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**SOCIO-ECONOMIC REVIEW**  
**AND**  
**DISTRICT STATISTICAL ABSTRACT**  
**OF**  
**BHANDARA DISTRICT**

**1976-77**



**DIRECTORATE OF ECONOMICS AND STATISTICS**  
**GOVERNMENT OF MAHARASHTRA**  
**BOMBAY**

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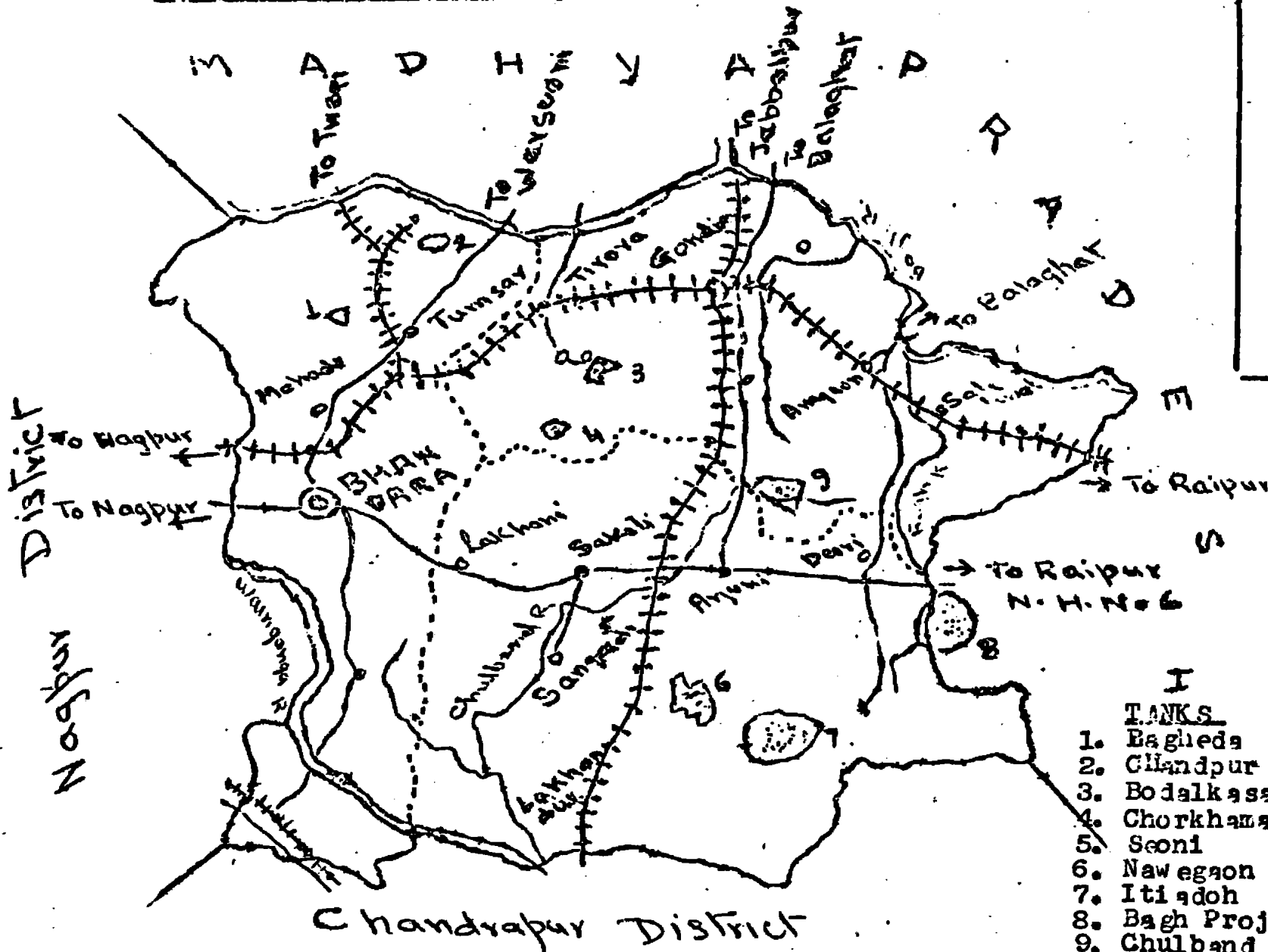
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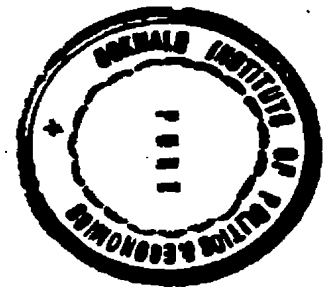
MAP OF BHANDARA DISTRICT

