



**SOCIO-ECONOMIC REVIEW**  
**AND**  
**DISTRICT STATISTICAL ABSTRACT**  
**OF**  
**BULDHANA DISTRICT**

**1968-69 AND 1969-70**





Map of  
BULDHANA DISTRICT

REFERENCE

- Roads. ————
- Rivers ————
- Railway ————
- Dist. H. Q. ○
- Tq. H. Q. ●

MADHAYA PRADESH

FROM EDLABAD

FROM BHUSAVAL

JALGAON DISTRICT

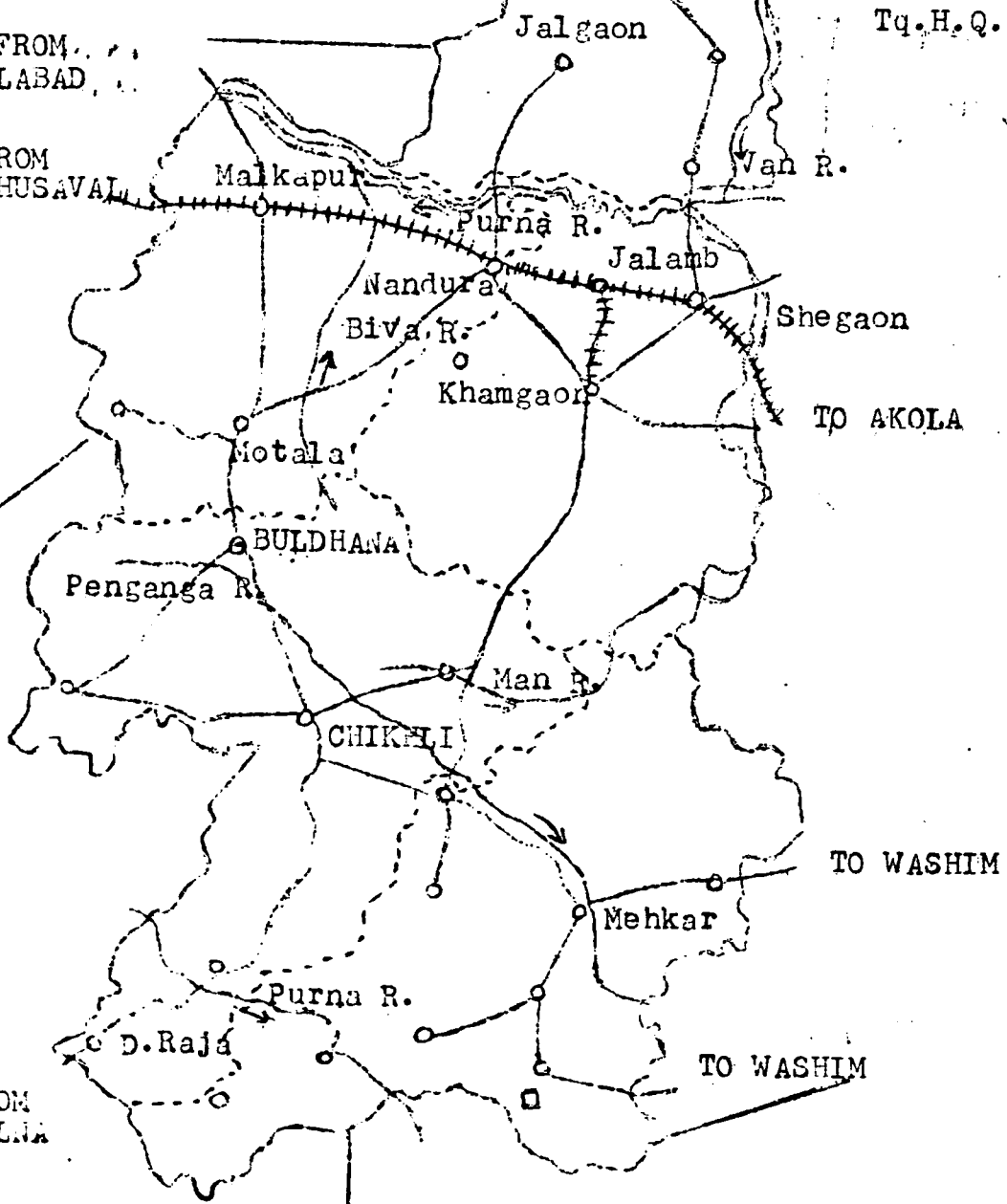
DISTRICT

FROM JALNA

AURANGABAD

PARBHANI DISTRICT

AKOLA DISTRICT



DISTRICT STATISTICAL ABSTRACT BULDHANA DISTRICT

1968-69 & 1969-70

ERRATA

Page No.	Item No/Colum No/line etc.	Incorrect	Correct
1	2	3	4

District at a glance

I.	Against sr.no.3.8 (ii) in col.4	8,40,036	85,036
II.	Against Sr.No.4.6 in col.4	-	4,17,364
II.	Against sr.no.5.3 in col.5	6,42,399	6,43,399
III.	Against, sr.no.8.3 in col.5	95,53,333	9,55,833
III.	Against sr.no.9.4 in col.4	Indistinct	23
III.	Against sr.No.9.5 in col.4	"	17
V.	Unit of sr.no.14.1 & 14.2 in col.3	Number	Rs. in lakhs

Part-I : Socio Economic Review

Contents sr.no.3	Improtant	Important
3. Row no. last but one	faciliting	facilitating
5. Row no.22	elects a Presi- -dnet	elects a President
5. Row no.21	subject	subject
7. 1.5 Topography 2nd para Row no.2	alternating	alternating
7. "	deepnrvines	deep ravines
