# REPORT OF THE ECONOMIG SURVEY: OF NAYARMBALAM VILLAGE 

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## ECONOMIC SURVEY OF NAYARAMBALAM VILLAGE.

(Note.-The following is but a preliminary report of the survey. It is not intended to be exhaustive, bat the salient features of the economic condition of the ares are indicated herein.)

The survey of the village commenced on 15th November, 1933, and was concluded on 3 rd March, 1934. The statistics collected from the village, there-

Introductory. fore, refer to this period.

Nayarambalam is situated in the coastal area of the State in Cochin-Kanayannur taluk, and lies between the Arabian Sea on the west and the backwaters on the east. Narakkal and Edavanakad villages form its southern and northern boundaries respectively. Conditions in Nayarambalam are typical of those obtaining in villages of the coastal tract-
2. The total area of the village is $284^{\prime \prime} 5$ acres, distributed as shown Population. below :

|  |  |  | Acres, |
| :---: | :---: | :---: | :---: |
| (1) | Single crap nilam (paddy land) | - | 9863 |
| (2) | Paramba (dry land fully planted with cocoanut palms) | - | $1225{ }^{\circ} 5$ |
| (3) | Do. not fully planted | - | 101'9 |
| (4) | Poramboke (Sirkar) land | - | 44'3 |
| (5) | Do. (backwaters; | - | $470{ }^{\circ} 7$ |
| (6) | Waste (backwaters) assigned to private owaers | . | 128 |
|  | Total | - | $284{ }^{1} 5$ |

3. The total de jure population of the village is. 9719 persons ( 4836 males and 4883 females). This gives us a density of 2189 persons to the square mile. The mean density of the sea-board villages is 2723 per square mile according to the 1931 Census (do facta population). It therefore follows that Nayarambalam is less densely populated than some other villages in the coastal tract. If the land area alone in the village is taken into consideration ( 2358 acres , we
shall have 412 persons for every 100 acres. In other words, each person will get but 24 cents of land if it is evenly distributed.
4. The distribution of the population by castes or communities is shown in Appendix $A$. The numerically strongest communities are the Christians ( 36.9 per cent of the total population,) Eazhuvas ( 23.4 per cent) and the Pulayas $12^{\circ} 3$ per cent.) The Arayas (fishermen) form $9^{\circ} 5$ per cent and the Nayars 7 per cent.
5. The sea-board area is ideally adapted for the cultivation of the cocoanut, so much so that 1327 acres out of a total assigned land a:ea of $2313^{\circ} 7$ acres are planted with cocoanut palms. Paddy cultivation is far less important, and though the area under paddy is 986 acres; it produces but one crop in the yearA good proportion of this paday land is now valued as fishing ground during the off-season, because they border the backwaters and canals and afford facilities for prawn-fishing. The backwaters and the sea yield a rich crop of fish. Statistics of the income derived from the various crops will be dealt with in subsequent sections.

Assets.
6. The total assets of the 1740 families may roughly be given as * Rs. 19.77 lakhs The assets are distributed among the various communities as shown in Appendix B.

Note:-*For obvious reasons, the statistics presented in the various tables can have no. claims to complete or mathematical accuracy. Such accuracy is not to be attained in enquiries of the kind. It may, however, be noted that the investigation was conducted by University graduates (in Econonics) of several years' standing and experience. Elaborate schedules were prepared and the particulars for each family were entered in the columns of the schedules after detailed personal enquiry at the house concerned. Fxperienced village officers (belonging to the village under survey) were attached ts the investigation staff and they were present at the enquiry. Doubtful figures were checked with the help of local friends and acquaintances, and 5 to 10 per cent of the families were re-investigated by me and the entries in the schedules verified. It may, therefore, be safely assumed that the degree of accuracy attained in the survey is quite sufficient for any scheme rf reconstruction work to be formuiated for the economic uplift of the villages.

The assets consist of :-
A. IMMOVABLES.
(1) Land.

| - | Extent (acres) | Value <br> Rs. | Proportion per cent in total 2ssets |
| :---: | :---: | :---: | :---: |
| ' i. Nilam (Padds land) - |  |  |  |
| (a) in the same village .. | 345'63 | 1,39,209 | 711 |
| (b) elsewhere | 22:21 | 9.736 | 0.5 |
| Total | $367 \cdot 84$ | J,48,945 | 76 |
| ii, Paramba (garden land) |  |  |  |
| (a) in the same village | 464.18 | 8,68,916 | 43.9 |
| (b) elsewhere | 53.9] | 1,00,251 | 5.1 |
| Total | 518.09 ${ }^{\circ}$ | 9,69, 67 | $49^{\circ} \mathrm{O}$ |
| Total of i and ii i, e. total for land | 885.93 | 11,18,182 | . $56 \cdot 6$ |

(2) House property.

|  | Value <br> Rs. | Proportion per cent in total assets |
| :---: | :---: | :---: |
| (a) Residential | 2,46,732 | . 22.5 |
| (b) Farms | 5,794 | $0 \cdot 3$ |
| (c) Shops etc. | 17,945 | Q 9 |
| Total | 2,70,471 | $13^{4} 7$ |
| (3) Value of improvements in lands taken on lease | * 79,783 | 40 |

*Note.-This amount is not included in the value of land shown under item x-Land. Items $I$ and 3 are mutually exclusive.
B. MOVABLES.

|  | Value Rs. | Proportion per cent in total assets |
| :---: | :---: | :---: |
| (4) Furniture, utensils etc. .. | 43,649 | 2.2 |
| (5) Value af livestock | 12.789 | 0.6 |
| (6) Value af agricuitural implements, accessgries, etc. .. | 12,6+7. | $0 \cdot 6$ |
| (7) Do. of machinery* equipments, etc. | 9.732 | 0.5 |
| (8) Do. of stock in trade . . -0 | 25,103 | 13 |
| (9) Capital investments in money-lending concerns, in ahares of Joint-stock companies or deposited in Banks | 32,513 | $1 \cdot 6$ |
| (10) Amounts lent out on the security of lapded property | 6x, 883 | 3'1 |
| (ii) Amounts lent out on other securities or without security | 64,630 | $3 \cdot 3$ |
| (12) Amounts ihvested in non-prized kuries | 1,44, 236 | $7 \cdot 3$ |
| (13)' Amounts invested in jewellery; ornaments etc. | 72,647 | 37 |
| (14) Other miscellaneous items | 30,462 | 15 |
| Total | 29,76,957 | 1000 |

(Aore -The valuation of these assets follows the current depression rate of prices.)
Distribution
7. It will be seen from the elassification given above that $60^{\circ} 6$ per cent of of assets by the assets consist of lands (items 1 and 3 in the list), and $13^{\circ 7}$ per cent of housekind property (item 2 in the list). The importance of kuries (chitties) as a .popular form of investment will be clear from item 12 in the list-Amounts invested in non-prized kuries-which forms 7.3 per cent of the total assets and stands next ta the investment in house property in respect of its value.
and by oceupation.

The occupational distribution of these assets will show how a small proportion of families comprising the land-owning and cultivating classes appro $\cdots$ priate more than 90 per cent of the assets to themselves. Appendix C gives the occupational grouping of the families together with the assets owned by each group. The families of the land-owning and cultivating classes, forming only
22.5 per cent of the total number of families, own $91^{\circ} 9$ per cent, the families of agricultural labourers ( $33^{\circ} 4$ per cent of the total number of families) own only 2.4 per cent, and the families of other occupational groups ( $44^{-1}$ per cent of the total number of families) own but the remaining $5^{\circ} 7$ per cent of the total assets in the village. The average assets of a family of the first group are valued at Rs. 4,660 , but the average for the whole village will fall to Rs. 1,136 per family, because the corresponding figures for families of the second and third groups are as low as Rs. 80 and Rs. 147 respectively.*
8. The total indebtedness of the village is Rs. 5.75 lakhs. The incidence of indebtedness on the population is therefore Rs. 330 per family, or Rs. 59 per individual. The families that are actually involved in debts number 1,511 ( 86.8 per cent of the total number of families in the village). Hence the average debt per indebted family is Rs. 38 I . It will be seen that the liabilities form $\dagger 29 \cdot 1$ per cent of the assets.
9. The incidence of indebtedness on land also may be noted here. Out of the total assigned area of $2,313.7$ acres of land in the village, the inhabitants of the village own but 809.8 acres. Including the land owned in other villages by the residents of Nayarambalam, the total area of land owned by them is $885^{\circ} 9$ acres ( 367.8 acres of nilam valued at Rs. $1,48,945$ and $518: 1$ acres of paramba valued at Rs. $9,69,167$ ). The remaining area is owned by absentee landlords residing elsewhere, and the extent of encumbrance on this portion has not been ascertained. The average debt per acre of land owned by the villagers will thus be Rs. 649, when their total debt is taken into consideration.

However, if we include only such debts as are actually secured on the land owned by the inhabitants of the village-the amount of such debts is Rs. $3,78,789$-, the average debt per acre will only be.Rs. $\mathbf{4 2}^{28}$.

Note.-* If the total assets are evenly distributed among the inhabitants of the village, each individual will get about Rs. 2co. But this figure will be highly misleading, because the assets of a person of the second group will be only below Rs. 15 , whereas a person of the first group will be entitled to a sum ranging from Rs. 700 to Rs. 800.
$\dagger$ Though the assets have been valued at the depression rates of prices, this ratio will be misleading when sales of encumbered land are effected to satisfy creditors. Because of the econemic depression no third party offers to parchase immovable property; and therefore the mortgaged land generally goss to the creditor in return for the amount due 10 him, although . the land may be worth much more accoraing to the current market rate.

## Indebted-

 ness: its incidence on populationThe actual extent of land on which this debt of Rs. $3,78,789$ is secured is only 534.6 acres. The incidence of debt on encumbered land is therefore Rs. 709 per acre.

Separate figures are available for nilams and parambas. Thus the amount secured on nilam.s is Rs. 20,975 and the amount secured on parambas, Rs. $3.57,814$. The incidence of indebtedness per acre of nilam is therefore Rs. 57 , and per acre of paramba, Rs. 69r.

Figures are also available of the actual extent of encumbered nilam and paramba. Thus the sum of Rs. 20,975 is secured on 162 acres of nilam and the sum of Rs. $3,57,814$ is secured on $372^{\circ} 6$ acres of paramba. The average debt per acre of encumbered nilam is thus Rs. 129 and per acre of encumbered paramba, Rs. 960 . And when it is remembered that the average price of an acre of nilam is about Rs. 405 and of an acre of paramba, about Rs. 1,870 , it will be realised that the debt on encumbered nilams amounts to 32 per cent of its purchase value and the debt on encumbered paramba, to 5 I per cent of its purchase value.
10. The proportion in which the burden of indebtedness is shared

Indebtedness by commu. nity among the different communities is shown in Appendix D. Naturally there is much correspondence between the proportion of assets and of debts owned by each community.

As with the assets, the land-owning and cultivating families appropriate
and by occupation. more than 90 per cent of the liabilities to themselves. The various occupational groups and the proportion of debts borne by each are given in Appendix E.

Purpose of debts.
11. Appendix F deals with the purposes for which the debts were contracted. These are examined below :
(i) The most important item in the liabilities is a sum of Rs. $1,98,43 \mathrm{I}$ ( 34.5 per cent of the total liabilities) which is to be remitted in fixed periodical instalments spread over several years towards prized kuries. The debtors here are subscribers to Kuries (chitties) who received the full amount of the Kuries before the latter matured, and they have therefore to continue to pay their full subscription instalments till the Kuries concerned run their full course. How the prize-amounts received from the Kuries were spent could not be ascertained in all cases. Repayment of old debts, purchase of and, construction of houses, investment in trade or industry, etc., have been
mentioned among the purposes for which the amounts were utilized. When the prize-amounts are small-a considerable proportion of Kuries belongs to this category - , they are often spent on domestic items like food, clothing, etc., by the impoverished subscribers. It has not been possible to secure detailed and accurate information on the point.