REFERENCES

|                          |            |
|--------------------------|------------|
| District H.Q.            | ⊙          |
| Taluka H.Q.              | T          |
| Taluka boundary          | .....      |
| Rail                     | -+ + + + + |
| Road                     | —————      |
| Major Irrigation Project | ⊙          |



- TANKS
1. Bagheda
  2. Ghandpur
  3. Bodalkasa
  4. Chorkhara
  5. Seoni
  6. Nawegon
  7. Iti adoh
  8. Bagh Project.
  9. Chulband project.



DISTRICT STATISTICAL ABSTRACT  
1976-77

B R R A T T A (Part I)

| Sr. No. | Chapter No.                   | Page No. | Col. No. | Line No. | Incorrect             | Correct   |
|---------|-------------------------------|----------|----------|----------|-----------------------|---|
| 1       | 2                             | 3        | 4        | 5        | 6                     | 7   |
| 1.      | Bhandara district at a glance | 1        | 5        | 2.3 (i)  | 35788                 | 35778   |
| 2.      | "                             | 2        | 2        | 6        | 1975                  | 1976  |
| 3.      | "                             | 2        | 2 4      | 7.2      | 7925                  | 792/5   |
| 4.      | Chapter I                     | 2        | --       | 12       | "                     | "   |
| 5.      | "                             | 3        | 2        | 8.5      | Agricul               | Agricultural Credit Societies   |
| 5.      | Chapter I                     | 3        | --       | 10       | --                    | Forms   |
| 6.      | "                             | 7        | --       | 6        | Metal                 | Metal breaking  |
| 7.      | "                             | 10       | --       | 16       | as such               | --  |
| 8.      | "                             | 12       | --       | 13       | are                   | --  |
| 9.      | "                             | 12       | --       | 13       | Now                   | no  |
| 10.     | Chapter II                    | 15       | --       | 27       | table / No            | / The table   |
| 11.     | "                             | "        | --       | "        | census                | census  |
| 12.     | "                             | 17       | --       | 16       | year                  | year to 9<br>maximum eighty years                                     |
| 13.     | "                             | 18       | --       | 14       | For al                | For all   |
| 14.     | "                             | 19       | --       | 23       | uncomplate            | incomplete  |
| 15.     | "                             | 23       | --       | 13       | Town                  | Towns   |
| 16.     | "                             | 24       | --       | 22       | classes /             | / such as scheduled caste scheduled tribes and other backward classes |
| 17.     | "                             | 26       | --       | 21       | 12                    | 15  |
| 18.     | "                             | "        | --       | "        | 90                    | 93  |
| 19.     | Chapter 3                     | 27       | --       | heading  | --                    | Indicator No. I   |
| 20.     | "                             | 28       | 5        | last     | illegible             | 36.20   |
| 21.     | "                             | 39       | --       | 8        | year 66-67            | year 60.61  |
| 22.     | "                             | "        | --       | 22       | For the year/over the | year 1960   |
| 23.     | "                             | 42       | 5        | --       | 1980.00               | 21980.00  |

