | 10        | 11               | 12                 |                        |                         |                            |
| District      | A | 8,61,093      | 47,857 | 611                     | 40,545             | 41,156                              | 16,601                           | 16,323                     | -         | 32,924           |                    |                        |                         |                            |
| Total.        | B | 8,61,093      | 47,857 | 611                     | 44,454             | 45,065                              | 9,960                            | 16,964                     | 16,875    | 43,799           |                    |                        |                         |                            |
| 1. Atpadi     | A | 87,175        | 2,074  | 30                      | 6,639              | 6,669                               | 1,218                            | 1,741                      | -         | 2,959            |                    |                        |                         |                            |
|               | B | 87,175        | 2,074  | 29                      | 6,641              | 6,670                               | 2,927                            | 1,741                      | 10,771    | 15,439           |                    |                        |                         |                            |
| 2. Khanapur   | A | 1,32,609      | 11,253 | 205                     | 7,144              | 7,349                               | 4,800                            | 1,565                      | -         | 6,365            |                    |                        |                         |                            |
|               | B | 1,32,609      | 11,253 | 205                     | 7,437              | 7,642                               | 3,049                            | 1,586                      | 1,292     | 5,927            |                    |                        |                         |                            |
| 3. Shirala    | A | 63,495        | 13,209 | 5                       | 2,477              | 2,482                               | 1,557                            | 1,477                      | -         | 3,034            |                    |                        |                         |                            |
|               | B | 63,495        | 13,208 | 5                       | 2,477              | 2,482                               | 409                              | 1,799                      | 3,217     | 5,425            |                    |                        |                         |                            |
| 4. Walwa.     | A | 78,670        | 2,987  | 55                      | 6,594              | 6,649                               | 104                              | 258                        | -         | 362              |                    |                        |                         |                            |
|               | B | 78,670        | 2,987  | 55                      | 6,594              | 6,649                               | -                                | 253                        | 47        | 305              |                    |                        |                         |                            |
| 5. Tasgaon    | A | 1,11,156      | 5,194  | 69                      | 5,499              | 5,568                               | 3,320                            | 1,333                      | -         | 4,653            |                    |                        |                         |                            |
|               | B | 1,11,156      | 5,194  | 69                      | 4,295              | 4,364                               | 3,239                            | 1,333                      | 797       | 5,369            |                    |                        |                         |                            |
| 6. Jath.      | A | 2,24,696      | 11,391 | 124                     | 6,209              | 6,333                               | 187                              | 5,175                      | -         | 5,984            |                    |                        |                         |                            |
|               | B | 2,24,696      | 11,391 | 124                     | 6,229              | 6,353                               | 187                              | 6,094                      | 94        | 6,375            |                    |                        |                         |                            |
| 7. K.Mahankal | A | 70,676        | 792    | 3                       | 2,343              | 2,346                               | 3,688                            | 1,534                      | -         | 5,222            |                    |                        |                         |                            |
|               | B | 70,676        | 793    | 3                       | 7,179              | 7,182                               | 130                              | 1,534                      | 170       | 1,834            |                    |                        |                         |                            |
| 8. Miraj      | A | 92,616        | 957    | 120                     | 3,640              | 3,760                               | 1,727                            | 2,618                      | -         | 4,345            |                    |                        |                         |                            |
|               | B | 92,616        | 957    | 121                     | 3,602              | 3,723                               | 19                               | 2,619                      | 487       | 3,125            |                    |                        |                         |                            |

CONTD.

Contd. Table No. 9.

| Sr.<br>No.    | District<br>Taluka. | Ye<br>ar. | Follow land:     |                 |                                      | Net area<br>sown. | Area sown<br>more than<br>once. | Gross cropped<br>area. |
|---------------|---------------------|-----------|------------------|-----------------|--------------------------------------|-------------------|---------------------------------|------------------------|
|               |                     |           | Current fallows. | Other<br>falls. | Other<br>falls.<br>Total<br>13 + 14. |                   |                                 |                        |
| 1.            |                     |           | 13               | 14              | 15                                   | 16                | 16                              | 17                     |
|               |                     |           |                  |                 |                                      |                   |                                 | 18                     |
| District      | A                   |           | 80,703           |                 | 80,703                               | 6,58,453          | 16,610                          | 6,75,063               |
| Total.        | B                   |           | 962              |                 | 78,620                               | 6,44,790          | 24,366                          | 6,69,156               |
| 1. Atpadi     | A                   | -         |                  | 3,319           | 3,319                                | 72,154            | 1,798                           | 73,952                 |
|               | B                   | -         |                  | 3,427           | 3,427                                | 59,565            | 4,620                           | 64,186                 |
| 2. Khanapur   | A                   | -         |                  | 995             | 995                                  | 1,06,647          | 4,476                           | 1,11,123               |
|               | B                   |           | 49               | 1,226           | 1,275                                | 1,06,512          | 4,810                           | 1,11,222               |
| 3. Shirala    | A                   | -         |                  | 127             | 127                                  | 44,643            | 2,061                           | 46,704                 |
|               | B                   | -         |                  | 133             | 133                                  | 42,247            | 5,054                           | 47,301                 |
| 4. Walwa.     | A                   |           |                  | 3,807           | 3,807                                | 64,865✓           | 953✓                            | 65,818✓                |
|               | B                   | -         |                  | 3,841           | 3,841                                | 64,888            | 1,712                           | 66,600                 |
| 5. Tasgaon    | A                   | -         |                  | 8,750           | 8,750                                | 86,991            | 1,918                           | 88,909✓                |
|               | B                   | -         |                  | 7,954           | 7,954                                | 88,275            | 1,612                           | 89,887                 |
| 6. Jath.      | A                   | -         |                  | 46,544          | 46,544                               | 1,54,444          | 3,107                           | 1,57,551               |
|               | B                   | -         |                  | 46,761          | 46,761                               | 1,53,816          | 3,199                           | 1,57,015               |
| 7. K.Mahankal | A                   | -         |                  | 13,585          | 13,585                               | 48,731            | 1,649                           | 50,380                 |
|               | B                   | -         |                  | 11,702          | 11,702                               | 49,165            | 2,554                           | 51,719                 |
| 8. Miraj      | A                   | -         |                  | 3,576           | 3,576                                | 79,978✓           | 648                             | 80,626✓                |
|               | B                   |           | 913              | 3,576           | 4,489                                | 80,322            | 305                             | 91,127                 |

Note :- Figures are provisional.

A:- Year 1965-66

B:- Year 1966-67.

Source:- Statistician, Department of Agricultural, Poona-1.



Contd. Table No.10.

| Sr.<br>No. | Crops.                    | Tasgaon |         | Jath     |          | K.Mahankal |         | Miraj.  |         |
|------------|---------------------------|---------|---------|----------|----------|------------|---------|---------|---------|
|            |                           | 1965-66 | 1966-67 | 1965-66  | 1966-67  | 1965-66    | 1966-67 | 1965-66 | 1966-67 |
| 1.         | Rice.                     | 520     | 715     | 1,174    | 989      | 118        | 113     | 346     | 611     |
| 2.         | Wheat.                    | 1,814   | 2,317   | 2,367    | 2,119    | 976        | 944     | 1,448   | 1,529   |
| 3.         | Jowar (Kharif)            | 41,270  | 38,932  | 2,739    | 2,122    | 10,833     | 9,871   | 29,750  | 28,639  |
| 4.         | Jowar (Rabi)              | 229     | 216     | 70,077   | 73,050   | 6,966      | 6,650   | 1,434   | 1,081   |
| 5.         | Jowar (Total)             | 41,499  | 329,148 | 72,816   | 75,172   | 17,799     | 16,521  | 31,184  | 29,720  |
| 6.         | Bajara.                   | 3,325   | 4,290   | 46,658   | 48,044   | 16,566     | 17,138  | 6,243   | 6,239   |
| 7.         | Other cereals.            | 477     | 461     | 550      | 102      | 94         | 71      | 269     | 292     |
| 8.         | Total Cereals.            | 47,635  | 46,931  | 1,23,565 | 1,26,426 | 35,553     | 34,767  | 39,490  | 38,391  |
| 9.         | Gram.                     | 2,526   | 2,507   | 655      | 633      | 415        | 389     | 2,121   | 2,229   |
| 10.        | Tur.                      | 3,654   | 4,083   | 1,312    | 1,206    | 899        | 1,067   | 3,132   | 3,346   |
| 11.        | Math.                     | 1,554   | 1,613   | 6,589    | 7,187    | 2,120      | 2,222   | 1,329   | 1,250   |
| 12.        | Other Pulses.             | 2,859   | 3,128   | 3,930    | 3,569    | 959        | 1,234   | 1,715   | 1,475   |
| 13.        | Total pulses.             | 10,593  | 11,331  | 12,486   | 12,645   | 4,393      | 5,012   | 8,297   | 8,300   |
| 14.        | Total Foodgrains.         | 58,228  | 58,262  | 1,36,051 | 1,39,071 | 39,946     | 39,779  | 47,787  | 46,691  |
| 15.        | Sugarcane.                | 2,454   | 2,757   | 444      | 384      | 364        | 641     | 2,804   | 3,086   |
| 16.        | Chillies.                 | 1,074   | 1,035   | 429      | 416      | 467        | 446     | 1,046   | 881     |
| 17.        | Turmeric.                 | 1,127   | 1,023   | 292      | 244      | 476        | 457     | 295     | 3326    |
| 18.        | Total Condiment & spices. | 2,305   | 2,128   | 758      | 686      | 1,006      | 984     | 1,394   | 1,269   |
| 19.        | Fruits & Vegetables.      | 417     | 469     | 817      | 822      | 346        | 420     | 533     | 652     |
| 20.        | Misc. Food Crops.         | -       | -       | -        | -        | -          | -       | 2       | -       |
| 21.        | Total Food crops.         | 63,404  | 63,616  | 1,38,070 | 1,40,963 | 41,662     | 41,824  | 52,426  | 51,698  |
| 22.        | Cotton.                   | 36      | 34      | 1,339    | 1,179    | 182        | 200     | 399     | 369     |
| 23.        | Other Fibres.             | 46      | 34      | 14       | 13       | 9          | 9       | 33      | 32      |

CONTD.

CONTD. TABLE No.10.

|                                      | 1          | 2        | 3      | 4      | 5        | 6        | 7       | 8      | 9      | 10     | 11 | 12 |
|--------------------------------------|------------|----------|--------|--------|----------|----------|---------|--------|--------|--------|----|----|
| 24.Total fibres.                     | 3,535      | 3,157    | 921    | 847    | 135      | 45       | 9       | 5      | 412    | 390    |    |    |
| 25.Groundnut                         | 93,621     | 93,864   | 398    | 386    | 12,744   | 13,922   | 3,580   | 3,723  | 17,331 | 16,742 |    |    |
| 26.Other oilseeds                    | 7,030      | 7,721    | 315    | 524    | 375      | 624      | 10      | 11     | 276    | 205    |    |    |
| 27 Total oilseed<br>seeds.           | 1,00,651   | 1,01,585 | 913    | 1,410  | 13,119   | 14,546   | 3,590   | 3,734  | 17,607 | 16,947 |    |    |
| 28.Tobacco.                          | 5,043      | 4,658    | 11     | 15     | 47       | 40       | 22      | 21     | 1,053  | 1,102  |    |    |
| 29.Other drugs<br>& Narcotics.       | 720        | 641      | -      | -      | 17       | 16       | 1       | 1      | 99     | -      |    |    |
| 30.Total drugs<br>& Narcotics.       | 5,763      | 5,299    | 11     | 15     | 64       | 56       | 23      | 22     | 1,152  | 1,102  |    |    |
| 31.Misc.Non-<br>food crops.          | 62,336     | 54,930   | 9,472  | -      | 13,917   | 14,110   | 24,524  | 24,582 | 4,512  | 5,513  |    |    |
| 32.Total non-<br>food crops.         | 11,772,285 | 1,64,971 | 11,317 | 2,272  | 27,235   | 28,757   | 283,146 | 28,343 | 23,683 | 23,952 |    |    |
| 33.Total gross<br>cropped area.      | 6,75,063   | 6,69,156 | 7,952  | 64,185 | 1,11,123 | 1,11,322 | 46,704  | 47,301 | 65,818 | 66,600 |    |    |
| 34.Area cropped<br>more than once.   | 16,610     | 24,366   | 1,798  | 4,620  | 4,476    | 4,810    | 2,061   | 5,054  | 953    | 1,712  |    |    |
| 35.Total net<br>area under<br>crops. | 6,58,453   | 6,44,790 | 72,154 | 59,565 | 1,06,647 | 1,06,512 | 44,643  | 42,247 | 64,865 | 64,883 |    |    |

Contd.

Contd.Table No.10.

|                                 | 1. | 2.     | 13.    | 14.      | 15.      | 16.    | 17.    | 18.    | 19.    | 20. |
|---------------------------------|----|--------|--------|----------|----------|--------|--------|--------|--------|-----|
| 24.Total fibres.                |    | 82     | 68     | 1,353    | 1,192    | 191    | 209    | 432    | 401    |     |
| 25.Groundnut                    |    | 22,218 | 22,690 | 10,277   | 8,155    | 6,576  | 6,363  | 20,197 | 21,383 |     |
| 26.Other oilseeds.              |    | 434    | 392    | 4,941    | 4,564    | 180    | 287    | 299    | 1114   |     |
| 27.Total oilseeds               |    | 22,652 | 23,082 | 15,218   | 12,719   | 6,756  | 6,650  | 20,796 | 22,497 |     |
| 28.Tobacco.                     |    | 849    | 738    | 4        | 6        | 38     | 41     | 3,019  | 2,695  |     |
| 29.Other drugs & Narcotics.     |    | 59     | 58     | 60       | 53       | 21     | 32     | 463    | 481    |     |
| 30.Total drugs & Narcotics.     |    | 908    | 796    | 64       | 59       | 59     | 73     | 3,482  | 3,176  |     |
| 31.Misc.non food crops.         |    | 1,863  | 2,325  | 2,846    | 2,082    | 1,712  | 2,963  | 3,490  | 3,355  |     |
| 32.Total non food crops.        |    | 25,505 | 26,271 | 19,481   | 16,052   | 8,718  | 9,895  | 28,200 | 29,429 |     |
| 33.Total gross cropped area.    |    | 88,909 | 89,887 | 1,57,551 | 1,57,015 | 50,380 | 51,719 | 80,626 | 81,127 |     |
| 34.Area cropped more than once. |    | 1,918  | 1,612  | 3,107    | 3,199    | 1,649  | 2,654  | 648    | 805    |     |
| 35.Total net area under crops.  |    | 86,981 | 88,275 | 1,54,444 | 1,53,316 | 48,731 | 49,165 | 79,978 | 80,322 |     |

NOTE:- The figures are provisional.

Source:- Statistician,Department of Agricultural,Poona

T A B L E No.11.

YIELD PER HECTARE AND OUT-TURN OF PRINCIPAL CROPS IN SANGLI  
DISTRICT IN 1965-66 AND 1966-67.

| Sr.<br>No:                                     |   | 1965-66                        |                                       | 1966-67                        |                                       |
|--|---|--------------------------------|---------------------------------------|--------------------------------|---------------------------------------|
|  |   | Yield per<br>hectare in<br>kg. | Out turn<br>in '00' metric<br>Tonnes. | Yield per<br>hectare in<br>kg. | Out turn(in<br>'00' Metric<br>tonnes. |
| 1  | 2 | 3                              | 4                                     | 5                              | 6                                     |
| 1. Rice.                                       |   | 478                            | 67                                    | 876                            | 127                                   |
| 2. Wheat.                                      |   | 471                            | 56                                    | 513                            | 69                                    |
| 3. Jowar(kh)                                   |   | 719                            | 1,183                                 | 834                            | 1,193                                 |
| 4. Jowar(Rabi)                                 |   | 186                            | 178                                   | 171                            | 169                                   |
| 5. Bajra.                                      |   | 88                             | 114                                   | 116                            | 154                                   |
| 6. Maize.                                      |   | 932                            | 20                                    | 832                            | 18                                    |
| 7. Other Cereals                               |   | 512                            | 17                                    | 503                            | 15                                    |
| 8. Total Cereals.                              |   | 400                            | 1,635                                 | 428                            | 1,745                                 |
| 9. Gram.                                       |   | 222                            | 21                                    | 382                            | 41                                    |
| 10 Tur.  |   | 645                            | 106                                   | 657                            | 111                                   |
| 11. Other Pulses.                              |   | 355                            | 148                                   | 393                            | 170                                   |
| 12 Total Pulses.                               |   | 407                            | 275                                   | 454                            | 322                                   |
| 13 Sugarcane (in terms of canes of 75 kg each) |   | 488                            | 965                                   | 8,991                          | 1155                                  |
| 14. Cotton(in tuns<br>/terms of '00' bales)    |   | 228<br>(lbs)                   | 17                                    | 947<br>(lbs)                   | 66                                    |
| 15 Groundnut.                                  |   | 544                            | 509                                   | 620                            | 582                                   |
| 16. Sesame.                                    |   | 299                            | 4                                     | 265                            | 2                                     |
| 17. Rape & Mustard.                            |   | -                              | -                                     | -                              | -                                     |
| 18. Linseed.                                   |   | -                              | -                                     | -                              | -                                     |
| 19 Castor Seed.                                |   | -                              | -                                     | -                              | -                                     |
| 20. Tobacco.                                   |   | 483                            | 24                                    | 502                            | 23                                    |

Source:- Statistician, Department of Agriculture,  
Poona.

TABLE NO. 10.

AREA IRRIGATED BY DIFFERENT SOURCES IN EACH TALUKA OF SANGLI DISTRICT IN 1965-66 AND 1966-67.  
(Area in in Hectares.)

| Sr. No. | District/Taluka | Year. | Area irrigated by sources. |                |       |         | Total net area irrigated. | Total gross area irrigated. |         |
|---------|-----------------|-------|----------------------------|----------------|-------|---------|---------------------------|-----------------------------|---------|
|         |                 |       | Govt. canal                | Private canal. | Tanks | Wells   | Other sources.            |                             |         |
| 1.      | 2.              | 3.    | 4.                         | 5.             | 6.    | 7.      | 8.                        | 9.                          | 10.     |
| 1.      | District Total  | A     | 1,497                      | 3,654          | 1,195 | 42,704  | 1,614                     | 50,664                      | 58,385  |
|         |                 | B     | 2,549                      | 2,991          | -     | 44,553  | 2,180                     | 52,253                      | 61,438  |
| 1.      | Atpadi          | A     | -                          | -              | 1,195 | 5,657   | -                         | 6,852                       | 8,633   |
|         |                 | B     | 996                        | -              | -     | 9,108   | -                         | 10,104                      | 12,630  |
| 2.      | Khanapur.       | A     | 272                        | 775            | -     | 4,881   | -                         | 5,928                       | 7,500   |
|         |                 | B     | 140                        | 1,254          | -     | 4,161   | -                         | 5,555                       | 7,205   |
| 3.      | Shirala         | A     | -                          | 61             | -     | 703     | 1,614                     | 2,378                       | 2,582   |
|         |                 | B     | -                          | 87             | -     | 611     | 1,264                     | 1,962                       | 2,211   |
| ✓4.     | Walwa.          | A     | 695 ✓                      | 623 ✓          | -     | 5,972 ✓ | -                         | 7,190                       | 7,613   |
|         |                 | B     | 1,089                      | -              | -     | 5,101   | 43                        | 6,223                       | 6,740 ✓ |
| ✓5.     | Tasgaon         | A     | 200 ✓                      | 1,185 ✓        | -     | 6,022 ✓ | -                         | 7,407                       | 8,325   |
|         |                 | B     | 36                         | 518            | -     | 6,321   | 873                       | 7,743                       | 8,731 ✓ |
| 6.      | Jath            | A     | -                          | 24             | -     | 8,821   | -                         | 8,845                       | 10,756  |
|         |                 | B     | -                          | 38             | -     | 8,031   | -                         | 8,069                       | 9,725   |
| 7.      | K.Mahankal      | A     | 330                        | 46             | -     | 4,085   | -                         | 4,461                       | 4,822   |
|         |                 | B     | 298                        | 10             | -     | 3,115   | -                         | 3,423                       | 4,153   |
| ✓8.     | Miraj.          | A     | -                          | 1,040 ✓        | -     | 6,563 ✓ | -                         | 7,603                       | 8,149   |
|         |                 | B     | -                          | 1,084          | -     | 8,105   | -                         | 9,189                       | 9,993 ✓ |

A :- Year 1965-66, B :- Year 1966-67.

Note:- Figures are provisional.

Source :- Statistician, Dept.of Agriculture, Poona.

TABLE NO. 13.

AREA IRRIGATED UNDER DIFFERENT CROPS IN EACH TALUKA OF SANGLI DISTRICT IN 1965-66  
AND 1966-67 (Area in Hectares.)

| Crops.                      | Dist. | Total  | Mawali | Atpadi | Khanapur | Shirala | Walya. |        |       |       |       |
|-----------------------------|-------|--------|--------|--------|----------|---------|--------|--------|-------|-------|-------|
|                             |       | 65-66  | 66-67  | 65-66  | 66-67    | 65-66   | 66-67  | 65-66  | 66-67 | 65-66 | 66-67 |
| Rice                        |       | 3,101  | 3,364  | 106    | 119      | 1,882   | 2,301  | 2,362  | 10    | 2,196 | 1,262 |
| Wheat                       |       | 6,951  | 7,826  | 697    | 896      | 1,299   | 1,353  | 375    | 328   | 632   | 884   |
| Jowar (Kharif)              |       | 6,172  | 5,621  | 1,484  | 3,1582   | 3,998   | 1,129  | -      | 5132  | -     | 3,483 |
| Jowar (Rabi)                |       | 9,073  | 6,265  | 2,959  | 2,753    | 1,458   | 1,235  | -      | 1,022 | -     | 1,361 |
| Bajara                      |       | 1,412  | 1,645  | 1,089  | 1,418    | 1,093   | 30     | 2,155  | -     | 8,177 | -     |
| Millets                     |       | 1,047  | 1,161  | 122    | 133      | 139     | 134    | 214    | 467   | 451   | 62    |
| Other Cereals               |       | 199    | 3,208  | 10     | 340      | 403     | 109    | 3,384  | 3     | 1,452 | 406   |
| Total Cereals               |       | 27,960 | 29,200 | 6,467  | 7,247    | 8,338   | 2,258  | 94,899 | 855   | 7,787 | 1,957 |
| Gram                        |       | 1,838  | 1,075  | 408    | 431      | 700     | 819    | 3,273  | 15    | 3,156 | 51    |
| Other pulses                |       | 53     | 453    | 1,362  | 350      | 363     | 54     | 5,275  | -     | 277   | 1,531 |
| Pigeon pulses               |       | 1,891  | 1,527  | 408    | 110      | 781     | 819    | -      | 15    | 6     | 104   |
| Total Foodgrains            |       | 29,851 | 30,727 | 6,875  | 8,028    | 8,054   | 1,077  | 34,399 | 870   | 793   | 2,061 |
| Sugarcane                   |       | 12,756 | 6,953  | 90     | 77       | 105     | 843    | 1,9740 | 1,590 | 1,307 | 4,295 |
| Chillies                    |       | 4,201  | 4,264  | 138    | 123      | 864     | 947    | -      | 4     | 456   | 463   |
| Turmeric                    |       | 3,407  | 3,163  | 5,180  | 3,180    | 29,583  | 9,890  | 1,902  | 34    | 30    | 3,190 |
| Total Condiments and spices |       | 7,608  | 7,867  | 141    | 132      | 131     | 1,853  | 1,849  | 34    | 34    | 646   |
| Potato                      |       | 121    | 77     | 3      | 1        | 104     | 101    | 61     | -     | -     | 4     |

Contd. Table No.13.

|                                 | 1      | 2      | 3     | 4      | 5     | 6     | 7     | 8     | 9     | 10    | 11     | 12 |
|---------------------------------|--------|--------|-------|--------|-------|-------|-------|-------|-------|-------|--------|----|
| 18. Fruits & Vegetables.        | 121    | 1,742  | 3     | 77     | 104   | 151   | -     | 61    | 4     | 265   |        |    |
| 19. Misc. Food crops.           | 2,325  | 6,285  | 352   | 139    | 319   | -     | 27    | 6     | 286   | 7,292 | 17,274 | 1  |
| 20. Total Food crops.           | 52,661 | 53,151 | 7,461 | 8,454  | 7,196 | 7,190 | 2,521 | 2,201 | 7,292 | 6,740 |        |    |
| 21. Cotton.                     | 1,471  | 1,486  | 914   | 847    | 4     | 4     | -     | -     | 37    | -     |        |    |
| 22. Other fibres.               | -      | 19     | -     | -      | -     | -     | -     | 5     | -     | -     |        |    |
| 23. Total fibres.               | 1,471  | 1,505  | 914   | 847    | 4     | 4     | -     | 5     | 3     | -     |        |    |
| 24. Groundnut.                  | 770    | 346    | 208   | 346    | 12    | -     | -     | -     | -     | -     |        |    |
| 25. Coconut.                    | 9      | -      | -     | -      | 1     | -     | -     | -     | -     | -     |        |    |
| 26. Other oilseeds.             | 128    | 589    | -     | 1      | -     | 7     | -     | -     | -     | -     |        |    |
| 27. Total oilseeds.             | 907    | 935    | 208   | 347    | 13    | 7     | -     | -     | -     | -     |        |    |
| 28. Tobacco.                    | 170    | 113    | 6     | -      | 5     | -     | -     | -     | 2     | -     |        |    |
| 29. Other Misc. non food crops. | 3,176  | 5,734  | 44    | 2,982  | 282   | 4     | 61    | 5     | 316   | -     |        |    |
| 30. Total non food crops.       | 5,724  | 8,287  | 1,172 | 4,176  | 304   | 15    | 61    | 10    | 321   | -     |        |    |
| 31. Total area - irrigated.     | 58,385 | 61,438 | 8,633 | 12,630 | 7,500 | 7,205 | 2,582 | 2,211 | 7,613 | 6,740 |        |    |

Contd..

|                                | Tasgaon | Jath  | K. Mahankal | Miraj |       |       |       |       |
|--------------------------------|---------|-------|-------------|-------|-------|-------|-------|-------|
|                                | 12      | 14    | 15          | 16    | 17    | 18    | 19    | 20    |
| 1. Rice.                       | 507     | 685   | 552         | 357   | 96    | 103   | 338   | 609   |
| 2. Wheat.                      | 974     | 1,388 | 1,262       | 1,329 | 744   | 626   | 968   | 1,070 |
| 3. Jowar(Kharif)               | 1,288   | 699   | 194         | -     | 1,270 | 1,194 | 938   | 1,077 |
| 4. Jowar(Rabi)                 | -       | -     | 5,123       | 3,512 | 537   | -     | -     | -     |
| 5. Bajara                      | -       | 31    | 245         | 87    | -     | 14    | 48    | 80    |
| 6. Maize.                      | 64      | 69    | 48          | 42    | 37    | 11    | 113   | 91    |
| 7. Other Cereals.              | 4       | 4     | 50          | 1,058 | 9     | 5     | 14    | 9     |
| 8. Total Cereals.              | 2,837   | 2,876 | 7,474       | 6,385 | 2,693 | 1,953 | 2,419 | 2,936 |
| 9. Gram.                       | 133     | 168   | 15          | 88    | 178   | 199   | 219   | 108   |
| 10. Other pulses.              | -       | 43    | -           | -     | -     | 69    | -     | -     |
| 11. Total pulses.              | 133     | 211   | 15          | 88    | 178   | 258   | 219   | 108   |
| 12. Total Foodgrains.          | 2,970   | 3,087 | 7,489       | 6,473 | 2,871 | 2,211 | 2,638 | 3,044 |
| 13. Sugarcane.                 | 2,426   | 2,756 | 444         | 384   | 364   | 387   | 2,704 | 839   |
| 14. Chillies.                  | 951     | 1,026 | 429         | 416   | 463   | 446   | 900   | 839   |
| 15. Turmeric.                  | 1,127   | 1,023 | 292         | 244   | 476   | 457   | 296   | 326   |
| 16. Total Condiments & spices. | 2,078   | 2,049 | 721         | 660   | 939   | 903   | 1,196 | 1,165 |
| 17. Potato.                    | 8       | 6     | 1           | -     | -     | -     | 1     | 16    |

Contd...

Contd.Table No.13.

|                               | 1     | 2     | 3      | 4     | 5     | 6     | 7     | 8     | 9 | 10 |
|-------------------------------|-------|-------|--------|-------|-------|-------|-------|-------|---|----|
| 18. Fruits & Vegetables.      | 8     | 276   | 1      | 292   | -     | 99    | 1     | 521   |   |    |
| 19. Misc.Food crops.          | 365   | -     | 201    | 924   | 308   | 228   | 467   | 2,246 |   |    |
| 20. Total food crops.         | 7,847 | 8,174 | 8,856  | 8,733 | 4,482 | 3,828 | 7,006 | 7,831 |   |    |
| 21. Cotton.                   | 5     | 4     | 402    | 429   | 97    | 154   | 46    | 48    |   |    |
| 22. Other fibres.             | -     | 14    | -      | -     | -     | -     | -     | -     |   |    |
| 23. Total fibres.             | 5     | 18    | 402    | 429   | 97    | 154   | 46    | 43    |   |    |
| 24. Groundnut.                | --    | -     | 550    | -     | -     | -     | -     | -     |   |    |
| 25. Coconut.                  | 6     | -     | -      | -     | -     | -     | 2     | --    |   |    |
| 26. Other oilseeds.           | -     | 5     | 128    | -     | -     | 8     | -     | 568   |   |    |
| 27. Total oilseeds.           | 6     | 5     | 678    | -     | -     | 8     | 2     | 568   |   |    |
| 28. Tobacco.                  | -     | 4     | 4      | -     | -     | 33    | 153   | 476   |   |    |
| 29. Other Misc.nonfood crops. | 467   | 580   | 816    | 563   | 248   | 130   | 942   | 1,470 |   |    |
| 30. Total non food crops.     | 478   | 607   | 1,900  | 992   | 345   | 325   | 1,143 | 2,162 |   |    |
| 31. Total area irrigated.     | 8,325 | 8,781 | 10,556 | 9,725 | 4,827 | 4,153 | 8,149 | 9,993 |   |    |

Note:- The figures are provisional.

Source:-Statistician, Department of Agriculture. Poona

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TABLE NO. 14.

## NO. OF IRRIGATION WELLS IN EACH TALUKAS OF SANGLI DISTRICT IN 1965-66 AND 1966-67.

| Sr.<br>No.<br>District<br>Taluka. | No. of Wells. |         | No. of Wells in use. |         | No. of wells not in use. |         |    |
|-----------------------------------|---------------|---------|----------------------|---------|--------------------------|---------|----|
|                                   | 1965-66       | 1966-67 | 1965-66              | 1966-67 | 1965-66                  | 1966-67 |    |
| 1.                                | 2.            | 3.      | 4.                   | 5.      | 6.                       | 7.      | 8. |
| District Total .                  | 41,481        | 41,809  | 38,067               | 38,215  | 3,414                    | 3,584   |    |
| 1. Atpadi                         | 779           | 885     | 725                  | 777     | 54                       | 108     |    |
| 2. Khanapur.                      | 7,622         | 7,623   | 7,042                | 7,042   | 580                      | 580     |    |
| 3. Shirala                        | 1,601         | 1,608   | 1,368                | 1,375   | 233                      | 233     |    |
| 4. Walwa.                         | 4,906         | 4,906   | 4,178                | 4,178   | 728                      | 728     |    |
| 5. Tasgaon.                       | 7,630         | 7,630   | 6,240                | 6,240   | 1,390                    | 1,390   |    |
| 6. Jath.                          | 6,385         | 6,532   | 6,305                | 6,372   | 80                       | 160     |    |
| 7. K.Mahankal.                    | 5,153         | 5,153   | 4,850                | 4,850   | 303                      | 303     |    |
| 8. Miraj.                         | 7,405         | 7,473   | 7,359                | 7,381   | 46                       | 92      |    |

Note:- Figures are provisional.

Source:- Statistician, Department of Agriculture. M.S.Poona.

T A B L E NO.15.

MINOR IRRIGATION WORKS EXCLUDING WELLS IN EACH TALUKA OF SANGLI DISTRICT (1966-67)

(Area in Hectares.)

| Sr<br>No.  | Taluka | No of Works not in use. |                |       | No of works in use. |                |       | Net Area irrigated during 66-67 |                |       |        |       |       |
|------------|--------|-------------------------|----------------|-------|---------------------|----------------|-------|---------------------------------|----------------|-------|--------|-------|-------|
|            |        | Z.P.<br>private         | State<br>Coop. | Total | Z.P.<br>private     | State<br>Coop. | Total | Z.P.<br>private                 | State<br>Coop. | Total |        |       |       |
| 1          | 2      | 3                       | 4              | 5     | 6                   | 7              | 8     | 9                               | 10             | 11    | 12     | 13    | 14    |
| Dist.Total |        | 67                      | -              | 28    | 95                  | 158            | 6     | 29                              | 193            | 3,620 | 1,375  | 4,158 | 9,153 |
| Atpadi     |        | 33                      | -              | -     | 33                  | 23             | 1     | -                               | 24             | 90    | 709    | -     | 799   |
| Khanapur   |        | 1                       | -              | -     | 1                   | 61             | 2     | -                               | 63             | 1,073 | 308.57 | -     | 1,381 |
| Shirala    |        | 21                      | -              | -     | 21                  | 3              | -     | -                               | 3              | 76    | -      | -     | 76    |
| Walwa      |        | -                       | -              | 1     | 1                   | 4              | 1     | 3                               | 8              | 419   | 10     | 510   | 939   |
| Tasgaon    |        | 1                       | -              | 9     | 10                  | 55             | 1     | 7                               | 63             | 1,536 | 111    | 1,013 | 2,660 |
| Jath       |        | -                       | -              | -     | -                   | -              | -     | 1                               | 1              | -     | -      | 52    | 52    |
| K.Mahankal |        | 11                      | --             | -     | 11                  | 3              | -     | -                               | 3              | 30    | -      | -     | 30    |
| Miraj      |        | -                       | -              | 18    | 19                  | 9              | 1     | 18                              | 28             | 396   | 237    | 2,583 | 3,216 |

Note:- Information of Atpadi Miraj and K.Mahankal Tahsil is revised. Minor irrigation works include lift irrigation works also.

- Source:- 1) All Block Development Officers in Sangli district.  
 2) Executive Engineer. Irrigation Dn.Sangli  
 3) District Dy.Registrar of Coop.society.Sangli.

T A B L E NO. 16.

MAJOR AND MEDIUM PROJECTS IN SANGLI DISTRICT AS ON 30.6.68

| Sr.<br>No. | Item   | <u>Major project</u>                    | <u>Medium project.</u>                   |
|------------|--|---|--|
| 1          | 2  | 3                                       | 4  |
| 1.         | Name of the project.   | There is no major project in this dist. | Remodelling & Extension of Krishna canal |
| 2.         | a) Year of completion.<br>b) If incomplete, probable year of completion.<br>c) Estimated cost of the project (Rs.lakh) |   | 1967                                     |
| 3.         | Dam.   |   |  |
|            | a) Height sanctioned(in metre)   | 7.01                                    |  |
|            | b) Height completed(")   | 7.01                                    |  |
| 4.         | Canal -  |   |  |
|            | a) Length sanctioned(in Km )   | 56.00                                   |  |
|            | b) Length completed ( " )  | 9.00                                    | weir                                     |
| 5.         | Maximum storage capacity ( in MCM )  |   | As Khodashi a diversion no storage.      |
| 6.         | Storage capacity as on 31st March 68.  |   | -  |
| 7.         | Gross area commanded(in Hect.)   | 14,900                                  |  |
| 8.         | Culturable area commanded ( in Hect .)   | 10,320                                  |  |
| 9.         | Irrigable area by completed project ( In Hect.)  | 8,292 (561)in this Dist.                |  |
| 10.        | Area irrigated at present. ( In Hect.)   |   |  |
|            | a) PERENNIAL   | 1,471                                   | 2993 in                                  |
|            | b) SEASONAL  | 2,810                                   | this Dist.                               |

Note:- Irrigable area is reduced in the year 1967-68 due to - deletion of works of some distributaries... rices

Source:- 1.Executive Engineer(Irrigation)Division,Sangli

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T A B L E NO.17.

AGRICULTURAL WAGE RATES IN SANGLI DISTRICT IN 1966 & 1967.  
CENTRE : P.L.I. MADHAVANAGAR

| Sr.<br>No.   | Month | Year | Skilled Labour |                 |         | Unskilled Labour |      |        |                   |      |        |
|--------------|-------|------|----------------|-----------------|---------|------------------|------|--------|-------------------|------|--------|
|              |       |      | Carpent<br>er. | Blacksm-<br>ith | Cobbler | Field Labour     | Male | Female | Other Agrl.labour | Male | Female |
|              |       |      | 1              | 2               | 3       | 4                | 5    | 6      | 7                 | 8    | 9      |
| 1. January   |       | 1966 |                |                 |         |                  | 2.50 | 1.25   |                   |      |        |
|              |       | 1967 |                |                 |         |                  | 2.95 | 1.50   |                   |      |        |
| 2. February  |       | 1966 |                |                 |         |                  | 2.50 | 1.25   |                   |      |        |
|              |       | 1967 |                |                 |         |                  | 2.94 | 1.50   |                   |      |        |
| 3. March     |       | 1966 |                |                 |         |                  | 2.50 | 1.25   |                   |      |        |
|              |       | 1967 |                |                 |         |                  | 2.90 | 1.50   |                   |      |        |
| 4. April     |       | 1966 |                |                 |         |                  | 2.50 | 1.25   |                   |      |        |
|              |       | 1967 |                |                 |         |                  | 2.95 | 1.56   |                   |      |        |
| 5. May       |       | 1966 |                |                 |         |                  | 2.50 | 1.25   |                   |      |        |
|              |       | 1967 |                |                 |         |                  | 2.75 | 1.60   |                   |      |        |
| 6. June      |       | 1966 |                |                 |         |                  | 3.50 | 1.50   |                   |      |        |
|              |       | 1967 |                |                 |         |                  | 2.75 | 1.50   |                   |      |        |
| 7. July      |       | 1966 |                |                 |         |                  | 3.50 | 1.50   |                   |      |        |
|              |       | 1967 |                |                 |         |                  | 3.00 | 1.50   |                   |      |        |
| 8. August    |       | 1966 |                |                 |         |                  | 3.50 | 1.50   |                   |      |        |
|              |       | 1967 |                |                 |         |                  | 3.00 | 1.50   |                   |      |        |
| 9. September |       | 1966 |                |                 |         |                  | 3.50 | 1.50   |                   |      |        |
|              |       | 1967 |                |                 |         |                  | NR   | NR     |                   |      |        |
| 10. October  |       | 1966 |                |                 |         |                  | 2.50 | 1.50   |                   |      |        |
|              |       | 1967 |                |                 |         |                  | 3.00 | 1.50   |                   |      |        |
| 11. November |       | 1966 |                |                 |         |                  | 2.50 | 1.50   |                   |      |        |
|              |       | 1967 |                |                 |         |                  | 3.00 | 1.50   |                   |      |        |
| 12. December |       | 1966 |                |                 |         |                  | 2.50 | 1.50   |                   |      |        |
|              |       | 1967 |                |                 |         |                  | 3.00 | 1.55   |                   |      |        |
| Average      |       | 1966 |                |                 |         |                  | 2.83 | 1.40   |                   |      |        |
|              |       | 1967 |                |                 |         |                  | 2.93 | 1.52   |                   |      |        |

Rs.100 on annual basis for both the year

Not Employed.

-do-

Rs.350 per year for both the year.

Table No.17 Contd.-----A.T.P.A.E.I-----

| Sr<br>No. | Month     | Year | Skilled Labour |             |           | Unskilled Labour. |                    |      |        |      |        |
|-----------|-----------|------|----------------|-------------|-----------|-------------------|--------------------|------|--------|------|--------|
|           |           |      | Carpenter.     | Black-smith | Cobbler   | Field Labour      | Other Agri. Labour | Male | Female | Male | Female |
| 1.        | January   | 1966 | Rs.114         | Rs.114      | Rs.60     | 2.00              | 1.00               |      |        |      |        |
|           |           | 1967 | per year.      | per year.   | per year. | 2.25              | 1.25               |      |        |      |        |
| 2.        | February  | 1966 |                |             |           | 2.00              | 1.00               |      |        |      |        |
|           |           | 1967 |                |             |           | 2.00              | 1.25               |      |        |      |        |
| 3.        | March     | 1966 |                |             |           | 2.00              | 1.00               |      |        |      |        |
|           |           | 1967 |                |             |           | 2.00              | 1.00               |      |        |      |        |
| 4.        | April     | 1966 |                |             |           | 2.00              | 1.00               |      |        |      |        |
|           |           | 1967 |                |             |           | 2.00              | 1.00               |      |        |      |        |
| 5.        | May       | 1966 |                |             |           | 2.00              | 1.00               |      |        |      |        |
|           |           | 1967 |                |             |           | 2.00              | 1.50               |      |        |      |        |
| 6.        | June      | 1966 |                |             |           | 2.00              | 1.00               |      |        |      |        |
|           |           | 1967 |                |             |           | 2.00              | 1.50               |      |        |      |        |
| 7.        | July      | 1966 |                |             |           | 2.00              | 1.00               |      |        |      |        |
|           |           | 1967 |                |             |           | 2.00              | 1.50               |      |        |      |        |
| 8.        | August    | 1966 |                |             |           | 2.00              | 1.00               |      |        |      |        |
|           |           | 1967 |                |             |           | 2.00              | 0.83               |      |        |      |        |
| 9.        | September | 1966 |                |             |           | 2.00              | 1.00               |      |        |      |        |
|           |           | 1967 |                |             |           | 2.00              | 1.00               |      |        |      |        |
| 10.       | October   | 1966 |                |             |           | 2.00              | 1.00               |      |        |      |        |
|           |           | 1967 |                |             |           | 2.00              | 1.00               |      |        |      |        |
| 11.       | November  | 1966 |                |             |           | 2.00              | 1.00               |      |        |      |        |
|           |           |      |                |             |           | 2.00              | 1.00               |      |        |      |        |
| 12.       | December  | 1966 |                |             |           | 2.00              | 1.00               |      |        |      |        |
|           |           |      |                |             |           | 2.00              | 1.00               |      |        |      |        |
| Average   |           | 1966 |                |             |           | 2.00              | 1.00               |      |        |      |        |
|           |           | 1967 |                |             |           | 2.02              | 1.15               |      |        |      |        |

Contd...