If the subscription instalments are regularly paid, no interest or penalty will accrue and the debt will disappear by the time the kuries mature. The annual amount to be remitted thus is Rs. 21,75I, so much so that the kuri liabilities outstanding in December, 1933, must be cleared by the beginning of 1943 (just over 9 years), if regular payments are made. But owing to the fall in income consequent on the depression, subscribers generally default payment and both the subscribers and kuri owners are accordingly put to much loss and hardship.
(ii) Repayment of old debts is another heavy item amounting to Rs. $1,14,392$ ( 19.9 per cent of the total liabilities). No accurate information is available regarding the purposes for which these old debts were incurred.
(iii) Hunger for land is responsible for a sum of Rs. 60,728 -no less than 10.6 per cent of the total-, while the construction, rebuilding, etc., of houses account for Rs. 13,749, i. e., 2.4 per cent of the total.
, (iv) Land, again, is responsible for another item amounting to Rs. 19,412 (3.4 per cent of the total liabilities.) This represents (a) loans raised for cultivation expenses and for the payment of land-tax, and pattom or rental due from tenants to landlords, etc., and (b) arrear pattom. The economic depression is, no doubt, mainly responsible for this item.
(v) Loans raised for Industrial and Trade purposes amount to - Rs. 52,814 ( $9^{\circ 2}$ per cent of the total debts.) The depression is to be held responsible to a great extent for this item also.
(vi) Domestic wants account for Rs. 55,650 , which forms no less than 9.7 per cent of the total. In other words, this sum was borrowed for the purchase of daily necessaries, because the income did not suffice to meet the barest wants. To a considerable extent this item too is to be attributed to the economic gloom.
(vii) Social and religious items such as marriages, funerals, etc., show a sum of Rs. 24,378 (4.2 per cent of the total).
(viii) Other purposes include (a) investments in livestock, non-prized kuries, bank-shares, etc., together amounting to Rs. 3,006 ( $0^{\circ} 5$ per cent of the
total); (b) litigation, decree debts, etc., Rs. 6,381 (1•1 per cent); (c) loss through standing surety, etc., Rs. 7,214 ( $1 \times 3$ per cent); (d) amounts given to girls on their marriage as their share-rights, etc., Rs. 8,437 ( 1.5 per cent); (e) medical aid, Rs. 7,696 ( $\mathrm{x} \cdot 2$ per cent); and ( $f$ ) other minor items, Rs. 2,750 ( $0 \cdot 5$ per cent).

| Secured and unsecured debts | 12. Secured and unsecured debts are classified below: |  |  |
| :---: | :---: | :---: | :---: |
|  | Kind of debt | Amount Rs. | Proportion per cent in the total debt |
|  | Amount raised on pledges $\quad$. | 16,004 | $2 \cdot 8$ |
|  | " $"$ on the security of landed property | 2,04,214 | 35.5 |
|  | " " on pro-notes ${ }^{\text {- }}$ | J,16,473 | 20.3 |
|  | Hand loans ... | 21,403 | $3 \cdot 7$ |
|  | Pattom arrears, decree debts, eic. .- | 13,544 | 2.4 |
|  | Petty shep-debts, etc. -* | 9,462 | 1.6 |
|  | Kurn liabilities (amounts to be remitted in prized kuries) | 1,93,968 | 33.7 |
|  | Tetal ... | 5,75,038 | 1000 |

Items 1 and 2 (loans raised by pledging jewellery, etc., and loans secured on land/ together form 38.3 per cent of the total debts. In item 7 (kuri liabilities), a sum of Rs. $1,74,575$ ( 90 per cent of the kuri liabilities and $30 \cdot 4$ per cent of the total debts) is also secured on land. Thus in all 68.7 per cent of the total debts is secured.
13. From the rates of interest charged for the different classes of debts and their (Appendix G) we find that the rate levied on 96.8 per cent of the amount rates of inter- borrowed on the security of land does not exceed 12 per cent. The corresponding
est. est. figure (with interest not exceeding 12 per cent) for loans secured by pledges is only 57.7 per cent, and for pro-notes, 65.1 per cent.

Appendix H shows the total amount of interest-bearing debts distributed according to the rates of interest charged. 53.2 per cent of this amount bears 9 to 12 per cent interest (mostly 12 per cent.) And only 16.2 per cent of the amount has to pay higher rates (than 12.)

14．The distribution of the total debt according to the classes of creditors is given below：

| 馬荀家 | Classes of creditors | Amount <br> Rs． | Proportion per cent in the total debt |
| :---: | :---: | :---: | :---: |
| 1 | Amount raised from joint stock banks | 49，051 | 8.6 |
| 2 | cuncerns from indigenous money－lending | 5，079 | $\bigcirc \cdot 9$ |
| 3 | Agricultural Loan（Government） | 400 | $0 \cdot 1$ |
| 4 | Amount raised from Co－operative Societies | 3，697 | 0.6 |
| 5 | $\begin{aligned} & \text { from private persons (mostly } \\ & \text { of "the same lecality) } \end{aligned}$ | 3，00，027 | 52.2 |
| 6 | Pattom arrears，decree debts，etc． | 13，354 | $2 \cdot 3$ |
| 7 | Petty shop－debts，etc． | 9，462 | 1． 6 |
| 8 | Kuri liabilities（amount to be remitted in prized kuries－banks and private parties） | 1，93，96S | 33.7 |
|  | Total | 5，75，038 | $100 \cdot 0$ |

The above classification will give some idea of the sources of credit available in the village．Private parties，mostly of the same locality（including neighbouring villages），account for items 5,6 and 7 （ 56 per cent of the total debts）and for a substantial portion of item 8．Almost the whole balance is con－ tributed by banks．

15．Here it is to be noted that the part played by the co－operative movement even in the matter of short－term，loans is next to nothing．There are two registered co－operative credit societies in the village：the Nayarambalam Bhagavathi Vilas Pulaya Co－operative Society No． 221 and St．George Parish Co－operative Society No．218．Of the two，the first has not been functioning for three years or more．The second is still working in name．That is all．In addition to these，there are some private Pulaya Sanghams，also run on the lines of credit societies among Pulaya labourers＊All these societies together

Note．—＊Tbese Sanghams are clubbed with registered co－operative societies in the above classification，though they at times charge very bigh rates of interest．
account for the absurdly small sum of Rs. 3,697 out of a total short-term debt of Rs. $1,54,880$. * In other words, they contribute $2^{2} 4$ per cent of the short-term loans of the village and 0.6 per cent of the total debts. Evidently the co-operative movement has done nothing for the solution of the problem of indebtedness in the village.
16. The rates of interest charged by the various classes of creditors may

Creditors and rates of interest. be examined here. These rates are given in Appendix I. Obviously those charged by private parties are much lower than the rates of banks, Pulaya Sanghams, etc. The highest rate charged by banks is $37 \frac{1}{2}$ per cent, but the Pulaya Sanghams go up to 75 per cent. There are rare instances of private persons also charging high rates up to 75 per cent.

Credit facili- 17. There is a wide-spread demand for better credit facilities than are ties, available now. The village owns three registered banks of limited liability and a private unregistered money-lending concern. The adjoining village of Narak. kal has several registered and private banks. All the same, the facilities afforded by these banks do not satisfy the villagets. Private parties also are hard to deal with. Interest has fallen largely into arrears owing to the depression, and the debtors stand in constant dread of their being deprived of all their possessions by their creditors. There have been recent instances of large encumbered estates (cocoanut gardens) being sold for very low prices, the owners being reduced to abject proverty. And the enlightened sections of Nayarambalam and neighbour ing villages are unanimously of opinion that a Land Mortgage Bank issuing loans on the security of land, and a Co-operative Bank lending money for purpo. ses of trade and industries, on easy and convenient terms, are urgently required for meeting the situation. They also suggest the immediate appointment of Debt Conciliation Boards with statutory powers to settle the claims of all creditors with due reference to pre-depression and present conditions.
18. The gross annual income of the 1,740 families in the village amounts Income and to Rs. $6,11,431$, and the corresponding expenditure exclusive of the family budget is Rs. $4,15,126$. The net income available for domestic expenses is, therefore, Rs. 1,96,305. Appendix J. gives the distribution of the income and expenditure among the different communities.
distributed according to
19. In Appendix K , an attempt has been made to distribute the income according to and expenditure according to the occupation or source from which the income

[^0]is derived. (Occupation in this table means only the source of intome.) The grouping or classification of the various occupations or sources of incone in the appendix is adapted from the Imperial Census Tables of 1931. The family or house-hold cannot be taken as the unit for purposes oí the above classification, because members of the same family very often follow different pursuits and accordingly derive their incomes from different sources. Appendix K. therefore deals with the numbers of persons, and not of families, engaged in various occupations.
20. Under Pasture and Agriculture (order I in the appendix) the numbers depending on land, the income derived by them and the expenditure incurred are duly entered. Thus it is seen that land is the principal source of income to 860 persons ( 688 men and 172 women) and a subsidiary source of income to 1371 persons ( 680 men and 69 r women). There are also 50 (all males) norking dependents (i. e., those who help the principal carner of a family with their services for which no payment is given). The income under this head amounts to Rs. $1,29,777$, ( 21.2 per cent of the total income) and the expenditure to Rs. 58,679 (14.1 per cent of the total expenditure). The expenditure includes cultivation expenses, labour, land-tax, rents on leases, etc.

Of the 860 persons whose chief source of income is land, as many as 573 ( 467 men and 106 women) or 66.6 per cent, and of the 1371 to whom land is a subsidiary source of income, 1115 ( 450 men and 665 women) or $81 \cdot 3$ per cent, are agricultural labourers. The total income of these two classes of agricultural labour is Rs. 27,501 with only a nominal expenditure of Rs. 282 towards the repairs or purchase of their working tools.

The non-cultivating owners and the non-cuitivating tenants (groups I and 3 (b) under Agriculture) derive their income from leasing and sub-leasing lands. Their occupation does not therefore give them any employment. The cultivating owners to a great extent and the cultivating tenants to a much smaller extent (groups 2 and 3 (a) under Agriculture) have only supervision work to do to earn the income. They are not therefore fully employed on land. The 26 estate agents or managers attend to supervision and collection work, for which they receive fixed remuneration from their employers.

2I. It is to be noted here that Parambas-cocoanut gardens-account for an income of Rs. 63,005 as against Rs. 28,355 derived from nilams or paddy lands, 2nd cocoana And a major portion of the income of Rs. 27 , sor derived by agricultural labour. cultivation. And a major portion of the income of Rs. 27,50 derived by agnicultural labourers (group 5 under Agriculture) is also for work done in these parambas.

Likewise the sum of Rs. 7,323 shown as income against group 6 (watchmen or caretakers of cocoanut gardens) is wholly derived from cocoanut gardens. Those who derive their chief or subsidiary income from parambas are many times more numerous than those who depend on nilams (groups 1,2 and 3 under Agriculture-landowners and tenants.) The figures of labourers for parambas and nilams cannot be separated, but the male section of agricultural labour ( 467 following it as their chief occupation and 450 as a subsidiary occupation) derives most of its income from work in cocoanut gardens.
22. The importance of the cocoanut industry in the village is seen

Cocoanut industry. from other occupational groups also. Thus groups 14 and 16 under order 3-Textiles-, dealing with the coir-industry will show at a glance that the manufacture of coir and coir-yarn spinning etc., constitute the most important industry in the village from the point of view of the numbers engaged in it. There are only *33 capitalists (16 with 2 working dependents following it as their principal occupation and 15 following it as a subsidiary occupation, while there are as many as $\$ 1930$ labourers engaged in it as against 1688 engaged in agricultural labour. To no less than 1733 out of the 1930 , it is the principal occupation, while the most significant factor is that 1737 of the total number of 1930 are women. This is out of a total female population of $41^{85-4 I^{\circ}} 5$ per cent of the number (excluding children under five.) Coirspinning is carried on as a cottage industry on a large scale, and all women and children of the labouring classes devote their spare hours to this work. The income derived by the capitalists is Rs. 20,126 as against an expenditure of Rs. $15,84 \mathrm{I}$, while the income received by labour is *Rs. 19,314 in spite of the depression which has led to a serious fall in demand. No doubt the average annual income of a la bourer engaged in the industry throughout the year is but a poor Rs. 10. But the fact that it is a cottage industry to be pursued during leisure hours at home by women and children invests it with the greatest importance.

Note:-* It is to be noted at the very outset that Nayarambalam cannot be regarded as a separate unit in itself in the economic life of the area. The revenue divisions of an area into villages is arbitrary, so much so that the adjoining villages also have to be included when questions of capital, labour, etc, are considered. Thus many of the labourers residing in this village work in the adjoining village of Narakkal or Edavanakkad (next door to them), their employers being resicent in the latter villages. Similarly labourers from these adjoining villages are working in Nayarambalam alsu. This fact is to be borne in mind when the figures of expenditure (for labour charges, etc.) given in the last column of Appendix $K$ are compared with the actual inconse derived by labour under each head of income (col. 13 of Appendix K).