| Sl. No. | Chapter No. | Page No. | Col. No. | Line No. | Incorrect | Correct   |
|---------|-------------|----------|----------|----------|-----------|-----------|
| 24.     | Chapter 3   | 42       | 5        | Total    | Illegible | 1056.30   |
| 25.     | "           | 47       | --       | 2        | 1952      | Year 1962 |
| 26.     | Chapter 4   | 51       | --       | 2        | 14.00     | 14.08     |
| 27.     | "           | "        | --       | 12       | 13.30     | 13.34     |
| 28.     | "           | "        | --       | "        | 14.38     | 104.38    |
| 29.     | "           | "        | --       | 22       | Illegible | frv       |
| 30.     | "           | "        | --       | 25       | 1.30      | 1.20      |
| 31.     | "           | "        | --       | 26       | 84.88     | 88.88     |
| 32.     | "           | 52       | --       | 12       | 189.48    | 89.48     |
| 33.     | "           | 52       | --       | 24       | fifferent | different |
| 34.     | "           | 53       | --       | 2        | 57.50     | 57.10     |
| 35.     | "           | "        | --       | "        | 88.58     | 68.79     |
| 36.     | "           | "        | --       | 3        | 68.79     | 83.00     |
| 37.     | "           | "        | --       | 5        | coaf      | coat      |
| 38.     | "           | "        | --       | 24       | 1.94      | 9.94      |
| 39.     | "           | * 54     | --       | 2        | 0.10      | 2.10      |
| 40.     | "           | "        | --       | 3        | 8.99      | 5.89      |
| 41.     | "           | "        | --       | 15       | 76.00     | 311.00    |
| 42.     | "           | "        | --       | 16       | Illegible | 408.51    |

PART - II

|     |   |    |    |                   |      |      |
|-----|---|----|----|-------------------|------|------|
| 1.  | 1 | 2  | 5  | 11 Rural          | 29   | 209  |
| 2.  | " | "  | 6  | "                 | --   | 93   |
| 3.  | 2 | 3  | 5  | Gondia 61         | 43   | 437  |
| 4.  | " | "  | 8  | "                 | 21   | 217  |
| 5.  | " | "  | 10 | Gondia 51         | 216  | 215  |
| 6.  | " | "  | 12 | District<br>1971  | 07   | 87   |
| 7.  | " | 4  | 16 | Gondia 61         | 27.6 | 87.6 |
| 8.  | 3 | 5  | 12 | Tumsar F.S.       | 376  | 375  |
| 9.  | 7 | 14 | 10 | Bhandara<br>urban | 16   | 6    |
| 10. | " | "  | 12 | "                 | 0    | 3    |
| 11. | " | "  | 13 | "                 | 18   | 13   |