Contd .Table No.17.

| Sr<br>No.   | Month | Year | J A T H .       |                   |         |                  |                   |      | Herdsmen. |                 |
|-------------|-------|------|-----------------|-------------------|---------|------------------|-------------------|------|-----------|-----------------|
|             |       |      | Skilled Labour  |                   |         | Unskilled Labour |                   |      |           |                 |
|             |       |      | Carpent-<br>er. | Black-<br>smith   | Cobbler | Field Labour     | Other Agri.Labour |      |           |                 |
| 1           | 2     | 3    | 4               | 5                 | 6       | Male             | Female            | Male | Female    | 11              |
| 1.January   |       | 1966 | On Annu-        | On Annual Not emp | 1.50    | 0.75             |                   |      |           | Rs.1.75 per day |
|             |       | 1967 | al con          | contract -loyed   | 1.50    | 0.75             |                   |      |           | in 1966 .       |
| 2.February  |       | 1966 | tract           | of 160 kg 1966.   | 1.50    | 0.75             |                   |      |           | Rs.555 per year |
|             |       | 1967 | 170 kg.perfor   | 1965 Rs.150       | 1.50    | 0.75             |                   |      |           | in 1967.        |
| 3.March     |       | 1966 | year.           | and Rs.- for a    | 1.50    | 0.75             |                   |      |           |                 |
|             |       | 1967 |                 | 110 for year      | 2.50    | 1.50             |                   |      |           |                 |
| 4.April     |       | 1966 |                 | 1967. in 1967     | 1.50    | 0.75             |                   |      |           |                 |
|             |       | 1967 |                 |                   | 2.50    | 1.00             |                   |      |           |                 |
| 5.May       |       | 1966 |                 |                   | 1.50    | 0.75             |                   |      |           |                 |
|             |       | 1967 |                 |                   | 2.50    | 1.50             |                   |      |           |                 |
| 6.June      |       | 1966 |                 |                   | 1.50    | 0.75             |                   |      |           |                 |
|             |       | 1967 |                 |                   | 1.96    | 0.75             |                   |      |           |                 |
| 7.July.     |       | 1966 |                 |                   | 1.50    | 0175             |                   |      |           |                 |
|             |       | 1967 |                 |                   | 2.00    | 0.79             |                   |      |           |                 |
| 8.August.   |       | 1966 |                 |                   | 1.50    | 0.75             |                   |      |           |                 |
|             |       | 1967 |                 |                   | 2.00    | 0.83             |                   |      |           |                 |
| 9.September |       | 1966 |                 |                   | 1.50    | 0.75             |                   |      |           |                 |
|             |       | 1967 |                 |                   | 2.00    | 0.75             | 2.00              | 0.75 |           |                 |
| 10.October  |       | 1966 |                 |                   | 1.50    | 0.75             |                   |      |           |                 |
|             |       | 1967 |                 |                   | 2.00    | 0.75             |                   |      |           |                 |
| 11.November |       | 1966 |                 |                   | 1.50    | 0.75             |                   |      |           |                 |
|             |       | 1967 |                 |                   | 2.00    | 0.75             |                   |      |           |                 |
| 12.December |       | 1966 |                 |                   | 1.50    | 0.75             |                   |      |           |                 |
|             |       | 1967 |                 |                   | 2.00    | 0.75             |                   |      |           |                 |
| Average     |       | 1966 |                 |                   | 1.50    | 0.75             |                   |      |           |                 |
|             |       | 1967 |                 |                   | 2.04    | 0.91             | 2.00              | 0.75 |           |                 |

Source:- District Statistical Officer,Sangli .

RRG/

TABLE NO.18.

## AGRICULTURAL IMPLEMENTS IN EACH TALUKA OF SANGLI DISTRICT IN 1966.

| Sr.<br>No. | District/<br>Taluka. | No. of ploughs<br>Wooden | No. of ploughs<br>Iron | No. of Carts. | No. of Sugarcane<br>Crushers. | No. of Oil Engi-<br>nes with<br>pumps for<br>irrigation<br>by power | No. of Oil Engi-<br>nes with<br>pumps for<br>irrigation<br>by bull or<br>oxen. | Electric Tracto-<br>rs with<br>Irrigati-<br>on pur-<br>pose. | Oil Ghanis.<br>5 Seers &<br>above | Oil Ghanis.<br>Less than<br>5 seers. | Oil Ghanis.<br>5 seers. |
|------------|----------------------|--------------------------|------------------------|---------------|-------------------------------|---|--|--|-----------------------------------|--------------------------------------|-------------------------|
| 1          | 2                    | 3                        | 4                      | 5             | 6                             | 7   | 8  | 9  | 10                                | 11                                   | 12                      |
|            |                      | 2,594                    |                        |               |                               |   |  |  |                                   |                                      |                         |
|            | District.            |                          | 26,835                 | 42,005        | 735                           | 503   | 8,902  | 3,141  | 173                               | 65                                   | 9                       |
| 1.         | Atpadi               | 2,931                    | 2,638                  | 2,966         | 10                            | 6   | 401  | 3  | 1                                 | -                                    | -                       |
| 2.         | Khanapur             | 1,514                    | 4,681                  | 6,126         | 71                            | 1,850   | 1,350  | 44   | 1                                 | 2                                    | -                       |
| 3.         | Shirala              | 7,092                    | 386                    | 2,809         | 29                            | 4   | 600  | 5  | 4                                 | 26                                   | -                       |
| 4.         | Walwa                | 780                      | 2,931                  | 7,380         | 101                           | 9   | 2,407  | 1,064  | 67                                | 19                                   | 2                       |
| 5.         | Tasgaon              | 630                      | 4,358                  | 7,680         | 74                            | 93  | 2,028  | 670  | 38                                | 6                                    | 1                       |
| 6.         | Jath                 | 6,363                    | 5,956                  | 5,254         | 145                           | 25  | 529  | 21   | 3                                 | 2                                    | 4                       |
| 7.         | K.Mahankal           | 1,472                    | 2,650                  | 2,976         | 152                           | 301   | 628  | 159  | 11                                | -                                    | 2                       |
| 8.         | Miraj                | 762                      | 3,236                  | 6,812         | 153                           | 47  | 959  | 1,175  | 48                                | 10                                   | -                       |

Source:- Live stock Census 1966.

TABLE NO.19.

FAMINE, SCARCITY AND RELATION TO SCARCITY DATA IN SANGLI DISTRICT

FOR THE YEAR 1967-68.

| Sr.<br>No.,  | ITEMS. | District<br>Total | T A L U K A S. |                                    |
|--|--------|-------------------|----------------|------------------------------------|
|  |        |                   | Atpadi         | Other Talukas                      |
| 1.   | 2.     | 3.                | 4.             | 5.                                 |
| <u>A FAMINE AND CHRONIC SCARCITY.</u>                                  |        |                   |                |                                    |
| 1. No of villages affected.  |        | 16                | 16             |                                    |
| 2. Population affected.  |        | 28,833            | 28,833         |                                    |
| 3. No of villages to which full suspension in L.R.granted.             |        | 16                | 16             |                                    |
| 4. Estimated loss ( in Rs.)  |        |                   |                |                                    |
| i)Failure of crops.  |        | 75 %              | 75 %           | No Famine or Scarcity was declared |
| ii)Loss of live stock,property etc.                                    |        | -                 | -              | in other talukas of this district. |
| 5. No.of relief works undertaken.                                      |        | 22                | 22             |                                    |
| 6. No of persons employed.   |        | 410               | 410            |                                    |
| 7. Expenditure incurred.   |        | 8,56,714          | 8,56,714       |                                    |
| 8. Tagai loan distributed under A.L.act.                               |        | 37,050            | 37,050         |                                    |
| <u>AKIN TO SCARCITY.</u>   |        |                   |                |                                    |
| 1. No.of villages affected.  |        |                   |                |                                    |
| 2. Population affected.  |        |                   |                |                                    |
| 3. No.of villages to which full suspension in L.R.granted.             |        |                   |                |                                    |
| 4. Estimated less (in Rs.)   |        |                   |                |                                    |
| i) Failure of crops.   |        |                   |                |                                    |
| ii) Loss of livestock property etc.                                    |        |                   |                |                                    |
| 5. No.of relief work under-taken.                                      |        |                   |                |                                    |
| 7. Expenditure incurred.   |        |                   |                |                                    |
| 8. Tagai loan distributed under A.L.Act.                               |        | NIL               | NIL.           |                                    |
| <u>C. FLOODS.</u>  |        |                   |                |                                    |
| 1. No of villages affected.  |        |                   |                |                                    |
| 2. Population affected.  |        |                   |                |                                    |
| 3. N <sub>o</sub> of villages to which full suspension in L.R.granted. |        |                   |                |                                    |
| 4. Estimated loss (in Rs.)   |        |                   |                |                                    |
| i)Railure of crops.  |        |                   |                |                                    |
| ii)Loss of lives stock,property etc.                                   |        |                   |                |                                    |

Contd.

CONTD. TABLE NO.19.

| 1  | 2  | 3 | 4   | 5   |
|----|--|---|-----|-----|
| 5. | No of relief work undertaken.            | ) | '   | '   |
| 6. | No.of persons employed.                  | ) | '   | '   |
| 7. | Expenditure incurred.                    | ) | '   | '   |
| 8. | Tagai loan distributed under<br>A.L.Act. | ) | NIL | NIL |

\*Source :- Collector Office,Sangli.

T A B L E N O . 2 0 .

LIVESTOCK IN EACH TALUKA OF SANGLI DISTRICT AS PER 1966 CENSUS.

| Sr.<br>No.    | District/<br>Taluka. | C A T T L E          |                       |                                     |       |                       |         |                          |              |             |          |        |          | Total<br>cattle |
|---------------|----------------------|----------------------|-----------------------|-------------------------------------|-------|-----------------------|---------|--------------------------|--------------|-------------|----------|--------|----------|-----------------|
|               |                      | Males over 3 years.  |                       |                                     |       | Females over 3 years. |         |                          |              | Young stock |          |        |          |                 |
|               |                      | Used for<br>breeding | Used for<br>work only | Used for<br>breeding &<br>work both | Total | Breeding.             | In milk | Dry &<br>not ca<br>king. | Work<br>ing. | Others      | Total    | ci.    |          |                 |
| 1             | 2                    | 3                    | 4                     | 5                                   | 6     | 7                     | 8       | 9                        | 10           | 11          | 12       | 13     | 14       |                 |
| Dist.Total    |                      | 221                  | 4,969                 | 1,39,044                            | 1,410 | 1,45,644              | 43,281  | 54,440                   | 1,990        | 504         | 1,00,215 | 62,506 | 3,08,365 |                 |
| 1. Atpadi     |                      | 29                   | 123                   | 12,466                              | 21    | 12,639                | 2,632   | 5,213                    | -            | 7           | 7,852    | 6,028  | 26,519   |                 |
| 2. Khanapur   |                      | 45                   | 1,052                 | 23,923                              | 176   | 25,196                | 6,915   | 10,246                   | 92           | 32          | 17,285   | 8,757  | 51,233   |                 |
| 3. Shirala    |                      | 7                    | 59                    | 10,554                              | 319   | 10,939                | 4,613   | 5,080                    | 149          | 22          | 9,864    | 6,621  | 27,424   |                 |
| 4. Walwa      |                      | 29                   | 254                   | 20,398                              | 124   | 20,805                | 4,283   | 5,535                    | 39           | 34          | 9,891    | 6,674  | 37,370   |                 |
| 5. Tasgaon    |                      | 41                   | 667                   | 21,543                              | 214   | 22,465                | 4,831   | 6,605                    | 20           | 42          | 11,698   | 6,805  | 40,768   |                 |
| 6. Jath       |                      | 41                   | 685                   | 20,889                              | 246   | 21,861                | 12,186  | 13,437                   | 1,672        | 181         | 27,476   | 17,174 | 66,511   |                 |
| 7. K.Mahankal |                      | 17                   | 1,753                 | 11,110                              | 161   | 13,046                | 4,542   | 4,618                    | 27           | 93          | 9,270    | 5,719  | 28,035   |                 |
| 8. Miraj      |                      | 12                   | 371                   | 18,161                              | 149   | 18,693                | 3,279   | 3,706                    | 1            | 93          | 7,079    | 4,728  | 30,500   |                 |

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Contd. Table No.20.

| Sr<br>No.                          | District<br>Taluka.                   | B U F F A L O E S               |       |       |          |                                     |        |         |       |                     |          |        |          | Total buff<br>al. |
|------------------------------------|---------------------------------------|---------------------------------|-------|-------|----------|-------------------------------------|--------|---------|-------|---------------------|----------|--------|----------|-------------------|
|                                    |                                       | M A L E S , O V E R 3 Y E A R S |       |       |          | F E M A L E S , O V E R 3 Y E A R S |        |         |       | Y O U N G C Y C L E |          |        |          |                   |
| used<br>for<br>reed<br>ing<br>only | used<br>for<br>work<br>eeding<br>both | used<br>for<br>work<br>ly.      | other | Total | Breeding | in milk                             | Dry &  | Working | Other | Total               | Young    | stock  |          |                   |
| 1.                                 | 2.                                    | 15                              | 16    | 17    | 18       | 19                                  | 20     | 21      | 22    | 23                  | 24       | 25     | 26       |                   |
| District.                          |                                       | 512                             | 673   | 8,584 | 245      | 10,014                              | 61,327 | 44,061  | 559   | 311                 | 1,06,258 | 64,727 | 1,80,999 |                   |
| Total.                             |                                       |                                 |       |       |          |                                     |        |         |       |                     |          |        |          |                   |
| 1. Atpadi                          | 10                                    | 34                              | 29    | 5     | 70       | 354                                 | 3      | 3,536   | 1,678 | -                   | -        | -      | 3,836    |                   |
| 1. Atpadi                          | 10                                    | 53                              | 284   | 2     | 284      | 354                                 | 1,586  | 1,678   | -     | -                   | 3,264    | 2,367  | 5,975    |                   |
| 2. Khanapur                        | 24                                    | 50                              | 765   | 15    | 854      | 854                                 | 5,808  | 6,839   | 10    | 31                  | 12,688   | 8,030  | 21,572   |                   |
| 3. Shirala                         | 1                                     | 12                              | 3,063 | 68    | 3,144    | 3,144                               | 6,392  | 4,081   | 173   | 23                  | 10,669   | 6,414  | 20,227   |                   |
| 4. Walwa                           | 34                                    | 165                             | 2,627 | 27    | 2,853    | 2,853                               | 13,685 | 9,437   | 135   | 50                  | 23,307   | 13,581 | 39,741   |                   |
| 5. Tasgaon                         | 39                                    | 56                              | 721   | 61    | 877      | 877                                 | 12,561 | 9,147   | 14    | 22                  | 21,744   | 12,036 | 34,657   |                   |
| 6. Jath                            | 301                                   | 207                             | 584   | 39    | 1,131    | 1,131                               | 3,570  | 2,768   | 143   | 36                  | 6,517    | 5,273  | 12,921   |                   |
| 7. K.Mahankal                      | 13                                    | 59                              | 341   | 21    | 434      | 434                                 | 3,481  | 2,273   | 15    | 35                  | 5,804    | 3,608  | 9,918    |                   |
| 8. Miraj                           | 90                                    | 66                              | 199   | 12    | 367      | 367                                 | 14,244 | 7,838   | 69    | 114                 | 22,265   | 13,356 | 35,988   |                   |

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Contd. Table No,20.

| Sr.<br>No.    | District<br>Taluka | Total<br>Bovine. | Sheep    | Goats    | Other live<br>stock | Total Live-<br>stock | & Total<br>Poultry. |
|---------------|--------------------|------------------|----------|----------|---------------------|----------------------|---------------------|
| 1.            | 2.                 | 27.              | 28.      | 29.      | 30.                 | 31.                  | 32.                 |
| District.     | Total              | 4,89,364         | 2,34,603 | 1,78,225 | 13,889              | 9,16,081             | 6,25,787            |
| 1. Atpadi     |                    | 32,494           | 89,214   | 22,034   | 1,699               | 1,45,441             | 46,152              |
| 2. Khanapur   |                    | 72,810           | 22,596   | 28,866   | 987                 | 1,25,259             | 1,73,001            |
| 3. Shirala    |                    | 47,651           | 2,643    | 8,472    | 765                 | 59,531               | 62,166              |
| 4. Walwa      |                    | 77,111           | 20,548   | 24,635   | 826                 | 1,23,120             | 1,04,339            |
| 5. Tasgaon    |                    | 75,425           | 13,404   | 26,100   | 1,310               | 1,16,247             | 68,622              |
| 6. Jath       |                    | 79,432           | 58,205   | 37,535   | 6,386               | 1,81,548             | 74,453              |
| 7. K.Mahankal |                    | 37,953           | 18,941   | 10,563   | 378                 | 67,835               | 40,211              |
| 8. Miraj      |                    | 66,488           | 9,052    | 20,020   | 1,540               | 97,100               | 56,843              |

Source:- Livestock Census 1966.

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TABLE NO.21.

VETERINARY STATISTICS IN EACH TALUKA OF SANGLI DISTRICT FOR THE YEAR 1966-67. &amp; 1967-68.

| Sr No         | Taluka | Year | No. of Veterinary |            |                  |                 | Animal treated in. |                  |                   |                  | No of<br>totale<br>cattle | No of<br>insemin<br>ation | No of<br>Animals<br>insemin<br>ated. |
|---------------|--------|------|-------------------|------------|------------------|-----------------|--------------------|------------------|-------------------|------------------|---------------------------|---------------------------|--------------------------------------|
|               |        |      | Hospita<br>tal    | Dispensary | Aid ce<br>ntres. | Doctors<br>men. | Stock<br>men.      | Hospita<br>lals. | Dispens<br>aries. | Aid cent<br>res. |                           |                           |                                      |
| 1.            | 2.     | 3.   | 4.                | 5.         | 6.               | 7.              | 8.                 | 9.               | 10.               | 11.              | 12.                       | 13.                       | 14.                                  |
| District      | 66-67  | 1    | 9                 | 26         | 10               | 26              | 3,037              | 34,455           | 61,156            | 98,648           | 5                         | 2,118                     |                                      |
| Total         | 67-68  | 1    | 9                 | 26         | 10               | 26              | 4,087              | 24,179           | 45,685            | 73,951           | 5                         | 846                       |                                      |
| 1. Atpadi     | 66-67  | -    | 1                 | 1          | 1                | 1               | -                  | 2,240            | 629               | 2,869            | -                         | -                         |                                      |
|               | 67-68  | -    | 1                 | 1          | 1                | 1               | -                  | 1,451            | 2,295             | 2,746            | -                         | -                         |                                      |
| 2. Khanapur   | 66-67  | -    | 14                | 5          | 1                | 5               | -                  | 2,909            | 16,737            | 19,646           | 1                         | 721                       |                                      |
|               | 67-68  | -    | 1                 | 5          | 1                | 5               | -                  | 3,403            | 12,794            | 16,197           | 1                         | 525                       |                                      |
| 3. Shirala    | 66-67  | -    | 1                 | 2          | 1                | 2               | -                  | 2,771            | 2,709             | 5,480            | -                         | -                         |                                      |
|               | 67-68  | -    | 1                 | 2          | 1                | 2               | -                  | 2,000            | 1,626             | 3,626            | -                         | -                         |                                      |
| 4. Walwa      | 66-67  | -    | 2                 | 4          | 2                | 4               | -                  | 6,444            | 4,320             | 10,764           | 1                         | 1,204                     |                                      |
|               | 67-68  | -    | 2                 | 4          | 2                | 4               | -                  | 5,075            | 3,456             | 8,531            | 1                         | -                         |                                      |
| 5. Tasgaon    | 66-67  | -    | 1                 | 5          | 1                | 5               | -                  | 6,017            | 17,228            | 23,345           | 1                         | 82                        |                                      |
|               | 67-68  | -    | 1                 | 5          | 1                | 5               | -                  | 4,233            | 12,806            | 17,039           | 1                         | 232                       |                                      |
| 6. Jath       | 66-67  | -    | 1                 | 3          | 1                | 3               | -                  | 2,617            | 9,123             | 11,740           | -                         | -                         |                                      |
|               | 67-68  | -    | 1                 | 3          | 1                | 3               | -                  | 1,765            | 4,721             | 6,486            | -                         | -                         |                                      |
| 7. K.Mahankal | 66-67  | -    | 1                 | 3          | 1                | 3               | -                  | 7,400            | 4,915             | 12,315           | -                         | -                         |                                      |
|               | 67-68  | -    | 1                 | 3          | 1                | 3               | -                  | 3,163            | 4,537             | 7,700            | -                         | -                         |                                      |
| 8. Miraj      | 66-67  | 1    | 1                 | 3          | 2                | 3               | 3,037              | 4,057            | 5,495             | 12,589           | 2                         | 111                       |                                      |
|               | 67-68  | 1    | 1                 | 2          | 2                | 3               | 4,087              | 3,089            | 3,450             | 10,626           | 2                         | 89                        |                                      |

Note:- Insemination was not done in Walwa taluka due to non availability of semen.

Source:- Animal Husbandry Officer, Zilla Parishad, Sangli.

T A B L E NO. 22.

DISEASES WISE LIVESTOCK MORTALITY IN SANGLI DISTRICT IN 1966-67  
AND 1967-68.

| Sr No                          | Diseases<br>( Contagious and Parasitic ) | Local names                   | Attacks<br>66-67 | Deaths<br>67-68 | Attacks<br>66-67 | Deaths<br>67-68 |
|--------------------------------|--|-------------------------------|------------------|-----------------|------------------|-----------------|
| 1                              | 2  | 3                             | 4                | 5               | 6                | 7               |
| Total Livestock Mortality.     |  |                               |                  |                 |                  |                 |
| <b>I. Cattle &amp; Bovine.</b> |  |                               |                  |                 |                  |                 |
| 1.                             | Heamorrhagic, septiceamia                | ( हेमोर्राइजिक सेप्टिसीमिया ) | 103              | 143             | 102              | 38              |
| 2.                             | Foot and mouth.                          | ( फॉट एंड माथ )               | 50               | 66              | -                | -               |
| 3.                             | Black Quarter                            | ( ब्लॅक क्वार्टर )            | 93               | 210             | 80               | 199             |
| 4.                             | Anthrax.                                 | ( अंथ्राक्स )                 | -                | -               | -                | -               |
| 5.                             | Surra                                    | ( सुर्रा )                    | -                | -               | -                | -               |
| 6.                             | Other contagious and parasitic diseases. |                               | -                | -               | -                | -               |
|                                | TOTAL                                    |                               | 246              | 419             | 182              | 237             |
| <b>II Sheeps and Goats.</b>    |  |                               |                  |                 |                  |                 |
| 1.                             | Anthrax                                  | ( अंथ्राक्स )                 | -                | -               | -                | -               |
| 2.                             | Plears pneumonia                         |                               | -                | -               | -                | -               |
| 3.                             | Foot and mouth                           | ( फॉट एंड माथ )               | -                | -               | -                | -               |
| 4.                             | Other contagious and parasitic diseases. |                               | 121              | 326             | 114              | 146             |
|                                | TOTAL                                    |                               | 121              | 326             | 114              | 146             |
| <b>III Poultry.</b>            |  |                               |                  |                 |                  |                 |
| 1.                             | Ranikhet                                 | ( रानिखेट )                   | 84               | 10              | 76               | 10              |
| 2.                             | Fowl pox                                 | ( फॉल पॉक्स )                 | 13               | -               | 3                | -               |
| 3.                             | Spricehaetosio                           |                               | -                | -               | -                | -               |
| 4.                             | Cocoi deseases                           |                               | -                | -               | -                | -               |
| 5.                             | Contagious & Parasitic diseases.         |                               | -                | -               | -                | -               |
| 6.                             | Others                                   |                               | -                | -               | -                | -               |
|                                | TOTAL                                    |                               | 97               | 10              | 79               | 10              |

Source:- Animal Husbandry Officer, Zilla Parishad, Sangli.

T A B L E , NO.23.

SLAUGHTERED

NO OF RECOGNISED SLAUGHTER HOUSES AND ANIMALS SLAUGHTERED IN THESE SLAUGHTER HOUSES  
IN SANGLI DISTRICT DURING THE YEARS 1966-67 AND 1967-68.

| Sr No     | Name with Taluka | Year<br>ar<br>ses. | Slaught<br>er hou<br>ses. | No of Animals slaughtered: |                 |        |       |      |                   | Total  |        |
|-----------|------------------|--------------------|---------------------------|----------------------------|-----------------|--------|-------|------|-------------------|--------|--------|
|           |                  |                    |                           | Cattle                     | Buffalo<br>-es. | Sheeps | Goats | Pigs | Other<br>Animals. |        |        |
| 1         |                  | Total              | 3                         | 4                          | 5               | 6      | 7     | 8    | 9                 | 10     | 11     |
| District. | A                | 4                  | 485                       | 1,337                      | 9,107           | 18,845 | -     | -    | -                 | 37,744 | 29,774 |
|           | B                | 4                  | 608                       | 963                        | 9,132           | 17,589 | -     | -    | -                 | 28,292 |        |
| Taluka    |                  |                    |                           |                            |                 |        |       |      |                   |        |        |
| Walwa     | A                | 1                  | -                         | -                          | 176             | 4,997  | -     | -    | -                 | 5,173  |        |
|           | B                | 1                  | -                         | -                          | -               | 2,648  | -     | -    | -                 | 2,648  |        |
| Miraj     | A                | 3                  | 485                       | 1,337                      | 8,931           | 13,848 | -     | -    | -                 | 24,601 |        |
|           | B                | 3                  | 608                       | 963                        | 9,132           | 14,941 | -     | -    | -                 | 25,644 |        |

Note:- A:- 1966-67  
B:- 1967-68

There is no recognised slaughter house in any other talukas of this district.

Source:- Chief Officer of Sangli,Miraj & Islampur Municipality.

T A B L E NO.24(A)

FOREST AREA IN SANGLI DISTRICT DURING THE YEAR 1966-67 AND 1967-68 (In Hectares)

| Sr<br>No. | District. | Reserved. |         | Protected |         | Un-classed |         | Total.  |         |
|-----------|-----------|-----------|---------|-----------|---------|------------|---------|---------|---------|
|           |           | 1966-67   | 1967-68 | 1966-67   | 1967-68 | 1966-67    | 1967-68 | 1966-67 | 1967-68 |
| 1         |           | 3         | 4       | 5         | 6       | 7          | 8       | 9       | 10      |
| 2         |           |           |         |           |         |            |         |         |         |
| District. | Total     | 48,219    | 48,096  | 7         | 7       | 560        | 418     | 48,786  | 48,521  |
| Revenue   | 20,799    | 20,799    | -       | -         | -       | -          | -       | 20,799  | 20,799  |
| Forest.   | 27,420    | 27,297    | 7       | 7         | 560     | 418        | 27,997  | 27,722  |         |

Source :- Forest Department, M.S.

T A B L E NO.24(B)

MAJOR & MINOR FOREST PRODUCTS IN SANGLI DISTRICT DURING THE YEAR 1966-67 & 1967-68.

| Sr<br>No: | Year    | Timber                        |                 | Fuel                          |                 | Sandal wood                   |                 | Minor forest products in<br>Bamboo |                 | Grass & Other pro-<br>ducts in<br>grazing |                 | Total<br>Value in<br>Rs. |
|-----------|---------|-------------------------------|-----------------|-------------------------------|-----------------|-------------------------------|-----------------|------------------------------------|-----------------|---|-----------------|--------------------------|
|           |         | Quantity<br>in Cub-<br>metre. | Value<br>in Rs. | Quantity<br>in Cub-<br>metre. | Value<br>in Rs. | Quantity<br>in Cub-<br>metre. | Value<br>in Rs. | Quantity<br>in Cub-<br>metre.      | Value<br>in Rs. | Quantity<br>in Cub-<br>metre.             | Value<br>in Rs. |                          |
| 1         | 2       | 3                             | 4               | 5                             | 6               | 7                             | 8               | 9                                  | 10              | 11  | 12              |                          |
| 1.        | 1966-67 | 99.80                         | 21,158          | 128.55                        | 2,271           | -                             | -               | -                                  | 4,037           | 1,924                                     | 29,390          |                          |
|           | 1967-68 | 81.17                         | 34,416          | 7.20                          | 6,362           | -                             | -               | -                                  | 7,450           | 3,440                                     | 51,668          |                          |

Note:- Quantity of fuel in 66-67 was of inferior type & due to earth-quakes there was no demand for purchase. Hence value received for fuel is very much less in the year 1966-67 though quantity sold is more.

Source :- Forest Department Government of Maharashtra.

RRG/

TABLE NO.25.

## FACTORY STATISTICS (ANNUAL) 1967.

AVERAGE DAILY EMPLOYMENT OF WORKERS IN FACTORIES IN SANGLI DIST.

| Sr No. | Industry Sub-group                                  | Ye ar. | No. of regis tered facto ries. | No. of close d fac tories. | No. of Work ing fa cto ries. | TOTAL WORKERS IN factories. | Total Males. | No. of Females. | No. of Working workers. | No. of workers in (9) manufactorys not submit ted. | No. of workers in (9) factories. |
|--------|---|--------|--------------------------------|----------------------------|------------------------------|-----------------------------|--------------|-----------------|-------------------------|--|----------------------------------|
| 1.     | 010 Gins & presses.                                 | 1      | 3                              | 1                          | 1                            | 12                          | 12           | -               | 1,056                   | 1  | 20                               |
| 2.     | 202 Manufacture of Dairy products.                  |        | 1                              | -                          | 1                            | 86                          | 86           | -               | 31,390                  | -  | -                                |
| 3.     | 207 Sugar factories & refineries.                   |        | 3                              | -                          | 3                            | 596                         | 589          | 7               | 1,08,609                | -  | -                                |
| 4.     | 208 Mfg.of Sugar confectionery Cocoa and Chocolate. | 9      | 1                              | -                          | 1                            | 7                           | 6            | 1               | 1,407                   | -  | -                                |
| 5.     | 209 Mfg.of Misc.food preparation.                   | 19     | 3                              | 14                         | 249                          | 162                         | 87           | 48,605          | 2                       | 76   |                                  |
| 6.     | 220 Tobacco manufactures.                           |        | 3                              | -                          | 3                            | 41                          | 34           | 7               | 9,419                   | -  | -                                |
| 7.     | 231 Spinning Weaving & finishing/textiles.          |        | 15                             | -                          | 14                           | 2,156                       | 2,099        | 57              | 6,24,256                | 1  | 30                               |
| 8.     | 239 Mfg.of textiles not elsewhere classified.       | 6      | 1                              | -                          | 1                            | 6                           | 3            | 3               | 1,092                   | -  | -                                |
| 9.     | 250 Mfg.of wood & Cork except furniture.            |        | 1                              | -                          | 1                            | 7                           | 7            | -               | 2,170                   | -  | -                                |
| 10.    | 271 Pulp paper and paper board Mills.               |        | 1                              | -                          | -                            | -                           | -            | -               | -                       | 1  | 560                              |
| 11.    | 280 Printing bookbinding etc.                       | 7      | 5                              | -                          | 5                            | 105                         | 105          | -               | 31,989                  | -  | -                                |
| 12.    | 311 Basic chemicals incl uding fertilizers.         |        | 1                              | -                          | 1                            | 23                          | 23           | -               | 6,854                   | -  | -                                |
| 13.    | 319 Mfg.of Misc.chemicals products.                 |        | 1                              | -                          | 1                            | 16                          | 16           | -               | 4,832                   | -  | -                                |
| 14.    | 331.Mfg.of structural and clay products.            |        | 1                              | -                          | 1                            | 46                          | 19           | 21              | 12,120                  | -  | -                                |

Contd. Table No.25.

|  | 1 | 2   | 3  | 4  | 5     | 6 | 7     | 8   | 9         | 10 | 11  |
|--|---|-----|----|----|-------|---|-------|-----|-----------|----|-----|
| 15. 339 Mfg.of non-metalic mineral products not elsewhere classified.          |   | 11  | -  | 10 | 317   |   | 317   | -   | 94,346    | 1  | 20  |
| 16. 341 Ferrous metal industries.  |   | 6   | -  | 4  | 241   |   | 241   | -   | 69,505    | 2  | 50  |
| 17. 342 Non-ferrous metal industries.  | 9 | 1   | -  | 1  | 12    |   | 12    | -   | 3,576     | -  | -   |
| 18. 350 Manufacture of metal products (except machinary & transport equipment) |   | 2   | -  | 1  | 27    |   | 27    | -   | 7,393     | 1  | 7   |
| 19. 360 Mfg.of machinary, except electrical machinery                          | 6 | 16  | -  | 15 | 3,153 |   | 3,153 | -   | 9,74,419  | 1  | 20  |
| 20. 384 Repair of motor vehicles & Cycles.                                     |   | 5   | -  | 5  | 287   |   | 287   | -   | 1,04,755  | -  | -   |
| 21. 399 Manufacture of industries not elsewhere classified.                    |   | 1   | -  | 1  | 13    |   | 8     | 5   | 4,069     | -  | -   |
| 22. 511 Electric light & power.  | 7 | 2   | -  | 2  | 96    |   | 96    | -   | 29,668    | -  | -   |
| 23. 521 Water supply stations.   |   | 3   | -  | 2  | 77    |   | 77    | -   | 28,105    | 1  | 12  |
| Total  |   | 103 | 24 | 88 | 7,567 |   | 7,379 | 188 | 21,99,640 | 11 | 285 |

Source:- Chief Inspector of Factories.Govt.of Maharashtra.

TABLE NO.26.

INDUSTRIEWISE DISTRIBUTION OF WORKING FACTORIES ACCORDING TO WORKING STRENGTH IN SANGLI DISTRICT  
FOR THE YEAR 1967

| Sr.<br>No. | Major group of Industry.  | Less than 10 to 19 |     |    |     |    |       |    |     |   |     | 20 to 49 |       | 50 to 99 |       | 100 to 499 |   | 500 to 999 |   | 1,000 & above |   |   |
|------------|---|--------------------|-----|----|-----|----|-------|----|-----|---|-----|----------|-------|----------|-------|------------|---|------------|---|---------------|---|---|
|            |   | B                  | A   | B  | A   | B  | A     | B  | A   | B | A   | B        | A     | B        | A     | B          | A | B          | A | B             | A |   |
| 1.01       | processes allied to agri  | 1                  | -   | 1  | 12  | 1  | 20    | -  | -   | - | -   | -        | -     | -        | -     | -          | - | -          | - | -             | - | - |
| 2.20       | Food except beverages.  | 8                  | 52  | 5  | 69  | 4  | 113   | 3  | 225 | - | -   | 1        | 555   | -        | -     | -          | - | -          | - | -             | - | - |
| 3.22       | Tobacco   | 9                  | 1   | 7  | 1   | 11 | 1     | 53 | -   | - | -   | -        | -     | -        | -     | -          | - | -          | - | -             | - | - |
| 4.29       | Textiles.   | 5                  | 36  | 3  | 36  | 3  | 80    | 1  | 80  | 2 | 370 | 1        | 531   | 1        | 1,066 | -          | - | -          | - | -             | - | - |
| 5.25       | Wood & corr. except fu<br>rniture.                                    | 1                  | 7   | -  | -   | -  | -     | -  | -   | - | -   | -        | -     | -        | -     | -          | - | -          | - | -             | - | - |
| 6.27       | paper & paper products.   | 6                  | -   | -  | -   | -  | -     | 1  | 40  | - | -   | -        | -     | -        | -     | -          | - | -          | - | -             | - | - |
| 7.28       | Printing & Publishing &<br>allied industries.                         | -                  | -   | 3  | 41  | 2  | 64    | -  | -   | - | -   | -        | -     | -        | -     | -          | - | -          | - | -             | - | - |
| 8.31       | Chemicals & chemical<br>products.                                     | -                  | -   | 1  | 16  | 1  | 23    | -  | -   | - | -   | -        | -     | -        | -     | -          | - | -          | - | -             | - | - |
| 9.33       | Non-metalic min. pro<br>ducts(except products of<br>petroleum & coal) | 7                  | -   | 3  | 40  | 9  | 337   | -  | -   | - | -   | -        | -     | -        | -     | -          | - | -          | - | -             | - | - |
| 10.34      | Basic metal industries.   | -                  | -   | 1  | 12  | 4  | 98    | 1  | 52  | 2 | 141 | -        | -     | -        | -     | -          | - | -          | - | -             | - | - |
| 11.35      | Metal products(except<br>machinery & trans.equipments)                | 1                  | 7   | -  | -   | 1  | 27    | -  | -   | - | -   | -        | -     | -        | -     | -          | - | -          | - | -             | - | - |
| 12.36      | Machinery(except electrical)  | 2                  | 12  | 3  | 39  | 5  | 153   | 3  | 202 | 2 | 256 | -        | -     | -        | -     | -          | - | -          | 1 | 2,506         | - | - |
| 13.38      | Trans.equipment.  | -                  | -   | -  | -   | 3  | 83    | 1  | 72  | 1 | 132 | -        | -     | -        | -     | -          | - | -          | - | -             | - | - |
| 14.39      | Misc.industries.  | -                  | -   | 4  | 13  | -  | -     | -  | -   | - | -   | -        | -     | -        | -     | -          | - | -          | - | -             | - | - |
| 15.51      | Electricity gas & steam   | -                  | -   | 1  | 10  | -  | -     | 1  | 86  | - | -   | -        | -     | -        | -     | -          | - | -          | - | -             | - | - |
| 16.52      | Water & sanitary service.   | -                  | -   | 2  | 31  | -  | -     | 1  | 58  | - | -   | -        | -     | -        | -     | -          | - | -          | - | -             | - | - |
|            | Total   | 18                 | 121 | 25 | 330 | 34 | 1,026 | 12 | 825 | 6 | 899 | 2        | 1,039 | 2        | 3,572 | -          | - | -          | - | -             | - | - |

Note:- A:- No.of Factories.

B:- Employment.

Source:- Chief Inspector of Factories Govt.of Maharashtra.

TABLE NO.27.

DISTRIBUTION OF FACTORIES ACCORDING TO NO OF DAYS WORKED IN SANGLI DISTRICT FOR THE YEAR 1967.

| Sr<br>No | Major group of<br>Industry.   | Y-e<br>ar | No. of day's not statless. | 60 days or less. | 60 to 120 | 121 to 180 | 181 to 240 | 241 to 300 | More than<br>300 days. |       |
|----------|---|-----------|----------------------------|------------------|-----------|------------|------------|------------|------------------------|-------|
|          |   |           | A                          | B                | C         | D          | E          | F          | G                      |       |
| 1.       | 01 Processes allied to Agrl.  | 1967      | -                          | -                | -         | 1          | 12         | -          | -                      | -     |
| 2.       | 20 Food except beverages.   | "         | -                          | -                | -         | 4          | 92         | 3          | 597                    | 4     |
| 3.       | 22 Tobacco  | "         | -                          | -                | 1         | 7          | -          | -          | -                      | 1     |
| 4.       | 23 Textiles.  | "         | -                          | -                | 1         | 22         | 1          | 46         | -                      | 2     |
| 5.       | 25 Wood & cork except furniture.                                      | "         | -                          | -                | -         | -          | -          | -          | -                      | 1     |
| 6.       | Printing & publishing & allied industries.                            | "         | -                          | -                | -         | -          | -          | -          | -                      | 1     |
| 7.       | 31 Chemicals & chemicals products.                                    | "         | -                          | -                | -         | -          | -          | -          | -                      | 1     |
| 8.       | 33 Non-metallic mineral products except products of petroleum & coal. | "         | -                          | -                | -         | -          | -          | -          | 1                      | 14    |
| 9.       | 34 Basic metal industries.  | "         | -                          | -                | -         | -          | -          | -          | 3                      | 116   |
| 10.      | 35 Metal products(except Machinery & transport equipment.)            | "         | -                          | -                | -         | -          | -          | -          | 1                      | 205   |
| 11.      | 36 Machinery(except electrical)                                       | "         | -                          | -                | -         | -          | -          | -          | 2                      | 27    |
| 12.      | 38 Transport equipment  | "         | -                          | -                | -         | -          | -          | -          | -                      | 5     |
| 13.      | 39 Misc.industries  | "         | -                          | -                | -         | -          | -          | -          | -                      | 1     |
| 14.      | 51 Electricity Gas & steam  | "         | -                          | -                | -         | -          | -          | -          | 1                      | 10    |
| 15.      | 52 Water & sanitary services.   | "         | -                          | -                | -         | -          | -          | -          | -                      | 1     |
|          | Total   | =         | =                          | 2                | 29        | 5          | 104        | 3          | 597                    | 7     |
|          |   |           |                            |                  |           |            |            | 84         | 22                     | 2,514 |
|          |   |           |                            |                  |           |            |            |            | 49                     | 4,239 |

Note:- A:- No of factories. B:-Employment.

