

VOL.-II

Education in Punjab



STATISTICAL TABLES

1977/78

1976-77

DIRECTOR OF PUBLIC INSTRUCTION (SCHOOLS) PUNJAB

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PREFACE

This is the 14th Publication in the series entitled, "Education Tables Volume II." It gives a Statistical Survey of the progress made in the field of Education during the year 1977-78.

The data given in this publication is actual and does not attempt to draw any general conclusion. It contains a brief account of Educational Statistics relating to only important aspects of Education in Punjab.

This compilation is based on the data supplied by the District Education Officers, Principals of Colleges, Registrars of Universities, Heads of various Departments in the State, engaged in imparting Technical, Professional and Vocational Education. I hope that the Educationists, Planners, Research Scholars and others interested in the field of education will find this publication useful.

The data for this book has been collected, compiled and analysed in the Statistical Branch of the Education Department under the guidance and supervision of Shri Som Nath Sood, Statistical Officer of the Department. I am happy that the members of the Statistical branch have taken keen interest.

UJJAL DIDAR SINGH,

Director of Public Instruction (Schools) Punjab.

Dated the 18th February, 1984

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EXPLANATIONS

PART-I (Form ES-I) Numerical Data :

1. Academic Year .. For the sake of uniformity, the academic year is taken to coincide with the financial year i.e., from April 1st of one year to March 31st of the next year. THE NUMERICAL DATA IN THIS FORM PERTAINS TO 30TH SEPTEMBER OF THE ACADEMIC YEAR.
2. Recognised Institutions Are those in which the course of study followed is that which is prescribed or recognised by the Department of Public Instruction or by University or by a Board of Secondary and/or Intermediate Education constituted by law and which satisfy one or more of these authorities as the case may be, that they attain to a reasonable standard of efficiency. They are open to inspection and their students are ordinarily eligible for admission to public examinations and tests held by the Department or the University or the Board.
3. Government .. Includes both Central and State Governments, unless otherwise provided for.
4. Local Bodies .. Include District School Boards, Municipal School Boards, Cantonment Boards, Town Area Committees, Panchayat Samities, Zila Parishads, etc.
5. Pre-Primary School/Classes Include all Nursery, Infants, Kindergarden and other such school classes
6. Higher Secondary Schools (10+2 Pattern) Are those schools after passing out from which the students can be admitted in degree classes of Universities.
7. Under-Graduate Engineering Colleges Include Survey Schools.
8. Schools for Oriental Studies Include Toles, Madrassas, Arabic, Sanskrit and Vedic Schools, Sanskrit Pathshalas and other such schools.
9. School for Physical Education Exclude Gymnasia.
10. THE STATISTICS GIVEN IN THESE TABLES INCLUDE STATISTICS OF CENTRALLY ADMINISTERED EDUCATIONAL AND/OR RESEARCH INSTITUTIONS

PART-II (Form ES-II) Financial Data :

1. Date of Reference Financial data has been reported for the year ending on 31st March of the year under report.
2. Income and Expenditure Have been reported for the period from 1st April, 1977 to 31st March, 1978.
3. Income means the receipts of the institutions.
4. Expenditure means payments Expenditure has been shown to the amount actually spent during the year under report.

5. Income and Expenditure

In respect of the following items have been excluded as these are neither income to the institutions nor the amount incurred out of these constitute expenditure on the institutions.

- (a) Refundable security deposits such as Library deposits, Laboratory caution money, Hostel caution money, etc.
- (b) Money collected on behalf of other authorities such as State Government, Boards, etc., which is ultimately to be passed on to these authorities, such as Boards Registration fee, Boards Examination fee etc.
- (c) Fees collected from some of the students for providing specific services to them such as bus fee, etc.
- (d) Repayment of loans (interest on loans paid by the institutions has been considered as an expenditure).
- (e) Nursing or other educational classes which are conducted in hospitals, the expenditure on these classes only has been shown against the relevant side-heads.
- (f) The hostel fee excludes the 'Messing fee'. However, if the institution contributes anything towards, 'mess' from its own funds that amount has been shown under 'other items'.
- (g) Fee forgone by the institutions on account of free studentships have not been included in income from tuition fee, but in the case of reimbursement of fees by Government or any agency does receive that amount and ; it has been shown as income from tuition fees. Again this reimbursement is received by the student as financial assistance and is given by agency who pays towards this reimbursement and as such has been included in income from that source and expenditure for scholarships, Stipends and other financial assistance.
- (h) The deficit during the year has not been included under "Other Sources" on income side, but if the deficit is met by the management from their own funds, this amount has been shown as non-recurring income from the management and institutions not considered in deficit, in case the deficit is met by raising loans, the amount does receive has not been treated as income of the College but has been shown in footnote only. Similarly, the payment of such loans has not been considered as expenditure. Only the amount paid as interest on account of such loans, if any, has been shown on expenditure side. Surplus has not been shown against, "Other items" on the expenditure side.

6. Expenditure .. In calculating the expenditure from Government and Local Body funds entered in table-II, all payments of contributions from fees, endowments, etc., and other sources, which are credited to such funds are deducted.

7. Endowments etc. Include subscription, contribution and income from endowments.

8. THE STATISTICS GIVEN IN THIS FORM RELATE TO ALL THOSE INSTITUTIONS WHOSE NUMERICAL STATISTICS HAVE BEEN FURNISHED IN FORM ES-I.

PART-III (Form ES-III) Examination Results

1. Examination Results refer to those students who are educated during the year under report for which the statistics have been furnished in form ES-I (Numerical Data) besides these include the results of private candidates.

2. The number of boys and girls appeared in and passed the various examinations have been given both for annual as well as supplementary examinations.

3. For each course, the results have been given only of the final class and not of lower classes even if these are conducted by a public authority like University, Board or State Government etc.

PART -IV (Form ES-IV) Statistics of Education of Scheduled Castes and Scheduled Tribes

1. Academic Year .. For the sake of uniformity, the academic year in these tables is taken to coincide with the financial year i.e., from April 1st of one year to March 31st of the next. **THE DATA IN THIS FORM PERTAINS TO 30TH SEPTEMBER OF THE ACADEMIC YEAR.**
2. Recognised Institutions Are those in which the course of study followed is that which is prescribed or recognised by the Department of Public Instruction or University or by a Board of Secondary and/or Intermediate Education constituted by law and which satisfy one or more of these authorities as the case may be, that they attain to a reasonable standard of efficiency. They are open to inspection and their students are ordinarily eligible for admission to public examinations and tests held by the Department or the University or the Board.
3. Enrolment .. For definiteness, students on rolls in the institutions as on 30th September of the academic year in question are taken.
4. Pre-Primary School/ Classes Include all Nursery, Infants, Kindergarten and other such school classes.
5. Schools for Oriental Studies Include Toles, Madrassas, Arabic, Sanskrit and Vedic Schools, Sanskrit Pathshalas and other such schools.
6. **THE STATISTICS GIVEN IN THESE TABLES RELATE TO ALL THOSE INSTITUTIONS WHOSE STATISTICS ARE FURNISHED IN FORM ES-I. THE STATISTICS OF CENTRALLY ADMINISTERED EDUCATIONAL OR RESEARCH INSTITUTIONS ARE INCLUDED.**

PART—I (FORM ES—I)
(NUMERICAL DATA FOR THE YEAR 1977-78)

TABLE I—NUMBER OF SELECTED INSTITUTIONS BY MANAGEMENT

| Type of Institution | Government | Local Bodies | University | Private Bodies (Aided and Un-aided) | Total |
|---|------------|--------------|------------|-------------------------------------|-------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| A. Colleges of General Education (Degree Level)— | | | | | |
| Arts, Science and Commerce .. | 32 | .. | 2 | 124 | 158 |
| B. Intermediate/Pre-Degree/Junior Colleges— | | | | | |
| Higher Secondary (10+2 Pattern) .. | .. | .. | .. | .. | .. |
| C. Schools for General Education— | | | | | |
| Higher Secondary (Old Pattern) .. | 107 | 1 | .. | 136 | 244 |
| High/Post-Basic .. | 1251 | 1 | .. | 320 | 1578 |
| Middle/Senior Basic .. | 1629 | .. | .. | 89 | 1712 |
| Primary/Junior Basic .. | 9451 | 10 | .. | 180 | 9641 |
| Pre-Primary/Pre-Basic .. | 2 | .. | .. | .. | 2 |

TABLE II—INSTITUTIONS,

| Type of Institution | Number of Institutions | | | Enrolment By Type of Institution | | |
|--|------------------------|-----------|-------|----------------------------------|-------|--------|
| | For Boys | For Girls | Total | Boys | Girls | Total |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1. Universities .. | 3 | .. | 3 | 4126 | 1903 | 6029 |
| 2. Institutions Deemed to be Universities .. | 45 | .. | 45 | .. | .. | .. |
| 3. Institutions of National Importance .. | .. | .. | .. | .. | .. | .. |
| 4. Research Institutions.. | .. | .. | .. | .. | .. | .. |
| 5. Affiliated Institutions— (Degree Standard) | | | | | | |
| (a) Arts, Science & Commerce/Home Science .. | 108 | 50 | 158 | 74399 | 40381 | 114780 |
| (b) Agriculture & Forestry | 2 | .. | 2 | 1426 | 114 | 1540 |
| (c) Business Management | .. | .. | .. | .. | .. | .. |
| (d) Education .. | 12 | 6 | 18 | 1442 | 2895 | 4337 |
| (e) Engg., Tech., & Architecture .. | 3 | .. | 3 | 1700 | 14 | 1714 |
| (f) Law .. | .. | .. | .. | .. | .. | .. |
| (g) Medicine— | | | | | | |
| (i) Allopathy .. | 5 | .. | 5 | 2445 | 748 | 3193 |
| (ii) Ayurveda & Unani | 3 | .. | 3 | 895 | 87 | 982 |
| (iii) Homoeopathy .. | .. | .. | .. | .. | .. | .. |
| (iv) Dentistry .. | 1 | .. | 1 | 75 | 38 | 113 |
| (v) Nursing .. | .. | .. | .. | .. | .. | .. |
| (vi) Pharmacy .. | .. | .. | .. | .. | .. | .. |
| (vii) Public Health .. | .. | .. | .. | .. | .. | .. |
| (h) Music & Fine Arts .. | 1 | .. | 1 | 2 | 36 | 38 |
| (i) Oriental Studies .. | 3 | .. | 3 | 587 | 501 | 1088 |
| (f) Physical Education .. | 1 | .. | 1 | 197 | 138 | 335 |
| (k) Social Work .. | .. | .. | .. | .. | .. | .. |
| (l) Veterinary Science .. | 1 | .. | 1 | 277 | 4 | 281 |
| (m) Others— | | | | | | |
| (i) ————— .. | .. | .. | .. | .. | .. | .. |
| (ii) ————— .. | .. | .. | .. | .. | .. | .. |
| Total 5 (a to m) (Affiliated Institutions) .. | 140 | 56 | 196 | 83445 | 44956 | 128401 |

Please indicate the number of

ENROLMENT AND TEACHERS

| Number of Teachers | | | Number of Institutions in Rural Areas (Included in Columns 4) | Enrolment in Institutions in Rural Areas (Included in Columns 5 to 7) | | |
|--------------------|-------|-------|---|---|-------|-------|
| Men | Women | Total | | Boys | Girls | Total |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 350 | 75 | 425 | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 3036 | 1400 | 4436 | 58 | 16976 | 5494 | 22470 |
| 291 | 20 | 311 | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 160 | 107 | 267 | 3 | 145 | 466 | 611 |
| 243 | 6 | 249 | 1 | 692 | 2 | 694 |
| .. | .. | .. | .. | .. | .. | .. |
| 498 | 168 | 666 | .. | .. | .. | .. |
| 48 | 3 | 51 | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 20 | 4 | 24 | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 4 | 3 | 7 | .. | .. | .. | .. |
| 30 | 29 | 59 | .. | .. | .. | .. |
| 25 | 4 | 29 | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 47 | .. | 47 | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 4402 | 1744 | 6146 | 62 | 17813 | 5962 | 23775 |

iversity Teaching Departments located in the State in Parenthesis.

TABLE II—INSTITUTIONS,

| Type of Institution | Number of Institutions | | | Enrolment by Type of Institutions | | |
|--|------------------------|-----------|------------|-----------------------------------|--------------|---------------|
| | For Boys | For Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| B. Institutions Imparting Instruction in Post-Matriculation Diploma/Certificate Courses (Below Degree Level)— | | | | | | |
| (a) Arts, Science & Commerce .. | .. | .. | .. | .. | .. | .. |
| (b) Agriculture & Forestry .. | .. | .. | .. | .. | .. | .. |
| (c) Education .. | .. | .. | .. | .. | .. | .. |
| (d) Engg., Tech. & Architecture .. | .. | .. | .. | .. | .. | .. |
| (e) Medicine— | | | | | | |
| (i) Allopathy .. | .. | .. | .. | .. | .. | .. |
| (ii) Ayurveda & Unani .. | .. | .. | .. | .. | .. | .. |
| (iii) Homoeopathy .. | .. | .. | .. | .. | .. | .. |
| (iv) Dentistry .. | .. | .. | .. | .. | .. | .. |
| (v) Nursing/Midwifery .. | .. | .. | .. | .. | .. | .. |
| (vi) Compounding .. | .. | .. | .. | .. | .. | .. |
| (vii) Pharmacy .. | .. | .. | .. | .. | .. | .. |
| (viii) Public Health .. | .. | .. | .. | .. | .. | .. |
| (f) Music & Fine Arts .. | .. | .. | .. | .. | .. | .. |
| (g) Oriental Studies .. | .. | .. | .. | .. | .. | .. |
| (h) Physical Education .. | 2 | .. | 2 | 100 | 51 | 151 |
| (i) Social Work/Social Service .. | .. | .. | .. | .. | .. | .. |
| (j) Veterinary Science .. | .. | .. | .. | .. | .. | .. |
| (k) Others— | | | | | | |
| (i) ————— .. | .. | .. | .. | .. | .. | .. |
| (ii) ————— .. | .. | .. | .. | .. | .. | .. |
| Total B (a to k) | 2 | .. | 2 | 100 | 51 | 151 |
| Total 5 (A + B) (Non-Affiliated Institutions) | 142 | 56 | 198 | 83545 | 45007 | 128552 |

TABLE II—INSTITUTIONS, ENROL

| Type of Institution | Number of Institutions | | | Enrolment by Type of Institution | | |
|---|------------------------|-----------|-------|----------------------------------|-------|-------|
| | For Boys | For Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Non-Affiliated Institutions | | | | | | |
| A. Institutions Imparting Instruction in Diploma Courses equivalent to Degree— | | | | | | |
| (a) Arts, Science & Commerce .. | .. | .. | .. | .. | .. | .. |
| (b) Agriculture & Forestry .. | .. | .. | .. | .. | .. | .. |
| (c) Business Management .. | .. | .. | .. | .. | .. | .. |
| (d) Education .. | .. | .. | .. | .. | .. | .. |
| (e) Engg., Tech. & Architecture .. | .. | .. | .. | .. | .. | .. |
| (f) Journalism .. | .. | .. | .. | .. | .. | .. |
| (g) Law .. | .. | .. | .. | .. | .. | .. |
| (h) Medicine— | | | | | | |
| (i) Allopathy .. | .. | .. | .. | .. | .. | .. |
| (ii) Ayurveda & Unani .. | .. | .. | .. | .. | .. | .. |
| (iii) Homoeopathy .. | .. | .. | .. | .. | .. | .. |
| (iv) Dentistry .. | .. | .. | .. | .. | .. | .. |
| (v) Nursing .. | .. | .. | .. | .. | .. | .. |
| (vi) Pharmacy .. | .. | .. | .. | .. | .. | .. |
| (vii) Public Health .. | .. | .. | .. | .. | .. | .. |
| (l) Music & Fine Arts .. | .. | .. | .. | .. | .. | .. |
| (j) Oriental Studies .. | .. | .. | .. | .. | .. | .. |
| (k) Physical Education .. | .. | .. | .. | .. | .. | .. |
| (l) Social Work .. | .. | .. | .. | .. | .. | .. |
| (m) Veterinary Science .. | .. | .. | .. | .. | .. | .. |
| (n) Others— | | | | | | |
| (i) _____ .. | .. | .. | .. | .. | .. | .. |
| (ii) _____ .. | .. | .. | .. | .. | .. | .. |
| Total A (a to n) .. | .. | .. | .. | .. | .. | .. |

TABLE II—INSTITUTIONS,

| Type of Institution | Number of Institution | | | Enrolment by Type of Institutions | | |
|--|-----------------------|-----------|-------|-----------------------------------|-------|-------|
| | For Boys | For Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| B. Institutions Imparting Instruction in Post-Matriculation Diploma/Certificate Courses (Below Degree Level)— | | | | | | |
| (a) Arts, Science & Commerce .. | .. | .. | .. | .. | .. | .. |
| (b) Agriculture & Forestry .. | .. | .. | .. | .. | .. | .. |
| (c) Education .. | 13 | 6 | 19 | 1843 | 2898 | 4741 |
| (d) Engg., Tech. and Architecture .. | 41 | 1 | 42 | 15215 | 1042 | 16257 |
| (e) Medicine— | | | | | | |
| (i) Allopathy .. | .. | 1 | 1 | .. | 91 | 91 |
| (ii) Ayurveda & Unani .. | .. | .. | .. | .. | .. | .. |
| (iii) Homoeopathy .. | .. | .. | .. | .. | .. | .. |
| (iv) Dentistry .. | .. | .. | .. | .. | .. | .. |
| (v) Nursing/Midwifery .. | 2 | 5 | 7 | 7 | 761 | 768 |
| (vi) Compounding .. | .. | .. | .. | .. | .. | .. |
| (vii) Pharmacy .. | .. | .. | .. | .. | .. | .. |
| (viii) Public Health .. | .. | .. | .. | .. | .. | .. |
| (f) Music & Fine Arts .. | .. | .. | .. | .. | .. | .. |
| (g) Oriental Studies .. | .. | .. | .. | .. | .. | .. |
| (h) Physical Education .. | .. | .. | .. | .. | .. | .. |
| (i) Social Work/Social Service .. | .. | .. | .. | .. | .. | .. |
| (j) Veterinary Science .. | .. | .. | .. | .. | .. | .. |
| (k) Others— | | | | | | |
| (i) C.T.I. .. | 1 | .. | 1 | 292 | .. | 292 |
| (ii) N.I.S. .. | 1 | .. | 1 | 261 | 32 | 293 |
| Total B (a to k) .. | 58 | 13 | 71 | 17618 | 4824 | 22442 |
| Total 6 (A+B) (Non-Affiliated Institutions) | 58 | 13 | 71 | 17618 | 4824 | 22442 |

ENROLMENT AND TEACHERS—(contd).

| Number of Teachers | | | Number of Institutions in Rural Areas (Included in Col. 4) | Enrolment in Institutions in Rural Areas (Included in Columns 5 to 7) | | |
|--------------------|-------|-------|--|--|-------|-------|
| Men | Women | Total | | Boys | Girls | Total |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 101 | 161 | 262 | 4 | 444 | 416 | 860 |
| 1409 | 53 | 1462 | 9 | 2289 | 231 | 2520 |
| .. | 10 | 10 | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 2 | 41 | 43 | 1 | 4 | 34 | 38 |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 34 | .. | 34 | .. | .. | .. | .. |
| 35 | 3 | 38 | .. | .. | .. | .. |
| 1581 | 268 | 1849 | 14 | 2737 | 681 | 3418 |
| 1581 | 268 | 1849 | 14 | 2737 | 681 | 3418 |

TABLE II—INSTITUTIONS, ENROL

| Type of Institution | Number of Institutions | | | Enrolment by Type of Institution | | |
|---|------------------------|-----------|-------|----------------------------------|---------|---------|
| | For Boys | For Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 7. Boards of Intermediate and/or Secondary Education | 1 | .. | 1 | .. | .. | .. |
| 8. Intermediate/Pre-Degree/Junior Colleges (Old Pattern) | .. | .. | .. | .. | .. | .. |
| 9. Higher Secondary Schools (10+2 Pattern)— | | | | | | |
| (a) Higher Secondary Schools with Academic Streams | .. | .. | .. | .. | .. | .. |
| (b) Higher Secondary Schools with Vocational Streams | .. | .. | .. | .. | .. | .. |
| (c) Higher Secondary Schools with Vocational and Academic Streams | .. | .. | .. | .. | .. | .. |
| 10. Higher Secondary Schools (Old Pattern) | 175 | 69 | 244 | 168535 | 103049 | 271584 |
| 11. High/Post Basic Schools | 1308 | 264 | 1572 | 567924 | 390282 | 958206 |
| 12. Middle/Senior Basic Schools | 1589 | 129 | 1718 | 329118 | 247680 | 576798 |
| 13. Primary/Junior Basic Schools | 9545 | 96 | 9641 | 682100 | 545038 | 1227138 |
| 14. Pre-Primary/Pre-Basic Schools | 2 | .. | 2 | 88 | 57 | 145 |
| 15. Institutions imparting Instruction in Diploma/Certificate Courses of School Level (Below Matric Level)— | | | | | | |
| (a) Non-Formal Education (11—14) | 45 | 8 | 53 | 684 | 493 | 1177 |
| (b) Medicine (Nursing and Midwifery) | .. | 6 | 6 | .. | 231 | 231 |
| (c) Teacher Training | .. | .. | .. | .. | .. | .. |
| (d) Industrial/Arts Crafts | 3 | .. | 3 | 107 | 27 | 134 |
| (e) Music and Fine Arts | .. | .. | .. | .. | .. | .. |
| (f) For the Handicapped | 4 | .. | 4 | 156 | 17 | 173 |
| (g) Reformatory/Certified | 1 | .. | 1 | 327 | .. | 327 |
| (h) Oriental Studies | .. | .. | .. | .. | .. | .. |
| (i) Social (Adult) Education/F.F.L. | 445 | 179 | 624 | 11348 | 8934 | 20282 |
| (j) Others— | | | | | | |
| (i) Junior Technical Schools | 10 | 57 | 67 | 664 | 3697 | 4361 |
| (ii) Non-Formal Education (15—25) | 92 | 81 | 173 | 2345 | 1926 | 4271 |
| Total 15 (a to j) | 600 | 331 | 931 | 15631 | 15325 | 30956 |
| Grand Total I (1 to 15) | 13468 | 958 | 14426 | 1868685 | 1353165 | 3221850 |

MENT AND TEACHERS—(concl.)

| Number of Teachers | | | Number of Institutions in Rural Areas (Included in Col. 4) | Enrolment in Institutions in Rural Areas (Included in Columns 5 to 7) | | |
|--------------------|-------|--------|--|---|---------|---------|
| Men | Women | Total | | Boys | Girls | Total |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 5088 | 4157 | 9245 | 60 | 31185 | 12171 | 43356 |
| 18044 | 13669 | 31713 | 1243 | 457058 | 276578 | 733636 |
| 10473 | 8973 | 19446 | 1604 | 304199 | 221787 | 525986 |
| 15769 | 14583 | 30352 | 8923 | 596813 | 477501 | 1074314 |
| 2 | 6 | 8 | 1 | 23 | 20 | 43 |
| .. | .. | .. | 48 | 518 | 422 | 940 |
| 1 | 14 | 15 | 1 | .. | 9 | 9 |
| .. | .. | .. | .. | .. | .. | .. |
| .. | 10 | 10 | 1 | 32 | .. | 32 |
| .. | .. | .. | .. | .. | .. | .. |
| 20 | 3 | 23 | .. | .. | .. | .. |
| 6 | .. | 6 | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 84 | 140 | 224 | 624 | 11348 | 8934 | 20282 |
| 121 | 283 | 404 | 6 | 123 | 183 | 306 |
| 92 | 81 | 173 | 173 | 2345 | 1926 | 4271 |
| 334 | 521 | 855 | 853 | 14366 | 11474 | 25840 |
| 56052 | 43998 | 100050 | 12762 | 1424294 | 1006225 | 2430519 |

TABLE III-A — ENROLMENT IN GENERAL (HIGHER) EDUCATION BY LEVEL

| Courses by Level of Education | Boys | Girls | Total |
|-------------------------------|------|-------|-------|
| 1 | 2 | 3 | 4 |
| University Courses : | | | |
| 1. A-I. M. Phil. Arts | 55 | 44 | 99 |
| 2. Science | 28 | 17 | 45 |
| Total A-I | 83 | 61 | 144 |
| A. Ph. D. : | | | |
| 1. Arts | 4 | 2 | 6 |
| 2. Science | 39 | 17 | 56 |
| 3. Commerce | .. | .. | .. |
| Total A | 43 | 19 | 62 |
| B. Post-Graduate : | | | |
| 4. M.A.— | | | |
| I Year | 2302 | 1851 | 4153 |
| II Year | 1148 | 1243 | 2391 |
| Total 4 | 3450 | 3094 | 6544 |
| 5. M.Sc.— | | | |
| I Year | 182 | 113 | 295 |
| II Year | 119 | 89 | 208 |
| Total 5 | 301 | 202 | 503 |
| 6. M. Com.— | | | |
| I Year | 16 | 1 | 17 |
| II Year | 12 | .. | 12 |
| Total 6 | 28 | 1 | 29 |
| Total B | 3779 | 3297 | 7076 |

TABLE III-A—ENROLMENT IN GENERAL (HIGHER) EDUCATION BY LEVEL—(Contd.)

| Courses by Level of Education | Boys | Girls | Total |
|-------------------------------------|----------|-------|-------|
| 1 | 2 | 3 | 4 |
| First Degree : | | | |
| 7. B.A. (Pass and Hons.)— | | | |
| I Year | .. 15609 | 9544 | 25153 |
| II Year | .. 11315 | 7985 | 19300 |
| III Year | .. 8526 | 6908 | 15434 |
| Total 7 | .. 35450 | 24437 | 59887 |
| 8. B.Sc. (Pass and Hons.)— | | | |
| I Year | .. 4537 | 1345 | 5882 |
| II Year | .. 1366 | 627 | 1993 |
| III Year | .. 1288 | 498 | 1786 |
| Total 8 | .. 7191 | 2470 | 9661 |
| 9. B. Com. (Pass and Hons.)— | | | |
| I Year | .. 2099 | 61 | 2160 |
| II Year | .. 1368 | 37 | 1405 |
| III Year | .. 1141 | 14 | 1155 |
| Total 9 | .. 4608 | 112 | 4720 |
| Total C | .. 47249 | 27019 | 74268 |

TABLE III-A—ENROLMENT IN GENERAL (HIGHER) EDUCATION BY LEVEL (Contd.)

| Courses by Level of Education | Enrolment | | |
|--------------------------------|-----------|-------|-------|
| | Boys | Girls | Total |
| 1 | 2 | 3 | 4 |
| D. Diplomas†— | | | |
| Arts—Post-Graduate : | | | |
| First Degree : | | | |
| Chinies | .. 1 | 1 | 2 |
| Post-Matric : | | | |
| French, Tibetean, Russian | .. 8 | 3 | 11 |
| Science—Post-Graduate : | | | |
| First Degree | .. | .. | .. |
| Post-Matric | .. | .. | .. |
| Commerce— | | | |
| Post-Graduate : | | | |
| First Degree | .. | .. | .. |
| Post-Matric | .. | .. | .. |
| Total D | .. 9 | 4 | 13 |

†Name of the courses may be mentioned in the blank spaces.

TABLE III-A—ENROLMENT IN GENERAL (HIGHER) EDUCATION BY LEVEL (Contd.)

| Courses by Level of Education | Enrolment | | |
|---|-----------|-------|-------|
| | Boys | Girls | Total |
| 1 | 2 | 3 | 4 |
| E. Certificates†— | | | |
| Arts— | | | |
| Post-Graduate : | | | |
| First Degree— | | | |
| Chinies .. | 1 | 1 | 2 |
| Post-Matric : | | | |
| French, Tibetan, Russian .. | 29 | 15 | 44 |
| Science— | | | |
| Post-Graduate : | | | |
| First Degree | | | |
| Post-Matric : | | | |
| Home Science .. | .. | 25 | 25 |
| Commerce— | | | |
| Post-Graduate : | | | |
| First Degree .. | .. | .. | .. |
| Post-Matric .. | .. | .. | .. |
| Total E .. | 30 | 41 | 71 |
| Total (A+B+C+D+E) (University Courses) .. | 51193 | 30441 | 81634 |

†Name of the courses may be mentioned in the blank spaces.

TABLE III-A—ENROLMENT IN GENERAL (HIGHER) EDUCATION BY LEVEL (Contd.)

| Courses by Level of Education | Enrolment | | |
|---------------------------------|-----------|-------|-------|
| | Boys | Girls | Total |
| 1 | 2 | 3 | 4 |
| Non-University Courses : | | | |
| A. Ph. D.— | | | |
| 1. Arts | .. | .. | .. |
| 2. Science | .. | .. | .. |
| 3. Commerce | .. | .. | .. |
| Total A | .. | .. | .. |
| B. Post-Graduate— | | | |
| 4. M. A.— | | | |
| I Year | .. | .. | .. |
| II Year | .. | .. | .. |
| Total 4 | .. | .. | .. |
| 5. M. Sc.— | | | |
| I Year | .. | .. | .. |
| II Year | .. | .. | .. |
| Total 5 | .. | .. | .. |
| 6. M. Com.— | | | |
| I Year | .. | .. | .. |
| II Year | .. | .. | .. |
| Total 6 | .. | .. | .. |
| Total B | .. | .. | .. |

TABLE III-A—ENROLMENT IN GENERAL HIGHER EDUCATION BY LEVEL (Contd.)

| Courses by Level of Education | Enrolment | | |
|-------------------------------------|-----------|-------|-------|
| | Boys | Girls | Total |
| 1 | 2 | 3 | 4 |
| C. First Degree— | | | |
| 7. B.A. (Pass and Hons.)— | | | |
| I Year | .. | .. | .. |
| II Year | .. | .. | .. |
| III Year | .. | .. | .. |
| Total 7 | .. | .. | .. |
| 8. B. Sc. (Pass and Hons.)— | | | |
| I Year | .. | .. | .. |
| II Year | .. | .. | .. |
| III Year | .. | .. | .. |
| Total 8 | .. | .. | .. |
| 9. B. Com. (Pass and Hons.)— | | | |
| I Year | .. | .. | .. |
| II Year | .. | .. | .. |
| III Year | .. | .. | .. |
| Total 9 | .. | .. | .. |
| Total C | .. | .. | .. |

TABLE III-A—ENROLMENT IN GENERAL (HIGHER) EDUCATION BY LEVEL—(concl.)

| Courses by Level of Education | Enrolment | | | Courses by Level of Education | Enrolment | | | | |
|-------------------------------|---------------|-------|-------|---|-----------|---------------|-------|----|----|
| | Boys | Girls | Total | | Boys | Girls | Total | | |
| 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | | |
| <i>D. Diploma†</i> | | | | <i>E. Certificate†</i> | | | | | |
| Arts | Post Graduate | .. | .. | .. | Arts | Post Graduate | .. | .. | .. |
| | First Degree | .. | .. | .. | | First Degree | .. | .. | .. |
| | Post Matric | .. | .. | .. | | Post Matric | .. | .. | .. |
| Science | Post Graduate | .. | .. | .. | Science | Post Graduate | .. | .. | .. |
| | First Degree | .. | .. | .. | | First Degree | .. | .. | .. |
| | Post Matric | .. | .. | .. | | Post Matric | .. | .. | .. |
| Commerce | Post Graduate | .. | .. | .. | Commerce | Post Graduate | .. | .. | .. |
| | First Degree | .. | .. | .. | | First Degree | .. | .. | .. |
| | Post Matric | .. | .. | .. | | Post Matric | .. | .. | .. |
| <i>Total (D)</i> | | | | <i>Total (E)</i> | | | | | |
| | | | | <i>Total (A+B+C+D+E)</i> | | | | | |
| | | | | (Non- University Courses) | | | | | |
| | | | | GRAND TOTAL | | | | | |
| | | | | (University and Non-University Courses) | | | | | |

†Name of the courses may be mentioned in the blank spaces.

TABLE III-B—ENDROLMENT IN PROFESSIONAL AND OTHER (HIGHER) EDUCATION
BY LEVELS

| COURSES | Ph.D. | | Degree | | | | | | Diploma | | | |
|--|-------|-------|---------------|-------|--------------|-------|---------------|-------|--------------|-------|----------------------------------|-------|
| | | | Post Graduate | | First Degree | | Post-Graduate | | First Degree | | Post Matric (Below Degree Level) | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| University Courses in Affiliated Institutions | | | | | | | | | | | | |
| 1. Agriculture .. | 214 | 24 | 312 | 63 | 1319 | 27 | .. | .. | .. | .. | .. | .. |
| 2. Business Management .. | .. | .. | 70 | 3 | .. | .. | .. | .. | .. | .. | .. | .. |
| 3. Education .. | 1 | .. | 12 | 60 | 1187 | 2491 | .. | .. | .. | .. | .. | .. |
| 4. Eng., Tech., & Arch.— | | | | | | | | | | | | |
| (a) Civil .. | .. | .. | 18 | .. | 494 | 7 | .. | .. | .. | .. | .. | .. |
| (b) Mechanical .. | .. | .. | 5 | .. | 465 | .. | .. | .. | .. | .. | .. | .. |
| (c) Electrical .. | .. | .. | 9 | .. | 443 | 7 | .. | .. | .. | .. | .. | .. |
| (d) Chemical .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (e) Mining & Metallurgy .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (f) Tele-Communication .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (g) Textile .. | .. | .. | 51 | 9 | .. | .. | .. | .. | .. | .. | .. | .. |
| (h) Agri. Engg. .. | .. | .. | 51 | .. | 215 | .. | .. | .. | .. | .. | .. | .. |
| (i) A.C.R.P. .. | .. | .. | 15 | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (ii) Dyer and Dynig .. | .. | .. | .. | .. | .. | .. | .. | .. | 10 | .. | .. | .. |
| <i>Total (Engg., Tec. and Arch.)</i> .. | .. | .. | 149 | 9 | 1617 | 14 | .. | .. | 10 | .. | .. | .. |
| 5. Forestry .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 6. Journalism .. | .. | .. | .. | .. | 13 | 6 | .. | .. | .. | .. | .. | .. |
| 7. Law .. | .. | .. | .. | .. | 796 | 19 | .. | .. | 33 | .. | .. | .. |
| 8. Library Science .. | .. | .. | .. | .. | 16 | 24 | .. | .. | .. | .. | 234 | 218 |
| 9. Medicine— | | | | | | | | | | | | |
| (a) Allopathy .. | .. | .. | 250 | 44 | 1804 | 568 | .. | .. | 34 | 21 | .. | .. |
| (b) Ayurveda .. | .. | .. | 13 | 2 | 312 | 60 | .. | .. | .. | .. | .. | .. |
| (c) Unani .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (d) Homeopathy .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (e) Dentistry .. | .. | .. | 8 | 2 | 103 | 54 | .. | .. | .. | .. | .. | .. |

TABLE III-B—ENROLMENT IN PROFESSIONAL AND OTHER (HIGHER) EDUCATION BY LEVELS

| COURSES | Certificate | | | | TOTAL | | | | | |
|--|---------------|-------|--------------|-------|--|-------|------|-------|-------|------|
| | Post-Graduate | | First Degree | | Post Matric (Below Degree Level) | | Boys | Girls | Total | |
| | Boys | Girls | Boys | Girls | Boys | Girls | | | | |
| 1 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | |
| University Courses in Affiliated Institutions | | | | | | | | | | |
| 1. Agriculture | .. | .. | .. | .. | .. | 130 | .. | 1975 | 114 | 2089 |
| 2. Business Management | .. | .. | .. | .. | .. | .. | .. | 70 | 3 | 73 |
| 3. Education | .. | .. | .. | .. | .. | .. | .. | 1200 | 2551 | 3751 |
| 4. Engg., Tech. & Arch.— | | | | | | | | | | |
| (a) Civil | .. | .. | .. | .. | .. | .. | .. | 512 | 7 | 519 |
| (b) Mechanical | .. | .. | .. | .. | .. | .. | .. | 470 | .. | 470 |
| (c) Electrical | .. | .. | .. | .. | .. | .. | .. | 452 | 7 | 459 |
| (d) Chemical | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (e) Mining & Metallurgy | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (f) Tele-Communication | .. | .. | .. | .. | .. | .. | .. | 51 | 9 | 60 |
| (g) Textile | .. | .. | .. | .. | .. | .. | .. | 266 | .. | 266 |
| (h) Architecture | .. | .. | .. | .. | .. | .. | .. | 15 | .. | 15 |
| (i) Others | .. | .. | .. | .. | .. | .. | .. | 10 | .. | 10 |
| (i) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (ii) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| <i>Total. (Engg., Tech. and Arch.)</i> | .. | .. | .. | .. | .. | .. | .. | 1776 | 23 | 1799 |
| 5. Forestry | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 6. Journalism | .. | .. | .. | .. | .. | .. | .. | 13 | 6 | 19 |
| 7. Law | .. | .. | .. | .. | .. | .. | .. | 829 | 19 | 848 |
| 8. Library Science | .. | .. | .. | .. | .. | .. | .. | 250 | 242 | 492 |
| 9. Medicine— | | | | | | | | | | |
| (a) Allopathy | .. | .. | .. | .. | .. | .. | .. | 2088 | 633 | 2721 |
| (b) Ayurveda | .. | .. | .. | .. | .. | .. | .. | 325 | 62 | 387 |
| (c) Unani | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (d) Homoeopathy | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (e) Dentistry | .. | .. | .. | .. | .. | .. | .. | 111 | 56 | 167 |

TABLE III-B—ENROLMENT IN PROFESSIONAL AND OTHER (HIGHER) EDUCATION
BY LEVELS—(Contd.)

| COURSES | Ph.D | | Degree | | | | Diploma | | | | | | |
|--------------------------------------|------|-------|---------------|-------|--------------|-------|------------|-------|--------------|-------|-------------------------------------|-------|----|
| | | | Post-Graduate | | First Degree | | Post Dedru | | First Degree | | Post Matric (Below Degree Level) | | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| (f) Public Health .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| (g) Nursing and Midwifery .. | .. | .. | .. | .. | .. | 48 | .. | .. | .. | .. | .. | .. | |
| (h) Compounding .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 265 | 40 | |
| (i) Pharmacy .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| (j) Others— | | | | | | | | | | | | | |
| (i) .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| (ii) .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Total (Medicine) .. | .. | .. | .. | 271 | 48 | 2219 | 730 | .. | .. | 34 | 21 | 265 | 40 |
| 10. Music and dancing .. | .. | .. | .. | 17 | 41 | .. | .. | .. | .. | .. | .. | .. | |
| 11. Oriental Studies .. | .. | .. | .. | 38 | 1 | 320 | 256 | .. | .. | .. | .. | .. | |
| 12. Physical Education .. | .. | .. | .. | 45 | 31 | 69 | 31 | .. | .. | 33 | 23 | .. | |
| 13. Social Work .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| 14. Veterinary Science .. | .. | 25 | .. | 21 | .. | 231 | 4 | .. | .. | .. | .. | .. | |
| 15. Others— | | | | | | | | | | | | | |
| (i) .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| (ii) .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Total (University Courses) .. | 240 | 24 | 935 | 256 | 7787 | 3602 | .. | .. | 110 | 44 | 499 | 258 | |
| Non-University Courses— | | | | | | | | | | | | | |
| 1. Agriculture .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| 2. Business Management .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| 3. Education .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 478 | 1573 | |
| 4. Engg., Tech & Arch.— | | | | | | | | | | | | | |
| (a) Civil .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1106 | .. | |
| (b) Mechanical .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 915 | .. | |
| (c) Electrical .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 905 | .. | |

TABLE III-B—ENROLMENT IN PROFESSIONAL AND OTHER (HIGHER) EDUCATION
BY LEVELS—(Contd.)

| COURSES | Certificate | | | | | | TOTAL | | | |
|--------------------------------------|---------------|-------|--------------|-------|--|-------|-------|-------|-------|-------|
| | Post-Graduate | | First Degree | | Post Matric (Below Degree Level) | | Boys | Girls | Total | |
| | Boys | Girls | Boys | Girls | Boys | Girls | | | | |
| 1 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | |
| (f) Public Health .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (g) Nursing & Midwifery .. | .. | .. | .. | .. | .. | .. | .. | 48 | 48 | 48 |
| (h) Compounding .. | .. | .. | .. | .. | .. | .. | 265 | 40 | 305 | 305 |
| (i) Pharmacy .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (j) Others .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (i) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (ii) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Total (Medicine) .. | .. | .. | .. | .. | .. | .. | 2789 | 839 | 3628 | 3628 |
| 10. Music and Dancing .. | .. | .. | .. | .. | .. | .. | 17 | 41 | 58 | 58 |
| 11. Oriental Studies .. | .. | .. | .. | .. | 126 | 18 | 484 | 275 | 759 | 759 |
| 12. Physical Education .. | .. | .. | .. | .. | 150 | 104 | 297 | 189 | 486 | 486 |
| 13. Social Work .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 14. Veterinary Science .. | .. | .. | .. | .. | .. | .. | 277 | 4 | 281 | 281 |
| 15. Others— | | | | | | | | | | |
| (i) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (ii) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Total (University Courses) .. | .. | .. | .. | .. | 406 | 122 | 9977 | 4306 | 14283 | 14283 |
| (Non-University Courses) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 1. Agriculture .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 2. Business Management .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 3. Education .. | .. | .. | 116 | 244 | 1008 | 1348 | 1602 | 3165 | 4767 | 4767 |
| 4. Engg., Tech. & Arch.— | | | | | | | | | | |
| (a) Civil .. | .. | .. | .. | .. | 804 | 2 | 1910 | 2 | 1912 | 1912 |
| (b) Mechanical .. | .. | .. | .. | .. | 1612 | 2 | 2527 | 2 | 2529 | 2529 |
| (c) Electrical .. | .. | .. | .. | .. | 1581 | .. | 2486 | .. | 2486 | 2486 |

TABLE III—B—ENROLMENT IN PROFESSIONAL AND OTHER (HIGHER) EDUCATION
BY LEVELS—(Concl'd)

| Courses | Ph. D. | | Degree | | | | Diploma | | | | Post Matric (Below Degree Level) | |
|---------------------------------------|--------|-------|---------------|-------|--------------|-------|-------------|-------|--------------|-------|-------------------------------------|-----------|
| | | | Post Graduate | | First Degree | | Post-Degree | | First Degree | | | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| (d) Textile Tech. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 265 | 2 |
| (e) Others— | | | | | | | | | | | | |
| (f) Tanning | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 53 | .. |
| Tele Communication | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 29 | .. |
| <i>Total (Engg., Tech & Arch)</i> | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 3273 | 2 |
| 5. Journalism | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 6. Library Science | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 57 |
| 7. Medicine— | | | | | | | | | | | | |
| (a) Allopathy | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 56 | 9 |
| (b) Ayurveda | .. | .. | .. | .. | .. | 499 | 16 | .. | .. | .. | .. | .. |
| (c) Unani | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (d) Homoeopathy | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (e) Dentistry | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (f) Public Health | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (g) Nursing & Midwifery | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 7 | 728 |
| (h) Compounding | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 42 |
| (i) Pharmacy | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (j) Others— | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (i) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (ii) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| <i>Total (Medicine)</i> | .. | .. | .. | .. | .. | 499 | 16 | .. | .. | .. | 63 | 79 |
| 8. Music and fine Arts | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 9. Oriental Studies | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 10. Physical Education | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 11. Veterinary Science | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 12. Others | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (i) C.T.I. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (ii) N.I.S. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 43 | 4 | 218 28 |
| <i>Total (Non-University Courses)</i> | .. | .. | .. | .. | .. | 499 | 16 | .. | .. | 43 | 4 | 4032 2439 |
| Grand Total (All Courses) | .. | 240 | 24 | 935 | 256 | 8286 | 3618 | .. | .. | 153 | 48 | 4531 2697 |

TABLE III-B—ENROLMENT IN PROFESSIONAL AND OTHER (HIGHER) EDUCATION
BY LEVELS—*cond*

| Courses | Certificate | | | | | | | | | |
|--|---------------|-------|--------------|-------|----------------------------------|-------|-------|-------|-------|-------|
| | Post-Graduate | | First Degree | | Post Matric (Below Degree Level) | | Total | | | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Total | |
| 1 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | |
| (d) Textile Tech. | .. | .. | .. | .. | .. | .. | .. | 265 | 2 | 267 |
| (e) Other | .. | .. | .. | .. | .. | .. | .. | 53 | .. | 53 |
| (i) | .. | .. | .. | .. | .. | 1246 | 659 | 1246 | 659 | 1905 |
| (ii) | .. | .. | .. | .. | .. | .. | .. | 29 | .. | 29 |
| <i>Total (Engg. Tech. & Arch.)</i> | .. | .. | .. | .. | .. | 5243 | 663 | 8516 | 665 | 9181 |
| 5. Journalism | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 6. Lib. Sci. | .. | .. | .. | .. | .. | .. | .. | .. | 57 | 57 |
| 7. Medicine | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (a) Allopathy | .. | .. | .. | .. | .. | .. | 91 | 36 | 100 | 156 |
| (b) Ayurveda | .. | .. | .. | .. | .. | 71 | 9 | 570 | 25 | 595 |
| (c) Unani | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (d) Homoeopathy | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (e) Dentistry | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (f) Public Health | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (g) Nursing & Midwifery | .. | .. | .. | .. | .. | .. | .. | 7 | 728 | 735 |
| (h) Compounding | .. | .. | .. | .. | .. | .. | .. | .. | 42 | 42 |
| (i) Pharmacy | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (j) Others— | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (i) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (ii) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| <i>Total (Medicine)</i> | .. | .. | .. | .. | .. | 114 | 100 | 633 | 895 | 1528 |
| 8. Music and Fine Arts | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 9. Oriental Studies | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 10. Physical Education | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 11. Veterinary Science | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 12. Others— | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (i) C.T.I. | .. | .. | .. | .. | .. | 213 | .. | 213 | .. | 213 |
| (ii) N.I.S. | .. | .. | .. | .. | .. | .. | .. | 261 | 32 | 293 |
| <i>Total (Non-University Courses)</i> | .. | .. | .. | 116 | 244 | 6535 | 2111 | 11225 | 4814 | 16039 |
| <i>Grand Total (All Courses)</i> | .. | .. | .. | 116 | 244 | 6941 | 2233 | 21202 | 9120 | 30322 |

TABLE III-C—ENROLMENT IN POST-MATRIC COURSES (GENERAL EDUCATION)(BELOW DEGREE LEVEL)

| Courses with Level of Education | Enrolment | | | |
|--|-----------|-------|-------|-------|
| | Boys | Girls | Total | |
| 1 | 2 | 3 | 4 | |
| A. Intermediate\|Pre-Degree\|Junior Colleges Courses (Old Pattern)— | | | | |
| 1. Arts | I Year | .. | .. | .. |
| | II Year | .. | .. | .. |
| | Total | .. | .. | .. |
| 2. Science | I Year | .. | .. | .. |
| | II Year | .. | .. | .. |
| | Total | .. | .. | .. |
| 3. | I Year | .. | .. | .. |
| | II Year | .. | .. | .. |
| | Total | .. | .. | .. |
| Total (A) | .. | .. | .. | |
| B. Pre-University (Old Pattern) | | | | |
| 4. Arts | .. | 18319 | 9691 | 28010 |
| 5. Science | .. | 5981 | 1682 | 7663 |
| 6. Commerce | .. | 895 | 25 | 920 |
| Total (B) | .. | 25195 | 11398 | 36593 |
| C. 10+2 Pattern— | | | | |
| 7. Arts | I Year | .. | .. | .. |
| | II Year | .. | .. | .. |
| | Total | .. | .. | .. |
| 8. Science | I Year | .. | .. | .. |
| | II Year | .. | .. | .. |
| | Total | .. | .. | .. |
| 9. Commerce | I Year | .. | .. | .. |
| | II Year | .. | .. | .. |
| | Total | .. | .. | .. |
| Total (C) | .. | .. | .. | .. |
| Total (A+B+C) | .. | .. | .. | .. |

TABLE III D—ENROLMENT IN GENERAL (SCHOOL) EDUCATION

| Class | Enrolment | | | |
|-------------|-----------|---------|---------|---------|
| | Boys | Girls | Total | |
| 1 | 2 | 3 | 4 | |
| Pre-Primary | .. | 1373 | 949 | 2322 |
| I | .. | 348961 | 304453 | 653414 |
| II | .. | 253944 | 207554 | 461498 |
| III | .. | 211969 | 165606 | 377575 |
| IV | .. | 192466 | 146637 | 339103 |
| V | .. | 169144 | 125998 | 295142 |
| VI | .. | 154345 | 94462 | 248807 |
| VII | .. | 131090 | 75844 | 206934 |
| VIII | .. | 117487 | 68361 | 185848 |
| IX | .. | 75149 | 42008 | 117157 |
| X | .. | 79347 | 47046 | 126393 |
| XI | .. | 13313 | 7631 | 20944 |
| XII | .. | .. | .. | .. |
| XIII | .. | .. | .. | .. |
| Total | .. | 1748588 | 1286549 | 3035137 |

TABLE III-E—ENROLMENT IN PROFESSIONAL, VOCATIONAL SPECIAL AND OTHER SCHOOL EDUCATION

| Courses/Subjects | Enrolment | | | |
|--|-----------|-------|-------|-------|
| | Boys | Girls | Total | |
| 1 | 2 | 3 | 4 | |
| 1. Agriculture | .. | .. | .. | .. |
| 2. Technical— | | | | |
| (a) Industrial/Arts Crafts | .. | 795 | 288 | 1083 |
| (b) Others | .. | 6011 | 17 | 6028 |
| 3. Medicine (Nursing and Midwifery) | .. | .. | 264 | 264 |
| 4. Teacher Training | .. | .. | .. | .. |
| 5. Non-Formal Education (11—14) | .. | 684 | 493 | 1177 |
| 6. Reformatory Certified | .. | 327 | .. | 327 |
| 7. For Handicapped | .. | 156 | 17 | 173 |
| 8. Oriental Studies | .. | 98 | 21 | 119 |
| 9. Social (Adult) Education and F.F.L. | .. | 11348 | 8934 | 20282 |
| 10. Junior Technical Schools | | 664 | 3697 | 4361 |
| (i) C.T.I. | .. | 79 | .. | 79 |
| (ii) Non-Formal Education (15—25) | .. | 2345 | 1926 | 4271 |
| Total | .. | 22507 | 15657 | 38164 |

TABLE IV—NUMBER OF TRAINED AND UNTRAINED TEACHERS IN INSTITUTIONS FOR GENERAL EDUCATION (BELOW DEGREE LEVEL)

| Type of Institution | Trained Teachers | | | Untrained Teachers | | | Total | | | |
|---|------------------|-------|-------|--------------------|-------|-------|-------|-------|-------|-------|
| | Men | Women | Total | Men | Women | Total | Men | Women | Total | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| A. Institution for General Education | | | | | | | | | | |
| (Below Degree Level) | | | | | | | | | | |
| Intermediate Colleges/Pre-Degree/ Junior Colleges | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| 2. Higher Secondary (10+2 Pattern) | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Total (A) | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| B. School for General Education— | | | | | | | | | | |
| 1. Higher Secondary (Old Pattern) | .. | 5035 | 4137 | 9172 | 53 | 20 | 73 | 5088 | 4157 | 9245 |
| 2. High/Post Basic | .. | 17925 | 13576 | 31501 | 119 | 93 | 212 | 18044 | 13669 | 31713 |
| 3. Middle/Senior Basic | .. | 10441 | 8935 | 19376 | 32 | 38 | 70 | 10473 | 8973 | 19446 |
| 4. Primary/Junior Basic | .. | 15755 | 14528 | 30283 | 14 | 55 | 69 | 15769 | 14583 | 30352 |
| 5. Pre-Primary/Pre-Basic | .. | 2 | 6 | 8 | .. | .. | .. | 2 | 6 | 8 |
| Total (B) | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Grand Total (A+B) | .. | 49158 | 41182 | 90340 | 218 | 206 | 424 | 49376 | 41388 | 90764 |

*Information may be given for school classes attached to these colleges.

PART—II (FORM ES)-II
FINANCIAL DATA FOR THE YEAR 1977-78

TABLE I—INCOME

| Type of Institution | RECURRING | | | | | | Total (Cols. 2 to 6) |
|--|---------------|-------------|---------|------------|--------------|----------|-------------------------|
| | Central Govt. | State Govt. | U.G.C. | University | Local Bodies | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| INSTITUTIONS : | | | | | | | |
| 1. <i>Universities</i> .. | 1271000 | 29311047 | 2902000 | 995545 | 148895 | 34628487 | |
| 2. <i>Institutions deemed to be Universities</i> .. | .. | .. | .. | .. | .. | .. | |
| 3. <i>Institutions of National Importance</i> .. | .. | .. | .. | .. | .. | .. | |
| 4. <i>Research Institutions</i> .. | .. | .. | .. | .. | .. | .. | |
| 5. <i>Affiliated Institutions</i> | | | | | | | |
| (A) <i>Degree Standards and above</i> | | | | | | | |
| (a) <i>Art, Science and Commerce and Home Science</i> .. | 1219557 | 44211938 | 1139664 | 2087595 | 626949 | 49285703 | |
| (b) <i>Agriculture and Forestry</i> .. | 752409 | 11851896 | 6300 | .. | 786284 | 13396889 | |
| (c) <i>Business Management</i> .. | .. | .. | .. | .. | .. | .. | |
| (d) <i>Education</i> .. | 27725 | 2996554 | 50068 | .. | .. | 3074347 | |
| (e) <i>Engg. Tech., and Architecture</i> .. | 261000 | 7992250 | 3500 | .. | 612089 | 8868839 | |
| (f) <i>Law</i> .. | .. | .. | .. | .. | .. | .. | |
| (g) <i>Medicine—</i> | | | | | | | |
| (i) <i>Allopathy</i> .. | 411193 | 15600231 | .. | 11287 | .. | 16022711 | |
| (ii) <i>Ayurveda and Unani</i> .. | .. | 589140 | .. | .. | .. | 589140 | |
| (iii) <i>Homoeopathy</i> .. | .. | .. | .. | .. | .. | .. | |
| (iv) <i>Dentistry</i> .. | .. | 1350000 | 6000 | .. | .. | 1356000 | |
| (v) <i>Nursing</i> .. | .. | .. | .. | .. | .. | .. | |
| (vi) <i>Pharmacy</i> .. | .. | .. | .. | .. | .. | .. | |
| (vii) <i>Public Health</i> .. | .. | .. | .. | .. | .. | .. | |
| (h) <i>Music & Fine Arts</i> .. | .. | .. | .. | .. | .. | .. | |
| (i) <i>Oriental Studies</i> .. | 14400 | 468411 | .. | .. | .. | 482811 | |
| (j) <i>Physical Education</i> .. | 26012 | 1337767 | .. | 9095 | 1440 | 1374314 | |

BY SOURCES

| FEES | | | | | | | |
|--------------|-------------|------------|-----------------------|------------|---------------|----------------------|-----------------------------------|
| Tuition Fees | Hostel Fees | Other Fees | Total (Cols. 8 to 10) | Endowments | Other Sources | Total (Cols. 12+ 13) | Total Recurring (Cols. 7+11 + 14) |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 2283851 | 104630 | 11926635 | 14315116 | .. | 821089 | 821089 | 49764692 |
| .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. |
| 23384159 | 1838906 | 15610214 | 40833279 | 2580191 | 3615666 | 6195857 | 96314839 |
| 318885 | 55080 | 88335 | 462300 | 9253 | 25611 | 34864 | 13894053 |
| .. | .. | .. | .. | .. | .. | .. | .. |
| 1415195 | 468268 | 745095 | 2628558 | 38865 | 67221 | 106086 | 5808991 |
| 669097 | 409510 | 476210 | 1554817 | 79410 | 31329 | 110739 | 10534395 |
| .. | .. | .. | .. | .. | .. | .. | .. |
| 2422925 | 500236 | 604005 | 3527166 | 552378 | 1255148 | 1807526 | 21357403 |
| 242873 | 35993 | 58934 | 337800 | 2828 | 45204 | 48032 | 974972 |
| .. | .. | .. | .. | .. | .. | .. | .. |
| 75400 | 21000 | 20000 | 116400 | .. | 500 | 500 | 1472900 |
| .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. |
| 11691 | .. | 7247 | 18938 | 5864 | .. | 5864 | 24802 |
| .. | .. | 16179 | 16179 | 86718 | 56484 | 143202 | 642192 |
| 37233 | 44557 | 48396 | 130186 | 870 | 5390 | 6260 | 1510760 |

TABLE—I—INCOME

| Type of Institution | NON- | |
|--|--------------------|------------------|
| | Central Government | State Government |
| 1 | 16 | 17 |
| I. INSTITUTIONS : | | |
| 1. <i>Universities</i> | .. 2400 | 9521369 |
| 2. <i>Institutions Deemed to be Universities</i> | .. .. | .. |
| 3. <i>Institutions of National Importance</i> | .. .. | .. |
| 4. <i>Research Institutions</i> | .. .. | .. |
| 5. Affiliated Institutions : | | |
| (A) Degree Standard and Above— | | |
| (a) Arts, Science & Commerce and Home Science | .. 92259 | 3316249 |
| (b) Agriculture and Forestry | .. .. | .. |
| (c) Business Management | .. .. | .. |
| (d) Education | .. 44856 | 91527 |
| (e) Engg., Tech. & Architecture | .. 60000 | 378700 |
| (f) Law | .. .. | .. |
| (g) Medicine— | | |
| (i) Allopathy | .. .. | 1683496 |
| (ii) Ayurveda and Unani | .. 298000 | 231050 |
| (iii) Homoeopathy | .. .. | .. |
| (iv) Dentistry | .. .. | .. |
| (v) Nursing | .. .. | .. |
| (vi) Pharmacy | .. .. | .. |
| (vii) Public Health | .. .. | .. |
| (h) Music and Fine Arts | .. 5000 | 9000 |
| (i) Oriental Studies | .. .. | .. |
| (i) Physical Education | .. .. | .. |

BY SOURCES

RECURRING

| U.G.C. | University | Local Bodies | Other Sources | Total Non-Recurring (Cols. 16 to 21) | Total Recurring and Non-recurring (Cols 15+22) |
|---------|------------|--------------|---------------|---|---|
| 18 | 19 | 20 | 21 | 22 | 23 |
| 6180350 | 394745 | 28000 | 3662975 | 19789839 | 69554531 |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| 2178176 | 321556 | 293739 | 6905810 | 13107789 | 109422628 |
| .. | .. | .. | .. | .. | 13894053 |
| .. | .. | .. | .. | .. | .. |
| 12100 | .. | 12831 | 658030 | 819344 | 6628335 |
| .. | .. | .. | 535912 | 974612 | 11509007 |
| .. | .. | .. | .. | .. | .. |
| 10000 | .. | 253000 | 4022986 | 5969482 | 27326885 |
| .. | 6455 | .. | 30401 | 565906 | 1540878 |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | 1472900 |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | 68077 | 76077 | 100879 |
| .. | .. | .. | .. | .. | 642192 |
| .. | .. | .. | .. | .. | 1510760 |

TABLE I—INCOME

| Type of Institution | RECUR | | | | | |
|--|---------------|-------------|---------|------------|--------------|----------------------|
| | Central Govt. | State Govt. | U.G.C. | University | Local Bodies | Total (Cols. 2 to 6) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| (k) Social Work .. | .. | .. | .. | .. | .. | .. |
| (l) Veterinary Science .. | .. | 3653945 | .. | .. | .. | 3653945 |
| (m) Others— | | | | | | |
| (i) _____ | | | | | | |
| (ii) _____ | | | | | | |
| Total A (a to m) (Affiliated Institutions) | 2712296 | 90052132 | 1205532 | 2107977 | 2026762 | 98104699 |
| B. Institutions Imparting Instruction in Post-Matriculation Diploma/Certificate Courses (Below Degree Level)— | | | | | | |
| (a) Arts, Science and Commerce .. | .. | .. | .. | .. | .. | .. |
| (b) Agriculture & Forestry .. | .. | .. | .. | .. | .. | .. |
| (c) Education .. | .. | .. | .. | .. | .. | .. |
| (d) Engg., Tech. and Architecture .. | .. | .. | .. | .. | .. | .. |
| (e) Medicine— | | | | | | |
| (i) Allopathy .. | .. | .. | .. | .. | .. | .. |
| (ii) Ayurveda & Unani .. | .. | .. | .. | .. | .. | .. |
| (iii) Homoeopathy .. | .. | .. | .. | .. | .. | .. |
| (iv) Dentistry .. | .. | .. | .. | .. | .. | .. |
| (v) Nursing/Midwifery .. | .. | .. | .. | .. | .. | .. |
| (vi) Compounding .. | .. | .. | .. | .. | .. | .. |
| (vii) Pharmacy .. | .. | .. | .. | .. | .. | .. |
| (viii) Public Health .. | .. | .. | .. | .. | .. | .. |
| (f) Music & Fine Arts .. | .. | .. | .. | .. | .. | .. |
| (g) Oriental Studies .. | .. | .. | .. | .. | .. | .. |
| (h) Physical Education .. | .. | 508 | .. | .. | .. | 508 |

TABLE I—INCOME

| Type of Institutions | NON- | |
|---|--------------------|------------------|
| | Central Government | State Government |
| 1 | 16 | 17 |
| (k) Social Work | .. | .. |
| (l) Veterinary Science | .. | 453023 |
| (m) Others— | | |
| (i) _____ | | |
| (ii) _____ | | |
| Total A (a to m) (Affiliated Institutions) | .. | 951138 |
| | | 6006022 |

B. Institution Imparting Instruction in Post-Matriculation Diploma/Certificate Courses (Below Degree Level)—

| | | |
|---------------------------------|----|----|
| (a) Arts, Science & Commerce | .. | .. |
| (b) Agriculture & Forestry | .. | .. |
| (c) Education | .. | .. |
| (d) Engg., Tech. & Architecture | .. | .. |
| (e) Medicine— | | |
| (i) Allopathy | .. | .. |
| (ii) Ayurveda & Unani | .. | .. |
| (iii) Homoeopathy | .. | .. |
| (iv) Dentistry | .. | .. |
| (v) Nursing/Midwifery | .. | .. |
| (vi) Compounding | .. | .. |
| (vii) Pharmacy | .. | .. |
| (viii) Public Health | .. | .. |
| (f) Music & Fine Arts | .. | .. |
| (g) Oriental Studies | .. | .. |
| (h) Physical Education | .. | .. |

BY SOURCES—(Contd.)

| RECURRING | | | | | |
|-----------|------------|--------------|---------------|---|--|
| U.G.C. | University | Local Bodies | Other Sources | Total Non-Recurring (Cols. 16 to 21) | Total Recurring and Non-Recurring (Cols. 15+22) |
| 18 | 19 | 20 | 21 | 22 | 23 |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | 753023 | 4509958 |
| 2200276 | 328011 | 559570 | 12221216 | 22266233 | 178588475 |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | 71939 | 71939 | 248404 |

TABLE I—INCOME

| Type of Institution | RECUR- | | | | | | |
|--|--------------------|------------------|----------|------------|--------------|----------------------|----------|
| | Central Government | State Government | U.G.C. | University | Local Bodies | Total (Cols. 2 to 6) | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| (i) Social Works/Social Service | .. | .. | .. | .. | .. | .. | |
| (j) Veterinary Science | .. | .. | .. | .. | .. | .. | |
| (k) Others— | | | | | | | |
| (i) _____ | | | | | | | |
| (ii) _____ | | | | | | | |
| Total B (a to k) | .. | 508 | .. | .. | .. | 508 | |
| Total 5 (A + B) (Affiliated Institutions) | .. | 2712296 | 90052640 | 1205532 | 2107977 | 2026762 | 98105207 |
| Non Affiliated Institutions | | | | | | | |
| A. Institutions imparting Instructions in Diploma Courses equivalent to Degree— | | | | | | | |
| (a) Arts, Science and Commerce | .. | .. | .. | .. | .. | .. | |
| (b) Agriculture and Forestry | .. | .. | .. | .. | .. | .. | |
| (c) Business Management | .. | .. | .. | .. | .. | .. | |
| (d) Education | .. | .. | .. | .. | .. | .. | |
| (e) Engg., Tech. and Architecture | .. | .. | .. | .. | .. | .. | |
| (f) Journalism | .. | .. | .. | .. | .. | .. | |
| (g) Law | .. | .. | .. | .. | .. | .. | |
| (h) Medicine— | | | | | | | |
| (i) Allopathy | .. | .. | .. | .. | .. | .. | |
| (ii) Ayurveda & Unani | .. | .. | .. | .. | .. | .. | |
| (iii) Homoeopathy | .. | .. | .. | .. | .. | .. | |
| (iv) Dentistry | .. | .. | .. | .. | .. | .. | |
| (v) Nursing | .. | .. | .. | .. | .. | .. | |
| (vi) Pharmacy | .. | .. | .. | .. | .. | .. | |
| (vii) Public Health | .. | .. | .. | .. | .. | .. | |

TABLE I—INCOME

| Type of Institution | NON- | |
|---|--------------------|------------------|
| | Central Government | State Government |
| 1 | 16 | 17 |
| (i) Social Works/Social Service | .. | .. |
| (i) Veterinary Science | .. | .. |
| (k) Others— | | |
| (i) _____ | | |
| (ii) _____ | | |
| Total (k) (a to k) | .. | .. |
| TOTAL 5 (A+B) (Affiliated Institutions) | .. 951138 | 6006022 |
| Non-Affiliated Institutions | | |
| A. Institutions imparting Instruction in Diploma courses equivalent to Degree— | | |
| (a) Arts, Science and Commerce | .. | .. |
| (b) Agriculture and Forestry | .. | .. |
| (c) Business Management | .. | .. |
| (d) Education | .. | .. |
| (e) Engg., Tech. & Architecture | .. | .. |
| (f) Journalism | .. | .. |
| (g) Law | .. | .. |
| (h) Medicine— | | |
| (i) Allopathy | .. | .. |
| (ii) Ayurveda and Unani | .. | .. |
| (iii) Homoeopathy | .. | .. |
| (iv) Dentistry | .. | .. |
| (v) Nursing | .. | .. |
| (vi) Pharmacy | .. | .. |
| (vii) Public Health | .. | .. |

TABLE I—INCOME

| Type of Institution | RECUR | | | | | |
|--|--------------------|------------------|----------|------------|--------------|---------------------|
| | Central Government | State Government | U.G.C. | University | Local Bodies | Total (Col. 2 to 6) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| (i) Music Fine Arts .. | .. | .. | .. | .. | .. | .. |
| (j) Oriental Studies .. | .. | .. | .. | .. | .. | .. |
| (k) Physical Education | .. | .. | .. | .. | .. | .. |
| (l) Social Work .. | .. | .. | .. | .. | .. | .. |
| (m) Veterinary Science | .. | .. | .. | .. | .. | .. |
| (n) Others— | | | | | | |
| (i) ————— | | | | | | |
| (ii) ————— | | | | | | |
| TOTAL A (a to n) | .. | .. | .. | .. | .. | .. |
| B. Institutions imparting Instruction in Post-Matriculation Diploma/Certificate Courses (Below Degree Level)— | | | | | | |
| (a) Arts, Science & Commerce | .. | .. | .. | .. | .. | .. |
| (b) Agriculture & Forestry | .. | .. | .. | .. | .. | .. |
| (c) Education | .. | .. | 2954730 | .. | .. | 400 2955130 |
| (d) Engg. Tech. & Architecture I.T.I./Polytechnic/Textile | .. | .. | 24815711 | .. | .. | 392070 25207781 |
| (e) Medicine— | | | | | | |
| (i) Allopathy | .. | .. | .. | .. | .. | .. |
| (ii) Ayurveda and Unani | .. | .. | 260500 | .. | .. | .. 260500 |
| (iii) L.H.V. | .. | .. | .. | .. | .. | .. |
| (iv) Dentistry | .. | .. | 1174363 | .. | .. | .. 1174363 |
| (v) Nursing/Midwifery | .. | .. | .. | .. | .. | .. |
| (vi) Compounding | .. | .. | .. | .. | .. | .. |
| (vii) Pharmacy | .. | .. | .. | .. | .. | .. |
| (viii) Public Health | .. | .. | .. | .. | .. | .. |
| (f) Music and Fine Arts | .. | .. | .. | .. | .. | .. |
| (g) Oriental Studies.. | .. | .. | .. | .. | .. | .. |

TABLE I—INCOME

| Type of Institution | NON- | | |
|--|---------------|-------------|---------|
| | Central Govt. | State Govt. | |
| 1 | 16 | 17 | |
| (i) Music & Fine Arts | .. | .. | .. |
| (j) Oriental Studies | .. | .. | .. |
| (k) Physical Education | .. | .. | .. |
| (l) Social Work | .. | .. | .. |
| (m) Veterinary Science | .. | .. | .. |
| (n) Others— | | | |
| (i) _____ | | | |
| (ii) _____ | | | |
| Total A (a to n) | .. | .. | .. |
| B. Institutions Imparting Instruction in Post-Matriculation Diploma/Certificate Courses (Below Degree Level)— | | | |
| (a) Arts, Science & Commerce | .. | .. | .. |
| (b) Agriculture & Forestry | .. | .. | .. |
| (c) Education | .. | .. | 176234 |
| (d) Engg., Tech. & Architecture | .. | .. | 1356200 |
| (e) Medicine— | | | |
| (i) Allopathy | .. | .. | .. |
| (ii) Ayurveda & Unani | .. | .. | .. |
| (iii) L.H.V. | .. | .. | .. |
| (iv) Dentistry | .. | .. | .. |
| (v) Nursing/Midwifery | .. | .. | .. |
| (vi) Compounding | .. | .. | .. |
| (vii) Pharmacy | .. | .. | .. |
| (viii) Public Health | .. | .. | .. |
| (f) Music and Fine Arts | .. | .. | .. |
| (g) Oriental Studies | .. | .. | .. |

TABLE I—INCOME

| Type of Institution | RECUR | | | | | |
|---|--------------------|------------------|-----------|------------|--------------|----------------------|
| | Central Government | State Government | U.G.C. | University | Local Bodies | Total (Cols. 2 to 6) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| (h) Physical Education | .. | .. | .. | .. | .. | .. |
| (i) Social Work/Social Service | .. | .. | .. | .. | .. | .. |
| (j) Veterinary Science | .. | .. | .. | .. | .. | .. |
| (k) Others— | | | | | | |
| (i) C.T.I. | .. 1270107 | .. | | .. | .. | 1270107 |
| (ii) N.I.S. | .. 12608116 | .. | .. | .. | .. | 12608116 |
| Total B (a to k) | .. 13878223 | 29205304 | .. | .. | 392470 | 43475997 |
| Total G(A+B) (Non-affiliated Institutions) | 13878223 | 29205304 | .. | .. | 392470 | 43475997 |
| 7. Boards of Intermediate and/or Secondary Education | .. | .. | .. | .. | .. | .. |
| 8. Intermediate/Pre-Degree/Junior Colleges (Old Pattern) | .. | .. | .. | .. | .. | .. |
| 9. Higher Secondary Schools (10+2 Pattern)— | | | | | | |
| (a) Higher Secondary Schools with Academic Streams | .. | .. | .. | .. | .. | .. |
| (b) Higher Secondary Schools with Vocational Streams | .. | .. | .. | .. | .. | .. |
| (c) Higher Secondary Schools with Vocational and Academic streams | .. | .. | .. | .. | .. | .. |
| 10. Higher Secondary Schools (Old Pattern) | 447737 | 72648268 | .. | .. | 22746 | 73118751 |
| 11. High/Post Basic Schools | .. | .. 246131361 | .. | .. | 7028 | 246138389 |
| 12. Middle/Senior Basic Schools | .. | .. 136433722 | .. | .. | 5536 | 136439258 |
| 13. Primary/Junior Basic Schools | .. | 81047 | 182816505 | .. | .. 661133 | 183558 685 |

BY SOURCES—(Contd.)

RING

| Fees | | | | | | | |
|--------------|-------------|------------|-----------------------|------------|---------------|----------------------|----------------------------------|
| Tuition Fees | Hostel Fees | Other Fees | Total (Cols. 8 to 10) | Endowments | Other Sources | Total (Cols. 12+ 13) | Total Recurring (Cols. 7+ 11+14) |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. |
| 18090 | 3015 | .. | 21105 | .. | .. | .. | 1291212 |
| .. | .. | 223759 | 223759 | .. | .. | .. | 12831875 |
| 670363 | 321040 | 923165 | 1914568 | 21240 | 596025 | 617265 | 46007830 |
| 670363 | 321040 | 923165 | 1914568 | 21240 | 596025 | 617265 | 46007830 |
| .. | .. | 42132012 | 42132012 | .. | .. | .. | 42132012 |
| .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. |
| 7363723 | 2406 | 5624945 | 12991074 | 226884 | 3461745 | 3688629 | 89798454 |
| 7087192 | 41529 | 6314674 | 13443395 | 525515 | 5785455 | 6310970 | 265892754 |
| 661425 | .. | 1552526 | 2213951 | 48156 | 1176218 | 1224374 | 139877583 |
| 8783 | .. | 1033178 | 1041961 | 815 | 631113 | 631928 | 185232574 |

TABLE 1—INCOME

| Type of Institution | NON- | |
|--|--------------------|------------------|
| | Central Government | State Government |
| 1 | 16 | 17 |
| (h) Physical Education .. | .. | .. |
| (i) Social Work/Social Service .. | .. | .. |
| (j) Veterinary Science .. | .. | .. |
| (k) thers— | | |
| (i) C.T.I. .. | 153960 | .. |
| (ii) N.I.S. .. | .. | .. |
| Total .. | 153960 | 1532434 |
| Total 6 (A+B) (Non-Affiliated Institutions) .. | 153960 | 1532434 |
| 7. Boards of Intermediate and/or Secondary Education .. | .. | .. |
| 8. Intermediate/Pre-Degree/Junior Colleges (Old Pattern) .. | .. | .. |
| 9. Higher Secondary Schools (10+2 Pattern)— | | |
| (a) Higher Secondary School with Academic Streams .. | .. | .. |
| (b) Higher Secondary Schools with Vocational Streams .. | .. | .. |
| (c) Higher Secondary Schools with Vocational and Academic Streams .. | .. | .. |
| 10. Higher Secondary Schools (Old Pattern) .. | 131070 | 1323255 |
| 11. High/Post Basic Schools .. | .. | 4695783 |
| 12. Middle/Senior Basic Schools .. | .. | 1173269 |
| 13. Primary/Junior Basic Schools .. | 4100 | 549749 |

BY SOURCES—Contd

RECURRING

| U.G.C. | University | Local Bodies | Other Sources | Total Non-recurring (Cols. 16 to 21) | Total Recurring and Non-recurring (Col. 15+22) |
|--------|------------|--------------|---------------|--------------------------------------|--|
| 18 | 19 | 20 | 21 | 22 | 23 |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | 153960 | 1445172 |
| .. | .. | .. | .. | .. | 12831875 |
| .. | .. | .. | 462980 | 2149374 | 48157204 |
| .. | .. | .. | 462980 | 2149374 | 48157204 |
| .. | .. | .. | .. | .. | 42132012 |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | 1283091 | 2737416 | 92535870 |
| .. | .. | 114024 | 4215286 | 9025093 | 274917847 |
| .. | .. | 157195 | 489608 | 1820072 | 141697655 |
| .. | .. | 27372 | 394355 | 975576 | 186208150 |

TABLE I—INCOME

| Type of Institution | RECURRING | | | | | |
|--|---------------|-------------|---------|------------|--------------|----------------------|
| | Central Govt. | State Govt. | U.G.C. | University | Local Bodies | Total (Cols. 2 to 6) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 14. Pre-Primary/Pre-Basic Schools .. | .. | 53952 | .. | .. | .. | 53952 |
| 15. Institutions Imparting Instruction in Diploma/Certificate Courses of School Level (Below Matric Level) | | | | | | |
| (a) Agriculture and Forestry .. | .. | .. | .. | .. | .. | .. |
| (b) Medicine (Nursing & Midwifery) .. | .. | 470129 | .. | .. | 33080 | 603209 |
| (c) Teacher Training .. | .. | .. | .. | .. | .. | .. |
| (d) Industrial/Arts Crafts .. | .. | 70140 | .. | .. | .. | 70140 |
| (e) Music and Fine Arts .. | .. | .. | .. | .. | .. | .. |
| (f) For the Handicapped .. | 9850 | 141307 | .. | .. | 2500 | 153657 |
| (g) Reformatory/Certified .. | .. | 38382 | .. | .. | .. | 38382 |
| (h) Oriental Studies .. | .. | .. | .. | .. | .. | .. |
| (i) Social (Adult) Education F.F.L .. | .. | 1314896 | .. | .. | .. | 1314896 |
| (j) Others— | | | | | | |
| (i) Junior Technical Schools .. | 1500 | 5025979 | .. | .. | 49280 | 5076759 |
| (ii) Non-Formal 11-14 .. | .. | 28589 | .. | .. | .. | 28589 |
| (iii) Non-Formal 15-25 .. | .. | 101421 | .. | .. | .. | 101421 |
| Total 15 (a to j) .. | 11350 | 7190843 | .. | .. | 184860 | 7387053 |
| Grant Total I (1 to 15) .. | 18401653 | 793843642 | 4107532 | 3103522 | 3449430 | 822905779 |
| II. Directorate and Inspectorate .. | .. | 16335927 | .. | .. | .. | 16335927 |
| (I+II) Grand Total (I+II) | 18401653 | 810179569 | 4107532 | 3103522 | 3449430 | 839241706 |

BY SOURCES—Contd

| Fees | | | | | | | |
|--------------|-------------|------------|-----------------------|------------|---------------|---------------------|---------------------------------|
| Tuition Fees | Hostel Fees | Other Fees | Total (Cols. 8 to 10) | Endowments | Other Sources | Total (Cols. 12+13) | Total Recurring (Cols. 7+11+14) |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 4475 | .. | 85 | 4560 | .. | .. | .. | 58512 |
| .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | 66818 | 66818 | 670027 |
| .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | 70140 |
| .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | 17271 | 86445 | 103716 | 257373 |
| .. | .. | .. | .. | .. | .. | .. | 38382 |
| .. | .. | .. | .. | .. | .. | .. | 1314896 |
| 19937 | .. | 27715 | 47652 | 2223 | 401802 | 404025 | 5528436 |
| .. | .. | .. | .. | .. | .. | .. | 28589 |
| .. | .. | .. | .. | .. | .. | .. | 101421 |
| 19937 | .. | 27715 | 47652 | 17494 | 555065 | 5761559 | 8009264 |
| 46795325 | 3914977 | 87295725 | 138006027 | 4198481 | 18132095 | 22330576 | 983242382 |
| .. | .. | 33000 | 33000 | .. | .. | .. | 16368927 |
| 46795325 | 3914977 | 87328725 | 138039027 | 4198481 | 18132095 | 22330576 | 999611309 |

TABLE I—INCOME

| Type of Institution | Central Govt. | State Govt. |
|---|---------------|-------------|
| 1 | 16 | 17 |
| 14. Pre-Primary/Pre-Basic Schools | .. | .. |
| 15. Institutions Imparting Instructions in Diploma/ Certificate Courses of School Level (Below Matric Level)— | | |
| (a) Agriculture and Forestry | .. | .. |
| (b) Medicine (Nursing and Midwifery) | .. | .. |
| (c) Teacher Training | .. | .. |
| (d) Industrial/Arts and Crafts | .. | .. |
| (e) Music and Fine Arts | .. | .. |
| (f) For the Handicapped | .. | .. |
| (g) Reformatory/Certified | .. | .. |
| (h) Oriental Studies | .. | .. |
| (i) Social (Adult) Education | .. | .. |
| (j) Others— | .. | .. |
| (i) Junior Technical Schools | .. | 63678 |
| (ii) Non Formal (11—14) | .. | .. |
| (iii) Non Formal (15—25) | .. | .. |
| Total 15 (a to j) | .. | 63678 |
| Grand Total I (1 to 15) | .. | 24865559 |
| 2. Directorate and Inspectorate | .. | 8526703 |
| 1+II Grand Total (I+II) | .. | 30392262 |

BY SOURCES—Contd.

| NON-RECURRING | | | | | |
|---------------|------------|--------------|---------------|--|---|
| U.G.C. | University | Local Bodies | Other Sources | Total Non-recurring (Col. 16 to 21) | Total Recurring and Non-recurring (Col. 15+22) |
| 18 | 19 | 20 | 21 | 22 | 23 |
| .. | .. | .. | .. | .. | 58512 |
| .. | .. | .. | .. | .. | 670027 |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | 70140 |
| .. | .. | .. | 661855 | 661855 | 919228 |
| .. | .. | .. | .. | .. | 38382 |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | 1314896 |
| .. | .. | .. | 21959 | 87137 | 5615573 |
| .. | .. | .. | .. | .. | 28589 |
| .. | .. | .. | .. | .. | 101421 |
| .. | .. | .. | .. | .. | .. |
| .. | .. | .. | 683814 | 748992 | 8758256 |
| 8380626 | 722756 | 886161 | 23485264 | 59584534 | 1042826916 |
| .. | .. | .. | .. | 5526703 | 21895630 |
| 8380626 | 722756 | 886161 | 23485264 | 65111237 | 1064722546 |

TABLE II—EXPENDITURE

| Type of Institution | Salaries & Allowances Teaching and Academic Staff | Salaries & Allowances of Non-Teaching Staff | Maintenance of Buildings | Maintenance of Equipments and Furniture |
|--|---|---|--------------------------|---|
| 1 | 2 | 3 | 4 | 5 |
| I. INSTITUTIONS | | | | |
| 1. Universities .. | 13481774 | 12979223 | 1541079 | 417300 |
| 2. Institutions Deemed to be Universities .. | .. | .. | .. | .. |
| 3. Institutions of National Importance .. | .. | .. | .. | .. |
| 4. Research Institutions .. | .. | .. | .. | .. |
| 5. Affiliated Institutions .. | 65486891 | 14321928 | 982427 | 517629 |
| A. Degree Standard and above— | | | | |
| (a) Arts, Science & Commerce/ Home Science .. | 5951607 | 2506513 | .. | 62900 |
| (b) Agriculture & Forestry .. | .. | .. | .. | .. |
| (c) Business Management .. | 3671300 | 1046107 | 90991 | 41043 |
| (d) Education .. | 4218843 | 2399000 | 166073 | 71476 |
| (e) Engg., Tech. and Architecture .. | .. | .. | .. | .. |
| (f) Law .. | .. | .. | .. | .. |
| (g) Medicine— | | | | |
| (i) Allopathy .. | 11584515 | 6597666 | .. | 243242 |
| (ii) Ayurvedic and Unani .. | 539112 | 270526 | 5000 | 25503 |
| (iii) Homocopathy .. | .. | .. | .. | .. |
| (iv) Dentistry .. | 358000 | 410500 | .. | 50000 |
| (v) Nursing .. | .. | .. | .. | .. |
| (vi) Pharmacy .. | .. | .. | .. | .. |
| (vii) Public Health .. | .. | .. | .. | .. |
| (h) Music and Fine Arts .. | 55290 | 19636 | 798 | 1297 |
| (i) Oriental Studies .. | 450086 | 54001 | 5038 | 537 |
| (j) Physical Education .. | 450789 | 156489 | .. | .. |
| (k) Social Work .. | .. | .. | .. | .. |
| (l) Veterinary Science .. | 1016300 | 944220 | .. | 3780 |
| (m) Others— | | | | |
| (i) .. | .. | .. | .. | .. |
| (ii) .. | .. | .. | .. | .. |
| Total (a to m) (Affiliated Institutions) | 93782735 | 28726586 | 1250327 | 1017407 |

BY SOURCES

| Apparatus, Chemicals and Con- sumable Stores | Libraries | Stipends, Scholarships and other Financial Concessions | Games & Sports | Hostels | Others Items | Total Recurring |
|--|-----------|--|-------------------|---------|-----------------|--------------------|
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 173511 | 1661572 | 464043 | 485945 | 384485 | 19174614 | 50763546 |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 1061021 | 2346060 | 767793 | 2019197 | 1286879 | 7722692 | 103422667 |
| 1654810 | 135545 | 269817 | .. | .. | 364601 | 10945793 |
| .. | .. | .. | .. | .. | .. | .. |
| 9235 | 248196 | 528942 | 47991 | 242620 | 354562 | 6280987 |
| 273466 | 70739 | 824300 | 136378 | 370862 | 410236 | 8941375 |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 2239253 | 656164 | 912125 | 61870 | 293690 | 2770133 | 25358658 |
| 13273 | 8173 | 38037 | 9444 | 22126 | 54599 | 985793 |
| .. | .. | .. | .. | .. | .. | .. |
| 51000 | 20000 | 10000 | 2500 | .. | 45690 | 947690 |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | 1910 | 1605 | .. | .. | 18027 | 98563 |
| .. | 2500 | 1500 | 1850 | 57003 | 31989 | 604504 |
| .. | 12216 | 827176 | 15143 | 36874 | 12973 | 1510760 |
| .. | .. | .. | .. | .. | .. | .. |
| 690360 | 2760 | 75570 | .. | .. | 298960 | 3031950 |
| .. | .. | .. | .. | .. | .. | .. |
| 5992418 | 3504263 | 11167015 | 2294373 | 2310054 | 12083562 | 162128740 |

PART-I

| Type of Institution | NON- | |
|--|-----------|-----------|
| | Libraries | Buildings |
| 1 | 13 | 14 |
| I. INSTITUTIONS | | |
| 1. Universities .. | 764491 | 8750845 |
| 2. Institutions Deemed to be Universities .. | .. | .. |
| 3. Institutions of National Importance .. | .. | .. |
| 4. Affiliated Institutions .. | .. | .. |
| A. Degree Standard and Above | | |
| (a) Arts, Science and Commerce/Home Science .. | 1263674 | 3444989 |
| (b) Agriculture & Forestry .. | 14650 | 156240 |
| (c) Business Management .. | .. | .. |
| (d) Education .. | 103523 | 61295 |
| (e) Engg., Tech. and Architecture .. | 38107 | 149737 |
| (f) Law .. | .. | .. |
| (g) Medicine .. | 27511 | 2227227 |
| (i) Allopathy .. | 884 | .. |
| (ii) Ayurveda & Unani .. | .. | .. |
| (iii) Homoeopathy .. | .. | .. |
| (iv) Dentistry .. | 21400 | .. |
| (v) Nursing .. | .. | .. |
| (vi) Pharmacy .. | .. | .. |
| (vii) Public Health .. | .. | .. |
| (h) Music / Fine Arts .. | .. | .. |
| (i) Oriental Studies .. | 1746 | 30622 |
| (j) Physical Education .. | .. | .. |
| (k) Social Work .. | .. | .. |
| (l) Veterinary Science .. | .. | .. |
| (m) Others— | | |
| (i) .. | 670 | 226420 |
| (ii) .. | .. | .. |
| Total A (a to m) (Affiliated Institution) .. | 1472165 | 6296530 |

EXPENDITURE BY ITEMS—*contd.*

RECURRING

| Equipments | Furniture | Other Items | Total Non-Recurring | Total Recurring and Non-recurring (Cols. 12+18) |
|------------|-----------|-------------|------------------------|---|
| 15 | 16 | 17 | 18 | 19 |
| 319938 | 30000 | 6152200 | 16017474 | 66781020 |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| 768969 | 169952 | 643764 | 6291348 | 109714015 |
| 719080 | 12722 | 57771 | 960463 | 11906256 |
| .. | .. | .. | .. | .. |
| 8706 | 14961 | 4183 | 192670 | 6473657 |
| 934536 | 19500 | 236563 | 1378443 | 10319818 |
| .. | .. | .. | .. | .. |
| 1343765 | 278474 | 75850 | 3952827 | 29311483 |
| 40000 | 7433 | 21438 | 69755 | 1055548 |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| 465000 | .. | .. | 486400 | 1434090 |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| 2315 | .. | .. | 2315 | 100878 |
| .. | .. | 7125 | 40093 | 644597 |
| .. | .. | .. | .. | 1510760 |
| .. | .. | .. | .. | .. |
| 958770 | 2370 | 46530 | 1234760 | 4266710 |
| .. | .. | .. | .. | .. |
| 5241141 | 505412 | 1093826 | 14609074 | 176737814 |

| Type of Institution | RE | | | |
|---|--|---|--------------------------|---|
| | Salaries & Allowances of Teaching and Academic staff | Salaries & Allowances of non-Teaching staff | Maintenance of Buildings | Maintenance of Equipments and Furniture |
| 1 | 2 | 3 | 4 | 5 |
| B. Institutions Imparting Instruction in Post-Matriculation Diploma/Certificate Courses (Below Degree Level) | | | | |
| (a) Arts, Science & Commerce .. | .. | .. | .. | .. |
| (b) Agriculture Forestry .. | .. | .. | .. | .. |
| (c) Education .. | .. | .. | .. | .. |
| (d) Engg. Tech. & Architecture .. | .. | .. | .. | .. |
| (e) Medicine— | | | | |
| (i) Allopathy .. | .. | .. | .. | .. |
| (ii) Ayurveda & Unani .. | .. | .. | .. | .. |
| (iii) Homoeopathy .. | .. | .. | .. | .. |
| (iv) Dentistry .. | .. | .. | .. | .. |
| (v) Nursing/Midwifery .. | .. | .. | .. | .. |
| (vi) Compounding .. | .. | .. | .. | .. |
| (vii) Pharmacy .. | .. | .. | .. | .. |
| (viii) Public Health .. | .. | .. | .. | .. |
| (f) Music & Fine Arts .. | .. | .. | .. | .. |
| (g) Oriental Studies .. | .. | .. | .. | .. |
| (h) Physical Education .. | 79136 | 30121 | 1043 | 267 |
| (i) Social Work/Social Service .. | .. | .. | .. | .. |
| (j) Veterinary Science .. | .. | .. | .. | .. |
| (k) Others— | | | | |
| (i) .. | .. | .. | .. | .. |
| (ii) .. | .. | .. | .. | .. |
| Total B (a to k) .. | 79136 | 30121 | 1043 | 267 |
| Total 5 (A + B) (Affiliated Institutions) .. | 93861871 | 28756707 | 1251370 | 1017674 |

TABLE II—EXPENDITURE

| Type of Institution | NON- | |
|--|----------------|----------------|
| | Libraries | Buildings |
| 12 | 13 | 14 |
| B. Institutions Imparting Instruction in Post-Matriculation Diploma/Certificate Courses (Below Degree Level)— | | |
| (a) Arts, Science & Commerce | .. | .. |
| (b) Agriculture & Forestry | .. | .. |
| (c) Education | .. | .. |
| (d) Engg., Tech. & Architecture | .. | .. |
| C. Medicine— | | |
| (i) Allopathy | .. | .. |
| (ii) Ayurveda & Unani | .. | .. |
| (iii) Homoeopathy | .. | .. |
| (iv) Dentistry | .. | .. |
| (v) Nursing/Midwifery | .. | .. |
| (vi) Compounding | .. | .. |
| (vii) Pharmacy | .. | .. |
| (viii) Public Health | .. | .. |
| (f) Music & Fine Arts | .. | : |
| (g) Oriental Studies | .. | .. |
| (h) Physical Education | .. | .. |
| (i) Social work/Social Service | .. | 195 |
| (j) Veterinary Science | .. | 40349 |
| (k) Others | | |
| (i) | .. | .. |
| (ii) | .. | .. |
| Total B (a to k) | 195 | 40349 |
| Total 5 (A+B) (Affiliated Institutions) | 1472360 | 6336879 |

TABLE II—EXPENDITURE

| Type of Institution | RE- | | | |
|---|--|---|--------------------------|---|
| | Salaries & Allowances of Teaching and Academic Staff | Salaries & Allowances of Non-Teaching Staff | Maintenance of Buildings | Maintenance of Equipments and Furniture |
| 1 | 2 | 3 | 4 | 5 |
| 6. Non-Affiliated Institutions | | | | |
| A. Institutions Imparting Instruction in Diploma Courses equivalent to Degree— | | | | |
| (a) Arts, Science & Commerce .. | .. | .. | .. | .. |
| (b) Agriculture Forestry .. | .. | .. | .. | .. |
| (c) Business Management .. | .. | .. | .. | .. |
| (d) Education .. | .. | .. | .. | .. |
| (e) Engg., Tech. & Architecture .. | .. | .. | .. | .. |
| (f) Journalism .. | .. | .. | .. | .. |
| (g) Law .. | .. | .. | .. | .. |
| (h) Medicine— | | | | |
| (i) Allopathy .. | .. | .. | .. | .. |
| (ii) Ayurveda & Unani .. | .. | .. | .. | .. |
| (iii) Homocopathy .. | .. | .. | .. | .. |
| (iv) Dentistry .. | .. | .. | .. | .. |
| (v) Nursing .. | .. | .. | .. | .. |
| (vi) Pharmacy .. | .. | .. | .. | .. |
| (vii) Public Health .. | .. | .. | .. | .. |
| (i) Music & Fine Arts .. | .. | .. | .. | .. |
| (j) Oriental Studies .. | .. | .. | .. | .. |
| (k) Physical Education .. | .. | .. | .. | .. |
| (l) Social Work/Social Service .. | .. | .. | .. | .. |
| (m) Veterinary Science .. | .. | .. | .. | .. |
| (n) Others— | | | | |
| (i) .. | .. | .. | .. | .. |
| (ii) .. | .. | .. | .. | .. |
| Total A (a to n) .. | .. | .. | .. | .. |

TABLE II—EXPENDITURE

| Type of Institutions | NON- | |
|---|-----------|-----------|
| | Libraries | Buildings |
| 1 | 13 | 14 |
| 6. Non-Affiliated Institutions | | |
| A. Institutions Imparting Instruction in Diploma Courses equivalent to Degree— | | |
| (a) Arts, Science and Commerce | .. | .. |
| (b) Agriculture & Forestry | .. | .. |
| (c) Business Management | .. | .. |
| (d) Education | .. | .. |
| (e) Engg Tech. and Architecture | .. | .. |
| (f) Journalism | .. | .. |
| (g) Law | .. | .. |
| (h) Medicine— | | |
| (i) Allopathy | .. | .. |
| (ii) Ayurveda & Unani | .. | .. |
| (iii) Homoeopathy | .. | .. |
| (iv) Dentistry | .. | .. |
| (v) Nursing | .. | .. |
| (vi) Pharmacy | .. | .. |
| (vii) Public Health | .. | .. |
| (i) Music & Fine Arts | .. | .. |
| (j) Oriental Studies | .. | .. |
| (k) Physical Education | .. | .. |
| (l) Social Work/Social Service | .. | .. |
| (m) Veterinary Science | .. | .. |
| (n) Others— | | |
| (i) | .. | .. |
| (ii) | .. | .. |
| Total A (a to n) | .. | .. |

TABLE II—EXPENDITURE

| Type of Institution | RECUR- | | | |
|--|--|---|--------------------------|---|
| | Salaries & Allowances of Teaching and Academic Staff | Salaries and Allowances of Non-Teaching Staff | Maintenance of Buildings | Maintenance of Equipments and Furniture |
| 1 | 2 | 3 | 4 | 5 |
| B. Institutions Imparting Instructions in Post-Matriculations Diploma/Certificate Courses (Below Degree Level)— | | | | |
| (a) Arts, Science & Commerce .. | .. | .. | .. | .. |
| (b) Agriculture & Forestry .. | .. | .. | .. | .. |
| (c) Education .. | 1767917 | 616921 | 38623 | 28347 |
| (d) Engg., Tech. & Architecture/ I.T.I./Poly./Textile .. | 14189426 | 6053250 | 129487 | 460600 |
| (e) Medicine— | | | | |
| (i) Allopathy .. | .. | .. | .. | .. |
| (ii) Ayurveda & Unani .. | .. | .. | .. | .. |
| (iii) L.H.V. .. | 83400 | 90876 | .. | .. |
| (iv) Dentistry .. | .. | .. | .. | .. |
| (v) Nursing/Midwifery .. | 969675 | 59013 | 972 | 335 |
| (vi) Compounding .. | .. | .. | .. | .. |
| (vii) Pharmacy .. | .. | .. | .. | .. |
| (viii) Public Health .. | .. | .. | .. | .. |
| (f) Music & Fine Arts .. | .. | .. | .. | .. |
| (g) Oriental Studies .. | .. | .. | .. | .. |
| (h) Physical Education .. | .. | .. | .. | .. |
| (i) Social Work/Social Welfare .. | .. | .. | .. | .. |
| (j) Veterinary Science .. | .. | .. | .. | .. |
| (k) Others— | | | | |
| (i) C.T.I. .. | 631062 | 461464 | .. | 6200 |
| (ii) N.I.S. .. | 4497801 | 1205101 | 81959 | 43139 |
| Total B (a to k) .. | 22319281 | 8486625 | 251041 | 538621 |
| Total 6 (A+B) (Non-Affiliated Institutions) .. | 22139281 | 8486625 | 251041 | 538621 |

BY ITEMS—contd.

RING

| Apparatus, Chemicals & Consum- able Stores | Libraries | Stipends, Scholar- ships and other Financial Concessions | Games & Sports | Hostels | Other items | Total Recurring |
|---|-----------|---|-------------------|---------|----------------|--------------------|
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 51863 | 7391 | 593099 | 28270 | 79719 | 137134 | 3349284 |
| 878156 | 115777 | 2188679 | 212522 | 209852 | 1206407 | 25614156 |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | 46305 | .. | .. | 39919 | 260500 |
| .. | .. | .. | .. | .. | .. | .. |
| 9988 | 2883 | 549411 | 3582 | 8950 | 251691 | 1856500 |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 105040 | 5480 | 12785 | 1670 | .. | 67511 | 1291212 |
| .. | 24644 | 1118071 | 738253 | .. | 1096333 | 8805301 |
| 1045047 | 156175 | 4478350 | 984297 | 298521 | 2798995 | 41176953 |
| 1045047 | 156175 | 4478350 | 984297 | 298521 | 2798995 | 41176953 |

TABLE II—EXPENDITURE

| Type of Institution | NON- | |
|--|--------------|----------------|
| | Libraries | Buildings |
| 1 | 13 | 14 |
| B. Institutions imparting Instructions in Post-Matriculation Diploma/Certificate Courses (Below Degree Level) | | |
| (a) Arts, Science and Commerce | .. | .. |
| (b) Agriculture and Forestry | .. | .. |
| (c) Education | 2264 | 430 |
| (d) Engineering, and Technical Architecture/ III/Poly/Textile | 67255 | 8690 |
| (e) Medicine— | | |
| (i) Allopathy | .. | .. |
| (ii) Ayurveda and Unani | .. | .. |
| (iii) L.H.V. | .. | .. |
| (iv) Dentistry | .. | .. |
| (v) Nursing/Midwifery | 2143 | .. |
| (vi) Compounding | .. | .. |
| (vii) Pharmacy | .. | .. |
| (viii) Public Health | .. | .. |
| (f) Music and Fine Arts | .. | .. |
| (g) Oriental Studies | .. | .. |
| (h) Physical Education | .. | .. |
| (i) Social Work/Social Service | .. | .. |
| (j) Veterinary Science | .. | .. |
| (k) Others— | | |
| (i) C. T. I. | .. | .. |
| (ii) N. I. S. | .. | 1841955 |
| Total B (a to k) | 71662 | 1851075 |
| Total 6 (A+B) (Non-Affiliated Institutions) | 71662 | 1851075 |

BY ITEMS—*contd.*

| RECURRING | | | | |
|------------|-----------|-------------|---------------------|---|
| Equipments | Furniture | Other Items | Total Non-Recurring | Total Recurring and Non-Recurring (Cols. 12+18) |
| 15 | 16 | 17 | 18 | 19 |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| 3217 | 2937 | 2000 | 10848 | 3360132 |
| 1644269 | 41572 | 45464 | 1807250 | 27421406 |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | 260500 |
| .. | .. | .. | .. | .. |
| .. | .. | .. | 2143 | 1858643 |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| 153960 | .. | .. | 153960 | 1445172 |
| 32419 | .. | .. | 1874374 | 10679675 |
| 1833865 | 44509 | 47464 | 3848575 | 45025528 |
| 1833865 | 44509 | 47464 | 3848575 | 45025528 |

TABLE II—EXPENDITURE

| Type of Institution | RE | | | |
|--|--|---|--------------------------|---|
| | Salaries & Allowances of Teaching and Academic Staff | Salaries & Allowances of Non-Teaching Staff | Maintenance of Buildings | Maintenance of Equipments and Furniture |
| 1 | 2 | 3 | 4 | 5 |
| 7. Boards of Intermediate and/or Secondary Education | .. | 5625440 | 863242 | 135829 |
| 8. Intermediate/Pre-Degree/Junior Colleges (Old Pattern) | .. | .. | .. | .. |
| 9. Higher Secondary Schools (10+2 Pattern)— | | | | |
| (a) Higher Secondary Schools with Academic Streams | .. | .. | .. | .. |
| (b) Higher Secondary Schools with Vocational Streams | .. | .. | .. | .. |
| (c) Higher Secondary Schools with Vocational and Academic Streams | .. | .. | .. | .. |
| 10. Higher Secondary Schools (Old Pattern) .. | 64769164 | 8134982 | 673872 | 326429 |
| 11. High/Post Basic Schools .. | 210015697 | 22550373 | 1208175 | 584648 |
| 12. Middle/Senior Basic Schools .. | 126922149 | 6278292 | 290531 | 197419 |
| 13. Primary/Junior Basic Schools .. | 178398348 | 3466846 | 437541 | 166176 |
| 14. Pre-Primary/Pre-Basic Schools .. | 47352 | 11160 | .. | .. |
| 15. Institutions imparting Instructions in Diploma/Certificate Courses of School Level (Below Matric Level)— | | | | |
| (a) Agriculture & Forestry .. | 227255 | 165440 | 9187 | 1000 |
| (b) Medicine (Nursing & Mid-wifery) | .. | .. | .. | .. |
| (c) Teacher Training | .. | .. | .. | .. |
| (d) Industrial/Arts & Crafts .. | 25540 | 16480 | .. | 1000 |
| (e) Music and Fine Arts | .. | .. | .. | .. |
| (f) For the Handicapped .. | 62684 | 93127 | 2338 | 12983 |
| (g) Reformatory/Certified .. | 38382 | .. | .. | .. |
| (h) Oriental Studies | .. | .. | .. | .. |
| (i) Social (Adult) Education & FFL .. | 1070731 | 2920 | .. | 56817 |
| (j) Other .. | 3041407 | 1286661 | 50930 | 71179 |
| Junior Technical Schools— | | | | |
| (i) Non-Formal 11—14 .. | 15872 | .. | .. | .. |
| (ii) Non-Formal 15—25 .. | 79511 | .. | .. | .. |
| Total 15 (a to j) .. | 4561382 | 1564628 | 62455 | 142889 |
| Grand Total I (1 to 15) .. | 714197018 | 97859246 | 6579306 | 3526985 |
| II. Directorate and Inspectorate .. | .. | 14213219 | 248026 | 3732 |
| Grand Total (I+II) .. | 714197018 | 112067495 | 6827332 | 3530717 |

BY ITEMS—*contd.*

| CURRING | | | | | | |
|--|-----------|---|-------------------|---------|----------------|--------------------|
| Apparatus, Chemicals and Con- sumable Stores | Libraries | Stipends, Scholar- ships and other Financial Concessions | Games & Sports | Hostels | Other Items | Total Recurring |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 579012 | 120201 | 83106 | .. | .. | 20654526 | 28061356 |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 383120 | 392822 | 9391923 | 485158 | 1401367 | 2627398 | 88586235 |
| 751412 | 505026 | 21504553 | 935430 | 71240 | 3656349 | 261782903 |
| 81770 | 117927 | 4722378 | 231029 | .. | 848590 | 139690085 |
| 73074 | 15765 | 94469 | 16168 | .. | 922914 | 183591301 |
| .. | .. | .. | .. | .. | .. | 58512 |
| .. | 50 | 120626 | .. | 2500 | 48659 | 574717 |
| .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. |
| 11000 | .. | 9021 | .. | .. | 1900 | 64941 |
| .. | .. | .. | .. | .. | .. | .. |
| 515947 | 225 | 1159 | .. | 79037 | 41318 | 8 8728 |
| .. | .. | .. | .. | .. | .. | 38382 |
| .. | .. | .. | .. | .. | .. | .. |
| 33853 | 4000 | .. | .. | .. | 71333 | 1239654 |
| 245651 | 1934 | 528236 | 25193 | .. | 440806 | 5691997 |
| .. | .. | .. | .. | .. | 12717 | 28589 |
| .. | .. | .. | .. | .. | 21910 | 101421 |
| 806451 | 6209 | 659042 | 25193 | 81537 | 638643 | 8548429 |
| 9885928 | 6482877 | 52565387 | 5460254 | 4560872 | 63420151 | 964533054 |
| 6961 | .. | .. | .. | .. | 1896989 | 16368927 |
| 9892889 | 6482877 | 52565387 | 5460254 | 4560872 | 65317140 | 980901981 |

TABLE II—EXPENDITURE

| Type of Institution | NON- | |
|--|-----------|-----------|
| | Libraries | Buildings |
| 1 | 13 | 14 |
| 7. Boards of Intermediate and/or Secondary Education | .. | .. |
| 8. Intermediate/Pre-Degree/Junior Colleges (Old Pattern) | .. | .. |
| 9. Higher Secondary Schools (10+2 Pattern)— | | |
| (a) Higher Secondary Schools with Academic Streams | .. | .. |
| (b) Higher Secondary Schools with Vocational Streams | .. | .. |
| (c) Higher Secondary Schools with Vocational and Academic Streams | .. | .. |
| 10. Higher Secondary Schools (Old Pattern) | 42737 | 2514121 |
| 11. High/Post Basic Schools | 347871 | 6537939 |
| 12. Middle/Senior Basic Schools | 55289 | 703126 |
| 13. Primary/Junior Basic Schools | 16527 | 445280 |
| 14. Pre-Primary/Pre-Basic Schools | .. | .. |
| 15. Institutions imparting Instructions in Diploma/Certificate Courses of Schools Level (Below Matric Level— | | |
| (a) Agriculture and Forestry | .. | .. |
| (b) Medicine (Nursing and Midwifery) | 375 | .. |
| (c) Teacher Training | .. | .. |
| (d) Industrial/Arts and Crafts | .. | .. |
| (e) Music and Fine Arts | .. | .. |
| (f) For the Handicapped | .. | 24300 |
| (g) Reformatory/Certified | .. | .. |
| (h) Oriental Studies | .. | .. |
| (i) Social (Adult) Education | .. | 4569 |
| (j) Others— | | |
| (i) Junior Technical Schools | 265 | 14168 |
| (ii) Non-Formal (11—14) | .. | .. |
| (iii) Non-Formal (15—25) | .. | .. |
| Total 15 (a to J) | 640 | 43037 |
| Grand Total I (1 to 15) | 2771577 | 27182302 |
| II Directorate and Inspectorate | .. | 5500000 |
| Grand Total (I+II) | 2771577 | 32682302 |

BY ITEMS—concl'd.

RECURRING

| Equipments | Furniture | Other Items | Total Non-Recurring | Total Recurring and Non- Recurring (Cols.12+18) |
|------------|-----------|-------------|------------------------|--|
| 15 | 16 | 17 | 18 | 19 |
| .. | 198659 | .. | 198659 | 28260015 |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. |
| 112673 | 111357 | 185468 | 2966356 | 91552591 |
| 655428 | 900485 | 467916 | 8909639 | 270692542 |
| 397210 | 540657 | 165717 | 1861999 | 141552084 |
| 248198 | 151257 | 104160 | 965422 | 184445723 |
| .. | .. | .. | .. | 58512 |
| .. | .. | .. | .. | .. |
| .. | .. | .. | 375 | 575092 |
| .. | .. | .. | .. | .. |
| 4000 | .. | .. | 4000 | 68941 |
| .. | .. | .. | .. | .. |
| .. | .. | 200 | 24500 | 833228 |
| .. | .. | .. | .. | 38382 |
| .. | .. | .. | .. | .. |
| 7950 | 7186 | .. | 119705 | 1259359 |
| 26438 | 6000 | 36140 | 83011 | 5775008 |
| .. | .. | .. | .. | 28589 |
| .. | .. | .. | .. | 101421 |
| 38388 | 13186 | 36340 | 131591 | 8680020 |
| 8848243 | 2496100 | 8261739 | 49559961 | 1014093015 |
| 60 | 13700 | 12943 | 5526703 | 21895630 |
| 8848303 | 2509800 | 8274682 | 55086664 | 1035988645 |

PART—III (FORM ES—III)
EXAMINATION RESULTS FOR THE YEAR 1977-78
ANNUAL

EXAMINATION RESULTS

| Course | Number appeared | | | Number passed | | | |
|--|-----------------|-------|-------|---------------|-------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| I Degrees and Diplomas equivalent to Degree | | | | | | | |
| Arts— | | | | | | | |
| B.A. | .. | 16032 | 12447 | 28479 | 7480 | 7388 | 14868 |
| B.A. (Hons.) | .. | 9 | 2 | 11 | 9 | 2 | 11 |
| M.A. | .. | 4038 | 2935 | 6973 | 2391 | 2180 | 4571 |
| M. Litt. | .. | .. | .. | .. | .. | .. | .. |
| M. Phil. | .. | 39 | 37 | 76 | 39 | 37 | 76 |
| M.R.P. | .. | .. | .. | .. | .. | .. | .. |
| M.L.W. & I.R. | .. | .. | .. | .. | .. | .. | .. |
| Doctorate (Ph. D./D. Litt./D.Phil.) | .. | .. | .. | .. | .. | .. | .. |
| Vet. Science | .. | 25 | .. | 25 | 25 | .. | 25 |
| B.B.A. (Bachelor of Business Administration) | .. | .. | .. | .. | .. | .. | .. |
| M.B.A. (Master of Business Administration) | .. | 31 | .. | 31 | 31 | .. | 31 |
| Science | | | | | | | |
| B.Sc. | .. | 1343 | 442 | 1785 | 862 | 358 | 1220 |
| B.Sc. (Hons.) | .. | 81 | 121 | 202 | 54 | 86 | 140 |
| M.Sc. (Hons.) | .. | 47 | 17 | 64 | 47 | 17 | 64 |
| M. Sc. | .. | 149 | 71 | 220 | 133 | 66 | 199 |
| M. Phil. Science | .. | 10 | 17 | 27 | 10 | 17 | 27 |
| Home Science | | | | | | | |
| B.A. (Home Science) | .. | .. | .. | .. | .. | .. | .. |
| Home Economics | .. | .. | .. | .. | .. | .. | .. |
| B.Sc. Home Science | .. | .. | 70 | 70 | .. | 70 | 70 |
| M.Sc. Home Science (Pre-Home Science Hons.) | .. | .. | 17 | 17 | .. | 17 | 17 |
| Doctorate (Ph. D. etc.) | .. | .. | .. | .. | .. | .. | .. |
| Agriculture | | | | | | | |
| B.Sc. (Agriculture & Animal Husbandry etc.) | .. | 225 | .. | 225 | 225 | .. | 225 |
| B. Sc. (Hons.) | .. | 9 | 9 | 18 | 9 | 9 | 18 |
| M.Sc. (Hons.) | .. | .. | .. | .. | .. | .. | .. |
| M.Sc. | .. | 113 | 27 | 140 | 113 | 27 | 140 |

EXAMINATION RESULTS (Contd)

| Course | Number appeared | | | Number passed | | |
|--|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| M.Sc. (Dairy Science) Analytical-Chem... | 2 | .. | 2 | 2 | .. | 2 |
| Doctorate D.Sc. (Agriculture etc.) .. | 52 | 1 | 53 | 52 | 1 | 53 |
| Commerce | | | | | | |
| B. Com. .. | 1267 | 14 | 1281 | 933 | 7 | 940 |
| B. Com. (Hons.) .. | .. | .. | .. | .. | .. | .. |
| M. Com. .. | 13 | .. | 13 | 13 | .. | 13 |
| M. Com. (Hons.) .. | .. | .. | .. | .. | .. | .. |
| Doctorate (Ph. D. etc.) .. | .. | .. | .. | .. | .. | .. |
| National Diploma in Commerce .. | .. | .. | .. | .. | .. | .. |
| Engineering | | | | | | |
| B.E./B.Sc. (Engineering) .. | 183 | .. | 183 | 140 | .. | 140 |
| Civil .. | .. | .. | .. | .. | .. | .. |
| Electrical .. | .. | .. | .. | .. | .. | .. |
| Mechanical .. | .. | .. | .. | .. | .. | .. |
| Dyers and Dying .. | 9 | .. | 9 | 9 | .. | 9 |
| Mining .. | .. | .. | .. | .. | .. | .. |
| Metallurgy .. | .. | .. | .. | .. | .. | .. |
| Chemical Engineering .. | .. | .. | .. | .. | .. | .. |
| Tele-Communication .. | .. | .. | .. | .. | .. | .. |
| Agricultural Engineering .. | 39 | .. | 39 | 39 | .. | 39 |
| Electronics .. | .. | .. | .. | .. | .. | .. |
| M. Tech. .. | 5 | .. | 5 | 5 | .. | 5 |
| B.E./B.Sc. (Other Engineering) .. | .. | .. | .. | .. | .. | .. |
| M.E./M.Sc. (Engineering) .. | .. | .. | .. | .. | .. | .. |
| Civil .. | 32 | .. | 32 | 32 | .. | 32 |
| Electrical .. | .. | .. | .. | .. | .. | .. |
| Mechanical .. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS (Contd.)

| Course | Number appeared | | | Number passed | | | |
|--------------------------------|-----------------|-------|-------|---------------|-------|-------|------|
| | Boys | Girls | Total | Boys | Girls | Total | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| Automobile Engineering | .. | .. | .. | .. | .. | .. | |
| Mining | .. | .. | .. | .. | .. | .. | |
| Metallurgy | .. | .. | .. | .. | .. | .. | |
| Chemical Engineering | .. | .. | .. | .. | .. | .. | |
| Tele-Communication | .. | .. | .. | .. | .. | .. | |
| Electronics | .. | .. | .. | .. | .. | .. | |
| Agricultural Engineering | .. | .. | .. | .. | .. | .. | |
| Aeronautical | .. | .. | .. | .. | .. | .. | |
| M.E./M.Sc. (Other Engineering) | .. | .. | .. | .. | .. | .. | |
| Education | | | | | | | |
| B.Ed./B.T./L.T. | .. | 1313 | 2432 | 3745 | 1125 | 2214 | 3339 |
| M. Ed. | .. | 12 | 58 | 70 | 11 | 53 | 64 |
| Doctorate | .. | 3 | 4 | 7 | 3 | 4 | 7 |
| Law | | | | | | | |
| Bachelor of Law/LL.B. | .. | 251 | 8 | 259 | 137 | 2 | 139 |
| Pre L.L.M. | .. | 20 | 1 | 21 | 14 | .. | 14 |
| Master of Law/L.L.M. | .. | .. | .. | .. | .. | .. | .. |
| Doctorate (Ph. D. etc.) | .. | .. | .. | .. | .. | .. | .. |
| Medicine | | | | | | | |
| M.B.B.S. | .. | 224 | 49 | 273 | 145 | 34 | 179 |
| B.M.S. | .. | .. | .. | .. | .. | .. | .. |
| B.A.M.S. | .. | 27 | 2 | 29 | 25 | 6 | 31 |
| A.B.M.S. | .. | .. | .. | .. | .. | .. | .. |
| G.A.M.S. Ayurveda | .. | 73 | 3 | 76 | 67 | 3 | 70 |
| B. Sc. (Medicine) | .. | .. | .. | .. | .. | .. | .. |
| M.D./M.S. | .. | 72 | 18 | 90 | 33 | 13 | 46 |
| M.Sc. (Medicine) | .. | .. | .. | .. | .. | .. | .. |
| M.D. Ayurveda | .. | 5 | .. | 5 | 3 | .. | 3 |
| M. Ch. | .. | 1 | .. | 1 | 1 | .. | 1 |
| Doctorate | .. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS —(Contd.)

| Course | Number appeared | | | Number passed | | | |
|--|-----------------|-------|-------|---------------|-------|-------|----|
| | Boys | Girls | Total | Boys | Girls | Total | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Nursing | | | | | | | |
| B.Sc. (Nursing) | .. | .. | 13 | 13 | .. | 9 | 9 |
| M. Sc. (Nursing) | .. | .. | .. | .. | .. | .. | .. |
| Doctorate | .. | .. | .. | .. | .. | .. | .. |
| Pharmacy | | | | | | | |
| B.Sc./B. Pharm. | .. | .. | .. | .. | .. | .. | .. |
| M.Sc./M. Pharm. | .. | .. | .. | .. | .. | .. | .. |
| Doctorate | .. | .. | .. | .. | .. | .. | .. |
| Dentistry | | | | | | | |
| B.D.S./B.D. | .. | 29 | 7 | 36 | 25 | 6 | 31 |
| M. D. | .. | 4 | 1 | 5 | 4 | 1 | 5 |
| Doctorate | .. | .. | .. | .. | .. | .. | .. |
| Veterinary Science | | | | | | | |
| B.V.Sc. | .. | 51 | .. | 51 | 51 | .. | 51 |
| M. V. Sc. | .. | 3 | .. | 3 | 3 | .. | 3 |
| Doctorate (D. Sc. etc.) | .. | .. | .. | .. | .. | .. | .. |
| Technology | | | | | | | |
| B. Tech. | .. | .. | .. | .. | .. | .. | .. |
| Bachelor of Textile Technology | .. | .. | .. | .. | .. | .. | .. |
| B.Sc. Production/B. Sc. Applied Geophysics | .. | .. | .. | .. | .. | .. | .. |
| B. Sc. Applied Geography | .. | .. | .. | .. | .. | .. | .. |
| B. Sc. Dairy Technology | .. | .. | .. | .. | .. | .. | .. |
| Master of Technology | .. | .. | .. | .. | .. | .. | .. |
| Master of Textile Technology | .. | .. | .. | .. | .. | .. | .. |
| M. Sc. Applied Geophysics/M.Sc. Geography | .. | 5 | .. | 5 | 4 | .. | 4 |
| Architecture | | | | | | | |
| Bachelor of Architecture | .. | .. | .. | .. | .. | .. | .. |
| M.Sc. Architecture/Town Planning | .. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| Course | Number appeared | | | Number passed | | |
|---|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Library Science | | | | | | |
| B. Lib. Science .. | 20 | 30 | 50 | 15 | 19 | 34 |
| M. Lib. Science .. | .. | .. | .. | .. | .. | .. |
| Physical Education | | | | | | |
| B. Phy. Education .. | 34 | 10 | 44 | 21 | 9 | 30 |
| Diploma in First Degree Physical Education .. | 43 | 4 | 47 | 43 | 4 | 47 |
| M. Phy. Education .. | 37 | 20 | 57 | 21 | 11 | 32 |
| Music and Dancing | | | | | | |
| B. Music and Fine Arts .. | 17 | 124 | 141 | 13 | 107 | 120 |
| M. Music .. | .. | .. | .. | .. | .. | .. |
| Other Fine Arts | | | | | | |
| Degree in Fine Arts .. | .. | .. | .. | .. | .. | .. |
| M.A. (Fine Arts) .. | .. | .. | .. | .. | .. | .. |
| Journalism | | | | | | |
| B. Journalism .. | 9 | 3 | 12 | 4 | 2 | 6 |
| B. Printing Technology .. | 10 | 1 | 11 | 6 | 1 | 7 |
| Orient Studies | | | | | | |
| B. O. L. Gyani .. | 2262 | 4003 | 6265 | 656 | 1651 | 2307 |
| B. O. L. (Hons.) Parbhakar .. | 742 | 1990 | 2732 | 235 | 944 | 1179 |
| B.A. (Classics) Shastri .. | 162 | 6 | 168 | 101 | 1 | 102 |
| M.O.L. Acharya .. | 14 | 1 | 15 | 12 | 1 | 13 |
| Social Work/Social Service | | | | | | |
| B.S.W. .. | .. | .. | .. | .. | .. | .. |
| M.S.W. .. | .. | .. | .. | .. | .. | .. |
| Doctorate (Ph. D. etc.) .. | .. | .. | .. | .. | .. | .. |
| Rural Studies | | | | | | |
| B.R.S. .. | .. | .. | .. | .. | .. | .. |
| M. R. S. .. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd),

| COURSE | Number appeared | | | Number passed | | |
|--|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| II Diploma/Certificate (Post-Graduate) | | | | | | |
| Arts | | | | | | |
| Diploma in Anthropology | .. | .. | .. | .. | .. | .. |
| Diploma in Archaeology | .. | .. | .. | .. | .. | .. |
| Diploma in Foreign Affairs | .. | .. | .. | .. | .. | .. |
| Diploma in Indian History & Culture | .. | .. | .. | .. | .. | .. |
| Diploma in International Relations/International affairs | .. | .. | .. | .. | .. | .. |
| Diploma in Modern Indian Languages | .. | .. | .. | .. | .. | .. |
| Diploma in Public Administration | .. | .. | .. | .. | .. | .. |
| Diploma in English | .. | .. | .. | .. | .. | .. |
| Diploma in L.S.G. (L.S.G.D.) | .. | .. | .. | .. | .. | .. |
| Diploma in Statistics | .. | .. | .. | .. | .. | .. |
| Diploma in Economics | .. | .. | .. | .. | .. | .. |
| Diploma in Labour Welfare | .. | .. | .. | .. | .. | .. |
| Diploma in Foreign Languages | .. | .. | .. | .. | .. | .. |
| Science | | | | | | |
| Diploma in Spectroscopy | .. | .. | .. | .. | .. | .. |
| Home Science | | | | | | |
| Diploma in Dietetics | .. | .. | .. | .. | .. | .. |
| Agriculture | | | | | | |
| Diploma in Agriculture | .. | .. | .. | .. | .. | .. |
| Commerce | | | | | | |
| Diploma in Accountancy | .. | .. | .. | .. | .. | .. |
| Diploma in Banking | .. | .. | .. | .. | .. | .. |
| Diploma in Business Management | .. | .. | .. | .. | .. | .. |
| Diploma in Industrial Management | .. | .. | .. | .. | .. | .. |
| Education | | | | | | |
| Diploma in Early Childhood Education | .. | .. | .. | .. | .. | .. |
| Diploma in Art Appreciation Teacher Training | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| Course | Number appeared | | | Number passed | | | |
|--|-----------------|-------|-------|---------------|-------|-------|----|
| | Boys | Girls | Total | Boys | Girls | Total | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| Diploma in Basic Education | .. | .. | .. | .. | .. | .. | |
| Diploma in S.T.C. | .. | .. | .. | .. | .. | .. | |
| Diploma in Educational/Vocational Administration | .. | .. | .. | .. | .. | .. | |
| Diploma in Education/Teacher Training | .. | .. | .. | .. | .. | .. | |
| Diploma in Guidance/Counselling | .. | .. | .. | .. | .. | .. | |
| Engineering | | | | | | | |
| Diploma in Cinematography | .. | .. | .. | .. | .. | .. | |
| Diploma in Industrial Engineering | .. | .. | .. | .. | .. | .. | |
| Diploma in Traffic Engineering | .. | .. | .. | .. | .. | .. | |
| Other Diplomas in Engineering | .. | .. | .. | .. | .. | .. | |
| Law | | | | | | | |
| Diploma in Criminology | .. | .. | .. | .. | .. | .. | |
| Diploma in Labour Law/Taxation Law | .. | .. | .. | .. | .. | .. | |
| Diploma in Labour Law & Practices | .. | .. | .. | .. | .. | .. | |
| Medicine | | | | | | | |
| Diploma in Pharmacy | .. | 92 | 10 | 102 | 67 | 6 | 73 |
| Diploma in Scientific Instrumentation | .. | .. | .. | .. | .. | .. | .. |
| Diploma in Surgery | .. | .. | .. | .. | .. | .. | .. |
| Diploma in Physics Pathology of Reproduction and Artificial Insemination | .. | .. | .. | .. | .. | .. | .. |
| D. A. | .. | 5 | .. | 5 | 5 | .. | 5 |
| D. V. | .. | .. | .. | .. | .. | .. | .. |
| D. G. O. | .. | 7 | .. | 7 | 7 | .. | 7 |
| D. L. O. | .. | 1 | .. | 1 | 1 | .. | 1 |
| D.M.P. | .. | .. | .. | .. | .. | .. | .. |
| D. C. P. | .. | .. | .. | .. | .. | .. | .. |
| D. O. | .. | .. | .. | .. | .. | .. | .. |
| T. D. | .. | .. | .. | .. | .. | .. | .. |
| D. M. R. D. | .. | 2 | .. | 2 | 1 | .. | 1 |

EXAMINATION RESULTS—(Contd.)

| Course | Number appeared | | | Number passed | | |
|---|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| D. M. R. E. | .. | .. | .. | .. | .. | .. |
| D. I. H. | .. | .. | .. | .. | .. | .. |
| D. C. H. | .. | 1 | 1 | 2 | 1 | 2 |
| D. Orth. | .. | .. | .. | .. | .. | .. |
| D. O. M. S. | .. | .. | .. | .. | .. | .. |
| D. P. H. | .. | .. | .. | .. | .. | .. |
| D. T. C. D. | .. | 5 | .. | 5 | 4 | 4 |
| D. Ven. D. | .. | 2 | .. | 2 | 1 | 1 |
| Other Diploma in Medicines | .. | .. | .. | .. | .. | .. |
| Ayurveda | | | | | | |
| Ayurvedacharya, Bhisgacharya | .. | .. | .. | .. | .. | .. |
| Nursing | | | | | | |
| Diploma in Nursing | .. | .. | .. | .. | .. | .. |
| Veterinary Science | | | | | | |
| Diploma in Animal Husbandry | .. | .. | .. | .. | .. | .. |
| Technology | | | | | | |
| Diploma in Computer Management | .. | .. | .. | .. | .. | .. |
| Diploma in Jute Technology | .. | .. | .. | .. | .. | .. |
| Diploma in Leather Technology | .. | .. | .. | .. | .. | .. |
| Diploma in Refrigeration (Air-Conditioning) | .. | .. | .. | .. | .. | .. |
| Diploma in Printing | .. | .. | .. | .. | .. | .. |
| Diploma in Textile Technology | .. | .. | .. | .. | .. | .. |
| Diploma in Numerical Analysis and Automatic Computing | .. | .. | .. | .. | .. | .. |
| Other Diplomas in Technology | .. | .. | .. | .. | .. | .. |
| Architecture | | | | | | |
| Diploma in Regional and Town Planning | .. | .. | .. | .. | .. | .. |
| Library Science | | | | | | |
| P. G. Diploma in Library Science | .. | .. | .. | .. | .. | .. |
| Certificate in Library Science | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| Course | Number appeared | | | Number passed | | |
|--|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Physical Education | | | | | | |
| Diploma in Physical Education | .. | .. | .. | .. | .. | .. |
| Diploma in Yogic Science | .. | .. | .. | .. | .. | .. |
| Music and Dancigg | | | | | | |
| Diploma in Dancing | .. | .. | .. | .. | .. | .. |
| Diploma in Music | .. | .. | .. | .. | .. | .. |
| Other Fine Arts | | | | | | |
| Diploma in Acting | .. | .. | .. | .. | .. | .. |
| Diploma in Art Appreciation | .. | .. | .. | .. | .. | .. |
| Diploma in Dramatics | .. | .. | .. | .. | .. | .. |
| Diploma in Interior Design and Environment | .. | .. | .. | .. | .. | .. |
| Diploma in Painting | .. | .. | .. | .. | .. | .. |
| Diploma in Visual Arts | .. | .. | .. | .. | .. | .. |
| Diploma in Museology | .. | .. | .. | .. | .. | .. |
| Diploma in Business Management | .. | 151 | .. | 151 | 84 | 84 |
| Social Works | | | | | | |
| Diploma in Social Work/Rural Science | .. | .. | .. | .. | .. | .. |
| Diploma in Village Leadership | .. | .. | .. | .. | .. | .. |
| Diploma in Gramsewak | .. | .. | .. | .. | .. | .. |
| Diploma in Social Science/Rural Uplift | .. | .. | .. | .. | .. | .. |
| Diploma in Labour Welfare | .. | .. | .. | .. | .. | .. |
| Rural Studies | | | | | | |
| Diploma in Rural Science/Service | .. | .. | .. | .. | .. | .. |
| Diploma in Urban Const./Administration | .. | .. | .. | .. | .. | .. |
| Journalism | | | | | | |
| Diploma in Journalism | .. | .. | .. | .. | .. | .. |
| Co-operation | | | | | | |
| Diploma in Co-operation | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number appeared | | | Number passed | | | |
|---|-----------------|-------|-------|---------------|-------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| Oriental Studies— | | | | | | | |
| Diploma/Certificate in Sanskrit | .. | .. | .. | .. | .. | .. | |
| Diploma/Certificate in Pali | .. | .. | .. | .. | .. | .. | |
| Diploma/Certificate in Arabic | .. | .. | .. | .. | .. | .. | |
| Diploma/Certificate in Persian | .. | .. | .. | .. | .. | .. | |
| Diploma/Certificate in Linguistics | .. | .. | .. | .. | .. | .. | |
| Others— | | | | | | | |
| (i) _____ | | | | | | | |
| (ii) _____ | | | | | | | |
| (iii) _____ | | | | | | | |
| III C. Intermediate/Pre-Degree/Pre-University | | | | | | | |
| Intermediate in Arts | .. | .. | .. | .. | .. | .. | |
| Intermediate in Science Pre-Engg/Pre-Medical | .. | 3737 | 649 | 4386 | 1851 | 388 | 2239 |
| Intermediate in Commerce | .. | .. | .. | .. | .. | .. | |
| Intermediate in Agriculture | .. | .. | .. | .. | .. | .. | |
| Intermediate in Drg. Gr. Examination | .. | .. | .. | .. | .. | .. | |
| Intermediate in Technology | .. | .. | .. | .. | .. | .. | |
| Pre-University in Arts and Crafts | .. | 15 | 62 | 77 | 14 | 38 | 52 |
| Intermediate in Fine Arts | .. | .. | .. | .. | .. | .. | |
| Pre-University in Arts | .. | 26345 | 17685 | 44030 | 8914 | 7118 | 16032 |
| Pre-University in Science | .. | 4454 | 1838 | 6292 | 1727 | 876 | 2603 |
| Pre-University in Commerce | .. | 478 | 31 | 509 | 245 | 16 | 261 |
| Pre-University in Agriculture | .. | 65 | .. | 65 | 34 | .. | 34 |
| Pre-Professional (Veterinary Science) | .. | .. | .. | .. | .. | .. | .. |
| IV D. Post-Matric Diplomas (not leading to Degree) | | | | | | | |
| Arts | | | | | | | |
| Diploma in Arts | .. | .. | .. | .. | .. | .. | .. |
| Diploma in Tagore Literature | .. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number appeared | | | Number passed | | |
|--|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Science | | | | | | |
| Diploma in Science | .. | .. | .. | .. | .. | .. |
| Diploma in Home Science | .. | .. | .. | .. | .. | .. |
| Commerce | | | | | | |
| Diploma in Commerce | .. | .. | .. | .. | .. | .. |
| Diploma in Book-Keeping | .. | .. | .. | .. | .. | .. |
| Diploma in Steno-typing | .. | .. | .. | .. | .. | .. |
| Diploma in Hotel Management, Catering Technology | .. | .. | .. | .. | .. | .. |
| Diploma in Business Management/ Industrial Management | .. | .. | .. | .. | .. | .. |
| Agriculture | | | | | | |
| Diploma in Agriculture | .. | .. | .. | .. | .. | .. |
| Diploma in Animal Husbandry | .. | .. | .. | .. | .. | .. |
| Diploma in Dairy Science | .. | .. | .. | .. | .. | .. |
| Diploma in Bee Keeping | .. | .. | .. | .. | .. | .. |
| Diploma in Fisheries | .. | .. | .. | .. | .. | .. |
| Engineering | | | | | | |
| Diploma in Civil Engg. | .. | 542 | .. | 542 | 394 | 394 |
| Diploma in Electrical Engg. | .. | 802 | .. | 802 | 470 | 470 |
| Diploma in Mechanical Engg. | .. | 835 | .. | 835 | 621 | 621 |
| Diploma in Draftsmanship | .. | .. | .. | .. | .. | .. |
| Diploma in Metallurgy | .. | .. | .. | .. | .. | .. |
| Diploma in Mining Engg. | .. | .. | .. | .. | .. | .. |
| Diploma in Tele-Communication | .. | .. | .. | .. | .. | .. |
| Diploma in Automobile Engineering | .. | .. | .. | .. | .. | .. |
| Diploma in Electronics | .. | 6 | 1 | 7 | 5 | 6 |
| Diploma in Marine Engg. | .. | .. | .. | .. | .. | .. |
| Diploma in Sound Engg. | .. | .. | .. | .. | .. | .. |
| Diploma in Sugar Engg. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|---|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Diploma in Public Health Engg. | .. | .. | .. | .. | .. | .. |
| Pre-Professional Engineering | .. | .. | .. | .. | .. | .. |
| Other Diplomas in Engineering | .. | .. | .. | .. | .. | .. |
| Architecture | | | | | | |
| Diploma in Architecture | .. | .. | .. | .. | .. | .. |
| Diploma in Naval Architecture | .. | .. | .. | .. | .. | .. |
| Diploma in Arts and Crafts Architecture | .. | .. | .. | .. | .. | .. |
| Technology | | | | | | |
| Diploma in Technology | .. | .. | .. | .. | .. | .. |
| Diploma in Cosume Design | .. | .. | .. | .. | .. | .. |
| Diploma in Textile Technology | 92 | 6 | 98 | 68 | 4 | 72 |
| Diploma in Chemical Technology | .. | .. | .. | .. | .. | .. |
| Diploma in Food Technology | .. | .. | .. | .. | .. | .. |
| Diploma in Fruit Technology | .. | .. | .. | .. | .. | .. |
| Diploma in Paints | .. | .. | .. | .. | .. | .. |
| Diploma in Petroleum Technology | .. | .. | .. | .. | .. | .. |
| Diploma in Sugar Technology | .. | .. | .. | .. | .. | .. |
| Diploma in Ceramic | .. | .. | .. | .. | .. | .. |
| Library Science | | | | | | |
| Diploma in Library Science | 25 | 16 | 41 | 19 | 13 | 32 |
| Education | | | | | | |
| Diploma in Pre-Basic /Pre-Nursery | .. | .. | .. | .. | .. | .. |
| Diploma in Sr. Teacher Training Course | .. | .. | .. | .. | .. | .. |
| Diploma in Pre-Primary Teacher Training (Basic) | .. | .. | .. | .. | .. | .. |
| Diploma in Pre-Primary Teacher Training (Non-Basic) | .. | .. | .. | .. | .. | .. |
| Diploma in Teacher Training (Music) | .. | .. | .. | .. | .. | .. |
| Diploma in Teacher Training in Arts, Crafts | 637 | 727 | 1,364 | 428 | 430 | 858 |
| Diploma in A. V. E. Counselling Guidance | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|--|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Music and Dancing | | | | | | |
| Diploma in Music | .. | .. | .. | .. | .. | .. |
| Diploma in Dancing | .. | .. | .. | .. | .. | .. |
| Fine Arts | | | | | | |
| Diploma in Drawing | .. | .. | .. | .. | .. | .. |
| Diploma in Arts and Crafts | .. | .. | .. | .. | .. | .. |
| Diploma in Commercial Arts | .. | .. | .. | .. | .. | .. |
| Diploma in Radiography | 8 | 4 | 12 | 5 | 4 | 9 |
| Diploma in Plastic | .. | .. | .. | .. | .. | .. |
| Diploma in Sculpture | .. | .. | .. | .. | .. | .. |
| Diploma in Museology | .. | .. | .. | .. | .. | .. |
| Medicine | | | | | | |
| Pre-Professional (Medicine) | .. | .. | .. | .. | .. | .. |
| Diploma in Medicine | .. | 291 | 291 | .. | 272 | 272 |
| Diploma in Nursing | .. | 176 | 176 | .. | 167 | 167 |
| Diploma in Pharmacy | 109 | 23 | 132 | 82 | 6 | 88 |
| Diploma in Compounding | .. | .. | .. | .. | .. | .. |
| Diploma in Ayurvedic Medicine Lab. Tech. A.N.M. | 5 | .. | 5 | 5 | .. | 5 |
| Diploma in Midwifery | .. | 86 | 86 | .. | 84 | 84 |
| Diploma in Ayurvedacharya | .. | .. | .. | .. | .. | .. |
| Diploma in Bishgacharya | .. | .. | .. | .. | .. | .. |
| Diploma in Dental Mechanical Course | .. | .. | .. | .. | .. | .. |
| Public Health | | | | | | |
| Diploma in Public Health | .. | .. | .. | .. | .. | .. |
| Diploma in Sanitary Inspector's Course | .. | .. | .. | .. | .. | .. |
| Pharmacy | | | | | | |
| Diploma in Pharmacy | .. | 17 | 17 | .. | 2 | 2 |
| Diploma in Dressor's Course | .. | .. | .. | .. | .. | .. |
| Veterinary Science | | | | | | |
| Diploma in Veterinary Science | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—Contd.

| COURSE | Number Appeared | | | Number Passed | | |
|---|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Music Dancing | | | | | | |
| Diploma in Music and Dancing .. | .. | .. | .. | .. | .. | .. |
| Oriental Studies | | | | | | |
| Diploma in Oriental Studies .. | .. | .. | .. | .. | .. | .. |
| Diplomas in Modern Indian Languages .. | .. | .. | .. | .. | .. | .. |
| Rural Science/Social work/social Service | | | | | | |
| Diploma in Rural Science/Service .. | .. | .. | .. | .. | .. | .. |
| Diploma in Physical Education .. | 215 | 28 | 243 | 209 | 28 | 237 |
| Co-operation | | | | | | |
| Diploma in Library Science .. | .. | .. | .. | .. | .. | .. |
| Foreign Language | | | | | | |
| Diplomas in Foreign Languages .. | 5 | 3 | 8 | 3 | 3 | 6 |
| Others | | | | | | |
| Diploma in Tanning .. | 19 | .. | 19 | 15 | .. | 15 |
| Other Diplomas | | | | | | |
| (i) Diploma in Guru Granth studies .. | 4 | .. | 4 | .. | .. | .. |
| (ii) Diploma in Sports NIS Patiala .. | 258 | 33 | 291 | 252 | 33 | 285 |
| V Post-Matric Certificates (Not leading to Degree) | | | | | | |
| Arts | | | | | | |
| Certificate in Arts .. | .. | .. | .. | .. | .. | .. |
| Certificate in Tagore Literature .. | .. | .. | .. | .. | .. | .. |
| Science | | | | | | |
| Certificate in Science .. | .. | .. | .. | .. | .. | .. |
| Home Science | | | | | | |
| Certificate in Home Science .. | .. | 25 | 25 | .. | 25 | 25 |
| Commerce | | | | | | |
| Certificate in Commerce I.T.I's. .. | 2 | .. | 2 | .. | .. | .. |
| Certificate in Book-keeping .. | .. | .. | .. | .. | .. | .. |
| Certificate in Steno-typing I. T. I's. .. | 1039 | 819 | 1,858 | 402 | 272 | 674 |

EXAMINATION RESULTS—Contd.

| COURSE | Number Appeared | | | Number Passed | | | |
|---|-----------------|-------|-------|---------------|-------|-------|-----|
| | Boys | Girls | Total | Boys | Girls | Total | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| Certificate in Hotel Management and Catering Service | .. | .. | .. | .. | .. | .. | |
| Certificate in Business Management/Industrial Management | .. | .. | .. | .. | .. | .. | |
| Agriculture | | | | | | | |
| Certificate in Agriculture | .. | 65 | .. | 65 | 34 | .. | 34 |
| Certificate in Animal Husbandry | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Dairy Science | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Bee-Keeping | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Fisheries | .. | .. | .. | .. | .. | .. | .. |
| Engineering | | | | | | | |
| Certificate in Civil Engineering | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Electrical Engineering | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Mechanical Engineering | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Mining | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Metallurgy | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Draftsmanship I. T. I's. | .. | 592 | .. | 592 | 393 | .. | 393 |
| Certificate in Automobile Engineering | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Electronics and Radio Engg. | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Marine Engineering | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Sound Engineering | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Sugar Engineering | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Public Health Engineering | .. | .. | .. | .. | .. | .. | .. |
| Pre-Professional Engineering | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Other Engineering | .. | .. | .. | .. | .. | .. | .. |
| Architecture | | | | | | | |
| Certificate in Architecture | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Naval Architecture | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Arts and Crafts Architecture | .. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS —(Contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|---|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Technology | | | | | | |
| Certificate in Testing and fabrication .. | 2 | .. | 2 | 2 | .. | 2 |
| Certificate in Textile Technology .. | .. | .. | .. | .. | .. | .. |
| Certificate in Chem. Technology .. | .. | .. | .. | .. | .. | .. |
| Certificate in Food Technology .. | .. | .. | .. | .. | .. | .. |
| Certificate in Fruit Technology .. | .. | .. | .. | .. | .. | .. |
| Certificate in Oil Chem. and Technology .. | .. | .. | .. | .. | .. | .. |
| Certificate in Paints .. | .. | .. | .. | .. | .. | .. |
| Certificate in Petroleum Technology .. | .. | .. | .. | .. | .. | .. |
| Certificate in Sugar Technology .. | .. | .. | .. | .. | .. | .. |
| Certificate in Ceramic .. | .. | .. | .. | .. | .. | .. |
| Library Science | | | | | | |
| Certificate in Library Science .. | .. | 29 | 29 | .. | 23 | 23 |
| Education | | | | | | |
| Certificate in Happy Training .. | .. | .. | .. | .. | .. | .. |
| Certificate in Pre-Basic/Pre-Nursing .. | .. | .. | .. | .. | .. | .. |
| Certificate in Sr. Teacher Training Course J.B.T. .. | 769 | 1156 | 1,925 | 724 | 1,020 | 1,744 |
| Certificate in Pre-Primary Teacher Training (Basic) .. | 116 | 221 | 337 | 114 | 215 | 329 |
| Certificate in Pre-Primary Teacher Train- ing (Non-Basic) .. | .. | .. | .. | .. | .. | .. |
| Music and Dancing | | | | | | |
| Certificate in Music .. | .. | .. | .. | .. | .. | .. |
| Certificate in Dancing .. | .. | .. | .. | .. | .. | .. |
| Fine Arts | | | | | | |
| Certificate in Drawing .. | .. | .. | .. | .. | .. | .. |
| Certificate in Arts and Crafts .. | .. | .. | .. | .. | .. | .. |
| Certificate in Commercial Arts .. | .. | .. | .. | .. | .. | .. |
| Certificate in Museology .. | .. | .. | .. | .. | .. | .. |
| Certificate in Photography .. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | | |
|--|-----------------|-------|-------|---------------|-------|-------|-----|
| | Boys | Girls | Total | Boys | Girls | Total | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Certificate in Plastic | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Sculpture | .. | .. | .. | .. | .. | .. | .. |
| Medicine | | | | | | | |
| Pre-Professional Medicine | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Medicine | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Nursing | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Tibbia Mustand | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Ayurveda | .. | 87 | 7 | 94 | 68 | 6 | 74 |
| Certificate in Midwifery | .. | .. | 40 | 40 | .. | 28 | 28 |
| Certificate Pre-Ayurveda | .. | 141 | 15 | 156 | 95 | 11 | 106 |
| Certificate in Compounding | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Sanitary's Inspector Course | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Bishgacharya | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Dental Mechanical Course | .. | .. | .. | .. | .. | .. | .. |
| Public Health | | | | | | | |
| Certificate in Public Health | .. | .. | .. | .. | .. | .. | .. |
| Pharmacy | | | | | | | |
| Certificate in Pharmacy | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Dresser's Course | .. | .. | .. | .. | .. | .. | .. |
| Veterinary Science | | | | | | | |
| Certificate in Veterinary Science | .. | .. | .. | .. | .. | .. | .. |
| Oriental Studies | | | | | | | |
| Adib | .. | 1 | .. | 1 | .. | .. | .. |
| Adib Fazal | .. | 1 | 1 | 2 | 1 | .. | 1 |
| Certificate in Oriental Studies Rattan | .. | 5 | 1 | 6 | 4 | .. | 4 |
| Bhudiman | .. | 17 | 11 | 28 | 9 | 5 | 14 |
| Certificate in Modern Indian Languages.. Prajna | .. | 73 | 1 | 74 | 54 | 1 | 55 |
| Rural Science/Social Work/Social Service | | | | | | | |
| Vishard | .. | 130 | 2 | 132 | 91 | 1 | 92 |
| Equlori Fazal | .. | 1 | .. | 1 | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|---|-----------------|--------|----------|---------------|--------|--------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Certificate in Adi Granth Acharya Education Punjabi .. | 2 | 4 | 6 | 2 | 2 | 4 |
| Urdu .. | 2 | 2 | 4 | 2 | .. | 2 |
| Certificate in Cooperation Sanskrit .. | 1 | 7 | 8 | .. | 6 | 6 |
| Foreign Languages | | | | | | |
| Certificate in Foreign Languages .. | 25 | 19 | 44 | 21 | 14 | 35 |
| Others | | | | | | |
| Certificate in Applied Psychology .. | .. | .. | .. | .. | .. | .. |
| Certificate in Post Matric physical Education | 150 | 104 | 254 | 103 | 87 | 190 |
| Other certificates | | | | | | |
| (i) C. P. E. D. .. | 194 | 134 | 328 | 103 | 87 | 190 |
| (ii) .. | .. | .. | .. | .. | .. | .. |
| (iii) .. | .. | .. | .. | .. | .. | .. |
| VI School Examinations | | | | | | |
| Higher Secondary (New Pattern 10+2) .. | .. | .. | .. | .. | .. | .. |
| Higher Secondary (Old Pattern) .. | 15,727 | 9,547 | 25,274 | 7,356 | 4,539 | 11,895 |
| Higher Secondary (Technical) .. | .. | .. | .. | .. | .. | .. |
| Matriculation /School leaving Certificate, etc. .. | 1,13,966 | 61,279 | 1,75,245 | 54,119 | 33,825 | 87,944 |
| Matriculation /School leaving Certificate (Technical) etc. .. | .. | .. | .. | .. | .. | .. |
| Anglo-Indian and European High School .. | .. | .. | .. | .. | .. | .. |
| Indian School Certificate Examination .. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS FOR THE YEAR 1977-78
SUPPLEMENTARY

EXAMINATION RESULTS

| COURSE | Number Appeared | | | Number Passed | | |
|--|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| I. Degrees and Diplomas Equivalent to Degree | | | | | | |
| <i>Arts—</i> | | | | | | |
| B.A. | 5182 | 3182 | 8364 | 1737 | 1393 | 3130 |
| B.A. (Hons). | .. | .. | .. | .. | .. | .. |
| M.A. | 204 | 141 | 345 | 153 | 94 | 247 |
| M. Lit. | .. | .. | .. | .. | .. | .. |
| M. Phil. | .. | .. | .. | .. | .. | .. |
| M.R.P. | .. | .. | .. | .. | .. | .. |
| M.L.W. & I.R. | .. | .. | .. | .. | .. | .. |
| Doctorate (Ph.D./D. Litt/D.Phil.) | .. | .. | .. | .. | .. | .. |
| B.B.A. (Bachelor of Business Administration) | .. | .. | .. | .. | .. | .. |
| M.B.A. (Master of Business Administration) | .. | .. | .. | .. | .. | .. |
| <i>Science—</i> | | | | | | |
| B.Sc. | 311 | 68 | 379 | 153 | 35 | 188 |
| B.Sc. (Hons) | .. | .. | .. | .. | .. | .. |
| B.Sc. (Military Science) | .. | .. | .. | .. | .. | .. |
| M.Sc. | 7 | 1 | 8 | 6 | 1 | 7 |
| Directorate (Ph.D./D.Sc.) | .. | .. | .. | .. | .. | .. |
| <i>Home Science—</i> | | | | | | |
| B.A. Home Science/B.A. Home Arts/B.A. Home Economics | .. | .. | .. | .. | .. | .. |
| B.Sc. Home Science/B.Sc. Home Economics | .. | .. | .. | .. | .. | .. |
| M.Sc. Home Science | .. | .. | .. | .. | .. | .. |
| Doctorate (Ph.D. etc.) | .. | .. | .. | .. | .. | .. |
| <i>Agriculture</i> | | | | | | |
| B.Sc. (Agriculture & Animal Husbandry), etc. | .. | .. | .. | .. | .. | .. |
| B.Sc. (Hons.) | .. | .. | .. | .. | .. | .. |
| B.Sc. (Dairy Science) | .. | .. | .. | .. | .. | .. |
| M.Sc. (Agric). | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd).

| COURSE | Number Passed | | | Number Appeared | | | |
|------------------------------------|---------------|-------|-------|-----------------|-------|-------|-----|
| | Boys | Girls | Total | Boys | Girls | Total | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| M.Sc. (Dairy Science) | .. | .. | .. | .. | .. | .. | |
| Doctorate D.Sc. (Agriculture etc.) | .. | .. | .. | .. | .. | .. | |
| <i>Commerce</i> | | | | | | | |
| B. Com. | .. | 125 | 1 | 126 | 99 | 1 | 100 |
| B. Com (Hons.) | .. | .. | .. | .. | .. | .. | |
| M. Com. | .. | .. | .. | .. | .. | .. | |
| M. Com (Hons.) | .. | .. | .. | .. | .. | .. | |
| Doctorate (Ph.D. etc.) | .. | .. | .. | .. | .. | .. | |
| National Diploma in Commerce | .. | .. | .. | .. | .. | .. | |
| <i>Engineering—</i> | | | | | | | |
| B.E./B.Sc. (Engineering) | .. | .. | .. | .. | .. | .. | |
| Civil | .. | .. | .. | .. | .. | .. | |
| Electrical | .. | .. | .. | .. | .. | .. | |
| Mechanical | .. | .. | .. | .. | .. | .. | |
| Automobile Engineering | .. | .. | .. | .. | .. | .. | |
| Mining | .. | .. | .. | .. | .. | .. | |
| Metallurgy | .. | .. | .. | .. | .. | .. | |
| Chemical Engineering | .. | .. | .. | .. | .. | .. | |
| Tele-Communication | .. | .. | .. | .. | .. | .. | |
| Agricultural Engineering | .. | .. | .. | .. | .. | .. | |
| Electronics | .. | .. | .. | .. | .. | .. | |
| Aeronautical | .. | .. | .. | .. | .. | .. | |
| B.E./B.Sc. (Other Engineering) | .. | .. | .. | .. | .. | .. | |
| M.E./M.Sc. (Engineering) | .. | .. | .. | .. | .. | .. | |
| Civil | .. | 32 | .. | 32 | 32 | .. | 32 |
| Electrical | .. | .. | .. | .. | .. | .. | |
| Mechanical | .. | .. | .. | .. | .. | .. | |

EXAMINATION RESULTS—(C)

| COURSE | Number Appeared | | | Number Passed | | |
|-----------------------------------|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Automobile Engineering | .. | .. | .. | .. | .. | .. |
| Mining | .. | .. | .. | .. | .. | .. |
| Metallurgy | .. | .. | .. | .. | .. | .. |
| Chemical Engineering | .. | .. | .. | .. | .. | .. |
| Tele-communication | .. | .. | .. | .. | .. | .. |
| Electronics | .. | .. | .. | .. | .. | .. |
| Agricultural Engineering | .. | .. | .. | .. | .. | .. |
| Aeronautical | .. | .. | .. | .. | .. | .. |
| M.E./M.Sc. (Other Engineering) | .. | .. | .. | .. | .. | .. |
| <i>Education—</i> | | | | | | |
| B.Ed./B.T./L.T. | 123 | 176 | 299 | 84 | 129 | 213 |
| M.Ed. | .. | .. | .. | .. | .. | .. |
| Doctorate | .. | .. | .. | .. | .. | .. |
| <i>Law—</i> | | | | | | |
| Bachelor of Law/LL.B. | 40 | 1 | 41 | 18 | 1 | 19 |
| Pre LL.M. | .. | .. | .. | .. | .. | .. |
| Master of Law/LL.M. | .. | .. | .. | .. | .. | .. |
| Doctorate (Ph. D., etc.) | .. | .. | .. | .. | .. | .. |
| <i>Medicine—</i> | | | | | | |
| M.B.B.S. | 303 | 64 | 367 | 141 | 51 | 192 |
| B.M.S. | .. | .. | .. | .. | .. | .. |
| B.S.A.M. | .. | .. | .. | .. | .. | .. |
| A.B.M.S. | .. | .. | .. | .. | .. | .. |
| B.H.M.S. | .. | .. | .. | .. | .. | .. |
| B.Sc. (Medicine) | .. | .. | .. | .. | .. | .. |
| M.D./M.S. | 18 | 5 | 23 | 12 | 2 | 14 |
| M.Sc. (Medicine) | .. | .. | .. | .. | .. | .. |
| B.A.M.S. | 4 | .. | 4 | 4 | .. | 4 |
| M.D.S. Surgery/G.A.M.S.(Ayurveda) | 11 | .. | 11 | 11 | .. | 11 |
| M.Ch. (Plastic Surgery) | .. | .. | .. | .. | .. | .. |
| Doctorate | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|--|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| <i>Nursing—</i> | | | | | | |
| B.Sc. (Nursing) | .. | .. | .. | .. | .. | .. |
| M.Sc. (Nursing) | .. | .. | .. | .. | .. | .. |
| Doctorate | .. | .. | .. | .. | .. | .. |
| <i>Pharmacy—</i> | | | | | | |
| B.Sc./B. Pharm. | .. | .. | .. | .. | .. | .. |
| M. Sc./M. Pharm. | .. | .. | .. | .. | .. | .. |
| Doctorate | .. | .. | .. | .. | .. | .. |
| <i>Denistry—</i> | | | | | | |
| B.D.S./B.D. | 11 | 4 | 15 | 10 | 3 | 13 |
| M.D. | .. | .. | .. | .. | .. | .. |
| Doctorate | .. | .. | .. | .. | .. | .. |
| <i>Veterinary Science—</i> | | | | | | |
| B. V. Sc. | .. | .. | .. | .. | .. | .. |
| M. V. Sc. | .. | .. | .. | .. | .. | .. |
| Doctorate (D.Sc. etc.) | .. | .. | .. | .. | .. | .. |
| <i>Technology—</i> | | | | | | |
| B. Tech. | .. | .. | .. | .. | .. | .. |
| Bachelor of Textile Technology | .. | .. | .. | .. | .. | .. |
| B. Sc. Production/B.Sc. Applied Geophysics | .. | .. | .. | .. | .. | .. |
| B.Sc. Applied Geography | .. | .. | .. | .. | .. | .. |
| B.Sc. Dairy Technology | .. | .. | .. | .. | .. | .. |
| Master of Technology | .. | .. | .. | .. | .. | .. |
| Master of Textile Technology | .. | .. | .. | .. | .. | .. |
| M.Sc. Applied Geophysics/M.Sc. Geography | .. | .. | .. | .. | .. | .. |
| <i>Architecture—</i> | | | | | | |
| Bachelor of Architecture | .. | .. | .. | .. | .. | .. |
| M.Sc. Architecture/Town Planning | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | | |
|--|-----------------|-------|-------|---------------|-------|-------|------|
| | Boys | Girls | Total | Boys | Girls | Total | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| <i>Library Science—</i> | | | | | | | |
| B.Lib. Science | .. | .. | .. | .. | .. | .. | |
| M. Lib. Science | .. | .. | .. | .. | .. | .. | |
| <i>Physical Education—</i> | | | | | | | |
| B. Phy. Education | .. | .. | .. | .. | .. | .. | |
| M. Phy. Education | .. | .. | .. | .. | .. | .. | |
| <i>Music and Dancing—</i> | | | | | | | |
| B. Music | .. | .. | .. | .. | .. | .. | |
| M. Music | .. | .. | .. | .. | .. | .. | |
| <i>Other Fine Arts—</i> | | | | | | | |
| Degree in Fine Arts | .. | .. | .. | .. | .. | .. | |
| M. A. (Fine Arts) | .. | .. | .. | .. | .. | .. | |
| <i>Journalism—</i> | | | | | | | |
| B. Journalism | .. | .. | .. | .. | .. | .. | |
| <i>Oriental Studies—</i> | | | | | | | |
| B.O.L. Gyani | .. | 1775 | 2618 | 4393 | 465 | 1024 | 1489 |
| B.O.L. (Hons) Prabhakar | .. | 868 | 1588 | 2456 | 136 | 721 | 857 |
| B.A. (Classical) Shastri | .. | 3 | 4 | 7 | 2 | 2 | 4 |
| M.O.L. | .. | .. | .. | .. | .. | .. | .. |
| <i>Social Works/Social Service—</i> | | | | | | | |
| B.S.W. | .. | .. | .. | .. | .. | .. | .. |
| M.S.W. | .. | .. | .. | .. | .. | .. | .. |
| Doctorate (Ph.D. etc.) | .. | .. | .. | .. | .. | .. | .. |
| <i>Rural Studies—</i> | | | | | | | |
| B.R.S. | .. | .. | .. | .. | .. | .. | .. |
| M.R.S. | .. | .. | .. | .. | .. | .. | .. |
| II. Diploma/Certificate (Post-Graduate) | | | | | | | |
| <i>Arts—</i> | | | | | | | |
| Diploma in Anthropology | .. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|--|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Diploma in Archaeology | .. | .. | .. | .. | .. | .. |
| Diploma in Foreign Affairs | .. | .. | .. | .. | .. | .. |
| Diploma in Indian History & Culture | .. | .. | .. | .. | .. | .. |
| Diploma in International Relations/ International Affairs | .. | .. | .. | .. | .. | .. |
| Diploma in Modern Indian Languages | .. | .. | .. | .. | .. | .. |
| Diploma in Public Administration | .. | .. | .. | .. | .. | .. |
| Diploma in English | .. | .. | .. | .. | .. | .. |
| Diploma in L.S.G. (L.S.G.D.) | .. | .. | .. | .. | .. | .. |
| Diploma in Statistics | .. | .. | .. | .. | .. | .. |
| Diploma in Economics | .. | .. | .. | .. | .. | .. |
| Diploma in Labour Welfare | .. | .. | .. | .. | .. | .. |
| Diploma in Foreign Languages | .. | .. | .. | .. | .. | .. |
| <i>Science—</i> | | | | | | |
| Diploma in Spectroscopy | .. | .. | .. | .. | .. | .. |
| <i>Home Science—</i> | | | | | | |
| Diploma in Dietetics | .. | .. | .. | .. | .. | .. |
| <i>Agriculture—</i> | | | | | | |
| Diploma in Agriculture | .. | .. | .. | .. | .. | .. |
| <i>Commerce—</i> | | | | | | |
| Diploma in Accountancy | .. | .. | .. | .. | .. | .. |
| Diploma in Banking | .. | .. | .. | .. | .. | .. |
| Diploma in Business Management | .. | .. | .. | .. | .. | .. |
| Diploma in Industrial Management | .. | .. | .. | .. | .. | .. |
| <i>Education—</i> | | | | | | |
| Diploma in Early Childhood Education | .. | .. | .. | .. | .. | .. |
| Diploma in Art Appreciation Teacher Training | .. | .. | .. | .. | .. | .. |
| Diploma in Basic Education | .. | .. | .. | .. | .. | .. |
| Diploma in S.T.C. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|--|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Diploma in Educational/Vocational Administration | .. | .. | .. | .. | .. | .. |
| Diploma in Education/Teacher Training | .. | .. | .. | .. | .. | .. |
| Diploma in Guidance/Counselling | .. | .. | .. | .. | .. | .. |
| <i>Engineering—</i> | | | | | | |
| Diploma in Cinematography | .. | .. | .. | .. | .. | .. |
| Diploma in Industrial Engineering | .. | .. | .. | .. | .. | .. |
| Diploma in Traffic Engineering | .. | .. | .. | .. | .. | .. |
| Other Diplomas in Engineering | .. | .. | .. | .. | .. | .. |
| <i>Law—</i> | | | | | | |
| Diploma in Criminology | .. | .. | .. | .. | .. | .. |
| Diploma in Labour Law/Taxation Law | .. | .. | .. | .. | .. | .. |
| Diploma in Labour Law and Practices | .. | .. | .. | .. | .. | .. |
| <i>Medicine—</i> | | | | | | |
| Diploma in Clinical Pharmacology | .. | .. | .. | .. | .. | .. |
| Diploma in Scientific Instrumentation | .. | .. | .. | .. | .. | .. |
| Diploma in Surgery | .. | .. | .. | .. | .. | .. |
| Diploma in Physics Pathology of Reproduction and Artificial Insemination | .. | .. | .. | .. | .. | .. |
| D.A. | .. | .. | .. | .. | .. | .. |
| D.V. | .. | .. | .. | .. | .. | .. |
| D.G.O. | .. | .. | 5 | 5 | 5 | 5 |
| D.L.O. | .. | .. | .. | .. | .. | .. |
| D.M.P.] | .. | .. | .. | .. | .. | .. |
| D.C.P. | .. | .. | .. | .. | .. | .. |
| D.O. | .. | .. | .. | .. | .. | .. |
| T.D. | .. | .. | .. | .. | .. | .. |
| D.M.R.D. | .. | .. | .. | .. | .. | .. |
| D.M.R.E. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS (Contd.)

| COURSE | Number Appeared | | | Number Passed | | | |
|---|-----------------|-------|-------|---------------|-------|-------|----|
| | Boys | Girls | Total | Boys | Girls | Total | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| D.I.H. | .. | .. | .. | .. | .. | .. | |
| D.C.H. | .. | 5 | .. | 5 | 5 | .. | 5 |
| D.Orth. | .. | .. | .. | .. | .. | .. | .. |
| D.O.M.S. | .. | 3 | .. | 3 | 3 | .. | 3 |
| D.P.H. | .. | .. | .. | .. | .. | .. | .. |
| D.T.D. D.T.C.D. | .. | 2 | .. | 2 | 2 | .. | 2 |
| D. Ven. D. | .. | .. | .. | .. | .. | .. | .. |
| Other Diploma in Medicins | .. | .. | .. | .. | .. | .. | .. |
| <i>Ayurveda—</i> | | | | | | | |
| Ayurvedacharya, Bhishgacharya | .. | .. | .. | .. | .. | .. | .. |
| <i>Nursing—</i> | | | | | | | |
| Diploma in Nursing | .. | .. | .. | .. | .. | .. | .. |
| <i>Veterinary Science—</i> | | | | | | | |
| Diploma in Animal Husbandry | .. | .. | .. | .. | .. | .. | .. |
| <i>Technology—</i> | | | | | | | |
| Diploma in Computer Management | .. | .. | .. | .. | .. | .. | .. |
| Diploma in Jute Technology | .. | .. | .. | .. | .. | .. | .. |
| Diploma in Leather Techonology | .. | .. | .. | .. | .. | .. | .. |
| Diploma in Refrigeration (Air-conditioning) | .. | .. | .. | .. | .. | .. | .. |
| Diploma in Printing | | | | | | | |
| Diploma in Textile Technology | .. | .. | .. | .. | .. | .. | .. |
| Diploma in Numerical Analysis and Automatic Computing | .. | .. | .. | .. | .. | .. | .. |
| Other Diplomas in Technology | .. | .. | .. | .. | .. | .. | .. |
| <i>Architecture—</i> | | | | | | | |
| Diploma in Regional and Town Planning | .. | .. | .. | .. | .. | .. | .. |
| <i>Library Science —</i> | | | | | | | |
| P.G. Diploma in Library Science | .. | .. | .. | .. | .. | .. | .. |
| Certificate in Library Science | .. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS —(Contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|---|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| <i>Physical Education</i> | | | | | | |
| Diploma in Physical Education .. | 1 | .. | 1 | .. | .. | .. |
| Diploma in Yogic Science .. | .. | .. | .. | .. | .. | .. |
| <i>Music and Dancing</i> | | | | | | |
| Diploma in Dancing .. | .. | .. | .. | .. | .. | .. |
| Diploma in Music .. | .. | .. | .. | .. | .. | .. |
| <i>Other Fine Arts</i> | | | | | | |
| Diploma in Acting .. | .. | .. | .. | .. | .. | .. |
| Diploma in Art Appreciation .. | .. | .. | .. | .. | .. | .. |
| Diploma in Dramatics .. | .. | .. | .. | .. | .. | .. |
| Diploma in Interior Design and Environment .. | .. | .. | .. | .. | .. | .. |
| Diploma in Painting .. | .. | .. | .. | .. | .. | .. |
| Diploma in Visual Arts .. | .. | .. | .. | .. | .. | .. |
| Diploma in Museology .. | .. | .. | .. | .. | .. | .. |
| Diploma in Wood Work and Weaving .. | .. | .. | .. | .. | .. | .. |
| Diploma in Linguistics .. | .. | .. | .. | .. | .. | .. |
| <i>Social Works</i> | | | | | | |
| Diploma in Social Work/Rural Science .. | .. | .. | .. | .. | .. | .. |
| Diploma in Village Leadership .. | .. | .. | .. | .. | .. | .. |
| Diploma in Gramsewak .. | .. | .. | .. | .. | .. | .. |
| Diploma in Social Science/Rural Uplift .. | .. | .. | .. | .. | .. | .. |
| Diploma in Labour Welfare .. | .. | .. | .. | .. | .. | .. |
| <i>Rural Studies</i> | | | | | | |
| Diploma in Rural Science/Service .. | .. | .. | .. | .. | .. | .. |
| Diploma in Urban Const./Administration .. | .. | .. | .. | .. | .. | .. |
| <i>Journalism</i> | | | | | | |
| Diploma in Journalism .. | .. | .. | .. | .. | .. | .. |
| <i>Co-operation—</i> | | | | | | |
| Diploma on Co-operation .. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | | |
|--|-----------------|-------|-------|---------------|-------|-------|------|
| | Boys | Girls | Total | Boys | Girls | Total | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| <i>Oriental Studies</i> | | | | | | | |
| Diploma/ Certificate in Sanskrit | .. | .. | .. | .. | .. | .. | |
| Diploma /Certificate in Pali | .. | .. | .. | .. | .. | .. | |
| Diploma/Certificate in Arabic | .. | .. | .. | .. | .. | .. | |
| Diploma /Certificate in Persian | .. | .. | .. | .. | .. | .. | |
| Diploma/Certificate in Linguistics | .. | .. | .. | .. | .. | .. | |
| <i>Others</i> | | | | | | | |
| (i) _____ | | | | | | | |
| (i) _____ | | | | | | | |
| (iii) _____ | | | | | | | |
| III. C. Intermediate/Pre-Degree/Pre-University | | | | | | | |
| Intermediate in Atrs | .. | .. | .. | .. | .. | .. | |
| Pre-Engineering/Pre-Medical | .. | 252 | 62 | 314 | 151 | 37 | 188 |
| Intermediate in Commerce | .. | .. | .. | .. | .. | .. | |
| Intermediate in Agriculture | .. | .. | .. | .. | .. | .. | |
| Intermediate in Drg. Gr. Examination | .. | .. | .. | .. | .. | .. | |
| Intermediate in Technology | .. | .. | .. | .. | .. | .. | |
| Intermediate in Arts and Crafts | .. | .. | .. | .. | .. | .. | |
| Pre-University in Fine Arts | .. | 1 | 4 | 5 | .. | 3 | 3 |
| Pre-University in Arts | .. | 5988 | 3943 | 9931 | 1812 | 1280 | 3092 |
| Pre-University in Science | .. | 698 | 244 | 942 | 371 | 154 | 525 |
| Pre-University in Commerce | .. | 41 | 2 | 43 | 32 | 1 | 33 |
| Pre-University in Agriculture | .. | 16 | .. | 16 | 6 | .. | 6 |
| Pre-Professional (Veterinary Science) | .. | .. | .. | .. | .. | .. | .. |
| IV. D. Post-Matric Diplomas (not leading to Degree) | | | | | | | |
| <i>Arts</i> | | | | | | | |
| Diploma in Arts | .. | .. | .. | .. | .. | .. | |
| Diploma in Tagore Literature | .. | .. | .. | .. | .. | .. | |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|---|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| | 2 | 3 | 4 | 5 | 6 | 7 |
| <i>Science</i> | | | | | | |
| Diploma in Science | .. | .. | .. | .. | .. | .. |
| Diploma in Home Science | .. | .. | .. | .. | .. | .. |
| <i>Commerce</i> | | | | | | |
| Diploma in Commerce | .. | .. | .. | .. | .. | .. |
| Diploma in Book-Keeping | .. | .. | .. | .. | .. | .. |
| Diploma in Stenotyping | .. | .. | .. | .. | .. | .. |
| Diploma in Hotel Management, Catering Technology | .. | .. | .. | .. | .. | .. |
| Diploma in Business Management/Industrial Management | .. | .. | .. | .. | .. | .. |
| <i>Agriculture</i> | | | | | | |
| Diploma in Agriculture | .. | .. | .. | .. | .. | .. |
| Diploma in Animal Husbandry | .. | .. | .. | .. | .. | .. |
| Diploma in Dairy Science | .. | .. | .. | .. | .. | .. |
| Diploma in Bee Keeping | .. | .. | .. | .. | .. | .. |
| Diploma in Fisheries | .. | .. | .. | .. | .. | .. |
| <i>Engineering</i> | | | | | | |
| Diploma in Civil Engineering | .. | .. | .. | .. | .. | .. |
| Diploma in Electrical Engg. | .. | .. | .. | .. | .. | .. |
| Diploma in Mechanical Engg. | .. | .. | .. | .. | .. | .. |
| Diploma in Draftsmanship | .. | .. | .. | .. | .. | .. |
| Diploma in Metallurgy | .. | .. | .. | .. | .. | .. |
| Diploma in Mining Engg. | .. | .. | .. | .. | .. | .. |
| Diploma in Tele-Communication | .. | .. | .. | .. | .. | .. |
| Diploma in Automobile Engineering | .. | .. | .. | .. | .. | .. |
| Diploma in Electronics & Radio Engg. | .. | .. | .. | .. | .. | .. |
| Diploma in Marine Engg. | .. | .. | .. | .. | .. | .. |
| Diploma in Sound Engg. | .. | .. | .. | .. | .. | .. |
| Diploma in Sugar Engg. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|--|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Diploma in Public Health Engg. .. | .. | .. | .. | .. | .. | .. |
| Pre-Professional Engineering .. | .. | .. | .. | .. | .. | .. |
| Other Diplomas in Engineering .. | .. | .. | .. | .. | .. | .. |
| <i>Architecture</i> | | | | | | |
| Diploma in Architecture .. | .. | .. | .. | .. | .. | .. |
| Diploma in Naval Architecture .. | .. | .. | .. | .. | .. | .. |
| Diploma in Arts and Crafts Architecture .. | .. | .. | .. | .. | .. | .. |
| <i>Technology</i> | | | | | | |
| Diploma in Technology .. | .. | .. | .. | .. | .. | .. |
| Diploma in Consume Design .. | .. | .. | .. | .. | .. | .. |
| Diploma in Textile Technology .. | 11 | 2 | 13 | 7 | 2 | 9 |
| Diploma in Chemical Technology .. | .. | .. | .. | .. | .. | .. |
| Diploma in Food Technology .. | .. | .. | .. | .. | .. | .. |
| Diploma in Fruit Technology .. | .. | .. | .. | .. | .. | .. |
| Diploma in Paints .. | .. | .. | .. | .. | .. | .. |
| Diploma in Petroleum Technology .. | .. | .. | .. | .. | .. | .. |
| Diploma in Sugar Technology .. | .. | .. | .. | .. | .. | .. |
| Diploma in Ceramic .. | .. | .. | .. | .. | .. | .. |
| <i>Library Science</i> | | | | | | |
| Diploma in Library Science .. | .. | .. | .. | .. | .. | .. |
| <i>Education</i> | | | | | | |
| Diploma in Pre-Basic/Pre-Nursery .. | .. | .. | .. | .. | .. | .. |
| Diploma in Sr. Teacher Trg. Course .. | .. | .. | .. | .. | .. | .. |
| Diploma in Pre-Primary Teacher Trg. (Basic) .. | .. | .. | .. | .. | .. | .. |
| Diploma in Pre-Primary Teacher Trg. (Non-Basic) .. | .. | .. | .. | .. | .. | .. |
| Diploma in Teacher Training (Music).. | .. | .. | .. | .. | .. | .. |
| Diploma in Teacher Training in Arts, Crafts Needle Work .. | .. | .. | .. | .. | .. | .. |
| Diploma in A.V.E. Counselling Guidance .. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|--|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Music and Dancing— | | | | | | |
| Diploma in Music | .. | .. | .. | .. | .. | .. |
| Diploma in Dancing | .. | .. | .. | .. | .. | .. |
| Fine Arts— | | | | | | |
| Diploma in Drawing | .. | .. | .. | .. | .. | .. |
| Diploma in Arts and Crafts | .. | .. | .. | .. | .. | .. |
| Diploma in Commercial Arts | .. | .. | .. | .. | .. | .. |
| Diploma in Photography | .. | .. | .. | .. | .. | .. |
| Diploma in Plastic | .. | .. | .. | .. | .. | .. |
| Diploma in Sculpture | .. | .. | .. | .. | .. | .. |
| Diploma in Museology | .. | .. | .. | .. | .. | .. |
| Medicine— | | | | | | |
| Pre-Professional (Medicine) | .. | .. | .. | .. | .. | .. |
| Diploma in Medicine | .. | .. | .. | .. | .. | .. |
| Diploma in Nursing | .. | .. | .. | .. | .. | .. |
| Diploma in Tibbia Mustand | .. | .. | .. | .. | .. | .. |
| Diploma in Compounding | .. | .. | .. | .. | .. | .. |
| Diploma in Ayurvedic Medicine | .. | .. | .. | .. | .. | .. |
| Diploma in Midwifery | .. | .. | .. | .. | .. | .. |
| Diploma in Ayurvedacharya | .. | .. | .. | .. | .. | .. |
| Diploma in Pharmacy | .. | 8 | 8 | 4 | .. | .. |
| Diploma in Dental Mechanical Course | .. | .. | .. | .. | .. | .. |
| Public Health— | | | | | | |
| Diploma in Public Health | .. | .. | .. | .. | .. | .. |
| Diploma in Sanitary Inspector's Course | .. | .. | .. | .. | .. | .. |
| Pharmacy— | | | | | | |
| Diploma in Pharmacy | .. | .. | 13 | 13 | .. | 4 |
| Diploma in Dressor's Course | .. | .. | .. | .. | .. | .. |
| Veterinary Science— | | | | | | |
| Diploma in Veterinary Science | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|--|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Music Dancing— | | | | | | |
| Diploma in Music and Dancing .. | .. | .. | .. | .. | .. | .. |
| Oriental Studies— | | | | | | |
| Diploma in Oriental Studies .. | .. | .. | .. | .. | .. | .. |
| Diploma in Modern Indian Languages .. | .. | .. | .. | .. | .. | .. |
| Rural Science/Social Work/Social Service— | | | | | | |
| Diploma in Rural Science/Service .. | .. | .. | .. | .. | .. | .. |
| Diploma in Social Work/Social Service .. | .. | .. | .. | .. | .. | .. |
| Co-operation— | | | | | | |
| Diploma in Co-operation .. | .. | .. | .. | .. | .. | .. |
| Foreign Language— | | | | | | |
| Diplomas in Foreign Language .. | .. | .. | .. | .. | .. | .. |
| Others— | | | | | | |
| Diploma in Applied Psychology .. | .. | .. | .. | .. | .. | .. |
| Other Diplomas— | | | | | | |
| (i) _____ .. | .. | .. | .. | .. | .. | .. |
| (ii) _____ .. | .. | .. | .. | .. | .. | .. |
| V. Post-Matric Certificates (Not leading to Degree) | | | | | | |
| Arts— | | | | | | |
| Certificate in Arts .. | .. | .. | .. | .. | .. | .. |
| Certificate in Tagore Literature .. | .. | .. | .. | .. | .. | .. |
| Science— | | | | | | |
| Certificates in Science .. | .. | .. | .. | .. | .. | .. |
| Home Science— | | | | | | |
| Certificate in Home Science .. | .. | .. | .. | .. | .. | .. |
| Commerce— | | | | | | |
| Certificate in Commerce .. | .. | .. | .. | .. | .. | .. |
| Certificate in Book-Keeping .. | .. | .. | .. | .. | .. | .. |
| Certificate in Steno-typing .. | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|--|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Certificate in Hotel Management and Catering Service | .. | .. | .. | .. | .. | .. |
| Certificate in Business Management/Industrial Management | .. | .. | .. | .. | .. | .. |
| Agriculture— | | | | | | |
| Certificate in Agriculture | .. | .. | .. | .. | .. | .. |
| Certificate in Animal Husbandry | .. | .. | .. | .. | .. | .. |
| Certificate in Dairy Science | .. | .. | .. | .. | .. | .. |
| Certificate in Bee-keeping | .. | .. | .. | .. | .. | .. |
| Certificate in Fisheries | .. | .. | .. | .. | .. | .. |
| Engineering— | | | | | | |
| Certificate in Civil Engg. | .. | .. | .. | .. | .. | .. |
| Certificate in Electrical Engg. | .. | .. | .. | .. | .. | .. |
| Certificate in Mechanical Engg. | .. | .. | .. | .. | .. | .. |
| Certificate in Mining | .. | .. | .. | .. | .. | .. |
| Certificate in Metallurgy | .. | .. | .. | .. | .. | .. |
| Certificate in Draftsmanship | .. | .. | .. | .. | .. | .. |
| Certificate in Automobile Engineering | .. | .. | .. | .. | .. | .. |
| Certificate in Electronics and Radio Engg. | .. | .. | .. | .. | .. | .. |
| Certificate in Marine Engineering | .. | .. | .. | .. | .. | .. |
| Certificate in Sound Engineering | .. | .. | .. | .. | .. | .. |
| Certificate in Sugar Engineering | .. | .. | .. | .. | .. | .. |
| Certificate in Public Health Engineering | .. | .. | .. | .. | .. | .. |
| Pre-Professional Engineering | .. | .. | .. | .. | .. | .. |
| Certificate in Other Engineering | .. | .. | .. | .. | .. | .. |
| Architecture— | | | | | | |
| Certificate in Architecture | .. | .. | .. | .. | .. | .. |
| Certificate in Naval Architecture | .. | .. | .. | .. | .. | .. |
| Certificate in Arts and Crafts Architecture | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd).

| COURSE | Number Appeared | | | Number Passed | | |
|---|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Technology— | | | | | | |
| Certificate in Costume Design | .. | .. | .. | .. | .. | .. |
| Certificate in Textile Technology | .. | .. | .. | .. | .. | .. |
| Certificate in Chem. Technology | .. | .. | .. | .. | .. | .. |
| Certificate in Food Technology | .. | .. | .. | .. | .. | .. |
| Certificate in Fruit Technology | .. | .. | .. | .. | .. | .. |
| Certificate in Oil Chem. and Technology | .. | .. | .. | .. | .. | .. |
| Certificate in Paints | .. | .. | .. | .. | .. | .. |
| Certificate in Petroleum Technology | .. | .. | .. | .. | .. | .. |
| Certificate in Sugar Technology | .. | .. | .. | .. | .. | .. |
| Certificate in Ceramic | .. | .. | .. | .. | .. | .. |
| Library Science— | | | | | | |
| Certificate in Library Science | .. | 7 | 7 | .. | 2 | 2 |
| Education— | | | | | | |
| Certificate in Happy Training | .. | .. | .. | .. | .. | .. |
| Certificate in Pre-Basic/Pre-Nursing | .. | .. | .. | .. | .. | .. |
| Certificate in Sr. Teacher Trg. Course ¹ | .. | .. | .. | .. | .. | .. |
| Certificate in Pre-Primary Training (Basic) ¶ | .. | .. | .. | .. | .. | .. |
| Certificate in Pre-Primary Teacher Training (Non-Basic) | .. | .. | .. | .. | .. | .. |
| Music and Dancing— | | | | | | |
| Certificate in Music | .. | .. | .. | .. | .. | .. |
| Certificate in Dancing | .. | .. | .. | .. | .. | .. |
| Fine Arts— | | | | | | |
| Certificate in Drawing | .. | .. | .. | .. | .. | .. |
| Certificate in Arts and Crafts | .. | .. | .. | .. | .. | .. |
| Certificate in Commercial Arts | .. | .. | .. | .. | .. | .. |
| Certificate in Museology | .. | .. | .. | .. | .. | .. |
| Certificate in Photography | .. | .. | .. | .. | .. | .. |
| Certificate in Plastic | .. | .. | .. | .. | .. | .. |
| Certificate in Sculpture | .. | .. | .. | .. | 1 | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|---|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Medicine— | | | | | | |
| Pre-Professional Medicines | .. | .. | .. | .. | .. | .. |
| Certificate in Medicine | .. | .. | .. | .. | .. | .. |
| Certificate in Nursing | .. | .. | .. | .. | .. | .. |
| Certificate in Tibbia Mustand | .. | .. | .. | .. | .. | .. |
| Certificate in Ayurveda | .. | .. | .. | .. | .. | .. |
| Certificate in Midwifery | .. | .. | .. | .. | .. | .. |
| Certificate in Pre-Ayurveda | 42 | 6 | 48 | 21 | 5 | 26 |
| Certificate in Compounding | .. | .. | .. | .. | .. | .. |
| Certificate in Sanitary Inspector Course | .. | .. | .. | .. | .. | .. |
| Certificate in Bishgacharya | .. | .. | .. | .. | .. | .. |
| Certificate in Dental Mechanical Course | .. | .. | .. | .. | .. | .. |
| Public Health— | | | | | | |
| Certificate in Public Health | .. | .. | .. | .. | .. | .. |
| Pharmacy— | | | | | | |
| Certificate in Pharmacy | .. | .. | .. | .. | .. | .. |
| Certificate in Dresser's Course | .. | .. | .. | .. | .. | .. |
| Veterinary Science— | | | | | | |
| Certificate in Veterinary Science | .. | .. | .. | .. | .. | .. |
| Oriental Studies— | | | | | | |
| Certificate in Oriental Studies | .. | .. | .. | .. | .. | .. |
| Certificate in Modern Indian Languages | .. | .. | .. | .. | .. | .. |
| Rural Science/Social Works/Social Service— | | | | | | |
| Certificate in Rural Science/Service Education | .. | .. | .. | .. | .. | .. |
| Certificate in Social Works/Social Service | .. | .. | .. | .. | .. | .. |
| Certificate in Co-operation | .. | .. | .. | .. | .. | .. |
| Foreign Languages— | | | | | | |
| Certificate in Foreign Languages | .. | .. | .. | .. | .. | .. |

EXAMINATION RESULTS—(Contd.)

| COURSE | Number Appeared | | | Number Passed | | |
|--|-----------------|-------|-------|---------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Others— | | | | | | |
| Certificate in Applied Psychology .. | .. | .. | .. | .. | .. | .. |
| Certificate in Languages .. | .. | .. | .. | .. | .. | .. |
| Other Certificates— | | | | | | |
| (i) C.P.E.D. .. | 76 | 68 | 144 | 40 | 25 | 65 |
| (ii) .. | .. | .. | .. | .. | .. | .. |
| (iii) .. | .. | .. | .. | .. | .. | .. |
| VI. School Examinations— | | | | | | |
| Higher Secondary (New Pattern (10+2)) .. | .. | .. | .. | .. | .. | .. |
| Higher Secondary (Old Pattern) .. | 4,592 | 2,924 | 1,516 | 623 | 520 | 1,143 |
| Higher Secondary Technical .. | .. | .. | .. | .. | .. | .. |
| Matriculation/School Leaving Certificate, etc. .. | 30773 | 11983 | 42756 | 4205 | 2266 | 6471 |
| Matriculation/School Leaving Certificate (Technical) etc. .. | .. | .. | .. | .. | .. | .. |
| Anglo-Indian and European High School .. | .. | .. | .. | .. | .. | .. |
| Indian School Certificate Examination .. | .. | .. | .. | .. | .. | .. |

PART IV (FORM ES—IV)

**STATISTICS OF EDUCATION OF SCHEDULED CASTES
AND SCHEDULED TRIBES FOR THE YEAR 1977-78**

TABLE I—NUMBER OF STUDENTS BY TYPE OF INSTITUTIONS

| Type of Institutions | ENROLMENT | | | | | | | | | |
|---|------------------|-------|-------|------------------|-------|-------|-------|-------|-------|-------|
| | Scheduled Castes | | | Scheduled Tribes | | | Total | | | |
| | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| A. Institutions of Higher Education | | | | | | | | | | |
| 1. University Teaching Departments/Institutions Deemed to be Universities | 267 | 24 | 291 | .. | .. | .. | 267 | 24 | 291 | |
| 2. Institutions of National Importance | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| 3. Research Institutions | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| 4. Art, Science & Commerce | | | | | | | | | | |
| (i) Degree Level/Home Science | 8850 | 1413 | 10263 | .. | .. | .. | 8850 | 1413 | 10263 | |
| (ii) Others (Post-Matric Level)* | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| 5. Agriculture & Forestry | 78 | .. | 78 | 6 | .. | 6 | 84 | .. | 84 | |
| 6. Education | .. | 836 | 699 | 1535 | 4 | .. | 4 | 840 | 699 | |
| 7. Engg. Tech. & Architecture | .. | 2075 | 93 | 2168 | 2 | .. | 2 | 2077 | 93 | |
| 8. Fine Arts (including Music & Dancing) | .. | 1 | .. | 1 | .. | .. | .. | 1 | .. | |
| 9. Law | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| 10. Medicine (including Nursing Dentistry & Public Health) | 395 | 133 | 528 | .. | .. | .. | 395 | 133 | 528 | |
| 11. Pharmacy | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| 12. Oriental Studies | .. | 12 | 6 | 18 | .. | .. | .. | 12 | 6 | |
| 13. Physical Education | .. | 63 | 20 | 83 | .. | .. | .. | 63 | 20 | |
| 14. Social Work | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| 15. Veterinary Science | .. | 3 | .. | 3 | .. | .. | .. | 3 | .. | |
| 16. Others | | | | | | | | | | |
| (i) C.T.I. | .. | 18 | .. | 18 | .. | .. | .. | 18 | .. | |
| (ii) N.I.S. | .. | 4 | .. | 4 | 7 | .. | 7 | 11 | .. | |
| Total (A) | .. | 12602 | 2388 | 14990 | 19 | .. | 19 | 12621 | 2388 | 15009 |

*Includes Intermediate/Pre-Degree/Junior College (Old Pattern)

TABLE I—NUMBER OF STUDENTS BY TYPE OF INSTITUTIONS—(Concl'd)

| Type of Institution | ENROLMENT | | | | | | | | |
|--|------------------|--------|--------|------------------|-------|-------|--------|--------|--------|
| | Scheduled Castes | | | Scheduled Tribes | | | Total | | |
| | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| B. Schools for General Education | | | | | | | | | |
| 17. Higher Secondary .. | 29597 | 11764 | 41361 | .. | .. | .. | 29597 | 11764 | 41361 |
| 10+2 Pattern | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Old Pattern | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 18. High/Post Basic .. | 127231 | 69875 | 197106 | 14 | 18 | 32 | 127245 | 69893 | 197138 |
| 19. Middle/Senior Basic | 89127 | 57924 | 147051 | 1 | .. | 1 | 89128 | 57924 | 147052 |
| 20. Primary/Junior Basic.. | 219543 | 160735 | 380278 | .. | .. | .. | 219543 | 160735 | 380278 |
| 21. Pre-Primary /Pre-Basic | 12 | 9 | 21 | .. | .. | .. | 12 | 9 | 21 |
| Total (B) | 465510 | 300307 | 765817 | 15 | 18 | 33 | 465525 | 300325 | 765850 |
| C. Schools for Vocational/ Professional/Special/Other Education | | | | | | | | | |
| 22. Non Formal Education (11—14) .. | 253 | 180 | 433 | .. | .. | .. | 253 | 180 | 433 |
| 23. Fine Arts (Including Music and Dancing) .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 24. Medicine (Nursing and Midwifery) .. | .. | 44 | 44 | .. | .. | .. | .. | 44 | 44 |
| 25. Teacher Training .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 26. Industrial/Arts and Crafts .. | 44 | 8 | 52 | .. | .. | .. | 44 | 8 | 52 |
| 27. For the Handicapped | 21 | 3 | 24 | 1 | 1 | 2 | 22 | 4 | 26 |
| 28. Reformatory/Certified | 94 | .. | 94 | .. | .. | .. | 94 | .. | 94 |
| 29. Oriental Studies .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 30. Social (Adult) Education /F.F.L .. | 2088 | 1751 | 3839 | .. | .. | .. | 2088 | 1751 | 3839 |
| 31. Others | | | | | | | | | |
| (i) J.T.S. .. | 303 | 431 | 734 | .. | .. | .. | 303 | 431 | 734 |
| (ii) Non Formal Education (15—25) .. | 1029 | 674 | 1703 | .. | .. | .. | 1029 | 674 | 1703 |
| Total (C) | 3832 | 3091 | 6923 | 1 | 1 | 2 | 3833 | 3092 | 6925 |
| Grand Total (A+B+C) .. | 481944 | 305786 | 787730 | 35 | 19 | 54 | 481979 | 305805 | 787784 |

TABLE—II A—ENROLMENT IN

| Course | Degree | | | | | | |
|---|---------|-------|---------------|-------|-------------|-------|-----|
| | P.h. D. | | Post-Graduate | | Post Degree | | |
| | Boys | Girls | Boys | Girls | Boys | Girls | |
| | 2 | 3 | 4 | 5 | 6 | 7 | |
| A. General Education | | | | | | | |
| 1. Arts | .. | .. | 1 | 351 | 56 | 4623 | 735 |
| 2. Science | .. | .. | .. | 3 | .. | 386 | 43 |
| 3. Commerce | .. | .. | .. | 1 | .. | 102 | 1 |
| Total (A) | .. | .. | 1 | 355 | 56 | 5111 | 779 |
| B. Professional and Other Education | | | | | | | |
| 4. Agriculture & Forestry | .. | 2 | .. | 5 | .. | 74 | .. |
| 5. Education | .. | .. | .. | 2 | 1 | 315 | 117 |
| 6. Engg., Tech & Architecture | .. | .. | .. | .. | .. | 64 | .. |
| 7. Fine/Arts (Including Music & Dancing) | .. | .. | .. | 2 | .. | .. | .. |
| 8. Law | .. | .. | .. | .. | .. | 53 | .. |
| 9. Medicine (Including Nursing, Dentistry/ Compounding, Pharmacy, Public Health) | .. | .. | .. | 1 | .. | 312 | 42 |
| 10. Oriental Studies | .. | .. | .. | .. | .. | 20 | 6 |
| 11. Physical Education | .. | .. | .. | 7 | .. | 14 | .. |
| 12. M.C.R.P. | .. | .. | .. | 1 | .. | .. | .. |
| 13. Veterinary Science | .. | .. | .. | .. | .. | 3 | .. |
| 14. Steno | .. | .. | .. | .. | .. | .. | .. |
| C.T.I. | .. | .. | .. | .. | .. | .. | .. |
| (i) Lib. Science | .. | .. | .. | .. | .. | 1 | .. |
| (ii) M.B.A. | .. | .. | .. | .. | .. | .. | .. |
| N.I.S. | .. | .. | .. | .. | .. | .. | .. |
| Total (B) | .. | 2 | .. | 20 | 1 | 856 | 165 |
| Grand Total (A+B) | .. | 2 | 1 | 375 | 57 | 5967 | 944 |

GENERAL PROFESSIONAL AND

SCHEDULED CASTES STUDENTS

| Post-Graduate | | Diploma/Certificate | | | | Total | | Total |
|---------------|-------|---------------------|-------|----------------------------------|-------|-------|-------|-------|
| | | First Degree | | Post Matric (Below Degree Level) | | | | |
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Total |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| .. | .. | .. | .. | .. | .. | 4974 | 792 | 5766 |
| .. | .. | .. | .. | .. | .. | 389 | 43 | 432 |
| .. | .. | .. | .. | .. | .. | 103 | 1 | 104 |
| .. | .. | .. | .. | .. | .. | 5466 | 836 | 6302 |
| .. | .. | .. | .. | .. | .. | 81 | .. | 81 |
| .. | .. | .. | .. | 379 | 538 | 696 | 656 | 1352 |
| .. | .. | .. | .. | 960 | .. | 1024 | .. | 1024 |
| .. | .. | .. | .. | .. | .. | 2 | .. | 2 |
| .. | .. | .. | .. | .. | .. | 53 | .. | 53 |
| .. | .. | .. | .. | 82 | 93 | 395 | 135 | 530 |
| .. | .. | .. | .. | .. | .. | 20 | 6 | 26 |
| .. | .. | 3 | .. | 39 | 20 | 63 | 20 | 83 |
| .. | .. | .. | .. | .. | .. | 1 | .. | 1 |
| .. | .. | .. | .. | .. | .. | 3 | .. | 3 |
| .. | .. | .. | .. | 220 | 60 | 220 | 60 | 280 |
| .. | .. | .. | .. | 12 | .. | 12 | .. | 12 |
| .. | .. | .. | .. | 83 | 22 | 84 | 22 | 106 |
| .. | .. | .. | .. | .. | .. | 2 | .. | 2 |
| .. | .. | .. | .. | 4 | .. | 4 | .. | 4 |
| .. | .. | 3 | .. | 1779 | 733 | 2660 | 899 | 3559 |
| .. | .. | 3 | .. | 1779 | 733 | 8126 | 1735 | 9861 |

OTHER (HIGHER) EDUCATION BY LEVELS

| Course | Degree | | | | | |
|--|--------|-------|----------------------------|-------|------|-------|
| | Ph. D. | | Post-Graduate First Degree | | | |
| | Boys | Girls | Boys | Girls | Boys | Girls |
| 1 | 17 | 18 | 19 | 20 | 21 | 22 |
| A. General Education | | | | | | |
| 1. Arts | .. | .. | .. | .. | .. | .. |
| 2. Science | .. | .. | .. | .. | .. | .. |
| 3. Commerce | .. | .. | .. | .. | .. | .. |
| Total (A) | .. | .. | .. | .. | .. | .. |
| B. Professional and Other Education | | | | | | |
| 4. Agriculture and Forestry | .. | .. | .. | .. | .. | 6 |
| 5. Education | .. | .. | .. | .. | .. | .. |
| 6. Engg., Tech. and Architecture | .. | .. | .. | .. | .. | 2 |
| 7. Fine Arts (Including Music and Dancing) | .. | .. | .. | .. | .. | .. |
| 8. Law | .. | .. | .. | .. | .. | .. |
| 9. Medicine (Including Nursing, Dentistry Compound- ing, Pharmacy, Public Health) | .. | .. | .. | .. | .. | .. |
| 10. Oriental Studies | .. | .. | .. | .. | .. | .. |
| 11. Physical Education | .. | .. | .. | .. | .. | .. |
| 12. Social Work | .. | .. | .. | .. | .. | .. |
| 13. Veterinary Science | .. | .. | .. | .. | .. | .. |
| 14. Others | .. | .. | .. | .. | .. | — |
| (i) | .. | .. | .. | .. | .. | .. |
| (ii) | .. | .. | .. | .. | .. | .. |
| N.I.S. | .. | .. | .. | .. | .. | .. |
| Total (B) | .. | .. | .. | .. | 8 | .. |
| Grand Total (A+B) | .. | .. | .. | .. | 8 | .. |

SCHEDULED TRIBES STUDENTS

| Diploma/Certificate | | | | | | | | |
|---------------------|-------|--------------|-------|----------------------------------|-------|-------|-------|-------|
| Post Graduate | | First Degree | | Post Matric (Below Degree level) | | Total | | |
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Total |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| .. | .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | 6 | .. | 6 |
| .. | .. | .. | .. | 4 | .. | 4 | .. | 4 |
| .. | .. | .. | .. | .. | .. | 2 | .. | 2 |
| .. | .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. | .. |
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| .. | .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | .. | .. | .. | .. | .. |
| .. | .. | .. | .. | 7 | .. | 7 | .. | 7 |
| .. | .. | .. | .. | 11 | .. | 19 | .. | 19 |
| .. | .. | .. | .. | 11 | .. | 19 | .. | 19 |

**TABLE II-B—ENROLMENT IN POST-MATRIC COURSES (GENERAL EDUCATION)
(BELOW DEGREE LEVEL)**

| Courses with Level of Education | Scheduled Castes | | | Scheduled Tribes | | | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------|-------|------------------|-------|-------|-------|-------|-------|----------|----|----|----|----|----|----|----|----|----|-----------|----|----|----|----|----|----|----|----|----|-------|----|----|----|----|----|----|----|----|----|-----------|----|----|----|----|----|----|----|----|----|---------------|----|------|-----|------|----|----|----|------|-----|------|
| | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>A. Intermediate/Pre-Degree Junior Colleges Courses (old Pattern)—</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Arts | <table border="0"> <tr> <td>{ I Year</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>{ II Year</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>Total</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> </table> | | | | | | | | | { I Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | { II Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | Total | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | |
| { I Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| { II Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Science | <table border="0"> <tr> <td>{ I Year</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>{ II Year</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>Total</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> </table> | | | | | | | | | { I Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | { II Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | Total | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | |
| { I Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| { II Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Commerce | <table border="0"> <tr> <td>{ I year</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>{ II Year</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>Total</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>Total (A)</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> </table> | | | | | | | | | { I year | .. | .. | .. | .. | .. | .. | .. | .. | .. | { II Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | Total | .. | .. | .. | .. | .. | .. | .. | .. | .. | Total (A) | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | |
| { I year | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| { II Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total (A) | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>B. Pre-University (Old Pattern)</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Arts | .. | 2901 | 530 | 3431 | .. | .. | .. | 2901 | 530 | 3431 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Science | .. | 524 | 53 | 577 | .. | .. | .. | 524 | 53 | 577 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Commerce | .. | 63 | 2 | 65 | .. | .. | .. | 63 | 2 | 65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total (B) | .. | 3488 | 585 | 4073 | .. | .. | .. | 3488 | 585 | 4073 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>C. 10+2 Pattern—</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Arts | <table border="0"> <tr> <td>{ I Year</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>{ II Year</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>Total</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> </table> | | | | | | | | | { I Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | { II Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | Total | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | |
| { I Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| { II Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Science | <table border="0"> <tr> <td>{ I Year</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>{ II Year</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>Total</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> </table> | | | | | | | | | { I Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | { II Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | Total | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | |
| { I Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| { II Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Commerce | <table border="0"> <tr> <td>{ I Year</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>{ II Year</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>Total</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>Total (C)</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> <td>..</td> </tr> <tr> <td>Total (A+B+C)</td> <td>..</td> <td>3488</td> <td>585</td> <td>4073</td> <td>..</td> <td>..</td> <td>..</td> <td>3488</td> <td>585</td> <td>4073</td> </tr> </table> | | | | | | | | | { I Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | { II Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | Total | .. | .. | .. | .. | .. | .. | .. | .. | .. | Total (C) | .. | .. | .. | .. | .. | .. | .. | .. | .. | Total (A+B+C) | .. | 3488 | 585 | 4073 | .. | .. | .. | 3488 | 585 | 4073 |
| { I Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| { II Year | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total (C) | .. | .. | .. | .. | .. | .. | .. | .. | .. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total (A+B+C) | .. | 3488 | 585 | 4073 | .. | .. | .. | 3488 | 585 | 4073 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

TABLE II-C—ENROLMENT IN GENERAL (SCHOOL) EDUCATION BY LEVELS

| CLASS | SCHEDULED CASTES | | | SCHEDULED TRIBES | | | |
|-------------|------------------|--------|--------|------------------|-------|-------|----|
| | Boys | Girls | Total | Boys | Girls | Total | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| Pre-Primary | .. | 42 | 32 | 74 | .. | .. | .. |
| I | .. | 120989 | 103355 | 224344 | .. | 2 | 2 |
| II | .. | 81819 | 60063 | 141882 | 3 | 5 | 8 |
| III | .. | 61392 | 40218 | 101610 | 6 | 2 | 8 |
| IV | .. | 50765 | 31426 | 82191 | 1 | 4 | 5 |
| V | .. | 40022 | 23691 | 63713 | 1 | 4 | 5 |
| VI | .. | 34747 | 15056 | 49803 | .. | .. | .. |
| VII | .. | 25865 | 9877 | 35742 | 1 | 1 | 2 |
| VIII | .. | 21817 | 7734 | 29551 | 2 | .. | 2 |
| IX | .. | 12337 | 4157 | 16494 | .. | .. | .. |
| X | .. | 14217 | 4348 | 18565 | 1 | .. | 1 |
| XI | .. | 1649 | 397 | 2046 | .. | .. | .. |
| XII | .. | .. | .. | .. | .. | .. | .. |
| XIII | .. | .. | .. | .. | .. | .. | .. |
| Total | .. | 465661 | 300354 | 766015 | 15 | 18 | 33 |

TABLE II-D—ENROLEMENT IN VOCATIONAL AND PROFESSIONAL (SCHOOL) EDUCATION

| COURSES/SUBJECTS | SCHEDULED CASTES | | | SCHEDULED TRIBES | | | |
|--|------------------|-------|-------|------------------|-------|-------|---|
| | Boys | Girls | Total | Boys | Girls | Total | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| A. Vocational/ Professional Education | | | | | | | |
| 1. Agriculture and Forestry | .. | .. | .. | .. | .. | .. | |
| Fine Arts (Including Music and Dancing) | .. | .. | .. | .. | .. | .. | |
| Medicine (Nursing and Midwifery) | .. | .. | 44 | 44 | .. | .. | |
| Teacher Training | .. | .. | .. | .. | .. | .. | |
| Industrial/Arts and Crafts | .. | 122 | 29 | 211 | .. | .. | |
| Others | .. | 693 | .. | 693 | .. | .. | |
| (i) Technical others | .. | .. | .. | .. | .. | .. | |
| (ii) | .. | .. | .. | .. | .. | .. | |
| Total (A) | .. | 875 | 73 | 948 | .. | .. | |
| B. Special/Other Education | | | | | | | |
| Non Formal Education) (11-14) | .. | 253 | 180 | 433 | .. | .. | |
| For the Handicapped | .. | 21 | 3 | 24 | 1 | 1 | 2 |
| Reformatory/Certified | .. | 94 | .. | 94 | .. | .. | |
| Oriental Studies | .. | .. | .. | .. | .. | .. | |
| Social (Adults) Education F.F.L | .. | 2088 | 1751 | 3839 | .. | .. | |
| Others | | | | | | | |
| (i) J.T.S. | .. | 303 | 431 | 734 | .. | .. | |
| (ii) C.T.I. | .. | 6 | .. | 6 | .. | .. | |
| Non Formal Education (15-25) | .. | 1029 | 674 | 1703 | .. | .. | |
| Total(B) | .. | 3794 | 3039 | 6833 | 1 | 1 | 2 |
| Grand Total (A+B) | .. | 4669 | 3112 | 7781 | 1 | 1 | 2 |