| 1   | 2         | 3   | 4  | 5                  | 6         | 7      |
|-----|-----------|-----|----|--------------------|-----------|--------|
| 12. | 10        | 17  | 4  | District<br>74-75  | 9270      | 9280   |
| 13. | "         | "   | 5  | Gondia<br>75-76    | 400       | 499    |
| 14. | "         | 21  | 21 | District<br>75-76  | 455000    | 458000 |
| 15. | 12        | 23  | 6  | Rice               | Illegible | 448200 |
| 16. | 18 contd. | 31  | 4  | 0                  | 9.60      | 9.69   |
| 17. | "         | 33  | 13 | 10                 | 870       | Nil    |
| 18. | 24        | 43  | 10 | Goregaon           | 132       | 122    |
| 19. | 25        | 46  | 8  | Bhandara<br>taluka | 3136      | 3136   |
| 20. | 27        | 49  | 10 | Pauni P.S.         | 3126      | 2126   |
| 21. | 30        | 53  | 10 | 1332<br>1976       | 17700     | 172700 |
| 22. | 31        | 54  | 6  | (30) 75            | 111       | 1      |
| 23. | "         | "   | 7  | (30) 76            | 11        | 1      |
| 24. | 32        | 56  | 5  | (34) 75            | 1         | --     |
| 25. | 44        | 72  | 20 | Amagon             | --        | 2      |
| 26. | "         | "   | 17 | M/Arjuni           | 701       | 791    |
| 27. | 49        | 80  | 3  | Mohadi P.S.        | 13088     | 1308   |
| 28. | 55        | 86  | 3  | C                  | 4057      | 4157   |
| 29. | 61        | 92  | 5  | Water bound        | 463.67    | 465.67 |
| 30. | 62        | 93  | 3  | 4 (B)              | 192       | 193    |
| 31. | "         | 93  | 3  | 6 (B) (1)          | 41198     | 4198   |
| 32. | 63        | 94  | 3  | 5                  | 130.0     | 135.0  |
| 33. | 66        | 97  | 4  | Taluka total       | 896740    | 296740 |
| 34. | 68        | 100 | 13 | District           | 4126      | 4136   |
| 35. | 72        | 112 | 7  | 19 (3)             | 500       | 4500   |
| 36. | 75        | 116 | 14 | 17                 | 8323      | 8333   |
| 37. | "         | "   | 15 | 15                 | 2         | 1      |
| 38. | 77        | 121 | 11 | 39                 | 7.40      | 7.49   |
| 39. | 87        | 132 | 6  | 12                 | 0651      | 2651   |
| 40. | 89        | 134 | 9  | District           | --        | 6      |
| 41. | 90        | 135 | 7  | 73-74              | 14        | 148    |
| 42. | 92        | 137 | 5  | Chimur             | 20953     | 209536 |
| 43. | 93        | 139 | 8  | II 1               | 248800    | 248300 |
| 44. | 13        | 140 | 8  | 14                 | 110940    | 305300 |

DISTRICT AT A GLANCE

| Sr. No.   | Location<br>I T E M                                     | Unit                     | District   | Maharashtra                                   |
|---|---|--------------------------|--|---|
| 1   | 2   | 3                        | 4  | 5   |
| <b>1. Location</b>                              |   |                          |  |   |
| 1.1   | North longitude   | Degrees                  | 20 <sup>0</sup> -39'<br>to<br>21 <sup>0</sup> -38' | 16 <sup>0</sup> -4' to<br>22 <sup>0</sup> -1' |
| 1.2   | East longitude  | "                        | 79 <sup>0</sup> -37'<br>to<br>80 <sup>0</sup> -42' | 72 <sup>0</sup> -6' to<br>80 <sup>0</sup> -9' |
| <b>2. Area and Population<br/>(1971 census)</b> |   |                          |  |   |
| 2.1   | Area ..   | Sq. Kms.                 | 9,280  | 3,07,762                                      |
| 2.2   | No. of towns ..   | No.                      | 5  | 289   |
| 2.3   | No. of villages (Total)                                 | No.                      | 1,659  | 38,661  |
|   | (i) Inhabited   | No.                      | 1,500  | 35,788  |
|   | (ii) Uninhabited  | No.                      | 159  | 2,883   |
| 2.4   | Rural population  | '000 Nos.                | 1,405  | 34,701  |
| 2.5   | Urban population  | "                        | 180  | 15,711  |
| 2.6   | Total population  | "                        | 1,585  | 50,412  |
| 2.7   | Population of scheduled<br>castes & scheduled<br>tribes | "                        | 289*<br>(including new<br>buddhists)               | 5,980   |
| 2.8   | Total workers   | "                        | 742  | 18,390  |
|   | (i) As cultivators and<br>agricultural labourers        | "                        | 524  | 11,930  |
|   | (ii) Others   | "                        | 218  | 6,420   |
| 2.9   | Non-workers   | "                        | 843  | 32,022  |
| 2.10  | Literacy percentage                                     |                          |  |   |
|   | (i) Male  | %                        | 50.00  | 51.04   |
|   | (ii) Female   | %                        | 20.60  | 26.43   |
|   | (iii) Persons   | %                        | 35.40  | 39.18   |
| 3.1   | Rainfall (1976)<br>(Range in selected centres)          | Kms.                     | 1,249  | 1,587.2                                       |
| 3.2   | Temperature (1976)                                      |                          |  |   |
|   | (a) Maximum (absolute in<br>selected centre)            | Degrees in<br>centigrade | 42.1   | 44.7  |
|   | (b) Minimum (absolute in<br>selected centre)            | "                        | 11.9   | 6.6   |

(\* Population of scheduled tribes is not available.

