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**SOCIO-ECONOMIC REVIEW**  
**AND**  
**DISTRICT STATISTICAL ABSTRACT**  
**OF**  
**CHANDA DISTRICT**

**1966-67**



**BUREAU OF ECONOMICS AND STATISTICS**  
**GOVERNMENT OF MAHARASHTRA**  
**BOMBAY**

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DISTRICT AT A GLANCE

Sr. No.	Item	Unit	District
1.	2.	3.	4.
1.	<u>LOCATION</u>		
1.1	North Latitudes	Degrees	18°-41, to 20°-50
1.2	East Latitudes	"	78°-48 to 80°-55
2.	<u>Climate</u>		
2.1	Rainfall (1966) Dist. Average	Mms	1464.6
2.2	Temperature (1966 Chandrapur -cent <sup>o</sup> 2)	Centigrade	
	(a) Maximum (absolute)	"	41.9
	b) Minimum ( " )	"	13.0
	c) Average	"	27.5
3.	<u>AREA &amp; POPULATION</u> (According to 1961 Census)		
3.1	Area	Sq. Kms.	26128.7
3.2	No. of Towns	Numbers	5
3.3	No. of Villages	"	3368
3.3	i) Inhabited	"	2755
3.3	ii) Uninhabited	"	613
3.4	Rural Population	"	1142389
3.5	Urban Population	"	95690
3.6	Total Population	"	1238079
3.7	Population of Scheduled Castes and Scheduled Tribes.	"	226074
3.8	Total workers	"	715260
3.8	i) As Cultivators and Agricultural Labours.	"	587073
3.8	ii) others	"	128187
3.9	Non Workers	"	522810
3.10	Literacy Percentage		
	i) Male	Percentage	28.58
	ii) Female	"	17.12
	iii) Persons	"	17.27
4.	<u>AGRICULTURE 1965-66</u>		
4.1	Cultivable Area	Hectare	783441
4.2	*Area not available for Cultivation "		375976
4.3	Area shown		
	i) Net	"	642848
	ii) Gross	"	687631
4.4	Area Irrigated		
	i) Net	"	100905
	ii) Gross	"	N.A.
4.5	Area under Forests	"	1454058
4.6	Cropped Area under food-grains	"	573939
4.7	Land Revenue Collection.	Rs.	1119552

\* Including permanent pasture but excluding area under forests. 2

1.	2.	3.	4.
5.	<u>ANIMAL HUSBANDARY (1966)</u>		
5.1	Live Stock	Numbers	1371557
5.2	Cattle	"	952501
5.3	Buffaloes	"	123811
5.4	Sheep	"	52053
5.5	Goats	"	230418
5.6	Horses and Ponies	"	612
5.7	Other Live Stock	"	12162
5.8	Poultry	"	409394
5.9	Number of Veterinary Hospitals and Dispensaries as on March 1967.	"	19
6.	<u>INDUSTRIES.</u>		
6.1	Working Factories in 1966	"	51
6.2	Average Daily Employment in 1966	"	4097
..	<u>ELECTRICITY.</u> in		
7.1	Electricity Generated/ 1966-67 (000 Kwts.)		1071
7.2	Electricity Consumed in "	"	85103
7.3	Number of Villages / Towns Electrified at the end of March 1967.	NO.s	93
8.	<u>CO-OPERATION</u>		
8.1	Co-operative Societies (all Types) (1966-67)	"	1653
8.2	Membership	"	131250
8.3	Working Capital	(Rs. in Lakhs)	776.43
8.4	Loan advanced	"	581.17
8.5	Loan advanced by Agri. Credit Societies.	"	137.48
9.	<u>MEDICAL AND PUBLIC HEALTH 1966</u>		
9.1	Hospitals	Numbers	6
1)	Maternity Homes	"	6
9.2	Dispensaries		
1)	Allopathic	"	51
ii)	Ayurvedic	"	37
iii)	Unani	"	2
9.3	No. of Beds in Hospitals and Dispensaries.	"	380
9.4	Birth Rate	Per	-
9.5	Death Rate	Thousand	-

1.	2.	3.	4.
10.	<u>EDUCATION 1966-67</u>		
10.1	Primary Education		
	i) Institutions	Numbers	1901
	ii) Students	"	140456
	iii) Teachers	"	5872
10.2	<u>SECONDARY EDUCATION 1966-67</u>		
	i) Institutions	"	98
	ii) Students	"	35153
	iii) Teachers	"	1330
10.3	<u>HIGHER EDUCATION 1966-67</u>		
	i) Institutions	"	4
	ii) Students	"	2349
	iii) Teachers	"	104
10.4	<u>SPECIAL EDUCATION 1966-67.</u>		
	i) Institutions	"	12
	ii) Students	"	711
	iii) Teachers	"	49
10.5	No. of Villages without primary Educational Facilities.	"	941
11.	<u>TRANSPORT AND COMMUNICATION.</u>		
11.1	Total Railway Length as on 31/3/67	Kms.	296
11.2	Total Extra Municipal Road Lenth March 1967.	"	1903.29
11.3	No. of Post Offices/Telegraph Offices March 1967.	"	254/19
12.	<u>LOCAL SALE GOVERNMENT 1966-67.</u>		
12.1	Village Panchayats	Numbers	1173
12.2	Municipalities.	"	5
13.	<u>COMMUNITY DEVELOPMENT 1966-67</u>		
13.1	C.P.A. Pattern Blocks	"	20.50
13.2	Villages included in	"	3367
13.3	Population covered	"	1147711
14.	<u>PLAN</u>		
14.1	Total Expenditure during Third plan	Rs.	610.05
14.2	Total Expenditure during 1966-67	"	161.37
15.	<u>MISCELLANEOUS</u>		
15.1	Joint Stock Companies as on 31/3/66	<i>Do. No.</i>	4
15.2	Banking Offices as on 31 st March 67	"	31
15.3	<u>Employment Exchange 1966-67.</u>		
	i) Registration	"	10302
	ii) Placement	"	823
	iii) Live Register at the and of the year	"	66021

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SOCIO ECONOMIC REVIEW

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PART - I

SOCIO ECONOMIC REVIEW

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