Trade in coir-jarn (group 47 under order 16-Trade in Textiles-) is also to be noted in this connection.

The manufacture of copra and the extraction of cocoanut oil therefrom (group 21 under order 6, Chemical Products); toddy-tapping and jaggery manufacture (groups 26 and 25, order 7, Food-Industries); vending toddy (group 49, order 18, Hotels etc.); dealers in punac and dealers in cocoanuts (groups 55 and 57, order 19, Trade in Food Stuffs); dealers in cocoanut-shells (group 61, order 21, Trade in fuel); plaiting of the leaves of the cocoanut palm and allied work (group 19, order 4, Wood) are other occupations derived from the cocoanut industry, which form the chief souce of income to 311 persons including working dependents ( 217 men and 94 women,) and a subsidiary source of income to 126 persons ( 106 men and 20 women). The income from these sources is Rs. 85,055 and the total expenditure is Rs. 64,44 1.

The total income derived from the cultivation of the cocoanut and the several industries arising therefrom is Rs. 2,06,554 (excluding Rs. 27,50r of agricultural labourers) as against an expenditure of Rs. $1,24,922$. These form: $33^{\circ} 8$ per cent and 30.1 per cent of the total income and expenditure respective.,. When the income derived by agricultural labourers for work in cocoanut gardens is also included the proportion must be still higher.
23. Of the many remaining occupational groups, fishing and the industries connected with it deserve special notice. Group in deals with fishing. Sea-fishing is the principal occupation of 363 persons and a subsidiary occupation of 15 (naturally all males). Their income and expenditure are Rs. 24,024 and Rs. 1,005 respectively. Inland or backwater fishing is the principal occupation of 209 persons including 10 women and 13 working dependents and a subsidiary occupation of 61 persons including in women. The income from this source is Rs. 7,723 as against an expenditure of Rs. $1,733^{.}$. The very high proportion of expenditure (as compared with sea-fishing) is due to the fishingstakes, nets etc., being assessed. Another reason for it is the very poor outturn. This is to be attributed to the prawn-fishing carried on in "nilams (paddy lands) bordering the backwaters and canals. Shoals of prawns are entrapped in the nilams during the off-season (they are all single crop and are available for fishing for 6 months) and collected with ease. Though the actual numbers engaged in this are not available, the income from this source is seen to be Rs. 24,165

Fishing indastry.

Note.-*Out of the $986 \cdot 3$ acres of nilam in Nayarambalam, 719.6 acres are used for prawn-fishing.
against an expenditure of Rs. 17,894 , including the rent for the lease of the nilams paid by the contractor-fisherman to the owner (the average rent per acre of nilam for prawn-fishing is Rs. $10-8-0$ and it is therefore a heavy item). Fisheuring (group 28), dealers in fish (group 54), jand making and repairing of fish-ing-nets (group 15) together produce an income of Rs. 46,696 against an expenditure of Rs. 43,065 , and 92 persons ( 41 men and 5 I women) follow these as their principal occupation and 113 persons ( 85 men and 28 women) follow them as. a subsidiary occupation.

The total income from fishing and the industries connected with it will thus be Rs. $1,02,608$ against an expenditure of Rs. 63,697 ( $16 \cdot 8$ per cent and $15^{\circ} 3$ per cent of the total income and expenditure respectively).

Other occupaional scoups.

Cattesbreeding.
24. Tea-shops, manufacture and isale of sweet-meats etc. (groups 50 and 51 ), dealers in "other" food-stuffs-rice, groceries etc. (group 56) are also important items in the occupational grouping. 73 persons follow the former as their chief occupation and 15 persons as a subsidiary occupation, their income and expenditure being Rs. 16,95I and Rs. 13,116 respectively; while 80 persons follow the latter as their chief occupation and 8 persons as a subsidiary occupation, their income being Rs. $\mathbf{x , 2 0 , 2 7 6}$ against an expenditure of Rs. 1,09,801.

Groups 38 and 39 , transport by water and transport by road, deserve notice. The water-logged nature of the place gives work to many boat-men; and the absence of metalled roads etc. gives work to many persons who earn their living by carrying loads (mostly the cocoanut and its products) from place to place.
25. The condition of the cattle and the plight of the owners will be clear from group 9. Oxen are not used for ploughing in this area, for the earth is not ploughed, but only turned up with the spade. The cows are of inferior type and of no economic value. In all, there are but 293 cows, 4 oxen, 3 buffaloes, 295 cow-calves and 5 buffalo-calves. There are also 150 goats. All these animals are together valued at Rs. 10,487 . The average daily yield of a milch cow ranges from I to 2 bottles (of 24 ounces each), and obviously all the cows will not be yielding at the same time. The village milk supply is, therefore, almost nothing. The annual income from cattle is estimated at Rs. 9,993 (manure also being included), while the annual expenditure in fodder etc. goes up to Rs. 13,119. resulting in a net loss of Rs. 3,126 every year. The reason for this is the village has no pasture land and cattle-owners have to feed the animals during all seasons with fodder purchased for the purpose.
26. Group 9 (b) (poultry-farming), and group 52 (dealers in dairy pro- Poultryducts, eggs and poultry), will show how this useful and payinc industry is badly. farmingneglected. The total income from poultry breeding is only Rs. 1,500 against an expenditure of Rs. 227, while the 4 dealers in dairy products etc. together get Rs. 1,002 in return for an expenditure of Rs. 822. The cattle and poultry found in the village are reared chiefly for domestic use. There is no one pursuing either industry on any considerable scale.
27. As stated in paragraph 18 above, the net income available for the Family family budget of the 1740 families in the village from November, 1932, to budget and November, 1933, is Rs. $1,96,305$. Its distribution among the various commu-living. nities, the proportion in which it is distributed and the average net income of a family in each community are shown in Appendix L. The figures for the five most populous communities are examined below:

The Pulayas are agricultural labourers. Their women also are earning members. The average income of a Fulaya family is Rs. 98 and the average number of persons in a family is 5.3 .

The Arayas are fishermen (chiefly engaged in sea-fishing). Their women are not generally earning members. The average number of persons in an Araya family is $5^{\circ} \mathrm{I}$. The average income is Rs. 98 like that of the Pulayas.

The Eazhuvas pursue various occupations. There are landowners, cultivating tenants, traders, labourers, etc., etc., among them. The women of the poorer families are earning members. The average income per Eazhuva family is Rs. 105 and the average number of persons in it is $5^{\circ} 4$.

The above remarks apply to the Christians even to a greater extent. The average income of a Christian family is Rs. II3 and the average number of persons in it is $5 \%$.

The Nayars mostly depend on land, Government or private service, etc. Even in the poorer families the women are not, as a rule, earning members. - The average number of persons in a Nayar family is large-it is $7 \cdot \mathrm{r}$. The average annual income is Rs. 237.

Grading of families according to income.
28. In the following statement the families in the yillage are graded according to the net income received by each:

| Total net income. |  | No. of fanilies deriving such income. | Proportion per cent in the total number of; families. |
| :---: | :---: | :---: | :---: |
| Up to Rs. 25 | -• | 69 | $4{ }^{\circ} \mathrm{O}$ |
| Rs. 26 to Rs. 50 | - .. | 165 | $9 \cdot 5$ |
| Rs, 5I to Rs. 100 | . | 726 | $41^{\prime} 7$ |
| Rs. 101 to Rs. 200 | . | 520 | 29.9 |
| Rs. 201 to Rs. 500 | - | 155 | 8.9 |
| Re; 501 to Rs, 1,000 | . | 23 | $1 \cdot 3$ |
| Rs, 1,001 to Rs, 2,000 | -. | 7 | $0 \cdot 4$ |
| Above Rs. 2,000 | - | 2 | $0 \cdot 1$ |
| Total | - | 1,667 | $95 \cdot 8$ |

A word of explanation may be offered about the remaining 73 ( $4^{\circ} 2$ per cent) families in the village. 12 of these ( 0.7 per cent) did not return any income, because they depended wholly on alms. And the remaining 6 r families ( $3^{\circ} 5 \mathrm{per}$ cent) returned a "minus-net-income", and explained that unforeseen expenses, unexpected losses in trade combined with the depression, and other similar circumstances led to this result during the year under review. Of course, they raised loans to tide over the difficulty.

Average in come.

Deficits.
29. The grading of the families will show bow the economic condition of a majority of the families is miserable. The net income of $58^{\circ} 7$ per cent of families is below Rs. 100 ( 6 r families with minus net income being included) and the average annual net income of this section of the population must be something inconceivably low, because even the general average for the phole village is seen to be only Rs. 113 per family and Rs. 20. per individual. The figures are eloquent of the general standard of living.
30. Before examining this standard in the light of the proportion of expenditure incurred for the various items in the family budget, it is necessary to explain that, according to the returns received from the villagers, the amount actually spent for domestic expenses is not identical with the net income of Rs. $1,96,305$, but is Rs. $2,77,021$, the excess over the net income being Rs. 80,716.

Of the 1,740 families in the village, 25 families show a balanced budget. (their net income being just sufficient for their domestic expenses); 197 families
have a surplus budget (they have a surplus left after meeting their domestic expenses); and the remaining ${ }^{1} 518$ are deficit budget families (borrowing a considerable amount for house-hold expenses). The surplus of the surplus budget families is Rs. 10,798 , and we have to deduct this sum from the net income of Rs. $1,96,305$ in order to arrive at the actual figure available for house-hold expenditure. This figure will therefore be Rs. $1,85,507$. The deficit of the deficit budget families amounted to Rs. 91,514 according to the figures furnished by the house-holders. The total expenditure under family budget will accordingly be Rs. $1,85,507$ plus Rs. 91,514 or Rs. 2,77,021.

Here we have to find out the source from which the amount (Rs. 91,514) used for meeting the deficit is derived. A scrutiny of the figures tabulated under indebtedness, income and expenditure will furnish the following particulars:


There remains a balance of Rs. 36,289 (Rs. 91,514 minus Rs. 55,225 ) to be accounted for. The explanation for this is this amount partly represents in terms of money the fall in the general standard of living familiar to the villagers in predepression days. The house-holders, particularly of the labouring classes, when questioned on their family budget, are generally inclined to furnish the figures of expenditure for a normal day-i. e-, a day on which the earning members get work and wages and all members eat two meals in addition to a light morning repast. As a matter of fact, they get much less and spend much less for at least 6

[^1]months in the year. For there are many days in the year during slack seasons when labour families get nothing to spend. Full all owance has not been made in the family budgets for these periods of semi-starvation and reduced expenditure. And it is to be feared that a very large proportion of the amount (Rs. 36,289) should be attributed to this circumstance.

31: In paragraph 29 above the average annual net income per family and per capita was shown as Rs. 113 and Rs. 20 respectively. These figures have now to be revised in the light of the amount borrowed for domestic expenses. The actual amount spent by the 1740 families in their house-holds is:


This gives us an actual average expenditure of Rs. 138 per family andiof Rs. 25 per individual.

The proportion in which this expenditure is shared by the various heads in the family budget is shown below :


Note.- $\ddagger$ This refers to annual social and religious festivals, and is a regularly recurring item of expenditure unlike the item shown in col. 10 of Appendir F. (Purpose of Debts), and explained in section (vii) of paragraph in above, which relates to lump expenditure incurred for marriage celebrations, funeral ceremonies, etc.

* This includes the sum of Rs. 36,289 which has not been accounted for, for we do not know in what proportion the amount should be deducted from each head in the family budget.