(ii)

| 1                                 | 2   | 3            | 4      | 5         |
|-----------------------------------|---|--------------|--------|-----------|
| <u>4. Agriculture (1975-76)</u>   |   |              |        |           |
| 4.1                               | Cultivable area   | '000. Hect.  | 452    | 21,123    |
| 4.2                               | Area not available for cultivation                              | "            | 96     | 2,686     |
| 4.3                               | Area sown- (a) Net  | "            | 381    | 18,262    |
|                                   | (b) Gross   | "            | 508    | 19,664    |
| 4.4                               | Area irrigated- (1975-76)                                       |              |        |           |
|                                   | (i) Net   | "            | 115    | 1,612     |
|                                   | (ii) Gross  | "            | 115    | 1,933     |
| 4.5                               | Area under forest   | "            | 251    | 5,334     |
| 4.6                               | Cropped area under food-grains (1975-76)                        | "            | 447    | 14,117    |
| 4.7                               | Land revenue collection 1976-77 (actuals)                       | Lakh Rs.     | 3      | 18.59     |
| <u>5. Animal Husbandry (1972)</u> |   |              |        |           |
| 5.1                               | Livestock   | '000 Nos.    | 948    | 26,331    |
| 5.2                               | Cattle  | "            | 647    | 14,705    |
| 5.3                               | Buffalows   | "            | 109    | 3,301     |
| 5.4                               | Sheeps  | "            | 2      | 2,128     |
| 5.5                               | Goats   | "            | 179    | 5,911     |
| 5.6                               | Horses and ponies   | "            | 1      | 58        |
| 5.7                               | Other livestock   | "            | 10     | 258       |
| 5.8                               | Poultry   | "            | 500    | 12,217    |
| 5.9                               | No. of veterinary hospitals and dispensaries (76-77)            | No.          | 65     | 349       |
| <u>6. Industries (1975)</u>       |   |              |        |           |
| 6.1                               | Working factories (1975)  | No.          | 131    | 11,425    |
| 6.2                               | Average daily employment  | No.          | 2,480  | 10,14,727 |
| <u>7. Electricity (1976-77)</u>   |   |              |        |           |
| 7.1                               | Electricity consumed  | '000 M. Kwh. | 28,897 | 10,810    |
| 7.2                               | No. of villages and towns electrified at the end of March, 1977 | No.          | 7,925  | 21,052    |



(iii)