7. " Row No.3	Below the ghats the where	Below the ghats, the land is flat except where
3. Para-4, 2nd line	vaires	varies
9. Para-1, last line	the slopes district	the district

1	2	3	4
10. Para 3, 2nd line	and be---of rich soil	and belts of rich soil	
11. 1.7.climate... line 74	and the minimum	and the mean minimum	
15. line-13	income or enomic,	income or economic	
15. line-18	treade	trade	
16. Para-3, caste No.19	Sangi	sansi	
17. line No.12	Protion	Portion	
17. " 13	unclutivated	uncultivated	
17. " 30	gragiug	grazing	
21. last line	emplument	emolument	
24. line -8	teachers	teaches	
23. para-1,line-4	sextirial	sectorial	
23. " line-6	and 1963-69	and 1963-69 or	
29. line No.4	was howevet	was however	
29. " 14	doble	double	
30. sr.No.7 in the table	Total	Total pulses	
30. line No.5 below the table	Pesticidles	Pesticides	
30. line No.9 below table	The outturn of groundnut as the area under that crop	The outturn of groundnut fell as the area under that crop.	
51. line No.7	against plan provision	against total expenditure	

Part-II- District Statistical Abstract

I. Contents sr.no.13	in taluka	in each taluka
1. Table 1	columns 12,13, 14,15,16	col.11,12,13, 14,15
8. Table No.6 sr.No.4 col.3	-	Rural