Item 4 (drink, tobacco, betels etc.) and item 5 (social and religious items) together forming 15.7 per cent of the total, deserv special notice. Items 1 (food including fuel, etc.), 2 (clothing), 3 (lighting, etc.), and 9 (thatching of houses, etc.,) represent the barest wants and they together absorb 78.5 per cent of the total. If these four items are examined as a separate head, it will be seen that they together involve an expenditure of Rs. $2,17,48_{4}$, distributed thus:

| Food | . | 77.9 per cent |  |
| :--- | :---: | :---: | :---: |
| Clothing | . | 8.3 | " |
| Lighting, washing, etc. | . | $8.8 \quad$ " |  |
| Thatching of houses, etc. | . | 5.0 | " |
|  | Total | roo. per cent |  |
|  |  |  |  |

32. The standard of living in the village is by no means uniform. It Standard varies according to community. It also varies according to the income and of living. social position of the family concerned. Thus the average annual expenditure of an adult in the Nayar community (when the average for the whole village is struck excluding social and religious items, education, and drink, drug, tobacco etc., items liable to irregular and great variations) is Rs. 47. The corresponding figures for the Christian, Eazhuva, Araya and Pulaya communities are respectively Rs. 31, Rs. 29, Rs. 28 and Rs. 23. Among the Nayars the expenditure rises to Rs. 152 per adult in the most opulent families, while it falls to Rs. 15 per adult among the most indigent ones. Among Christians the corresponding highest and lowest figures are Rs. 180 and Rs. 13. The difference is perhaps less marked among Eazhuvas, Arayas and Pulayas, whose highest figures are Rs. 71, Rs. 70 .nd Rs. 62 and lowest, Rs. 13, Rs. 12 and Rs. 14 respectively.
33. The staple diet is rice for all classes. There are but few vegetarians in the population, and fish being available at all times, the poorer classes in almost all communities and all classes in non-caste communities generally consume fish. Curds or butter-milk, ghee etc. are used only by a very small minority. But tea and coffee are already. popular, and many sections of the population (including even labourers who are not addicted to toddy) spend a considerable portion of their earnings in insipid tea or coffee served in dirty shops. Tea and coffee have also invaded the family iudgets of considerable numbers, and instances have been found where the expenditure on this drink amounted to half and even three-fourths the expenditure on rice and curry stuff! The morning Kanji (cooked rice with the water in which it is cooked) served in all house-holds in olden times is slewly disappearing even from rural areas in favour of tea and coffee. Though it cost much less than tea or coffee, it was certainly a more substantial meal. It is positively a change for the worse, at east for the poorer classes.
34. The labouring family has three meals in normal times. The most substantial one (consisting of cooked rice with the water drained, and curry) is at night. A sufficient quantity of rice will be cooked to leave something for the morrow. This cold rice (preserved in water) will be eaten in the morning before they go out for work. And at noon they generally take Kanji. When work is plenty and wages are good, they regale themselves with toddy (drawn from the cocoanut palm) in the evening, spending a good portion of their wages for the purpose. In slack seasons and on days when they get no work, the three meals may be reduced to two or even one of inferior quality and smaller quantity.

Land and Holdings.
35. In paragraph 9 above which deals with the incidence of indebtedness on land, it was stated that out of a total assigned land area of $2,313^{\circ} 7$ acres in the village, the inhabitants of the village owned but 809.8 acres, the remaining lands being in the hands of absentee landlords. Including the land owned in other villages by the residents of Nayarambalam, the total area owned by them is $885^{\circ} 9$ acres. This area is owned by 322 families. Its distribution by community is shown below :

| Community |  |  | Total no. of families | No. of land-owning families | Proportion per cent of land-owning families in each community |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Cbristian | - | 619 | 156 | $25^{\circ} 2$ |
| 2. | Nayar | - | 95 | 68 | 71.6 |
| 3. | Eazhuvan | - | 418 | 52 | $12 \cdot 4$ |
| 4. | Arayan | - | 183 | 28 | - $15{ }^{\circ} 3$ |
| 5. | Others | - | 425 | 18 | $4^{* 2}$ |
|  | Total | -• | 1,740 | 322 | 18.5 |

The land-owning families may be graded according to the extent of their holdings, thus :

Size of holding

| 1. | c-25 cents | -. | 44 | 13.6 |
| :---: | :---: | :---: | :---: | :---: |
| 2. | 26-50 | - | 64 | 19.9 |
| 3. | 58 cents to 1 acre | - | 58 | 18.0 |
| 4. | 1-5 acres | . | 111 | 345 |
| 5. | Above 5 acres | - | 45 | 140 |
|  | Total | $\cdots$ | 322 | $100 \%$ |

36. The average size of owners' holdings will thus be 2.8 acres; But the holdings of the first three categories ( $0-100$ cents) are mostly only parambas in which they have their residential houses, all available space being planted with the cocoanut palm. It is also to be noted that the owners' holdings are different from those of cultivators, because all owners are not cultivators and there are many who do not own lands but have taken lands on lease for cultivation. The total number of cultivators' families (including both owner-cultivators and tenant-cultivators) may be approximately taken to be 390 (Appendix C), and the total extent of land (inclusive of lands taken on lease, etc.) cultivated by them is* $1,346 \cdot 2$ acres. The average holding of a cultivator is therefore 3.5 acres in extent. That the holdings are too small to be economic will be clear when the expenses for cultivation and cther items are examined.

Moreover, the average size of the holding given above is mis-leading; because even those who own or cultivate more than 5 acres need not necessarily have their land in one continuous plot. As a matter of fact, most of the holdings are in small plots, lying scattered about, and several sưch plots will go to make up the cultivators' or the owners' average holding.
37. The foregoing paragraphs give but an imperfect idea of the process of fragmentation going on apace in all villages. Partition of joint families lead-tion of ing to the fragmentation of nilams a.3d parambas into very small plots, and the alienation of these plots on account of debts or for other reasons to different parties, have very much aggravated the evil. A detailed scrutiny of figures relating to land obtained from the house-holders shows that the area of paramba in Nayarambalam owned by the inhabitants of the village ( $464^{\circ} 18$ acres) is divided into 370 separate plots or gardens, the average extent of a garden being only 1.25 acres, and that, out of the 370 gardens, 254 or 68.7 per cent are below one acre in extent. This proportion must naturally hold good also for the remaining area of paramba in the village, which is in the possession of absentee landlords.

[^2]The figures relating to holdings, extracted from the registers of the village office, are given below :

| Year | Total area of assigned land (nilams and parambas) | No. of pattadars | Average extent of a pattadar's holding |
| :---: | :---: | :---: | :---: |
|  | Acres |  | Acres |
| 108: M. E. | .. 1931'32 | 471 | $4 \cdot 1$ |
| 1109 M. E. | . ${ }^{\text {2313'72 }}$ | 800 | $2 \cdot 9$ |

The increase in the number of pattas since 1081 M. E. (the year of the last Settlement), is $69^{\circ} 9$ per cent and the average extent of a pattadar's holding has fallen from $4 \cdot 1$ acres to 2.9 acres. But even these figures are defective in. two ways. Pattas have not been issued for many recent sales or divisions. And the holding of a pattadar very often consists of small plots lying scattered about in different localities in the village.

Yield from
38. The yield from land and the cultivation and other expenses incurred paramba: how are examined below :
shared.

PARAMBA. | PAR |
| :---: |
| (Cocoanut Garden) |



Owner's share.

- . The owner-cultivator will therefore get a net income of Rs. 52 (or 55 per cent of the gross yield) from one acre of good garden land planted with cocoanut

Note.-Value of cocoanuts according to depression rates.
**This applies to Pandaravaka tenure only.
palms. It must, however, be remembered that his capital investment on the land is no less than Rs. 3,000 to Rs. 4,000 (pre-depression rates) and he therefore gets a return of about $I$ to $I \frac{1}{2}$ per cent interest on his investment. Even this meagre return he cannot always enjoy for himself, for the average indebtedness on encumbered paramba is Rs. 960 per acre (paragraph 9 above) and he has to pay the interest on the debt and also remit the kuri instalments regularly. If these commitments also are to be met, he will have to resort to other resources.
39. The plight of the tenant-cultivator is more miserable. The pre- Tenant's depression rates of rent were high and an annual rent of Rs. 2 per tree was not ${ }^{\text {share. }}$ regarded as excessive in the coastal area. Though these rates have now been revised in many cases, during the first two or three years of the depression, when the old rates continued as a rule, the tenants naturally ran heavily into arrears and debts. The minimum rental for an acre of good garden land now is Rs. 50 exclusive of land-tax ( 53 per cent of the gross yield,) so much so that the tenant will have only Rs. 2 per annumafter paying Rs. 50 to the owner. And if the yield happens to be poor, he may have to pay his landlord out of his own pocket.
40. Turning to nilams or paddy lands, we find that the old nilams bor- Yield from dering the backwaters are superior to the new nilams in the accretion land nilams: how bordering the sea. The figures for the former are :
shared.

|  | Amount |  |  |  | Proportion per cent of gross yield |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Rs. | A. | P. |  |
| Average anuual gross yield from an acre | -• | *46 | - | -• |  |
| Prawn-fishing | - | . 12 | 8 | - |  |
| Total | - | 58 | 8 | - | 100.0 |
| Expenses for labour | - | 11 | 12 | 3 | 20.1 |
| $\because . \quad$ " seeds | -• | 2 | 4 | - | 3.8 |
| ** Land-revenue | - | 6 | 7 | 9 | 18.1 |
| Nat income | - | 38 | -* | ** | 65.0 |

Note.— * Paddy valued according to depression rate; the rental is paid in kind for paddy and in cash for prawn-fishing.
$\longrightarrow$ T. This applies to Pandaravaka tenure only.

The figures for the accretion nilams are:

[No manure is used for these nilams.] share.

The pre-depression price for an acre of nilam of the former class was Rs. 1,000 on the average. The accretion nilams were then valued at Rs. 500 per acre. The owner-cultivator therefore gets a return of $\dagger 3.8$ per cent interest on his investment in the former class of nilams and $\dagger 3.5$ per cent interest for the latter. And this return is further reduced by the encuinbrance on nilams for which interest has to be paid or instalment-payments made towards prized kuries.

4I. The tenant-cultivator has to pay a rental of Rs. 35 to Rs. 40 per acre for the first class of nilams and Rs. 14 to Rs. 18 for the second class, Here the tenant may get a small return for his labour when the rent is inclusive of land-tax.

Here rises a very pertinent question: why should any one take nilams or parambas on lease if he stands to gain little or nothing in the transaction? For an answer to this question we have to turn to the pre-depression days. When the price of cocoanuts reigned high (it was about 3 or 4 times the current price,) tenants made a good profit and lived in tolerable comfort. So too, when the price of prawn was high (the depression has hit the industry very hard,) the tenants of nilams also made considerable profit out of the transaction. Naturally they are not inclined to relinquish the leases which they have been holding for long years.

For another thing, a man who holds land is considered to have a higher status in society.

[^3]42. The cultivating tenant who holds land on lease and pays rental to The cultithe owner is an age-old, hoary institution. Absentee landlords living away from vating tenant. their possessions naturally entrusted their lands to tenants. To the latter it was an honest and dignified occupation and source of income. Owners who had to part with their lands on account of debts often became the tenants of the new owners and thus continued to occupy the same land. Those who wanted raw materials for industries also leased land and got cocoanuts from parambas and prawn from nilams. Improvements effected in leased lands formed a safe kind of investment, for the tenants could not be evicted without compensation for the improvements. Such must have been the circumstances under which the cultivating tenant came into existence. For the same reasons the cultivating tenant continues to be numerically strong in spite of the depression.
43. The extent to which the villagers are dependent on land has already Deteriorabeen explained in paragraphs 20 and 21 above. And column 2 of Appendix C tion of land. shows that land is the chief source of income to 478 families ( $27^{\circ} 5$ per cent of the total families) and a subsidiary source of income to 493 families ( 28.4 per cent of the total.) All the same, it is to be feared that land is not receiving that attention at the hands of its owners which its importance entitles it to. Absentee landlords are to a great extent responsible for this state of affairs. And the depression has very much aggravated the situation. Land has been deteriorating and both nilams and parambas yield less than of old. The cultivators maintain that the present gield is not more than 180 per cent of what it was twenty years ago. The soil is getting exhausted and no adequate measures are being taken to enrich it.
44. In paragraph 19 above it was explained that occupation in Appendix K. indicated the source of income, and not necessarily employment. The extent unemployof unemployment among educated and uneducated classes and among skilled and ment. unskilled labourers cannot, therefore, be ascertained from Appendix K.

The numbers available for employment in the village are examined below:
(1)
(2) Children aged o-5
(3) School-going population of all ages
(4) Children aged 6-12, not attending School

- Total of items 2,3 and 4

Balance available for employment

|  | Males | Females | Total |
| ---: | ---: | ---: | ---: |
| . . | 4,836 | 4,883 | 9,719 |
| $\ldots$ | 8,8 | 830 | 1,708 |
| $\ldots$ | 935 | 625 | 1,560 |
| $\ldots$ | 240 | 418 | 658 |
|  | 2,053 | 1,873 | 3,926 |
|  | 2,783 | 3,010 | 5,793 |

Persons aged 60 and above are also included in the balance, because many of them are actually employed, and unemployed among the aged are too few to be shown separately.

The numbers available for employment may be divided into three distinct categories: fully employed, partially employed and unemployed.