| 1   | 2   | 3         | 4      | 5        |
|---|---|-----------|--------|----------|
| <u>8. Co-operation(1976-77)</u>           |   |           |        |          |
| 8.1                                       | Co-operative societies<br>(all types)         | No.       | 1,254  | 50,326   |
| 8.2                                       | Membership                                    | '000 Nos. | 239    | 11,890   |
| 8.3                                       | Working capital                               | Lakh Rs.  | 1,212  | 2,93,619 |
| 8.4                                       | Loan advanced                                 | "         | 306    | 2,80,737 |
| 8.5                                       | Loan advanced by Agricul                      | "         | 306    | 18,296   |
| <u>9. Medical and Public Health(1975)</u> |   |           |        |          |
| 9.1                                       | Hospitals                                     | No.       | 9      | 737      |
| 9.2                                       | Dispensaries                                  | No.       | 117    | 1,825    |
|   | (i) Allopathic                                | No.       | N. A.  | N. A.    |
|   | (ii) Ayurvedic                                | No.       | N. A.  | N. A.    |
|   | (iii) Unani                                   | No.       | N. A.  | N. A.    |
| 9.3                                       | No. of beds in hospitals<br>and dispensaries  | No.       | 444    | 70,537   |
| 9.4                                       | Birth rate                                    | per '000  | 23.78  | 24.00    |
| 9.5                                       | Death rate                                    | "         | 8.37   | 8.70     |
| 9.6                                       | No. of sterilisation operation<br>done (1975) | No.       | 16,659 | 6,11,588 |
| <u>10. Education (As on 30-9-76)</u>      |   |           |        |          |
| 10.1                                      | Primary Education-                            |           |        |          |
|   | (i) Institutions                              | No.       | 1,332  | 48,620   |
|   | (ii) Students                                 | '000 No.  | 187    | 7,709    |
|   | (iii) Teachers                                | "         | 6      | 220      |
| 10.2                                      | Secondary Education-                          |           |        |          |
|   | (i) Institutions                              | No.       | 158    | 5,782    |
|   | (ii) Students                                 | '000 No.  | 58     | 2,616    |
|   | (iii) Teachers                                | "         | 2      | 98       |
| 10.3                                      | Higher Education-                             |           |        |          |
|   | (i) Institutions                              | No.       | 12     | 702      |
|   | (ii) Students                                 | '000 No.  | 5      | 483      |
|   | (iii) Teachers                                | No.       | 179    | N. A.    |

(iv)

| 1  | 2   | 3         | 4        | 5       |
|--|---|-----------|----------|---------|
| <u>11. Transport and Communication</u>     |   |           |          |         |
| 11.1                                       | Total railway length<br>(31-3-1977)                       | Kms.      | 253      | 5,242   |
| 11.2                                       | Total extra municipal roads<br>as on 31-3-1977            | Kms.      | 2,959.40 | 91,403  |
| 11.3                                       | No. of post offices (1976-77)                             | No.       | 234      | 9,419   |
| (a)  |   |           |          |         |
| (b)  | No. of telegraph offices<br>(1976-77)                     | No.       | 32       | 1,213   |
| <u>12. Local Self Government (1976-77)</u> |   |           |          |         |
| 12.1                                       | Village Panchayats as on<br>31-3-1976                     | No.       | 1,002    | 23,957  |
| 12.2                                       | Municipalities (including<br>corporations-1977)           | No.       | 5        | 227     |
| <u>13. Community Development</u>           |   |           |          |         |
| 13.1                                       | C.P.A. pattern blocks                                     | No.       | 15.50    | 438.00  |
| 13.2                                       | Villages included in (13.1)                               | No.       | 1,659    | 38,675  |
| 13.3                                       | Population covered  | in Lakhs. | 14       | 348     |
| <u>14. Plan</u>                            |   |           |          |         |
| 14.1                                       | Draft Fifth Five Year Plan<br>outlay (1974-75 to 1978-79) | -do-      | 3,627.17 | 237,995 |
| 14.2                                       | Expenditure during 1976-77<br>(actuals)                   | -do-      | 656.63   | 50,532  |
| <u>15. Miscellaneous</u>                   |   |           |          |         |
| 15.1                                       | Joint Stock Companies                                     | No.       | 19       | 9,849   |
| 15.2                                       | Banking Offices as on<br>31-12-1976                       | No.       | 66       | 4,157   |
| 15.3                                       | Employment Exchange (1976-77)                             |           |          |         |
| (i)  | Registration  | '000 No.  | 12       | 475     |
| (ii)                                       | Placements  | " "       | 1        | 40      |
| (iii)                                      | Live register as on<br>31-3-1977                          | " "       | 33       | 877     |

P A R T - 1

SOCIO ECONOMIC REVIEW

1976-77

PART - 1

SOCIO ECONOMIC REVIEW

CONTENTS

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