1	2	3	4
21. Sr.No.7, col.6		in district	250300
21. Sr.No.9, col.6		"	13400
21. Sr.No.13, col.6		"	122800
24. Sr.No.30, col.4		30	82
27. sr.no.7, col.4		to be 6863 completed	to be comple- -ted
29. sr.no.11-69, col.10		1.75	1.25
38. Heading of col.4		Indistinct	Hospitals
38. " 5		"	dispensaries
38. " 6		"	Aid centres
38. Dist. total 69-70 col.11		94722	84,722
39. Sr.No.III-1 col.2		Pharay	Pharya
39. Sr.No.III-1 col.2		dusease	disease
40. sr.No.1 1969-70 col.11		1541	1547
40. Sr.No.3 1969-70, col.5		4237	4297
43, Heading of table		1968	1968 & 1969
43. Sr.No.1, 1969 col.7		4627	3627
61. Sr.No.7, col.6		1000	13000
63. sr.no.2 col.6		1320	1320
65. sr.no.6, against processed sale below col.4		'00' quintals	Value
70. sr.no.4, 1969, col.11		165	65
93. National Highway-6 sr.no.1, col.9		-	1026
97 & 93, Col. 5		5	5.A.
97 & 93 Col.6		6	5.B
97 & 93. col.nos.		7,8,9,10,11,12	6,7,8,9,10,11
99 & 100 Columns		13 to 21	12 to 20

1	2	3	4
10. Para 3, 2nd line	and be---of rich soil	and belts of rich soil	
11. 1.7.climate... line-4	and the minimum	and the mean minimum	
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15. line-18	trade	trade	
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21. Sr.No.13, col.6	"		122800
24. Sr.No.30, col.4	30		82
27. Sr.No.7, col.4	to be 6863 completed		to be completed
29. Sr.No.11-69, col.10	1.75		1.25
38. Heading of col.4	Indistinct		Hospitals
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38. " 6	"		Aid centres
38. Dist. total 69-70 col.11	94722		84,722
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40. Sr.No.3 1969-70, col.5	4237		4297
43, Heading of table	1968	1968 & 1969	
43. Sr.No.1, 1969 col.7	4627		3627
61. Sr.No.7, col.6	1000		13000
63. Sr.No.2 col.6	1320		1320
65. Sr.No.6, against processed sale below col.4	'00' quintals		Value
70. Sr.No.4, 1969, col.11	165		65
93. National Highway-6 sr.No.1, col.9	-		1026
97 & 93, Col. 5	5		5.A.
97 & 93 Col.6	6		5.B
97 & 93. Col.Nos.	7,8,9,10,11,12		6,7,8,9,10,11
99 & 100 Columns	13 to 21		12 to 20



1 :	3	4
101. Sr.No.II-5 below 1968-69	16 131124	16 81124
102. Sr.No.IV.2 below 1969-70	13332955	13342955
102. Sr.No.V	13513000 & 17347000	13517000 & 17337000
106. Sr.No.8 1963-69, Col.10	56	86
106. Sr.No.8 1969-70, col.9	Indistinct	36
109. Sr.No.I-2, Col.8	48.03	48.33
119. Sr.No.6, Col.5	1291	1701
125. Col.31	5051	505
126. Sr.No.2 1969 col.8	1180	1.80
126. Sr.No.17 1969 col.8	0.77	0.75
127. Sr.No.11-1969 col.8	0.74	0.73
127. Sr.No.21-1969, col.8	2.50	2.55
128. Sr.No.25 1969, Col.17	2.52	0.45
131. Sr.No.4 1963 Col.12	1.32	1.22
131. Sr.No.4 1963 Col.13	1.34	1.30
133. Sr.No.19 against 1963 under col.13	15.00	13.00
134. Sr.No.37 against 1963 under col.16	10.10	20.10
135. Sr.No.43 against 1963 under col.14	10.20	11.00
136. Reference period of table	1960-61	1963-63
133. Sr.No.1 (d) under col.7	1.4	4
143. After col.3	indistinct	-
143. Against 69 under col.13	-	4
153. Sr.No.I (ii), col.2	Iron	Iron
154. Sr.No.VII 2 under col.5	77.42	7.742
156. Sr.No.XI-26, col.4	63	63