Among males we find

```
1549 (55'7 pet cent) more or less fully employed;
    924 (33\cdotn pet cent) partially employed,
    310 (18* per cent) unemployed;
2783 (100 per cent) total.
```

To these numbers we have to add 69 children aged 6-12, 33 of whom have been returned as fully employed and 36 as partially employed.

The fully employed: men.
45. Fully employed does not necessarily mean that a person gets a full day's work on all working days in all seasons. Those employed in Government or private service (gruups 40-Postal department-, 64-Police- 67-Village officers--, 76-teachers-, etc., etc- in Appendix K); skilled labourers like carpenters (group 18,) blacksmiths (group 20,) masons (group 33), etc.; traders doing regular business throughout the year (several groups from 46 to 63); and a few other occupational groups deservedly fall into the category of the fully employed. Labourers whose chiet source of income is agricultural labour, fishermen, persons engaged in some of the industries connected with the cocoanut, etc., are also shown as fully employed, even though these men are forced to remain idle for many days during slack seasons.
46. The partially employed chiefly comprise the cultivating owners and

The partial. ly employed: in oil industry, persons following several of the industries from group 23 to 37 , and several of the trades from group 46 to 63 , etc., etc. These persons are not fully employed, because they have no suitable work to do when they are free from their partial employment. The period of their employment varies accord. ing to the nature of their occupation, and while some of them may have work only for a few weeks in the year (during particular seasons), others may be engaged for much longer periods. The partially employed seldom belong to the classes that generally take to manual labour.
47. Turning to the female population, we find

1444 ( $48 \cdot 0$ pet cent) fally employed,
1419 (47-x per cent) partially employed, and 147 ( $4 \cdot 9$ per cent) unemployed. -

3010 ( 100 per cent) total.
There are also 73 girls aged 6-12 returned as fully employed and in6 as partially employed.

The fully employed consist chiefly, if not almost wholly, of the women of the labouring classes who are earners and attend to (i) agricultural labour during its season; (ii) beating of retted cocoanut husks and spinning of coir-yarn as regular employees under coir-dealers or spinning of coir-yarn at home during alt leisure hours; and (iii) domestic duties (cooking, washing, nursing children etc.). The last item, of course, is unpaid service.
48. The partially employed chiefly comprise those women of all com- Partially munities, who attend to domestic duties at home and thus effect a saving in the employed: family budget by obviating the necessity for paid service. The figures therefore women. do not mean that large numbers of women work for wages and become earning members of their families. No doubt, a considerable section of this group consisting of women of the labouring classes goes for agricultural labour during the harvest season and at times pursues coir-yarn spinning as a cottage industry to a small extent. There are women engaged in petty trades, paid menial service, paid domestic service, etc., etc. They also are only partially employed. Here too want of suitable work is the chief reason for the partial unemployment of thissection. False notions of prestige among women of the so-called higher castes and of the socially high, constitute another reason for this state of affairs. These women have neither the aptitude nor the training necessary for the pursuit of any useful occupation at home. House-keeping and tending their children give ${ }^{-}$ them work for a few hours a day.
49. There remain 3 to unemployed men and 147 unemployed women. Unemployeds Of these 22 are English-educated. The standard of their English-education is educated shown below:

|  |  | Males | Females | Total |
| :---: | :---: | :---: | :---: | :---: |
| Graduates | - | I | Nil | I |
| Intermediate in Arts | - | $\pm$ | " | 1 |
| School Finals | - | 7 | 13. | 7 |
| Form III to School Final class | - | 13 | 3 | 13 |
| Total | - | 22 | Ni! | 22 |

These numbers in themselves are apparently not alarming. But it must be remembered that the educated unemployed are to be found chiefly in towns, and therefore no correct idea of the situation can be formed from these numbers. Even otherwise, the total for over 270 villages in the State must be formidable if each village contains like numbers. By temperament and training these people are fit only for such pursuits as call for nothing more than a purely literary type of education. They therefore live in enforced idleness.

Unemploy.
50. Want of suitable employment in the village is chiefly responsible ment and emigration. for the emigration of $n$ small section of the village population. The following figures may be of interest in this connection:

Emigrants to places within the Slate.


Emigrants to places outside the State. ,


31 of these emigrants are English-educated. Their qualifications are given below:

| B. L. and LL. B. | •. | 3 |  |
| :--- | :---: | :---: | :---: |
| B. A. | .. | 4 |  |
| Intermediate in Arts | .. | Nil. |  |
| Matriculates and School Finals | a. | 6 |  |
| Secondary classes | . | .. | $\mathbf{1 8}$ |
|  | Total | .. | 3I |
|  |  |  |  |

51. When the numbers of the educated unemployed in the village are Unemploy. deducted from the total number of unemployed persons, we shall have 288 men ment contiand 147 women left in the category of the unemployed. Their presence is nued. easily explained.

A few of them are children just above 12.
A considerable proportion is over $60^{\circ}$ and therefore too old for work.
Most of the remaining numbers are invalids and unfit for work.
Lastly a small proportion belonging to families of high social status find no suitable work for them to do.
52. The most important types of labour, the communities engaged in Types of each type, the number of days when work is available, and the average daily labour. wage received etc., are given below:

MEN.

| Type of labour |  | Communities generally following it | No. of days in the year when work is available | Average daily wages |  |  | Total annnal income |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Rs. |  |  | Rs. |  |
| i | Work in nilam and paramba (with the spade).. |  | Pulaya ${ }^{\text {a }}$ | 240 | 0 | 5 | I | 76 | 4 | 0 |
| 2 | Plucking cocoanuts | Kanakkan | 200 | $\bigcirc$ | 7 | 6 | 93 | 12 | 0 |
| 3 | Carrying of loads such as sand, silt, coccanats. copra, coir, rice, etc. | Christian and Eazhuva | 210 | - 0 | 5 | 4 | 70 | 0 | 0 |
| 4 | Sea-fishing | Arayan and Ciristian | 250 | 0 | 4 | - | 62 | 8 | a |


| Type of labour |  | Communities generally following it | No. of days in the year when work is available | Average daily wages |  |  | Total annual income |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Rs. |  |  | Rs. |
| 1 | Agricultural labour in nilam excluding harvest |  | Pulaya | 35 | 0 | 2 | $\bigcirc$ | 4 | 60 |
| 2 | Harvest | Pulaya, Christian and Eazhuva | 10 | 0 | 2 | 0 | I | 4 |
| 3 | Beating of retted cocoanut husks | Pulaya, Christian and Eazhuva | 225 | 0 | I | 4 | 18 | 120 |
| 4 | Spinning of coir-yarn | Christian and Eazhuva | 270 | 0 | 0 | 10 | 14 | I 0 |
| 5 | Plaiting of cocoanut palin leaves | Kanalkan | 60 |  | I | 8 | 6 | $4: 0$ |
| 6 | Collecting cocoanuts | Kanakkan | 65 | 0 | I. | 9. | 7 | 19 |

Labour conditions.

It must be nuted here that the pre-depression wage rates for agricultural labour in nilams and parambas, and for carrying loads, and other unskilled labour were about 50 per cent higher than the present rates. The wage rates for other types of labour have also fallen, but not to the same extent.
53. No type of labour is organised in the locality, nor is there any rub between capital and labour. During busy seasons, there is demand for all the labour available, but in slack seasons the supply apparently exceeds the demand.*
54. To improve the economic condition of the village remedial measures have to be adopted in more than one direction.

For instance, the cultivation of land (both paddy and cocoanut) is carried on according to old and primitive methods. The paddy lands that are under water for six months in the year are not manured. Prawn-fishing in these lands is at times continued late into the season, so much so that the processes preliminary to sowing have to be rushed through. The yield is therefore poor. Is manuring impossible in these lands, seeing that they are under water for half the year? Is there any improved variety of seed suitable for the area, which will yield more? These are questions for the Department of Agriculture to solve.

The cocoanut garden owners spend about it annas a year on manure for each cocoanut palm. The manure used is generally the silt or mud dug up from the beds of canals and backwaters. A few go in for fish manure which is more costly. Here too it is for the Department of Agriculture to see whether
the exhausted soil cannot be enriched with cheap, artificial manures, which may be stocked in depots easily accessible to the villagers.
55. Legislation against excessive fragmentation ; consolidation of small Fragmentaand scattered holdings by interchange between owners; and sultivation on co- tion of holdoperative lines are some of the remedies suggested against the growing evil of fragmentation of holdings. Whether these remedies will suit the local conditions is a question that has to be examined in detail.
56. In the days of the cocoanut boom, the land-owsers were care-free and had an easy time of it. They depended almost wholly on the yield of cocoanuts and had no occasion to think of other crops. Indeed we find that about Subsidiary 21 acres of paddy land in this village were converted into garden land and planted with cocoanut during the period. For these reasons no crop of any commercial importance has ever been raised in the cocoanut gardens. A few kitchen vegetables may be seen here and there. That is all. Fruit trees like certain varieties of graft mango may be grown in these lancis. Pepper-vine also may perhaps be grown here. It is said that groundnut also - may be raised as a subsidiary crop in cocoanut gardens. Here too the Depart-

- ment of Agriculture has to move first and demonstrate the possibilities of subsidiary crops of commercial importance, which may be raised from cocoanut gardens.

57. In the particular locality, there is demand for the improvement of the crops in cocoanut gardens.

Reclamation of submerged paddy lands.

The particulars of this area, the desirability of reclaiming it by means of a strong bund, the many advantages that will accrue from this reclamation etc., have already been treated in section 3 of the *notes submitted along with my letter No. C. 172/09, dated 12th July, 1934, and in my letter on the same reference ${ }_{r}$ dated 8th February, 1935.

The improvements suggested above will not only enhance the inco me derived from land but also increase the demand for labour and provide full time work for many persons.

Dairy and 59. A portion of the unassigned accretion land may be reserved as a poultry farm. common pasture. The cultivation of fodder crops also may be introduced. A better type of cows yielding more milk will be a source of good income, because: there is heavy demand for dairy products at Ernakulam, Mattancheri and other neighbouring places.• Likewise there is a heavy and growing demand for eggs and poultry. These two items may be profitably pursued on a commercial scale. by considerable numbers in the village.

Cocoanut and fishing industries.
60. From the occupational groups and sources of income shown in Appendix K we have seen that the most important industries in the village are those connected with the cocoanut (chiefly coir industry) and with fishing, and that a very large section of the population depends on them. If these industries are organised and developed on proper lines, the economic condition of the village cannot but improve to a great extent.

- Fishing prawn-fishing in nilams.

6r. In sections 4 and 5 of the ${ }^{\text {notes submitted with my letter C. No. }}$ 172/09, dated 12th July, 1934, the present plight of the owners of fishing-stakes and chinese nets in inland waters (backwaters) and the difficulties and loss involved in the marketing of prawns have been explained. The Valas or hereditary fisher-folk who work in the inland waters have been almost ruined because of the sluice-fishing in nilams whereby they are deprived of their legitimate income, and they stand in urgent need of relief on the lines suggested in the notes refer. red to above.

The methods of fishing pursued both in inland waters and in the sea are

## Methods of

 fishing apparently quite primitive. The boats and nets used for sea-fishing (the Arayans and Christians frequent the sea,) are unfit for deep-water dishing. If modern and improved methods are adopted by these people, the sea will yield them much more of its wealth than at present.Improvements have to be effected in the methods of curing, packing, marketing, etc. In seasons of plenty, when heavy hauls are made from the sea,
the price falls very low, because modern and scientific methods of preservation, and hif canning etc., are not known to these people and the whole lot has therefore to be preservation disposed of at once. The extraction of oil from sardines follows the most primietc. tive method, and there is no attempt at purifying the oil. The fishermen are poor and have no capital to invest. The industry is therefore starved and dis. organised. These defects have to be remedied in order to foster sea-fishing and get the most out of the sea. .

A considerable proportion of the catches from inland waters (and also Markets the sea) is consumed locally. (This includes the Ernakulam and Cachin markets.) and consumpBut the better varieties are mostly purchased whole-sale by middle men (Ernakulam and Cochin markets), iced or salted and driẹd and then sent by rail to markets outside the State.

The prawns are boiled and dried and their shells separated by beating. They are then packed in coarse gunny bags. Their ultimate destination is chiefly Rangoon, but the local producers know nothing of the market coaditions. and are therefore wholly at the mercy of middle men who knock off the lion's share of the profit.