Source:- Chief Inspector of Factories. Govt. of Maharashtra.

T A B L E NO.23.

## EMPLOYMENT EXCHANGE STATISTICS IN SANGLI DISTRICT DURING THE YEARS 1966-67 &amp; 1967-68.

| Sr No        | Month. | Year  | No. of Reg. | No. of Vacancies   | No. of Employers | No. on Register | No. live at the end of month. | No. of candidates placed in employment. | Schedul |     | Others. |  | Total |
|--------------|--------|-------|-------------|--------------------|------------------|-----------------|-------------------------------|---|---------|-----|---------|--|-------|
|              |        |       | Month.      | exchange of month. | Private Sector   | Public Sector   | Caste / tribe                 | 11                                      | 12      | 11  | 12      |  |       |
| 1.           | 2.     | 3.    | 4.          | 5.                 | 6.               | 7.              | 8.                            | 9.                                      | 10.     | 11. | 12.     |  |       |
| 1. April.    | A      | 484   | 48          | 13                 | 3,990            | 2               | 15                            | 3                                       | 14      | 17  |         |  |       |
|              | B      | 562   | 33          | 18                 | 4,505            | 1               | 38                            | 7                                       | 32      | 39  |         |  |       |
| 2. May       | A      | 563   | 59          | 14                 | 3,935            | 1               | 26                            | 4                                       | 23      | 27  |         |  |       |
|              | B      | 646   | 65          | 16                 | 4,455            | -               | 43                            | 6                                       | 37      | 43  |         |  |       |
| 3. June      | A      | 919   | 132         | 15                 | 4,312            | 2               | 36                            | 3                                       | 35      | 38  |         |  |       |
|              | B      | 854   | 16          | 7                  | 4,730            | -               | 39                            | 5                                       | 34      | 39  |         |  |       |
| 4. July      | A      | 773   | 172         | 22                 | 4,582            | 1               | 36                            | 6                                       | 31      | 37  |         |  |       |
|              | B      | 774   | 35          | 17                 | 4,963            | -               | 44                            | 5                                       | 39      | 44  |         |  |       |
| 5. August    | A      | 593   | 166         | 15                 | 4,628            | -               | 20                            | 4                                       | 25      | 29  |         |  |       |
|              | B      | 677   | 35          | 12                 | 4,923            | 1               | 18                            | 4                                       | 15      | 19  |         |  |       |
| 6. September | A      | 638   | 88          | 19                 | 4,612            | 7               | 32                            | 8                                       | 31      | 39  |         |  |       |
|              | B      | 658   | 68          | 14                 | 4,898            | -               | 25                            | 2                                       | 23      | 25  |         |  |       |
| 7. October   | A      | 659   | 97          | 18                 | 4,615            | 2               | 30                            | 5                                       | 26      | 31  |         |  |       |
|              | B      | 553   | 23          | 8                  | 4,836            | 9               | 12                            | 2                                       | 19      | 21  |         |  |       |
| 8. November  | A      | 549   | 224         | 25                 | 4,488            | -               | 68                            | 14                                      | 54      | 63  |         |  |       |
|              | B      | 513   | 68          | 20                 | 4,787            | -               | 29                            | 6                                       | 23      | 29  |         |  |       |
| 9. December  | A      | 787   | 33          | 14                 | 4,739            | -               | 43                            | 8                                       | 35      | 43  |         |  |       |
|              | B      | 519   | 74          | 15                 | 4,655            | -               | 18                            | 3                                       | 15      | 18  |         |  |       |
| 10. January  | A      | 572   | 107         | 24                 | 4,672            | 1               | 45                            | 6                                       | 40      | 46  |         |  |       |
|              | B      | 696   | 59          | 15                 | 4,596            | -               | 23                            | 1                                       | 22      | 23  |         |  |       |
| 11. February | A      | 455   | 60          | 8                  | 4,636            | 3               | 19                            | 2                                       | 20      | 22  |         |  |       |
|              | B      | 608   | 44          | 13                 | 4,522            | -               | 26                            | 19                                      | 7       | 26  |         |  |       |
| 12. March    | A      | 598   | 32          | 12                 | 4,567            | -               | 51                            | 5                                       | 46      | 51  |         |  |       |
|              | B      | 434   | 59          | 15                 | 4,443            | 13              | 21                            | 4                                       | 30      | 34  |         |  |       |
| Total        | A      | 7,600 | 1,218       | 198                | -                | 18              | 430                           | 68                                      | 380     | 448 |         |  |       |
|              | B      | 3,549 | 579         | 170                | -                | 24              | 336                           | 64                                      | 296     | 360 |         |  |       |

Note:- A :- 1966-67.

-49-

B :- 1967-68.

Source:- District Employment Officer, Sangli.

T A B L E NO.29.

OCCUPATIONAL DISTRIBUTION OF TOTAL REGISTRATION AND PLACEMENT IN EMPLOYMENT EXCHANGE IN SANGLI,  
DISTRICT DURING 1966-67 AND 1967-68.

| Sr'Ye Registration and placement according to National classification, |     |                                   |                                   |                             |                |         |           |        |                                  |          |          |          |          |
|--|-----|-----------------------------------|-----------------------------------|-----------------------------|----------------|---------|-----------|--------|----------------------------------|----------|----------|----------|----------|
| No   | ars | Professional & Technical workers. | Administrative & related workers. | Clerical & related workers. | Sales Workers. | Farmers | Fishermen | Miners | quarry<br>hunters & related men. | workers. | workers. | workers. | workers. |
| 1.   | A   | 436                               | 88                                | 35                          | 20             | 468     | 238       | -      | -                                | 25       | 12       | -        | -        |
| 2.   | B   | 430                               | 87                                | 32                          | 37             | 465     | 142       | 1      | -                                | 22       | 6        | -        | -        |

CONTD. TABLE NO.29.

| Sr'Ye Workers in Trade, Craftsmen products, Services, sport, Workers not elsewhere classified, Foot & Hand labourers. |     |   |             |         |           |         |           |         |                       |         |         |         |         |
|---|-----|---|-------------|---------|-----------|---------|-----------|---------|-----------------------|---------|---------|---------|---------|
| No  | ars | sport & communication process workers & related workers where classified, | occupations | workers | labourers | workers | elsewhere | workers | foot & hand labourers | workers | workers | workers | workers |
| 1.  | A   | 280   | 21          | 323     | 8         | 445     | 11        | 5, 8    | -                     | 7,600   | 448     |         |         |
|   |     |   |             |         |           |         |           |         | 5,588                 |         |         |         |         |
| 2.  | B   | 276   | 18          | 328     | 40        | 435     | 30        | 5,560   | -                     | 7,549   | 360     |         |         |

Note:- A= 1966-67      B= 1967-68.

Source:- District Employment Officer, Sangli.

TABLE NO.30.

CHANGES IN THE VOLUME OF EMPLOYMENT IN DIFFERENT INDUSTRIES AS ON 31 ST MARCH 1967  
AND 31 ST MARCH 68.

| Sr No | Description of Industry.                     | 31st March 67         |                 | 31 st March 1968.                    |                 |        |        |   |   |
|-------|--|-----------------------|-----------------|--------------------------------------|-----------------|--------|--------|---|---|
|       |  | No of reporting Estts | No of employees | No of reporting est-<br>ablishments. | No of Employees | Total  |        |   |   |
|       |  | 1                     | 2               | 3                                    | 4               | 5      | 6      | 7 | 8 |
| 1.0   | Agriculture.                                 | 7                     | 605             | 9                                    | 641             | 61     | 702    |   |   |
| 1.2,3 | Manufacturing                                | 84                    | 9,584           | 87                                   | 105             | 9,661  | 9,766  |   |   |
| 1.4   | Construction                                 | 5                     | 1,061           | 5                                    | 944             | 45     | 989    |   |   |
| 1.5   | Electricity gas,water & Sanitation services. | 10                    | 1,282           | 10                                   | 1,089           | 152    | 1,241  |   |   |
| 1.6   | Trade commerce & miscellaneous               | 36                    | 1,054           | 38                                   | 112             | 1,017  | 1,129  |   |   |
| 1.7   | Transport storage & communication.           | 6                     | 2,027           | 7                                    | 2,064           | 14     | 2,078  |   |   |
| 1.8   | Services.                                    | 254                   | 19,149          | 260                                  | 15,640          | 4,014  | 19,654 |   |   |
|       | Grand Total                                  | 402                   | 34,762          | 416                                  | 20,595          | 14,964 | 35,559 |   |   |

Source:- District Employment Officer, Sangli.

RRG/

TABLE NO.31.

## CENSUS OF GOVERNMENT EMPLOYEES, 1966 IN S A N G L I DISTRICT.

| Sr No.                       | Category | No. of persons in salary range Basic Pay and Total. |          |          |           |            |            |            |            |            |            |            |
|------------------------------|----------|---|----------|----------|-----------|------------|------------|------------|------------|------------|------------|------------|
|                              |          | Below 25  | 25 to 50 | 50 to 75 | 75 to 100 | 100 to 125 | 125 to 150 | 150 to 200 | 200 to 250 | 250 to 300 | 300 to 350 | 350 to 400 |
| 1                            | 2        | 25  | 49       | 75       | 99        | 149        | 199        | 249        | 299        | 349        | 399        | 499        |
| 1                            | 2        | 3   | 4        | 5        | 6         | 7          | 8          | 9          | 10         | 11         | 12         | 13         |
| <b>I. Basic pay</b>          |          | -   | -        | -        | -         | -          | -          | -          | -          | -          | -          | -          |
| 1. Class I                   |          | -   | -        | -        | -         | -          | -          | -          | -          | -          | 2          | 5          |
| 2. Class II.                 |          | -   | -        | -        | -         | -          | -          | -          | 19         | 33         | 33         | 20         |
| 3. Class III                 |          | -   | 36       | 32       | 1,223     | 1,487      | 516        | 166        | 51         | 19         | 3          | -          |
| 4. Class IV.                 |          | -   | 997      | 371      | 449       | 11         | -          | -          | -          | -          | -          | -          |
| Total,                       |          | -   | 1,033    | 403      | 1,672     | 1,498      | 516        | 166        | 70         | 57         | 43         | 25         |
| <b>II. Total emoluments.</b> |          | -   | -        | -        | -         | -          | -          | -          | -          | -          | -          | 35         |
| 1. Class I.                  |          | -   | -        | -        | -         | -          | -          | -          | -          | -          | -          | -          |
| 2. Class II                  |          | -   | -        | -        | -         | -          | -          | -          | 1          | 20         | 34         | 43         |
| 3. Class III                 |          | -   | -        | -        | 3         | 1,992      | 814        | 451        | 183        | 57         | 21         | 12         |
| 4. Class IV.                 |          | -   | 989      | 1        | 168       | 664        | 6          | -          | -          | -          | -          | -          |
| Total                        |          | -   | 989      | 1        | 171       | 2,656      | 820        | 451        | 184        | 77         | 55         | 60         |

Contd. Table No. 31.

| Sr.<br>No.            | Category | NO. OF PERSONS IN SALARY RANGE, BASIC PAY AND TOTAL |               |                 |                 |                 |                 |                 |                   |    | Total |
|-----------------------|----------|---|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------|----|-------|
|                       |          | '500 to<br>749                                      | 750 to<br>999 | 1000 to<br>1079 | 1080 to<br>1134 | 1135 to<br>1499 | 1500 to<br>1999 | 2000 to<br>2499 | 25000 &<br>above. |    |       |
| 13                    | 2.       | 14  | 15            | 16              | 17              | 18              | 19              | 20              | 21                | 22 | 23    |
| I. Basic Pay.         |          |   |               |                 |                 |                 |                 |                 |                   |    |       |
| 1. Class I            |          | 5   | 4             | 4               | 2               | 4               | 2               | -               | -                 | -  | 24    |
| 2. Class II           |          | 11  | 12            | 2               | -               | -               | -               | -               | -                 | -  | 128   |
| 3. Class III          |          | -   | -             | -               | -               | -               | -               | -               | -                 | -  | 3,533 |
| 4. Class IV.          |          | -   | -             | -               | -               | -               | -               | -               | -                 | -  | 1,828 |
| Total                 |          | 16  | 6             | -               | 2               | 4               | 2               | -               | -                 | -  | 5,513 |
| II. Total emoluments. |          |   |               |                 |                 |                 |                 |                 |                   |    |       |
| 1. Class I.           |          | 6   | 4             | 1               | -               | 5               | 3               | -               | -                 | -  | 24    |
| 2. Class II           |          | 24  | 5             | 1               | -               | -               | -               | -               | -                 | -  | 128   |
| 3. Class III          |          | -   | -             | -               | -               | -               | -               | -               | -                 | -  | 3,533 |
| 4. Class IV           |          | -   | -             | -               | -               | -               | -               | -               | -                 | -  | 1,828 |
| Total                 |          | 30  | 9             | 2               | -               | 5               | 3               | -               | -                 | -  | 5,513 |

Source:- Bureau of Economics &amp; Statistics, Bombay.

T A B L E NO.32(

CENSUS OF GOVERNMENT EMPLOYEES 1966.

| Sr.<br>No. | Name of the department.                                  | Total no.of<br>employees. |
|------------|--|---------------------------|
| 1          | 2  | 3                         |
| 1.         | General Administration Department.                       | 26                        |
| 2.         | Home Department.   | 1,267                     |
| 3.         | Revenue and Forest Department.                           | 1,867                     |
| 4.         | Agriculture and Cooperation Department.                  | 979                       |
| 5.         | Education and Social Welfare Department.                 | 150                       |
| 6.         | Urban Development Public Health & housing<br>Department. | 414                       |
| 7.         | Finance Department.                                      | 105                       |
| 8.         | Building and Communication Department.                   | 163                       |
| 9.         | Irrigation and power department.                         | 149                       |
| 10.        | Law and Judiciary Department.                            | 244                       |
| 11.        | Industries and Labour Department.                        | 43                        |
| 12.        | Rural Development Department.                            | -                         |
| 13.        | Food and Civil Supplies department.                      | 106                       |
| 14.        | Legislative.   | -                         |
| 15.        | Total  | 5,513.                    |

Source:- Bureau of Economics & Statistics,

T A B L E NO.34.

GENERATION AND CONSUMPTION OF ELECTRICITY IN SANGLI DISTRICT (in 100' k.w.)  
in 1966-67 & 1967-68.

| Sr No.    | Type of generation. | Year.     | Electricity Generation |           |           | Electricity sold for  |            |            |                             |           | Total |
|-----------|---------------------|-----------|------------------------|-----------|-----------|-----------------------|------------|------------|-----------------------------|-----------|-------|
|           |                     |           | Installed capacity.    | Generated | Purchased | Domestic consumption. | Commercial | Industrial | Public light & small power. | Lighting. |       |
| 1         | 2                   | 3         | 4                      | 5         | 6         | 7                     | 8          | 9          | 10                          | 11        | 12    |
| 1 Thermal | 1966-67             | - - - - - | -                      | M         | I         | L                     | -          | -          | -                           | -         | -     |
|           | 1967-68             | -         | -                      | -         | -         | -                     | -          | -          | -                           | -         | -     |
| 2 Hydro   | 1966-67             | -         | 66,625                 | 1,527     | 1693      | 13,986                | 728        | 32,039     | 49,063                      |           |       |
|           | 1967-68             | -         | 77,812                 | 1,677     | 512       | 15,352                | 799        | 38,796     | 57,146                      |           |       |
| 3 Other   | 1966-67             | 250 KW    | 9                      | -         | 9         | -                     | -          | -          | -                           | -         | 9     |
|           | 1967-68             | 250 KW    | 10                     | -         | 10        | -                     | -          | -          | -                           | -         | 10    |
| 4 Total   | 1966-67             | 250 KW    | 9                      | 66,625    | 1,586     | 683                   | 13,986     | 728        | 32,089                      | 49,072    |       |
|           | 1967-68             | 250 KW    | 10                     | 77,812    | 1,687     | 512                   | 15,352     | 799        | 38,796                      | 57,146    |       |

Source:- Maharashtra State Electricity Board. and other private companies in the District Sangli.

RRG/

T A B L E NO.35.  
NO OF TOWNS AND VILLAGES ELECTRIFIED AND POPULATION COVERED IN SANGLI DIST.

| Sr<br>No                                 | Agency | Year ending | Villages |            | Towns       |                  | Total. |             |
|--|--------|-------------|----------|------------|-------------|------------------|--------|-------------|
|  |        |             | Number   | Population | Num<br>ber. | Popula-<br>tion. | Number | Population. |
| -1                                       | -2     | -3          | -4       | -5         | -6          | -7               | -8     | -9          |
| Maharashtra State.<br>Electricity Board. |        | 31-3-1961   | 31       | 1,53,884   | 2           | 35,207           | 33     | 1,89,091    |
|  |        | 31-3-1966   | 164      | 5,27,608   | 2           | 35,207           | 166    | 5,62,815    |
|  |        | 31-3-1967   | 186      | 5,89,102   | 2           | 35,207           | 183    | 6,24,309    |
|  |        | 31-3-1968   | 202      | 6,11,283   | 2           | 35,207           | 204    | 6,46,490    |
| Private companies.                       |        | 31-3-1961   | 1        | 5,811      | 4           | 1,57,223         | 5      | 1,63,034    |
|  |        | 31-3-1966   | 1        | 5,811      | 4           | 1,57,223         | 5      | 1,63,034    |
|  |        | 31-3-1967   | 1        | 5,811      | 4           | 1,57,223         | 5      | 1,63,034    |
|  |        | 31-3-1968   | 1        | 5,811      | 4           | 1,57,223         | 5      | 1,63,034    |
| Total                                    |        | 31-3-1961   | 32       | 1,59,695   | 6           | 1,92,430         | 38     | 3,52,125    |
|  |        | 31-3-1966   | 165      | 5,33,419   | 6           | 1,92,430         | 171    | 7,25,849    |
|  |        | 31-3-1967   | 187      | 5,94,913   | 6           | 1,92,430         | 193    | 7,87,343    |
|  |        | 31-3-1968   | 203      | 6,17,094   | 6           | 1,92,430         | 209    | 8,09,524    |

Source:- Maharashtra State Electricity Board and other private companies, Sangli dist.

T A B L E NO.36.

NUMBER OF DIFFERENT TYPE OF CO-OPERATIVE SOCIETIES WORKING IN SANGLI DISTRICT IN 1967-1968.  
Total Co-operative Societies -1985.

|  |   |
|--|---|
| ✓ Credit Total(600)                    | • Non-Credit Total(485)                                       |
| Agricultural Credit(524)               | Non Agricultural Credit                                       |
| (76)                                   | (178)   |
| 1. Dist.Central Co-op.Bank (1)         | 1. Industrial Co-op.Bank(1) Agri.Marketng (17)                |
| 2. Dist.Development Bank(1)            | 2.Urban Banks & Urban credit societies(21)                    |
| 3. Primary Agri.Credit Societies (522) | 3. Salary Earners Societies (38)                              |
|  | 4. Mill hand & factory workers societies(10)                  |
|  | 5. Thrift & credit societies. (7)                             |
|  | 6. Bhisi (-)  |
|  | 7. Other (-)  |
|  | 3) Animal Husbandry Societies. (59)                           |
|  | 4) Irrigation societies (11)                                  |
|  | 5) Farming societies (43)                                     |
|  | 6. Agricultural processing (33) inclusive of 2 sugar factory. |
|  | 7. Other Agril.Non-credit. (9 )                               |
|  | 8. Farming Fed. ( 1)  |
|  | 9. Coop-Board ( 1)  |

Source:- District Deputy Registrar of Co-operative Societies,Sangli.

RRG/-

COOPERATIVE                    TABLE NO.37.                    STATISTICS  
 STATISTICS RELATING TO CO-OPERATIVE BANKS IN SANGLI DISTRICT DURING 1966-67 & 1967-68.  
 (Rs.in '000')

| Sr<br>No.   | Name    | Y-ear | No of<br>Branches. | Members<br>Socie-ties. | Share<br>Capi-tals. | Rese-serve<br>& other<br>Funds. | Working<br>capital | Loans<br>Short<br>Term. | Advance.<br>Medium<br>Term. | Long<br>Term. |    |
|---|---------|-------|--------------------|------------------------|---------------------|---------------------------------|--------------------|-------------------------|-----------------------------|---------------|----|
| 1   | 2       | 3     | 4                  | 5                      | 6                   | 7                               | 8                  | 9                       | 10                          | 11            | 12 |
| 1. District Central Co-<br>operative Bank.                    | 1966-67 | 20    | 880                | 611                    | 7,706               | 1,637                           | 64,358             | 43,408                  | 2,067                       | -             |    |
|   | 1967-68 | 21    | 903                | 537                    | 8,845               | 1,989                           | 71,533             | 46,772                  | 2,954                       | -             |    |
| 2. District Industrial<br>Co-operative Bank.                  | 1966-67 | (x)   | -                  | -                      | -                   | -                               | -                  | -                       | -                           | -             |    |
|   | 1967-68 | -     | -                  | -                      | -                   | -                               | -                  | -                       | -                           | -             |    |
| 3. District M. Development<br>Bank with Taluka Bran-<br>ches. | 1966-67 | 10    | 84                 | 15,929                 | 4,121               | 560                             | 40,829             | -                       | -                           | 10,606        |    |
|   | 1967-68 | 10    | 84                 | 18,620                 | 5,749               | 694                             | 53,187             | -                       | -                           | 16,430        |    |
| 4. Urban Bank   | 1966-67 | 21    | -                  | 15,222                 | 1,745               | 1,789                           | 25,220             | -                       | 51,473                      | -             |    |
|   | 1967-68 | 21    | -                  | 14,807                 | 1,982               | 2,014                           | 29,665             | 64,265                  | 785                         | -             |    |

Note :-(x) There is no industrial co-operative bank in Sangli District.  
 Source:- District Deputy Registrar Co-operative Societies, Sangli.

T A B L E NO.38.  
CO-OPERATIVE STATISTICS,

PRIMARY AGRICULTURAL CREDIT SOCIETIES IN EACH TALUKA OF SANGLI DISTRICT DURING  
1966-67 & 1967-68.

| Sr No.     | District Taluka. | Year | No. of Socie ties. | No. of Individu als. | Share Capital & Other Fund. | Reser ve & Capital | Working Fund. | E. O. A. N. S. |           |               |       | Percent |    |
|------------|------------------|------|--------------------|----------------------|-----------------------------|--------------------|---------------|----------------|-----------|---------------|-------|---------|----|
|            |                  |      |                    |                      |                             |                    |               | Advanc ed.     | Recovered | Out stand ing | Dues. |         |    |
| 1          | 2                | 3    | 4                  | 5                    | 6                           | 7                  | 8             | 9              | 10        | 11            | 12    | 13      | 14 |
| District   | A                | 523  | -                  | 1,36,852             | 15,183                      | 3,737              | 61,535        | 41,617         | 36,740    | 42,521        | 6,891 | 77.99   |    |
|            | B                | 522  | -                  | 1,39,442             | 17,694                      | 4,287              | 69,368        | 49,156         | 43,101    | 48,576        | 6,137 | 76.90   |    |
| Taluka.    |                  |      |                    |                      |                             |                    |               |                |           |               |       |         |    |
| 1.Atpadi.  | A                | 36   | -                  | 6,942                | 315                         | 57                 | 1,141         | 432            | 484       | 762           | 385   | 72.78   |    |
|            | B                | 36   | -                  | 7,362                | 337                         | 70                 | 1,123         | 521            | 536       | 747           | 349   | 70.16   |    |
| 2.Khanapur | A                | 93   | -                  | 20,953               | 1,055                       | 124                | 4,069         | 2,121          | 1,875     | 2,800         | 996   | 69.42   |    |
|            | B                | 93   | -                  | 10,930               | 1,194                       | 141                | 4,270         | 2,623          | 2,543     | 2,880         | 651   | 70.27   |    |
| 3.Shirala  | A                | 57   | -                  | 12,729               | 919                         | 247                | 3,811         | 2,569          | 2,292     | 2,634         | 758   | 71.09   |    |
|            | B                | 56   | -                  | 13,485               | 986                         | 264                | 4,330         | 2,896          | 2,681     | 2,849         | 567   | 73.37   |    |
| 4.Walwa    | A                | 96   | -                  | 25,067               | 4,687                       | 1,374              | 17,952        | 12,720         | 11,633    | 12,679        | 1,463 | 84.31   |    |
|            | B                | 96   | -                  | 25,505               | 5,249                       | 1,547              | 18,484        | 13,384         | 13,379    | 12,684        | 947   | 90.11   |    |

Primary Agricultural Credit Societies in each Taluka of Co-operative Societies.

Contd...

Contd. Table No.38.

| Sr<br>No. | District<br>Taluka. | Ye<br>ar | No of<br>socie<br>ties. | No of<br>Socie<br>ties. | Share<br>Individuals | Reser<br>ve Capital | Working<br>Capital<br>al. other<br>fund. | Advan<br>ced. | Recover<br>ed. | Outstand<br>ing. | L O A N S |       |       | Percentage<br>recovery |  |
|-----------|---------------------|----------|-------------------------|-------------------------|----------------------|---------------------|--|---------------|----------------|------------------|-----------|-------|-------|------------------------|--|
|           |                     |          |                         |                         |                      |                     |  |               |                |                  | 1.        | 2.    | 3.    | 4.                     |  |
| 5.        | Tasgaon             | A        | 90                      | -                       | 22,896               | 3,196               | 711                                      | 13,623        | 9,167          | 7,774            | 9,254     | 1,217 | 75.37 |                        |  |
|           |                     | B        | 89                      | -                       | 23,712               | 4,014               | 832                                      | 17,361        | 12,889         | 9,695            | 12,448    | 1,178 | 68.73 |                        |  |
| 6.        | Dapath              | A        | 58                      | 58                      | 33,386               | 12,452              | 1,203                                    | 18,724,082    | 9,413          | 2,205            | 2,863     | 1,770 | 68.44 |                        |  |
|           | Teesta              | B        | 58                      | 58                      | 35,500               | 17,417              | 1,158                                    | 198           | 4,407          | 2,677            | 2,280     | 3,260 | 1,003 | 66.14                  |  |
| 7.        | K. Mahankal         | A        | 38                      | 38                      | 15,802               | 5,681               | 1,831                                    | 11,023        | 3,574          | 9,631            | 2,258     | 2,651 | 462   | 76.16                  |  |
|           |                     | B        | 38                      | -                       | 10,563               | 978                 | 132                                      | 3,880         | 2,866          | 2,530            | 2,987     | 1,211 | 76.02 |                        |  |
| 8.        | Miraj               | A        | 55                      | 55                      | 15,833               | 5,242               | 3,166                                    | 927           | 13,293         | 9,564            | 8,219     | 8,878 | 840   | 80.42                  |  |
|           |                     | B        | 56                      | -                       | 21,568               | 3,778               | 1,103                                    | 15,513        | 11,300         | 9,457            | 10,721    | 2,928 | 77.90 |                        |  |
| 9.        | Shivapur            | A        | 163                     | 163                     | 25,746               | 2,230               | 1,515                                    | 2,223         | 8,264          | 1,393            | 1,393     | 1,393 | 1,393 | 100.00                 |  |
|           |                     | B        | 162                     | 162                     | 43,821               | 4,847               | 2,165                                    | 3,822         | 15,188         | 1,393            | 1,393     | 1,393 | 1,393 | 100.00                 |  |

Source:- District Deputy Registrar of Co-operative Societies, Sangli. O.P.S. 1966-67

A:- 1966-67

B:- 1966-68

RBC/-

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T A B L E NO.39.  
CO-OPERATIVE STATISTICS.

OTHER CO-OPERATIVE SOCIETIES OF DIFFERENT TYPES IN SANGLI DISTRICT DURING 1966-67 AND  
1967-68.

(Other Non-Agricultural credit Banks).      Rs.in '000'

| Sr No. | Type of Societies.                                   | Year    | No of Members<br>of Soc. Societi | No of Members<br>Indivi-<br>ties-es. | Share<br>Capital | Reserve<br>& other<br>Capital | Working<br>funds. |
|--------|--|---------|----------------------------------|--------------------------------------|------------------|-------------------------------|-------------------|
| -1-    | -2-  | -3-     | -4-                              | -5-                                  | -6-              | -7-                           | -8-               |
| 1.     | <u>Agricultural Non-credit Societies.</u>            | 1966-67 | 19                               | 817                                  | 5,572            | 1,623                         | 1,047             |
|        |  | 1967-68 | 17                               | 802                                  | 6,623            | 2,123                         | 2,165             |
| 2.     | Fisheries Societies.                                 | 1966-67 | 6                                | -                                    | 334              | 18                            | 4                 |
|        |  | 1967-68 | 6                                | -                                    | 342              | 18                            | 4                 |
| 3.     | Animal Husbandry Societies.                          | 1966-67 | 45                               | 140                                  | 4,135            | 1,003                         | 218               |
|        |  | 1967-68 | 59                               | 172                                  | 5,651            | 1,136                         | 363               |
| 4.     | Irrigation Societies.                                | 1966-67 | 10                               | -                                    | 4,780            | 226                           | 130               |
|        |  | 1967-68 | 11                               | -                                    | 1,242            | 303                           | 209               |
| 5.     | Farming Societies.                                   | 1966-67 | 41                               | -                                    | 827              | 199                           | 25                |
|        |  | 1967-68 | 43                               | -                                    | 884              | 232                           | 40                |
| 6.     | Agricultural Processing                              | 1966-67 | 32                               | 401                                  | 31,242           | 10,445                        | 14,003            |
|        |  | 1967-68 | 33                               | 406                                  | 32,514           | 12,112                        | 16,351            |
| 7.     | Other Agricultural Non-credit<br>Societies.          | 1966-67 | 10                               | -                                    | 1,955            | 8                             | 11                |
|        |  | 1967-68 | 9                                | -                                    | 1,909            | 6                             | 10                |
|        | <u>Non Agricultural Credit Societies.</u>            |         |                                  |                                      |                  |                               |                   |
| 8.     | Salary earners society including<br>factory workers) | 1966-67 | 68                               | -                                    | 30,494           | 5,730                         | 2,355             |
|        | Urban bank & Urban credit societies.                 | 1967-68 | 69                               | -                                    | 31,523           | 5,292                         | 3,704             |

Contd....

Contd. Table No.39.

|     |  | 3       | 4       | 5   | 6      | 7     | 8     | 9      | 10 |
|-----|--|---------|---------|-----|--------|-------|-------|--------|----|
| i   | 2  | 1966-67 | 1967-68 | 8   | 7      | -     | 781   | 27     | 38 |
| 9.  | Thrift & credit societies and Bhisis<br>and other. |         |         |     |        |       | 781   | 27     | 38 |
|     |  |         |         |     |        |       | 857   | 32     | 44 |
| 10. | <u>Non Agricultural Non-credit Societies.</u>      |         |         |     |        |       |       |        |    |
| 10. | Handloom weavers societies.                        | 1966-67 | 24      | -   | 1,501  | 258   | 129   | 1,184  |    |
|     |  | 1967-68 | 23      | -   | 1,696  | 220   | 145   | 1,292  |    |
| 11. | Other industrial societies.                        | 1966-67 | 117     | 237 | 8,539  | 5,102 | 939   | 11,076 |    |
|     |  | 1967-68 | 123     | 391 | 11,931 | 6,990 | 1,144 | 16,896 |    |
| 12. | Consumers stores.                                  | 1966-67 | 20      | 22  | 6,457  | 329   | 95    | 1,021  |    |
|     |  | 1967-68 | 26      | 30  | 10,009 | 435   | 199   | 1,657  |    |
| 13. | Housing.   | 1966-67 | 107     | -   | 4,471  | 280   | 9     | 1,928  |    |
|     |  | 1967-68 | 109     | -   | 5,003  | 286   | 10    | 2,044  |    |
| 14. | Supervising Unions.                                | 1966-67 | 11      | 545 | -      | -     | -     | -      |    |
|     |  | 1967-68 | 11      | 545 | -      | -     | -     | -      |    |
| 15. | Other non-agricultural non-credit<br>Societies.    | 1966-67 | 115     | 515 | 1,651  | 450   | 243   | 973    |    |
|     |  | 1967-68 | 15      | 614 | 1,824  | 495   | 208   | 1,025  |    |

Source:- Dist. Deputy Registrar of Co-operative Societies, Sangli

T A B L E N O . 4 0 .  
COOPERATIVE STATISTICS,

SANGLI  
OPERATION OF PRIMARY COOPERATIVE MARKETING SOCIETIES IN EACH TALUKA OF DISTRICT DURING 1966-67  
AND 1967-68 (Rs in Thousands.)

| Sr.<br>No.    | District<br>Taluka. | Year | No. of<br>Socie-<br>ties,<br>ties, | No. of<br>Members | Value of Purchase.  | Value of Sale                  | Sale of Agrl. produce. |        |        |        |     |    |
|---------------|---------------------|------|------------------------------------|-------------------|---------------------|--------------------------------|------------------------|--------|--------|--------|-----|----|
|               |                     |      |                                    |                   | Agrl. pro-<br>duce. | As own-<br>er goot-<br>neries. | As agent,<br>-s.       | Total  | Paddy  | Jowar. |     |    |
| 1             | 2                   | 3    | 4                                  | 5                 | 6                   | 7                              | 8                      | 9      | 10     | 11     | 12  | 13 |
| ..Dist. Level | A                   | 1    | 2,257                              | 8                 | 1,485               | 14,053                         | 15,353                 | 7,344  | 2,757  | -      | 13  |    |
|               | B                   | 1    | 2,260                              | 439               | 1,119               | 9,756                          | 12,003                 | 7,495  | 3,087  | -      | -   |    |
| Primary Total | A                   | 10   | 3,232                              | 884               | 9,715               | 14,230                         | 19,593                 | 10,492 | 11,617 | 3      | 121 |    |
|               | B                   | 10   | 3,662                              | 1,083             | 16,045              | 10,702                         | 20,058                 | 25,071 | 14,365 | 12     | -   |    |
| 1. Atipadi    | A                   | 1    | 151                                | -                 | 411                 | 859                            | 1,108                  | 21     | 21     | -      | -   |    |
|               | B                   | 1    | 157                                | -                 | 292                 | 617                            | 952                    | 149    | 149    | -      | -   |    |
| 2. Khanapur   | A                   | 1    | 274                                | 35                | 48                  | 1,701                          | 1,932                  | 729    | 942    | -      | 18  |    |
|               | B                   | 1    | 275                                | 186               | 1,294               | 1,148                          | 1,485                  | 2,386  | 1,516  | -      | -   |    |
| 33. Shirala   | A                   | 1    | 249                                | 6                 | 760                 | 1,275                          | 1,481                  | 728    | 255    | -      | -   |    |
|               | B                   | 1    | 252                                | 521               | 1,573               | 689                            | 1,449                  | 603    | 240    | -      | -   |    |
| 4. Walwa      | A                   | 1    | 395                                | 170               | 3,505               | 1,567                          | 5,046                  | 1,484  | 1,662  | -      | 6   |    |
|               | B                   | 1    | 430                                | 177               | 5,523               | 1,422                          | 2,200                  | 8,269  | 3,250  | 12     | -   |    |
| 5. Tasgaon    | A                   | 1    | 308                                | 460               | 1,413               | 2,728                          | 3,167                  | 2,031  | 2,406  | -      | 14  |    |
|               | B                   | 1    | 409                                | 29                | 3,166               | 1,756                          | 2,589                  | 5,516  | 2,972  | -      | -   |    |
| 6. Jath       | A                   | 1    | 158                                | 207               | 917                 | 1,594                          | 1,730                  | 1,194  | 943    | -      | 16  |    |
|               | B                   | 1    | 154                                | 91                | 84                  | 1,049                          | 1,218                  | 549    | 413    | -      | -   |    |
| 7. K.Mahankal | A                   | 1    | 168                                | -                 | 861                 | 812                            | 1,072                  | 412    | 1,817  | -      | 8   |    |
|               | B                   | 1    | 175                                | 58                | 664                 | 615                            | 1,336                  | 2,331  | 2,122  | -      | -   |    |
| 8. Miraj      | A                   | 3    | 1,539                              | 6                 | 1,800               | 3,694                          | 4,057                  | 3,893  | 3,581  | 3      | .59 |    |
|               | B                   | 3    | 1,810                              | 21                | 3,549               | 3,406                          | 8,829                  | 5,268  | 3,703  | -      | -   |    |

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Contd. Table No.40.

| Sr No.         | District/Taluka | Ye. as owners & as agents.   |                  |        |       |                   | Sale of Agrl.requisites sold as owners & as<br>Agri. imp. Others. |            |         |       |    |
|----------------|-----------------|------------------------------|------------------|--------|-------|-------------------|---|------------|---------|-------|----|
|                |                 | Other fo.<br>ar.<br>odgrains | Oilseeds,Joggery | Others | Total | Fertil-<br>izers. | Seeds   | Agrl. imp. | Others. |       |    |
| 1              | 2               | 3                            | 4                | 5      | 6     | 7                 | 8   | 9          | 10      | 11    | 12 |
| District Level |                 | A 103                        | 1,474            | 349    | 818   | 6,031             | 4,763   | 664        | -       | 604   |    |
|                |                 | B 437                        | 1,397            | 394    | 859   | 6,515             | 4,123   | 724        | -       | 1,668 |    |
| Primary Total  |                 | A 1,923                      | 4,138            | 2,190  | 3,242 | 9,373             | 7,993   | 463        | 8       | 910   |    |
|                |                 | B 1,301                      | 2,604            | 4,719  | 5,729 | 17,520            | 12,627  | 291        | 29      | 4,573 |    |
| 1. Atipadi     |                 | A -                          | 4                | 8      | 9     | 224               | 170   | -          | -       | 54    |    |
|                |                 | B -                          | 3                | 7      | 139   | 345               | 256   | 13         | -       | 76    |    |
| 2. Khanapur    |                 | A 46                         | 96               | 387    | 395   | 827               | 729   | 43         | -       | 55    |    |
|                |                 | B 38                         | 114              | 872    | 492   | 1,030             | 836   | 73         | -       | 116   |    |
| 3. Shirala     |                 | A 2                          | 249              | 4      | -     | 483               | 420   | 2          | -       | 61    |    |
|                |                 | B -                          | 236              | 4      | -     | 366               | 286   | 2          | -       | 73    |    |
| 4. Waliwa      |                 | A 190                        | 557              | 663    | 236   | 3,352             | 3,047   | 79         | -       | 226   |    |
|                |                 | B 201                        | 639              | 1,988  | 400   | 5,204             | 4,874   | 16         | -       | 314   |    |
| 5. Tasgaon     |                 | A 915                        | 805              | 267    | 405   | 1,550             | 1,188   | 151        | 3       | 208   |    |
|                |                 | B 660                        | 510              | 575    | 1,227 | 3,271             | 2,535   | 53         | 27      | 656   |    |
| 6. Jath        |                 | A 266                        | 444              | 80     | 137   | 457               | 356   | 2          | -       | 99    |    |
|                |                 | B 87                         | 121              | 82     | 123   | 597               | 191   | 13         | 1       | 392   |    |
| 7. K.Mahankal  |                 | A 302                        | 335              | 290    | 882   | 607               | 412   | 37         | 5       | 153   |    |
|                |                 | B 243                        | 161              | 587    | 1,131 | 931               | 368   | 26         | 1       | 536   |    |
| 8. Miraj       |                 | A 202                        | 1,648            | 491    | 1,178 | 1,873             | 1,671   | 148        | -       | 54    |    |
|                |                 | B 72                         | 810              | 604    | 2,217 | 5,776             | 3,281   | 90         | -       | 2,405 |    |

Note:- A-1966-67 B :- 1967-68

Source:- District Deputy Registrar Cooperative Societies Sangli.

T A B L E NO.41.  
CO-OPERATIVE STATISTICS.

OPERATION OF OTHER CO-OPERATIVE SOCIETIES OF DIFFERENT TYPES IN SANGLI DISTRICT DURING  
1966-67 AND 1967-68.

| Sr.<br>No. | Type of Societies.   | Item                           | Unit           | Achievement During |             |
|------------|--|--------------------------------|----------------|--------------------|-------------|
|            |  |                                |                | 1966-67            | 1967-68     |
| 1          | 2  | 3                              | 4              | 5                  | 6           |
| 1.         | Agric. Marketing Societies.  | Agricultural produce marketed. | Quantity Value | 1,43,75,674        | 1,43,64,936 |
| 2.         | Fisheries societies.   | Sales.                         | Value          | 8,627              | 1,675       |
| 3.         | Animal Husbandry Societies.  |                                |                |                    |             |
| a)         | Milk and Milk products.  | Purchased.                     | Value          | 1,19,70,300        | 1,47,49,702 |
|            |  | Sale                           | Value          | 1,22,52,683        | 1,63,29,061 |
| b)         | Livestock products.  | Purchased.                     | Value          | 9,91,079           | 9,11,326    |
|            |  | Sale                           | Value          | 10,48,937          | 8,82,153    |
| 4.         | Irrigation societies.  | Area irrigated                 | Hectares       | 3,440              | 2,907       |
| 5.         | Farming societies.   | Area cultivated '00'           | "              | 18.51              | 1.5         |
| 6.         | Agriculture processing.  | Quantity processed '00&Qt1.    | "              | 62.99              | 4.5         |
|            |  | Sale.                          | Value          | 10,59,376          | 16,25,990   |
| 7.         | Sugarcane factories.   | Sugarcane crushed '000 Tonnes  | "              | 296                | 336         |
|            |  | Sugar produced "               | "              | 34,78              | 17          |
|            |  | Amount of loans '00'Rs.        | "              | 62500              | 7334        |
| 8.         | Thrift and credit societies and Bhisis and others non agricultural non credit societies. | Employment.                    | No.            | 1,501              | 347         |
| 9.         | Mandloom workers societies.  | Purchases                      | Value          | 89,28,136          | 86,34,031   |
| 10.        | Consumers stores.  | Sale.                          | Value          | 91,77,235          | 49,67,075   |
| 11.        | Housing.   | Tenaments Const.               | No.            | 734                | 148         |

Source:- Dist. Dy. Registrar of Co-operative Societies Sangli.