BULDHANA DISTRICT AT A GLANCE

Sr. No.	Item	Unit	District	Division
1.	2.	3.	4.	5.
<u>1. Location</u>				
1.1	North Latitudes	Degree	19°51' to 21.17'	17.50° to 21.4
1.2	East longitude	"	75°57' to 76°49'	75.57° to 8.!
<u>2. Climate</u>				
2.1	Rainfall 1969	mm.	802.9	--
2.2	Temperature (1969)			
	a) Maximum (absolute)	Centi-	32	--
	b) Minimum ( " )	grade	21	--
	c) Average	"	26	--
<u>3. Area &amp; Population</u> (According to 1961 Census)				
3.1	Area	Sq.Km.	9753.9	97763
3.2	No. of towns	Number	9	67
3.3	No. of villages	"	1,371	15,262
	i) Inhabited	"	1,225	12,837
	ii) Uninhabited	"	146	2,425
3.4	Rural population	"	8,84,260	71,65,086
3.5	Urban population	"	1,75,438	2,06,68,656
3.6	Total population	"	10,59,698	92,33,742
3.7	Population of - Scheduled Castes and Scheduled Tribes	"	27,634	7,40,474
3.8	Total workers			
	i) As cultivators and Agricultural labour	"	4,59,550	36,43,919
	ii) Others	"	8,40,036	11,33,926
0.9	Non-workers	"	5,16,112	44,55,897



1	2	3	4	5
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## 6. Industries

6.1 Working Factories in 1963	Number	61	949
6.2 Average Daily employment in 1963	"	1,131	64,735

## 7. Electricity

7.1 Electricity Generated in 1963-69	'000' K.H.W.	Nil	11,61,904
7.2 Electricity Consumed in 1963-69	"	24025	6,63,494
7.3 Number of villages/Towns Electrified at the end of March 1963-69	Number	273	3,186

## 8. Co-operation

8.1 Co-operative Societies (all types) 1969-70	"	953	10,216
8.2 Membership	"	1,44,631	13,95,615
8.3 Working Capital	Rs. '000'	70,233	95,53,838
8.4 Loan advanced	"	N.A.	N.A.
8.5 Loan advanced by Agr. credit societies.	"	30,914	2,01,243

## 9. Medical & Public Health 1969

9.1 Hospitals	Number	10	74
9.2 Dispensaries (All types)	"	94	770
9.3 No. of beds in Hospitals & Dispensaries	"	581	5,838
9.4 Birth Rate	Per Thous-	33	-
9.5 Death Rate	-sand	17	-

## 10. Education 1969-69

### 10.1 Primary Education

i) Institutions	Number	1,226	11,533
ii) Students	"	1,34,569	12,19,064
iii) Teachers	"	4,661	37,774

1	2	3	4	5
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### 10.2 Secondary Education 1963-69

i) Institutions	Number	113	1,163
ii) Students	"	40,737	4,26,934
iii) Teachers	"	1,629	13,411

### 10.3 Higher Education 1963-69

i) Institutions	"	10	106
ii) Students	"	4,193	61,664
iii) Teachers	"	N.A.	N.A.

### 10.4 Special Education 1963-69

i) Institutions	"	9	197
ii) Students	"	1,032	14,107
iii) Teachers	"	N.A.	N.A.

10.5 No. of Villages without Primary Educational Facilities (69-70)	"	37	4,433
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### 11. Transport and Communications

11.1 Total Railway length as on 31.3.70	Km.	82	1,742
11.2 Total Extra Municipal Road length as on March 70	"	1,899	14,977
11.3 No. of post Offices, Telegraph offices as on March 1970	Number	299	2,272

### 12. Local Self Government 1969-70

12.1 Villages Panchayats	Number	765	6,789
12.2 Municipalities	"	9	67

### 13. Community Development 1969-70

13.1 C.P.A. Pattern Blocks	Number	13.5	113.50
13.2 Villages included in	"	1371	15,239
13.3 Population covered	"	8,84,260	71,66,229





P A R T - I  
C O N T E N T S

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Sr:Chapter:          Subject          : Page
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+
*2.     II         Explanatory notes          12 *
+
*3.     III        Improtant Indicators          28 *
+
*4.     IV         Annual Plan 1963-70          49 *
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