Prawn industry.
62. To eliminate the middle men, to introduce improved methods of cur-

Developing, preservation, packing etc., etc., to dispose of the goods in the most favourable markets and thus to raise the income of those engaged in fishing, the lineperative industry should be organised on sound co-operative lines. Inceasing numbers may then be absorbed into the industry and maintained in comfort.
63. The condition of the coir-industry and the lines on which it may be developed have been dealt with in section 2 of the * notes submitted with my letter C. No. 172/O9, dated 12th July, 1934. Here too the co-operative movement. would appear to be the best solution available. And the scheme for the development of the hand-loom industry on co-operative lines, recently formulated by the Madras Government, and approved by the Government of India $\dagger$ may be adopted with suitable changes for the development of our coir industry.
64. These and similar measures which may form part of a well-laid scheme of Village Reconstruction Work will no doubt enhance the income of the villagers. But, if they are to derive the full benefit of their increased income, they must get permanent relieffrom the heavy burden of their indebtedness. indebtedness.

Note.--* Please see extracts from these notes given at the end of this Report. $\dagger$ Particulars published in the Madras Dailies, dated 26th February 1935 -

For this, suitable credit facilities have to be provided. The suggestions contained in paragraph 17 of this report may be recalled here.

As matters stand at present, it will be remembered that about 90 per cent of the villagers have a deficit budget and that their deficit in 1933 was Rs. $0^{\circ} 55$ lakhs over and above a reduction in their standard of living which, in terms of money, amounted to about Rs. $0^{\circ} 36$ lakhs. (Please see paragraph 30 above). The actual deficit of Rs. $0 \cdot 55$ lakhs was met by borrowing, defaulting payment of interest, etc. etc. Seeing that the price of cocoanuts or paddy has not improved to any perceptible extent, the indebtedness of the village at the end of 1934 must have increased at least by the actual amount of the 1933 deficit (Rs. 0.55 ) lakhs.) And deducting the instalments due to prized kuries in 1934, the total indebtedness of the village at the end of 1934 must approximately be Rs. $6.08^{\text {* }}$ lakhs. There is moreover the gradual lowering in the standard of living which must lead to very unhealthy and undesirable results. Relief operations in the village should therefore commence with an effective attack on the problem of indebtedness.

Note. - Deducting the sum of Rs. 0.22 lakhs (an nual instalments due to prized kuries) from the total indebtedness of Rs. $5^{\circ} 75$ lakhs at the end of r933, we get a balance of Rs. $5^{\circ} 53$ lakhs. When the 1934 deficit of Rs. 0 '55 lakhs is added to this balance, we shall get Rs: 6.08 lakhs as the total indebtedness at the end of 2934.

## Extracts from the notes rererred to in paragraphs 58, 61 and 63 of the Report.

I. Backwater erosion of paddy lands in coastal villages: Many acres of paddy lands in the eastern portion of Nedungad Island (in Nayarambalam Village) are under water. The process of erosion is continuing where the owners are not rich enough to protect their lands with bunds strong enough to resist the force of the current. Some of the landowners are still paying tax on their submerged lands in the fond hope that they would be reclaimed one day or another, while others have discontinued pagment of taxes, and the Government revenue has suffered thereby. If a strong bund is erected at Government cost to reclaim these submerged lands, the following benefits are bound to accrue:
(i) The landowners who get back their lost lands will renew payment of taxes and the land revenue income will accordingly increase.
(ii) Many acres of paddy lands will be available for cultivation.
(iii) More work will be available for the labourers of the locality, who have no full time employment at present.
(iv) As the bund will be erected in a straight line, a portion of poramboke also will be reclaimed. This can be used in either of the following ways:
(a) A part of the area may be used for opening a fish-farm for the culture of prawns and other varieties of fish. It will afford facilities, for a scientific study of our backwater fisheries.

The right of "sluice-fishing" in the bulk of this area may be auctioned every year and a good income derived therefrom. (Compare the income derived from similar auctions-"Kappu. Kuthaka"-of Narakal and other camals, etc.)
(b) The whole area may be auctioned as paddy lands. This too will fetch a good amount initially and a considerable sum will accrue to the Government annually as land revenue for the area.
(v) The fishing stakes to the east of Nedungad that have very much deteriorated in value because of the dissipation of the force of the current on account of the erosion of paddy lands and the consequent widening of the backwater area, will once more serve their owners to some parpose. With the erection of the bund the force of the current will be restored and the stake-owners who have all but lost their means of livelihond will be benefited to a considerable extent.
(vi) The amount spent for the erection of the bund will be in the nature of expenditure incurred for public works undertaken for famine relief. Every pie of this amount will be spent within the State. The metal required for the bund will be quarried from within the State and will provide labour to many. The transport of the metal, tie erection of the bund, etc..
also will provide labour to our unemployed or half-employed workmen. In fact it will be equal to distributing the whole amount among labourers by way of charity for famine relief. .

Nor will this amount be lost to the Government. The landowners who get back their lands will be ready to repay the cost of the bund in easy instalments spread over 20 or 25 years, the amount to be recovered from each landowner being fixed in proportion to the area of land reclaimed for him.

A plan of the site, a rough estimate of the expenditure involved, etc. are under preparation in the Taluk Office at Ernakulam. This will be submitted separately as early as possible*.

It is understood that other coastal villages also have suffered considerably by similar backwater erosions. The scheme may be extended with advantage to these villages too.
II. Coastal villages and Inland Fishing-The fishing-stake versus "slulce-fishing": The owners of fishing stakes in the backwaters have a just and long standing complaint which calls for early redress. The conditions that obtained at the time when fishing-stakes were assessed by the Guvernment have wholly changed. In olden times the stakes, which constituted the chief wealth of the Vala (fishermen) community, brought a very considerable and steady income wo the owners from the large hauls of prawns and other fish. The owners therefore did not grudge the payment of taxes to the Government. Now, however, the paddy lands bordering the backwaters and canals are used as fishing grounds by the landowners or their teiants for about six months in the year, These lands offer special facilities for prawn-fishing. At high tide the sluices in the bunds are opened and the current enters the paddy fields with shoals of prawns. Powerful gas lights are placed at the openings at night time to attract the shoals. The sluices are then closed, the shoals being entrapped in the fields to be gathered with a degree of ease and thoroughness unknown to the stake-owner. The latter spreads his nets at iow tide to entrap the shoals on their way back ; but'unfortunately there are but few or no shoals léft for the stake nets, most of them having been confined in the paddy lands. The stake-owner is thus deprived of his legitimate source of income by the landowner. The former pays taxes to the Government for the right of fishing in Government waters. The latter misappropriates the right and escapes payment of taxes. This has been going on for years and many stake-owners have been utterly impoverished as a result.

The paddy lands thus used for "sluice-fishing" measure handreds of acres in the costal area. $\ddagger$ They are all single-crop lands and as such pay only the lower rate of taxes. If justice is to be done to the stake-owners, "sluice-fishing" in these lands should bee forbidden ; or, in the alternative, a heavy second (fish) crep tax stould be levied from the landowners and the stake-owners granted early relief by a permanent and very substantial reduction of the fisheries taxes due from them. The Government will incur no loss by such reduction, becausethe receipts from the new taxation proposed above will more than cover the amount invivived.

Note.- This has since been submitted.
$\ddagger$ In Nayarambalam village ilone, $719^{\circ} 6$ acres äre used for prawn-ifshin :

Trade in prawns: The chief market for our prawns appears to be Kavgoon, and large quantities of the fish are exported. As in the marketing of other cominodities, middlemen are very prominent bere also. The local producers know nothing of the conditions of the market at Rangoon. 'I hey are therefore wholly at the mercy of these middlemen who exploit their ignorance to a grievous extent. The elimination of middlemen and the improvement of marketing arrangements will very considerably increase the income of the poor fisher-folk.
III. Colr Industry in the coastal villages: The main-stay of the coastal tract is, of course, the cocoanut palm whose cultivation furnishes a multiplicity of occupations to the people in the regions of its special growth. Of the many industries connected with the products of this tree, that relating to coir is by far the most important, because it gives work to, and supports, many thousands of labourers. But the coir industry is still in a primitive and disorganised condition in our State, whereis it is much more developed in the sister State of Travancore. With very few exceptions, it is the coarse thick variety of yarn that is produced in Cochin. It is hand-spun, and an adult wuman gets about ro pies for as many hours' steady and honest work at spinning! 3,000 cocoanut busks are required for the manufacture of one candyof coir yarn of this thick variety, which may fetch about Rs. 40 in the present coir market. Les: the same number of husks, when used for the minufacture of fine wheel-spun coir yarn of the type produced at Anjengo in Travancore, will fetch as much as Rs. 60. On every 3,oco busks we have therefore been losing about Rs, 20. Our loss on the many millions of husks used for coir manufacture every year must, for this reason, be very bigh. And when it is remembered that by far the largest proportion of this sum would have gone into the pockets of the labouring classes (because the manufacture of a finer variety of yarn involves the employment of more labour,) the severity of this loss may be gauged in full measure.

The manufacture of the finer Anjengo variety of coir yarn should therefore beintroduced in our villages also with as little delay as possible. The first step in this direction is to study the conditions of the industry, the methods of manufacture, etc., obtaining in important centres in Travancore like Anjengo and Parur (near Quilon), where the finer varieties of wheel-spun coir yarn are produced. A duly qualified officer of the Agriculture or Industries Department may be deputed for a few months for this purpose, so that we may have the services of an expert available for our work. A Coir School may then be opened in an important centre like Narakkal, and expert workmen from Anjengo or Parur (near Quilon) may be engaged for short periods as teachers, to be replaced by our men after they have gained the neeessary degree of proficiency in wheel-spinning.*

The Coir School may also teach the weaving of coir-mats and matting of superior quality, the manufacture of coir rugs, etc., so that the industry may develop still further and absorb more labour. At present we are exporing our yarn to outside markets. In other words, it is our raw material (or half-manufactured goods) that is being exported, and not finished

Note-*Action has aiready been tatiken ó ithis suggestion, and a Coir School bas been started bj. the Goverment at Narakkai, where boys and girlis are trained in spinning coiryarn of the finer varieties prodacel in Travancore.
goods, so much so that the scope for our labour engaged in this industry is considerably reduced. In Travancorg the export of raw materials or unfinished goods like coir, yarn, etc., is restricted by means of export duties, and the manufacture of coir-mats, matting, etc. is, therefore, undertaken on a large scale in that State. The thick variety of yarn now produced in Cochin is, it is understood, not suited for mats or matting, etc., but when our spinners are trained in the Coir School to produce the finer varieties of yarn, suitable materials for weaving will be available locally, and the development of coir-mat weaving will assuredly provide hundreds of workmen with work and wages. 'This side of the coir industry therefore deserves special attention.

The retting of cocoanut husks for coir manufacture in our State has to be improved considerably. It is now generally done in pits where the influence of tides is seldom, if ever, available. The right colour and quality of fibre required for the superior Anjengo variety of coir yarn cannot be secured in this way. Tidal action is held to be essential for the purpose, so much so that retting should be done in pits adjoining the backwaters or in the shallow stretches of the backwaters themselves. The Fmpire Marketing Board's publication on coir* states:
"For producing good coir the conditions near Anjengo appeared to be the best suited, as there the husks are soaked in submerged fields of a fair area, the water being sufficiently ghallow for the warming effect of the sun to have full value in accelerating the rate of retting and the narrow openings in the bunds regulating the flow of water and preventing the change being too rapid. No appreciable oxidation of the tannin-matter in the husk can take placetherefore and if the openings into the "fields" could be closed at flood time and clean water alone admitted, at high tide say, and any entry of ferruginous water thus prevented, there would be a diminished risk of "blue" fibre being obtained.

Similar submerged fields with shallow water and facilities for regulating the flow of water according to the tides are available in our backwaters also. The Government may allow coir manufacturers to select and use suitable sites in the backwaters for retting husks, free of rent to start with; and when the advantages of the new process are fully realizefi, a small rent also may be levied by the Government for the use of the poramboke area for retting husks. This concession may be granted without delay as it involves no outlay from Goverament funds.

Any reasonable expenditure incurred for the development of this industry will be amply justified, because it is the chief prop and support of a large section of the population in the densely peopled coastal area of the State. If the Coir School is run on efficient and economic lines, there is no reason why its upkeep should cost much to the Government, because the proceeds from the sale of yarn, coir-mats, rugs, etc. manufactured in the school must be sufficient to meet a good proportion of the recurring charges. Even if the school has to be worked at a decided loss, still the situation will be one of promise and hope for the future. For, unlike the Government Literary Schools which are run at a heavy loss to the Government and

[^4]which turn out hundreds of English-educated young men and women to swell tha ranks of the educated unemployed and aggravate the unemployment problem, the Coir School will turn out boys and girls (of the lower, middle and labour classes) who can, after two years' training at the most, easily earn a daily wage of $6 t 07$ annas in normal times.