T A B L E NO.42.  
 DURING  
 OPERATION OF REGULATED MARKETING IN EACH TALUKA OF SANGLI DISTRICT/1966-67 & 1967-68.

| Sr No. | Name of Markets.<br>Market Committee Vita.           | Taluka<br>Market. | Nature of<br>Market. | Name of Commodity. | Quantity in Tonnes. |         | Value in Rs.'00/- |         |
|--------|--|-------------------|----------------------|--------------------|---------------------|---------|-------------------|---------|
|        |  |                   |                      |                    | 1966-67             | 1967-68 | 1966-67           | 1967-68 |
| 1.     | Agricultural produce<br>Market Committee Vita.       | Khanapur          | Regulated            | 1.Gr.Nut(Shelled)  | 48.0                | 84.7    | 720               | 1,015   |
|        |  |                   |                      | 2.Gur.             | 185.6               | 282     | 2,244             | 4,546   |
|        |  |                   |                      | 3.Coriander.       | 0.3                 | 0.4     | 6                 | 7       |
|        |  |                   |                      | 4.Bajari           | 9.4                 | 2.2     | 68                | 19      |
|        |  |                   |                      | 5.Gram             | 8.5                 | 9.3     | 121               | 196     |
|        |  |                   |                      | 6.Tur              | 7.5                 | 0.8     | 53                | 7       |
|        |  |                   |                      | 7.Onions           | 22.2                | 104.8   | 82                | 325     |
|        |  |                   |                      | 8.Chillies         | 23.6                | 23.8    | 1,062             | 587     |
|        |  |                   |                      | 9.Wheat            | 0.7                 | 10.3    | 8                 | 136     |
|        |  |                   |                      | 10.Urid            | 6.8                 | 6.9     | 84                | 99      |
|        |  |                   |                      | Total              | 255.2               | 428.8   | 4,448             | 6,937   |
| 2.     | Agricultural produce<br>Market Committee,<br>Takari. | Walwa             | -do-                 | 1.Gr.Nut(Shelled)  | 1,456.8             | 1,762.2 | 11,932            | 18,953  |
|        |  |                   |                      | 2.Jawar            | 107.8               | -       | 694               | -       |
|        |  |                   |                      | 3.Turmeric         | 83.2                | 91.3    | 930               | 1,405   |
|        |  |                   |                      | 4.Gur.             | 276.8               | 277.2   | 3,134             | 5,074   |
|        |  |                   |                      | 5.Coriander        | 4.7                 | 0.1     | 88                | 2       |
|        |  |                   |                      | 6.Bajari           | 2.2                 | -       | 18                | -       |
|        |  |                   |                      | 7.Tur              | 9.2                 | 2.9     | 78                | 30      |
|        |  |                   |                      | 8.Gram             | 35.1                | 10.0    | 527               | 90      |
|        |  |                   |                      | Total              | 1,976.8             | 2,143.7 | 17,401            | 25,554  |

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Contd.Table No.42.

| 1  | 2                     | 3        | 4        | 5        | 6        | 7     | 8 | 9 |
|--|-----------------------|----------|----------|----------|----------|-------|---|---|
| 2. Agricultural produce Tasgaon Regulated<br>Market Committee,<br>Tasgaon. | 1. Gr.Nut.(unshelled) | 2,540.8  | 2,310.5  | 39,891   | 25,115   |       |   |   |
|  | 2. Gr.Nut (Shelled)   | 0.3      | 0.3      | 6        | 5        |       |   |   |
|  | 3. Turmeric           | 313.4    | 244.1    | 4,920    | 5,385    |       |   |   |
|  | 4. Gur.               | 451.2    | 417.3    | 6,109    | 5,009    | 8049  |   |   |
|  | 5. Tur.               | 137.4    | 47.7     | 1,297    | 545      |       |   |   |
|  | 6. Safflower.         | 40.0     | 17.2     | 53       | 126      |       |   |   |
|  | 7. Bajari             | 291.2    | 95.0     | 2,134    | 781      |       |   |   |
|  | 8. Gram.              | 203.3    | 170.8    | 3,354    | 2,446    |       |   |   |
|  | 9. Urid.              | 383.8    | 343.8    | 180.8    | 5,270    | 2,023 |   |   |
|  | 10. Coriander.        | 65.4     | 52.1     | 1,301    | 630      |       |   |   |
|  | 11. Wheat.            | 95.7     | 172.5    | 1,129    | 2,266    |       |   |   |
|  | 12. Maize.            | 155.7    | 75.5     | 1,031    | 571      |       |   |   |
|  | 13. Chillies.         | 7.5      | 4.7      | 362      | 106      |       |   |   |
|  | 14. Chavali.          | 70.2     | 66.4     | 807      | 732      |       |   |   |
|  | 15. Tamarind.         | 72.6     | 122.1    | 1,573    | 1,625    |       |   |   |
|  | 16. Jawar.            | -        | 1,101.7  | -        | 5,       | 5922  |   |   |
|  | TOTAL.                | 4,828.5  | 5,078.7  | 69,237   | 56,377   |       |   |   |
| 2. Agricultural produce Miraj<br>Market Committee.<br>Sangli.              | 1. Gr.Nut(Unshelled)  | 20,405.9 | 19,121.7 | 3,19,448 | 2,29,460 |       |   |   |
|  | 2. Gr.Nut(Shelled)    | 38.0     | 56.9     | 304      | 108      |       |   |   |
|  | 3. Turmeric.          | 11,804.8 | 16,366.8 | 1,96,620 | 4,11,272 |       |   |   |
|  | 4. Chillies.          | 1,592.9  | 903.9    | 1,420    | 19,886   |       |   |   |
|  | 5. Gur.               | 15,727.3 | 15,230.0 | 2,96,208 | 3,10,969 |       |   |   |
|  | 6. Cotton(ungrinned)  | 696.5    | 743.3    | 12,121   | 12,262   |       |   |   |
|  | 7. Tur.               | 2,597.3  | 393.5    | 25,175   | 7,629    |       |   |   |
|  | 8. Gram.              | 1,227.9  | 862.3    | 20,182   | 12,503   |       |   |   |
|  | 9. Mung.              | 134.7    | 128.9    | 1, 1,674 | 1,482    |       |   |   |
|  | 10. Matki.            | 192.0    | 213.3    | 2,409    | 2,133    |       |   |   |

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Contd. Table No. 42

| 1.                | 2                    | 3     | 4         | 5              | 6        | 7        | 8       | 9         |
|-------------------|----------------------|-------|-----------|----------------|----------|----------|---------|-----------|
| 4.                | Agricultural produce | Miraj | Regulated | 11. Urid.      | 449.8    | 439.9    | 14,079  | 4,613     |
| Market Committee, |                      |       |           | 12. Safflower  | 1,126.4  | 416.5    | 12,893  | 3,124     |
| Sangli.           |                      |       |           | 13. Corriander | 366.4    | 293.2    | 8,018   | 3,665     |
|                   |                      |       |           | 14. Casterseed | 650.4    | 818.9    | 10,308  | 3,762     |
|                   |                      |       |           | 15. Bajri      | 1,865.0  | 576.0    | 15,114  | 4,320     |
|                   |                      |       |           | 16. Wheat.     | 1,185.7  | 1,770.4  | 14,813  | 23,015    |
|                   |                      |       |           | 17. Maize.     | 8,166.6  | 360.4    | 5,542   | 2,703     |
|                   |                      |       |           | Total          | 69,221.6 | 58,695.9 | 937,624 | 10,57,914 |

Source:- Industries and Co-operative Officer, Zilla Parishad, Sangli.

RRG/-

T A B L E N O.43.

NUMBER OF REGISTERED MONEY LENDERS & LOANS ADVANCED BY THEM IN SANGLI DISTRICT  
DURING 1966-67 AND 67-68.

| Sr.<br>No. | District,<br>Taluka | Number of Money Lend-<br>ers. | Loans advanced to |           | Loan advanced to |           | Total (in Rs.) |           |
|------------|---------------------|-------------------------------|-------------------|-----------|------------------|-----------|----------------|-----------|
|            |                     |                               | 1966-67           | 1967-68   | traders(in Rs)   | 1966-67   | 1967-68        | 1966-67   |
| 1          | 2                   | 3                             | 4                 | 5         | 6                | 7         | 8              | 9         |
| Dist.Total |                     | 183                           | 204               | 24,42,240 | 24,04,452        | 52,77,723 | 62,30,434      | 77,19,962 |
|            |                     |                               |                   |           |                  |           |                | 86,34,886 |

Note :- Talukewise breakup is not available.

Source:- District Deputy Registrar, Co-operative Societies .District Sangli.

RRG/

TABLE NO.44.

MEDICAL FACILITIES AVAILABLE THROUGH PUBLIC AND PUBLIC AIDED BODIES IN EACH TALUKA OF SANGLI DIST.  
IN 1966 AND 1967.

| Sr.<br>No.    | District<br>Taluka. | Ye-<br>ar. | Number of       |                    |                |                   |                              |                |         |         |      | N <sub>o</sub> .of beds. |          |  |
|---------------|---------------------|------------|-----------------|--------------------|----------------|-------------------|------------------------------|----------------|---------|---------|------|--------------------------|----------|--|
|               |                     |            | Hospit-<br>als. | Dispen-<br>saries. | Mater-<br>nity | Health<br>Centres | Primary<br>Health<br>Centres | Doctor<br>s.s. | Vaidyas | Nurses. | Male | Females                  | Children |  |
| 1             | 2                   | 3          | 4               | 5                  | 6              | 7                 | 8                            | 9              | 10      | 11      | 12   | 13                       | 14       |  |
| District      | A                   | 2          | 58              | 7                  | -              | -                 | 11                           | 31             | 49      | 142     | 115  | 271                      | 7        |  |
| Total.        | B                   | 2          | 58              | 5                  | -              | -                 | 11                           | 32             | 49      | 159     | 106  | 251                      | 7        |  |
| 11. Atpadi    | A                   | -          | 3               | -                  | -              | -                 | 1                            | 1              | 3       | 8       | 2    | 4                        | -        |  |
|               | B                   | -          | 3               | -                  | -              | -                 | 1                            | 1              | 3       | 8       | 2    | 4                        | -        |  |
| 2. Khanapur   | A                   | -          | 9               | -                  | -              | -                 | 1                            | 1              | 9       | 10      | 10   | 14                       | -        |  |
|               | B                   | -          | 9               | -                  | -              | -                 | 1                            | 1              | 9       | 10      | 6    | 14                       | -        |  |
| 3. Shirala    | A                   | -          | 8               | -                  | -              | -                 | 1                            | 1              | 8       | 9       | 10   | 12                       | -        |  |
|               | B                   | -          | 8               | -                  | -              | -                 | 1                            | 1              | 8       | 9       | 10   | 12                       | -        |  |
| 4. Walwa      | A                   | 8          | 2               | -                  | -              | 2                 | 8                            | 6              | 22      | 19      | 40   | -                        | -        |  |
|               | B                   | 1          | 7               | 1                  | -              | 2                 | 6                            | 6              | 23      | 12      | 22   | -                        | -        |  |
| 5. Tasgaon    | A                   | -          | 10              | 2                  | -              | -                 | 2                            | 3              | 7 3     | 17      | 15   | 72                       | -        |  |
|               | B                   | -          | 10              | 2                  | -              | -                 | 2                            | 3              | 7       | 24      | 17   | 70                       | -        |  |
| 6. Jath       | A                   | -          | 7               | -                  | --             | -                 | 1                            | 1              | 7       | 15      | 8    | 19                       | -        |  |
|               | B                   | -          | 7               | -                  | -              | -                 | 1                            | 1              | 7       | 15      | 8    | 19                       | -        |  |
| 7. K.Mahankal | A                   | -          | 3               | -                  | --             | -                 | 1                            | 1              | 3       | 9       | 4    | 6                        | -        |  |
|               | B                   | -          | 3               | -                  | -              | -                 | 1                            | 1              | 3       | 9       | 4    | 6                        | -        |  |
| 8. Miraj      | A                   | 10         | 3               | -                  | -              | 2                 | 15                           | 6              | 62      | 47      | 104  | 7                        |          |  |
|               | B                   | 1          | 11              | 2                  | -              | 2                 | 18                           | 6              | 61      | 47      | 104  | 7                        |          |  |

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TABLE NO. 44. Contd.

| No.           | District<br>Yar. | Year  | No. of indoor patients. |         |          | No. of outdoor patients. |        |          |      |          |    |    |    |    |    |    |    |    |    |  |
|---------------|------------------|-------|-------------------------|---------|----------|--------------------------|--------|----------|------|----------|----|----|----|----|----|----|----|----|----|--|
|               |                  |       | Males                   | Females | Children | Male                     | Female | Children |      |          |    |    |    |    |    |    |    |    |    |  |
| 1             | 2                | 3     | 4                       | 5       | 6        | 7                        | 8      | 9        | 10   | 11       | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |
| District      | A                | 3,760 |                         | 5,783   | 3,769    | 1,56,049                 |        | 1,16,261 |      | 1,47,721 |    |    |    |    |    |    |    |    |    |  |
| Total.        | B.               | 3,160 |                         | 7,582   | 3,334    | 1,74,598                 |        | 1,31,818 |      | 1,73,361 |    |    |    |    |    |    |    |    |    |  |
| 1. Atpadi     | A                | 55    |                         | 91      | 88       | 7,255                    |        | 5,995    |      | 5,254    |    |    |    |    |    |    |    |    |    |  |
|               | B.               | 61    |                         | 100     | 85       | 6,065                    |        | 4,295    |      | 5,250    |    |    |    |    |    |    |    |    |    |  |
| 2. Khanapur   | A                | 230   |                         | 181     | 40       | 9,614                    |        | 7,260    | 7107 | 9,081    |    |    |    |    |    |    |    |    |    |  |
|               | B.               | 240   |                         | 54      | 36       | 13,763                   |        | 11,182   |      | 7,039    |    |    |    |    |    |    |    |    |    |  |
| 3. Shirala    | A                | 119   |                         | 190     | 45       | 16,725                   |        | 8,671    |      | 9,980    |    |    |    |    |    |    |    |    |    |  |
|               | B.               | 27    |                         | 2       | 2        | 3,980                    |        | 2,950    |      | 3,948    |    |    |    |    |    |    |    |    |    |  |
| 4. Walwa      | A                | 166   |                         | 606     | 129      | 16,751                   |        | 17,604   |      | 14,468   |    |    |    |    |    |    |    |    |    |  |
|               | B.               | 158   |                         | 304     | 154      | 23,939                   |        | 22,953   |      | 28,992   |    |    |    |    |    |    |    |    |    |  |
| 5. Tasgaon    | A                | 168   |                         | 627     | 564      | 22,971                   |        | 19,855   |      | 23,656   |    |    |    |    |    |    |    |    |    |  |
|               | B.               | 218   |                         | 1,443   | 119      | 24,422                   |        | 22,993   |      | 31,145   |    |    |    |    |    |    |    |    |    |  |
| 6. Jath       | A                | 81    |                         | 103     | 28       | 22,798                   |        | 16,254   |      | 20,559   |    |    |    |    |    |    |    |    |    |  |
|               | B.               | 80    |                         | 105     | 30       | 23,025                   |        | 17,152   |      | 21,001   |    |    |    |    |    |    |    |    |    |  |
| 7. K.Mahankal | A                | 121   |                         | 167     | 62       | 6,954                    |        | 4,009    |      | 3,797    |    |    |    |    |    |    |    |    |    |  |
|               | B.               | 83    |                         | 174     | 104      | 8,400                    |        | 1,247    |      | 7,445    |    |    |    |    |    |    |    |    |    |  |
| 8. Miraj      | A                | 2,820 |                         | 3,818   | 2,812    | 32,981                   |        | 36,666   |      | 60,926   |    |    |    |    |    |    |    |    |    |  |
|               | B.               | 2,293 |                         | 5,400   | 2,804    | 71,060                   |        | 49,046   |      | 68,841   |    |    |    |    |    |    |    |    |    |  |

Source:- 1) Civil Surgeon, Sangli  
 2) Public Health Officer, Zilla Parishad, Sangli  
 3) Chief Officers of all Municipalities, in the Sangli district.

Note - A - 1966  
 B - 1967

TABLE NO.45.

NO.OF BIRTHS AND DEATHS REGISTERED IN SANGLI DISTRICT DURING THE YEARS. 1966 &amp; 1967.

| Sr.<br>No. | District/Taluka<br>Division. | NO OF BIRTHS REGISTERED.. |        |        |        |        |        | NO OF DEATHS REGISTERED.. |        |        |      |        |       |
|------------|------------------------------|---------------------------|--------|--------|--------|--------|--------|---------------------------|--------|--------|------|--------|-------|
|            |                              | 1966                      |        |        | 1967   |        |        | 1966                      |        |        | 1967 |        |       |
|            |                              | Male                      | Female | Total  | Male   | Female | Total  | Male                      | Female | Total  | Male | Female | Total |
| 1          | 2                            | 3                         | 4      | 5      | 6      | 7      | 8      | 9                         | 10     | 11     |      |        |       |
| I.         | District Total               | 17,560                    | 15,819 | 33,379 | 19,973 | 18,110 | 38,083 | 5,660                     | 5,210  | 10,870 |      |        |       |
|            | Taluka.                      |                           |        |        |        |        |        |                           |        |        |      |        |       |
| 1.         | Acpadi                       | 938                       | 938    | 1,777  | 1,126  | 1,126  | 2,217  | 293                       | 293    | 566    |      |        |       |
| 2.         | Khanapur                     | 2,431                     | 2,299  | 4,730  | 2,823  | 2,566  | 5,389  | 752                       | 868    | 1,620  |      |        |       |
| 3.         | Shirala                      | 1,216                     | 1,211  | 2,337  | 1,535  | 1,380  | 2,915  | 467                       | 421    | 883    |      |        |       |
| 4.         | Walwa                        | 2,831                     | 2,393  | 5,224  | 3,237  | 2,890  | 6,127  | 822                       | 704    | 1,626  |      |        |       |
| 5.         | Tasgaon                      | 2,784                     | 2,550  | 5,334  | 2,538  | 2,340  | 4,878  | 863                       | 821    | 1,684  |      |        |       |
| 6.         | Jath                         | 1,633                     | 1,489  | 3,122  | 2,212  | 2,095  | 4,307  | 490                       | 458    | 948    |      |        |       |
| 7.         | K,Mahankal                   | 937                       | 764    | 1,701  | 1,289  | 1,087  | 2,376  | 262                       | 217    | 479    |      |        |       |
| 8.         | Miraj                        | 4,790                     | 4,364  | 9,154  | 5,213  | 4,731  | 9,994  | 1,711                     | 1,448  | 3,159  |      |        |       |

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Contd. Table No. 45.

| Sr<br>No.      | District/Taluka | No of deaths Registered |        |        | No of infant deaths registered |        |       |       |        |       |
|----------------|-----------------|-------------------------|--------|--------|--------------------------------|--------|-------|-------|--------|-------|
|                |                 | 1967                    |        |        | 1966                           |        |       | 1967  |        |       |
|                |                 | Male                    | Female | Total  | Male                           | Female | Total | Male  | Female | Total |
| 1              | 2               | 13                      | 14     | 14     | 16                             | 17     | 17    | 19    | 19     | 20    |
| District Total |                 | 6,122                   | 5,582  | 11,704 | 950                            | 787    | 1,737 | 1,097 | 839    | 1,936 |
| 1. Atpadi      |                 | 328                     | 275    | 603    | 75                             | 43     | 118   | 71    | 45     | 116   |
| 2. Khanapur    |                 | 776                     | 833    | 1,619  | 174                            | 175    | 349   | 163   | 161    | 324   |
| 3. Shirala     |                 | 402                     | 428    | 926    | 68                             | 59     | 127   | 66    | 61     | 137   |
| 4. Wålwa       |                 | 905                     | 878    | 1,783  | 100                            | 77     | 177   | 141   | 112    | 253   |
| 5. Tasgaon     |                 | 716                     | 678    | 1,394  | 174                            | 152    | 326   | 169   | 117    | 286   |
| 6. Jath        |                 | 678                     | 639    | 1,317  | 97                             | 77     | 174   | 140   | 103    | 243   |
| 7. K.Mahankal  |                 | 346                     | 342    | 688    | 54                             | 39     | 93    | 64    | 68     | 132   |
| 8. Miraj       |                 | 1,875                   | 1,499  | 3,374  | 208                            | 165    | 373   | 273   | 172    | 445   |

Source:- Asstt. Director of Public Health, Poona.

RRG/

T A B L E NO.46.  
NO OF DEATHS DUE TO IMPORTANT CAUSES IN SANGLI DISTRICT DURING 1966 & 1967.

| Sr No. | Year | Male | Cholera | Small pox. | T.B. | Pneumo | Dycen | Heart disea | Typh eid. | Cancer | Res Pori | Sui cide | Acci dent | Other cause | Total deaths. |
|--------|------|------|---------|------------|------|--------|-------|-------------|-----------|--------|----------|----------|-----------|-------------|---------------|
|        |      |      |         |            |      |        |       |             |           |        |          |          |           |             |               |
| 1      | 1966 | 2    | 11      | 18         | 446  | 40     | 630   | -           | 74        | 148    | 878      | 48       | 309       | 8,266       | 10,870        |
| 2      | 1967 | 13   | 22      | 85         | 476  | 55     | 600   | -           | 77        | 130    | 1,006    | 43       | 306       | 8,891       | 11,704        |

Source:- Asstt. Director of Public Health, Poona.

TABLE NO.47.

VACCINATION STATISTICS AND CHOLERA INNOCULATION IN SANGLI DISTRICT IN  
1966 AND 1967.

| Sr No.        | DISTRICT<br>TALUKA. | No of Primary Vaccination |                 | No of revaccination. |                | cholera inoculation. |          |          |      |
|---------------|---------------------|---------------------------|-----------------|----------------------|----------------|----------------------|----------|----------|------|
|               |                     | Below one year.           | Above one year. | 1966                 | 1967           | 1966                 | 1967     | 1966     | 1967 |
| 1             | 2                   | 3                         | 4               | 5                    | 6              | 7                    | 8        | 9        | 10   |
| District      | 46,387              | 63,053                    | 9,875           | 11,946               | 3,36,559       | 4,84,709             | 1,63,935 | 1,98,167 |      |
| Total         | 46,567              |                           |                 |                      |                |                      |          |          |      |
| 1. Atpadi     | 1,980               | 2,407                     | 610             | 682                  | 13,253         | 17,443               | 27,544   | 31,938   |      |
| 2. Khanapur   | 5,587               | 8,232                     | 1,158           | 1,181                | 31,360         | 34,854               | 14,182   | 16,890   |      |
| 3. Shirala    | 2,723               | 4,212                     | 406             | 453                  | 20,287         | 23,413               | 13,964   | 14,339   |      |
| 4. Walwa      | 9,562               | 10,151                    | 1,356           | 1,331                | 84,380         | 1,08,851             | 21,695   | 23,740   |      |
| 5. Tasgaon    | 6,249               | 9,012                     | 1,352           | 1,763                | 47,990         | 58,081               | 14,673   | 16,432   |      |
| 6. Jath       | 3,288               | 6,116                     | 3860            | 895                  | 30,928         | 35,422               | 36,195   | 40,430   |      |
| 7. K.Mahankal | 2,589               | 3,082                     | 905             | 938                  | 19637<br>10,37 | 23,122               | 3,539    | 5,626    |      |
| 8. Miraj      | 14,589              | 19,811                    | 3,228           | 4,698                | 88,724         | 1,83,523             | 32,148   | 48,772   |      |

Source:- 1) Public Health Officer, Zilla parishad, Sangli  
 2) Chief Officers of all Municipalities in Sangli district.

TABLE NO.48.

## HYGENIC DRINKING WATER SUPPLY SOURCES AVAILABLE IN THE RURAL AREA IN THE SANGLI DISTRICT.

| Sr.<br>No. | Item  | District<br>Total | Panchayat Samities. |         |       |         |      |        |
|------------|---|-------------------|---------------------|---------|-------|---------|------|--------|
|            |   |                   | Khanapur            | Shirala | Walwa | Tasgaon | Jath | Miraj. |
| 1.         | 2.  | 3.                | 4.                  | 5.      | 6.    | 7.      | 8.   | 9.     |
| 1.         | No. of villages.                                    | 530               | 129                 | 81      | 56    | 71      | 97   | 96     |
| 2.         | No. of villages without any drinking water sources. | 90                | 22                  | 19      | 3     | 13      | 8    | 25     |
| 3.         | No. of villages with inadequate water supply.       | 221               | 61                  | 38      | 45    | 16      | 30   | 31     |
| 4.         | No. of Hygenic sources of drinking water.           |                   |                     |         |       |         |      |        |
| A)         | Piped Water.  | 4                 | -                   | -       | -     | -       | -    | 4      |
| B)         | Tube Wells.   | 46                | -                   | -       | -     | -       | 2    | 44     |
| C)         | Hand pumps  | 105               | -                   | -1      | 5     | 29      | 2    | 68     |
| D)         | Wells   | 1,189             | 249                 | 171     | 258   | 75      | 230  | 206    |
| E)         | Conserved Tanks.                                    | -                 | -                   | -       | -     | -       | -    | -      |

Source:- Survey of Rural Drinking Water Supply, June 1964.

TABLE NO.49.

Literacy in Each Taluka of Sangli District According to 1961 Census.

| Sr.<br>No.     | District.<br>Taluka. | T.R.U.   | NO.OF LITERATES. |          |          | PERCENTAGE OF LITERACY. |         |       |
|----------------|----------------------|----------|------------------|----------|----------|-------------------------|---------|-------|
|                |                      |          | Males            | Females  | Total    | Males                   | Females | Total |
| 1.             | 2.                   | 3.       | 4.               | 5.       | 6.       | 7.                      | 8.      | 9.    |
| District Total | District Total       | Total    | 2,62,344         | 82,135   | 3,45,479 | 41.88                   | 13.64   | 23.07 |
|                | Rural                | 2,03,367 | 54,255           | 2,57,622 | 37.51    | 10.63                   | 24.31   |       |
|                | Urban                | 59,977   | 27,880           | 87,857   | 59.59    | 30.38                   | 45.66   |       |
| 1.Atpadi       | Total                | 9,723    | 2,250            | 11,973   | 31.00    | 7.13                    | 19.03   |       |
|                | Rural                | 9,723    | 2,250            | 11,973   | 31.00    | 7.13                    | 19.03   |       |
|                | Urban                | -        | -                | -        | -        | -                       | -       |       |
| 2.Khanapur     | Total                | 32,781   | 9,185            | 41,966   | 41.27    | 11.45                   | 26.26   |       |
|                | Rural                | 28,715   | 7,648            | 36,363   | 39.68    | 10.35                   | 24.85   |       |
|                | Urban                | 4,066    | 1,537            | 5,603    | 59.59    | 30.38                   | 45.66   |       |
| 3.Shirala      | Total                | 15,106   | 2,926            | 18,032   | 34.27    | 6.39                    | 20.07   |       |
|                | Rural                | 15,106   | 2,926            | 18,032   | 34.27    | 6.39                    | 20.07   |       |
|                | Urban                | -        | -                | -        | -        | -                       | -       |       |
| 4. Walwa       | Total                | 49,832   | 16,000           | 65,832   | 47.75    | 16.15                   | 32.36   |       |
|                | Rural                | 39,041   | 11,160           | 50,201   | 45.32    | 13.60                   | 29.84   |       |
|                | Urban                | 10,791   | 4,840            | 15,631   | 59.27    | 28.47                   | 44.40   |       |
| 5.Tasgaon      | Total                | 46,799   | 14,059           | 60,858   | 45.19    | 14.17                   | 30.02   |       |
|                | Rural                | 41,949   | 12,106           | 54,055   | 44.21    | 13.27                   | 29.04   |       |
|                | Urban                | 4,850    | 1,953            | 6,803    | 55.95    | 24.47                   | 40.86   |       |
| 6.Jath         | Total                | 15,895   | 3,703            | 19,598   | 22.18    | 5.50                    | 14.10   |       |
|                | Rural                | 15,895   | 3,703            | 19,598   | 22.18    | 5.50                    | 14.10   |       |
|                | Urban                | -        | -                | -        | -        | -                       | -       |       |
| 7.K.Mahankal   | Total                | 11,015   | 2,501            | 13,516   | 30.18    | 7.14                    | 18.89   |       |
|                | Rural                | 11,015   | 2,501            | 13,516   | 30.18    | 7.14                    | 18.89   |       |
|                | Urban                | -        | -                | -        | -        | -                       | -       |       |
| 8.Miraj        | Total                | 82,193   | 31,511           | 1,13,704 | 52.08    | 21.92                   | 37.69   |       |
|                | Rural                | 41,923   | 11,961           | 53,884   | 46.04    | 14.35                   | 30.89   |       |
|                | Urban                | 40,270   | 19,550           | 59,820   | 60.25    | 32.34                   | 47.03   |       |

Source:- District Census Handbook 1961.

T A B L E NO.50.

EDUCATION IN RURAL AREA IN EACH TALUKA OF SANGLI DISTRICT ACCORDING TO 1961 CENSUS.

| Sr.<br>No.           | District<br>Taluka. | TOTAL POPULATION. |          | Illiterates. |          | Literate without Primary or Jr. Edu. level. |        | Primary or Jr. Edu. Basic. |          | Matriculation & above. |       |         |
|----------------------|---------------------|-------------------|----------|--------------|----------|---|--------|----------------------------|----------|------------------------|-------|---------|
|                      |                     | Persons           | Males    | Females      | Males    | Females                                     | Males  | Females                    | Males    | Females                | Males | Females |
| 1.                   | 2.                  | 3.                | 4.       | 5.           | 6.       | 7.  | 8.     | 9.                         | 10.      | 11.                    | 12.   | 13.     |
| 1. District<br>Total |                     | 10,38,236         | 5,28,101 | 5,10,185     | 3,24,734 | 4,55,930                                    | 90,592 | 32,446                     | 1,07,037 | 21,261                 | 5,748 | 545     |
| 1. Khanapur          |                     | 2,09,172          | 1,03,712 | 1,05,460     | 65,274   | 95,562                                      | 20,085 | 6,870                      | 17,729   | 2,984                  | 624   | 44      |
| 2. Shirala           |                     | 89,845            | 44,079   | 56,766       | 23,973   | 42,840                                      | 7,366  | 1,712                      | 7,406    | 1,190                  | 334   | 24      |
| 3. Walwa             |                     | 1,68,221          | 86,152   | 82,069       | 47,111   | 70,909                                      | 15,379 | 6,305                      | 22,867   | 4,800                  | 795   | 55      |
| 4. Tasgaon           |                     | 1,86,109          | 94,887   | 91,222       | 53,938   | 79,116                                      | 13,393 | 3,068                      | 22,376   | 4,390                  | 1,220 | 148     |
| 5. Jath              |                     | 1,38,933          | 71,676   | 67,307       | 55,781   | 63,604                                      | 7,960  | 2,267                      | 7,520    | 1,398                  | 415   | 33      |
| 6. Miraj             |                     | 2,45,956          | 1,27,595 | 1,18,361     | 74,657   | 1,03,899                                    | 21,399 | 8,224                      | 29,179   | 6,002                  | 2,360 | 236     |

Note:- Data for K.Mahankal and Atpadi Talukas is included in Miraj and Khanapur taluka break up is not available.

Source:- District Census Handbook 1961.

T A B L E NO.51.

NO OF INSTITUTIONS, PUPILS AND TEACHERS IN SANGLI DISTRICT  
IN 1966-67 AND 1967-68.

| Sr.<br>No | Particulars.                             | District | Total    |
|-----------|--|----------|----------|
|           |  | 1967-68  | 1966-67  |
| 1         | 2  | 3        | 4        |
| I.        | Pre-primary.                             |          |          |
| 1.        | Institutions.                            | 14       | 14       |
| 2.        | Pupils.                                  |          |          |
| a)        | Boys.                                    | 432      | 516      |
| b)        | Girls                                    | 375      | 393      |
| 3.        | Teachers.                                |          |          |
| a)        | Trained.                                 | 17       | 16       |
| b)        | Un-trained.                              | 11       | 12       |
| II.       | <u>Primary Schools.</u>                  |          |          |
| 1.        | Institutions.                            | 1,285    | 1,283    |
| 2.        | Pupils.                                  |          |          |
| a)        | Boys.                                    | 1,43,499 | 1,46,749 |
| b)        | Girls                                    | 88,890   | 91,941   |
| 3.        | Teachers.                                |          |          |
| a)        | Trained.                                 | 4,835    | 5,079    |
| b)        | Un-trained.                              | 852      | 779      |
| III.      | <u>Secondary Schools.</u>                |          |          |
| 1.        | Institutions.                            | 163      | 190      |
| 2.        | Pupils.                                  |          |          |
| a)        | Boys.                                    | 28,608   | 30,644   |
| b)        | Girls.                                   | 7,888    | 8,554    |
| III.      | <u>SECONDARY SCHOOLS.</u>                |          |          |
| 3.        | Teachers.                                |          |          |
| a)        | Trained.                                 | 1,113    | 1,229    |
| b)        | Un-trained.                              | 382      | 417      |
| IV.       | <u>Higher Institutions (college etc)</u> |          |          |
| 1.        | Institutions.                            | 11       | 11       |
| 2.        | Pupils                                   |          |          |
| a)        | Boys.                                    | 4,037    | 5,932    |
| b)        | Girls.                                   | 816      | 1,014    |
| 3.        | Teachers.                                |          |          |
| a)        | Trained.                                 | 342      | 348      |
| b)        | Un-trained.                              |          |          |
| V.        | <u>Special Schools.</u>                  |          |          |
| 1.        | Institutions.                            | 29       | 33       |
| 2.        | Pupils.                                  |          |          |
| a)        | Boys.                                    | 1,558    | 1,731    |
| b)        | Girls                                    | 486      | 601      |

Contd...

Contd. Table No.51.

| 1. | 2 | 3 | 4 |
|----|---|---|---|
|----|---|---|---|

3. Teachers.

|                |   |     |     |
|----------------|---|-----|-----|
| a) Trained.    | } | 176 | 199 |
| b) Un-trained. |   |     |     |

Note:- Talukwise break<sup>up</sup> is not available and hence only district totals are quoted.

Source:- Director of Education. Poona

T A B L E NO.52.

BENEFICIARIES AND CONCESSIONS TO BACKWARD CLASSES IN SANGLI DISTRICT DURING 1966-67 AND 1967-68.

| Sr.<br>No. | Education.            | TOTAL ENROLMENT ( NUMBER ). |         |                 |         |                            |         |                         |         |
|------------|-----------------------|-----------------------------|---------|-----------------|---------|----------------------------|---------|-------------------------|---------|
|            |                       | Scheduled Caste.            |         | Scheduled Tribe |         | Other Backward<br>classes. |         | Total Backward classes. |         |
|            |                       | 1966-67                     | 1967-68 | 1966-67         | 1967-68 | 1966-67                    | 1967-68 | 1966-67                 | 1967-68 |
| 1.         | I. Total Boys.        | 18,104                      | 19,338  | 1,103           | 780     | 30,366                     | NA      | 49,573                  | NA      |
|            | Girls.                | 3,241                       | 9,188   | 323             | 223     | 9,483                      | NA      | 18,047                  | NA      |
|            | Total                 | 26,345                      | 28,526  | 1,426           | 1,003   | 39,849                     | NA      | 67,620                  | NA      |
| 1.         | 1. Pre-primary.       |                             |         |                 |         |                            |         |                         |         |
|            | Boys                  | 11                          | 10      | -               | -       | 6                          | 14      | 17                      | 24      |
|            | Girls                 | 5                           | 4       | -               | -       | 5                          | 12      | 10                      | 16      |
|            | Total                 | 16                          | 14      | -               | -       | 11                         | 26      | 27                      | 40      |
| 2.         | 2. Primary.           |                             |         |                 |         |                            |         |                         |         |
|            | Boys.                 | 14,476                      | 16,206  | 837             | 615     | 10,553                     | 9,989   | 25,866                  | 26,810  |
|            | Girls                 | 7,653                       | 8,617   | 290             | 200     | 5,405                      | 5,043   | 13,343                  | 13,860  |
|            | Total                 | 22,129                      | 24,823  | 1,127           | 815     | 15,958                     | 15,032  | 39,214                  | 40,670  |
| 3.         | 3. Secondary.         |                             |         |                 |         |                            |         |                         |         |
|            | Boys.                 | 3,375                       | 2,911   | 244             | 147     | 17,698                     | NA      | 21,317                  | NA      |
|            | Girls                 | 567                         | 541     | 31              | 22      | 3,594                      | NA      | 4,192                   | NA      |
|            | Total                 | 3,942                       | 3,452   | 275             | 169     | 21,292                     | NA      | 25,509                  | NA      |
| 4.         | 4. Teachers Training. |                             |         |                 |         |                            |         |                         |         |
|            | Boys.                 | -                           | -       | -               | -       | -                          | -       | -                       | -       |
|            | Girls                 | -                           | -       | -               | -       | -                          | -       | -                       | -       |
|            | Total                 | -                           | -       | -               | -       | -                          | -       | -                       | -       |
| 5.         | 5. Higher             |                             |         |                 |         |                            |         |                         |         |
|            | Boys.                 | 153                         | 196     | 15              | 11      | 2,024                      | NA      | 2,192                   | NA      |
|            | Girls                 | 10                          | 9       | 2               | -       | 426                        | NA      | 438                     | NA      |
|            | Total                 | 163                         | 205     | 17              | 11      | 2,450                      | NA      | 2,630                   | NA      |
| 6.         | 6. Special            |                             |         |                 |         |                            |         |                         |         |
|            | Boys.                 | 89                          | 15      | 7               | 7       | 85                         | 673     | 181                     | 695     |
|            | Girls                 | 6                           | 17      | -               | 1       | 53                         | 45      | 59                      | 63      |
|            | Total                 | 95                          | 32      | 7               | 8       | 138                        | 718     | 240                     | 758     |

Source:- Director of Education, M.S.Pooha.

T A B L E N O.53.

ECONOMICALLY BACKWARD CLASS CONCESSION OFFERED EDUCATION IN SANGLI DISTRICT DURING 1961-62 , 1965-66,  
1966-67 AND 1967-68.

| Sr<br>No. | Item                               | Year    | Pri<br>mary            | Second.<br>ary. | Higher Institutions. |               |                |             |                       |                | Total<br>Miscel.<br>aneous | Grand<br>Total |       |        |
|-----------|------------------------------------|---------|------------------------|-----------------|----------------------|---------------|----------------|-------------|-----------------------|----------------|----------------------------|----------------|-------|--------|
|           |                                    |         | Art &<br>Scien<br>-ce. | Commer<br>-ce.  | Agri<br>-culture     | Techn<br>ical | Veteri<br>nary | Medi<br>cal | Other<br>cours<br>es. | Total<br>Col.6 |                            |                |       |        |
| -1        | -2                                 | -3      | -4                     | -5              | -6                   | -7            | -8             | -9          | -10                   | -11            | -12                        | -13            | -14   | -15    |
| 1.        | Beneficiari<br>es-(in Num<br>ber)  | 1961-62 | -                      | 14,930          | 620                  | 147           | -              | 371         | -                     | -              | 13                         | 1,151          | 912   | 16,993 |
|           |                                    | 1965-66 | -                      | 23,507          | 1,558                | 206           | -              | 237         | -                     | -              | 27                         | 2,028          | 72    | 25,607 |
|           |                                    | 1966-67 | -                      | 25,178          | 1,511                | 434           | -              | 196         | -                     | -              | 23                         | 2,164          | 935   | 28,277 |
|           |                                    | 1967-68 | -                      | 30,408          | 1,802                | 864           | -              | 386         | -                     | -              | 200                        | 3,252          | 1,205 | 34,865 |
| 2.        | Concession<br>granted.<br>(Rs.000) | 1961-62 | -                      | 974             | 143                  | 33            | -              | 108         | -                     | -              | 5                          | 290            | 84    | 1,318  |
|           |                                    | 1965-66 | -                      | 1,630           | 388                  | 47            | -              | 75          | -                     | -              | 11                         | 521            | 6     | 2,157  |
|           |                                    | 1966-67 | -                      | 1,783           | 397                  | 103           | -              | 135         | -                     | -              | 7                          | 642            | 103   | 2,528  |
|           |                                    | 1967-68 | -                      | 7,707           | 497                  | 200           | -              | 123         | -                     | -              | 26                         | 846            | 164   | 1,717  |
|           |                                    |         |                        |                 | 707                  |               |                |             |                       |                |                            |                |       |        |

Note:- As per new formula of Grant-in-aid to the Secondary Schools,Tuition fees are not directly reimbursed to the Economically backward classes pupils in the year 1967-68. These fees are however reflected in grant-in-aid to the schools. Hence it appears that the concessions are reduced in the year 1967-68.

