# REGULATIONS

GOVERNOR GENERAL IN COUNCIL.

BENGAL,

INDEX AND GLOSSARY.

VOL. L

CONTAINING THE REGULATIONS PASSED IN THE YEARS

1793, 1794, AND. 1795.

LONDON:

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				Capitation, contribution, imposition.—An occasional impost or tax, sometimes included in the Abwab.  The Mathote established by Sujah Khan, consisted of four articles:	i
				* 1st. Nuxser poonah, or presents exacted from Zemindars by officers of the exchequer at the festival of the annual settlement, properly called punyáhah or holy day.	,
		•		2d. Ilhay khelaut, or price of robes bestowed at the same time on considerable Zemindurs, as tokens of investiture.	
	•			3d. Pushta bundy, keeping up the river-bank in par- ticular places.	
	•			4th. Russom nezarut, or commission of ten annas per mil exacted by the Nazir Jemmadar or head Peon on the treasure brought from the Mofussil or interior. It existed previously, but was made permanent by	
1793	VIII.	\$5	-	The imposition of by proprietors or farmers of land or dependent Talookdars on their Ryots forbidden, under a penulty of three times the amount imposed	· ~-
				MALGUZARRY.	ŀ
		•		Paying rent or revenue.—A term applied to assessed lands, or lands paying revenue to Government; also the rent of such lands.	
] '	•		]	See Lands.	
				MALIKANAH.—MALICONNAH.	
		٠	•	What relates or belongs to a person as master or head man. The malikana of a Mocuddim or head Ryot is a share of each Ryot's produce received by him as	
, (1)	,		,	darry. The term is also approximate to six honor, of allowance to village Collectors, or Mocudaims, of such villages as pay rents immediately to the Khalsa, being an item of the Muscorat.	
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				MANGEE. The helmsman of a boat.	
				MANGEE CUSTOM-HOUSE. See GOVERNMENT CUSTOMS.	
•				MANIFESTS. See Customs.	
		ĺ		MANUFACTURERS.	ł
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1795	111.	16		Rules for collection of customs there on the Dece-	
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	,			MOCUDDIM.	
				Head Ryot, or principal man in a village, who superintends the affairs of it, and among other dufies collects the rents of Government within his jurisdiction. The same officer is also called MUNDUL in Bengal, and in the Peninsula JOAD and POTAIL.  See LANDS.	
			,	MOCURRERY LEASES AND GRANTS.	
	dan s			Grants and leases of lands let on a fixed lease. The term is also applied to the Government dues from the Cavel.	
				MOCURRERYDARS.	, .
٠				Possessors of leases or grants for a fixed period.  See Lands. — Public Revenue. — Invalids.	
١. ا				MOHAUL.—MEHAUL.—MEHAL.—MHAL.	
. •	•	-69		A place, district, department. A place or source of re- venue, particularly of a territorial nature, lands.	
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				MOHULLADAR.—MOHULLADAREEN.	
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	. •			Writers, clerks in office. See Ministerial Oppicers.	
			,	MOKEEM.	
				An appraiser, one who fixes or settles.	
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••		,		See INVESTMENT.—SALT.	
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	·	i	•	MOONSHEES.  Letter-writers, secretaries. This title is given by Europeans to the natives who instruct them in the Persian	
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				See Europeans,—Interest.—Lands.—Registry.	
	Ì	<b>!</b>	.	MOSHAIRAH.	•
•				Monthly stipend, pension, salary, pay or wages. A monthly allowance granted by the state to a Zemindar when suspended from his office.  See Public Revence.	
	ŀ	}		MUDDUD MAUSH.—MUDDUD MASH.	
		•		Aid for subsistence. An article in the rent-roll called Tumar Jumma, consisting of allotments of land, as a subsistence to religious and learned men. An item of the Muscorat, and a branch of Ayma grants.  See Lands.	
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	,	}		MUFTIES.—MOOFTIES.  The Muhammedan law officers who declare the sentence	
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	i i		]	See Courts of Circuit,—Zillah and City Courts.— Mahomedan and Hindoo Law Oppicers.	
	1			MUNSIF.	
				A just and equitable man. Native justice or judge, whose powers do not extend farther than to mits for personal property not exceeding fifty rupees.	
	ļ			See Native Commissioners.	
		j	Ì	MURDER.	` •
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	•		•	By way of offering or present; any thing given as a present, particularly as an acknowledgment for a grant of land, public office, and the like.	
				NUZZERANAH HAL,	
				Is a present or recent Nuzzeranah. An item of the Soubahdarry Abwab.	
	,			NUZZERANAH MOCURRERY.	
•	•		•	A fized Nusseranah; an item of the Soubahdarry Abwab introduced by Sujah Khaun, being fized pecuniary acknowledgments paid by Zemindars for improper remissions, indulgences, favours, and protection, forbearance from hustabood investigations, or for being freed from the immediate superintendance of Aumils; but ostensibly to defray the charge of missers or presents sent to the Court on Mussulman festivals, &c. The practice existed from ancient times, but was rendered permanent by Sujah Khaun.	

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				in money or kind; but of the new rent and occa-	•
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