It was remarked that an adult woman got but ro pies for ro hours' work an spinning coir yarn with the hand. A boy or gitl trained in whesl-spinning can earn at least 5106 times this amount. The disparity hetween the two rates is staggering, and the improvement in the economic condition of these poor people must therefore be incalculable.

Ceylon is shortly sending an officer to Travancore" (not to Cochin) to study the conditions of the coir industry, the methods of manufacture followed, etc., in order to develop her own coir industry on sound lines. Ceylon is therefore likely to be a very formidable rival in the coir market before long.

Experiments that have already proved successfal are being made for the introduction of chemical processes of retting, calculated to reduce the period of 9 to 12 months (now requireds for the full seasoning of the green or ripe husks) fo a few hours $\dagger$ Machine spinning of the fibre produced from chemically retted husks has also been tried with success $\dagger$. Indeed the day of the mechanisation of this ancient cottage industry has already dawned. It is therefore of the utmost importance that our cottage labourer also should have the necessary training and equipment which will enable him to manufacture wheel-spun coir yarn of superior quality and to earn a reasorable wage even in the face of the competition from power-driven coir-spinning factories. And the speedy organisation and development of the industry in our State will enable us to compete successfully with Travancore and Ceylon in the coir market.

In this as in other cottage industries of our State, there are several middlemen between the producer and the consumer, who knock off the lion's share of the profit. The local coir dealer of a village, who does business on a small scale and who employs paid labour for the manufacture of f:bre and yarn, disposes of his goods to a whole-sale coir merchant either in his neighbourhood or at Cochin. This merchant deals with the brokers in the coir market, who in their turn have to deal with the shipping agents, etc. The plight of the cottage labourer who purchases a couple of annas' worth of retted husks, manufactures yarn and sells it daily, is infinitely worse than that of the small village capitalist referred to above. The labourer sells his daily produce to the petty shop-keeper in the village, from whom he makes his daily purchases of rice, curry-stuff, etc. The shop-keeper sells it to the small coir dealer. Here then we have two more middlemen to reduce the producer's share still fusther. Unless the $s$ mall scale manufacturers are organised and a co-operative system of production and marketrag is established, the situation cannot possibly improve. And the help of co-sperative organisaticnu will be very much in demand whęn trained students of the Coir School, belonging to the poorer classes, desire to set up business for themselves

## APPENDIXi A.

Distribution of population by commanities.

| $$ | Community | Number of families | Proportion per cent in total number of families | Population |  |  | Proportion per cent in total population |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Males | Females | Total |  |
| I | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| I | Arayan ... | 183 | 10.5 | 482 | 443 | 925 | 9*5 |
| 2 | Asari | 4 | 0.2 | 16 | 18 | 34 | $0 \cdot 3$ |
| 3 | Christian | 619 | $35 \cdot 6$ | 1,802 | T,78x ${ }^{\text {a }}$ | $\mathbf{3 . 5 8 3}$ | 36.9 |
| 4 | Elayath .. | I | $0 \cdot 1$ | 3 | 5 | 8 |  |
| 5 | Embran | I | $0 \cdot 1$ | I | 2 | 3 | ** |
| 6 | Gouda Saraswath Brahman | 2 | 0.1 | 7 | 5 | $J 2$ | $0 \times 1$ |
| 7 | Eazhuvan .. | 418 | $24^{\circ} \mathrm{O}$ | 1,III | 1,161 | 2,272 | 23.4. |
| 8 | Kanakkan *- | 53 | $3 \cdot 0$ | 149 | 130 | 279 | $2 \cdot 9$ |
| 9 | Kollen ... | 8 | 0.4 | 16 | 16 | 32 | $0 \cdot 3$ |
| 10 | Kudumi Cbetti . . | 44 | 2.5 | 124 | 104 | 228 | $2 \cdot 3$ |
| II | Kurup (theendal.) | 1 | 0.1 | 2 | 1 | 3 | $\therefore$ |
| 12 | Muslim ... | 39 | $2 \cdot 2$ | 105 | 97 | 202 | $2^{27}$ |
| 13 | Nayar -* | 95 | $5 \cdot 5$ | 296 | 382 | 678 | $7{ }^{\circ}$ |
| 14 | Pulayan ... | 224 | 12.9 | 604 | 591 | 1,195 | 22.3 |
| 15 | Thattan ** | 3 | ${ }^{0} 2$ | 7 | 8. | $\pm 5$ | $0 \cdot 2$ |
| 16 | Valan .. | 35 | $2 \cdot 0$ | 87 | 114 | 201 | 231 |
| 17 | Velakkathalavan | 3 | 0.2 | 8 | 10 | 88 | $0 \cdot 2$ |
| 18 | Velan | 6 | $0 \cdot 3$ | - 11 | II | 22 | 0.2 |
| 19 | Veluthedan ... | I | $0 \cdot 1$ | 5 | 4 | 9 | $0 \cdot 8$ |
|  | Total (19) .. | 1,740 | $100 \cdot 0$ | 4,836 | 4.883 | 9.719 | 100*0 |

## APPENDIX B.

Distribution of Assets by communities.

| 发 | Community | No. of families | Proportion per cent in the total number of families | Total assets <br> Rs. | A vierage assets per family <br> Rs. | Proportion per cent of assets in the total assets |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\pm$ | 2 | 3 | 4 | 5 | 6 | 7 |
| 2 | Arayan ... | 183 | $10 \cdot 5$ | 70,428 | 385 | $3 \cdot 6$ |
| 2 | Christian - | $6 \times 9$ | $35 \cdot 6$ | 10,34,335 | 1,675 | 52\%3, |
| 3 | Eazhuvan | 418 | 24:0 | 2,6r, 776 | 625 | $13^{\prime 2}$ |
| 4 | Kanakkan ... | 55 | 3*0 | 1,425 | 27 | 0.1 |
| 5 | Kudumi Chetti ... | 44 | 2.5 | 2,098 | 48 | $0 \cdot 1$ |
| 6 | Muslim. ... | 39 | $2 \cdot 2$ | 35,260 | 904 | I.8 |
| 7 | Nayar - $\quad \cdots$ | 95 | 5*5 | 5,00,967 | 5,273 | $25 \cdot 3$ |
| 8 | Pulayan $\quad *$ | 224 | 12.9 | 6,118 | 27 | $0 \cdot 3$ |
| 9 | Valan ... | 35 | 20 | 50,708 | 1,449 | 2.6 |
| 10 | Others (10 communities) | 30 | 1.8 | 14,442 | 481 | $0 \cdot 7$ |
|  | Total (19) ... | 1,740 | $100 \cdot 0$ | 19,76,957 | 1,136 | $100 \cdot 0$ |

## APPENDIX C.

Distribution of Assets according to Occupation.

| Occupation or Source of income | No. of families | Proportion per cent in total number of families | Value of house property and lands <br> Rs. | Kuri investments <br> Rs. | Amounts leat out <br> Rs. | Other items <br> Rs. | Total assets <br> Rs. | Proportion per cent in the total assets of the village |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| LAND OWNERS AND CULTIVATORS. |  |  |  |  |  |  |  |  |
| 1. C. O. as chief cocupation. | 109 | $6 \cdot 3$ | 9,32,166 | 68,976 | 77.304 | 76,770 | 11,55,216 | 58.4 |
| 2. C, O. as subsldiary | 146 | 8.4 | 3,34,403 | 32,793 | 43,691 | 52,967 | 4,63,854 | 23.4 |
| 3. N. C. O. as chief - | 5 | $\bigcirc \cdot 3$ | 6,050 | 722 | 310 | 464 | 7.546 | $0 \cdot 4$ |
| 4. N. C. O. as subsidiary " | 22 | $1 \cdot 3$ | 23,6r5 | 752 | 1,077 | 2,777 | 28,221 | 1.4 |
| 5. C. T. as chief " | ${ }^{8}$ | $1{ }^{1} 0$ | 23,096 | 2,273 | 3,725 | 2,060 | 31,154 | 1.6 |
| G. C. T. as subsidiary " | 84 | $4 \cdot 8$ | 76,383 | 13,088 | 14,520 | 22,136 | 1,26,127 | 6.4 |
| 7. N. C. T. as chief ${ }_{\text {8 }}$ | 3 | $0 \cdot 2$ | 3,185 | .. | 541 | 603 | 4,329 | $0 \cdot 2$ |
| 8, N. C. T. as subsidiary " | 3 | $0 \cdot 2$ | 860 | ... | ... | 187 | 1,047 | $0 \cdot 1$ |
| Total | 390 | 22.5 | 1,399,758 | 1,18,604 | 1,41,168 | 1,57,964 | 18,17,494 | 91.9 |
| AGRICULTURAL LABOUR, |  |  |  |  | Average as | ts per fam | $\mathrm{y}=$ | . 4,660 . |
| 1. A. L. as chief occupation. | 343 | 19.7 | 9.928 | 2,434 | 971 | 5,496 | 18,829 | $2 \cdot 0$ |
| 2 A. L. as subsidiary " | 238 | 13.7 | 12,673 | 3.992 | 2,498 | 8,602 | 27,765 |  |
| Total | 581 | $33 \cdot 4$ | 22,601 | 6,426 | 3,469 | 14,098 | 46,594 | 2-4 |
|  |  |  |  |  | Average as | ets per fam | ly $=$ | R. 80. |
| OTHERS | 769 | $44^{1}$ | 46,007 | 19,206 | 13,689 <br> Average | $33.967$ ets per fa | $\text { inly } \stackrel{12,869}{=}$ | $\text { Rs. } \begin{aligned} 56.7 \end{aligned}$ |
| Total for the whole village .. | 1.740 | $100 \cdot 0$ | 14,68,366 | 1,44,236 | 1,58,326 <br> Average as for | 2,06,029 ts per fa whole vi | $\begin{aligned} & \text { 19,76,957 } \\ & \text { ily } \end{aligned}$ | $100 \cdot 0$ |

[^5]Note:-C. O. = Cultivating Owner. N. C. O. = Non-cultivating Owner. C. T. = Cultivating Tenant.
N. C. T. = Non-cultivating Tenant. A. L. = Agricultural Labjur.

## APPENDIX D．

Distributlon of Debts by communities．

| $\begin{aligned} & \dot{8} \\ & \text { 号 } \\ & \text { 范 } \\ & 0 \end{aligned}$ | Community |  |  |  | 另 $\stackrel{0}{0}$ <br> Rs． |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 2 | Arayan－． | 183 | 167 | $91 \cdot 3$ | 25，891 | 4.5 | 145 | 155 |
| 2 | Christian | 619 | 545 | 88＇0 | 3，21，966 | －56．0 | 520 | 59x |
| 3 | Eazhuvan ${ }^{\text {a }}$ | $4 \times 8$ | 357 | $85 \cdot 4$ | 79，549 | 13.8 | 190 | 223 |
| 4 | Kanakkan＇ | 53 | 46 | 86.8 | 629 | 0.1 | 12 | 14 |
| 5 | Kudumi Chetti ．． | 44 | 32 | ${ }^{72} 7$ | 1，004 | 0.2 | 23 | 31 |
| 6 | Muslim $\quad$ ．． | 39 | $3 x$ | 79.5. | 9.729 | 1＊\％ | 249 | 314 |
| 7 | Nayar＊＊ | 95 | 85 | 89.5 | 1，15，895 | 20.2 | 1，220 | 1，363 |
| 8 | Pulayan | 224 | 191 | 85：3 | 2，702 | 0.5 | 12 | 14 |
| 9 | Valan ．． | 35 | 33 | $94.3{ }^{\text { }}$ | 12，801 | $2 \cdot 2$ | 366 | 388 |
| 10 | $\begin{aligned} & \text { Others } \\ & \text { (xo communities) } \end{aligned}$ | 30 | 24 | $80^{\circ} 0$ | 4,872 | 0.8 | 162 | 203 |
|  | Total（19）．． | 1,740 | 1，511 | 86.8 | 5，75，038 | $100 \cdot 0$ | 330 | 381 |