Source:- Parishad Education Officer,Sangli-  
Director of Education. M.S.Poona.

TABLE NO.54.

EXPENDITURE ON PRIMARY EDUCATION IN SANGLI DISTRICT DURING THE YEAR 1966-67 AND 1967-68.

| Sr<br>No    | Agency<br>Year                                   | NORMAL                     |  |                        | PLAN                     |   |                       | TOTAL                    |  |                         |    |
|-------------|--|----------------------------|--|------------------------|--------------------------|---|-----------------------|--------------------------|--|-------------------------|----|
|             |  | Recurring<br>Expenditure   | Non-Recu<br>Excluding<br>building<br>& grants. | Total                  | Recurring<br>Expenditure | Non rec<br>Excluding<br>building<br>& grants. | Total                 | Recurring<br>Expenditure | Non-recu<br>Excluding<br>building<br>& grants. | Total                   |    |
| 1           | 2  | 3                          | 4  | 5                      | 6                        | 7   | 8                     | 9                        | 10   | 11                      | 12 |
| 1.          | Zilla Parishad.                                  | A 81,30,000<br>B 95,46,700 | -  | 81,30,000<br>95,46,700 | 4,01,300<br>11,37,300    | -   | 4,01,300<br>11,37,600 | 85,31,300<br>106,84,300  | -  | 85,31,300<br>106,84,300 |    |
| 2.          | Municipal Councils.                              | A 3,15,800<br>B 3,20,000   | -  | 3,15,800<br>3,20,000   | -                        | -   | -                     | 3,15,800<br>3,20,000     | -  | 3,15,800<br>3,20,000    |    |
| 3.          | Containment Boards.                              | A -<br>B -                 | -  | -                      | --                       | -   | -                     | -                        | -  | -                       |    |
| 4.          | Corporations                                     | A -<br>B -                 | -  | -                      | -                        | -   | -                     | -                        | -  | -                       |    |
| 5.          | All other expenditure including Building grants. | A -<br>B -                 | -  | -                      | -                        | -   | -                     | -                        | -  | -                       |    |
| Grand Total |  | A 84,45,800<br>B 98,66,700 | -  | 84,45,800<br>98,66,700 | 4,01,300<br>11,37,600    | -   | 4,01,300<br>11,37,600 | 88,47,100<br>10,04,300   | -  | 88,47,100<br>10,04,300  |    |

A-1966-67

B-1967-68

Source:- Director of Education. M.S.Poona.

RRG/

T A B L E NO.55.

OF  
CLASSIFICATION VILLAGES WITHOUT PRIMARY SCHOOLS OR SCHOOLING FACILITIES/POPULATION RANGE  
IN SANGLI DIST.DURING '1966-67 & 1967-68.

| Sr No | District Taluka. | Year.<br>As on 31st March. | Total No Of villages | No of Villages without Schools or Schooling Facilities |       |         |         |          | Total |
|-------|------------------|----------------------------|----------------------|--|-------|---------|---------|----------|-------|
|       |                  |                            |                      | without schools & Schooling Facilities.                | 0-199 | 200-399 | 400-599 | 600-1999 |       |
| 1     | 2                | 3                          | 4                    | 5  | 6     | 7       | 8       | 9        | 10    |
|       |                  |                            |                      |  |       |         |         |          |       |

| District.    | 1967  | 1968. |
|--------------|-------|-------|
| Taluka       |       |       |
| 1.Atpadi     | 1967  |       |
|              | 1968  |       |
| 2.Khanapur   | 1967  |       |
|              | 1968  |       |
| 3.Shirala    | 1967  |       |
|              | 1968  |       |
| 4.Walwa      | 1967  |       |
|              | 1968  |       |
| 5.Tasgaon    | 1967  |       |
|              | 1968  |       |
| 6.Jath       | 1967  |       |
|              | 1968  |       |
| 7.K.Mahankal | 1967  |       |
|              | 1968  |       |
| 8.Miraj      | 1967  |       |
|              | 1968. |       |

There is no village without school or schooling facility in Sangli Dist.

Source:- Parishad Education Officer,Sangli.

TABLE NO. 56 A

## LENGTH OF RAILWAY ROUTE IN SANGLI DISTRICT.

| Sr.<br>No.           | Railway Route | LENGTH IN Km.          |                        |
|----------------------|---------------|------------------------|------------------------|
|                      |               | As on 31 st March 1967 | As on 31 st March 1968 |
| 1.                   | 2.            | 3.                     | 4.                     |
| 1. Broad Gauge       |               |                        |                        |
| 1) Single            |               | Nil                    | Nil                    |
| 2) Double            |               |                        |                        |
| 3) Tribles and more. |               |                        |                        |
| 2. Metre Gauge.      |               | 86.6                   | 86.6                   |
| 3. Narrow Gauge.     |               | 84.8                   | 84.8                   |
| Total Railway Route. |               | 171.4                  | 171.4                  |

Source:- Indian Railway.

TABLE NO.57.

ROAD LENGTH ACCORDING TO CATEGORY AND SURFACE IN SANGLI DISTRICT AS ON 31 ST MARCH  
1961, 1967, AND 1968.

(Length in km.)

| Sr No | Type of Road.     | EXTRA MUNICIPAL ROADS. |         |         |          |                 |          |
|-------|-------------------|------------------------|---------|---------|----------|-----------------|----------|
|       |                   | B & C Department       | 31.3.61 | 31.3.67 | 31.3.68  | Zilla Parishad. | 31.3.67  |
| 1.    | National Highway. | 29.30                  | 29.58   | 29.58   | -        | -               | -        |
| 2.    | State Highway.    | 315.20                 | 351.88  | 351.88  | 43.20    | 7.34            | 7.34     |
| 3.    | Major Dist.Roads  | 41.60                  | -       | -       | 775.50   | 907.03          | 911.49   |
| 4.    | Other Dist.Roads. | -                      | -       | -       | 387.40   | 472.61          | 472.62   |
| 5.    | Village Roads.    | -                      | -       | -       | 555.50   | 760.15          | 794.02   |
| 6.    | Other Roads.      | -                      | 0.80    | 0.80    | -        | 766.46          | 1,069.71 |
|       | Total             | 386.10                 | 382.26  | 382.26  | 1,761.60 | 2,943.59        | 3,255.18 |
| 1.    | Cement Concrete.  | 53.79                  | 48.09   | 48.09   | -        | 14.18           | 14.18    |
| 2.    | Black Topped.     | 93.55                  | 209.08  | 209.08  | -        | 34.95           | 44.85    |
| 3.    | W.B.M.            | 238.76                 | 119.46  | 119.46  | 273.00   | 399.05          | 438.95   |
| 4.    | Granular material | -                      | 5.63    | 5.63    | -        | 1,899.68        | 2,136.69 |
| 5.    | Lower type.       | -                      | -       | -       | 1,488.60 | 595.73          | 620.51   |
|       | Total             | 386.10                 | 382.26  | 382.26  | 1,761.60 | 2,943.59        | 3,255.18 |

Contd...

Contd. Table No.57.

| Sr<br>No. | Type of Road.     | EXTRA MUNICIPAL ROADS |                             |                       | MUNICIPAL ROADS |         |         |
|-----------|-------------------|-----------------------|-----------------------------|-----------------------|-----------------|---------|---------|
|           |                   | GRAND TOTAL           |                             | MUNICIPAL ROADS TOTAL |                 |         |         |
|           |                   | 31.3.61               | 31.3.67                     | 31.3.68               | 31.3.61         | 31.3.67 | 31.3.68 |
| 11        | 2                 | 9                     | 10                          | 11                    | 12              | 13      | 14      |
| 1.        | National Highway  | 29.30                 | 29.58                       | 29.58                 | -               | -       | -       |
| 2.        | State Highway     | 358.40                | 359.22                      | 359.22                | -               | -       | -       |
| 3.        | Major Dist.Road.  | 817.10                | 907.03                      | 911.49                | -               | -       | -       |
| 4.        | Other Dist.Roads. | 387.40                | 472.61                      | 472.62                | -               | -       | -       |
| 5.        | Village Roads.    | 555.50                | 790.15                      | 794.02                | -               | -       | -       |
| 6.        | Other Roads.      | ..                    | 767.26                      | 1,070.51              | 186.67          | 226.15  | 232.85  |
|           | Total             | 2,147.70              | 3,325.85                    | 3,637.44              | 186.67          | 226.15  | 232.55  |
| 1.        | Cement Concrete.  | 53.79                 | 62.27                       | 62.27                 | 1.40            | 1.19    | -       |
| 2.        | Black topped.     | 93.55                 | 244.03                      | 253.93                | 18.41           | 50.78   | 53.13   |
| 3.        | W.B.M.            | 511.76                | 518.51                      | 558.41                | 41.06           | 41.95   | 102.54  |
| 4.        | Granular Material | -                     | 1,905.31                    | 2,142.32              | 4.20            | 4.22    | 4.22    |
| 5.        | Lower type.       | 1,488.60              | 595.73<br><sup>595.73</sup> | 620.51                | 121.60          | 128.01  | 72.66   |
|           | Total             | 2,147.70              | 3,325.85                    | 3,637.44              | 186.67          | 226.15  | 232.55  |

Note: - i)The figures on col.3 include roads of other district also.

ii) Information in col.4 and 10 is revised so as to exclude the roads of other districts under control of B & C Miraj.

iii) Information in Col.7 is revised.

Source:- 1)Executive Engineer. B & C Miraj.  
2)Executive Engineer. Zilla Parishad, Sangli.  
3) All Municipal Councils in Sangli District.

T A B L E N O . 58.

MOTOR VEHICLES IN OPERATION IN KOLHAPUR REGION AS ON 31 ST MARCH 1967 AND 1968.

| Sr No. | Items.                     | R E G I O N. |            |
|--------|----------------------------|--------------|------------|
|        |                            | 31.3.1967    | 31.3.1968. |
| 1.     | 2.                         | 3.           | 4.         |
| 1.     | Motor Cars.                | 2,418        | 2,561      |
| 2.     | Taxi Cars.                 | 124          | 127        |
| 3.     | Auto Rickshaws.            | 91           | 119        |
| 4.     | Motor cycles scooters etc. | 2,732        | 3,524      |
| 5.     | <u>Stage Carriages.</u>    |              |            |
|        | 1. Diesel Engines.         | 360          | 396        |
|        | 2. Petrol Engines.         | -            | -          |
| 6.     | <u>Lorries.</u>            |              |            |
|        | i) Private Carriages.      | -            | -          |
|        | a. Diesel Engine.          | 316          | 236        |
|        | b. Petrol Engine.          | 41           | 71         |
|        | ii) Public Carriages.      |              |            |
|        | a. Diesel Engines.         | 1,795        | 2,060      |
|        | b. Petrol Engines.         | 318          | 256        |
| 7.     | Ambulances.                | 7            | 7          |
| 8.     | School Buses.              | 4            | 4          |
| 9.     | Private Service vehicles.  | 12           | 12         |
| 10.    | Trailors.                  | 687          | 855        |
|        | iii. Tractors.             | 609          | 660        |
| 12.    | Others.                    | -            | -          |
|        | Total                      | 9,514        | 10,888     |

Note:- 1)The figure against iteme 5(1) includes S.T.Buses.

2) The figure against 6(i)(a) is reduced as some private lorries are converted in to public lorries.

3) The figures against 6(ii)(b) is reduced as some lorries have been converted in to those with Diesel engines.

4) The data for region is displayed as districtwise - breakup is not available.

Source:- Asstt. Regional Transport Officer, Kolhapur.

RRG/-

T A B L E NO.59.

OPERATIONAL STATISTICS OF NATIONALIZED ROAD TRANSPORT, KOLHAPUR DIVISION AS ON 31 ST MARCH 1967  
AND 1968 ( According to S.T.Division.)

| Sr No | Items.                                   | As on 31 st March 67 | As on 31 st March 68. |
|-------|--|----------------------|-----------------------|
| 1.    | No of Routes.                            | 336                  | 386                   |
| 2.    | Route distance in km.                    | 15,811.1             | 19,075.7              |
| 3.    | Average route distance in km.            | 47.1                 | 49.41                 |
| 4.    | Average service distance per day in km.  | 68,430               | 73,427                |
| 5.    | vehicles on road per day.                | 295.3                | 318.94                |
| 6.    | Operating fleet No.                      | 317                  | 353                   |
| 7.    | Average daily earnings Rs.               | 89,683               | 1,11,360              |
| 8.    | Average earnings per vehicle per day Rs. | 303.70               | 349.16                |
| 9.    | No of passengers travelled per day.      | 1,29,941             | 1,40,641              |

Note:- Jurisdiction of S.T. does not coincide with district jurisdiction,

Source:- Divisional Controller of S.T.Kolhapur.

RRG

TABLE NO.60.

## TRAFFICE CENSUS ON IMPORTANT ROADS IN SANGLI DISTRICT AS ON NOVEMBER 1966.

| Sr.<br>No. | Name of road. | Location of the count post      | Type of surface                 | Date of census   | Number of vehicles per day                              | Total traffic                    | Total traffic intensity per hour    |  |                                       |                 |                                   |   |    |    |
|------------|---------------|---------------------------------|---------------------------------|--|---|----------------------------------|-------------------------------------|--|---------------------------------------|-----------------|-----------------------------------|---|----|----|
|            | Miles<br>kms. | Nearby<br>town<br>villa<br>ges. | width<br>of<br>road.<br>(feet.) | commen-<br>tary -<br>way -<br>of tra-<br>ffic<br>census<br>(feet.) | cement<br>width<br>of tra-<br>ffic<br>census<br>(feet.) | Light<br>Motor<br>Vehi-<br>cles. | Medium<br>& heavy<br>Vehi-<br>cles. | Total<br>movi-<br>ng<br>vehi-<br>cles. | Slow<br>movi-<br>ng<br>vehi-<br>cles. | G.T.<br>(10+11) | sity per<br>tons per 24<br>hours. | Of Total<br>Motor all<br>vehi-<br>cles<br>from<br>cludin,<br>col.<br>12<br>moving<br>from<br>col.12 |    |    |
| 1          | 2             | 3                               | 4                               | 5  | 6   | 7                                | 8                                   | 9                                      | 10                                    | 11              | 12                                | 13  | 14 | 15 |

NATIONAL HIGHWAYS.

|    |   |       |                     |     |          |     |     |       |     |       |      |      |
|----|---|-------|---------------------|-----|----------|-----|-----|-------|-----|-------|------|------|
| 1. | Bombay-Poona-Bangalore<br>Road. National Highway<br>No 4. | 117/1 | Peth B.T.           | 12' | 18/11/66 | 267 | 931 | 1,198 | 317 | 1,515 | 9232 | 9761 |
|    |   | 127/1 | Tand<br>uwwa<br>di. | 12' | 13/11/66 | 260 | 929 | 1,189 | 456 | 1,645 | 9150 | 9737 |

STATE HIGHWAYS.

|    |   |       |                      |     |         |     |      |       |     |       |      |      |
|----|---|-------|----------------------|-----|---------|-----|------|-------|-----|-------|------|------|
| 2. | Bhigwan-Baramati-Sangli<br>Miraj-road, State High-<br>way No.14-A.  | 17/8  | Vita B.T.            | 12' | 6/11/66 | 84  | 317  | 401   | 224 | 625   | 2764 | 3044 |
|    |   | 0/0   | Tasgaon B.T.         | 12' | 6/11/66 | 50  | 260  | 310   | 192 | 502   | 1812 | 2055 |
|    |   | 8/4   | Kanad-B.T<br>wadi    | 12' | 6/11/66 | 126 | 213  | 339   | 108 | 447   | 1903 | 2028 |
|    |   | 1/2   | Sangli B.T.          | 12' | 6/11/66 | 831 | 768  | 1,599 | 619 | 2,218 | 7069 | 7820 |
|    |   | 3/5   | Vishr-C.C.<br>ambag. | 12' | 6/11/66 | 935 | 1024 | 1,959 | 478 | 2,437 | 8905 | 9484 |
| 3. | Guhagar-Jath-Bijapur<br>-State Border road-<br>State Highway No.47. | 101/1 | K.depur B.T          | 12' | 6/11/66 | 76  | 357  | 433   | 314 | 747   | 2329 | 2671 |
|    |   | 112/2 | Vita. B.T.           | 12' | 6/11/66 | 255 | 400  | 655   | 417 | 1,072 | 3539 | 4042 |

Contd.Table No.60.

| 1. | 2  | 3                 | 4       | 5       | 6       | 7   | 8    | 9      | 10   | 11   | 12                | 13   | 14 | 15 |  |
|----|--|-------------------|---------|---------|---------|-----|------|--------|------|------|-------------------|------|----|----|--|
|    |  |                   |         |         |         |     |      |        |      |      |                   |      |    |    |  |
|    | 125/3 Khanapur W.B.M.=   | 12'               | 6/11/66 | 95      | 375     | 470 | 371  | 841    | 2762 | 3197 |                   |      |    |    |  |
|    | 130/3 BhiNghat W.B.M   | 12'               | 6/11/66 | 16      | 87      | 103 | 133  | 236    | 802  | 949  |                   |      |    |    |  |
|    | 138/8 Ghatnand-W.B.M   | 12'               | 6/11/66 | 5       | 34      | 39  | 134  | 173    | 240  | 406  |                   |      |    |    |  |
|    | 149/3. Ghord chi.  | B.T.              | 12'     | 6/11/66 | 235     | 793 | 1028 | 650    | 1678 | 4911 | 5671              |      |    |    |  |
|    | 164/4 Jath   | W.B.M             | 12'     | 6/11/66 | 47      | 140 | 187  | 143    | 330  | 1485 | 1667              |      |    |    |  |
| 4. | Miry-a-Ratnagiri-<br>Miraj-Bijawar road<br>State Highway No,<br>49.        | 109/1 Ankali      | B.T.    | 12'     | 6/11/66 | 224 | 161  | 385    | 200  | 585  | 1671              | 1881 |    |    |  |
|    |  | 115/3 Miraj       | B.T.    | 12'     | 6/11/66 | 252 | 423  | 775    | 496  | 1271 | 4051              | 4658 |    |    |  |
| 5. | vita-Peth-M.lakapur<br>-Oni road.State -<br>Highway N <sub>o</sub> .51     | 10/0 Balawa-diB.T |         | 12'     | 6/11/66 | 12  | 86   | 98     | 201  | 299  | 606               | 850  |    |    |  |
| 6. | Peth-Sangli-Ankali-<br>State Highway N <sub>o</sub> .59.                   | 1/7 Islampur      | C.B.    | 12'     | 6/11/66 | 260 | 563  | 823    | 144  | 972  | 5323 <sup>0</sup> | 5651 |    |    |  |
|    |  | 13/3 Ashtra.      | C.C.    | 12'     | 6/11/66 | 148 | 350  | 498    | 193  | 691  | 901               | 1120 |    |    |  |
|    |  | 1/7 Sangli        | B.T.    | 12'     | 6/11/66 | 502 | 783  | 1285   | 257  | 1542 | 6767              | 6950 |    |    |  |
| 7. | Miraj-Pandharpur<br>-Barshi-Latur road.<br>State Highway N <sub>o</sub> .7 | 77/5 Miraj        | B.T.    | 12'     | 6/11/66 | 159 | 304  | 173473 | 178  | 641  | 2675              | 2866 |    |    |  |
|    |  | 48/6 Nagaj        | B.T.    | 12'     | 6/11/66 | 98  | 396  | 494    | 246  | 740  | 3402              | 3814 |    |    |  |

Source:- Research Offices B.& C Department.

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T A B L E NO.61.

INFORMATION OF POSTAL AND TELEGRAPH AND TELEPHONE, STATISTICS IN SANGLI DISTRICT DURING 1961-62  
1964-65 TO 1967-68.

| Years.      | No of post offices. | No of tele graph offices. | No of letter boxes. | No of postmen, | No of Tele phones. | No of Radio Licences issued & renewed together. |
|-------------|---------------------|---------------------------|---------------------|----------------|--------------------|---|
| 1.          | 2.                  | 3.                        | 4.                  | 5.             | 6.                 | 7.  |
| 1. 1961-62  | 285 (x)             | 17                        | 529                 | 70             | 491                | 6,151   |
| 2. 1964-65  | 330 (x)             | 23                        | 582                 | 96             | 769                | 12,435  |
| 3. 1965-66  | 331 (x)             | 34                        | 611                 | 96             | 984                | 14,373  |
| 4. 1966-67  | 327                 | 34                        | 632                 | 115            | 1,133              | 15,075  |
| 5. 1967-68. | 328                 | 35                        | 638                 | 118            | 1,369              | 19,843  |

(x)Note:- This figure includes 4 post offices from Kolhapur district coming under the jurisdiction of Sangli Division.

Source :- 1)superintendent of post offices,Sangli  
2)Sub-Divisional Officer, Telephones,Sangli.  
3)Sub-Divisional Officer,Telephones,Kolhapur.

TABLE No.62.

RURAL BROADCASTING STATISTICS IN SANGLI DISTRICT AS ON 31st MARCH, 1967 & 1968.

| S.no. | District/taluka | Number of villages in which a receiving set is installed by the Rural Broadcasting Department, |           | Rural population of villages having receiving sets.<br>( 1961 Census ) |           | Total number of Radio Farm forums. |           |
|-------|-----------------|--|-----------|--|-----------|------------------------------------|-----------|
|       |                 | 31-3-1967  | 31-3-1968 | 31-3-1967  | 31-3-1968 | 31-3-1967                          | 31-3-1968 |
|       |                 | (1)  | (2)       | (3)  | (4)       | (5)                                | (6)       |
| 1.    | District total. | 405  | 445       | N.A.   | *9,10,318 | 313                                | 314       |
| 2.    | Khanapur        | 110  | 119       | N.A.   | 1,79,859  | 77                                 | 77        |
| 3.    | Shirala.        | 53   | 58        | N.A.   | 70,606    | 30                                 | 30        |
| 4.    | Walva.          | 41   | 46        | N.A.   | 1,51,112  | 46                                 | 47        |
| 5.    | Tasgaon.        | 74   | 81*       | N.A.   | *1,86,109 | 70                                 | 70        |
| 6.    | Jath            | 58   | 67        | N.A.   | 76,676    | 44                                 | 44        |
| 7.    | Miraj           | 69   | 74        | N.A.   | *2,45,956 | 46                                 | 46        |

\* - provisional.

Rural  
Source : Divisional Engineer, Broadcasting Department,  
P o o n a.

T A B L E NO.63.

INCOME AND EXPENDITURE OF LOCAL BODIES IN SANGLI DISTRICT DURING 1965-66, 1966-67 & 1967-68.

| SRI. YE VILLAGE PANCHAYATS. |     |                                    |                          | ZILLA PARISHAD. |             |              |              | MUNICIPALITIES. |              |              |  |
|-----------------------------|-----|------------------------------------|--------------------------|-----------------|-------------|--------------|--------------|-----------------|--------------|--------------|--|
| No.                         | No. | No. of<br>villages<br>in one.<br>- | Total inc-<br>penditure. | No.             | Total Exp   | Total Income | Total Expdr. | No.             | Total Income | Total Expdr. |  |
| 1.                          | 2.  | 3.                                 | 4.                       | 5.              | 6.          | 7.           | 8.           | 9.              | 10.          | 11.          |  |
| 1. A                        | 484 | 526                                | 78,27,033                | 69,79,875       | 6,92,00,970 | 6,75,68,274  | 6            | 49,81,294       | 57,23,618    |              |  |
| 2. B                        | 592 | 526                                | 67,70,263                | 71,13,912       | 5,57,20,633 | 5,30,18,229  | 6            | 65,84,163       | 73,24,487    |              |  |
| 3. C                        | 592 | 538                                | 64,58,775                | 55,58,824       | 6,27,36,661 | 5,75,46,226  | 6            | 72,77,363       | 75,09,404.   |              |  |

Note:- 1) Figures in col.7 and 8 for the year 67-68 are provisional and those for years 66-67 are finalised(Revised)

2) Figures in Col.7 also include opening balance.

3) A:- 1965-66    B :- 1966-67    C:- 1967-68.

Source:- 1.Chief Accounts & Finance Officer, Zilla Parishad,Sangli.

2.Administrative Officer(V.P)Zilla Parishad.Sangli.

3.Chief Officers of all Municipalities in sangli district.

RRG/-

TABLE NO.64.

## INCOME AND EXPENDITURE FOR VILLAGE PANCHAYATS IN SINGLI DISTRICT DURING 1966-67 &amp; 1967-68.

| Sr.<br>No.       | Name of the<br>Panchayat | Yr.<br>ar. | No. of<br>V.Ps | I<br>Grants in<br>& gro<br>ups | N<br>Govt.<br>Others | C<br>Contri-<br>bution. | O<br>Donati-<br>on. | M<br>Taxes. | E<br>Fees | IN<br>Others | RS.<br>Total. |
|------------------|--------------------------|------------|----------------|--------------------------------|----------------------|-------------------------|---------------------|-------------|-----------|--------------|---------------|
| 1                | 2                        | 3          | 4              | 5                              | 6                    | 7                       | 8                   | 9           | 10        | 11           | 12            |
| <b>District.</b> |                          |            |                |                                |                      |                         |                     |             |           |              |               |
|                  |                          | A          | 592            | 11,68,788                      | 22,26,996            | 1,02,249                | 20,345              | 9,05,286    | 2,73,963  | 20,72,641    | 67,70,268     |
|                  |                          | B          | 592            | 14,82,189                      | 18,14,136            | 63,852                  | 53,294              | 10,07,853   | 4,74,749  | 15,57,702    | 64,53,775     |
| 1. Atpadi        |                          | A          | 33             | 78,708                         | 2,73,023             | -                       | 270                 | 47,911      | 3,873     | 1,67,772     | 5,71,857      |
|                  |                          | B          | 33             | 1,04,565                       | 1,66,410             | -                       | -                   | 54,330      | 1,05,622  | 6,016        | 4,36,943      |
| 2. Khanapur      |                          | A          | 101            | 1,46,888                       | 3,32,646             | 2,436                   | 1,000               | 72,059      | 1,42,285  | 4,55,550     | 7,02,864      |
|                  |                          | B          | 101            | 2,31,392                       | 3,82,099             | 6,402                   | 600                 | 76,071      | 1,38,945  | 9,824        | 8,45,333      |
| 3. Shirala       |                          | A          | 67             | 40427                          | 2,64,020             | 12,360                  | 1,495               | 54,742      | 1,097     | 85,571       | 4,60,212      |
|                  |                          | B          | 67             | 1,67,462                       | 1,43,474             | 4,623                   | 1,660               | 78,012      | 2,276     | 1,19,236     | 5,16,643      |
| 4. Walwa,        |                          | A          | 83             | 2,29,829                       | 4,37,123             | 12,680                  | 85                  | 1,12,782    | 3,9,171   | 4,01,794     | 12,03,414     |
|                  |                          | B          | 83             | 2,20,485                       | 2,12,879             | -                       | 347                 | 1,75,132    | 25,966    | 3,09,122     | 9,43,931      |
| 5. Tasgaon       |                          | A          | 94             | 1,84,150                       | 3,92,334             | 17,257                  | 11,726              | 1,50,463    | 6,531     | 3,20,295     | 10,88,756     |
|                  |                          | B.         | 94             | 1,86,109                       | 3,44,041             | 37,812                  | 34,480              | 1,50,463    | 5,857     | 4,80,947     | 12,39,709     |
| 6. Jath          |                          | A          | 111            | 1,69,137                       | 37,550               | 51,307                  | 1,638               | 1,81,725    | 52,800    | 3,77,580     | 8,71,737      |
|                  |                          | B          | 111            | 2,77,966                       | 2,30,595             | 14,905                  | 6,661               | 83,801      | 93,741    | 1,97,831     | 9,05,520      |
| 7. K.Mahankal    |                          | A          | 42             | 72,656                         | 3,25,684             | -                       | 216                 | 77,889      | 9,674     | 1,56,409     | 6,42,528      |
|                  |                          | B          | 42             | 1,21,443                       | 1,63,365             | 110                     | 11,940              | 47,426      | 8,688     | 1,98,137     | 5,51,109      |
| 8. Miraj         |                          | A          | 51             | 2,46,493                       | 1,64,616             | 6,259                   | 3,915               | 2,07,715    | 48,532    | 5,57,670     | 12,35,200     |
|                  |                          | B          | 51             | 1,72,767                       | 1,71,273             | -                       | 2,706               | 3,42,618    | 93,654    | 2,36,569     | 10,19,587     |

Contd..

Contd. Table No. 64.

| Sr. No.       | Name of the Panchayat Samiti. | Year     | E         | X      | P         | E        | N      | D  | I        | T         | U  | R  | E. | Collect Others | Total |
|---------------|-------------------------------|----------|-----------|--------|-----------|----------|--------|----|----------|-----------|----|----|----|----------------|-------|
| 1             | 2                             | 3        | 13        | 14     | 15        | 16       | 17     | 18 | 19       | 20        | 21 | 22 | 23 | 24             | 25    |
| District      | A                             | 7,20,384 | 31,49,425 | 1,334  | 22,20,977 | 2,55,644 | 5,559  | -  | 7,60,589 | 71,13,912 |    |    |    |                |       |
|               | B                             | 5,62,558 | 23,28,992 | 11,096 | 17,46,880 | 1,59,076 | 12,343 | -  | 7,37,879 | 55,58,824 |    |    |    |                |       |
| 1. Atpadi     | A                             | 59,498   | 3,57,287  | -      | 2,08,172  | 1,818    | 1,313  | -  | 9,508    | 6,37,596  |    |    |    |                |       |
|               | B                             | 26,703   | 1,54,947  | -      | 51,648    | 6,778    | 7,049  | -  | 1,54,759 | 4,01,884  |    |    |    |                |       |
| 2. Khanapur   | A                             | 69,643   | 2,99,803  | -      | 3,13,644  | 12,345   | 858    | -  | 50,984   | 7,47,277  |    |    |    |                |       |
|               | B                             | 54,633   | 2,44,594  | 699    | 2,42,207  | 19,005   | 840    | -  | 1,00,402 | 6,62,330  |    |    |    |                |       |
| 3. Shirala    | A                             | 99,988   | 3,33,293  | -      | 84,710    | 22,702   | 485    | -  | 47,370   | 5,88,548  |    |    |    |                |       |
|               | B                             | 46,381   | 1,99,567  | 589    | 83,028    | 3,197    | -      | -  | 25,742   | 3,58,504  |    |    |    |                |       |
| 4. Walwa      | A                             | 73,025   | 3,36,339  | 213    | 8,28,421  | 832      | 1,173  | -  | 59,583   | 12,99,491 |    |    |    |                |       |
|               | B                             | 52,558   | 3,21,147  | -      | 3,73,926  | 245      | 1,272  | -  | 42,937   | 7,92,085  |    |    |    |                |       |
| 5. Tasgaon    | A                             | 1,18,025 | 5,52,160  | 191    | 2,35,583  | 58,057   | -      | -  | 1,93,039 | 11,57,060 |    |    |    |                |       |
|               | B                             | 1,29,857 | 5,59,813  | 2,158  | 2,41,191  | 50,931   | 10     | -  | 1,75,843 | 11,59,803 |    |    |    |                |       |
| 6. Jath       | A                             | 51,343   | 5,14,045  | 530    | 1,15,984  | 35,698   | 322    | -  | 83,787   | 8,51,609  |    |    |    |                |       |
|               | B                             | 47,551   | 3,78,632  | 7,055  | 2,62,731  | 19,117   | 2,200  | -  | 56,431   | 7,73,717  |    |    |    |                |       |
| 7.K. Mahankal | A                             | 53,553   | 2,46,965  | -      | 1,71,687  | 33,828   | 1,320  | -  | 1,33,553 | 6,40,906  |    |    |    |                |       |
|               | B                             | 80,623   | 2,02,577  | -      | 1,43,871  | 40,405   | -      | -  | 97,761   | 5,65,237  |    |    |    |                |       |
| 8. Miraj      | A                             | 1,96,409 | 5,09,533  | 400    | 2,62,771  | 40,464   | 88     | -  | 1,82,760 | 11,91,425 |    |    |    |                |       |
|               | B                             | 1,24,252 | 2,67,715  | 595    | 3,48,278  | 19,398   | 972    | -  | 84,004   | 8,45,214  |    |    |    |                |       |

Note:- A :- 1966-67 and B :- 1967-68. -96-

Note:- No. of V.Ps. exceeds the number of villages as hamlets with population 300 and above have been given Panchayats.

Source:- Administrative Officer, Zilla Parishad, (V.P) Sangli.

T A B L E NO.65(A)

HEAD-WISE RECEIPTS OF THE ZILLA PANCHAYAT, SANGLI DISTRICT.

| <u>Receipts.</u>                                  | 1965-66     | 1966-67      | 1967-68     |
|---|-------------|--------------|-------------|
| <b>I. REVENUE RECEIPTS.</b>                       |             |              |             |
| 1. Local Fund cess.                               | 6,40,367    | 8,42,738     | 16,16,839   |
| 2. Local Rates.                                   | 32,103      | 51,177       | 1,36,659    |
| 3. Other taxes & fees.                            | 13,124      | 13,115       | 13,331      |
| 4. Interest.                                      | 41,948      | 8,517        | 65,304      |
| 5. Police.  | -           | -            | -           |
| 6. Education.                                     | 1,22,592    | 1,35,526     | 1,86,976    |
| 7. Medical  | 4,473       | 3,843        | 4,328       |
| 8. Public Health.                                 | 23,194      | 23,127       | 27,620      |
| 9. Agriculture.                                   | 56,602      | 1,22,218     | 1,59,446    |
| 10. Animal Husbandry.                             | 7,733       | 10,045       | 25,201      |
| 11. Industries & cottage industries.              | 6,137       | 2,967        | 5,637       |
| 12. Buildings & communication.                    | 44,117      | 43,826       | 66,067      |
| 13. Pensions.                                     | -           | -            | -           |
| 14. Miscellaneous.                                | 1,47,937    | 50,317       | 57,032      |
| 15. Total self-raised resources.                  | 11,45,332   | £3,17,521    | 23,65,420   |
| <b>II. Government Grants.</b>                     |             |              |             |
| 1. Stamp duty grants.                             | 53,300      | 48,620       | 66,428      |
| 2. Land Revenue grant.                            | 11,90,908   | 12,79,083    | 20,56,473   |
| 3. Equalisation grants.                           | 3,35,564    | 7,97,439     | 20,096      |
| 4. Purposive grants.                              | 92,23,342   | 1,27,54,819  | 1,59,02,495 |
| 5. Establishment Grants.                          | 11,24,781   | 14,20,054    | 14,56,990   |
| 6. Deficit adjustment grants.                     | 16,93,163   | 17,14,023    | 23,77,375   |
| 7. Local cess matching grants.                    | 10,50,000   | 10,96,779    | 12,11,650   |
| 8. Incentive grants.                              | 41,000      | -            | 47,783      |
| 9. Plan grants.                                   | 1,04,54,283 | 45,00,341    | 49,28,735   |
| 10. Block grants.                                 | 14,95,144   | 12,63,497    | 4,85,725    |
| 11. Refund. (with minus mark) (-)                 | 4,20,631(-) | 1,00,000 (-) | 1,56,001    |
| 12. Other grants.                                 | -           | , 2,100      | -           |
| 13. Total Govt.grants.                            | 2,67,96,459 | 2,47,76,810  | 2,73,93,302 |
| II. Govt.grants for agency scheme.                | 31,65,023   | 6,53,680     | 6,06,068    |
| III. Total Govt.grants. (including agency scheme) | 2,99,61,482 | 2,54,35,490  | 2,80,04,370 |
| Total Revenue receipts. (I + III)                 | 3,11,06,314 | 2,67,53,011  | 3,03,69,790 |

Contd. Table No.65(A)

|                             | 1965-66     | 1966-67     | 1967-68     |
|-----------------------------|-------------|-------------|-------------|
| <hr/>                       |             |             |             |
| IV. <u>DEBT SECTION.</u>    |             |             |             |
| 1. Loans and Advances.      | 15,45,932   | 7,58,501    | 8,50,512    |
| 2. Deposits & advances.     | 56,64,341   | 35,06,425   | 40,48,855   |
| 3. Total debt section.      | 72,10,273   | 42,64,926   | 49,99,367   |
| V. <u>REMITTANCES.</u>      | 2,73,83,307 | 2,30,70,000 | 2,47,65,000 |
| VI. <u>OPENING BALANCE.</u> | 35,00,576   | 16,32,696   | 27,02,404   |
| GRAND TOTAL.                | 6,92,00,970 | 5,57,20,633 | 6,27,36,561 |

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Note:- 1) Figures of 1967-68 are provisional and figures of  
year 1966-67 are final(Revised).

Source:- Chief Accounts & Finance Officer, Zilla Parishad, Sangli.

T A B L E NO.65(B)

HEAD-WISE EXPENDITURE OF THE ZILLA PARISHAD, SANGLI DISTRICT.

|   | 1965-66     | 1966-67     | 1967-68     |
|---|-------------|-------------|-------------|
| <hr/>   |             |             |             |
| <b>I. Revenue Expenditure.</b>                                |             |             |             |
| 1. Honoraria & allowances to President, Chairman and members. | 91,207      | 1,10,304    | 1,33,099    |
| 2. General Administration.                                    | 16,47,638   | 19,26,692   | 20,21,414   |
| 3. Interest.  | 1,022       | -           | -           |
| 4. Education.   | 1,29,74,067 | 1,36,68,638 | 1,71,31,858 |
| 5. Medical  | 76,592      | 1,13,344    | 7,78,074    |
| 6. Public Health.   | 8,82,075    | 11,97,604   | 11,97,604   |
| 7. Ayurved.   | 2,29,547    | 3,10,269    | 3,70,925    |
| 8. Agriculture.   | 39,13,608   | 7,14,004    | 6,60,300    |
| 9. Animal Husbandry.  | 3,46,474    | 4,34,635    | 3,75,366    |
| 10. Forest.   | 7,600       | -           | -           |
| 11. Social Welfare.   | 7,64,436    | 7,51,205    | 8,04,201    |
| 12. Co-operation.   | 18,400      | 33,838      | 22,907      |
| 13. Industries.   | 52,112      | 50,281      | 37,198      |
| 14. C.D.P.  | 21,76,758   | 11,33,320   | 3,60,269    |
| 15. Miscellaneous.  | 4,992       | 7,078       | 4,854       |
| 16. Buildings & Communication.                                | 42,63,476   | 37,67,248   | 29,73,873   |
| 17. Public Health & Engineering.                              | 773         | 5,222       | 3,05,763    |
| 18. Irrigation.   | 27,33,403   | 19,32,287   | 11,16,616   |
| 19. Pensions.   | 1,85,727    | 1,89,443    | 2,33,088    |
| 20. Miscellaneous.  | 16,93,279   | 5,13,993    | 6,36,069    |
| 21. Total Revenue Expenditure.                                | 3,18,23,843 | 2,65,43,974 | 2,84,68,478 |

**II. DEBT SECTION.**

|                         |           |           |           |
|-------------------------|-----------|-----------|-----------|
| 1. Loans & Advances.    | 16,99,279 | 2,53,756  | 4,90,846  |
| 2. Deposits & Advances. | 66,61,845 | 31,50,499 | 36,11,902 |
| 3. Total debt section.  | 83,61,124 | 34,04,255 | 41,02,748 |

**III. REMITTANCES.**

2,73,83,307 2,30,70,000 2,49,75,000

GRAND TOTAL. 6,75,68,274 5,30,18,229 5,75,46,226

CLOSING BALANCE. 16,32,696 27,02,404 51,90,335

Note:- 1) Figures for the year 1967-68 are provisional and figures of 1966-67 are final(Revised.)

Source:- Chief Accounts & Finance Officer, Zilla Parishad, Sangli.

TABLE NO.66.

## INCOME AND EXPENDITURE OF MUNICIPALITIES IN SANGLI DISTRICT DURING 1966-67 AND 1967-68.

| Sr. No.<br>the Municipality | Name of the Municipality | Year      | I                        |           |           | II                       |              |          | C  |            |           | D      |    |    | M      |    |    |
|-----------------------------|--------------------------|-----------|--------------------------|-----------|-----------|--------------------------|--------------|----------|--|------------|-----------|--------|----|----|--------|----|----|
|                             |                          |           | Grants of Contributions. |           |           | Municipal rates & taxes. |              |          | Revenue derived from municipal properties. |            |           | Others |    |    | Total. |    |    |
|                             |                          |           | Govt. -s.                | Other -s. | Octroi    | Taxes on houses & land.  | Other Taxes. | Total.   |  |            |           |        |    |    |        |    |    |
| 1                           | 2                        | 3         | 4                        | 5         | 6         | 7                        | 8            | 9        | 10   | 11         | 12        | 13     | 14 | 15 | 16     | 17 | 18 |
| District                    | A                        | 8,63,293  | 51                       | 20,98,884 | 10,54,263 | 19,09,399                | 50,62,546    | 5,68,912 | 89,566                                     | ;          | 65,84,168 |        |    |    |        |    |    |
|                             | B                        | 10,45,677 | -                        | 21,06,470 | 11,84,821 | 21,39,822                | 54,31,113    | 5,36,299 | 2,64,274                                   | 72,77,363  |           |        |    |    |        |    |    |
| 1. Vita.                    | A                        | 21,24,296 | -                        | 1,04,994  | 27,632    | 30,620                   | 1,63,246     | 10,885   | 98   | 1,98,525   |           |        |    |    |        |    |    |
|                             | B (x)                    | -         | -                        | 1,03,700  | 28,491    | 19,603                   | 1,51,794     | 16,222   | 112  | 1,68,128   |           |        |    |    |        |    |    |
| 2. Islampur                 | A                        | 58,189    | -                        | 87,811    | 40,200    | 1,33,431                 | 2,61,442     | 22,253   | 921  | 3,42,805   |           |        |    |    |        |    |    |
|                             | B                        | 69,293    | -                        | 1,02,986  | 55,590    | 1,32,150                 | 2,90,726     | 7,882    | 4,912                                      | 3,72,813   |           |        |    |    |        |    |    |
| 3. Ashta.                   | A                        | 22,842    | 51                       | -         | 25,811    | 6,939                    | 32,750       | 6,276    | 720  | 62,639     |           |        |    |    |        |    |    |
|                             | B                        | 42,968    | -                        | Rs.       | 31,352    | 6,812                    | 38,164       | 6,572    | 6,210                                      | 93,914     |           |        |    |    |        |    |    |
| 4. Tasgaon                  | A                        | 50,602    | -                        | 1,44,611  | 74,680    | 18,344                   | 2,37,635     | 47,837   | 1,592                                      | 3,37,766   |           |        |    |    |        |    |    |
|                             | B                        | 38,949    | -                        | 1,49,842  | 73,840    | 16,898                   | 2,40,580     | 43,399   | 201  | 3,23,129   |           |        |    |    |        |    |    |
| 5. Miraj                    | A                        | 1,34,720  | -                        | 4,04,506  | 2,13,007  | 87,304                   | 7,04,817     | 85,078   | 10,080                                     | 9,34,695   |           |        |    |    |        |    |    |
|                             | B                        | 1,99,373  | -                        | 3,90,625  | 3,54,535  | 1,20,541                 | 8,65,701     | 1,52,499 | 39,802                                     | 112,52,375 |           |        |    |    |        |    |    |
| 6. Sangli                   | A                        | 5,72,644  | -                        | 13,56,962 | 6,72,933  | 16,32,761                | 36,62,656    | 3,96,483 | 75,955                                     | 47,07,738  |           |        |    |    |        |    |    |
|                             | B                        | 6,95,094  | -                        | 13,59,317 | 6,41,013  | 18,43,818                | 38,44,148    | 3,09,725 | 2,13,037                                   | 50,62,004  |           |        |    |    |        |    |    |

Contd..

Contd. Table No. 66.

| Sr. No.     | Name of Municipality | Year     | EXPENDITURE            |                              |                |                               |               |               |           |     | Others. | Total. |     |     |     |     |     |     |     |
|-------------|----------------------|----------|------------------------|------------------------------|----------------|-------------------------------|---------------|---------------|-----------|-----|---------|--------|-----|-----|-----|-----|-----|-----|-----|
|             |                      |          | General administration | Cost of collection of taxes. | Public safety. | Public health & conveniences. | Public works. | Instructions. |           |     |         |        |     |     |     |     |     |     |     |
| 1.          | 2.                   | 3.       | 4.                     | 5.                           | 6.             | 7.                            | 8.            | 9.            | 10.       | 11. | 12.     | 13.    | 14. | 15. | 16. | 17. | 18. | 19. | 20. |
| District    | A                    | 3,20,911 | 5,11,617               | 9,85,477                     | 35,19,141      | 10,03,740                     | 6,37,929      | 3,40,672      | 73,24,487 |     |         |        |     |     |     |     |     |     |     |
| Total.      | B                    | 3,99,927 | 5,85,543               | 10,06,856                    | 27,82,695      | 12,53,703                     | 10,53,490     | 4,27,190      | 75,09,404 |     |         |        |     |     |     |     |     |     |     |
| 1. Vita.    | A                    | 18,004   | 22,599                 | 13,944                       | 67,212         | 14,242                        | -             | 4,000         | 1,40,001  |     |         |        |     |     |     |     |     |     |     |
|             | B                    | 23,705   | 25,810                 | 19,037                       | 63,885         | 21,719                        | 350           | 28,811        | 1,83,317  |     |         |        |     |     |     |     |     |     |     |
| 2. Islampur | A                    | 22,926   | 59,070                 | 17,436                       | 2,17,664       | 10,438                        | 2,251         | 61,579        | 3,91,364  |     |         |        |     |     |     |     |     |     |     |
|             | B                    | 29,119   | 73,268                 | 21,259                       | 2,13,191       | 5,583                         | 251           | 36,331        | 3,79,002  |     |         |        |     |     |     |     |     |     |     |
| 3. Ashta.   | A                    | 8,147    | 2,958                  | 10,444                       | 29,705         | 6,019                         | -             | 3,487         | 60,760    |     |         |        |     |     |     |     |     |     |     |
|             | B                    | 9,903    | 3,944                  | 9,417                        | 54,342         | 9,338                         | -             | 7,021         | 93,965    |     |         |        |     |     |     |     |     |     |     |
| 4. Tasgaon  | A                    | 11,716   | 29,792                 | 24,929                       | 3,64,144       | 26,826                        | 24,000        | 14,027        | 4,95,434  |     |         |        |     |     |     |     |     |     |     |
|             | B                    | 17,377   | 40,130                 | 16,914                       | 2,84,174       | 27,634                        | 22,804        | 26,693        | 4,35,726  |     |         |        |     |     |     |     |     |     |     |
| 5. Miraj    | A                    | 63,806   | 1,20,415               | 1,04,843                     | 8,23,512       | 1,19,195                      | 85,000        | 1,12,744      | 14,29,015 |     |         |        |     |     |     |     |     |     |     |
|             | B                    | 79,473   | 1,29,078               | 80,974                       | 3,47,970       | 1,35,173                      | 1,69,9781     | 33,110        | 11,30,756 |     |         |        |     |     |     |     |     |     |     |
| 6. Sangli   | A                    | 1,96,312 | 2,76,783               | 8,14,381                     | 20,16,904      | 8,32,020                      | 5,26,678      | 1,44,835      | 48,07,913 |     |         |        |     |     |     |     |     |     |     |
|             | B                    | 2,40,350 | 3,13,333               | 8,59,255                     | 18,19,133      | 10,04,256                     | 8,60,167      | 1,90,224      | 52,86,638 |     |         |        |     |     |     |     |     |     |     |

Note :- (X) Grants are not received by Vita municipality.

A:- Year 1966-67

B:- Year 1967-68

Source:- Chief Officers of all Municipalities of Sangli District.

TABLE NO.67.

PLAN EXPENDITURE UNDER DIFFERENT DEVELOPMENT SUB-HEADS IN SANGLI DISTRICT DURING 1966-67 AND  
1967-68.

(Rs.in Lakhs)

| Sr No | Development Sub-head                                       | 1966-67      |                    |        | 1967-68             |              |        |
|-------|--|--------------|--------------------|--------|---------------------|--------------|--------|
|       |  | State Sector | Local Sect<br>-or- | Total  | State Sect-<br>-or- | Local Sector | Total  |
| 1     | 2  | 3            | 4                  | 5      | 6                   | 7            | 8      |
| I.    | <u>AGRICULTURAL PROGRAMME.</u>                             | 138.17       | 31.15<br>3.95      | 169.32 | 101.66              | 25.45        | 127.11 |
| 1.    | Agricultural Production.                                   | 2.33         | -                  | 6.28   | 3.59                | 6.97         | 10.56  |
| 2.    | Minor Irrigation   | 65.44        | 25.80              | 91.24  | 30.79               | 17.64        | 48.43  |
| 3.    | Soil Conservation  | 54.27        | -                  | 54.27  | 47.85               | -            | 47.85  |
| 4.    | Ayacut Development   | 0.11         | -                  | 0.11   | 0.08                | -            | 0.08   |
| 5.    | Animal Husbandry   | -            | 1.40               | 1.40   | -                   | 0.84         | 0.84   |
| 6.    | Dairy Development  | 15.92        | -                  | 15.92  | 19.30               | -            | 19.30  |
| 7.    | Forest.  | 0.02         | -                  | 0.02   | -                   | -            | -      |
| 8.    | Fisheries.   | 0.02         | -                  | 0.02   | 0.04                | -            | 0.04   |
| 9.    | Ware & <del>Housing</del><br>and Marketing.                | 0.06         | -                  | 0.06   | 0.01                | -            | 0.01   |
| II.   | <u>COOPERATION &amp; COMMUNITY<br/>DEVELOPMENT.</u>        | 2.62         | 14.92              | 17.54  | 6.12                | 9.97         | 16.09  |
| 1.    | Cooperation.   | 2.62         | -                  | 2.62   | 6.12                | -            | 6.12   |
| 2.    | Community Development.                                     | -            | 14.92              | 14.92  | -                   | 9.97         | 9.97   |
| III.  | <u>POWER PROJECT.</u>                                      | 106.08       | -                  | 106.08 | 64.60               | -            | 64.60  |
|       | Rural Electrification                                      | 106.08       | -                  | 106.08 | 64.60               | -            | 64.60  |
| IV.   | <u>INDUSTRIES &amp; MINING SMALL<br/>SCALE INDUSTRIES.</u> | 1.18         | 0.99               | 2.17   | 1.19                | 2.06         | 3.25   |
| V.    | <u>TRANSPORT &amp; COMMUNICATION</u>                       | 0.32         | 6.38               | 6.70   | 0.19                | 4.01         | 4.20   |
|       | Road Development   | -            | -                  | -      | -                   | -            | -      |
| VI.   | <u>SOCIAL SERVICES.</u>                                    | 22.99        | 21.84              | 44.83  | 34.53               | 28.86        | 63.39  |
| 1.    | General Education.   | -            | 12.26              | 12.26  | 1.14                | 14.94        | 16.08  |
| 2.    | Public Health & Family<br>Planning.                        | 3.35         | 6.17               | 9.52   | 3.64                | 9.64         | 13.28  |

Contd. Table No.67.

|                                    | 1      | 2     | 3      | 4      | 5     | 6      | 7 | 8 |
|------------------------------------|--------|-------|--------|--------|-------|--------|---|---|
| 3. Water supply & Drainage.        | 6.10   | 2.01  | 8.11   | 9.80   | 2.27  | 12.07  |   |   |
| 4. Housing.                        | 3.29   | 0.60  | 3.89   | 4.18   | 0.50  | 4.68   |   |   |
| 5. Urban Development               | -      | -     | -      | 1.00   | -     | 1.00   |   |   |
| 6. Welfare of Backward<br>classes. | 0.84   | 0.80  | 1.64   | 2.71   | 1.51  | 4.22   |   |   |
| 7. Social Welfare                  | 0.25   | -     | 0.25   | 0.23   | -     | 0.23   |   |   |
| 8. Labour & Labour Welfare         | 9.16   | -     | 9.16   | 11.83  | -     | 11.83  |   |   |
| GRAND TOTAL                        | 271.36 | 75.28 | 346.64 | 208.29 | 79.35 | 278.64 |   |   |

Source:- District Statistical Officer, Sangli

RRG/-

TABLE NO.63.

## IMPORTANT PHYSICAL ACHIEVEMENTS UNDER PLAN IN SANGLI DISTRICT FOR 1966-67 &amp; 1967-68.

| Sr.<br>No                                | Name of the Development<br>sub-head. | Items             | Unit | Physical achievements during |         |
|--|--------------------------------------|-------------------|------|------------------------------|---------|
|  |                                      |                   |      | 1966-67                      | 1967-68 |
| 1  | 2                                    | 3                 | 4    | 5                            | 6       |
| <b>I. AGRICULTURAL PROGRAMME.</b>        |                                      |                   |      |                              |         |
| 1. Agricultural Production.              |                                      |                   |      |                              |         |
| 1. Improved seed distributed.            |                                      |                   |      |                              |         |
| A) Food grains, 1. Jowar. Qtl            |                                      |                   |      |                              |         |
|  |                                      | "                 |      | 26                           | 1,175   |
|  |                                      | 2. Wheat.         | "    | 216                          | 2,485   |
|  |                                      | 3. Gram.          | "    | 42                           | 479     |
|  |                                      | 4. Paddy          | "    | 310                          | 409     |
| B) Cotton 1. "                           |                                      |                   |      |                              |         |
|  |                                      | "                 |      | 17                           | 12      |
| C) Groundnut.                            |                                      |                   |      |                              |         |
|  |                                      | "                 |      | 381                          | 443     |
| D) Sugarcane "                           |                                      |                   |      |                              |         |
|  |                                      | "                 |      | NIL                          | NA      |
| 2. Agricultural implements distributed.  |                                      |                   |      |                              |         |
| 1. Iron ploughs No.                      |                                      |                   |      |                              |         |
|  |                                      |                   |      | 404                          | -       |
| 2. Dry farming sets.                     |                                      |                   |      |                              |         |
|  |                                      | 3. Others.        | "    | 371                          | 1,144   |
| 2. Soil Conservation.                    |                                      |                   |      |                              |         |
| 1. Addl. area under fruits. Hectares     |                                      |                   |      |                              |         |
|  |                                      |                   |      | 392                          | NA      |
|  |                                      | 2. Area bunded.   | "    | 28,534                       | 21,615  |
|  |                                      | 3. Area terraced. | "    | -                            | -6      |
| 4. Chemical fertilisers distributed.     |                                      |                   |      |                              |         |
| 1. Ammonium sulphate Tonnes.             |                                      |                   |      |                              |         |
|  |                                      |                   |      | 2,315                        | 3,917   |
| 2. Super phos -spat.                     |                                      |                   |      |                              |         |
|  |                                      |                   | "    | 834                          | 3,491   |
| 3. Fertilisers Tonnes Mixture.           |                                      |                   |      |                              |         |
|  |                                      |                   |      | -                            | -       |
| 4. Urea. "                               |                                      |                   |      |                              |         |
|  |                                      |                   |      | 1,470                        | 2,003   |
| 5. Others. "                             |                                      |                   |      |                              |         |
|  |                                      |                   |      | 2,580                        | 5,670   |
| 5. (A) Compost pits dug No               |                                      |                   |      |                              |         |
|  |                                      |                   |      | 8,654                        | 4,145   |
| (B) Compost prepared. Tonnes             |                                      |                   |      |                              |         |
|  |                                      |                   |      | NA                           | 8,834   |
| (C) Area covered by green manuring Hect. |                                      |                   |      |                              |         |
|  |                                      |                   |      | 1,546                        | 673     |

Contd. Table No. 63.

| 3. Minar Irrigation                                 | 1. New wells constructed.                      | No        | 732      | 1,973     |  |
|---|--|-----------|----------|-----------|--|
|   | 2. Old wells repaired.                         | "         | NA       | NA        |  |
|   | 3. Installation of pumping sets.               | "         | 1,116    | 1,617     |  |
|   | 4. Bandharas constructed.                      | "         | 4        | -         |  |
|   | 5. Bandharas repaired.                         | "         | -        | -         |  |
| 4. Animal Husbandry.                                | 6. Addl. area brought under Irrigation         | Hectares. | NA       | 939       |  |
|   | 1. Veterinary Dispensary & Aid Centre started. | No        | 1        | -         |  |
|   | 2. Artificial insemination centres started.    | "         | -        | NA        |  |
|   | 3. Cattle breeding centres started.            | "         | -        | NA        |  |
|   | 4. Poultry breeding farms started.             | "         | 29       | 18        |  |
|   | 5. Cattle breeding societies                   | "         | -        | -         |  |
|   | 6. Loans for cattle purchases.                 | Rs.       | 3,83,000 | 11,30,000 |  |
|   | 7. Co-operative milk societies & Federation.   | No        | 11       | 7         |  |
| 5. Forest.  | 1. Afforestation of area.                      | Hectares  | -        | -         |  |
| 6. Fisheries.                                       | 2. Plantation of valuable tree                 | No        | -        | -         |  |
|   | 1. Fish farms established                      | No        | -        | -         |  |
|   | 2. Fingerlings stocked.                        | No        | 4,000    | 20,000    |  |
|   | 3. Netting of fish                             | Kg.       | -        | 1,917     |  |
| <b>III. CO-OPERATION AND COMMUNITY DEVELOPMENT.</b> |  |           |          |           |  |
| 1. Co-operation.                                    | 1. Agri. credit societies.                     |           |          |           |  |
|   | a) Societies formed.                           | No        | 1        | -         |  |
|   | b) Membership added.                           | "         | 7,836    | 2,590     |  |
|   | 2. Co-operative farming societies.             |           |          |           |  |
|   | a) Societies formed                            | "         | 2        | 2         |  |
|   | b) Membership added                            | "         | 661      | 57        |  |
|   | 3. Processing societies.                       |           |          |           |  |
|   | a) Societies formed.                           | "         | -        | 1         |  |
|   | b) Membership added.                           | "         | 5,002    | 1,277     |  |
|   | 4. Irrigation societies.                       |           |          |           |  |
|   | a) Societies formed.                           | "         | -        | 1         |  |
|   | b) Membership added.                           | "         | -        | -         |  |

Contd. Table No. 68.

|                                       | 1                                    | 2 | 3          | 4      | 5     | 6     | 7     |
|---------------------------------------|--------------------------------------|---|------------|--------|-------|-------|-------|
| 5. Industrial co-operative societies. |                                      |   |            |        |       |       |       |
| a) Societies formed.                  |                                      |   | No.        | 4      |       | 6     |       |
| b) Membership added.                  |                                      |   | "          | 413    |       | 3,546 |       |
| 6. Handloom weaver societies.         |                                      |   |            |        |       |       |       |
| a) Societies formed                   |                                      |   | "          |        |       | -     |       |
| b) Membership added.                  |                                      |   | "          |        |       | -     | 195   |
| 7. Loan advanced by Agri. societies.  |                                      |   |            |        | Lakhs |       |       |
| 1) Short term.                        |                                      |   | Rs. '000'  | 1,397  |       | 479   |       |
| 2) Medium term.                       |                                      |   | "          | 19     |       | 12    |       |
| 3) Long term.                         |                                      |   | "          |        |       | -     |       |
| 4) Percentage of recovery.            |                                      |   | Percentage | 77.99  |       | 76.90 |       |
| 2. Community Development.             | 1. N.o. of blocks of C.P.A. pattern. |   | No.,       |        |       | -     |       |
|                                       | 2. N.o. of villages covered.         |   | "          |        |       | -     |       |
|                                       | 3. Population covered.               |   | "          |        |       | -     |       |
| III. TRANSPORT & COMMUNICATIONS       | 1. New roads constructed.            |   | Miles      | 8      |       | 3.95  |       |
| 1.                                    | 2. Roads modernised.                 |   | "          |        |       | -     |       |
|                                       | 3. Road provided with C.D. works.    |   | "          |        |       | -     |       |
|                                       | 4. Rural Roads.                      |   | "          | 21     |       | 4.50  |       |
|                                       | 5. Bridges constructed.              |   | No.        | 1      |       | -     |       |
|                                       | 6. Culverts constructed.             |   | "          | 6      |       | 12    |       |
| IV. SOCIAL SERVICES                   | 1. School buildings constructed.     |   | No.        | 25     |       | 5     |       |
| 1. General Education.                 | 2. N.o. of rooms constructed.        |   | "          | 72     |       | NA    |       |
|                                       | 3. Teachers trained.                 |   | "          | 253    |       | 244   |       |
|                                       | 4. Schools started.                  |   | No         | 2      |       | -     |       |
|                                       | a) Primary.                          |   | "          | 8      |       | 27    |       |
|                                       | b) Secondary.                        |   | "          |        |       | -     |       |
|                                       | 5. N.o. of pupils increased.         |   | "          | 13,292 |       | 6,301 |       |
|                                       | a) Primary.                          |   | "          |        |       | 2,376 | 2,702 |
|                                       | b) Secondary.                        |   | "          |        |       |       |       |

Table No 68 Contd.

|   | 1 | 2   | 3  | 4  | 5 | 6  |
|---|---|-----|----|----|---|----|
| 2. Medical & Health.  |   |     |    |    |   |    |
| 1.Buildings for Hospitals.                                  |   | No. | -  | -  | - | -  |
| 2.Beds added.   | " | "   | -  | -  | - | -  |
| 3.P.H.C.Buildings.  | " | "   | 3  | -  | - | 1  |
| 4.P.H.C.Started.  | " | "   | -  | -  | - | -  |
| 5.Family planning Units started.                            | " | "   | 2  | -  | - | -  |
| 6.Drinking water wells constructed.                         | " | "   | -  | 28 | - | 16 |
| 7.Villages benefited by Rural<br>Water supply Schemes.      | " | "   | 15 | 15 | - | 22 |
| 8.Doctors appointed.  | " | "   | -  | 14 | - | 8  |
| 9.Nurses appointed.   | " | "   | 5  | 3  | - | 4  |
| 3. Housing.   |   |     |    |    |   |    |
| 1.No.of tenaments constructed.                              |   | No. | -  | -  | - | -  |
| 1) Industrial housing.                                      |   | "   | -  | -  | - | -  |
| 2) Income group. /Low                                       | " | "   | 40 | 40 | - | 23 |
| 3.Village housing.  | " | "   | 40 | 40 | - | 18 |
| 4.. clearance. / Slum                                       | " | "   | -  | -  | - | -  |
| 4. Labour & Social Welfare.                                 |   |     |    |    |   |    |
| 1.New Institutions for vocational<br>and teachers training. |   | No. | -  | -  | - | -  |
| 1.N.of Institutions.  | " | "   | -  | -  | - | -  |
| 2.Intake capacity.  | " | "   | -  | -  | - | -  |
| 2.Evening classes for industrial<br>workers.                |   | No  | -  | -  | - | -  |
| 1.No.of classes opened.                                     |   | No  | -  | -  | - | -  |
| 2.Persons trained.  |   | No  | -  | -  | - | -  |

Source:- District Statistical Officer, Sangli

T A B L E NO.69.

STATEMENT SHOWING THE C.D.PROGRAMME IN SANGLI DISTRICT AS ON 31-3-1968.

| Sr<br>No             | Type of Blocks<br>C.p.A.pa-<br>ttern. | No of<br>blocks of | Area in<br>sq.kms. | No of villages.. | Inhabited | Deserted | Total | Populat<br>ion.<br>1961 | S.T. Pop,<br>ulation<br>of T.D.<br>blocks. | Remarks. |
|----------------------|---------------------------------------|--------------------|--------------------|------------------|-----------|----------|-------|-------------------------|--|----------|
| 1                    | 2                                     | 3                  | 4                  | 5                | 6         | 7        | 8     | 9                       | 10   |          |
| I.Stage I            |                                       | 2.50               | 660                | 56               | -         | -        | 56    | 1,68,221                | -  | -        |
| II Stage II          |                                       | 6.00               | 4,446              | 271              | 3         | 274      | 274   | 4,74,784                | -  | -        |
| III Postage II       |                                       | 5.00               | 3,198              | 199              | 1         | 200      | 200   | 3,95,281                | -  | -        |
| IV M.D.P.&<br>T.D.B. |                                       | -                  | -                  | -                | -         | -        | -     | -                       | -  | -        |
| Total                |                                       | 13.50              | 8,304              | 526              | 4         | 530      | 530   | 10,38,286               | -  | -        |

Source:- Bureau of Economics & Statistics,

T A B L E NO.70.

EXPENDITURE INCURRED IN DIFFERENT STAGES OF BLOCKS IN SANGLI DISTRICT UPTO THE END OF 1967-68.

| Sr<br>No. | Name of block and<br>size of C.P.A.<br>pattern. | Expenditure incurred during (Rs.in thousand) |                 |       |                 |                 |       |                               |                 |       |       |       |       |
|-----------|---|--|-----------------|-------|-----------------|-----------------|-------|-------------------------------|-----------------|-------|-------|-------|-------|
|           |   | Stage -I                                     |                 |       | Stage-II        |                 |       | Post-F <sub>1</sub> stage-II. |                 |       |       |       |       |
|           |   | Upto<br>31.3.67                              | During<br>67-68 | Total | Upto<br>31.3.67 | During<br>67-68 | Total | Upto<br>31.3.67               | During<br>67-68 | Total | Total | Total | Total |
| 1.        | Atpadi  | 1.00   | -               | -     | -               | -               | -     | -                             | -               | 110   | -     | 110   | 110   |
| 2.        | Khanapur  | 1.50   | NA              | -     | NA              | 903             | -     | 903                           | 504             | -     | 504   | 1,407 |       |
| 3.        | Shirala   | 1.00   | 1,117           | -     | 1,117           | 68              | 40    | 108                           | -               | -     | -     | 1,225 |       |
| 4.        | Walwa   | 2.50   | 1,586           | 125   | 1,711           | -               | -     | -                             | -               | -     | -     | 1,711 |       |
| 5.        | Tasgaon   | 2.50   | 2,874           | -     | 2,874           | 1,123           | -     | 1,123                         | -               | -     | -     | 3,997 |       |
| 6.        | Jath.   | 1.50   | 1,774           | 20    | 1,794           | -               | 26    | 26                            | -               | -     | -     | 1,820 |       |
| 7.        | K.Mahankal                                      | 1.00   | -               | -     | -               | 106             | 35    | 141                           | -               | -     | -     | 141   |       |
| 8.        | Miraj   | 2.50   | 3,292           | -     | 3,292           | 576             | 88    | 664                           | -               | -     | -     | 3,956 |       |
|           | Total   | 13.50  | NA              | 145   | NA              | 2,776           | 189   | 2,965                         | 614             | -     | 614   | NA    |       |

Note:- The expenditure of Atpadi block in Stage I and II and that of K.Mahankal in Stage I (Upto 31.3.65 for both) is included in Khanapur and Miraj blocks respectively as the blocks Atpadi and K.Mahankal were newly formed on 1.4.65 and the breakup is not available.

Source:- Bureau of Economics & Statistics,Bombay.

TABLE NO.71.

## PHYSICAL ACHIEVEMENT ON SELECTED ITEMS IN ALL THE BLOCKS OF SANGLI DISTRICT.

| Sr<br>No | Items.                                    | Unit   | ATPADI |       | KHANAPUR |       | SHIRALA |        | WALWA |        |        |
|----------|---|--------|--------|-------|----------|-------|---------|--------|-------|--------|--------|
|          |   |        | 66-67  | 67-68 | 66-67    | 67-68 | 66-67   | 67-68  | 66-67 | 67-68  |        |
| 1        | 2   |        | 3      | 4     | 5        | 6     | 7       | 8      | 9     | 10     | 11     |
| 1.       | Fertilisers distributed.                  | mtls   | 2,071  | 2,060 | 6,589    | 7,300 | 3,440   | 33,398 | 2,035 | 26,538 | 35,740 |
| 2.       | Improved seed distributed.                | "      | 49     | 188   | 74       | 2,804 | 79      | 767    | 209   | 127    |        |
| 3.       | Soil Conservation works.                  |        |        |       |          |       |         |        |       |        |        |
| a)       | Area bunded.                              | Hectar | 11,319 | 2,292 | 4,387    | 1,693 | -       | 36     | 42    | -      |        |
| b)       | Area reclaimed.                           | es."   | -      | -     | -        | -     | -       | -      | 47    | -      |        |
| c)       | Area teraced.                             | "      | -      | -     | -        | -     | -       | -      | -     | -      |        |
| 4.       | Improved Agri. implements distributed.    | No     | 101    | 30    | 89       | 45    | 98      | 217    | 47    | 202    |        |
| 5.       | No of Animals artificially inseminated.   | "      | -      | -     | 528      | 523   | -       | -      | 436   | -      |        |
| 6.       | Improved animals supplied.                | "      | 23     | 28    | 32       | 96    | 1       | -      | 10    | -      |        |
| 7.       | Improved birds supplied.                  | "      | 1,567  | 12    | 1,300    | 1,125 | 940     | 10,100 | 5,830 | 100    |        |
| 8.       | Drinking water wells constructed.         | "      | 15     | 5     | 3        | -     | -       | -1     | 3     | -      |        |
| 9.       | Drinking water wells renovated.           | "      | 349    | -     | -        | -     | -       | -      | -     | -      |        |
| 10.      | No of persons operated (Family-Planning). | "      | 25     | 145   | 81       | 400   | 345     | 192    | 252   | 807    |        |
| 11.      | No of P.H.C. functioning.                 | "      | 1      | 1     | 1        | 1     | 1       | 1      | 2     | 2      |        |
| 12.      | Peoples contribution.                     | Rs.000 | -      | -     | -        | -     | -       | 24     | 28.8  | -      |        |
| 13.      | No of houses built.                       | No     | -      | -     | 14       | 1     | 38      | 4      | -     | -      |        |

Contd. Table No.71.

| Sr<br>No. | Items.                                      | Uni.<br>-t,<br>66-67 | Tasgaon<br>67-68 | Jath<br>66-67 | Jath<br>67-68 | K.Mahankal<br>66-67 | 67-68 | Miraj<br>66-67 | 67-68  | Total<br>66-67 | 67-68    |
|-----------|---|----------------------|------------------|---------------|---------------|---------------------|-------|----------------|--------|----------------|----------|
| 1         |   |                      |                  |               |               |                     |       |                |        |                |          |
| 2         |   | 3                    | 12               | 13            | 14            | 15                  | 16    | 17             | 18     | 19             | 20       |
| 1         | 1.Fertilisers distributed.                  | Qtls.3,976           | 47,130           | 4,701         | 3,351         | 4,422               | 9,936 | 28,443         | 11,895 | 74,182         | 1,50,810 |
| 2         | 2.Improved seed distributed.                | " 177                | 517              | 311           | 167           | 36                  | 233   | 158            | 575    | 1,073          | 5,378    |
| 3         | 3.Soil conservation works.                  | " -                  | -                | -             | -             | -                   | -     | -              | -      | -              | -        |
| a)        | a)Area bunded.                              | Hect. -              | -                | 9,986         | 7,711         | 3,721               | 1,105 | 690            | 1,695  | 3,464          | 28,534   |
| b)        | b)Area reclaimed.                           | ac.                  | -                | -             | -             | -                   | -     | -              | -      | -              | 47       |
| c)        | c)Area teraceed.                            | " -                  | -                | -             | -             | -                   | -     | -              | -      | -              | -        |
| 4         | 4.Improved Agrl implements distributed.     | No 75                | 75               | 191           | -             | 116                 | 32    | 58             | 143    | 775            | 11,143   |
| 5         | 5.No of Animals artificially inseminated.   | " 79                 | 347              | 1,267         | 465           | 65                  | -     | 100            | 83     | 2,475          | 1,388    |
| 6         | 6.Improved animals supplied.                | " 10                 | 35               | 60            | 35            | 9                   | 3     | 6              | 3      | 145            | 200      |
| 7         | 7.Improved birds supplied.                  | " 3,050              | 4,750            | 244           | 3,509         | 3,150               | 725   | 4,175          | 6,125  | 19,606         | 16,346   |
| 8         | 8.Drinking water wells constructed.         | " 1                  | 7                | 8             | -             | -                   | 3     | -              | -      | 28             | 16       |
| 9         | 9.Drinking water wells renovated.           | " -                  | 32               | 2             | -             | -                   | 2     | -              | -      | 351            | 34       |
| 10        | 10.No of persons operated (Family Planning) | " 673                | 749              | 64            | 158           | 156                 | 561   | 1,619          | 3,687  | 3,215          | 6,599    |
| 11        | 11.No of P.H.C.functioning.                 | " 2                  | -                | 1             | 1             | 1                   | 1     | 2              | 2      | 11             | 11       |
| 12        | 12.Peoples contribution.                    | Rs.000 -             | -                | 62.3          | -             | 7.4                 | 17    | 17.7           | -      | 116.2          | 41       |
| 13        | 13.No of houses built.                      | No -                 | -                | 2             | -             | 51                  | -     | -              | -      | 105            | 5        |

Source:- Bureau of Economics &amp; Statistics,Bombay.

TABLE NO.72.

AVERAGE RETAIL PRICES OF IMPORTANT COMMODITIES AT DISTRICT HEAD-QUARTER IN SANGLI  
DISTRICT DURING 1966 AND 1967.

(Prices in 0.00 Rs)

| Sr.<br>No. | Commodity.         | Brief description<br>of quality. | Unit | Year | Jan.  | Feb. | March | April | May   | June  |
|------------|--------------------|----------------------------------|------|------|-------|------|-------|-------|-------|-------|
| 1.         | Rice clean fine.   | Kolamba<br>Bengarcatti           | Kg.  |      | 2.19  | 2.05 | 2.11  | 2.30  | 2.39  | 2.57  |
|            |                    |                                  |      | B    | 1.95  | 1.90 | 1.88  | 1.96  | 2.10  | 2.21  |
| 22.        | Rice clean medium. | Gurmutia<br>Not specific.        | "    | A    | ----- | NM   | ----- | ----- | ----- | -     |
|            |                    |                                  |      | B    | 1.80  | 1.60 | 1.60  | 1.69  | 1.80  | 1.88  |
| 3.         | Rice clean coarse. | Komod                            | "    | A    | 1.65  | 1.56 | 1.72  | 1.95  | 2.21  | 2.33  |
|            |                    |                                  |      | B    | ----- | NM   | --    | -     | -     | -     |
| 4.         | wheat medium       | Khapli                           | "    | A    | 1.38  | 1.21 | 1.11  | 1.14  | 1.20  | 1.19  |
|            |                    | Khapli                           | "    | B    | 1.29  | 1.28 | 1.15  | 1.16  | 1.23  | 1.32  |
| 5.         | Wheat coarse.      | -                                | "    | A    | --    | -    | -     | NM    | ---   | -     |
|            |                    |                                  |      | B    | -     | -    | -     | NM    | -     | -     |
| 6.         | Wheatflour white.  | -                                | "    | A    | -     | -    | -     | NM    | -     | -     |
|            |                    |                                  |      | B    | -     | -    | -     | NM    | -     | -     |
| 7.         | Jowar white        | Kar                              | "    | A    | -     | -    | -     | -     | ----- | ----- |
|            |                    |                                  |      | B    | -     | -    | -     | NM    | ----- | ----- |
| 8.         | Jowar yellow       | Shalu                            | "    | A    | -     | -    | -     | NM    | ----- | ----- |
|            |                    |                                  |      | B    | -     | -    | -     | NM    | ----- | ----- |
| 9.         | Bajra              | Kar                              | "    | A    | 1.12  | 1.10 | 1.09  | 1.13  | 1.15  | 1.16  |
|            |                    |                                  |      | B    | 0.75  | 0.76 | 0.77  | 0.77  | 0.90  | 0.93  |
| 10.        | Gram whole         | Deshi                            | "    | A    | 1.35  | 1.38 | 1.41  | 1.35  | 1.38  | 1.31  |
|            |                    |                                  |      | B    | 1.80  | 1.63 | 1.60  | 1.49  | 1.66  | 1.72  |
| 11.        | Gram (Dal)         | Panjab                           | "    | A    | 1.75  | 1.79 | 1.77  | 1.66  | 1.63  | 1.48  |
|            |                    |                                  |      | B    | 2.18  | 2.00 | 1.81  | 1.93  | 2.04  | 2.17  |

Contd....

Contd. Table No. 72.

| Sr.<br>No. | Commodity         | Brief descript-<br>tion of qual-<br>ity. | Unit | Year | Average retail prices in the month of: |      |       |      |      |      |    |      | Average for<br>year. |
|------------|-------------------|--|------|------|--|------|-------|------|------|------|----|------|----------------------|
|            |                   |  |      |      | July                                   | Aug  | Sept. | Oct. | Nov. | Dec. | 17 | 18   |                      |
| 1          | 2                 | 3  | 4    | 5    | 12                                     | 13   | 14    | 15   | 16   | 17   | 18 | 19   |                      |
| 1.         | Rice clean fine.  | Kolamba                                  | Kg   | A    | 2.25                                   | 2.26 | 2.50  | 2.23 | 2.20 | 2.05 | -  | 2.26 |                      |
|            |                   | Bangarkatti.                             | "    | B    | 2.25                                   | 2.25 | 2.20  | 2.25 | 2.25 | 2.25 | -  | 2.12 |                      |
| 2.         | Rice clean medium | Gurmutia                                 | "    | A    | 2.03                                   | 2.10 | 2.30  | 2.18 | 2.10 | 1.95 | -  | 2.06 |                      |
|            |                   | Not specific.                            | "    | B    | 1.90                                   | 1.90 | 1.90  | 2.00 | 2.00 | 2.00 | -  | 1.84 |                      |
| 3.         | Rice clean coarse | Kamod                                    | "    | A    | -                                      | -    | -     | -    | -    | NM   | -  | -    | 1.90                 |
|            |                   |  |      | B    | -                                      | -    | -     | -    | -    | NM   | -  | -    | -                    |
| 4.         | Wheat medium      | Khapli                                   | "    | A    | 1.17                                   | 1.20 | 1.18  | 1.19 | 1.23 | 1.31 | -  | 1.21 |                      |
|            |                   |  |      | B    | 1.35                                   | 1.43 | 1.49  | 1.60 | 1.60 | 1.55 | -  | 1.37 |                      |
| 5.         | Wheat coarse.     | -  | "    | A    | -                                      | -    | -     | -    | -    | NM   | -  | -    | -                    |
|            |                   |  |      | B    | -                                      | -    | -     | -    | -    | NM   | -  | -    | -                    |
| 6.         | Wheat flour white | -  | "    | A    | -                                      | -    | -     | -    | -    | NM   | -  | -    | -                    |
|            |                   |  |      | B    | -                                      | -    | -     | -    | -    | NM   | -  | -    | -                    |
| 7.         | Jowar white       | Kar                                      | "    | A    | -                                      | -    | -     | -    | -    | NM   | -  | -    | -                    |
|            |                   |  |      | B    | -                                      | -    | -     | -    | -    | NM   | -  | -    | -                    |
| 8.         | Jowar yellow      | Shalu                                    | "    | A    | -                                      | -    | -     | -    | -    | NM   | -  | -    | -                    |
|            |                   |  |      | B    | -                                      | -    | -     | -    | -    | NM   | -  | -    | -                    |
| 9.         | Bajra             | Kar                                      | "    | A    | 1.05                                   | NM   | NM    | 0.78 | 0.79 | 0.77 | -  | 1.01 |                      |
|            |                   |  |      | B    | 0.89                                   | 0.90 | 0.96  | 0.99 | 0.96 | 1.00 | -  | 0.88 |                      |
| 10.        | Gram whole        | Deshi                                    | "    | A    | 1.38                                   | 1.49 | 1.57  | 1.69 | 1.73 | 2.21 | -  | 1.52 |                      |
|            |                   |  |      | B    | 1.74                                   | 1.86 | 2.12  | 2.50 | 2.41 | 2.03 | -  | 1.88 |                      |
| 11.        | Gram(dal)         | Panjab                                   | "    | A    | 1.49                                   | 1.70 | 1.84  | 2.09 | 2.17 | 2.25 | -  | 1.80 |                      |
|            |                   |  |      | B    | 2.23                                   | 2.38 | 2.60  | 3.09 | 2.80 | 2.36 | -  | 2.30 |                      |

Contd...

Contd. Table No.72.

|                   |               |      | 1 | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9 | 10 | 11 |
|-------------------|---------------|------|---|------|------|------|------|------|------|------|---|----|----|
| 12. Arhar (Dal)   | Fine          | Kg   | A | 1.10 | 1.04 | 1.01 | 1.11 | 1.11 | 1.04 |      |   |    |    |
|                   | Jalna         |      | B | 1.09 | 1.21 | 1.23 | 1.12 | 1.49 | 1.77 |      |   |    |    |
| 13. Mung (Dal)    | Best-A-1      |      | A | 1.34 | 1.29 | 1.31 | 1.38 | 1.35 | 1.40 |      |   |    |    |
|                   |               |      | B | 1.70 | 1.75 | 1.77 | 1.93 | 2.01 | 2.18 |      |   |    |    |
| 14. Urid (Dal)    | Deshi         | "    | A | 1.11 | 1.09 | 1.14 | 1.25 | 1.30 | 1.38 |      |   |    |    |
|                   |               |      | B | 1.96 | 2.04 | 2.01 | 2.12 | 2.24 | 2.47 |      |   |    |    |
| 15. Masur (Dal)   | Deshi         | "    | A | 1.11 | 0.98 | 1.05 | 1.11 | 1.18 | 1.30 |      |   |    |    |
|                   |               |      | B | 1.24 | 1.25 | 1.26 | 1.45 | 1.67 | 1.84 |      |   |    |    |
| 16. Sugar         | 12-20         | D    | " | A    | 1.22 | 1.22 | 1.28 | 1.30 | 1.30 | 1.30 |   |    |    |
|                   |               | 4-30 |   | B    | 1.30 | 1.32 | 1.32 | 1.34 | 1.35 | 1.35 |   |    |    |
| 17. Gur           | Deshi         | "    | A | 0.70 | 0.70 | 0.73 | 0.73 | 0.79 | 0.82 |      |   |    |    |
|                   |               |      | B | 1.00 | 1.20 | 1.20 | 1.29 | 1.63 | 1.91 |      |   |    |    |
| 18. Groundnut oil | Filtered      | "    | A | 3.74 | 3.70 | 3.91 | 4.21 | 4.80 | 4.81 |      |   |    |    |
|                   |               |      | B | 4.80 | 4.95 | 4.80 | 4.84 | 4.80 | 4.82 |      |   |    |    |
| 19. Vanaspati     | B.T.          | "    | A | 4.50 | 4.50 | 4.62 | 4.94 | 6.10 | 5.94 |      |   |    |    |
|                   |               |      | B | 5.75 | 6.50 | 6.25 | 6.06 | 6.06 | 6.15 |      |   |    |    |
| 20. Milk          | Whole Buffalo | Lit  | A | 1.00 | 1.00 | 1.00 | 1.06 | 1.25 | 1.25 |      |   |    |    |
|                   |               | re.  | B | 1.00 | 1.00 | 1.10 | 1.10 | 1.25 | 1.25 |      |   |    |    |
| 21. Goat meat..   | Local         | Kg   | A | 4.19 | 5.25 | 4.50 | 4.50 | 4.50 | 4.50 |      |   |    |    |
|                   |               |      | B | 4.50 | 4.50 | 4.50 | 5.00 | 5.00 | 5.00 |      |   |    |    |
| 22. Fresh fish    | "             | "    | A | 3.25 | 3.38 | 3.25 | 3.20 | 3.50 | 3.12 |      |   |    |    |
|                   |               |      | B | 3.80 | 4.00 | 3.60 | 4.00 | 4.00 | 4.00 |      |   |    |    |
| 23. Eggs Hen      | "             | Boz. | A | 3.00 | 3.00 | 3.05 | 2.68 | 3.00 | 3.00 |      |   |    |    |
|                   |               |      | B | 3.00 | 3.00 | 3.00 | 2.60 | 2.60 | 2.76 |      |   |    |    |
| 24. Salt          | Crystal       | Kgs  | A | 0.15 | 0.15 | 0.18 | 0.12 | 0.12 | 0.12 |      |   |    |    |
|                   |               |      | B | 0.12 | 0.12 | 0.12 | 0.12 | 0.13 | 0.15 |      |   |    |    |
| 25. Turmeric      | Rajapur       | Kg   | A | 1.80 | 1.80 | 1.80 | 1.80 | 1.80 | 1.80 |      |   |    |    |
|                   |               |      | B | 1.80 | 1.80 | 1.80 | 1.85 | 2.00 | 2.00 |      |   |    |    |
| 26. dry chillies. | Jawari        | Kg   | A | 4.25 | 4.25 | 4.06 | 4.30 | 4.50 | 4.50 |      |   |    |    |
|                   |               |      | B | 4.50 | 4.50 | 5.00 | 4.50 | 4.50 | 4.50 |      |   |    |    |

Contd. Table No.72

|                   |                      | 1    | 2 | 3    | 4    | 5    | 12   | 13   | 14   | 15   | 16   | 17   | 18   |
|-------------------|----------------------|------|---|------|------|------|------|------|------|------|------|------|------|
| 12. Arhar (Dal)   | Fine                 | Kg   | A | 1.18 | 1.06 | 1.06 | 1.06 | 1.06 | 1.10 | 1.06 | 1.10 | 1.09 | 1.09 |
|                   | Jalna                | "    | B | 1.81 | 1.83 | 1.92 | 2.50 | 2.38 | 2.33 | 1.72 |      |      |      |
| 13. Mung (Dal)    | Best-A-1             | "    | A | 1.40 | 1.44 | 1.46 | 1.62 | 1.65 | 1.70 | 1.45 |      |      |      |
|                   |                      | "    | B | 2.25 | 2.06 | 2.06 | 2.30 | 2.10 | 1.93 | 2.00 |      |      |      |
| 14. Urid (Dal)    | Deshi                | "    | A | 1.46 | 1.56 | 1.62 | 1.75 | 1.92 | 1.99 | 1.46 |      |      |      |
|                   |                      | "    | B | 2.65 | 2.72 | 2.76 | 2.69 | 2.44 | 2.12 | 2.35 |      |      |      |
| 15. Masur (Dal)   | Deshi                | "    | A | 1.38 | 1.36 | 1.30 | 1.31 | 1.36 | 1.34 | 1.23 |      |      |      |
|                   |                      | "    | B | 1.95 | 2.10 | 2.31 | 2.48 | 2.48 | 2.42 | 1.87 |      |      |      |
| 16. Sugar         | Desi                 | "    | A | 1.30 | 1.30 | 1.30 | 1.30 | 1.30 | 1.30 | 1.30 | 1.30 | 1.28 |      |
|                   | E-30                 | "    | B | 1.37 | 1.38 | 1.39 | 1.39 | 1.39 | 1.39 | 1.39 | 1.39 | 1.36 |      |
| 17. Gur.          | "                    | "    | A | 0.89 | 1.04 | 1.02 | 1.09 | 1.03 | 1.00 | 0.88 |      |      |      |
|                   |                      | "    | B | 2.19 | 2.14 | 2.56 | 2.54 | 2.10 | 2.18 | 1.83 |      |      |      |
| 18. Groundnut oil | Filtered.            | "    | A | 4.87 | 6.46 | 4.81 | 4.60 | 4.05 | 4.32 | 4.44 |      |      |      |
|                   |                      | "    | B | 4.20 | 3.80 | 3.62 | 3.60 | 3.36 | 3.25 | 4.22 |      |      |      |
| 19. vanaspati     | B.T.                 | gms  | A | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |      |      |      |      |
|                   |                      |      | A | 5.80 | 6.00 | 6.00 | 6.00 | 5.75 | 5.65 | 5.48 |      |      |      |
|                   |                      |      | B | 5.69 | 5.50 | 4.75 | 4.75 | 4.70 | 4.66 | 5.57 |      |      |      |
| 20. Milk          | whole Buff-<br>aloe. | Ltr. | A | 1.25 | 1.25 | 1.25 | 1.06 | 1.00 | 1.00 | 1.11 |      |      |      |
|                   |                      |      | B | 1.35 | 1.35 | 1.35 | 1.25 | 1.06 | 1.00 | 1.17 |      |      |      |
| 21. Goat meat.    | Local                | Kg   | A | 4.50 | 4.50 | 4.50 | 4.50 | 4.50 | 4.50 | 4.45 |      |      |      |
|                   |                      |      | B | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 4.88 |      |      |      |
| 22. Fresh Fish    | "                    | "    | A | 3.20 | 3.07 | 3.70 | 4.00 | 3.75 | 3.70 | 3.43 |      |      |      |
|                   |                      | "    | B | 3.88 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 3.95 |      |      |      |
| 23. Eggs Hen      | "                    | Doz. | A | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 2.98 |      |      |      |
|                   |                      |      | B | 3.00 | 3.00 | 3.00 | 3.00 | 3.15 | 3.60 | 2.98 |      |      |      |
| 24. Salt S4/-     | Crystal              | Kg   | A | 0.12 | 0.12 | 0.12 | 0.12 | 0.12 | 0.12 | 0.13 |      |      |      |
|                   |                      |      | B | 0.15 | 0.15 | 0.15 | 0.15 | 0.15 | 0.15 | 0.14 |      |      |      |
| 25. Turmeric.     | Rajapur              | "    | A | 1.80 | 1.80 | 1.80 | 1.80 | 1.80 | 1.80 | 1.80 |      |      |      |
|                   |                      | "    | B | 2.00 | 2.40 | 2.40 | 2.50 | 2.75 | 3.00 | 2.16 |      |      |      |
| 26. Dry chillies  | Jawari               | "    | A | 5.25 | 7.00 | 7.00 | 5.00 | 5.75 | 5.00 | 5.11 |      |      |      |
|                   |                      | "    | B | 4.75 | 4.75 | 4.30 | 4.00 | 4.00 | 3.90 | 4.43 |      |      |      |

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Contd. Table No.72.

|                   |                                    |             | 1 | 2     | 3     | 4     | 5     | 6     | 7     | 8 | 9 | 10 | 11 |
|-------------------|------------------------------------|-------------|---|-------|-------|-------|-------|-------|-------|---|---|----|----|
| 27. Potato        | Belgaum                            | Kg          | A | 0.72  | 0.64  | 0.62  | 0.65  | 0.75  | 0.73  |   |   |    |    |
|                   |                                    |             | B | 0.97  | 0.83  | 0.76  | 0.73  | 0.86  | 1.06  |   |   |    |    |
| 28. Onion         | Red                                | "           | A | 0.35  | 0.33  | 0.33  | 0.38  | 0.37  | 0.37  |   |   |    |    |
|                   |                                    |             | B | 0.64  | 0.56  | 0.47  | 0.33  | 0.29  | 0.34  |   |   |    |    |
| 29. Plantains     | Local                              | Doz         | A | 0.73  | 0.84  | 0.87  | 0.83  | 0.90  | 0.93  |   |   |    |    |
|                   |                                    |             | B | 0.81  | 0.92  | 0.79  | 0.90  | 0.98  | 1.06  |   |   |    |    |
| 30. Tea leaf      | Mudis                              | Kg          | A | 7.00  | 7.00  | 7.00  | 7.00  | 7.00  | 7.00  |   |   |    |    |
|                   |                                    |             | B | 7.50  | 7.50  | 7.50  | 7.50  | 7.87  | 8.00  |   |   |    |    |
| 31. Coffee powder | Brookbond                          | "           | A | 8.00  | 8.00  | 8.00  | 8.00  | 8.50  | 9.00  |   |   |    |    |
|                   |                                    |             | B | 10.75 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 |   |   |    |    |
|                   |                                    |             |   | 11.75 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 |   |   |    |    |
| 32. Kerosene Oil  | Wheel band                         | Litre       | A | 0.50  | 0.50  | 0.50  | 0.50  | 0.52  | 0.53  |   |   |    |    |
|                   |                                    |             | B | 0.50  | 0.52  | 0.53  | 0.53  | 0.52  | 0.50  |   |   |    |    |
| 33. Charcoal      | Junglee                            | Kg          | A | 0.26  | 0.25  | 0.24  | 0.24  | 0.24  | 0.24  |   |   |    |    |
|                   |                                    |             | B | 0.26  | 0.25  | 0.29  | 0.29  | 0.29  | 0.29  |   |   |    |    |
| 34. Match Box     | Anil                               | One         | A | 0.06  | 0.06  | 0.06  | 0.06  | 0.06  | 0.06  |   |   |    |    |
|                   | Tekka                              |             | B | 0.07  | 0.07  | 0.07  | 0.07  | 0.07  | 0.07  |   |   |    |    |
| 35. Firewood      | Junglee                            | Kg          | A | 0.10  | 0.20  | 0.10  | 0.10  | 0.10  | 0.10  |   |   |    |    |
|                   |                                    |             | B | 0.11  | 0.10  | 0.10  | 0.10  | 0.10  | 0.10  |   |   |    |    |
| 36. Photi         | Gajanan<br>Gajendra Rubi<br>Medium | pair        | A | 12.50 | 12.50 | 12.50 | 12.50 | 12.50 | 12.50 |   |   |    |    |
|                   |                                    |             | B | 16.06 | 16.06 | 16.06 | 16.06 | 16.06 | 16.06 |   |   |    |    |
| 37. Sari 9x50     | Ichalkaranji                       | Sing<br>le. | A | 17.60 | 17.60 | 17.60 | 17.60 | 17.60 | 17.60 |   |   |    |    |
|                   |                                    |             | B | 24.50 | 24.50 | 24.50 | 24.50 | 24.50 | 24.50 |   |   |    |    |
| 38. Shirting      | Jaybharat<br>Calico 76 cm          | Metre       | A | 2.50  | 2.50  | 2.50  | 2.50  | 2.50  | 2.50  |   |   |    |    |
|                   |                                    |             | B | 2.20  | 2.20  | 2.20  | 2.20  | 2.20  | 2.57  |   |   |    |    |
| 39. Camting       | Binny 90 cm                        | "           | A | 2.26  | 2.26  | 2.26  | 2.26  | 2.26  | 2.26  |   |   |    |    |
|                   |                                    |             | B | 2.96  | 2.96  | 2.96  | 2.86  | 2.86  | 2.86  |   |   |    |    |

Contd. Table No.72.

|                   |               |       | 1     | 2     | 3     | 4     | 5     | 12    | 13    | 14    | 15    | 16 | 17 | 18 |
|-------------------|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----|----|----|
| 27. Potato        | Belgaum       | Kg    | A     | 0.81  | 0.87  | 0.77  | 0.75  | 1.05  | 1.23  | 0.80  |       |    |    |    |
|                   |               |       | B     | 1.15  | 1.09  | 0.81  | 1.00  | 1.13  | 1.01  | 0.95  |       |    |    |    |
| 28. Onion         | Red           | Ado   | A     | 0.47  | 0.50  | 0.58  | 0.50  | 0.50  | 0.51  | 0.43  |       |    |    |    |
|                   |               |       | B     | 0.40  | 0.38  | 0.35  | 0.39  | 0.48  | 0.44  | 0.42  |       |    |    |    |
| 29. Plantains     | Local         | Doz   | A     | 0.94  | 0.98  | 0.87  | 0.79  | 0.77  | 0.72  | 0.85  |       |    |    |    |
|                   |               |       | B     | 1.15  | 1.18  | 1.04  | 0.88  | 0.88  | 0.75  | 0.95  |       |    |    |    |
| 30. Kaff Tea leaf | Mudis         | Kg    | A     | 7.30  | 7.50  | 7.50  | 7.50  | 7.50  | 7.50  | 7.23  |       |    |    |    |
|                   |               |       | B     | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 7.82  |       |    |    |    |
| 31. Coffee powder | Brookbond     | Kg    | A     | 9.30  | 10.50 | 10.50 | 10.50 | 10.50 | 10.50 | 9.26  |       |    |    |    |
|                   |               |       | B     | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 | 10.98 |       |    |    |    |
| 32. Kerosene oil  | wheel brand   | Litre | A     | 0.53  | 0.53  | 0.52  | 0.50  | 0.50  | 0.50  | 0.49  |       |    |    |    |
|                   |               |       | B     | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  | 0.53  | 0.51  |       |    |    |    |
| 33. Charcoal      | Junglee       | Kg    | A     | 0.24  | 0.25  | 0.24  | 0.24  | 0.24  | 0.24  | 0.24  |       |    |    |    |
|                   |               |       | B     | 0.29  | 0.29  | 0.29  | 0.29  | 0.29  | 0.29  | 0.28  |       |    |    |    |
| 34. Match box     | Anil          | One   | A     | 0.06  | 0.06  | 0.06  | 0.05  | 0.05  | 0.06  | 0.06  |       |    |    |    |
|                   | Tekka         |       | B     | 0.03  | 0.07  | 0.07  | 0.07  | 0.07  | 0.07  | 0.07  |       |    |    |    |
| 35. Firewood      | Junglee       | Kg    | A     | 0.10  | 0.10  | 0.10  | 0.10  | 0.10  | 0.10  | 0.10  |       |    |    |    |
|                   |               |       | B     | 0.10  | 0.10  | 0.09  | 0.09  | 0.10  | 0.10  | 0.10  |       |    |    |    |
| 36. Dhoti         | Gajanan       | A     | 12.75 | 13.75 | 16.06 | 16.06 | 16.06 | 16.06 | 16.06 | 13.81 |       |    |    |    |
|                   | Gajendra Rubi | Pair  | B     | 16.06 | 16.06 | 16.06 | 16.06 | 16.06 | 16.06 | 16.06 |       |    |    |    |
| 37. Sari 9x50     | Ichalkaranji  | Sing  | A     | 17.60 | 17.60 | 24.50 | 24.50 | 24.50 | 24.50 | 24.50 | 19.90 |    |    |    |
|                   |               | le.   | B     | 24.50 | 24.50 | 24.50 | 24.50 | 24.50 | 24.50 | 24.50 |       |    |    |    |
| 38. Coating       | Niraj 90 cm.  | Metre | A     | 2.50  | 2.20  | 2.20  | 2.20  | 2.20  | 2.20  | 2.40  |       |    |    |    |
|                   | Jay Bharat    |       | B     | 3.10  | 3.50  | 3.50  | 3.50  | 3.50  | 3.50  | 2.89  |       |    |    |    |
| 39. Coating       | Calico 86 cm. | "     | A     | 2.26  | 2.26  | 2.96  | 2.96  | 2.96  | 2.96  | 2.49  |       |    |    |    |
|                   | Binny 90 cm.  |       | B     | 2.86  | 2.86  | 2.86  | 2.86  | 2.86  | 2.86  | 2.89  |       |    |    |    |

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| 40. | Blouse piece. | Rajesh                | group            | Metre | A    | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  |
|-----|---------------|-----------------------|------------------|-------|------|-------|-------|-------|-------|-------|-------|
|     |               | Ashok                 | loan .89 cm.     |       | B    | 1.75  | 1.75  | 1.75  | 1.75  | 1.91  | 2.40  |
| 41. | Brass         |                       | Plates & vāties. | Kg    | A    | 13.50 | 14.00 | 15.00 | 15.00 | 15.00 | 15.25 |
|     |               |                       |                  |       | B    | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 |
| 42. | Washing soap  | S.501                 | S.50             | bar   | A    | 1.83  | 1.85  | 1.85  | 1.85  | 2.00  | 2.00  |
|     |               |                       |                  |       | B    | 2.08  | 2.00  | 2.00  | 2.00  | 2.00  | 2.00  |
| 43. | Pan           | S. Green              | S.20             | kg    | A    | 0.27  | 0.25  | 0.15  | 0.19  | 0.29  | 0.25  |
|     |               |                       |                  |       | B    | 0.35  | 0.37  | 0.37  | 0.37  | 0.40  | 0.40  |
| 44. | Supari        | S. Bharda             | S.20             | Kg    | A    | 7.50  | 7.50  | 7.50  | 7.50  | 7.83  | 8.20  |
|     |               |                       |                  |       | B    | 8.50  | 8.50  | 8.50  | 8.50  | 8.50  | 8.50  |
| 45. | Tobacco       | S. Pharmas            | S.20             | Kg.   | A    | 6.00  | 6.00  | 8.00  | 8.00  | 8.00  | 8.00  |
|     |               |                       |                  |       | B    | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  |
| 46. | Cigarratte    | O. Berkeley           | O.10             | Kg.   | A    | 0.35  | 0.35  | 0.39  | 0.40  | 0.40  | 0.40  |
|     |               |                       |                  |       | B    | 0.40  | 0.40  | 0.40  | 0.40  | 0.41  | 0.50  |
| 47. | Bidi          | O. Musa               | O.25             | A     | 0.20 | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  |
|     |               |                       |                  |       | B    | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  |
| 48. | Hair oil      | O. Sinnar             | O.25             | Kg    | A    | 1.68  | 1.70  | 1.70  | 1.70  | 1.70  | 1.75  |
|     |               |                       |                  |       | B    | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  |
| 49. | Paper         | O. 10 lns. Fullscape. | O.25             | Kg    | A    | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  |
|     |               |                       |                  |       | B    | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  |

Contd. Table No.72.

|                   |                             |        |   | 1 | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18 |
|-------------------|-----------------------------|--------|---|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----|
| 40. Blouse piece. | Rajesh<br>Ashok loan 89 cm. | Metre  |   | A | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  |    |
|                   |                             |        |   | B | 2.40  | 2.40  | 2.40  | 2.40  | 2.40  | 2.40  | 2.40  | 2.40  | 2.40  | 2.40  | 2.40  | 2.40  | 2.40  | 2.40  | 2.40  | 2.40  |    |
| 41. Brass         | Plates & vatis.             | Kg     |   | A | 17.60 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 16.28 |    |
|                   |                             |        |   | B | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 | 18.00 |    |
| 42. Washing soap  | 501                         | 1 bar  |   | A | 2.00  | 2.00  | 2.24  | 2.25  | 2.25  | 2.25  | 2.25  | 2.25  | 2.15  | 2.15  | 2.15  | 2.15  | 2.15  | 2.15  | 2.01  |       |    |
|                   |                             |        |   | B | 2.00  | 2.00  | 1.92  | 1.80  | 1.80  | 1.80  | 1.80  | 1.80  | 1.80  | 1.80  | 1.80  | 1.80  | 1.80  | 1.80  | 1.80  | 1.95  |    |
| 43. Pan           | Green                       | 100.25 |   | A | 0.25  | 0.22  | 0.29  | 0.32  | 0.32  | 0.35  | 0.35  | 0.35  | 0.34  | 0.34  | 0.34  | 0.34  | 0.34  | 0.34  | 0.27  |       |    |
|                   |                             |        |   | B | 0.41  | 0.28  | 0.38  | 0.56  | 0.56  | 0.60  | 0.60  | 0.60  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.70  | 0.43  |       |    |
| 44. Supari        | Bharda                      | Kg     |   | A | 8.50  | 8.50  | 8.50  | 8.50  | 8.50  | 8.50  | 8.50  | 8.50  | 8.50  | 8.50  | 8.50  | 8.50  | 8.50  | 8.50  | 8.50  | 8.01  |    |
|                   |                             |        |   | B | 8.50  | 8.50  | 8.50  | 8.75  | 8.75  | 9.00  | 9.00  | 9.00  | 9.00  | 9.00  | 9.00  | 9.00  | 9.00  | 9.00  | 9.00  | 7.73  |    |
| 45. Tobacco       | Pharmas                     | "      |   | A | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 7.68  |    |
|                   |                             |        |   | B | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  |    |
| 46. Cigarratte.   | Berkeley                    | 10     |   | A | 0.40  | 0.40  | 0.40  | 0.40  | 0.40  | 0.40  | 0.40  | 0.40  | 0.40  | 0.40  | 0.40  | 0.40  | 0.40  | 0.40  | 0.39  |       |    |
|                   |                             |        |   | B | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  | 0.50  | 0.46  |    |
| 47. Bidi          | Musa                        | 25     | f | A | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  |       |    |
|                   |                             |        |   | B | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  | 0.20  |    |
| 48. Hari Oil      | Tata small                  | 1 bo   |   | A | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  |       |    |
|                   |                             |        |   | B | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  | 1.75  |       |    |
| 49. Paper.        | 16 lbs Fullscape.           | Kg.    |   | A | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  |    |
|                   |                             |        |   | B | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  | 2.08  |    |

Note:- 1) A :- 1966 B :- 1967.

2) NM :- Not Marketed. (3) Price of sugar is controlled price.

4) As the information collected for the given commodities is restricted to only one quotation and that too only from one shop at Dist.H.M., the average shown above for individual commodities not be said to be fully representative but the data may prove useful as a broad indication of the trend in changes in retail prices over the period of time.

Source:- District Statistical Officer, Sangli.

T A B L E NO.73.

PRICE INDEX NUMBERS (REVISED SERIES) FOR WORKING CLASS FOR SOLAPUR  
CENTRE FOR 1967-68.

Name of the Centre:- Solapur    Base period-1960-100

| Sr No           | Month/ year. | Food | Pan su pari | Fuel & light | Housing | Cloth bedi- | Misc. -ng fo- | Gener al index |
|-----------------|--------------|------|-------------|--------------|---------|-------------|---------------|----------------|
| 1               | 2            | 3    | 4           | 5            | 6       | 7           | 8             | 9              |
| AVERAGE 66-67   | 162          | 134  | 129         | 116          | 132     | 133         | 150           |                |
| 1. April 67     | 169          | 157  | 134         | 119          | 133     | 138         | 156           |                |
| 2. May 67       | 168          | 158  | 134         | 119          | 139     | 139         | 156           |                |
| 3. June 67      | 176          | 154  | 143         | 120          | 133     | 140         | 162           |                |
| 4. July 67      | 181          | 157  | 144         | 121          | 138     | 141         | 165           |                |
| 5. August 67    | 181          | 139  | 144         | 121          | 138     | 142         | 165           |                |
| 6. September 67 | 181          | 139  | 145         | 121          | 138     | 144         | 165           |                |
| 7. October ,67  | 183          | 140  | 150         | 121          | 138     | 142         | 170           |                |
| 8. November 67  | 187          | 139  | 144         | 121          | 138     | 145         | 169           |                |
| 9. December 67  | 188          | 137  | 144         | 121          | 138     | 145         | 170           |                |
| 10. January 68  | 186          | 146  | 144         | 122          | 138     | 145         | 169           |                |
| 11. February 68 | 187          | 142  | 144         | 122          | 139     | 145         | 169           |                |
| 12. March 68    | 181          | 145  | 144         | 122          | 140     | 145         | 166           |                |
| AVERAGE 67-68   | 181          | 146  | 143         | 121          | 137     | 143         | 165           |                |

Source:- Office of the Commissioner of Labour, Bombay.

T A B L E NO.74.

STRENGTH OF POLICE FORCE AND CRIME STATISTICS IN SANGLI -  
DISTRICT IN 1966 AND 1967

| Sr<br>No. | Items. | Permanent |      | Temporary |      | Total |      |
|-----------|--------|-----------|------|-----------|------|-------|------|
|           |        | 1966      | 1967 | 1966      | 1967 | 1966  | 1967 |
| 1         | 2      | 3         | 4    | 5         | 6    | 7     | 8    |

1. Strength of Police.

|   |     |     |     |     |        |       |
|---|-----|-----|-----|-----|--------|-------|
| a) No of Superintendents.   | 1   | 1   | -   | -   | 1      | 1     |
| b) No of Assistant Supdts.  | -   | -   | -   | -   | -      | -     |
| c) No of Dy. Superintendents.   | 2   | -   | -   | 2   | 2      | 2     |
| d) No of Inspectors.  | 3   | 1   | -   | 2   | 3      | 3     |
| e) No of Sub-Inspectors.  | 29  | 13  | 2   | 14  | 31     | 27    |
| f) No of Jamadars.  | 9   | 2   | 2   | 10  | 11     | 13    |
| g) No of Head-Constables  | 174 | 128 | 47  | 84  | 221    | 207   |
| h) No of Constables.  | 649 | 555 | 258 | 324 | 907    | 879   |
| <u>TOTAL STRENGTH OF<br/>POLICE FORCE.</u>                              | 867 | 696 | 309 | 436 | 1,176  | 1,132 |
| 2. No of Police Stations.   | -   | -   | -   | -   | 15     | 15    |
| 3) No of Out posts.   | -   | -   | -   | -   | 21     | 21    |
| 4. No of Sub-posts.   | -   | -   | -   | -   | -(x)   | -     |
| 5. No of Lockups.   | -   | -   | -   | -   | (x) 14 | 14    |
| 6. Total cost of the police<br>force. for Financial<br>year in '000'Rs. | x   | x   | x   | x   | 2,492  | 3,393 |

(x) Note:- Deleted as per revised information.

Source:- District Superintendent of Police, Sangli.

T A B L E N O.75.  
CRIME STATISTICS IN SANGLI DISTRICT IN 1966 AND 1967.

| Sr. No.                     | and Offences.  | 1966            |            |            |           | 1967            |            |            |           |
|-----------------------------|--|-----------------|------------|------------|-----------|-----------------|------------|------------|-----------|
|                             |  | No of offences. | Tried      | Person.    | Convicted | No of offences. | Tried      | Person.    | Acquited. |
|                             |  | 2               | 3          | 4          | 5         | 6               | 7          | 8          | 9         |
| <u>A Cognizable crimes.</u> |  |                 |            |            |           |                 |            |            |           |
| 1.                          | Abetment of cognizable offences.   | -               | -          | -          | -         | -               | -          | -          | -         |
| 2.                          | Cognizable criminal conspiracy class.-I.   | -               | -          | -          | -         | -               | -          | -          | -         |
| 3.                          | Offences against the state public tranquility safety & justic class-II.          | 26              | -          | -          | -         | 50              | 34         | 24         | 10        |
| 4.                          | Serious offences against the persons class III.                                  | 333             | 129        | 98         | 31        | 320             | 104        | 71         | 33        |
| 5.                          | Serious offences against person and property or against property only.class III. | 404             | 75         | 42         | 33        | 437             | 66         | 49         | 17        |
| 6.                          | Minor offences against the person Class IV.                                      | 51              | 29         | 19         | 10        | 54              | 29         | 19         | 10        |
| 7.                          | Minor offences against the property sub-total.class V.                           | 800<br>1,614    | 213<br>446 | 167<br>326 | 46<br>120 | 852<br>1,713    | 235<br>468 | 210<br>373 | 25<br>95  |
| 8.                          | Other offences not specified above Class VI.                                     |                 |            |            |           |                 |            |            |           |
| 1.                          | Public Nuisances.  | 10              | 9          | 7          | 2         | 8               | 2          | 2          | -         |
| 2.                          | Offences under special and local laws declared to be cognisable.                 | 4,175           | 840        | 786        | 54        | 3,382           | 636        | 561        | 75        |
| 3.                          | Offences under B.H.O.R.Act 1947.   | 1               | 1          | 1          | 1         | -               | -          | -          | -         |
| Total.                      |  | 5,800           | 1,296      | 1,120      | 176       | 5,103           | 1,106      | 936        | 170       |

Contd.Table No.75.

| 1  | 2     | 3 | 4 | 5 | 6     | 7 | 8 | 9 |
|--|-------|---|---|---|-------|---|---|---|
| <b>Offences:-</b>  |       |   |   |   |       |   |   |   |
| 1. Abetment of Non-cognizable/not committed etc.                                 | -     | - | - | - | -     | - | - | - |
| 2. Abetting commission of non-cognizable offences by public.                     | -     | - | - | - | -     | - | - | - |
| 3. Concealing design to commit non-cognizable offences.                          | -     | - | - | - | -     | - | - | - |
| 4. Non-cognizable criminal conspiracy class.                                     | -     | - | - | - | -     | - | - | - |
| 5. Offences against the state,public tranquility class-II.                       | -     | - | - | - | -     | - | - | - |
| 6. Serious offences against the person class III                                 | -     | - | - | - | -     | - | - | - |
| 7. Serious offences against the property class III.                              | -     | - | - | - | -     | - | - | - |
| 8. Minor offences against the person class IV                                    | -     | - | - | - | -     | - | - | - |
| 9. Minor offences against property class VI.                                     | -     | - | - | - | -     | - | - | - |
| 10. Offences not specified above class VI.<br>not cognizable by the police.      | 4,838 | - | - | - | 3,775 | - | - | - |
| 11. Offences under other special and local laws<br>not cognizable by the police. | -     | - | - | - | -     | - | - | - |
| Grant total  | 4,838 | - | - | - | 3,775 | - | - | - |

Source:- District Superintendent of Police.Sangli.

RRG/

T A B L E NO.76.

WORK DISPOSED IN THE CIVIL AND CRIMINAL COURTS OF SANGLI  
DISTRICT DURING 1966 AND 1967.

| Y E A R | CIVIL    |       |           |      | CRIMINAL |       |           |       |
|---------|----------|-------|-----------|------|----------|-------|-----------|-------|
|         | Original |       | Appellate |      | Original |       | Appellate |       |
|         | Regular  | Misc. | Regul-    | Misc | Regula   | Misc. | Regu-     | Misc. |
| 1       | 2        | 3     | 4         | 5    | 6        | 7     | 8         | 9     |
| 1966    | 1,877    | 1,911 | 503       | 13   | 2,537    | 4,282 | 230       | 107   |
| 1967    | 2,045    | 1,856 | 300       | 57   | 5,314    | 372   | 198       | 62    |

Source :- District & Sessions Judge, Sangli

T A B L E N O . 77.  
CINEMA STATISTICS IN SANGLI DISTRICT DURING 1966-67 AND 1967-68.

| Sr<br>No.     | <u>District,<br/>Taluka.</u> | Year.   | No of permanent<br>Talkies/Theatres. |                            | No of Semi-movement<br>Talkies/Theatres. |                            | No of touring<br>Talkies/Theatres. |                            |
|---------------|------------------------------|---------|--------------------------------------|----------------------------|--|----------------------------|------------------------------------|----------------------------|
|               |                              |         | No.                                  | Seating capacity per show. | No.                                      | Seating capacity per show. | No.                                | Seating capacity per show. |
| 1             | 2                            | 3       | 4                                    | 5                          | 6  | 7                          | 8                                  | 9                          |
| District.     |                              | 1966-67 | 15                                   | 6,971                      |  |                            |                                    |                            |
|               |                              | 1967-68 | 14                                   | 6,414                      | Not Available                            |                            | Not Available.                     |                            |
| 1. Atpadi     |                              | 1966-67 | -                                    | -                          | "  |                            | "                                  |                            |
|               |                              | 1967-68 | -                                    | -                          | "  |                            | "                                  |                            |
| 2. Khanapur   |                              | 1966-67 | 1                                    | 500                        |  |                            |                                    |                            |
|               |                              | 1967-68 | 1                                    | 366                        | "  |                            | "                                  |                            |
| 3. Shirala    |                              | 1966-67 | -                                    | -                          |  |                            |                                    |                            |
|               |                              | 1967-68 | -                                    | -                          | "  |                            | "                                  |                            |
| 4. Walwa      |                              | 1966-67 | 2                                    | 746                        |  |                            |                                    |                            |
|               |                              | 1967-68 | 2                                    | 746                        | "  |                            | "                                  |                            |
| 5. Tasgaon    |                              | 1966-67 | 1                                    | 500                        |  |                            |                                    |                            |
|               |                              | 1967-68 | 1                                    | 500                        | "  |                            | "                                  |                            |
| 6. Jath       |                              | 1966-67 | 1                                    | 350                        |  |                            |                                    |                            |
|               |                              | 1967-68 | 1                                    | 350                        | "  |                            | "                                  |                            |
| 7. K.Mahankal |                              | 1966-67 | -                                    | -                          |  |                            |                                    |                            |
|               |                              | 1967-68 | -                                    | -                          | "  |                            | "                                  |                            |
| 8. Miraj      |                              | 1966-67 | 10                                   | 4,875                      |  |                            |                                    |                            |
|               |                              | 1967-68 | 9                                    | 4,452                      |  |                            |                                    |                            |

Source:- Collector of Sangli.

T A B L E NO. 78.

NO OF BANKING OFFICES IN SANGLI DISTRICT IN THE BEGINNING OF 1968.

| Sr No | No of towns & villages having bank ing offices | Popula tion | Schedul ed banks | Coop Banks | Others. | Total |
|-------|--|-------------|------------------|------------|---------|-------|
| 1     | 2  | 3           | 4                | 5          | 6       | 7     |
| 26    | 2,97,044                                       | 28          | 42               | 3          | 73      |       |

Source:- Statistical Tables relating to Banks in India, 1967.

T A B L E N O . 79.

NO OF JOINT STOCK COMPANIES IN SANGLI DISTRICT OF POONA DIVISION AS ON 31 ST MARCH 1966, 1967, 1968.

| Sr<br>No | Year. | Companies limited<br>by shares: |         | Companies limited<br>by Gurantees and<br>Association not<br>for profit. |         | Total |
|----------|-------|---------------------------------|---------|---|---------|-------|
|          |       | Public                          | Private | Public  | Private |       |
| 1        | 1966  | 11                              | 21      | 2   | 1       | 35    |
| 2        | 1967  | 10                              | 21      | 2   | 1       | 34    |
| 3        | 1968  | 10                              | 22      | 2   | 1       | 35    |

Source:- Bureau of Economics & Statistics, Bombay.

T A B L E NO.80.

U.R.D  
NO OF INSURANCE POLICIES ISSUED AND AMOUNT INSURED IN SANGLI DISTRICT DURING  
1966-67 AND 1967-68.

| Sr No. | District | Year    | No of Insurance policies issued. | Amount insured Rs. | Remarks. |
|--------|----------|---------|----------------------------------|--------------------|----------|
| 1      | 2        | 3       | 4                                | 5                  | 6        |
| 1.     | Sangli,  | 1966-67 | 5,309                            | 2,03,30,850        | -        |
|        |          | 1967-68 | 5,467                            | 2,25,39,300        | -        |

Source:- Branch Manager, Life Insurance Corporation of India, Sangli Branch, Sangli.

RRG/

TABLE NO.81.

COLLECTION OF SMALL SAVINGS IN SANGLI DISTRICT DURING 1966-67 AND 1967-68.

| Sr No. | Description                          | Target in Lakh. |       | Gross Collection |             | Withdrawals |             | Net Collection |           |
|--------|--------------------------------------|-----------------|-------|------------------|-------------|-------------|-------------|----------------|-----------|
|        |                                      | 66-67           | 67-68 | 1966-68          | 1967-68     | 1966-67     | 1967-68     | 1966-67        | 1967-68   |
| 1.     | National Defence Certificates.       | 20              | 25    | 1,21,30,175      | 9,99,225    | 16,32,866   | 15,14,040   | 97,309 (-)     | 5,14,815  |
| 2.     | 10 Years Defence Certificates.       |                 |       | 1,13,350         | 1,59,200    | -           | -           | 1,13,350       | 1,59,200  |
| 3.     | 15 Years Annual Family Certificates. |                 |       | 13,300           | 13,300      | -           | -           | 13,300         | 13,300    |
| 4.     | Post Office Saving Bank.             |                 |       | 1,07,44,086      | 1,33,01,058 | 99,80,822   | 1,16,28,604 | 7,63,264       | 21,72,454 |
| 5.     | Cumulative Time Deposits.            |                 |       | 7,93,965         | 9,94,120    | 2,50,007    | 8,97,438    | 5,43,958       | 1,73,962  |
| 6.     | Others.                              |                 |       | 3,19,330         | 1,90,500    | -           | 51,920      | 3,19,330       | 1,38,580  |
|        | Total                                |                 |       | 1,41,14,206      | 1,61,57,403 | 1,18,63,695 | 1,40,92,002 | 22,50,511      | 20,65,401 |

Note:- Target is for all items and for net collection.

Source:- Asstt. Director of Small Savings, Sangli.

REG/-

T A B L E NO.82

LAND REVENUE COLLECTION IN EACH TALUKA FOR SANGLI DISTRICT FOR 1966-67 AND 1967-68.

| Sr No.          | District Total. | Previous arrears at the beginning of the year. |           | Total demand including Arrears. |           | Collection |           | Arrears at the end of the year. |         |
|-----------------|-----------------|--|-----------|---------------------------------|-----------|------------|-----------|---------------------------------|---------|
|                 |                 | 1966-67  | 1967-68   | 1966-67                         | 1967-68   | 1966-67    | 1967-68   | 1966-68                         | 1967-68 |
| 1.              | 2.              | 3.   | 4.        | 5.                              | 6.        | 7.         | 8.        | 9.                              | 10.     |
| District Total. | 91,277          | 91,277   | 23,21,028 | 23,07,772                       | 22,29,761 | 22,17,885  | 21,91,277 | 89,837                          |         |
| 1. Atpadi       | -               | -  | 79,085    | 80,763                          | 79,085    | 80,763     | -         | -                               | -       |
| 2. Khanapur     | -               | -  | 2,57,804  | 2,60,066                        | 2,57,804  | 2,60,066   | --        | --                              | -       |
| 3. Shirala      | -               | -  | 1,43,995  | 1,46,013                        | 1,43,995  | 1,46,013   | -         | -                               | -       |
| 4. Walwa.       | -               | -  | 6,20,354  | 6,13,474                        | 6,20,354  | 6,13,474   | -         | -                               | -       |
| 5. Tasgaon      | 836             | 836  | 3,69,434  | 3,68,716                        | 3,68,598  | 3,68,716   | 836       | -                               | -       |
| 6. Jath.        | 24,344          | 24,344   | 2,23,650  | 2,12,571                        | 1,99,606  | 1,88,227   | 24,344    | 24,283                          |         |
| 7. K.Mahankal   | 16,279          | 16,279   | 1,07,560  | 1,07,757                        | 91,281    | 92,151     | 16,279    | 15,606                          |         |
| 8. Miraj        | 49,818          | 49,818   | 5,19,146  | 5,18,412                        | 4,69,328  | 4,68,475   | 49,818    | 49,937                          |         |

Note:- All the figures in this statement have been revised as this data pertains to only land Revenue exclusive of local fund cess.

Source :- The Collector of Sangli.

T A B L E . N O . 83.

NO OF PRESSES NEWS PAPERS AND PERIODICALS PRINTED AS ON 31 ST MARCH 1968.

| Sr.<br>No.         | Taluka | No of pri-<br>nting pre-<br>sses. | No of News papers, periodicals printed and published. |       |      |      |        |      |       |      |          |       |      |       |      |      |       |     |
|--------------------|--------|-----------------------------------|---|-------|------|------|--------|------|-------|------|----------|-------|------|-------|------|------|-------|-----|
|                    |        |                                   | DAILY   |       |      |      | WEEKLY |      |       |      | MONTHLY. |       |      |       |      |      |       |     |
|                    |        |                                   | Mara  | Hindi | Engl | Othe | Total  | Mara | Hindi | Engl | Othe     | Total | Mara | Hindi | Engl | Othe | Total |     |
|                    |        |                                   | thi   | ish   | rs.  | al.  | thi    | ish  | rs.   | al.  | thi      | ish   | rs.  | al.   | thi  | ish  | rs.   | al. |
| 1                  | 2      | 3                                 | 4   | 5     | 6    | 7    | 8      | 9    | 10    | 11   | 12       | 13    | 14   | 15    | 16   | 17   | 18    |     |
| 1. Atpadi          |        | -                                 | -   | -     | -    | -    | -      | -    | -     | -    | -        | -     | -    | -     | -    | -    | -     |     |
| 2. Khanapur        | 3      | -                                 | -   | -     | -    | -    | -      | 2    | -     | -    | -        | 2     | -    | -     | -    | -    | -     |     |
| 3. Shirala         | -      | -                                 | -   | -     | -    | -    | -      | -    | -     | -    | -        | -     | -    | -     | -    | -    | -     |     |
| 4. Walwa           | 6      | -                                 | -   | -     | -    | -    | -      | -    | -     | -    | -        | -     | -    | -     | -    | -    | -     |     |
| 5. Tasgaon         | 3      | -                                 | -   | -     | -    | -    | -      | -    | -     | -    | -        | -     | -    | -     | -    | -    | -     |     |
| 6. Jath            | -      | -                                 | -   | -     | -    | -    | -      | -    | -     | -    | -        | -     | -    | -     | -    | -    | -     |     |
| 7. K.Mahankal      | -      | -                                 | -   | -     | -    | -    | -      | -    | -     | -    | -        | -     | -    | -     | -    | -    | -     |     |
| 8. Miraj           | 66     | 2                                 | -   | -     | -    | 2    | 8      | -    | -     | -    | 8        | -     | -    | -     | -    | -    | -     |     |
| Total for<br>Dist. | 78     | 2                                 | -   | -     | -    | 2    | 10     | -    | -     | -    | 10       | -     | -    | -     | -    | -    | -     |     |

Source:- Collectors Office, Sangli.

T A B L E NO.84.

STATISTICS RELATING TO GENERAL ELECTION HELD IN 1967 IN SANGLI DISTRICT.

| Sr.<br>No. | Name of the<br>Constituency. | No. of Electorate,<br>Male | No. of Electors who<br>Voted, | Per-centa<br>ge of vote<br>polled | Party wise number of votes<br>polled. |       |   |
|------------|------------------------------|----------------------------|-------------------------------|-----------------------------------|---------------------------------------|-------|---|
|            |                              |                            |                               |                                   | Female                                | Total | 8 |
| 1          | 2                            | 3                          | 4                             | 5                                 | 6                                     | 7     | 8 |

PARLIMENTARY CONSTITUENCY.

|           |          |          |          |          |       |  |
|-----------|----------|----------|----------|----------|-------|--|
| 1. Sangli | 5,06,419 | 1,86,357 | 1,73,150 | 3,59,507 | 70.99 | 1) Indian National<br>Congress. 12,04,185.<br>2) Bharatiya Jan-<br>Sangh. 20,132<br>3) Presents & work<br>ers. 95,293<br>4) Independant (R.<br>P.I. Regulated). 23,798 |
|-----------|----------|----------|----------|----------|-------|--|

ASSEMBLY CONSTITUTENCY.

|                            |        |        |        |        |       |  |
|----------------------------|--------|--------|--------|--------|-------|--|
| 1. Atpadi.<br>K. Mahankal. | 86,889 | 28,709 | 24,849 | 53,558 | 61.64 | 1) Indian National<br>Congress. 33,404<br>2) Bharatiya Jan-<br>sangh. 1,873<br>3) Samyakta socia<br>list party. 5,401<br>4) Independant. 9,706 |
| 2. Khanapur                | 80,617 | 30,557 | 32,853 | 63,410 | 78.66 | 1) Bharatiya Jan -<br>asangh. 879<br>2) Indian Nation-<br>al congress. 25,727<br>3) P.W.P. 10,300<br>4) Independant. 22,981                    |

Table No. 84.

|                | 1 | 2        | 3        | 4        | 5        | 6     | 7  | 8 |
|----------------|---|----------|----------|----------|----------|-------|--|---|
| 3. Shirak      |   | 85,432   | 30,219   | 29,235   | 59,454   | 69.59 | 1) Indian National Congress. 37,300<br>2) P.W.P. 10,164<br>3) Bharatiya Jansangh. 257<br>4) Independant. 8,653 |   |
| 4. Walwa       |   | 80,453   | 33,644   | 32,699   | 66,343   | 82.46 | 1) Indian National Congress. 41,202<br>2) P.W.P. 22,903<br>3) Independant. 481                                 |   |
| 5. Tasgaon     |   | 90,189   | 36,442   | 35,412   | 71,854   | 79.67 | 1) Indian National Congress. 38,595<br>2) P.W.P. 29,177<br>3) Bharatiya Jansangh 1,104<br>4) Independant. 798  |   |
| 6. Jath (S.C.) |   | 89,157   | 27,063   | 20,303   | 47,366   | 53.13 | 1) Indian National Congress. 28,023<br>2) R.P.I. 1,191<br>3) Bharatiya Jansangh 496<br>4) Independant. 14,896  |   |
| 7. Miraj       |   | 77,503   | 31,028   | 29,079   | 60,107   | 77.55 | 1) Indian National Congress. 29,853<br>2) Bharatiya Jansangh 368<br>3) P.S.P. 305<br>4) Independant. 26,730    |   |
| 8. Sangli      |   | 82,090   | 32,515   | 30,651   | 63,166   | 76.95 | 1) Indian National Congress. 32,966<br>2) Independant. 27,784  |   |
| Total          |   | 6,72,330 | 2,50,177 | 2,35,081 | 4,85,258 | 72.18 | 3)   |   |

Note:- 1) votes polled in col.6 may not tally with party-wise votes polled in col.8 because invalid votes are excluded in col.8.

2) Sangli Parliamentary constituency consists of 6 Assembly Constituencies namely Atpadi, Khana-pur, Tasgaon, Jath, Miraj and Sangli. 2 Assembly Constituencies namely Walwa & Shirala are included in Karad Parliamentary Constituency.

Source:- Collector Office Sangli.

TABLE NO.85.

## TRENDS IN SELECTED INDICATORS.

| Sr.<br>No. | Items.  | Unit.         | Y E A R S      |          |           |          |         |
|------------|---|---------------|----------------|----------|-----------|----------|---------|
|            |   |               | 1950-51        | 1955-56  | 1960-61   | 1966-67  | 1967-68 |
| 1.         |   |               |                |          |           |          |         |
| 2.         |   |               |                |          |           |          |         |
| 3.         |   |               |                |          |           |          |         |
| 4.         |   |               |                |          |           |          |         |
| I.         | <u>Areas and population.</u>  |               |                |          |           |          |         |
| 1.         | Area  | sq.km.        | 8,609.7        | x        | 8,591.3   | x        | x       |
| 2.         | Total Population  | Number        | 10,00,041      | x        | 12,30,716 | x        | x       |
| 3          | Density of population per sq.km.  | No per sq.km. | 116.1          | x        | 143.2     | x        | x       |
| 4.         | Percentage of workers engaged in Agriculture(including Agrl.Lanourers to total workers) | %             | 79.28          | x        | 71.45     | x        | x       |
| II.        | <u>Agricultural and Irrigation.</u>   |               |                |          |           |          |         |
| 1.         | Area under forest   | Hectares      | 47,107         | 46,802   | 46,320    | 47,857   | -       |
| 2.         | Cultivable area.  | "             | 7,35,542       | 7,72,369 | 7,70,913  | 7,68,171 | -       |
| 3.         | Cultivable area per agrl. worker(for 1951 & 1961)                                       | "             | 2.35           | x        | 1.76      | x        | x       |
| 4.         | Gross cropped area.   | "             | 6,74,392       | 6,86,276 | 6,67,787  | 6,69,156 | -       |
| 5.         | Net cropped area.   | "             | 6,58,852       | 6,70,417 | 6,41,901  | 6,44,790 | -       |
| (a)        | Area under food grains  | "             | 4,77,743       | 4,99,156 | 4,99,755  | 4,78,340 | -       |
| (b)        | Area under Sugarcane.   | "             | 2,978          | 4,044.   | 9,059     | 12,849   | -       |
| (c)        | Area under Groundnuts.  | "             | 62,284         | 69,818   | 83,212    | 93,864   | -       |
| (d)        | Area under cotton.  | "             | 3,248          | 10,670   | 4,832     | 2,732    | -       |
| 6          | Net area sown per agricultural worker(for 1951 and 1961)                                | "             | 2.10           | x        | 1.51      | x        | x       |
| 7.         | Percentage of area sown more than once to net area sown.                                | %             | 2.35<br>39.589 | 2.35     | 4.03      | 3.78     | -       |
| 8.         | Gross Irrigated area.   | Hectares      | 47,700         | 42,793   | 48,935    | 61,438   | -       |
| 9.         | Percentage of gross irrigated area to gross cropped area.                               | %             | 5.87           | 6.26     | 7.33      | 9.18     | -       |
| 10         | Net irrigated area.   | Hectares      | 31,474         | 35,534   | 43,171    | 52,273   | -       |
| 11         | Area irrigated by Canals.   | "             | 2,493          | 2,712    | 4,196     | 4,540    | -       |
| 12.        | Area irrigated by wells.  | "             | 28,031         | 31,629   | 37,385    | 44,553   | -       |

Contd., Table No.85.

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|---|---|---|---|---|---|---|---|
|--|---|---|---|---|---|---|---|---|

|                                      |           |        |        |        |        |   |   |
|--------------------------------------|-----------|--------|--------|--------|--------|---|---|
| 13. Area irrigated by other sources. | Hectares. | 950    | 1,193  | 1,591  | 2,180  | - | * |
| 14. Area irrigated under.            |           |        |        |        |        |   |   |
| (a) Foodgrains.                      | "         | 22,062 | 23,645 | 24,228 | 30,727 | - |   |
| (b) Sugarcane.                       | "         | 2,978  | 4,044  | 8,975  | 6,953  | - |   |
| (c) Groundnuts.                      | "         | 170    | 35     | 23     | 346    | - |   |
| (d) Cotton.                          | "         | 118    | 1,591  | 2,009  | 1,486  | - |   |
| (e) Fruits.                          | "         | -      | -      | -      | -      | - |   |

### III. Soil conservation work (Work done upto)

|                    |   |    |       |       |          |          |
|--------------------|---|----|-------|-------|----------|----------|
| 1. Area bunded.    | " | 77 | 1,122 | 3,238 | 1,01,819 | 1,13,715 |
| 2. Area tarraced.  | " | -  | -     | -     | -        | -        |
| 3. Area reclaimed. | " | -  | -     | -     | -        | -        |

### IV. Agricultural implements (for the year 1956, 1961, 1966)

|   |        |   |        |        |        |   |
|---|--------|---|--------|--------|--------|---|
| 1. Ploughs  | "      |   |        |        |        |   |
| (i) Wooden.                                       | Number | - | 20,942 | 20,996 | 21,594 | - |
| (ii) Iron.  | "      | - | 18,548 | 25,631 | 26,835 | - |
| 2. Oil engines with pumps for irrigation purpose. | "      | - | 1,807  | 4,405  | 8,902  | - |
| 3. Electric pumps for irrigation purpose.         | "      | - | 12     | 91     | 3,141  | - |
| 4. Sugarcane crushes.                             | "      | - | -      | -      | -      | - |
| (i) Power operated.                               | "      | - | 302    | 441    | 735    | - |
| (ii) Bullock drivers.                             | "      | - | 211    | 499    | 503    | - |

### V. Livestock (for the year 1966, 1961, 1966)

|  |         |   |          |          |          |   |
|--|---------|---|----------|----------|----------|---|
| 1. Total livestock   | "       | - | 7,50,391 | 9,47,386 | 9,16,081 | - |
| 2. Net cropped area per pair of bullock (male cattle over 3 years) | " Hect. | - | 10.28    | 8.68     | 9.22     | - |
| 3. Poultry.  | No. "   | - | 4,61,064 | 4,97,992 | 6,25,787 | - |

### VI. Factory Employment.

|                              | 1951 | 1956  | 1960  | 1966  | 1970  |
|------------------------------|------|-------|-------|-------|-------|
| 1. Working factories.        | "    | 61    | 57    | 67    | 106   |
| 2. Average daily employment. | "    | 4,153 | 4,107 | 5,907 | 7,097 |

99  
7,852

Contd. Table No.85

1 2 3 4 5 6 7 8

3. Workers employed in registered Numbers  
factories per lakh ~~of~~ population

415 410 597 577 638

VII. Electricity.

|  | 1950-51 | 1955-56 | 1960-61 | 1966-67 | 1967-68 |
|--|---------|---------|---------|---------|---------|
| 1. Electricity Generated.<br>Million Kwh | 2,374   | 4,147   | 11,920  | 0.009   | 0.01    |
| 2. Electricity Consumed.                 | 1,957   | 3,477   | 10,447  | 49.072  | 57.146  |
| 3. Town Electrified.                     | Number  | 4       | 4       | 6       | 6       |
| 4. Villages electrified.                 | "       | 1       | 1       | 32      | 203     |

VIII. Cooperation.

|                          |   |     |     |     |       |     |
|--------------------------|---|-----|-----|-----|-------|-----|
| 1. Societies             | " | 376 | 407 | 511 | 525 R | 524 |
| (a) Agricultural credit. | " | NA  | NA  | 66  | 163   | 178 |
| (b) Other Agricultural.  | " | NA  | NA  | 127 | 370 R | 383 |
| (c) Non-agricultural.    | " | NA  | NA  | NA  | NA    | NA  |

2. Members.

|                          |   |        |        |        |            |          |
|--------------------------|---|--------|--------|--------|------------|----------|
| (a) Agricultural credit. | " | 25,101 | 39,240 | 86,000 | 1,54,356 R | 1,59,646 |
| (b) Other agricultural.  | " | NA     | NA     | 11,274 | 50,203     | 50,545   |
| (c) Non-Agricultural.    | " | NA     | NA     | 23,452 | 55,193 R   | 77,650   |

3. working Capital:

|                          |         |       |       |        |            |          |
|--------------------------|---------|-------|-------|--------|------------|----------|
| (a) Agricultural credit. | Rs'000' | 3,438 | 6,599 | 22,230 | 1,66,722 R | 1,94,038 |
| (b) Other Agricultural.  | "       | NA    | NA    | 40,545 | 67,662     | 1,12,730 |
| (c) Non-Agricultural.    | "       | NA    | NA    | 15,405 | 46,704 R   | 88,847   |

4. Loans and Advances.

|                           |   |       |       |        |        |          |
|---------------------------|---|-------|-------|--------|--------|----------|
| (a) Agricultural Credits. | " | 1,904 | 5,177 | 16,259 | 97,698 | 1,15,312 |
| (b) Other Agricultural.   | " | NA    | NA    | NA     | NA     | NA       |
| (c) Non-Agricultural.     | " | NA    | NA    | NA     | NA     | NA       |

IX. EDUCATION.

1. Primary.

|                   |    |          |          |          |          |          |
|-------------------|----|----------|----------|----------|----------|----------|
| (a) Institutions. | No | 791      | 870      | 967      | 1,285    | 1,283    |
| (b) Students.     | "  | 1,14,048 | 1,26,261 | 1,74,308 | 2,32,389 | 2,38,690 |
| (c) Teachers.     | "  | 2,908    | 3,515    | 3,913    | 5,687    | 5,858    |

CONTD. TABLE NO.85.

1.....2.....3.....4.....5.....6.....7.....8.....

**2. Secondary.**

|                   |        |       |        |        |        |        |
|-------------------|--------|-------|--------|--------|--------|--------|
| (a) Institutions. | Number | 29    | 51     | 95     | 163    | 190    |
| (b) Students.     | "      | 7,942 | 10,299 | 19,358 | 36,496 | 39,198 |
| (c) Teachers.     | "      | 352   | 433    | 820    | 1,495  | 1,646  |

**3. Higher.**

|                   |   |       |       |       |       |       |
|-------------------|---|-------|-------|-------|-------|-------|
| (a) Institutions. | " | 2     | 2     | 5     | 11    | 11    |
| (b) Students.     | " | 1,038 | 1,698 | 2,346 | 4,853 | 6,946 |
| (c) Teachers.     | " | 62    | 79    | 146   | 342   | 348   |

**4. Percentage of literate population(1961)**

|            |   |       |   |       |   |   |
|------------|---|-------|---|-------|---|---|
| (a) Men.   | % | 27.80 | - | 41.88 | - | - |
| (b) Women. | % | 6.30  | - | 13.64 | - | - |
| (c) total. | % | 17.20 | - | 28.07 | - | - |

**5. Percentage of school going children.**

|                                 |   |    |    |    |    |    |
|---------------------------------|---|----|----|----|----|----|
| (a) In a age group 6-11 years.  | % | NA | NA | NA | NA | NA |
| 1) Boys.                        | % | NA | NA | NA | NA | NA |
| 2) Girls.                       | % | NA | NA | NA | NA | NA |
| 3) Total                        | % | NA | NA | NA | NA | NA |
| (b) In a age group 11-14 years. | % | NA | NA | NA | NA | NA |
| 1) Boys.                        | % | NA | NA | NA | NA | NA |
| 2) Girls.                       | % | NA | NA | NA | NA | NA |
| 3) Total.                       | % | NA | NA | NA | NA | NA |

**X. Medical and Health.**

|                              |           | 1950   | 1055     | 1960     | 1966     | 1967     |
|------------------------------|-----------|--------|----------|----------|----------|----------|
| 1. Dispensaries.             | Number    | 33     | 33       | 33       | 58       | 58       |
| 2. Hospitals.                | "         | 4      | 4        | 4        | 2        | 2        |
| 3. Primary Health Centres.   | "         | -      | -        | -8       | 11       | 11       |
| 4. Beds.                     | "         | 584    | 684      | 1,163    | 393      | 364      |
| 5. Beds per lakh population. | "         | NA     | NA       | NA       | 22       | 30       |
| 6. Patients treated.         |           |        |          |          |          |          |
| (a) Out door.                | "         | 45,888 | 1,05,032 | 1,37,336 | 4,20,031 | 4,79,777 |
| (b) Indoor .                 | "         | 363    | 7,258    | 4,068    | 13,312   | 14,076   |
| 7. Birth rate.               | Per '000' | 31.8   | 34.7     | 30.5     | 31.7     | 35.6     |
| 8. Death rate.               | "         | 18.5   | 15.3     | 11.6     | 10.3     | 11.0     |

Contd.

TABLE NO.85. CONTD.

|  |        | 1        | 2        | 3        | 4        | 5        | 6       | 7 | 8 |
|--|--------|----------|----------|----------|----------|----------|---------|---|---|
| <b>XI. Transport and communication.</b>        |        |          |          |          |          |          |         |   |   |
| 1. Road length(Extra-municipals)               | km.    |          | 1950-51  | 1055-56  | 1960-61  | 1966-67  | 1967-68 |   |   |
| 2. Length of road.                             | km.    | 2,159.88 | 2,178.42 | 2,237.82 | 3,325.85 | 3,637.44 |         |   |   |
| (a) Per 1000 sq.Road.                          | "      | 25.1     | 25.5     | 26.1     | 27.1     | 27.1     |         |   |   |
| (b) Per lakh of population                     | "      | 251.4    | 253.5    | 260.4    | 387.16   | 423.39   |         |   |   |
| 3 Total Railway length.                        | "      | 175.5    | 177.0    | 181.8    | 270.27   | 295.55   |         |   |   |
| 4. Post Offices.                               | Number | NA       | 153      | 268      | 327      | 328      |         |   |   |
| 5. Telegraph Offices.                          | "      | NA       | 16       | 17       | 34       | 35       |         |   |   |
| 6. Radio Licences issued.                      |        |          |          |          |          |          |         |   |   |
| (a) New.                                       | "      | NA       | NA       | 5,055    | 15,075   | 19,843   |         |   |   |
| (b) Renewed.                                   | "      |          |          |          |          |          |         |   |   |
| <b>XII. Community Development.</b>             |        |          |          |          |          |          |         |   |   |
| 1. Panchayat Samities.                         | Number | -        | -        | -        | -        | -        | 8       |   | 8 |
| 2. C.D.Blocks.                                 | "      | -        | 2        | 3        | 8        | 8        |         |   |   |
| 3. C.P.A.Pattern size.                         | "      | -        | 5        | 8.5      | 13.5     | 13.5     |         |   |   |
| 4. Out of 2 No.of T.D.(including M.D.P.Blocks) | "      | -        | -        | -        | -        | -        |         |   |   |
| 5. E.W.P-Blocks.                               | "      | -        | -        | -        | -        | -        | 6       |   | 6 |
| 6. Applied Nutrition Programme Blocks          | "      | -        | -        | -        | -        | -        | 1       |   | 1 |
| <b>XIII. Local Self Government.</b>            |        |          |          |          |          |          |         |   |   |
| 1. Villages Panchayats.                        | "      | 69       | 237      | 440      | 592      | 592      |         |   |   |
| 2. Municipalities.                             | "      | 11       | 6        | 6        | 6        | 6        |         |   |   |
| <b>XIV. Miscellaneous.</b>                     |        |          |          |          |          |          |         |   |   |
| 1. Banking Offices.                            | "      | 30       | 27       | 36       | 64       | 73       |         |   |   |

Source:- Bureau of Economics &amp; Statistics, Bombay. R = Revised

T A B L E N O.1.

## SELECTED INDICATORS OF DEVELOPMENT FOR EACH TEHSIL OF SANGLI DISTRICT.

| Sr No.         | Name of Tehsil | I-A<br>Total population<br>in '000 persons.<br>1961 Census | I-B<br>Density of Pop-<br>ulation<br>(1961 Census)<br>( per sq.km) | II<br>No. of workers<br>engaged in<br>Agriculture<br>as<br>% to total work- | XII<br>Literate popula-<br>tion 1961 (perce-<br>ntage(Male)) | XIII<br>Literate popula-<br>tion 1961 Censu-<br>(Percentage)<br>(Female) |
|----------------|----------------|--|--|---|--|--|
| 1.             | 2.             | 3.   | 4.   | 5.  | 6.   | 7.   |
| 1. Atpadi      |                | 63   | 73   | 81.91   | 31.00  | 7.13   |
| 2. Khanapur    |                | 160  | 122  | 86.69   | 41.27  | 11.45  |
| 3. Shirala.    |                | 90   | 141  | 89.42   | 34.27  | 6.39   |
| 4. Walwa.      |                | 203  | 261  | 83.30   | 47.75  | 16.15  |
| 5. Tasgaon.    |                | 203  | 181  | 84.19   | 45.19  | 14.17  |
| 6. Jath        |                | 139  | 61   | 86.99   | 22.18  | 5.50   |
| 7. K.Mahankal. |                | 71   | 99   | 87.65   | 30.13  | 7.14   |
| 8. Miraj.      |                | 302  | 339  | 59.34   | 52.08  | 21.92  |
| Dist.Total     |                | 1231   | 142  | 79.95   | 41.88  | 13.64  |

TABLE NO.2.

## SELECTIVE INDICATORS OF DEVELOPMENT FOR EACH TEHSIL OF SANGLI DISTRICT.

( In Hectares)

| Sr.<br>No.    | Name of<br>Tehsil. | Cultivable area per Agri. worker for the years |       |       |       |       |       |       | Net area sown per Agri. worker for the years. |       |       |       |       |       |       |
|---------------|--------------------|--|-------|-------|-------|-------|-------|-------|---|-------|-------|-------|-------|-------|-------|
|               |                    | 60-61  | 61-62 | 62-63 | 63-64 | 64-65 | 65-66 | 66-67 | 60-61   | 61-62 | 62-63 | 63-64 | 64-65 | 65-66 | 66-67 |
| 1             | 2                  | 3  | 4     | 5     | 6     | 7     | 8     | 9     | 10  | 11    | 12    | 13    | 14    | 15    | 16    |
| 1. Atpadi     | -                  | -  | -     | -     | 3.47  | 3.37  | 3.44  | -     | -   | -     | -     | -     | 3.10  | 3.17  | 2.61  |
| 2. Khanapur   | 2.13               | 2.13   | 2.09  | 2.13  | 1.74  | 1.70  | 1.72  | 1.69  | 1.98  | 1.99  | 1.98  | 1.98  | 1.83  | 1.61  | 1.61  |
| 3. Shirala    | 1.24               | 1.24   | 1.24  | 1.28  | 1.26  | 1.25  | 1.29  | 1.21  | 1.19  | 1.13  | 1.09  | 1.09  | 1.21  | 1.21  | 1.14  |
| 4. Walwa.     | 1.00               | 1.00   | 1.00  | 1.00  | 1.00  | 1.01  | 1.01  | 0.96  | 0.94  | 0.95  | 0.96  | 0.96  | 0.95  | 0.95  | 0.95  |
| 5. Tasgaon    | 1.31               | 1.31   | 1.31  | 1.33  | 1.29  | 1.30  | 1.33  | 1.15  | 1.14  | 1.12  | 1.14  | 1.17  | 1.14  | 1.16  |       |
| 6. Jath       | 3.42               | 3.41   | 3.41  | 3.52  | 3.42  | 3.42  | 3.52  | 2.78  | 2.78  | 2.80  | 2.84  | 2.72  | 2.62  | 2.61  |       |
| 7. K.Mahankal | -                  | -  | -     | -     | 2.18  | 2.32  | 2.21  | -     | -   | -     | -     | -     | 1.81  | 1.72  | 1.73  |
| 8. Miraj      | 1.52               | 1.53   | 1.53  | 1.60  | 1.25  | 1.26  | 1.30  | 1.37  | 1.38  | 1.38  | 1.37  | 1.20  | 1.19  | 1.19  |       |
| Dist.         | 1.76               | 1.77   | 1.77  | 1.80  | 1.78  | 1.78  | 1.81  | 1.51  | 1.57  | 1.57  | 1.57  | 1.58  | 1.55  | 1.52  |       |
| Total.        |                    |  |       |       |       |       |       |       |   |       |       |       |       |       |       |

Note:- The data for Atpadi and K.Mahankal tehsils for the year upto 63-64 is included in Khanapur and Miraj tehsil respectively.

T A B L E NO.3.  
SELECTED INDICATORS OF DEVELOPMENT FOR EACH TEHSIL OF SANGLI DISTRICT.

| Sr No. | Name of Tehsil | V  |       |       |       |       |       |       | VI   |       |       |       |       |       |       |       |
|--------|----------------|--|-------|-------|-------|-------|-------|-------|--|-------|-------|-------|-------|-------|-------|-------|
|        |                | Percentage of gross irrigated area to net area sown for the years. |       |       |       |       |       |       | Percentage of net irrigated area to net area sown for the years. |       |       |       |       |       |       |       |
|        |                | 60-61  | 61-62 | 62-63 | 63-64 | 64-65 | 65-66 | 66-67 | 60-61  | 61-62 | 62-63 | 63-64 | 64-65 | 65-66 | 66-67 |       |
| 1.     | Atpadi         | -  | -     | -     | -     | 10.13 | 11.96 | 21.20 | -  | -     | -     | -     | -     | 7.79  | 9.50  | 16.96 |
| 2.     | Khanapur       | 6.77   | 8.13  | 9.65  | 8.70  | 6.62  | 7.03  | 6.76  | 5.40   | 6.92  | 8.11  | 7.06  | 5.16  | 5.56  | 5.22  |       |
| 3.     | Shirala        | 4.43   | 4.99  | 4.54  | 5.11  | 5.84  | 5.78  | 5.23  | 4.40   | 4.69  | 4.33  | 4.71  | 5.64  | 5.33  | 4.64  |       |
| 4.     | Waiwa          | 10.10  | 11.01 | 11.42 | 14.61 | 11.17 | 11.74 | 10.39 | 9.46   | 10.23 | 10.34 | 12.43 | 10.41 | 11.08 | 9.69  |       |
| 5.     | Tasgaon        | 7.88   | 8.73  | 8.41  | 8.28  | 8.39  | 9.57  | 9.95  | 6.91   | 7.87  | 7.50  | 7.39  | 7.64  | 8.51  | 8.78  |       |
| 6.     | Jath           | 7.95   | 8.43  | 7.77  | 7.80  | 8.08  | 6.96  | 6.32  | 7.20   | 6.79  | 6.28  | 6.67  | 6.92  | 5.73  | 5.25  |       |
| 7.     | K.Mahankal     | -  | -     | -     | -     | 9.89  | 9.91  | 8.45  | -  | -     | -     | -     | -     | 8.33  | 9.16  | 6.96  |
| 8.     | Miraj          | 7.88   | 8.16  | 8.27  | 8.47  | 8.86  | 10.19 | 12.44 | 6.98   | 7.19  | 7.30  | 7.24  | 8.20  | 9.51  | 11.44 |       |
|        | Dist.Total     | 7.62   | 8.36  | 8.60  | 8.73  | 8.49  | 8.87  | 9.53  | 6.73   | 7.24  | 7.40  | 7.42  | 7.34  | 7.69  | 8.11  |       |

Note:-Data for Atpadi and K.Mahankal tehsils upto 1963-64 is included in Khanapur and Miraj tehsils respectively.

T A B L E NO.4.  
SELECTED INDICATORS OF DEVELOPMENT FOR EACH TEHSIL OF SANGLI DISTRICT.

| Srl No. | Name of Tehsil. | VII<br>Percentage of area sown more than once to net area sown for the year. |         |         |         |         |         |         |
|---------|-----------------|--|---------|---------|---------|---------|---------|---------|
|         |                 | 1960-61  | 1961-62 | 1962-63 | 1963-64 | 1964-65 | 1965-66 | 1966-67 |
| 11.     | Atpadi          | -  | -       | -       | -       | 2.78    | 2.49    | 7.76    |
| 2.      | Khanapur        | 5.03   | 4.23    | 3.83    | 2.56    | 4.36    | 4.20    | 4.52    |
| 3.      | Shirala         | 9.00   | 10.79   | 16.69   | 47.90   | 8.38    | 4.62    | 11.96   |
| 4.      | Walwa           | 1.93   | 2.27    | 3.28    | 2.17    | 2.76    | 1.47    | 2.64    |
| 5.      | Tasgaon         | 5.53   | 5.55    | 5.14    | 3.46    | 1.41    | 2.20    | 1.83    |
| 6.      | Jath.           | 1.09   | 2.33    | 1.91    | 0.33    | 1.47    | 2.01    | 2.08    |
| 7.      | K.Mahankal      | -  | -       | -       | -       | 3.55    | 3.38    | 5.19    |
| 8.      | Miraj           | 4.90   | 1.88    | 1.77    | 3.01    | 1.15    | 0.81    | 1.00    |
|         | Dist.Total.     | 4.03   | 3.62    | 3.55    | 4.99    | 2.77    | 2.52    | 3.78    |

Note:- data for Atpadi and K.Mahankal tehsils upto 1963-64 is included in Khanapur and Miraj tehsils respectively.

TABLE NO.5.

SELECTED INDICATORS OF DEVELOPMENT FOR EACH TEHSIL OF SANGLI DISTRICT.

| Sr. No.        | Name of tehsil. | VIII |       |       |       |       |       |       | IX    |       |       |       |       |        |      |      |
|----------------|-----------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------|------|
|                |                 | 1956 | 1961  | 1963  | 1964  | 1965  | 1966  | 1967  | 1962  | 1963  | 1964  | 1965  | 1966  | 1967   | 1968 |      |
| 1.             | 2.              | 3.   | 4.    | 5.    | 6.    | 7.    | 8.    | (x)   | 9.    | 10.   | 11.   | 12.   | 13.   | 14.    | 15.  | 16.  |
| 1. Atpadi      | -               | -    | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -      | 3.03 | 6.06 |
| 2. Khanapur    | 16              | 8    | 7     | 12    | 27    | 36    | 36    | 6.20  | 6.97  | 6.97  | 10,42 | 12.50 | 17.71 | 20.83  |      |      |
| 3. Shirala     | -               | -    | -     | -     | -     | -     | -     | 7.40  | 7.40  | 14.81 | 16.25 | 18.75 | 18.75 | 20.00  |      |      |
| 4. Walwa.      | 8               | 25   | 14    | 11    | 16    | -     | -     | 35.71 | 46.47 | 60.71 | 73.21 | 92.86 | 98.21 | 100.00 |      |      |
| 5. Tasgaon     | 557             | 683  | 811   | -     | 13    | 18    | 18    | 19.72 | 25.35 | 28.57 | 28.57 | 32.86 | 44.29 | 50.00  |      |      |
| 6. Jath        | -               | 10   | 15    | 14    | 12    | 18    | 18    | -     | -     | -     | 1.03  | 4.12  | 4.12  | 7.21   |      |      |
| 7. K. Mahankal | -               | -    | -     | -     | -     | -     | -     | -     | -     | -     | 20.00 | 25.00 | 32.05 | 37.50  |      |      |
| 8. Miraj       | 908             | 978  | 1,184 | 1,786 | 1,960 | 2,600 | 2,600 | 40.42 | 47.87 | 52.13 | 88.89 | 90.74 | 94.44 | 96.30  |      |      |
| Dist. Total    | 322             | 417  | 498   | 547   | 605   | 647   | 647   | 16.35 | 21.86 | 26.42 | 26.84 | 31.37 | 35.28 | 38.59  |      |      |

Note:- 1) Dashes refer to nil information in col.3 to 9.

2) Information for Atpadi and K.Mahankal tehsils upto year 1964 is included in Khanapur and Miraj taluka respectively in respect of indicators No.VIII.

(x) As the data for the year 1967 is not available for indicator No.VIII, the data of the preceeding year (1966) is repeated.

T A B L E NO.6  
SELECTED INDICATORS OF DEVELOPMENT FOR EACH TEHSIL OF SANGLI DISTRICT.

| Sr. No. | Name of Tehsil. | X  |       |       |  |       | XI    |       |        |        |        |
|---------|-----------------|--|-------|-------|--|-------|-------|-------|--------|--------|--------|
|         |                 | Length of surface roads in 100 sq.km.<br>as on 31 st March of (in km.) |       |       | Surface roads in km.per lakh of population<br>as on 31 st March of |       |       |       |        |        |        |
|         |                 | 1964   | 1965  | 1966  | 1967   | 1968  | 1964  | 1965  | 1966   | 1967   | 1968   |
| 1.      | Atpadi          | -  | -     | 5.29  | 6.63   | 6.63  | -     | -     | 72.93  | 91.35  | 91.35  |
| 2.      | Khanapur        | 9.17   | 8.52  | 10.67 | 11.35  | 12.34 | 89.52 | 83.28 | 87.35  | 92.95  | 101.01 |
| 3.      | Shirala         | 5.06   | 4.80  | 4.96  | 5.40   | 5.76  | 35.82 | 34.03 | 35.14  | 38.27  | 40.86  |
| 4.      | Walwa           | 13.52  | 15.39 | 15.39 | 17.77  | 18.08 | 51.73 | 58.87 | 58.87  | 67.97  | 69.16  |
| 5.      | Tasgaon.        | 13.03  | 14.01 | 14.01 | 15.51  | 15.52 | 72.10 | 77.57 | 77.57  | 85.89  | 85.94  |
| 6.      | Jath            | 4.66   | 3.70  | 3.70  | 3.66   | 3.66  | 75.82 | 60.26 | 60.26  | 59.63  | 59.64  |
| 7.      | K.Mahankal      | -  | -     | 11.82 | 11.82  | 11.82 | -     | -     | 119.98 | 120.01 | 120.01 |
| 8.      | Miraj.          | 14.21  | 12.42 | 13.70 | 13.86  | 15.21 | 61.58 | 53.81 | 40.45  | 40.93  | 44.90  |
|         | Dist.Total.     | 8.96   | 9.05  | 9.14  | 9.83   | 10.18 | 62.54 | 63.17 | 63.83  | 68.65  | 71.06  |

Note:- Data for Atpadi and K.Mahankal tehsils upto 1964-65 is included in Khanapur and Miraj taluka tehsils respectively.

T A B L E NO.7.

SELECTED INDICATORS OF DEVELOPMENT FOR EACH TEHSIL OF SANGLI DISTRICT.

| Sr No: | Name of Tehsil. | XIV   |         |         |                |         |         |         |
|--------|-----------------|---|---------|---------|----------------|---------|---------|---------|
|        |                 | Percentage of primary school going children to total population for the year. |         |         |                |         |         |         |
|        |                 | 1961-62   | 1962-63 | 1963-64 | 1964-65        | 1965-66 | 1966-67 | 1967-68 |
| 1.     | 2.              | 3.  | 4.      | 5.      | 6.             | 7.      | 8.      | 9.      |
| 1.     | Atpadi          | -   | -       | -       | -N.A.          | -N.A.   | N.A.    | N.A.    |
| 2.     | Khanapur        | 15.99   | 15.82   | 18.09   | "              | "       | "       | "       |
| 3.     | Shirala.        | 15.66   | 15.38   | 17.10   | "              | "       | "       | "       |
| 4.     | Walwa.          | 17.91   | 17.48   | 14.97   | "              | "       | "       | "       |
| 5.     | Tasgaon         | 16.90   | 16.86   | 18.92   | "              | "       | "       | "       |
| 6.     | Jath            | 10.07   | 9.10    | 10.07   | "              | "       | "       | "       |
| 7.     | K.Mahankal.     | -   | -       | -       | "              | "       | "       | "       |
| 8.     | Miraj           | 15.38   | 15.33   | 17.54   | "              | "       | "       | "       |
|        | Dist.Total.     | 15.57   | 15.30   | 16.57   | 17.39<br>17.39 | 17.81   | 18.88   | 19.39   |

Note:- The data for Atpadi and K.Mahankal tehsils upto years 1963-64 is included in Khanapur and Miraj tehsils respectively.

TABLE NO.8.

## SELECTED INDICATORS OF TALUKA DEVELOPMENT FOR EACH TEHSIL OF SANGLI DISTRICT.

| Sr.<br>No. | Name of tehsil. | XV   |      |      |      |      |      |      |  |
|------------|-----------------|------|------|------|------|------|------|------|--|
|            |                 | 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 |  |
| 1.         | Atpadi          | -    | - 8  | -    | 10   | 22   | 10   | 10   |  |
| 2.         | Khanapur        | 5    | 5 5  | 5    | 4    | 10   | 15   | 13   |  |
| 3.         | Shirala         | 4    | 4 9  | 4    | 18   | 16   | 24   | 24   |  |
| 4.         | Walwa.          | 5    | 5 8  | 5    | 3    | 27   | 29   | 17   |  |
| 5.         | Tasgaon         | 19   | 19 8 | 22   | 9    | 25   | 43   | 43   |  |
| 6.         | Jath.           | 6    | 6 8  | 6    | 18   | 13   | 19   | 19   |  |
| 7.         | K.Mahankal.     | -    | - 8  | -    | 17   | 14   | 14   | 14   |  |
| 8.         | Miraj           | 27   | 33 7 | 34   | 55   | 53   | 52   | 52   |  |
|            | Dist.Total      | 14   | 16 7 | 17   | 21   | 24   | 32   | 30   |  |

Note:- Information for Atpadi and K.Mahankal tehsils for years upto 1963 is included in Khanapur and Miraj tehsils respectively.

STATEMENT SHOWING THE RANKING OF TEHSILS FOR DIFFERENT INDICATORS.  
 (Reference year is given in the brackets)

| Sr. No. | Name of Tehsil. | I-A<br>Total population in '000 persons | I-B<br>Density per sq.km. | II<br>No. of workers engaged in agriculture | III<br>Cultivable area per worker. | IV<br>Net sown area per sown area | V<br>% of gross irrigated area to net sown area | VI<br>% of gross sown area to net sown area | VII<br>% of gross sown area to net sown area |           |    |
|---------|-----------------|---|---------------------------|---|------------------------------------|-----------------------------------|---|---|--|-----------|----|
|         |                 | (1961)                                  | (1961)                    |   | (1966-67)                          | (1966-67)                         | (1966-67)                                       | (1966-67)                                   | (1966-67)                                    | (1966-67) |    |
|         |                 | 1                                       | 2                         | 3   | 4                                  | 5                                 | 6   | 7   | 8  | 9         | 10 |
| 1.      | Atpadi          | 8                                       | 78                        | 73  | 2                                  | 1                                 | 1   | 1   | 1  | 1         | 2  |
| 2.      | Khanapur        | 4                                       | 55                        | 4   | 4                                  | 4                                 | 4   | 2   | 7  | 7         | 4  |
| 3.      | Shirala         | 6                                       | 4                         | 1   | 7                                  | 7                                 | 8   | 8   | 8  | 8         | 1  |
| 4.      | Walwa           | 2                                       | 2                         | 6   | 8                                  | 8                                 | 3   | 3   | 3  | 3         | 5  |
| 5.      | Tasgaon.        | 3                                       | 3                         | 5   | 5                                  | 6                                 | 4   | 4   | 4  | 4         | 7  |
| 6.      | Jath            | 5                                       | 8                         | 3   | 1                                  | 2                                 | 7   | 6   | 6  | 6         | 6  |
| 7.      | K.Mahankal.     | 7                                       | 6                         | 2   | 3                                  | 3                                 | 5   | 5   | 5  | 5         | 3  |
| 8.      | Miraj           | 1                                       | 1                         | 8   | 6                                  | 5                                 | 2   | 2   | 2  | 2         | 8  |

CONTD..

T A B L E NO.8.

CONTD.

STATEMENT SHOWING THE RANKING OF TEHSILS FOR DIFFERENT INDICATORS.  
(Reference year is given in the brackets.)

| Sr.<br>No.     | Name of<br>Tehsil. | VIII  | IX   | X  | XI  | XII   | XIII  | XIV  | XV  |
|----------------|--------------------|---|--|--|---|---|---|--|---|
|                |                    | No. of work-<br>er per lakh<br>of popula-<br>tion<br>( 1967 ) | % of vill-<br>ages ele-<br>ctrified<br>( 1966-67 ) | Mileage of<br>surface<br>roads per<br>100 sq.km<br>( 1966-67 ) | Mileage of<br>surface<br>roads per<br>population<br>( 1966-67 ) | % of male<br>literate<br>population<br>( 1961 ) | % of male<br>literate<br>population<br>( 1961 ) | % of primary<br>School going<br>children<br>( 1961 ) | Hospital<br>beds per<br>lakh of<br>population<br>( 1967 ) |
| 1              | 2                  | 3   | 4  | 5  | 6   | 7   | 8   | 9  | 10  |
| 1. Atipadi.    | -                  | 8   | 6  | 3  | 6   | 6   | 6   | -  | 8   |
| 2. Khanapur.   | 2                  | 6   | 5  | 2  | 4   | 4   | 4   | -  | 7   |
| 3. Shirala.    | -                  | 5   | 7  | 8  | 5   | 7   | 7   | -  | 3   |
| 4. Walwa.      | -                  | 1   | 1  | 5  | 2   | 2   | 2   | -  | 5   |
| 5. Tasgaon.    | 3                  | 3   | 2  | 4  | 3   | 3   | 3   | -  | 2   |
| 6. Jath.       | 4                  | 7   | 8  | 6  | 8   | 8   | 8   | -  | 4   |
| 7. K.Mahankal. | -                  | 4   | 4  | 2  | 7   | 5   | 5   | -  | 6   |
| 8. Miraj.      | 1                  | 2   | 3  | 7  | 1   | 1   | 1   | -  | 1   |