## APPENDIX E: <br> Distribution of Debts by occup̈ation.

| Occupation or Source of income | 哭 | No. of indebted | 管 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I <br> LAND OWNERS AŃv: CULTIVATORS. | . 2 | - 3 | . 4 | - 5 | . 6 | - 7 |
|  |  | $\cdots$ |  |  |  |  |
| x. C. O. as chief occupation | - 1092 | $106 \%$ | 3, $32,3 \times 2$ | -2,865 | 2,946 ${ }^{\text {- }}$ | - 473 |
| ${ }^{2}$ 2. C. O. as subsidiary ${ }^{\prime}$ | 146 | 140 | 1,31,433 | 900 | - 939 | - 22.9 |
| 3. N. C. O. as chief $\because$ |  | . 5 | . 2,912 | 582 | . $5^{82}$ | . 0.5 |
| 4. N. C. O. as subsidiary ${ }^{\text {\% }}$ | , 22 | 21 | 15,230 | 510 | $535{ }^{\text {- }}$ | $18 \cdot 9$ |
| 5. C. T. as çhief " | 18 | 17 : | 12,935 | $663^{\prime}$ | $)^{702}$ | $1{ }^{1} \mathbf{2 1 7}$ |
| 6. C. T. as subsidiary ", | 84 | 82 | 52,094 | - 620 | - 635 | 9'0 |
| 7. $\therefore$ N. C. T. as chief |  | $3$ |  |  | $1: 169$ | 10.4 |
| 8. N. C. T. as'subsidiary , | 3 | 3 | 642 | 214 | $214{ }^{\text {i }}$ | ${ }^{1} 0 \cdot{ }^{\text {i }}$ : |
| Tótal | 390 | 377 ' | 5,23,064 | 1,341 ${ }^{\prime}$ | 1,387 | $90 \cdot 9$ |
| AGRICULTURAL LABOUR. |  | - |  |  |  | - |
| r. ${ }^{*}$ A. L. as chief occupation ${ }^{*}$. | $\begin{array}{r} 343 \\ 238 \end{array}$ | $\begin{aligned} & 300 \\ & 198 \end{aligned}$ | $\begin{aligned} & 7,303 \\ & 8,497 \end{aligned}$ | $\begin{aligned} & 21 \\ & 36^{\prime} \end{aligned}$ | : 24 | $:^{1 \cdot 3}$ |
| 2. A. L, as subsidiary " |  |  |  |  | 42 | : 1.5 |
| Total - | $581{ }^{\circ}$ | 498 | 15,800 | 27. | . 32 | $2 \cdot 8$ |
| OTḢERS. | 769 | . 636 | . 36,174 | . 47. | 57 | . $6 \cdot 3$ |
| Total for the whole village | 1,740 | 1,511 | 5,75,038 | 330 | 381 | 1000 |
| . .. - .. - |  |  |  |  |  |  |
|  $\qquad$ <br> C. T. $=$ Cultivating Tenant. N. C. T. $=$ Non-cultivating Tenant. <br> A. L. $=$ Ägricultural Labour. |  |  |  |  |  |  |

## APPENDIX F．

Purpose of Debts（by communities）．

|  |  |  |  <br> Rs． |  <br> 茄茄 <br> Rs． |  |  |  <br> Rs． | 吴 <br> Rs． |  |  <br> Rs． | Ј． － Rs． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\pm$ | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 15 | 12 |
| 1 | Arayan ．． | 7，489 | 1，396 | 7.460 | 244 | 68 | 4，333 | 3，024 | 1，219 | 658 | 25，891 |
| 2 | Cbristian ． | 1，34，662 | 50，601 | 30，535 | 6，218 | 6，990 | 29，070 | 31，494 | 14，708 | 17，688 | 3，21，966 |
| 3 | Eazhuvan ．． | 24，62x | 12，446 | 2，509 | 775 | 4,993 | 15，217 | 8，578 | 1，278 | 9，132 | 79，549 |
| 4 | Kanakkan ．． | 82 | 28 | ． | ．． | ＇．． | ．． | 326 | 103 | 90 | 629 |
| 5 | Kudumi Chetti | 43 | －• | －• | －• | 100 | － | 445 | 310 | 106 | 1，004 |
| 6 | Muslim ．． | 3，811 | 1，197 | ：. | ．． | 830 | 2，148 | 718 | 824 | 201 | 9，729 |
| 7 | Nayar ．． | 21，524 | 47，351 | 18，224 | 4，983 | 5.068 | 406 | 7，365 | 4，810 | 6，164 | 1，15，895 |
| 8 | Pulayan ．． | 126 | 544 | ．． | 29 | 16 | 213 | 1，314 | 195 | 265 | 2，702 |
| 9 | Valan ．．． | 4，034 | 829 | 2，000 | 1，500 | 800 | 513 | 1，628 | 647 | 850 | 12，8or |
| ro | $\left\lvert\, \begin{gathered} \text { Others (ro } \\ \text { communities) } \end{gathered}\right.$ | $2,039$ | －• | ．． | ． | 547 | 914 | 758 | 284 | 330 | 4，872 |
|  | Total（19） | 1，98，431 | 1，14，392 | $\mathbf{6 0 , 7 2 8}$ | 13，749 | 19，412 | 52，814 | 55，650 | 24，378 | 35，484 | 5，75，038 |
|  | Proportion per cent in the total debts． | 34＇5 | 19＇9 | 10.6 | $2 \cdot 4$ | $3 \cdot 4$ | $9 \cdot 2$ | 97 | 4.2 | $6 \cdot 1$ | 100＇0 |

$\leq$.

## APPENDIX $\mathbf{G}$.

1
Rates of Interest according to Class of Lebts (1).


## APPENDIX H．

Rates of Interest according to Class of Debts（2）．

| Class of Debt |  |  |  |  |  |  |  |  |  <br> R3． | E <br> Rs． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | － 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | II |
| 1．Amount raised by pledging jewellery． etc | ＇1，512 |  | 1 1,670 | 6，054 | 2，466 | 1，477 | 1 678 | 1，334 | 813 | 16，004 |
| 2．Amount raised by mortgage of landed property | 17，263 | 19，721 | $45,665$ | 1，15，059 | 3，361 | 1，625 | 200 | 1，195 | 125 | 2，04，314 |
| 3．Amount raised on pronotes | 6，247 | 9，688 | 2，291 | 57，665 | 9，982 | 13， 289 | 5，564 | 8，591 | 3，356 | 1，16，473 |
| 4．Hand loans with in－ terest | 769 |  |  | 2，827 | 104 | 545 | 42 | 648 | 630 | 5，565 |
| Total ．． | 25，791． | 29，409 | 49，626 | 1，81，605 | 15，913 | 16，736 | 6，484 | 11，768 | 4，924 | ＊3，42，256 |
| Proportion per cent of each column in the total interest－bear－ ing debt | $\begin{array}{cc}\cdot & \\ \\ 7.5\end{array}$ | $8 \cdot 6$ | 14，5 | $53^{\prime 2}$ | $\begin{array}{ccc}\vdots & \cdots & \\ . & \\ & 46\end{array}$ | 4.9 | 1＇9 | $3 \times 4$ | 194 | 100＇0 |

＊This figure represents the interest－bearing portion of the total debts．

## APPENDIX I.

Rates of Interest according to Class of Creditors.

|  | Proportion per cent in the total amount lent by each class of creditor bearing |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class of Creditor | 足范 |  |  |  |  |  |  |  |  |  | - |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | - 9 | 10 | 11 | 12 |
| Banks ' |  | $2 \cdot 2$ | $1^{\circ} 0$ | $3^{\prime 7}$ | 32'1 | $14^{\prime} 9$ | 20'1 | 10.8 | 10.9 | $4^{\circ 3}$ | $100^{\circ} 0$ |
| Indigenous money. lending concerns: | - * | - | - ${ }^{\circ}$ | $\bullet$ | 48:0 | $49^{1} \mathrm{I}$ | 0.4 | -• | 1*5 | 1'0 | 100'0 |
| Go-operative Societies including Pulaya Sanghams |  | 13'3 | -* | $2 \cdot 4$ | 30.6 | $45^{\circ} 7$ | 7.2 | $0 \cdot 2$ | $0 \cdot 3$ | 0.1 | $100^{\circ} 0$ |
| Private persons | $5 \cdot 3$ | $7 \cdot 9$ | 9.6 | 16.0 | $54^{\circ} 1$ | 1'5 | $2 \cdot 2$ | 0.4 . | 211 | $0 \cdot 9$ | $100^{\circ} 0$ |
| Covernment | - | 100 |  | - | - |  | . ${ }^{\text {a }}$ | - - | * | - * | $100{ }^{\circ}$ |

## APPENDIX J．

Distribution of Income and Expenditure by community．

| Community | $\begin{aligned} & \text { 世䒼 } \\ & \text { 官 } \end{aligned}$ |  | $\begin{aligned} & \text { 를 兑 } \\ & \text { 咎总 } \\ & \text { Rs. } \end{aligned}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| I Arayan | 183 | 10.5 | －32，910 | 5.4 | 15，033 | 3.6 | 17，877 | 9＇1 |
| $2{ }^{*}$ Christian． | 619 | $35^{\circ} 6$ | 2，95，507 | $48 \cdot 3$ | 2，25，382 | 54．3 | 70，125 | $35^{\circ} 7$ |
| 3 Eazhuvan | 418 | $24^{\circ} \mathrm{O}$ | 1，61，203 | 26.4 | 1，17，477 | 28． 3 | 43，726 | $22 \cdot 3$ |
| 4 Kanakkan ．．． | 53 | $3{ }^{\circ}$ | 5，877 | 1＊ | 176 | $0 \cdot 0$ | 5，701 | 2.9 |
| 5 Kudumi Chetti | 44 | $2 \cdot 5$ | 4，545 | 0.7 | 582 | $0 \cdot \mathbf{i}$ | 3，963 | $2 \cdot 0$ |
| 6 Muslim | 39 | $2 \cdot 2$ | 18，946 | $3^{17}$ | 15，602 | $3 \cdot 8$ | 3.344 | $1 \cdot 7$ |
| 7 Nayar | 95 | 5.5 | －47，626 | 78 | 25，143 | $6 \cdot 1$ | 22，483 | 11.5 |
| 8 Pulayan ． | 224 | 12＇9 | 23，312 | 3.8 | 1，42I | $0 \cdot 3$ | 21，891 | II＇I |
| 9 Valan | 35 | $2 \cdot 0$ | 11.777 | $1 \cdot 9$ | 8，732 | $2 \cdot 1$ | 3.045 | 1．6 |
| 1o Others（ 10 communi－ ties | 30 | $2 \cdot 8$ | 9，728 | $1 \cdot 6$ | 5.578 | 134 | 4，150 | $2 \cdot 1$ |
| Total（19）．．． | 1，740 | $100 \cdot 0$ | 6，11，431 | ． $100 \cdot 0$ | 4，15，126 | ．100．0 | 1，96，305 | $100 \cdot 0$ |

## APPENDIX K.

Income and Expenditure classified according 20 Occupation.
[The classification of occupations has been adapted from the occupation table of 193 C Census.]


APPENDIX K.-(cont.)


Note. $-\dagger$ A portion of this amount represents wagos obtained by the villagers for work in adjoining villagos.

APPENDIX K.-(cont.)


## APPENDIX K.-(cont.)



## APPENDIX K.-(cont.)



Note,- The amonnt represents only that part of their income which is contribated to their families.

APPENDIX K.-(cont.)

xvii
APPENDIX K.-(cont.)

*These items relate to the coltivation of the cocoanat or indastries connected with it,
xviii

## APPENDIX L.

Distribution of Net Income by Community.



[^0]:    Note:-*This includes items 1,3 and 4 in the statement in paragraph 12 and also 2 sum of Rs. 1,000 from item 2, raised from co-operative credit societies on the security of land

[^1]:    Note.-*Out of the sum of Rs. 55,650 borrowed for domestic expenses (shown in col. 9 of Appendix $F$ and explained in section (vi) of paragraph in above, this sum of Rs. 35.249 represents the portion borrowed during the year under review, and the balance relates to grevious years.

[^2]:    Note.-* Absentee landlords own 1503.9 acres of the assigned area in the village. But only a part of this-less than half-is held by tenants residing in Nayarambalam, the rest being in the hands of tenants living in the adjoining villages. As explained in the footnote to paragraph 22 above, the village under survey cannot be regarded as a separate unit in itself in the economic life of the area.

[^3]:    Note.-* This applies to Pandaravaka tenure only.
    $\dagger$ But for the illegitimate receipt from prawn-fishing, these returns would have been much lower.

[^4]:    *Report on the Attribates and Preparation of Cocoanat-fibre-by S. G. Barker.

[^5]:    F:

