No. of 1926.

From,

The Karbhari Aundh State.

To,

Shrimant Pantsaheb Pratinidhi, Chiefsaheb of Aundh.

Aundh, 5th July 1926.

Respected Sir,

I beg to submit the Annual Administration Report of the Aundh State for the year 1335 Fasli ending 5th June 1926 with the usual appendices.

I beg to remain,

Respected Sir,

Your most obedient servant,

V. V. DATE,

Karbhari Aundh State. .

## THE

# **Annual Administration Report**

OF THE

# **AUNDH STATE**

IN THE

SATARA AGENCY

FOR THE YEAR

1925-26.

# CHAPTER I.

GENERAL AND POLITICAL.

GENERAL.

The Aundh State comprises 72 villages. For the sake of administrative convenience it is divided into three Talukas and three Thanas. The Cundal Taluka comprising 17 Administrative divisions. villages lies in the Bijapur District. The Atpadi Taluka consisting of 32 villages lies on the borders of the Khanapur and Man Talukas of the Satara District and of the Sangola and Malshiras Talukas of the Sholapur District. The Kundal Taluka consisting of 18 villages lies in the midst of the Khanapur, Karad, Tasgaon and Islampur Talukas of the Satara District. Aundh Thana comprising three villages is adjacent to the Vaduj Taluka. Kinhi and Sangam Mahuli Thanas are isolated villages and are respectively in the Koregaon and Satara Talukas.

The area of the whole State is 501 square miles. Its population according to the census of 1921 is 64,560. The Area, population and gross revenue of the State, based on the average of the past five years, is Rs. 4,16,977-13-6 including Inams, Local funds and all other

items.

- 3. The State pays no tribute to the Paramount Power or to any Tribute. other State.
- 4. The Chiefsabeb Shrimant Bhawanrao Shriniwasrao alias Balasaheb Pandit Pratinidhi is 57 years of age. He Chiefsaheb is a Deshastha Yajurvedi Brahmin. He is a graduate (B. A.) of the Bombay University, a Treaty Chief and a First class Sardar of the Deccan.
- 5. The name of the Raneesaheb is Shrimati Sowbhagyawati Rama-Raneesaheb. baisaheb alias Maisaheb. She is from the Rode family of Poona.
- 6. The chiefsaheb has got two sons and three daughters. The eldest son Shrimant Parashuramrao alias Appasaheb Chiefsaheb's sons is 13 years old and the younger son Shrimant and daughters. Bhayasaheb is of 9 years. Both of them are receiving education in the schools at Aundh. The daughters Shrimati Vasantikabai alias Taisaheb, Warshataisaheb and Sundrataisaheb are respectively seven, five and four years old.
- 7. The Chiefsaheb has got one grand son and two grand-daughters from his deceased son Rajesaheb. The grand-son Shrimant Chhotesaheb is 7 years old. The grand-daughters Shrimati Krishnabai alias Akkasaheb and Shrimati Mainataisaheb are respectively 11 and 6 years old. All these children are under the care of the Chiefsaheb and are receiving education.
- 8. The nephew of the Chiefsaheb Shrimant Shriniwasrao Ganga-dharrao alias Annasaheb is 20 years old. He is

  Chiefsaheb's nephew. receiving education at the Victoria Jubilee

  Technical Institute, Bombay and is studying in the third year class.
  - 9. No domestic event of importance occurred in the family of the Domestic event.

    Chiefsaheb during the year of report.

#### POLITICAL.

10. During the year under report, the Chiefsaheb had the pleasure

of interviews with His Excellency the Governor, the Hon'ble Members of Council, the Hon'ble Ministers, the Commissioner C. D., the Director of Public Instruction, the Director of Agriculture and other high officials of Government both at Poona and Mahableshwar in the months of August and September 1925 and May 1926. He had also the pleasure of receiving return visits from most of these Officers.

- 11. While the Chiefsaheb was in Poona and Mahableshwar he had the pleasure of attending several public functions such as the Art and Craft Exhibition held in Poona under the pre-Chiefsaheb's attendance sidentship of His Excellency the Governor, laying of the foundation stone of the Shivaji at public functions. Maratha School, Garden Parties at the Government House, meeting of the Agricultural Show held in the Government House and the meeting at the Agricultural College for appointing a committee for the Agricultural Show. The Chiefsaheb had also the pleasure of attending several functions in connection with the arrival of His Excellency the Governor at Satara and of being present at the time of the opening of Rao Bahadur Parasnis's Historical Library and Museum. While in Poona he had the pleasure of presiding at the Conference of the Maharashtra Panchangaikya Mandal which was held in the month of August last.
- 12. In the month of May last, the Chiefsaheb had the pleasure of delivering a lecture in the Mahableshwar Club on the Ellora Caves with the help of magic lantern which was attended by His Excellency the Governor. He also delivered a similar lecture on the Ellora Caves at Satara in the month of June last which was attended by the Collector and other high officers of Government.
- 13. During the year of report, the Chiefsaheb had the pleasure of several interviews with the Political Agent, Interviews with the Dis-Satara. He had also the pleasure of interviews trict Officers at Satara. with the District Judge and the Assistant Collector. All these officers were also pleased to pay return visits.

- 14. The death of Her Majesty Queen mother Alexandra, during the Death of Her Majesty year of report, was deeply mourned by the Chief-Queen Alexandra. saheb and all the subjects of the State.
- 15. In accordance with the wishes of Government, complete suspension of all activities for two minutes was observed throughout the whole State on the 11th day of November 1925 at 11 A. M. in honour of the Armistice Day.
- 16. The Birth Day (5th of June 1926) of His Gracious Majesty the His Gracious Majesty King Emperor was observed as a public holithe King's Birth Day. day throughout the whole State and all the offices and schools were closed.
- 17. During the year of report, the distinguished persons who visited Aundh were Mr. M. Webb and Mr. H. D. Baskerville, Political Agents,
  Satara, Mr. Lory, the Director of Public Invisits of distinguished struction, Mr. G. Wiles, Secretary to Government, Finance Department, Mr. Hatch, the Commissioner C. D., Mr. Montgomery, Secretary to Government, Home Department, Mr. Trottman, Assistant Collector, Satara and Mr. Ayyangar, Executive Engineer, Satara. Most of these gentlemen were pleased to pay visits to different institutions at Aundh and expressed satisfaction with what they saw.
- 18. During the year of report, the Chiefsaheb gave a donation of Donations. Rs. 1000 to the Sir Leslie Wilson Hospital Fund of Bombay. He also paid a contribution of Rs. 500/- to the Poona Agricultural Show.
- 19. The Chiefsaheb had his usual tour of inspection and Jamabandi in all the Talukas and Thanas of the State. On Chiefsaheb's tours. his way back from Gundal he visited Bijapur. He also paid visits to Poona, Satara and Mahableshwar for administrative purposes. From Poona he went to Alandi to see the Oharies there belonging to Shri Shivdin Nath Kesari of Paithan about which a civil suit has been lodged in the court of F. C. Sub Judge, Poona by the trustees of the Alandi Devasthan Committee. He also visited Khed, Junnar and the fortress of Shivneri.

20. During the month of March last, the Chiefsaheb went to the famous Ajanta Caves with a party of artists to get the frescoes there

Chiefsaheb's trip to the Ajanta and. - Ellora Caves. copied in colours and also to photograph and sketch them with a view to collect material for the guidance of artists working on the Mahabharat pictures required for the Pratinidhi edition of the Mahabharat to be printed and pub-

lished under the auspices of the Bhandarkar Oriental Research Institute of Poona. On his way to and back from Ajanta he visited Ahmednagar, Aurangabad, Paithan, Daulatabad Fort, the Ellora Caves, Jalgaon, Nasik and Poona. At Ellora he stayed for 3 days and took several photographs of the caves there. He also stayed at Ajanta for about a week to see the frescoes in the caves and to give instructions to the party of artists copying the same. The whole trip took about 17 days and was a complete success. During the course of the trip, the Chiefsaheb paid visits to several public institutions at Ahmednagar, Aurangabad, Jalgaon and Nasik and got excellent reception at all these places.

21. The Representative Assembly of the State held its third session on the 17th, 18th and 19th of December last to discuss the State

Representative
Assembly and
Budget discussion.

budget for the year 1926 under the presidentship of the State Karbhari. It is satisfactory to note that the members evinced a livelier interest in all the proceedings at this session. There was a keen discussion about the budget. A number

of questions were asked by the members by way of getting information and making suggestions in connection with the State administration to which necessary replies were given by the heads of the departments concerned. The session concluded as usual after the eloquent and inspiring speech of the Chiefsaheb who sanctioned the budget passed by the Assembly.

22. As a further step towards responsible self-government the Chief- \ saheb was pleased to announce on the occasion of his birth day about

Right of legislation granted to the Representative Assembly.

having invested the Representative Assembly with the right of discussing the legislation of the State and bring resolutions in connection with the State administration. This was really a sübstantial addition to the rights of the State subjects. The Assembly has thus developed into a full-fledged Council on lines similar to those of the Bombay Legislative Council.

23. In accordance with this announcement, the Representative Assembly held an additional session this year just after the close of the

Legislative Session of the Representative Assembly year on the 17th and 18th of June, under the presidentship of the Judicial Secretary of the State as the State Karbhari could not preside being on leave. This session was of special importance in as much as it was the last session

of the present Representative Assembly and it was the first session in which the legislation of the State was discussed by the State subjects. After the introductory speech of the President, answers were given to the questions of the members by the Secretaries concerned, and the discussion about legislation then began. Many important resolutions and bills were passed after a keen, free and interesting discussion. The most important amongst which were in connection with the enhancement of the powers of the Village Panchayats, the rights of the Hindu widow, the amendments to the Criminal Procedure Code of 1898 and the Watan Act of 1874. Three committees were also appointed: one to revise the rules of the Village Panchayat Act, another to prepare a scheme for industrial education to be imparted in all the schools of the State and a third one to prepare a curriculum in connection with religious education for primary and secondary schools.

The session terminated with the eloquent and instructive speech of the Chiefsaheb who readily sanctioned almost all the resolutions and bills passed by the Assembly. He also announced that bills in connection with the State legislation would be discussed hereafter in both the sessions of the Assembly, viz., June and December sessions. He expressed great satisfaction about the free discussion that took place and the interest evinced by the members in the administration of the State. He advised the members to work with sincerity and greater co-operation with the State and asked them to keep always in view the high and self-sacrificing spirit with which the Prime Ministers of England worked for their nation's welfare.

24. The Committee which was appointed last year for inspecting

the State accounts every month, examined the Committee for the inspec- accounts regularly and submitted its suggestions tion of the State accounts. to the Chiefsaheb which were given due consideration. A monthly examination of the accounts having been found unnecessary the Committee has now decided to inspect the accounts every three months.

- 25. The Council of the Secretaries of all Departments of the State held its meetings during the year as usual to Council of Secretaries. discuss several important questions in connection with the administration of the State.
- 26. There were no changes in the personnel of high officials of the Changes in the personnel State during the year. of high officials.
- 27. Residency officials There are no Residency officials in the State.

# CHAPTER II.

### ADMINISTRATION OF LAND.

### SURVEY.

- 28. Except three Inam villages one in the Kundal Taluka and two in the Atpadi Taluka, the whole State has been brought under survey settlement. The revision survey of the Atpadi Taluka was made in the year 1913 14. The period guaranteed is 30 years.
  - 29. During the year of report, the revision survey rates were introduced in the Kundal, Aundh and Kinhi Thanas. The period of settlement guaranteed is 60 years. The Jamabandi of these three Thanas according to the revenue survey rates in the survey was Rs. 80,330; whereas by revision survey it has risen to Rs. 1, 12, 637, i. e., an increase of Rs. 32, 307 or 40.2 per cent. The increase in the percentage of the revision survey

rates above 33% is mainly due to the facts that a longer period of settlement has been guaranteed and partly due to the increase in the area of garden lands. There were no complaints from the Ryots about the enhancement of assessment as they can easily pay it. This year being the first year of the introduction of revision rates, the difference between the old and the new assessment has been remitted.

30. The work of the settlement of the scale remuneration to Village

\*Scale remuneration Officers of the Thanas in which the revised rates have been introduced, has been completed and it will be brought into force from the next year.

- 31. The land lying waste at the beginning of the year was 1,985
  Waste Land. acres and 24 gunthas. To this one acre and
  one guntha were added during the year, thus
  making a total of 1,986 acres and 25 gunthas. Out of this 37 acres and
  17 gunthas were taken up for cultivation. The land lying waste at the
  close of the year was 1,949 acres and 8 gunthas as against 1,985 acres
  and 24 gunthas last year. The decrease is due to more land being taken
  up for cultivation during the year of report.
- 32. Alienations. There were no alienations during the year of report.
- 33. Boundary disputes There were no boundary disputes during the year of report.
- 34. Owing to the season being not very favourable, there was a great demand for Takavi and Rs. 4,135 were Takavi. distributed from the State Bank amongst deserving persons for digging new wells, excavating the old ones and for erecting Tals.
- 35. The demand for the year, including the arrears of the last year, was Rs. 2,56,472-3-1 as against Rs. 2,39,730-7-1 last year. Out of this Rs. 23,388-4-7 were remitted on account of the Demand and Collection difference between the old and the new assessment of the Thanas in which the revised rates were introduced, being the first year of introduction. Deducting this

amount of remission the net demand was Rs. 2,33,083-14-6 as against Rs. 2,27,070-6-2 in the previous year. The demand was greater this year on account of some miscellaneous items of revenue. The collections during the year were Rs. 1,94,858-8-5 as against Rs. 1,97,438-11-0 last year. The arrears that remained over at the close of the year were Rs. 38,225-6-1 as against Rs. 29,631-11-2 last year. Of the arrears Rs. 32,683-7-10 were for the year under report and Rs. 5,541-14-3 were for the past years. As the season was not very favourable especially in the Gundal and Kundal Thanas, postponement was granted in deserving cases and this accounts for the large arrears at the close of the year.

No coercive measures were taken for the recovery of revenue.

- 36. No remissions were granted. Suspensions were granted in Remissions and deserving cases. An irrecoverable outstanding balance of Rs. 200-0-0 was written off the accounts this year.
- 37. The area of cultivable land was 2,84,067 acres and 30 gunthas. Cultivable area. Out of this 2,82,118 acres and 22 gunthas were brought under cultivation. There was no important variation in the area of land under cultivation.

# CHAPTER III.

### PROTECTION.

- 38. The Laws and Regulations in force in the State are given in Appendix No. 11. No new law was introduced during the year of report except the Cattle Trespass Amendment Act, No. XV11 of 1921 and the revised scale of fines to be levied for every head of cattle impounded under the said Act.
- 39. There is no military force in the State and so Appendix No. 111 Military Force is blank.

#### **POLICE**

- 40. Appendix No. 1V shows the details about the strength, cost, discipline and education of the police force in the State. The number of Police including the Sowars was 63 as against the same number last year. There are 4 Sub Inspectors, 14 Head constables, 34 constables and 11 Sowars.
- 41. The principal duties of the Police force are as enjoined by the

  District Police Act. The mounted Police assist
  the foot Police in the discharge of their duty.

  They also supply escorts and do other miscellaneous work.
- 42. Out of the number of Police force 16 are armed with breechloading guns. The remaining are armed with
  Equipment of the 16 muzzle loading guns, 49 swords and 5 lances.
  Police. The number able to read and write is 40. All the men have been instructed in drill.
- 43. The ratio of the Police to the area is 1 to 7.9 miles and that to Ratio of Police. population is 1 to 1024.7 souls.
- 44. The conduct of the Police force was good. 7 persons were re-Rewards to the Police warded by money for their good work.
- 45. During the year one more Maratha candidate was sent to the Police Training School, Nasik, for the Sub-Ins-Candidates at the Nasik pector's course at the State expense. The Police Training School. Mahomedan student, who returned after passing his examination, has now been appointed as Sub Inspector of Police in the State.
- 46. The total cost on account of the Police force was Rs. 17,525,14-3 \ Cost of Police. as against Rs. 17,142-14-8 last year.
- 47. Besides the Police force mentioned above, there are 81 sundry armed men called Shibandi as against 79 last year. Two more persons were employed during the year as it was necessary to increase the

number of guards at the Huzur Jail. All these men are employed in guarding the Huzur Jail, Huzur and Taluka Treasuries and the Palace. They also supply escorts. Out of this number 45 are able to read and write. The cost of Shibandi was Rs. 11,162-10-4 as against Rs. 10,299-14-8 last year.

- 48. Appendix No. V shows the working of the Police. The Police had to investigate 42 offences as against 37 last year. The number of persons arrested including the balance of last Work of the Police. year was 64, of which 63 were sent up for trial.

  To this were added 9 persons who had remained pending trial before the Magistrates at the close of the year. The total number was thus 72. Out of these 51 were convicted, 12 were acquitted or discharged and 9 persons remained pending trial at the close of the year. The percentage of convictions to the number of accused arrested was 85 as against 69 01 last year. The percentage of convictions to the number of accused sent for trial was 80 9 as against 71 7 last year.
- 49. During the year, the offences of more heinous nature were one of murder and two of incendiarism. All these Heinous offences. Offences were skilfully traced and the offenders were punished. Besides the offences mentioned above there were some offences of less gravity which were also cleverly traced and the offenders were brought to book.
- 50. The value of property stolen and recovered during the year of report was Rs. 3,729-2-8 and Rs. 2,497-6-5 as

  Property stolen against Rs. 5,275-4-0 and Rs. 610-4-0 resand recovered pectively last year. The value of property stolen was smaller, while that of recovered was larger. The percentage of stolen property as compared with that of re-
- larg r. The percentage of stolen property as compared with that of recovered was 66.9 as against 11.5 last year.
- 51. Mr. R. G. Hivarekar, Secretary, Home Department continued to be in charge of the Police Department during the year of report. The results of the working of the Police were, on the whole, satisfactory and they reflect credit on him.

- 52. The Village Police consists of Police Patels and watchmen. Their number is the same as last year. All these persons are watandars. They assist the District Police in detecting crime Village Police. and in other duties. No Police Patel has been invested with powers under the Village Police Act, No. V111 of 1867. During the year of report, four Police Patels were suspended for neglect of duty and misconduct. The conduct of the remaining Village Police was good.
- \*53. During the year of report, there were 34 accidental deaths as

  Accidental Deaths. against 19 last year. Of these 21 were from

  drowning in water, 3 from snake-bite, 3 from suicide and 7 were from other causes.

#### CRIMINAL JUSTICE.

- 54. The number of Criminal Courts at work, during the year of report,
  was 7 as against 8 last year. The Huzur Criminal Courts and Court presided over by the Chiefsaheb is the
  chief Criminal Court and exercises High Court
  criminal powers. The Karbhari exercises the powers of the District Magistrate. The powers of the Sessions Court are exercised by an independent
  official.
- 55. Appendices Nos. V11 and V111 show the work of the criminal Courts. The number of cases that came up for hearing before all the Courts was 81 including 6 of the last year. Of Work of the these 79 were disposed of, leaving two undisposed of at the close of the year. The total number of accused who were dealt with was 150 including the balance of 15 as against 163 last year. The number of accused convicted was 76, that of acquitted or discharged was 66, while 8 persons remained pending trial at the close of the year. The percentage of convictions to the number of persons sent for trial was 50 6 as against 58 89 last year.
- 56. Besides the criminal Courts mentioned in Appendix No. V111,
  there are Village Panchayat Courts which
  Village Panchayat exercise criminal powers as are prescribed by
  Courts the Panchayat Regulation which is framed by
  the State and is in force. The work of these
  Panchayat Courts is supervised by the Secretary, Judicial Department.

- 57. The work of the Village Panchayat Courts is detailed in Appendices Nos. V11 A and VIII A. The Criminal Work of the Village including one of the last year. All of them were disposed of. Of the 37 persons dealt with, 1 was convicted, 3 were acquitted or discharged and 33 were let off on compromise.
- 58. The work of the Panchayat Courts was, on the whole, good. It has been found that these bodies take great Supervision Work of interest in the work entrusted to them. Besides the Village Panchayats. the judicial work, they have been entrusted with the work of supervision of schools, sanitation and water supply of their villages.
- The work done by the Criminal Appellate Courts will be seen from Appendix No. 1X. There were 9 appeals in all the Courts as against 17 last year. All of them were disposed of, with the result that in 4 appeals the judgments of the Lower Courts were confirmed, in 2 they were reversed, in 2 they were modified and in 1 the application was rejected.

### CIVIL JUSTICE.

- 60. The Civil Courts at work, during the year of report, were six as against the same number last year. Of these Civil Courts four are of original jurisdiction and two are Appellate Courts. The powers of the High Court are exercised by the Chiefsaheb and those of the District Judge by the Sessions Judge.
- 61. Appendix No. X shows the work done by the various Civil Original Courts. There was a decrease in the
  Original suits. number of suits this year. Of the 297 suits for
  disposal, 158 were disposed of, leaving 139 at the
  close of the year The comparative figures against these were 359, 239
  and 120 respectively last year

- 701-14-1 last year. The number and value of Value and duration of landed property and money suits were 166 and suits.

  Rs. 49,364-14-0 as against 194 and Rs. 54,450-10-1 last year. The average duration of suits was 4 months and 27 days as against 3 months and 24 days last year
- 63. Appendix No. XI shows the execution work. The number of applications including the balance was 444 as Execution Work. against 398 last year. Of these 250 were disposed of as against 180 last year, leaving a balance of 194 as against 218 last year. Of these applications 48 were below 6 months, 58 were below 12 months and 88 were above 12 months.
- 64. The work done by the Village Panchayat Courts is detailed in Appendix No. X A. The number of suits for disposal including the balance was 70 as against Village Panchayat
  69 last year Of these, 45 were disposed of as against 47 last year, leaving a balance of 25 as against 22 last year. The value of suits filed and disposed of was Rs. 3,292-7-6 and Rs. 2,945-14-6 as against Rs. 3,123-4-6 and Rs. 2,581-0-9 respectively last year. The average duration of suits was 1 month and 10 days as against 1 month and 7 days in the previous year.

#### APPELLATE WORK.

No. X11. The Huzur Special Appellate Court

No. X11. The Huzur Special Appellate Court

Civil Appellate Work. had to dispose of 16 appeals as against 24 last

year. Of these, 15 were disposed of as against
23 last year, leaving a balance of one as against the same number last
year. The District Judge had to dispose of in all 74 appeals. Of these
46 were disposed of, leaving a balance of 28 undisposed of at the close
of the year. The corresponding figures for the last year were 40,18
and 22 respectively. The average duration in the Special Appeal
Court was 20 days as against 24 days in the previous year. It was 2
months and 4 days as against 2 months and 10 days in the District
Judge's Court.

### THE MAMLATDARS' COURTS ACT.

- of them were 19 suits under the Act during the year of report. All of them were disposed of. There were 7 applications for revision including the balance of one of the last year. Four of them were disposed of, leaving three at the close of the year. The result of these applications was that in three the decisions of the Lower Courts were confirmed and in one it was amicably compromised by the parties.
- 67. Application was made for the surrender of 9 persons. 8 of them

  were received and 1 is absconding. 3 persons

  Extradition. from the State were arrested and taken into

  the British Territory for trial, while 4 persons

  were surrendered to the Jamkhandi State. There was no want of
  reciprocity in the surrender of accused persons.

### PRISONS.

- 68. The Huzur Jail is at Aundh. It is in charge of the Secretary, Home Department, Aundh State. The Medical Officer at Aundh looks after the health of the prisoners. The Jail Huzur Jail. building is commodious and well-ventilated. The prisoners are generally employed on P. W. D. works, gardens, printing press, weaving etc. The conduct and health of the prisoners was, on the whole, good. No one died in the Jail.
- 69. The total number of prisoners in the Huzur Jail as well as in the Taluka lock-ups during the year was 76 and 19

  Number of prisoners. respectively as detailed in Appendix No. X111.

  The prisoners that remained in the Jail at the close of the year were 46 as against 36 last year.
- 70. The income derived from the Jail labour was Rs. 4,041-2-0 as Income and Expenditure. against Rs. 2,318-8-5 last year and the expenditure was Rs. 5,865-13-9 as against Rs. 4,811-4-11 last year.
- 71. The Huzur jail was visited by Mr. Hatch, Commissioner C. D.,
  Mr. Montgomery, Secretary to the Government
  of Bombay, and Messrs. M. Webb and H. D.
  Huzur Jail.

  Baskerville, Political Agents. They found every
  thing in excellent order.

#### REGISTRATION.

- 72. The details of the work done by the Registration Department will be seen from Appendices Nos. XIV and Number of documents XV. The number of documents presented for registered and for registration, during the year of report, was 710 as against 683 last year. All of them were registered. The value of documents registered was Rs. 3,48,045-1-6 as against Rs. 3,09,470-1-3 last year. The fees realized on account of registration was Rs. 2,112-4-9 as against Rs. 2,113-9-0 last year. The number of documents registered was larger this year on account of the season not being very favourable. The value of documents as well as the fees realized were larger in proportion to the increased number.
- 73. No separate establishment is maintained for the registration work. The Mamledars of the Talukas have been Registration work entrusted with this work. The Huzur Registry Office is at Aundh. The Karbhari exercises the powers of the District Registrar. There was no appeal under the Registration Act.

### MUNICIPAL ADMINISTRATION.

- 74. There are three Municipalities in the State, viz., at Aundh, Kundal and Atpadi. They are constituted under Municipalities. the District Municipal Act and have been invested with powers to elect their President, Vice-President and Chairman. These institutions though small work with zeal and interest.
- 75. Appendix No. XVI shows the receipts and expenditure of the Municipalities. The chief sources of income are house-tax, wheel-tax and cattle-pound-cess. Besides, the income is supplemented by grants from the State. The chief items of expenditure are sanitation, lighting, water-supply and repairs. The income of the Municipalities, during the year, was Rs. 5,827-0-1 as against Rs. 3,941-14-2 and the expenditure was Rs. 4,949-14-7 as against Rs. 3,395-7-3 last year.

# CHAPTER IV.

### PRODUCTION AND DISTRIBUTION.

76. Appendix No. XVII shows the rain-fall in the State during the year as well as that of the last year and the average for the past five years. The rain-fall Rain-fall and crops. was generally insufficient and ill-distributed. It was fairly adequate for the Khariff sowing, but it held out afterwards in almost all parts of the State, as a consequence of which the Khariff crops suffered considerably. The rain-fall was sufficient for the Rabi sowing, but it was not quite adequate afterwards in most parts of the State and consequently the Rabi crops did not also yield good outturn, except in the Atpadi Taluka where the cultivators reaped a pretty good harvest. In the Gundal Taluka cotton gave a fair yield and the cultivators could consequently pull on some how or other. In the other Talukas also the situation was far from satisfactory. Those who possessed irrigation facilities reaped a fairly good outturn. The supply of water for drinking was generally adequate in most parts of the State except in a few villages of the Atpadi Taluka; while that for irrigation was inadequate in almost all parts of the State. The season was, on the whole, an unfavourable one.

from annas 4 to 8 generally. There was an inAnna Valuation crease in the areas under wheat as well as
groundnut which was due to sufficient rain and
sufficient supply of well-water at the time of sowing. The areas under
sugarcane and cotton fell down during the year. The decrease in the
area of sugarcane was due to the fact that the supply of well and canal
water was not adequate at the planting season. The fall in the area
under cotton was partly due to want of sufficient rain and partly due to
more area being put under other crops.

78. There were no locusts during the year, in any part of Locusts the State..

- 79. There was no change in the rates of wages which continued to be high as last year. The rates of unskilled Wages and Labour. labour ranged from annas 6 to 8, while those for the skilled labour varied from a Rupee to a Rupee and a half. There was also no change in the rate of cart hire which varied from Rs. 2 to Rs. 2-8 per day. There was a great demand for labour and the condition of labourers and artisans was consequently satisfactory.
- 80. The prices of staple food grains are given in Appendix No.

  XVIII. There was a little fall in the price of
  Food-grains. Jowari, while the price of Bajri remained the
  same as last year. The prices of the remaining
  food-grains rose to some extent on account of the season being unfavourable.
- 81. There was a decrease of 25 gunthas in the forest area during the year of report. The net area set apart as reserved forest at the close of the year was 3,247 acres and 15 gunthas. The forest chiefly consists of rocky hills and unarable lands which are sold for grazing every year. No separate establishment is maintained for this department excepting a few guards. The Taluka officers look to the management of the forest lands under the supervision of the Secretary, Agricultural Department.

#### TRADE, MANUFACTURE, ARTS AND INDUSTRIES.

- 82. On account of the scattered nature of the State and the want of Trade easy communication facilities, there are very little prospects of trade increasing.
- 83. The following are the principal imports and exports:—Rice, salt, sugar, spices, cocoanuts, cloth, yarn, coal, stationery, piece-goods, timber, tiles, stones, bangles, metal-pots, coke, kerosene oil, raw materials for making glass, soda, cast iron, medicines, chemicals, chemical apparatus, machinery, photographic materials, and other articles of daily use. Of the imports coke, coal and raw materials are mainly consumed by Messrs. Kirloskar Brothers Ltd. and Ogale Glass Works Ltd.

Jowari, Bajri, wheat, cotton, groundnut, turmeric, jaggery, gram,

Tur, linseed, safflower seed, wool, khadi,
blankets, cattle, tanned leather, hides, globes,
glass, chimneys, bangle-glass, paper weights,
table dishes, electric shades, Prabhakar lanterns, iron ploughs, and
other agricultural implements, iron decorative railings, pumps, nuts,
bolts etc.

# IRON FACTORY OF MESSRS. KIRLOSKAR BROTHERS LTD.

- 84. In spite of the great difficulties encountered on account of the general depression in trade, the factory was Progress of the Factory. able to take in hand the manufacture of new machines such as ground-nut-decorticators, disc-harrows, bullock-gears, power pumps, printing machinery such as cutting machines and proof-presses and it is hoped that these lines will in course of time be in a position to give good returns to the Company.
- 85. The Company was confronted with two important problems during the year. One was about the scarcity of of the water and the other about income tax. The water problem presents great difficulties and efforts are being made to meet them. Income tax was demanded, during the year, from this Company as well as the Ogale Glass Works Ltd. by the British Government. The question is one of vital importance and is consequently being strenuously fought out. It is hoped that this question will soon be solved satisfactorily.
- 86. The distinguished visitors who visited the Factory during the year were Dr. H. H. Mann, Director of Agri-Visitors culture, Bombay Presidency, W. M. Schutte Esqr., Agricultural Engineer to the Government of Bombay, Mr. Trottman, Assistant Collector, Satara, G. S. Rajadhyaksha, Esqr., Assistant Judge, Satara, W. I. Jenkins Esqr., Deputy Director of Agriculture, Nasik and Prof. Sahasrabuddhe, Chemist to the Government of Bombay. The Chiefsaheb was also pleased to visit the factory.

### OGALE GLASS WORKS LTD.

- 87. During the year under report, the building construction and machinery erection of the Prabhakar Lantern
  Prabhakar Lantern Factory was completed and the actual manufacture was commenced since the last four months. The Prabhakar lantern has now been placed on the market and it has met with the general approval and appreciation of the public. It has also been recommended by the Governments of Bombay and the Central Provinces for use in Government departments.
- 88. The annual report of the company shows a satisfactory working in spite of the general depression in trade all Progress of the Factory over. The glass section showed a return of 9% on the capital invested on it. But as more than half of the capital was invested in the Prabhakar Lantern scheme and had to be locked up as unproductive the company decided to pay a dividend of 4% only. The Glass Works are showing their usefulness in more than one way by catering to the needs of the different departments of Government, Railways etc. The Factory exhibited its goods in the Poona and Cawnpore Exhibitions, where first class certificates of merit were awarded to them.
- 89. Among the Indian visitors, mention may be made prominently of Mr. K. K. Bose, Assistant Controller, Indian Store Department, who had specially come down to report to Visitors.

  Government about the scope of work of this Factory. The other prominent visitors were Mr. H. D. Baskerville, Collector of Satara, Mr. Trottman, Assistant Collector, Satara, Mr. Rajadhyksha, Assistant Judge, Satara, the Chiefsaheb, the Chiefs of Jath and Kagal Junior and Prof. D. K. Karve.
- 90 The Factory maintains a school for the children of the employees.

  School, games and It is well conducted. The Factory is also reading room providing for the welfare of the employees and introducing games and a reading room.

AUNDH STATE INDUSTRIAL LABORATORY.

91. Mr. M. S. Mulay, M. A., Superintendent of the Aundh State

Industrial Laboratory carried on experiments on the extracting power of different solvents and on extractions by means Extraction of pure oil. of the same, of pure linseed, poppy seed, castor and sandle seed oils. Linseed oil has been most usefully tried as a very quick drying oil and as the best medium for beautiful mineral colours in art. Trials are being made to see if poppy oil can be used as a substitute for linseed oil and with as much good result. The solution of this problem would indeed bring in the economic field of possibility a very useful and paying cottage industry. The castor oil extracted in the Laboratory is the purest of its type and can safely be used in medicine. Experiments on sandle seeds are being made with a view to extracting a solid fat from same, edible or one that can be used as a raw material for candle manufacture.

- olive, karanj, castor, Arachis, and safflower oils

  Soaps-Bar, toilet and tallow and also resin. Different samples of soft and hard and semi-hard soaps have been made from single oils and suitable mixtures of the same. Bar and toilet and transparent samples of soap, small but of elegant and marketable types have been prepared Correct saponification values have been found out anew for different oils or same oils from different sources. Transparent soaps which require purest constituents and no small amount of technical skill and experience for their excellent making have now-a-days formed an intelligent portion of the Laboratory work and the results are quite hopeful.
- 93. Small samples of oil colours blue, yellow, green, red, and their different shades have been turned out from oils and pigments made in the Laboratory. The colours are quick drying, will be found serviceable for all practical purposes and form a profitable cottage industry with a small capital. Efficient hand-grinders and collapsible tubes will be the first requisite of such a business.
  - 94. Vegetable dyes and dyeing form also an important part of the research-work, which is going on with steady Vegetable dyes progress in connection with Surangi-Mallotus-and dyeing philippinensis a type of fruitlets growing in

abundance in the Belgaum district, Myrobalans, Madder and some other barks and roots, flowers and fruitlets. Definite results are not yet available.

- 95. The Laboratory has the unique pleasure and honour of placing its research and industrial work before the appreciating and knowing public by means of Training of students. scientific lectures, articles and actual demonstrations in different places and at suitable times of the year. Mr. Mulay has also usefully continued the training of students, seeking admittance from different parts of India, in industries that can be economically carried on as cottage industries with a small amount of capital. During the year under report, the Laboratory trained 8 students in small industries and in theoretical and industrial Chemistry. It is a matter of genuine pleasure and pride for the Laboratory to see that three of its students are carrying on very useful work - one conducting the Punjab match factory, the other managing a match concern at Bikaner and the third skilfully working to the complete satisfaction of the proprietor of the Belgaum Match-works. Another student has started a small bar and toilet soap business at Bombay. This new line is thus expected to prove of great interest and utility to young students with an industrial and ambitious turn of mind.
  - 96. The tanning of hides and making of leather are done by the Dhors Tanning of Hides. at Kinhi and at several places in the Atpadi Taluka. Hides are generally exported to Bombay, Karachi and other trade centres.
  - 97. There are many country oil presses in the Atpadi and other Talukas of the State. Oil from ground-nut, Safflower and Karanj seeds is extracted by means of them. The oil is consumed locally. There are also many weaving looms in the Atpadi and Kundal Talukas. Blankets, Khadi and other cloths are woven with the help of these looms.
    - 98. The total expenditure on public works during the year of report was Rs. 36,276-11-5 as against Rs. 23,917-10-3 public Works. in the previous year. The details of the works will be seen from Appendix No. XIX. The

important works that were undertaken during the year were the water supply at Aundh, completion of the buildings for the Post office and Laboratory at Aundh, addition to the Wadas at Aundh, Poona and Kinhi and a bungalow on the State Farm at Aundh. The other items of expenditure were on account of repairs to roads, offices, and other buildings.

- 99. There are in all eight Post Offices in the State. Of these, three are Sub-Offices and five are Branch offices.

  Post Offices. The Tonga service is in use for carrying mails to and from Rahimatpur station. The Sub Post Office at Aundh transacts business with the State Treasury as sanctioned by Government in their Resolution No. 2841 dated 4th September 1911, Financial Department.
- 100. Telegraph. There is no telegraph office in the State.
- 101. There is no mint in the State. The currency of the British Mint Government is in use.
- 102. As the season was not very favourable, the agricultural class did not thrive well, but pulled on somehow with what yield they got both from irrigated and non-irrigated crops and the high General condition of the wages they received on account of the keen State and the people. demand for labour. The condition of the weavers and artisans was, on the whole, good. They had sufficient work and the rates of wages being high they were well off. The general condition of the State as well as of the people was not very prosperous
- 103. Public health was, on the whole, good. The increase in the ratio of births was due to less migration during

  Public Health. the year as compared with the last year; while the increase in the death ratio was partly due to less migration and partly due to epidemic diseases like plague prevailing in some of the villages in the State.
- 104. Appendix No. XX will show the agricultural stock in the State.

  There was an increase in the number of cows,
  Agricultural Stock. horses, sheep and ploughs and decrease in the
  number of bullocks and she-buffaloes. The
  condition of the agricultural stock was, on the whole, good.

105. There was no immigration. Emigration was confined to those Emigration & who usually migrate to trading centres to earn Immigration better wages.

106. The management of country liquor with Toddy has been leased to the British Government for a period of ten years from 1st August
1924 for a provisional yearly compensation of
Excise Rs. 15,721 as sanctioned by Government in their Resolution No. 2,663 dated 7th May 1926,
Political Department. The management of Hemp-drugs has also been

Political Department. The management of Hemp-drugs has also been leased to the British Government for a period of 10 years, commencing from 1st April 1925, on a provisional annual compensation of Rs. 31,814 as sanctioned by Government in their Resolution No. 856 dated 23rd January 1926, Political Department. Opium farming is managed by the State on the same lines as those followed by the British Government.

# CHAPTER V.

### REVENUE AND FINANCE.

107. The receipts and expenditure of the year under report, will be seen from Appendix No. XXII. The total receipts of the year were Rs. 3,66,317-8-8 as against Rs. 4,87,888-13-7 in the previous year. There was a decrease of Rs. 1,21,571-4-11 in the receipts. Last year a large amount on account of Abkari compensation was received from the British Treasury. Also a large amount of debt was contracted. Besides the interest on the State Bank investment was not received before the close of the year. All these account for the large decrease in the receipts of the year.

108. The causes of increase and decrease under different heads are as given below:—

A large amount of arrears was left unrecovered at the close of the year on account of the unfavourable season and hence the decrease under the head Land Revenue. The increase under the head Local Funds was due to education cess being levied and collected and also to large arrears being recovered during the year of report.

The proceeds on account of the auction sale of retail farming of opium shops were larger and hence the increase under this head.

A large amount on account of surplus compensation of Abkari was received last year which was not the case this year and hence the decrease.

The increase under the head Miscellaneous including registration being small calls for no remarks.

The decrease under the head Judicial was due to small proceeds of the sale of general and court-fee stamps.

The decrease under the head Education being slight calls for no remarks.

The increase under the head Jail was due to large amount being recovered on account of Jail labour.

The proceeds on account of Gardens were small owing to scarcity of water in the wells and hence the decrease under this head.

The increase in other receipts is due to fluctuating nature of the different items of revenue that are included under this head.

The decrease under Takavi was due to small amount being recovered during the year of report.

The amount on account of Deposits was small. There was a large account adjustment on account of Advances and hence the decrease and increase respectively under these heads.

A small amount of debt was contracted during the year as compared with the last year and hence the decrease under this head.

A small amount of interest was received from the State Bank before the close of the year and hence the decrease under item No. 13. 109. The total expenditure during the year was Rs. 3,88,692-5-0 as

against Rs. 4,54,501-10-2. There was a decrease of Rs. 65,809-5-2 in the expenditure this year. The causes of increase and decrease in different

items of expenditure are as given below:---

There is a decrease under the head Khasgi which was due to no arrear payment of bills being made during the year as was the case last year.

There is no decrease or increase under items Nos. 2 and 3 and hence no remarks are necessary.

The decrease under the head Administrative establishment is due to retrenchment.

The decrease under the head Revenue Department being small calls for no remarks.

The decrease under the head Judicial is due to less amount being spent on Batta and other court expenses.

Some new primary schools were opened during the year and large amount was spent on Technical education and hence the increase under the head Educational Department.

No uniforms were supplied to the Shibandi. A large amount was spent on travelling expenses and uniforms to the Police Department and hence the decrease and increase respectively under items Nos. 8, and 9.

The increase under the head Jail is due to a large number of prisoners being admitted in the Jail and also to some additional watchmen being employed.

The decrease under the head Dispensaries is due to less amount being spent on medicines.

The decrease under the head Forest Department being slight requires no explanation.

A large amount was spent on Public Works and hence the increase under this head.

The decrease under the head Minor Establishments is due to some retrenchment.

The increase under the head Dewasthan Dharmadaya is due to the purchase of a silver Meghadambari for the Goddess and to larger amount being spent on Nawaratra festivities A large amount was paid in Liquidation of debt and hence the increase under this head.

Last year a large amount of interest on the previous debt was adjusted which was not the case this year and hence the decrease under the head Miscellaneous.

Large amounts were paid on account of Deposits and Advances and hence the increase under these heads.

The decrease under the head Watandars and Hakdars being small calls for no remarks.

The increase under the head Pensions is due to the addition in the number of pensioners during the year.

A small amount was invested in the State Bank and hence the decrease under this head.

The amount spent on plague being small calls for no remarks.

A large amount of interest was paid on the State Loan and hence the increase under this head.

A small amount was paid on account of State Loan this year and hence the decrease under this head.

The value of the chemicals purchased for the use of the State Laboratory was small this year and hence the decrease under this head.

No new machinery was purchased for the Printing Press during the year and hence the decrease under this head.

Last year some amount was spent on printing forms required for the Revision Survey which was not the case this year and hence the decrease under this head.

110. The State Debt including the State Loan at the beginning of the year was Rs. 3,78,235-8-8. The debt contracted during the year was Rs. 14,938-1-3. The total amount of debt thus comes to Rs. 3,93,173-9-11. Out of this Rs. 24,066-4-7 (item Nos. 16 and 25 in Appendix No. XXII on the side of expenditure) were repaid. There thus remains an amount of Rs. 3,69,107-5-4 as State Debt at the close of the year.

111. As a set off against the debt, the State has got balance as under:-Rs. Financial condition-Investment in the State Bank 4,06,655 ••• 3 Cash balance at the close of the year ... - 54,865 10 Arrears of land revenue 38,225 6 1

The State has got thus a surplus of Rs. 1,30,638-13-10 and its financial condition is, therefore, satisfactory.

Total Rs.

4,99,746

3

2

# CHAPTER VI.

VITAL STATISTICS &c.

### ──────── MEDICAL RELIEF.

112. There are four dispensaries in the State-three at the Taluka towns and one at the head quarter town at Aundh. They are all charitable and are in charge of qualified Medical Dispensaries. Officers. The dispensary at Gundal is in charge of a Native physician trained in the Aryangla-Vaidyakshala at Satara. He prepares Ayurvedic medicines and uses them as well as English medicines which meet the convenience of the people. The effects of both Ayurvedic and Allopathic medicines can thus be seen side by side.

113. Besides the above, there are two Ayurvedic dispensaries one at Kinhi and the other at Kundal. The teacher at Dhanargi is also given an allowance for giving medicines to the people.

Ayurvedic Dispensaries. General registers and other books are kept by these physicians and monthly returns are re-

ceived from them. A few more such aided dispensaries will be opened next year, as they are very useful especially where the village is away from the Taluka town.

- 114. Appendix No. XXIII gives the details of the medical relief
  afforded by the dispensaries. The total number
  of patients attending all the dispensaries was
  13,885 as against 14,233 last year. The minor
  operations performed were 579 as against 518 in
  the last year. The system of charging one anna for six doses from
  patients out-side the State continued. Out of the patients treated, 1,081
  were from the British Territory.
- 115. The prevailing diseases were fevers of intermittent, enteric and Prevailing Diseases rheumatic types, respiratory affections, dysentery bowel complaints, small pox and diseases of the eye and skin.
- 116. The expenditure incurred on meideal relief was Rs. 5,196-9-10 Expenditure as against Rs. 5,481-6-8 last year.
- 117. There is no separate establishment for Sanitation. The Municipalities look after the sanitation of their respective villages. Where there are no Municipalities the sanitation is looked Sanitation after by the Taluka officers. There are two Village Sanitation Committees at Dighanchi and Nimbavade. The income of the Committees is mainly derived from house-tax. The expenditure incurred is on account of cleaning the village, water-supply and street-lighting.
- 118. The vaccination work is done by the State Vaccinators under the supervision of Medical Officers of the State, who are appointed Vaccination Inspectors of their respective Talukas.

  Vaccination. The Medical Officer at Aundh does the inspection work of the Aundh, Kinhi and Sangam-Mahuli Thanas. There are two Vaccinators in the State, viz. at Atpadi and Kundal. The Vaccinator at Kundal does the Vaccination work of all the remaining Thanas in the State. The lines of work are as those in the British Territory. Glycerined lymph is bought from the Belgaum Depot at an yearly cost of Rs. 129.

- 119. The number of children vaccinated was 1,831 as against 1969 Vaccination work last year. Of these, 1,534 were successful, 80 were unsuccessful and the result of 217 was unknown. The Vaccinaton work was, on the whole, satisfactory.
- 120. The total expenditure on Vaccination was Rs. 1,158-7-0 as Expenditure on Vaccination. against Rs. 1,381-10-3 last year.
- 121. Plague prevailed in 7 villages of the State. The number of attacks was 461 and that of deaths was 287. Epidemics. The type was not so virulent. Measures were taken to check the spread of the epidemic by adopting the measures of rat-killing and inoculation. There was small-pox in 7 villages with 105 cases and 18 deaths. Vaccination and revaccination were resorted to for checking the spread of the disease.
- 122. Appendix No. XXIV shows the details of births and deaths as well as the ratio per thousand of the populaton.

  Births and Deaths. The total number of births and deaths was 2,725 and 1,758 as against 2,273 and 1,531 respectively in the previous year. The ratio of births and deaths per thousand of the population was 42.2 and 27.2 as against 35.2 and 23.7 of the last year.
- 123. Mr. P. A. Inamdar M. A., B Sc, continued to be in charge Control of the Medical, of the Medical, Vaccination and Sanitation Vaccination and Sanitation Departments of the State. He took great interest in his departments and worked with zeal.



## CHAPTER VII.

EDUCATION.

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#### PRIMARY SCHOOLS.

124. Mr. P. A. Inamdar M. A., B. Sc., continued to be in charge of the Educational Department during the year. His report on Education is as under:

State. Appendices Nos. XXV and XXV-A
Number of Schools. give the particulars of schools maintained by
the State during the year under report. The
number of Primary schools was 76 as against 65 of the last year. Besides these, there is one aided school at Dhawadwadi in the Atpadi
Taluka, which will be made a State school from January 1927.

126. The total number of students in all the Primary schools on 31st March 1926 was 3,440 as against 3,038

Number and classifier the last year. The classification is 284
fication of students. Brahmins, 282 Mahomedans, 441 Low Castes, 46

Criminal Tribes, 356 Lingayats, 868 Marathas, 19 Jains, 934 other Hindus, 1 Jew and 209 others.

Percentage of different castes to the total number was as follows:——

Brahmins.	8 25	.Mahomedans.	8.22
Marathas.	25.3	Depressed Classes.	13.11
Lingayats.	10.3	Others.	34.82
Non-Brahmins,	91.75		

This shows that the money spent on Primary Education is proportionately divided among the population of the State.

127. The number of girls was 410 as against 397 of the last year.

The Girls' School at Kundal is in want of a

Education of girls mistress, the last mistress having resigned for better prospects. At Aundh girls and boys are co-educated in the first three standards and most of the girls who pass the third standard either leave the school or join the Middle School; hence the special class for girls is for the present closed for want of attendance.

Model classes are found very useful in training village schoolModel classes, and masters and are maintained at each Taluka place.
poor students Slates, pencils, reading books etc. were given to some of the Low-caste children gratis and prizes were given to deserving bright students. At Aundh some children of the Low caste are given free boarding.

- 129. Namaskars are made compulsory in all the schools. It is the first
  thing attended to before the studies are begun.
  Physical exercises. The Chiefsaheb was pleased to encourage
  Namaskars by instructions, demonstrations and
  advices and by giving milk to all the boys who came to the Taluka
  towns to show their progress in this exercise. Some of the schools have
  Malkhambs and they are well attended to.
- 130. Besides the annual exhibitions of students' handicraft, spinning is Industrial Training introduced in Gundal Taluka recently.
- Officers of the primary schools of their respective Talukas. This system is found very useful as the Head masters are traind teachers and they have not only to inspect the schools, but to hear the teachers' lessons and to guide them in their work. In connection with this, special mention may be made of Mr. N. S. Jangam, Inspecting Officer, Atpadi Taluka who has done his work very creditably and ably.

#### MIDDLE SCHOOLS

- Number and classification of students, and Atpadi. The number of boys on the roll was 391 as against 383 of the last year. The classification is 144 Brahmins, 4 Jains, 58 Marathas, 98 other Hindus, including 18 farmers, 38 Lingayats, 13 Low castes, 35 Mahomedans and one Indian Christian. Out of these five are girls.
- 133. Students are made to take the Namaskar exercise every day in the morning before the school work begins.

  Physical and Religious and moral instruction form gious instruction.

  Prayer and religious and moral instruction form the first period of the school work.

Malkhamb, Foot-ball, Atyapatya, Khokho and Cricket are the chief games played. Lejim is introduced at Aundh and Kundal. At Aundh there is a Gymnasium teacher who teaches wrestling and Malkhamb. The drill-master is relieved of his duties, but the Scout-masters did much work in giving drill instructions to many pupils.

134. The results of the V. F. and Drawing examinations were as Results of examinations. follows:-

### V. F. Examination.

	Sent up.	Passed.
Aundh.	2.	2.
Kundal.	4.	3.
Atpadi.	6.	0.

The applications of the boys of Gundal who appeared at the Bijapur centre were rejected having been received late.

### Drawing Examination.

Intermediate Grade.

Sent up.	Passed
2.	. 2.
1.	1.
Elementary.	
4.	3.
4.	2.
	2. 1. Elementary. 4.

The results are quite satisfactory. The students who appeared for the V. F. were shown places of Historical interest.

135. A weaving school is attached to every middle school. There is a carpentry class at Aundh and tools of carpentry.

Weaving and are given to the schools of Kundal and Atpadi.

Carpentry. Students' Industrial Exhibitions are held every year and it is seen that the tools are not lying idle.

### SECONDARY EDUCATION.

136 The S. S. High School at Aundh teaches English standards IV to VII. In the Middle schools at Atpadi and Kundal, English standard IV is just started. The High School at Aundh High School prepares students for S. L. C. examination of the Bombay University and is a centre for Drawing grade examinations of the School of Art, Bombay. It has maintained its efficiency during the year under report and the progress is satisfactory. More attention is gradually given to the Technical

subjects taught in the Technical classes attched to the High School and these subjects figure as prominently in the minds of the students as the other linguistic subjects.

137. The Dalton plan of education was introduced last year and the school worked out the plan quite satisfactorily. It was rather unfortu-

The Dalton plan.

nate that some guardians and parents were alarmed, out of all proportion, at this new method and a few die hard teachers indirectly

helped them and the students in their apprehensions, and so from the beginning of this year the plan is suspended for some time and the old class method is again introduced. The effect of the new method was most note-worthy in the case of back-word boys. The aim of this plan is really to allow boys to progress at their own pace and the backword-boys were much benefitted. Of course the average and the intelligent boys did well, but then all of them were rather diffident as they had never this sort of experience of studying by themselves or standing on their own legs, as they are always fed by others, with ready made digests and notes. But as the number of boys decreased owing to their own and their parents' and guardians' diffidence, this method had to be stopped. The real test of this plan would have been seen after it would have been in force for four years at least. However, the High School staff got a good experience of the plan and have their eyes opened to look out for other plans than their dear old class method.

138. The number of boys on roll was 80 and the average daily attend-The number and classifiance was 76. Out of these, 59 were Brahmins, cation of students and results of examinations. backward classes, and 2 Indian Christians.

The results of the S. L. C. examination was very good this year. 5 out of 6 passed the examination and two gct distinction in Mathematics. The Drawing Grade examination results were also quite satisfactory as 9 and 4 out of 10 and 5 passed the Intermediate and Elementary grade examinations respectively.

139. In the technical classes attached to the High school the boys are taught drawing, carpentry, smithy, weaving, and dyeing, photography, toymaking, and such other crafts. The boys are taking advantage of all these classes except smithy, which has

practically one or two students. In weaving, the ideal before the boys is to make their own looms and weave on them, so that they should not be required to depend upon others for the repairs of their own looms in case they take that line. In addition to the above classes, elementary knowledge of chemistry and physics, is given to the boys with the help of charts and specimens. They are given a general idea of the different techno-chemical Industries in the world. Equipment for teaching the elements of Botany, Zoology and Geology is also provided and a course will be prepared to teach the elements of all these subjects and to make the boys do some experiments in these. The High School enjoys an enviable position in the whole of the Presidency in this respect as is often seen from the remarks of distinguished visitors and from the Officials of the Bombay Educational Department.

- All the students take regular Namaskar exercise

  Physical exercise. every day before the school meets for its morning session. The Chiefsaheb showed keen interest in this exercise throughout the year and it is due mainly to his advice and instructions that the boys could show so much progress in this exercise. The beneficial effects of this are seen from the low attendance of the students in the dispensaries for minor complaints.
- 141. Religious and moral instruction is given regularly for 15 minutes
  Religious and daily after the Namaskar exercise and the
  Moral instructions. prayers and poems from Tukaram, Ramdas and
  the Gita are explained during these periods.
- 142. Both Indian and European games were regularly played by the Games and Shinga majority of the students under the guidance of the teachers. The most popular games were Atyapatya, Khokho, Cricket and Foot-ball. The Aundh students' team played several Cricket matches at Satara, Kolhapur, Kirloskarwadi and Ogalewadi. The annual Shimga sports were held and this year Shri Shivaji Birth-day celebrations were added to the usual programme of sports and dialogues and magic lantern and cinema shows. S. S. Ranisaheb distributed the prizes and the Chiefsaheb delivered the summing up address.

- 143. The Scout activities were going on quite well though not so regularly. They had camp fires this year. The Boy-Scout Movement. Scout masters are asked to have a regular programme of the scout activities and training. The scouts and other students were taken to interesting and holy places several times during the year.
- 144. Many boys and girls, as usual, took part in the annual Elocution Elocution competition competition. The literary societies and two and library magazines. magazines are conducted quite regularly and efficiently by the boys. The School library is considerably increased by the addition of a good number of reference books and books on teaching and other subjects. Students class libraries were kept open to the students, but many books were lost and torn and so they were removed to a separate room.
- 145. The annual Industrial Exhibition was opened this year by Mr.

  Montgomerie, Secretary to the Government of
  Industrial Exhibition Bombay and prizes were distributed by Mrs.

  Montgomerie. All the exhibits especially those
  from the carpentry class and the Royal toy factory were commendable.
- Mr. Lory, the Director of Public Instruction,
  Prize Distribution Bombay Presidency. Mrs. Lory was kind enough
  Coremony to distribute the prizes. In his address the
  Director spoke highly of the different activities of the High School
  and appreciated the efforts made by the State in educational matters.
- 147. The residency was under the charge of a teacher and was quite full. New residency quarters are being built Residency for students as they do not get good places to stay in the town.
- 148. Free boarding is given to 16 students in the High School and
  Free boarding and boarding scholarships to four students. The
  boarding scholarships. Nene Milk-scholarship was given to B. V.
  Gulvani for proficiency in health and studies.

149. Many distinguished visitors and Government Officials paid visits to the High School and expressed their satisfaction about the work done.

Among them may be mentioned Mr. Baskerville.

Inspection, visitors and the Political Agent and Mrs. Baskerville, Mr, Hatch, the Commissioner, C. D., Mr. Lory, the Director of Public Instruction, and Mrs. Lory.

their remarks Hatch, the Commissioner, C. D., Mr. Lory, the Director of Public Instruction, and Mrs. Lory, Prof. Kulkarni of Gwali or, Mr. Toro, the Deputy Educational Inspector for Visual Instruction, Bombay, Mr. K. S. Dikshit, Deputy Educational Inspector, Ratnagiri and Mr. Franks, Reporter to Times of India, Bombay. The Chiefsaheb also visited the High School with the Political Agent and the Commissiner, C. D. The remarks of all of them are good, but the remarks of the Director of Public Instruction are specially important. He writes:—

"The work of the School presents many features of interest. In particular, mention must be made of the attempt which is being made to encourage boys to take to industrial and technical pursuits. — I was interested to note that an adaptation of the Dalton plan is being followed. I shall be much interested to learn the results of the experiment. Commendable attention is paid to the physical welfare of the boys. There is, I think, no doubt that the School is doing good work and it is one of which the State has every reason to be proud."

150. There were no changes in the staff except that the services of Staff.

Mr. H. N. Joshi were transferred to the High School for whole time and those of Mr. S. K. Kulkarni to the Middle School.

### GENERAL.

151. The following statistical table shows the different levels in education of Brahmins, Lingayats, Marathas,

Levels in education. other Hindus and Mahomedans. To show the progress made by them during the year, the figures of the last two years are also given side by side.

No. of Students in the year-		Brahmins.	Lingayats.	Marathas and Other Hindus	Mahomedans.
Primary	1924	288	314	1,220	195
Schools	1925	302	337	1,660	276
	1926	28+	356	1,510	282

Middle	1924	107	18	134	20
Schools.	1955	174	37	193	29
	1926	144	<b>3</b> 8	113	35
High	1924	86	. 0	14	ź
School	1925	87	3	15	1
	1926	59	2	15	Ω

The table shows that the Lingayats are the most backward and their number in Primary schools is only due to the rules of the compulsory education of children between 7 and 10 which are in force. Out of this number less than 10% appear in the Middle schools and 5.5% of this in the High School. Marathas and other Hindus and even the Mahomedans are making some progress while the Brahmins stand where they were. The number of pupils in Primary schools shows an increase of 552, but it is not satisfactory in consideration of the fact that there is a school in every village and that the total population of the State is 64,560. The number of pupils in Primary schools must still increase by nearly 1,600 for the average per-centage of children, between 7 and 10 years of age is not less than 8 generally, so the proper number of pupils in Primary schools of the whole State must be at least 5,000. But it seems that the number is less as most of the girls do not go to school and a few boys also. From the number of male children attending schools it seems that almost the required number of male children attend the schools.

152. Compulsory Namaskar exercise has become the chief feature of Physical education in the State and it is gratifying to note that the Satara District has Industrial Education followed the example of Aundh in this as well as in holding exhibitions of students' manual work.

Mr. L. K. Kirloskar helps the cause of Industrial education at Kundal every year by donations and prizes for which the Department is very thankful to him.

Besides these exhibitions, all the schools make earthen idols of Ganapati in Bhadrapada most of which are sold profitably and some are awarded prizes from the Department.

- 153. Necessary apparatus for experiments and for explaining scientific lessons in the text books of Marathi schools

  Science apparatus was provided to all the Taluka schools during the year. Stools and time-pieces were bought for the new schools.
- 154. The debating clubs at Aundh and Kundal, Balmandals at Gundal and Galgale and the Bal-wachanalaya at Atpadi Library activities. are all progressing very well. Lectures were arranged at Atpadi, Aundh, Kundal and Gundal during the Ganapati festival, on the Chiefsaheb's Birth-day and during the Shimga sports.
- 155. There are co operative stores at all the Taluka towns conducted Co-operative Stores. by the teachers and they are all progressing very well.
- 156. College scholarships are continued to A. G. Mehendale, N. N.
  Golivadekar and K. A. Dalvi. It was expected
  that R. M. Deshpande would pass the B. A.
  examination in March and so his scholarship
  was allotted to S. G. Deshpande to train him in silkweaving at
  hahapur.
- 157. Promotions were given to deserving teachers according to the sanctioned scale and the inspecting allowance of Mr. Jangam was increased as 12 new schools were opened at Atpadi. Mr. Pathak and Mr. Dabhade changed places from Aundh to Kundal and vice versa.
- 158. The Deputy Educational Inspector inspected all the schools and some were inspected by the Vidyadhikari. At Inspection of schools—these inspections necessary instructions were given about the working of the school and the method of teaching also. The proper way of having the Namaskar exercise was also explained to them. The teachers are often warned to mind that infants when they have once joined the school should not remain in the infant class for years, but they must be made to go up to the first standard within six months or at the most within a year.

159. The Middle schools and the Primary schools at Kundal and Aundh are badly in need of buildings. Mr. L. K. Kirloskar has started an idea of raising a fund for the school building Buildings at Kundal. He has promised Rs. 500 for buying a site for the. Kundal school building and some provision will be made for this school in the next year's budget.

160. The total expenditure for the Educational Department during the Expenditure year was Rs. 47,033-8-1 as against Rs. 44,898-13-10 last year.

### CHAPTER VIII.

MISCELLANEOUS.

### STATE BANK.

During the year of report, the working of the Bank was quite 161. successful. The working capital of the Bank including the investment of the State and Business and Capital deposits from persons in the State and some of the Bank. deposits from people outside the State is Rs. 5,45,893-6-8. During the year, the Bank by accepting deposits and advancing loans did business to the extent of nearly Rs. 3,83,000. The amount of interest obtained from the various debtors of the Bank was Rs. 38,461-6-6 while the interest paid to various depositors amounted to Rs. 26,405-6-9. After paying off 6% interest on the capital invested by the State and giving interest to depositors and paying the establishment charges, the net profit of the Bank during the year amounted.to Rs. 8,324-8-10. Out of the total working capital of the Bank the iuvestment of the State is Rs. 4,06,655-3-3.

162. The Bank has outlined its business policy k-eping in view the following aims and objects:- (1) to sanction Policy of the investment loans to agriculturists at a reasonable rate of of the Bank. interest for various productive purposes, (2) to render financial help to business men in the

State by sanctioning loans to those of good standing on personal security and on the security of moveable or immoveable property, (3) to promote the cause of industry by advancing loans on reasonable terms whenever required, (4) to foster the co-operative movement in the State by financing various co-operative concerns at a low rate of interest and (5) to advance loans to State servants and others on the security of ornaments and their monthly pay. The Bank has done its business all the year round following these principles given above.

- 163. In connection with the amounts advanced by the Bank to some industrial concerns during the last 4 or 5 years

  Help to industries. it may be mentioned that some of the debts have turned out to be bad owing to failure of some of these concerns. Last year the Bank advanced a loan of Rs.

  \ 40.000 to Messrs. Ogale Glass Works, Ltd., at a very critical time and thus it has tried its best to promote the cause of industries in the State.
  - from various debtors was Rs. 5,45,902-11-9, out

    Details of investment of which nearly Rs. 2,25,000 were due from

    various agriculturists, Rs. 41,413 from business
    men, Rs. 23,153 from Co-operative Credit Societies, Rs. 1,38,615 from
    industrial concerns and the remaining capital of the Bank has been
    invested in sundry loans to the State people. These figures prove that
    the Bank in its business has not lost sight of the aims and objects, viz.,
    to help the cause of agriculture, co-operation and industries in the
    State.
  - 165. Almost all the debtors of the Bank have paid their interest and instalments in time and in cases of those who Recovery of debt have applied for postponements on account of bad season postponements have been granted.
  - 166. The Bank transacts the business of accepting current and fixed deposits and of sanctioning loans to persons

    Rate of interest. whose applications have been sanctioned firstly by the Board and secondly by the Chiefsaheb.

    The Bank allows 3% interest on current deposits and the rate of interest allowed on fixed deposits varies from 4 to 6% according to the

needs of the Bank. The rate of interest charged on debts also varies from 6 to 12% according to the circumstances of the case.

Branch, (2) The Atpadi Branch (3) The Branches of the Bank. Gundal Branch and (4) The Kinhi Branch. The total amount invested by the Bank in these branches is Rs. 1,51,548-0-0. Besides this amount the branches accept local deposits and they carry on their business on lines directed by the Head Office at Aundh. All the Branches fared well during the year under report. The accounts of all the Branches were audited by the Manager of the Head Office who has certified the accouracy of the accounts kept.

168. The Board appointed by the Chiefsaheb among the depositors and debtors of the Bank to control and guide the business of the Bank, did most satisfactory work throughout the year.

Working of the Board Twenty eight meetings of the Board were held during the year to discuss various items of business. All the applications for loans are placed before the Board and after receiving its sanction they are submitted to the Chiefsaheb for his sanction. In addition to this work of sanctioning loans, the Board also supervises the daily working of the Bank and makes suggestions as regards the general policy of the Bank.

169. The accounts of the Bank were audited by Mr. G. V. Patwardhan,

Hon. Organiser, Co-operative Societies, Satara

Auditing of the Bank. District. The auditor in his audit-memo has

certified the accuracy of the accounts and has
spoken highly of the systematic way in which accounts have been kept
and of the general working of the Bank.

170. In order to meet the urgent demands of the depositors, the Bank has opened current accounts in the Shilotri Bank Ltd., Bombay and the Provincial Co-operative Bank Ltd., Bombay and Relations with other and has kept sufficient funds as current deposits out of the cash on hand. To facilitate the work of financing the various Co-operative Societies in the Kundal Taluka near Karad, the Bank has opened current account

in the Provincial Branch Bank, Karad. The State Bank transacts business of giving cheques on these Banks in Bombay by charging a small amount of commission and also deals in cheques drawn on other Banks by private persons by taking some commission. The State Bank does the work as "Bankers" of the Western India Life Insurance Co. Ltd., Satara and the Ogale Glass Works Ltd. Thus the relations of the State Bank with other Banks and companies are increasing every year.

171. The opening balance of the Bank including the cash on hand was Rs. 5,44,397-1-2. The receipts during the year on account of deposits, interests, etc. were Rs. 1,88,705-2-7.

Closing balance The expenditure including payment of interests to depositors, establishment charges and the amount returned to depositors was Rs. 1,87,208-13-1. The net balance at the close of the year was Rs. 5,45,893-6-8. Out of this Rs. 290-10-11 were in cash and Rs. 5,45,602-11-9 were in the form of loans advanced to different persons.

### CO-OPERATIVE CREDIT SOCIETIES.

172 The working of the societies in the State during the year under report, was tolerably well. There were 10 Co-operative concerns registered

under the Co-operative Societies Act last year.

Societies and their

working.

During the year under report, two new societies

were organised and registered under the Act,
thus making a total of 12. Out of these, six are

agricultural co-operative credit societies and the remaining six are non-agricultural. Out of the six non-agricultural societies 4 are co-operative stores and 2 are credit associations. Besides these, there are two weavers, societies and two co-operative stores not registered under the Societies Act. The two weavers' societies were opened during the last year, one at Atpadi and the other at Kinhi for the benefit of weavers. These shops were financed and managed by the Bank with a view to create a liking for the co-operative movement amongst the weavers; but the shop at Kinhi proved unsuccessful and hence its business was closed. The other shop at Atpadi has proved a success and the proposal of making the poncern a registered society is under consideration.

173. The progress of the agricultural credit societies in the State was not satisfactory. Owing to unfavourable season many members failed to pay their instalments and in some cases even interest and hence business was extremely slack. Under these circumstances

the State Bank did not sanction new loans. The Secretaries of these societies are ignorant of the co-operative principles and do not know how to manage co-operative societies on sound lines and hence as proposed by the Auditor Mr. Patwardhan a training class will be opened and the Secretaries will be given coaching in the co-operative principles. The accounts of these societies were audited by Mr G. V. Patwardhan, State Organiser. He has certified the accuracy of accounts of these societies and put five societies in class B and one society in class C The following figures will show the progress and financial condition of the agricultural societies in the State. The total deposits of the members amount to Rs. 5,916-11-6 as against Rs. 5,047-10-0 of the last year.

The deposits from the non-members amount to Rs. 2,527-1-8 as against Rs. 2,171-1-4 of the last year. The number of members are 324 against 304 last year. The total amount of the working capital is 32,009-3-1 as against Rs. 30,875-13-7 of the last year. The amount of the reserve fund has shown a little decrease due to the non-payment of interest by some members. The present amount of the reserve fund is Rs. 1,784-14-11 as against Rs. 1,913-6-3 for the last year. The State Bank has advanced nearly Rs. 22,000 as loans to these societies.

174. Last year there were four non agricultural co-operative concerns in the State. During the year under report, two Non-agricultural were added making the total number six. Out Co-operative Societies. of these six concerns, four are co-operative stores and two are co-operative credit societies recently organised and registered under the Societies' Act. The year under report was quite prosperous to the Co-operative Stores in the State. The reserve fund and the percentage of profit are increasing every year. The Co-operative Store at Aundh managed by the teachers in the S. S. High School is rendering valuable services to its members by providing them with all the articles of necessity especially stationery,

glassware, cloth, spices and other sundry articles at a reasonable price and of good quality. The Store did its business during the last year to the extent of nearly Rs. 2,000 and earned a profit of Rs. 284 on the share capital of Rs. 500/- only. The activities of this store are increasing every year. It has taken the sole agency of the second edition of the Marathi Chitra Ramayan, published by the Chiefsaheb last year and has thus opened a new line of business.

175. The Bhawanrao Store at Atpadi is also doing its business quite successfully. During the year, this store has done co-operative Stores business to the extent of nearly Rs. 4,000 and declared a dividend of 25% on the subscribed capital. The Co-operative Store at Kundal is also doing successful business. The fourth co-operative store, namely the Swadeshi Co-operative Store at Atpadi is under liquidation as the business done by this store during the last two years was at a loss and the share-holders applied for voluntary liquidation.

176. Besides these co-operative stores registered under the Societies'

Other Co-operative Stores and non-agricultural co-operative Credit Societies Act, there are two co-operative stores not yet registered under the Act namely the "Gundal Co-operative Store" and the "Kinhi Co-operative Store". These two were recently organised. The working of these stores is quite promising and the State Bank has advanced

money in the form of loan to these Stores. The two non-agricultural co-operative credit societies are:— (1) The Teachers' Co-operative Credit Society, Atpadi Taluka and (2) the Swadhyaya Mandal Co-operative Credit Society. The teachers' association is organised for the economic welfare of the teachers in the Atpadi Taluka, by making every teacher to give compulsory deposit from his monthly pay. The members of this association get temporary loans from the funds of this society. The object of this association is mainly to introduce co-operative principles amongst the teachers and by giving financial aid to better the economic condition of the members. With these objects the teachers' association is doing its business. The Swadhyaya Mandal Credit Society is at Aundh. It is managed by the employees in the "Bharat" Press. The working capital of this society

is restricted to the amount of deposits from members, as according to the bye-laws of this society deposits from non-members are disallowed. It takes voluntary deposits from each member and sanctions loans on the security of deposits.

177. The accounts of the co-operative stores were audited by Mr.

G. V. Patwardhan. If the suggestions made by the auditor are followed by the managing committees of these stores, they will be typical and most successful associations in the State.

Well and it is a sign of success that the non-agriGeneral remarks cultural people in the State are taking much interest in the co-operative movement and are trying to benefit themselves by opening new societies suitable for themselves.

#### AGRICULTURE.

179. The Agricultural Department including gardens in the State and the State Farm at Aundh as well as the Forest Control and Khillar departments continued to be in charge of Mr. S. G. Darshane B. Ag., Secretary of the Agricultural Department during the year of report.

180. A beginning was made last year in the direction of opening Fodder Stores and Fodder Societies in the villages of the State as a safe-guard against the recurring series of unfavourable seasons. As a result of this, Fodder Stores have been opened in a few villages of the Gundal Taluka and it is hoped that the remaining villages in that Taluka as well as in other Talukas of the State will soon follow their example.

181. The general condition of the agriculturists was not satisfactory during the year on account of the scanty rainfall and they had consequently very little scope for bringing about improvements in their farming. They of course tried to do their best under the circumstances. There has

been a steadily increasing demand for better varieties of cotton such as Upland and other seeds as well as improved implements such as the iron ploughs from the agriculturists. As a matter of fact there has been a tremendous increase in the number of iron ploughs used throughout the State during the last 10 years which clearly shows that the Indian agriculturist is not at all slow in picking up improvements which are within his means and of which he is thoroughly convinced. The agriculturists are also taking more and more advantage of the use of Copper Sulphate as a remedy against the smut disease on Jowar. There is also a greater demand for the improved implements which are kept on hire at Aundh and at the Taluka towns. All these things show the increased interest evinced by the agriculturists in connection with agricultural improvements.

during the year. There was a decrease in the State did not thrive well during the year. There was a decrease in the yield realised from them which was due to the scanty rainfall and scarcity of water in the wells. The use of improved implements and improved methods of farming is made on the State Farm and in the State gardens as far as possible.

### · CATTLE BREEDING.

183. The total number of the Khillar cattle kept at Atpadi at the close of the year was 37 including cows, bull-calves and she-calves as against 36 last year. The condition of the Khillar Cattle. Khillar cattle was better this year as compared with the last year, which was due to a more favourable season in the Atpadi Taluka. There are besides 18 camels kept at Atpadi as against the same number last year. They are used for carrying loads. The income from the Khillar department was Rs. 1,186-5-6, while the expenditure on this department was Rs. 1,088-4-2.

184. Prizes were given during the year as usual as a measure to
Encouragement to encourage the breeding of good cattle both at
cattle breeding. the Paushi Fair at Aundh and at the Kartiki
Fair at Kinhi.

- 185. The number of the State managed Dewasthans was the same as last year. There is nothing worthy of remark under this head. The fairs usually held in connection with them are popular and well-attended. The trade in cattle at these fairs was very large. Police Bandobast and sanitary arrangements at these fairs were quite satisfactory.
- 186. The number of minors' estates under State management was nine. Two more minors' estates were taken over for management during the year of report. The number is thus 11. The opening balance of the minors' estates was Rs. 5,407-14-4 and the receipts during the year were Rs. 11,716-0-6 thus making the total of Rs. 17,123-14-10. The expenditure was Rs. 10,628-1-1. The balance at the close of the year was Rs. 6,495-13-9. The health of all the minors is good and their education is properly attended to. Two of the minors are having college education. One is in the High School at Aundh, one is working in a weaving industry and the remaining are receiving primary education.
- 187. There are three printing presses in the State: two at Aundh and one at Kirloskarwadi. The State Printing Press at Printing Presses.

  Aundh is used generally for all printing work of the State. No newspapers or magazines are printed in it. The other printing press at Aundh belongs to a private individual. He prints magazines and other religious literature in it. The press at Kirloskarwadi belongs to Messrs. Kirloskar Brothers Ltd. Magazines and other miscellaneous work pertaining to the Company are printed in it.
- 188. Records The State records have been arranged and are in good order.
- 189. Writing has been commenced in the Gundal, Kundal, Aundh and Kinhi Thanas according to Revision Survey

  Record of Rights. Settlement. Rewriting is in progress in the Atpadi Thana. The work is supervised by the special establishment maintained for the purpose.
- 190. Taxes There are no taxes on trade.

- 191. There are two toll-bars within the State limits. Government as well as the District Local Board, Satara have sanctioned exemption of State Officials and servants whose status corresponds to the status of those exempted in British India from payment of toll on condition that similar concessions should be given by the State.
- 192. There are three small Libraries in the State which are used by the public. Proscribed books and papers are not allowed in them.
- 193. Wild animals are scarce in the State. There are wild pigs at Kinhi and they cause damage to the crops.

  Wild animals Attempts are being made to kill them by giving prizes.
- 194. This system has worked very well and has in fact become a boon to the widows and children of State servants

  Family Pension Fund happening to die prematurely. The total number of widows who get pension from this fund is 36 and that of children is 40.
- 195. Mahratta and Lingayat funds are started for the benefit of students of these classes. From the interest realized on these funds, scholarships are awarded to students getting education. The number of these students is three.
- 196. The Chairman of this committee is Mr. R. G. Hiwarekar, Secretary, Home Department, Aundh State. He supervises the work of the Committee. Attention is paid to the wants and conveniences of the families of the soldiers from the State.
- 197. During the year under report, four and four candidates appeared respectively for the Pleaders' and Kulkarni examinations of whom 2 and nil passed respectively. No candidates appeared for the other examinations.

Aundh, 5th July 1926. V. V. DATE, Karbhari, Aundh State

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List of appendices accompanying the Annual Administration Report of the Aundh State for the year 1925-26.

|   | No.    | Name of Appendix.                               |        |
|---|--------|-------------------------------------------------|--------|
|   | . 1    | Changes in personnel of High Officials in the S | State. |
|   | 2      | Laws in force in the State.                     |        |
|   | 3      | Military Force (Nil).                           |        |
|   | 4<br>5 | Strength &c. of the Police.                     |        |
|   | 5      | Working of the Police.                          |        |
|   | 6      | Value of property stolen and recovered.         | •      |
| , | 7      | Crimes and their nature in the ordinary Courts  | 5,     |
|   | 7 A    | Do. in the Village Panchayat Courts             | •      |
|   | 8      | Working of the Magisterial Courts.              |        |
|   | A 8    | Do. of the Village Panchayat Courts.            |        |
|   | 9      | Criminal appeals.                               |        |
|   | 10     | Civil work—Nature and value of original suits   | ,      |
|   | 10 A   | Do. of the Village Panchayat Courts.            |        |
|   | 11     | Civil Work—Execution of decrees.                | ٠. ـ   |
|   | 12     | Civil Work—Appeals.                             |        |
|   | 13     | Jail and Lock-ups.                              | •      |
|   | 14     | Registration of documents.                      | -      |
|   | 15     | Registration—Receipts and Expenditure.          |        |
| - | 16     | Municipalities.                                 | . ,    |
|   | 17     | Rain-fall.                                      | -      |
|   | 18     | Prices of food-grains.                          |        |
|   | 19     | Public Works—Expenditure.                       | *      |
|   | 20     | Agricultural stock.                             |        |
| • | 21     | Excise shops and revenue.                       |        |
|   | 22     | Receipts and disbursements.                     | •      |
|   | 23     | Medical relief.                                 |        |
|   | 24     | Vital statistics.                               | •      |
|   | 25     | State Schools.                                  | •      |
|   | .25 A  | Compulsory Education.                           | - N    |
|   | 26     | Co-operative Credit Societies,                  | •-     |
|   | 26 A   | Co-operative Stores.                            | •      |

APPENDIX—I.

Names of high officials in the Aundh State showing changes in personnel during the year 1925-26.

| • • • •                                   |     |                                                                               | Period.              |                 |         |  |
|-------------------------------------------|-----|-------------------------------------------------------------------------------|----------------------|-----------------|---------|--|
| Name of officer.                          |     | Appointment.                                                                  | From                 | То              | REMARKS |  |
|                                           |     |                                                                               |                      |                 | Ϊ       |  |
| Vaman Vishnu Date                         | ••• | State Karbhari                                                                | 6th <b>June</b> 1925 | 5th Jure 1926   | 1       |  |
| Sopal Bhikaji Karandikar, B. A., L. L. B. | ••• | Secretary Judicial Department, Audit Officer and District and Sessions Judge. | 6th June 1925        | 5th June 1926   |         |  |
| Ramchandra Canach Historyles              | Sc. | Vidyadhikari and Director of Industries                                       | 6th June 1925        | 5th June 1926   | 1       |  |
| Asudeo Krishna Kulkarni D. Com            | ••• | Secretary Home Department                                                     | 6th June 1925        | 5th June 1926   | l       |  |
| chivram Govind Darshane, B. Ag            | ••• | Secretary Finance Department and Manager<br>State Bank, Aundh                 | 6th June 1925        | 5th June 1926 . |         |  |
|                                           | ••• | Secretary Agricultural Department and<br>Huzur Chitnis                        | 6th June 1925        | 5th June 1926   |         |  |
| amehandra Kashinath Kirloskar             |     | Khasgi Karbhari                                                               | 6th June 1925        | 5th June 1926   | ·l      |  |
| arayan Vithal Goliwadekar                 |     | Deputy Educational Inspector                                                  | 6th June 1925        | 5th June 1926   | Ī       |  |
| Iohaniraj Shankar Mulay, M. A.            |     | Superintendent Laboratory Aundh                                               | 6th June 1925        | 5th June 1926   | 1       |  |
| arayan Dattatraya Haridas, B. A., L L. B. |     | Sub-Judge, Aundh                                                              | 6th June 1925        | 5th June 1926   | 1       |  |
| aman Krishna Patankar, B. A               |     | Head Master, High School                                                      | 6th June 1 925       | 5th June 1926   | 1       |  |

V. V. DATE,

Karbhari Aundh State. -

## List of Laws, regulations and rules in force in the Aundh State 1925 26

|          | Description.                                   | Whether<br>adapted from<br>British Indian<br>Acts. | Introduced during<br>year under report. | KLMARKS.   |
|----------|------------------------------------------------|----------------------------------------------------|-----------------------------------------|------------|
| -        | Government of India Acts                       | Adaptéd<br>from British                            |                                         |            |
| No.      | XVIII of 1850, Protection of Judicial officers | Indian Acts                                        | l                                       |            |
| 59       | XV of 1856, Hindu Widow Remarriage             | ,,,,                                               |                                         | ١.         |
| ,,       | XXXIV of 1858, Lunatics                        |                                                    |                                         |            |
| , "      | XIII of 1859, Breaches of Contract             | "                                                  |                                         | į          |
| "        | XLV of 1860, Indian Penal Code with            | "                                                  |                                         |            |
| "        | I amendments                                   |                                                    | •                                       | ١.         |
|          | I of 1861, Prevention of (rambling with        | "                                                  | •••                                     |            |
| **       | amendments                                     |                                                    |                                         |            |
|          | III of 1864, The Foreigners' Act with orders   | "                                                  | •••                                     | '          |
| 1)       | regarding the registration and                 | . 5                                                |                                         |            |
|          | control of Non-As atic foreigners              | •                                                  |                                         | ĺ '        |
|          | and the regulating of their arrival            |                                                    |                                         | ŀ          |
|          | and departure from British India               |                                                    |                                         |            |
|          |                                                | - 11                                               | •••                                     | ١,         |
| "        | VI of 1864, Whipping Act with amendments       | <b>,</b>                                           | •••                                     |            |
| 17       | XXV of 1867, Press and Registration of books   | - 11                                               | •••                                     |            |
| ,,       | XIV of 1869, Civil Courts Act with amendments  |                                                    | •••                                     |            |
| >1       | VII of 1870, Court Fees Act with amendments    | ,,                                                 | ,                                       |            |
| "        | XXI of 1870, Hindu Wills                       | .,,                                                | ,                                       |            |
| 4        | I of 1871, Cattle Trespass Act as amended      | ,                                                  | Amendment intro luc-                    |            |
|          | by the Cattle Trespass (Amend-                 |                                                    | ed during the year                      |            |
|          | ment) Act XVII of 1921                         |                                                    | under report.                           |            |
|          | XXVII of 1871, Criminal Tribes Act with        | 19                                                 | 1                                       |            |
| •        | amendments                                     | ,                                                  |                                         |            |
| ,,       | I of 1872, Evidence Act with amendments        |                                                    |                                         |            |
| 17<br>11 | IX of 1872, Contract Act with amendments       | "                                                  | ••••                                    |            |
|          | · XV of 1872, Indian Christian Marriage Act    |                                                    | <b>'''</b>                              |            |
|          | X of 1873, Oaths and Solemn Affirmation        | "                                                  | '''                                     |            |
| "        | Act with amendments                            |                                                    |                                         |            |
|          | IX of 1875, Majority Act                       | "                                                  | ,•••                                    |            |
| "        | XIX of 1876, The Dramatic Performances Act     | " "                                                | •••                                     |            |
| **       |                                                |                                                    | •••                                     |            |
| "        | I of 1877, Specific Relief Act with amendments | <b>,,</b> .                                        | •••                                     |            |
| "        | I of 1878, Opium Act with amendments           | "                                                  | •••                                     |            |
| 33       | VI of 1878, Treasure trove                     | <b>22</b>                                          | •••                                     |            |
| **       | XI of 1878, Arms Act with amendments           | . 39                                               | •••                                     |            |
| ,,       | III of 1879, The Destruction of Records Act    | "                                                  | ***                                     |            |
| "        | XVIII of 1879, Legal Practitioners Act with    |                                                    |                                         |            |
|          | amendments                                     | ",                                                 |                                         |            |
| H        | XIII of 1880, Vaccination Act with amendments  | ''                                                 | •••                                     |            |
| 91       | V of 1881, Probate and Administration          | ļ                                                  | ,                                       |            |
|          | Act with amendments                            | ,,                                                 |                                         |            |
| 11       | XV of 1881, Factories Act with amondments      | 1 .                                                | <b></b>                                 |            |
| "        | XXVI of 1881, Negotiable Instruments Act       |                                                    |                                         | 1          |
|          | with amendments                                |                                                    | 444                                     |            |
| 91       | II of 1882, Trust Act                          | ***                                                |                                         | ۱.,        |
| ,,       | IV of 1882, Transfer of Property Act           | 11                                                 |                                         | Ι "        |
| "        | with amendments                                |                                                    | <u> </u>                                | l          |
| /        | V of 1882, Easements Act                       | ,,,                                                |                                         | Ī          |
|          | VI of 1882, Companies Act with amendments      | . "                                                |                                         | ,          |
| 2        | XIX of 1882, Land Improvement Loans Act        | "                                                  | "                                       |            |
| 17       | with amendments                                |                                                    | •                                       | ĺ          |
|          | T of 1994 Tocal Doords Ant                     | , 17                                               |                                         | ١.         |
| . 11     | IV of 1884, Explosives Act with amendments     | 11                                                 | ***                                     |            |
| /#       | XII of 1884, Agricultural Loans Act            | >1                                                 |                                         | <b> </b> ~ |
| 11       | VIII of 1995 Tolographs Ast                    | )1                                                 | '''                                     |            |
|          | ATTI OF 1885, Telegraphs Act                   | 1                                                  | 1                                       | 1          |

# APPENDIX—II. (continued).

| Description.                                      | Whether<br>a lapted from<br>British Indian<br>Acts. |            | KEMAKKS. |
|---------------------------------------------------|-----------------------------------------------------|------------|----------|
|                                                   | A lasted                                            |            | i        |
|                                                   | Adapted from Pritish                                |            |          |
| No. VII of 1887, Su'ts Valuation Act              | Indian Acis                                         | 1          | 1        |
| V of 1878, Abkari Act with amendments             |                                                     |            | 1        |
| VII of 1878, Forest Act with amendments           | . "                                                 |            | 1        |
| V of 1879, Land Revenue Code with amend           | . **                                                | •          |          |
| ments                                             |                                                     |            | 1.       |
| " VII of 1879, Irrigation Act with amendments.    | 39                                                  | •••        | ١.       |
| AL T. CARRY WITH THE CAR PARKET AND A             | 77                                                  | ***        |          |
| " If of 1890, Salt Act with amendments            | **                                                  | •••        |          |
|                                                   | . ,                                                 | ***        | 1        |
| " IV of 1890, District Pelice Act with amondments | **                                                  | •••        | 1        |
| " IV of 1903, Record of Rights, Bombay and the    | 1                                                   |            | 1        |
| rules framed thereunder                           | ,,,                                                 |            | 1        |
| Y'" I of 1905, Court of Wards Act                 | ,,                                                  |            | 1        |
| " II of 1906, Mamlatdars' Cour Act                |                                                     |            | 1        |
| " VIII of 1914, Motor Veh.cles Act                | , ,                                                 | ***        | ł        |
| " XVII of 1920, Bombay Pleaders' Act              | 13                                                  | •••        | 1        |
| Shooting Regulations and rules                    | **                                                  | •••        |          |
| Rules for the superintendence and manage-         | 21                                                  | ***        | ١.,      |
| · · · · · · · · · · · · · · · · · · ·             | 1                                                   |            | 1        |
| ment of jails in the Bombay Presidency,           | 1                                                   |            | 1        |
| Part I of 1901                                    | **                                                  |            | Ι΄.      |
| Circular orders issued by the High Court          |                                                     | Ì          | 1        |
| of Bombay for the guidance of Criminal            | 1                                                   |            | 1        |
| Courts & officers subordinate to it, 1915.        |                                                     |            | 1        |
| Circular orders issued by the High Court          | 1                                                   | ,          | Ì        |
| of Bombay for the guidance of Civil               |                                                     |            |          |
| Courts & officers subordinate to it, 1912.        | 1                                                   |            | 1        |
| The Indian Naval and Military News                | 31                                                  | ***        |          |
| (Emergency) Ordinance No. 1 of 1914               |                                                     | ,          |          |
| The Foreigners' Ordinance No. III of 1914         | н ,                                                 | •••        |          |
| Ordinance No. II of 1915 providing special        | ,,,                                                 | ,***       | }        |
| protection from Civil and Revenue                 | 1                                                   |            | l        |
|                                                   | 1                                                   |            |          |
| litigation to Indian Soldiers on War as           | 1                                                   | •          | ŀ        |
| per G. R. No. 4235-W dated 2-6-1915,              |                                                     |            |          |
| Political Department,                             | 32                                                  | 943        |          |
| Rules for the remissions of Court fees on         |                                                     | 4"         |          |
| probates &c. in respect of property of            | ] .)                                                | į          |          |
| persons killed or dying in the present            | ) }                                                 |            |          |
| War as per G. R. No. 4486 deted 30 th             | 1                                                   |            |          |
| July 1915, Political Department                   |                                                     | •••        |          |
|                                                   |                                                     |            |          |
| State Rules and Regulations.                      | ] ]                                                 | •          |          |
|                                                   | 1                                                   |            |          |
| Rules regarding the uniform system of             | Made by                                             |            |          |
| weights and measures of capacity.                 | the State.                                          | 1          | ,        |
| Compulsory Education Rules                        | the State.                                          | •••        |          |
| Village Panchayat Rules                           | 1 * 1                                               | ***        |          |
| I of 1919, A regulation to provide for the        |                                                     | ) Ma       |          |
|                                                   | ] . ]                                               |            |          |
| prevention of smoking by juveniles in             | ]                                                   |            |          |
| the Aundh State                                   | **                                                  | m - 5      |          |
| I of 1921, An Act to regulate and define the      | <del> </del>                                        |            |          |
| rights of Hindu widows in property inherit-       | 1                                                   | ; <b>!</b> |          |
| ed from men                                       | , ,,                                                | ***        |          |
| I of 1922, An Act further to amend the Court      | )                                                   | . •        |          |
| Fees Act of 1870.                                 |                                                     |            |          |

|         | Description.                                    | Whether<br>adapted from<br>British Indian<br>Acts. |         |
|---------|-------------------------------------------------|----------------------------------------------------|---------|
| <u></u> | ,                                               | Adapted                                            |         |
|         |                                                 | from British                                       |         |
| No.     | VII of 1889, Succession Certificate Act         | Indian Acts.                                       | •••     |
| ,,      | VIII of 1890, Guardian and Wards Act            |                                                    |         |
|         | with amendments                                 | ,                                                  | • • • • |
|         | IX of 1890, Railways Act with amendments        |                                                    | >**     |
| 33      | XI of 1890, Prevention of cruelty to animals    | ,,                                                 |         |
| "       | IV of 1893, Partition                           | "                                                  |         |
| 2       | I of 1894, Land Acquisition                     | "                                                  |         |
| ""      | IX of 1894, Prisons Act with amendments         |                                                    |         |
| **      | and the rules framed under its                  |                                                    |         |
| •       |                                                 |                                                    |         |
|         | sec. 59, sub sec. 5                             | **                                                 | ***     |
| 9)      | III of 1897, Epidemic Diseases Act              | * **                                               | ***     |
| 91      | VII of 1897, Reformatory Schools Act with       |                                                    |         |
|         | amendments                                      | ,,                                                 | ***     |
| - 35    | X of 1897, General Clauses Act                  | , ,,                                               | .,,     |
| **      | V of 1898, Criminal Procedure Code with         | ,,                                                 | ***     |
| -       | amendments                                      | ,,                                                 | ***     |
| **      | VI of 1898, Postal Act with amendments          | , ,,                                               | 444     |
|         | II of 1899, Stamps Act with amendments          | ·                                                  |         |
| 33      | VIII of 1899, The Indian Petroleum Act          | "                                                  |         |
| 23      | XII of 1899, Counterfeiting and forging         | <b></b>                                            | ***     |
| "       |                                                 |                                                    |         |
|         | Currency notes and Bank notes                   | . "                                                | •••     |
| 11      | III of 1900, Prisoners Act                      | ,•                                                 | ***     |
| "       | III of 1901, Municipal Act with amendments      | ,,                                                 | ***     |
| "       | XV of 1903, Extradition Act                     | "                                                  | ***     |
| "       | VI of 1907, Seditious Meetings Act              | "                                                  | ***     |
| 51      | V of 1908, Civil Procedure Code with special    | •                                                  |         |
|         | application of section 29                       | ,,                                                 | ***     |
| 12      | VI of 1908, The Explosive Substances Act        | 27                                                 | 415     |
| ,,      | VII of 1908, The Newspaper (Incitement to       |                                                    | *       |
| "       | offences) Act                                   |                                                    |         |
|         | IX of 1908, Limitation of Suits                 | "                                                  |         |
| **      | XIV of 1908. The Indian Criminal Law            | "                                                  | •••     |
| 1)      | (amendments)                                    |                                                    |         |
|         | XVI of 1908, Registration Act                   | 11.                                                | *1*     |
| 27      | I of 1910, Indian Press Act                     | . "                                                | ***     |
| "       | TV of 1010 Testing Title Actions Act            | "                                                  | •••     |
| **      | IX of 1910, Indian Electricity Act              | , ,,                                               | *** .   |
| 37      | III of 1911, Criminal Tribes Act                | "                                                  | ***     |
| 17      | XII of 1911, Indian Factories Act               | ,,                                                 | + + +   |
| 17      | XVII of 1911, Airship Act                       | ,,                                                 | ***     |
| di.     | II of 1912, The Co-operative Societies Act      | ,,                                                 | ***     |
| "       | VII of 1913, Indian Companies Act               | <b>)</b>                                           | ***     |
| ,, ,    | XX of 1919, Indian Arms Act (Amendment)         | ,,                                                 |         |
| 45      | 1V of 1920, Indian Census Act                   | "                                                  | ***     |
|         | Bombay Regulations and Acts.                    | . "                                                |         |
| •       | II of 1827, Pleaders Act with amendments        |                                                    |         |
| ,,      | VIII of 1827, Heirs, Administrators & Executors | · "                                                | •••     |
| 11      | XII of 1827, Police (Duties and Powers of       | "                                                  | •••     |
| 1)      |                                                 | >>                                                 | •••     |
| 1       | Magistrates)                                    | 27                                                 | ***     |
| 7       | VII of 1863, Exemption of Land Revenue          | "                                                  | •••     |
| **      | VIII of 1866, Poisons Act                       | ni i                                               | •••     |
| **      | VIII of 1867, Village Police Act                | 21                                                 | *** .   |
| , 11    | III of 1869, Local Funds Act with amendments    | ,,                                                 | ,       |
| 15      | III of 1874, Watan Act with amendments          | 33                                                 |         |
|         | III of 1875, Tolls Act                          | 1                                                  |         |

| -      |     |      |      | , .      |
|--------|-----|------|------|----------|
| APPEND | IX- | -11. | Cont | inned \. |

| 6    | Description,                                                                           | Whether<br>adapted from<br>British Indian<br>Acts. | Introduced during<br>year under report. | REMARKS. |
|------|----------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------|----------|
| Stan | 122, An Act further to amend the lap Act of 1899.  4. Regulations and Rules relations. | n                                                  | •••                                     | 4        |
|      | pium and Intoxicating Drugs, 19 ther with the errata.                                  | 23 to-                                             | P+,*                                    |          |

G. B. Karandikar,

Secretary, Judicial Department Aundh, State-

V. V. DATE, Karbhari Aundh State.

### APPENDIX-III.

Appendix III is not given as there is no Military Force in the Aundh State,

APPENDIX—IV.

Statement showing the strength, cost, discipline and education of the Police in the Aundh State for the year 1925-26.

|                                         |                 |                                                  |                | • .        | Punishments                                                | • (                     | Rew           | ards.      | Educ                                 | ation.                    | . 1            |
|-----------------------------------------|-----------------|--------------------------------------------------|----------------|------------|------------------------------------------------------------|-------------------------|---------------|------------|--------------------------------------|---------------------------|----------------|
| Description of Office.                  | Number.         | Pay of Grade                                     | Total cost     | Dismissed. | Fined,<br>degraded or<br>suspended<br>depart-<br>mentally. | Punished<br>judicially. | By promotion. | By money.  | Number able<br>to read and<br>write. | Number under instruction. | REMARKS.       |
| 1                                       | 2               | 3                                                | 4 .            | 5          | 6                                                          | Ż.                      | . 8           | 9          | 10                                   | 11                        | 12             |
| Sub-Inspectors of Police                | -4              | 40, 35                                           | Rs. a. p.      | •••        | •••                                                        |                         | •••           | 1          | 4                                    | •••                       | cted in        |
| Head Constables<br>Constables<br>Sowars | 14.<br>34<br>11 | 30, 15, 14, 12<br>12, 11, 10<br>32, 30           | 17,525-14-3    | •••        | •••                                                        | •••                     | •••           | 2<br>4<br> | 14<br>22<br>9                        | 12 2                      | are instructed |
| Total<br>Sundry armed men               | 63<br>81        | $14, 12\frac{1}{2}, 10\frac{1}{2}, 9\frac{1}{2}$ | 11,162-10- 4   | • • •      | ***                                                        | •••                     | • • •         | 7          | 49<br>45                             | 14                        | men            |
| Grand total                             | 144             |                                                  | 28,688 - 8 - 7 | • • •      | • • **                                                     | •••                     | ***           | 7          | 94                                   | 14                        | All the drill, |

R. G. HIVAREKAR, Secretary, Home Department Aundh State.

APPENDIX—V.

Statement showing the working of the Police in the Aundh State during the year 1925—26.

| . State | Number of offences. |                  |               |                 | accused sent accused ac |                  | Number of accused acquitted convicted of accused arrested |                  |               | ted of           | Percentage<br>convicted of<br>accused sent<br>for trial |                  | REMARKS       |                  |                                                                                                                                            |
|---------|---------------------|------------------|---------------|-----------------|-------------------------|------------------|-----------------------------------------------------------|------------------|---------------|------------------|---------------------------------------------------------|------------------|---------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Şiato   | Past<br>year.       | Present<br>year. | Past<br>year. | Present<br>year | Past<br>year.           | Présent<br>year. | Past<br>year.                                             | Present<br>year. | Past<br>year. | Present<br>year. | Past<br>year.                                           | Present<br>year. | Past<br>year. | Present<br>year. | REM                                                                                                                                        |
| 1       | 2                   | 3                | 4.            | 5               | 6                       | . 7              | 8                                                         | 9                | 10            | 11               | 12                                                      | 13               | 14            | . 15             | 16                                                                                                                                         |
|         |                     |                  |               |                 |                         |                  | ,                                                         |                  |               |                  | • .                                                     |                  |               |                  | ates last year.<br>sgistrates.<br>ust your.                                                                                                |
| Aundh   | 37                  | 42               | 59 .<br>-4*   | 60,             | 55<br>7†                | 59<br>9†<br>4‡   | - 38                                                      | 51               | 15            | 12               | 69.01                                                   | 85               | 71.7          | 80.9             | Remained with the Police. Remained with the Magistrates last year Remained over with the Magistrates. Remained with the Police last, year. |
|         |                     |                  | 55            | 59              | 62<br>-9§<br>-33        | 72<br>-9§<br>63  |                                                           |                  |               |                  | •                                                       |                  |               |                  | Remained w                                                                                                                                 |

R. G. HIVAREKAR, Secretary, Home Department Aundh State.

V..V. DATE,

Karbhari Aundh State.

APPENDIX—VI.

Statement showing the value of property stolen and amount of recoveries in the Aundh State during the year 1925—26.

|        | Amoun           | t stolen   | Amount r      | ecovered.  | Percentage of reco |            |          |
|--------|-----------------|------------|---------------|------------|--------------------|------------|----------|
| State. | ' Present wear. | Past year. | Present year. | Past year. | Present year.      | Past year. | Remarks. |
| l      | 2               | 3 4        |               | 5          | 6                  | 7          | 8        |
|        | Rs. a. p.       | Rs. a. p.  | Rs. a. p.     | Rs. a. p.  |                    |            |          |
| undh   | 3,729 2 8       | 5,275 4 0  | 2,497 6 5     | 610 4 (0)  | 66 9               | 11:5       |          |
|        |                 |            |               |            |                    |            | ,        |

R. G. HIVAREKAR,

Secretary, Home Department Aundh State.

V. V. DATE,

Karbhari Aundh State.

APPENDIX - VII.

Statement showing the number of crimes committed, number of cases disposed of & cases awaiting trial in the Aundh State during the year 1925-26

|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | mber<br>ences                           |         | during            | of dur-                                            | ıded.                          | d,                          |   |                 | sente     | of per<br>enced. | sons      |         |              | ed being                           | during or                               |                  |                     | Теп                 | ms of               | impr                 | isonn              | ent.               |                    |               |                 |          |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|---------|-------------------|----------------------------------------------------|--------------------------------|-----------------------------|---|-----------------|-----------|------------------|-----------|---------|--------------|------------------------------------|-----------------------------------------|------------------|---------------------|---------------------|---------------------|----------------------|--------------------|--------------------|--------------------|---------------|-----------------|----------|
| Number.                         | Description of offences,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | m past year | Committed during the pre-<br>sent year. | Total.  | of cases<br>year. | Number of cases undisposed of during present year. | Number of persons apprehended. | Number of persons convicted | 7 | Kigorous. ment. | Rigorous. | Fine only.       | Whipping. | Total.  | of persons a | Number of persons confined insane. | Number of persons died of byfore trial. | Under one month, | From 1 to 2 months. | From 2 to 3 manths. | From 3 to 7 months. | From 6 to 12 months. | From 1 to 2 years. | From 2 to 3 years. | From 3 to 5 years. | Above 5 years | Awaiting trial. | Renares. |
| 1                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3           | 4                                       | 5       | 6                 | 7                                                  | 8                              |                             | I | 1 12            | 13        | 14               | <u></u>   | i       | 1            | 18                                 |                                         | 20               | 1                   | 22                  | 23                  | ?4                   | 25                 | 26                 | 27                 | 28            | .—<br>29        | 30       |
| 1<br>2<br>3<br>4<br>5<br>6<br>7 | I P. CODE. CHAPTER VIII. Rioting, voluntarily causing hurt, mischief etc. Secs. 147, 323, 426 etc. CHAPTER XI. Giving or fabricating false evidence in a judicial proceeding. Sec. 193 False charge of an offence made with in text to injure, Sec. 211 Harbouring rol bers or dacoits, Sec. 215/Fecase from confinement negligently suffered by a public servant, Sec. 223. Escaping from lawful custody, Sec. 224. CHAPTER XII. Possession of instrument or material for counterfeiting coin and delivery of the same knowing that it is counterfeiting sec. 235 & 240 |             | 1                                       | 2 1 2 1 | 2 1 2             |                                                    | 10<br>2<br>1<br>2<br>1<br>2    | 1<br>                       |   | 1 1             | 1         | 1                |           | 1 1 1 2 | 1 1 1        |                                    |                                         |                  |                     |                     | 1                   |                      |                    |                    |                    |               |                 |          |

| . 8      | Murder; Sec. 302                                             | 1    |     | 1   | 1   | ٠     | 1   | 1   | [   | 1       |     |         | ••• | 1   | ••• |         |      |      | •••       | •••  | ••• | •••   |       |         |     | 1   | J        | i   |
|----------|--------------------------------------------------------------|------|-----|-----|-----|-------|-----|-----|-----|---------|-----|---------|-----|-----|-----|---------|------|------|-----------|------|-----|-------|-------|---------|-----|-----|----------|-----|
| . 9      | Causing miscarriage, Sec. 312                                | 1    | 1   | 1   | 1   | •••   | 2.  | ′2  |     | . 1     | 1   |         | ••• | 4   | *** |         |      |      | •••       | ,    |     | •••   | 1     | ***     | ••• |     |          |     |
| 10       | Voluntarily causing hurt and criminal                        |      | 1   |     |     |       |     | ]   |     |         |     | ' ,     |     | 9   | _   | 1       | 1 1  |      | 1         |      |     |       |       |         |     |     |          | ı   |
|          | intimidation, Secs. 323 & 506 Para 1                         |      | €   | 6   | 6   |       |     |     | I   |         |     | 3       | ••• | . 3 |     |         |      |      | •••       | ***  |     | •••   |       | •••     |     |     |          | l   |
| 11       | Voluntarily causing grievous hurt, Sec. 325                  | •••  | 1   | 1   | 1   | •••   | ı   |     |     | •••     | ••• |         | ••• | ••• | 1   |         |      |      | •••       | •••  |     | •••   | •••   |         |     |     |          | 4   |
| 12       | Assault or use of criminal force to a wo-                    |      |     | ł   |     |       |     | 1.  |     | 1       |     | 1       | Ì   |     |     |         |      |      |           |      |     |       |       |         |     |     | l        | ŧ . |
|          | man with intent to outrage her modesty                       |      |     | . 1 |     |       | ١.  | '   |     |         |     |         | 1   | 1*  | _   |         | i. I |      | 1         |      | i 1 |       | }     |         |     | . ! |          | ١.  |
|          | and abetment, Sec. 354 & 109                                 |      | 1   | 1   | 1   |       | 2   | 1   | 1   |         | 1   | • • • • | ••• | 1   | 1   |         |      | I    |           | •••  |     | •••   | •••   |         |     | ••• |          | 1   |
| 13       | Kidnapping or abducting a woman                              |      | 1 1 | 1   |     |       | 1   |     |     |         | ĺ   | 1       | Í   |     |     |         | li   | ' 1  | l         |      |     |       |       |         |     |     | 1        | l   |
|          | and keeping her in confinement, theft                        |      |     | . 1 |     |       |     |     |     | - 1     | 1   | 1       |     |     |     |         |      |      | 1         |      |     |       |       |         | 1   |     |          | ı   |
|          | &c., Secs. 366, 368, 379 & 109                               |      | ••• | 1   | 1   |       |     |     | 1   | •••     |     |         |     | ••• | 5   |         |      | ]    |           |      | j   | •••   |       |         | •   |     |          | 1   |
| 34       | Rape, Sec. 376                                               | 1    |     | 1   | 1   |       | 1.  |     |     |         |     | •••     |     |     | 1   | ***     |      | •••  | }         | •••  |     | • • • |       |         | ••• |     |          | 1   |
| 7.6      | CHAPTER XVII.                                                |      |     | !   |     |       | ١.  | ١.  | 1   | - 1     | ١.  | _       |     | 7   |     |         | 1    |      |           |      |     |       |       |         | ļ   |     | 1        | 1   |
| 15<br>16 | Theft, Sec. 379                                              | •••  | 4   | 4   | 4   | •     | 7   | 7   | 1   |         | 1   | 6       |     | 7   |     |         |      | •••  | 1.        | ***  |     | •••   | ***   | • • • • |     |     |          | į.  |
| 70       | Do. in a building and dishonestly receiv-                    |      |     | !   |     |       | Ì,  | ١.  |     |         | ١.  | 2       |     | . 3 | . 1 | 1       |      | 1    |           |      | -   |       | 1     |         |     | 1   | 1        | ĺ   |
| 17       | ing stolen property. Secs. 380 & 411                         | •••  | 4   | 1   | 1   |       | 4   | 3   |     |         | 1 4 |         |     | 4   |     | • • • • |      |      | · · · · ] |      | ••• | •••   | 1     | •••     |     |     |          | 1   |
| 18       | Robbery, Sec. 392 Criminal breach of trust by public servant | •••  | . 1 | 1   | . 1 | •••   | 7   | 4   | 1   | •••     | 4   | •••     | ••• | 7   |     |         |      | •••  |           | •••  |     | •••   |       | •••     | 4   | ••• |          | 1   |
| 10       |                                                              |      | į   | 1   |     |       | Ì   | 1   |     |         |     |         |     |     |     |         |      |      |           |      |     |       |       |         |     |     |          | 1   |
| 1        | and falsification of accounts, Secs. 409 and 477 A           |      | 1   | 2   | •   |       | 3   | 1 . |     | - 1     | 2   | 1       | 1   |     |     |         | ii   |      |           |      |     |       |       | 1       | l   |     | 1        | l   |
| 19       | Dishonestly receiving stolen property and                    | **** | 2   | ۱ ۲ | 4   | • • • | 1   | - 4 |     |         | 4   | •••     |     | - 4 | 1   | • • • • |      |      | 1         | •••  | ••• | •••   | 1     | •••     |     | •   |          | ı   |
| 19       | assisting in concealment or disposal of                      |      | ł   | ' l |     |       |     | i   | 1 1 | 1.      | ł   |         |     |     |     |         |      |      | ]         |      |     |       | ĺ     | }       | 1   |     | l        | l   |
| -        | the same, Secs. 411 & 414                                    |      | 2   | 2   | 2   |       | 2   | ١,  |     | -       | 2   |         |     | _   |     |         | . 1  |      |           |      | .   |       | 1     | 1       | 1   | 1 : | I        | 1   |
| 20       | Dishonestly receiving stolen property ob-                    | •••  |     | ~   | -   | •••   | 1 4 | -   |     |         | _   | •••     | ••• | 4   | *** | •••     |      | ٠    | •••       | 1.   | 1   | •••   |       |         | •   | ••• | •••      | •   |
| ~~       | tained by dacoity, Sec. 412                                  |      | 1   | . 1 | 1   |       | 3   | 2   | 1   |         | 3   |         | 1   | 3   |     |         | 1    |      |           |      |     |       | 1 -   | 1       | ]   |     | ſ        | 1   |
| 21       | Cheating and dishonestly inducing de-                        | •••  | 1   | - 1 | -   |       | _   | ľ   |     | •••     | 1   | ""      |     | ٦   |     | ***     |      | •••• | •••       | •••  |     | •••   | 3     | •••     | *** | ••• | ,        |     |
|          | livery of property, Secs. 420                                | ,    | 2   | 2   | 2   |       | 2   | ,   |     | - 1     | 2   |         | 1   | 2   |     |         |      |      |           |      | 1   |       | 1     | ļ       | ]   | 1   | •        |     |
| 22       | Mischief and thereby causing damage to                       |      | - 1 | - 1 | -   |       | 1   | -   | 1"  |         | -   | ***     | ••• | ~   | ""  | •••     |      | •••  | •••       | •••  | 1   |       | 1     |         | ••• | ••• |          | 1   |
| 1        | the amount of Rs. 50 or upwards and                          |      | 1 1 | J   |     |       |     | Į.  |     |         | 1   | 1       | •   |     | '   |         | 1 1  |      |           |      |     |       | 1     |         |     | į   | 1        | 1   |
| - 1      | theft, Secs. 427 & 379                                       |      | 1   | 1   | 1   |       | 5   | 5   |     | - 1     | ••• | 5       | l   | 5   |     |         |      |      |           |      |     |       | 1     | 1       | 1   | ì   | l        | 1   |
| 23       | Mischief by killing, poisoning or maim-                      | •••  |     |     | _   |       | _   | ľ   | 177 | ••• ••• |     | -       |     |     | ••• |         |      |      | ۱ ۱       | ***  | *** | •••   | •••   | •••     | ••• | ••• | <b>.</b> | 1   |
| - 1      | ing an animal of the value of Rs. 50                         |      |     | i   |     |       |     | l   |     |         | ł   | 1       | 1   |     |     |         | 1    |      | )         |      |     |       |       | ł       |     | ]   | 1        | j   |
|          | or upwards, Sec. 429                                         |      | 1   | 1   | 1   |       | 2   | l   |     |         | 1   | l       |     |     | 2   |         |      |      |           |      |     |       | ·     |         | t   | 1   | l        | 1   |
| 24       | Mischief by destroying or moving etc. a                      |      |     | - 1 |     |       | _   | J   |     |         |     |         |     | ••• |     |         | l l  |      |           | •••• |     | •••   |       | '''     | *** | ••• |          | 1   |
| l        | land-mark and criminal intimidation.                         |      |     |     |     |       |     |     |     |         |     | 1       | [   |     | i i | I       | 1 1  |      | i (       |      |     |       |       | 1       |     | i   | ł        | 1   |
| 1        | Secs. 434 and 506                                            |      | 1   | 1   | 1   |       | 3   | ١   | I   |         |     | ١       |     |     | 3   |         |      |      | . 1       |      |     |       | ł     |         |     | ł   | 1        | 1   |
| 25       | Mischief by fire and extortion, Secs. 435                    |      | 1 1 | ı   |     |       |     |     |     |         | 1   | 1       |     | ••• |     |         | '''  |      |           | •••  |     | •••   |       |         | ••• | J   |          | 1   |
| !        | and 384                                                      |      | 3   | 3   | 3   |       | 9   | 8   |     |         | 8   |         |     | 8   | 1   | i       |      |      |           |      |     | ,     |       | i       | 8   | ٠   | l        | 1   |
| 26       | House trespass, Sec. 448                                     |      | 2   | 2   | 2   |       | 2   |     |     |         |     | 1       |     | ĭ   |     |         |      |      |           |      |     |       | i     |         | 1   |     |          | 1   |
| . 27     | House-breaking and theft, Secs. 454 &380                     |      | 2   | 2   | 2   | ,,,   | 3   | 3   | 1   |         | 3   |         |     | 3   |     |         |      |      | . ,       |      | 2   |       |       |         | •   | 1   |          | 1   |
| - I      |                                                              | . 1  | : 1 | - 1 |     |       |     | 1   |     | 1       | 1   | 1       | ,   |     | l   | i       | l    |      | '         | •••  | -   | ***   | . ••• | •••     | ••• | ••• |          | 1   |

APPENDIX—VII. (continued)

Statement showing the number of crimes committed, number of cases disposed of & cases awaiting trial in the Aundh State
during the year 1925-26

|             |                                                                                   |                         | umber<br>offenc                         |        | of during                     | Huranp                                                              |                                |                              | _       |           | er o                 | f per               | rsons      | sente     |        | Ġ.           | being                              | during or                                  |                  |                     | Ter                 | mp o               | f imp                | rstnt              | nent.              |                    |                |                 | Γ        |
|-------------|-----------------------------------------------------------------------------------|-------------------------|-----------------------------------------|--------|-------------------------------|---------------------------------------------------------------------|--------------------------------|------------------------------|---------|-----------|----------------------|---------------------|------------|-----------|--------|--------------|------------------------------------|--------------------------------------------|------------------|---------------------|---------------------|--------------------|----------------------|--------------------|--------------------|--------------------|----------------|-----------------|----------|
| Number.     | Description of offences.                                                          | Balance from past year. | Committed during the pre-<br>sent year. | Total, | of cases disposed<br>nt year. | <ul> <li>Number of cases undisposed of<br/>present year.</li> </ul> | Number of persons apprehended, | Number of Persons convicted. | Simple. | Rigorous. | Simple. Imprisonment | Rigorous. and fine. | Fine only. | Wbipping. |        | of persons a | Number of persons confined in one. | Number of persons died du<br>before trial. | Under one month. | From 1 to 2 months. | From 2 to 3 months. | From 3 o 6 months. | From 6 to 12 months, | From 1 to 2 years. | From 2 to 3 years. | From 3 to 5 years, | Above 5 years. | Awaiting trial. | REMARKS. |
| 1           | 2                                                                                 | 3                       | 4                                       | 5      | 6                             | 7                                                                   | 8                              | 9                            | io      | 11        | 12                   | 13.                 | 14         | 15        | 16     | 17           | 18                                 | 19                                         | 20               | 21                  | 22                  | 23.                | 24                   | 25                 | 26                 | 27                 | 28             | 29              | 30       |
| 28          | House breaking by night, and theft, Secs.<br>457 & 380                            | 1                       | 3                                       |        | 3                             | i .                                                                 | ٥                              | Ϊ.                           | Ï.      |           | 1                    | _                   | <u> </u>   |           |        | <u>'</u>     | <del>l</del>                       | Ľ                                          | <u>  </u>        |                     | <u> </u>            | <u> </u>           | 1                    | ]                  | 1                  |                    |                | i.              | 1        |
| 29          | House breaking by night after preparation<br>made for causing hurt etc., Sec. 458 | 1                       | 1                                       |        |                               | 1                                                                   | 3                              |                              |         |           |                      | 3                   | •••        | •••       | 3      |              |                                    |                                            |                  | 1                   | •••                 | ***                |                      | 2                  | •••                |                    | •••            | 3               | Į.       |
| 30          | CHAFTER XVIII.  Making use of a false mark and volunta-                           |                         | 1                                       | ,      | 1                             | ***                                                                 | * 3                            | •••                          | -       |           | · ·                  | •••                 | •••        | •••       |        | 3            |                                    |                                            |                  | •••                 | •••                 |                    | •••                  | •••                | •••                | •••                |                | •••             |          |
| -           | rily causing burt, Secs. 488 & 323                                                | ]                       | 1                                       | 1      | 1,                            |                                                                     | 2                              |                              | ļ.,     | ļ         |                      |                     |            |           |        | 2            |                                    |                                            |                  |                     | ,                   |                    |                      |                    |                    |                    |                |                 |          |
| 31          | Enticing or taking away with criminal in-<br>tent a married woman, Sec. 498.      | l                       | 2                                       | 2      | 2                             |                                                                     | 6                              | 4                            | L       |           |                      |                     | 4          |           | 4      | 2            |                                    |                                            |                  |                     |                     |                    |                      |                    |                    |                    |                | ŀ               |          |
| 32          | CHAPTER XXII.  Insult with intent to provoke a breach of                          | 1                       |                                         |        |                               |                                                                     | ľ                              | '                            | Γ       |           |                      | ```                 | ٠,         |           | 7      | أ            | ľ                                  | "                                          | ""               | •••                 | •••                 | •••                | •••                  |                    | •••                | •••                | •••            |                 | l        |
| 33          | Criminal intimidation, Sec. 506                                                   | :::                     | 1 2                                     | 1 2    | 1 2                           | :::                                                                 | 4 5                            |                              |         |           | 1                    |                     | <br>4      | ,         |        | 4            |                                    |                                            |                  | •                   | •••                 |                    |                      |                    | ,                  |                    |                |                 |          |
| 34<br>25    | Cases under other laws                                                            |                         | 13                                      | 13     | 2<br>13<br>7                  |                                                                     | 19<br>12                       | 3                            | 3       | 1 1       |                      | 2                   | 3          |           | 3<br>8 | 16           |                                    |                                            | •••              | •••                 |                     | ١                  |                      |                    | •••                |                    |                |                 |          |
|             | Total,                                                                            | 6                       | 75                                      | 81     | 79                            |                                                                     | 150                            | 76                           | Ļ.      | -3        | -                    | 35                  | 33         |           | 76     | 66           |                                    |                                            |                  | - <del>3</del>      |                     | <del>-</del> -     |                      | 11                 |                    | 12                 |                | 8               |          |
| <del></del> | 5th July 1926                                                                     | <u> </u>                | <u> </u>                                |        | <u> </u>                      | -                                                                   |                                | ı                            | 1       |           | 1.                   |                     | -3         |           | . 0    | ,,,          | 1                                  |                                            | 1                |                     | 3                   |                    | •••                  | 11                 | 1                  | 14                 |                | 8 1             | ı        |

5th July 1926.

G. B. KARANDIKAR,

Secretary, Judicial Dept. Aundh State.

APPENDIX-VII-A. Statement showing the Criminal work done by the Village Panchayats in the Aundh State during the year 1925-26.

| Number.                                        | Description of offences.                                                                                                                     | Balance from past Z | Committed during the present year. | .Total. | Number of cases disposed of during present year. | Number of cases undisposed of during present year. | Number of persons dealt with, | Number of persons convicted. | Funishment  Fine | Number of persons acquitted<br>or<br>discharged. | Number of persons let off on compromise. | Awaiting trial. | Remark <b>s.</b> |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------|---------|--------------------------------------------------|----------------------------------------------------|-------------------------------|------------------------------|------------------|--------------------------------------------------|------------------------------------------|-----------------|------------------|
| 1                                              | 2                                                                                                                                            | _ 3                 | 4                                  | 5       | 6                                                | 7                                                  | 8.                            | 9                            | 10               | 11                                               | 12                                       | 13              | 14               |
| 1<br>2<br>3                                    | CHAPTER XVI. Voluntarily causing hurt Sec. 323 Voluntarily causing hurt and insult intended to provoke breach of the peace, Secs 323 and 504 | •••                 | 18                                 | 18      | 18                                               |                                                    | 32                            | 1                            | 1.               | 3                                                | 31.                                      | •••             | 3                |
| <u>.                                      </u> | Total                                                                                                                                        | 1                   | 19                                 | 20      | 20                                               |                                                    | 37                            | 1                            | 1                | - 3                                              | - 33                                     |                 |                  |

G. B. Karandikar, Secretary, Judicial Department - Aundh State.

APPENDIX—VIII.

Statement showing the number of offences reported and dealt with by the various Criminal Courts in the Aundh State during the year 1925—26.

|     |                                       | Numl                       |            |                                     | N                   | umber o          | of persor      | ns dealt   | with.                                     |                    |            | F                      | ersons     | disposed         | of.                    | _                             | the                                |                                                                       |
|-----|---------------------------------------|----------------------------|------------|-------------------------------------|---------------------|------------------|----------------|------------|-------------------------------------------|--------------------|------------|------------------------|------------|------------------|------------------------|-------------------------------|------------------------------------|-----------------------------------------------------------------------|
| Nø. | Name of Court,                        | offences<br>ed do<br>the y | uring      | fat the                             |                     |                  | to tria        |            | 3                                         | То                 | tal.       | without                |            |                  |                        | lo o                          | 1 =                                | D                                                                     |
| X   | Name of Court                         | Present year.              | Past year. | Remaining at the end of last, year. | Arrested by police. | Upon<br>warrant. | On<br>summons. | Voluntary. | Arrested in<br>presence of<br>Magistrate. | Present year.      | Past year. | Discharged w<br>trial. | Acquitted. | Convicted.       | Committed or referred. | Died, escaped<br>transferred. | Persons remaining end of the year. | REMARKS.                                                              |
| 1   | 2                                     | 3                          | 4          | 5                                   | 6                   | 7                | 8              | 9          | 10                                        | 11                 | 12         | 13                     | 14         | 15               | 16                     | 17                            | 18                                 | 19                                                                    |
| . 1 | Sessions Court                        | 9                          | 11         | 10                                  | 5                   | 17               |                |            |                                           | 32                 | 25         |                        | 9          | 23               |                        |                               |                                    | Court.                                                                |
| 2   | District Magistrate                   | 16                         | 11         | 5                                   | ,I1                 | 17               | 3              |            |                                           | 36                 | 32         | 12                     | 6          | 17               | 1                      |                               |                                    | Sessions<br>t.                                                        |
| . 3 | Sub-judge and First Class Magistrate, | 5                          | •          |                                     | 5                   | 3                |                |            |                                           | 8                  |            |                        | 2          | 3                |                        |                               | 3                                  | Court.                                                                |
| 4   | Daftardar and Magistrate First Class  |                            | .10        | `                                   |                     |                  |                |            |                                           |                    | 18         |                        |            |                  |                        |                               |                                    | over last year in the Siby the Sessions Court, by the Sessions Court, |
| 5   | •                                     | 2                          | 18         |                                     | 2                   | 1                |                |            |                                           | 3                  | 22         | 1                      |            | 2                |                        |                               |                                    | Sessions  <br>Sessions  <br>Sessions                                  |
| 6   |                                       | . 2                        | 3          |                                     |                     |                  | 1              |            | 1 .                                       | 2                  | 6          |                        | 1          | 1                |                        |                               |                                    | r last<br>the S                                                       |
| 7   | Do. Kundal                            | 19                         | 21         | •                                   | 29                  | 5                | 3              |            |                                           | 37                 | 67         | 5                      | 4          | 9                | 14                     |                               | 5                                  | d owe                                                                 |
| 8   | Do. Atpadi                            | . 31                       | 12         |                                     | 16                  | 13               | 25             |            |                                           | 54                 | 18         | 2                      | 24         | 21               | 7                      |                               |                                    | Remained over las<br>Acquitted by the S<br>Convicted by the §         |
|     | Tqtal                                 | 75                         | 75         | 5                                   | 63                  | 39               | 32             |            | 1                                         | 140<br>+10*<br>150 | 163        | 20                     | 37<br>     | 53<br>+23;<br>76 | 22                     |                               | 8                                  | * + + + CO                                                            |

G. B. Karandikar, Secretary, Judicial Department Aundh State.

APPENDIX -VIII—A.

Statement showing the number of offences reported and dealt with by the various Village Panchayat Criminal

Courts in the Aunah State during the year 1925—26.

| -                                                                                         |                                                                                                                                                                                                                                                                                     | Numb<br>offer.ces                              |               |                                | Number of 1                                    | persons dealt with | •                           |                                       | Person                          | ıs disp    | osed o                                     | ſ.                               | the                 |         |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------|--------------------------------|------------------------------------------------|--------------------|-----------------------------|---------------------------------------|---------------------------------|------------|--------------------------------------------|----------------------------------|---------------------|---------|
|                                                                                           |                                                                                                                                                                                                                                                                                     | during t                                       | he year.      | pue e                          | Brought to tri                                 |                    | To                          | al.                                   |                                 |            | nise.                                      |                                  | # .                 | ō.      |
| No.                                                                                       | Name of Court.                                                                                                                                                                                                                                                                      | Past year.                                     | Prosent year. | Remaining at the of last year. | Called by the Panchas.                         | Voluntary,         | Past year.                  | Present year.                         | Discharged.<br>or<br>Acquitted. | Convicted. | Let off on compromi                        | Died, escaped or<br>transferred. | Persons remaining a | REMARKS |
| 1                                                                                         | 2                                                                                                                                                                                                                                                                                   | 3                                              | 4             | 5                              | Ó                                              | 7                  | 8                           | 9                                     | 10                              | 11         | 12                                         | 13                               | 14                  | 15      |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17 | ATFAD1 TALUKA.  Village Panchayat of Atpadi  Do. Dighanchi Do. Nimbawade Do. Kargani Do. Kharsundi Do. Gomewadi Do. Shetphal Do. Nelkaranji KUNDAL TALUKA.  Village Panchayat of Kundal Do. Wyahapur Do. Alsand Do. Alsand Do. Dashere Do. Dushere Do. Dushere Do. Kordi Do. Bichud | 2<br>2<br>2<br><br>1<br><br><br><br>14<br><br> | 1 2           | 2                              | 2<br>5<br><br><br>4<br><br>2<br><br>2<br><br>2 |                    | 3<br><br><br><br>36<br><br> | 2<br>5<br><br><br>4<br><br>2<br><br>2 |                                 |            | 2<br>5<br><br>4<br><br>4<br><br>2<br><br>2 |                                  |                     |         |

APPENDIX—VIII—A. (continued.)

Statement showing the number of offences reported and dealt with by the various Village Panchayat Criminal

Courts in the Aundh State during the year 1925—26.

| 1   | The second secon |     |            | ber of               |                                | Number of 1            | persons dealt with | 1.         |               | Person                          | s disp     | osed (                | of.                         | 9                                     |                |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|----------------------|--------------------------------|------------------------|--------------------|------------|---------------|---------------------------------|------------|-----------------------|-----------------------------|---------------------------------------|----------------|
|     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | during t   | reported<br>he year. | pue e                          | Brought to tri         |                    | То         | tal.          |                                 |            | omise.                | l li                        | ining at the<br>year,                 | 5.             |
| No. | Name of Court.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Past year, | Present year.        | Remaining at the of last year. | Called by the Panchas. | Voluntary,         | Past year. | Present year. | Discharged,<br>or<br>Acquitted, | Convicted, | Let off on Compromise | Died, escaped ctransferred. | Persons remaining<br>end of the year, | REMARKS.       |
| 15  | Do, Kapil<br>Do, Kodoli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |            | 1                    |                                |                        |                    |            | ï             |                                 | <br>1      |                       | 7                           |                                       | $\overline{1}$ |
| 20  | Do. Nodon<br>Do. Manu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ••• |            | 1                    |                                |                        | •••                | ***        | 1             | •••                             | ŧ          |                       |                             |                                       | ł              |
| 21  | De. Ogalewadi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | *** |            |                      |                                | •••                    | ***                |            |               | •••                             | •••        | ***                   |                             | •••                                   | 1              |
| 22  | Do. Sonkire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ••• |            |                      |                                | •••                    |                    | 2          |               |                                 |            |                       | :::                         |                                       | 1              |
|     | GUNDAL TALUKA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ••• | 1          |                      |                                | ,                      | <b>!</b>           | 1          | 1             | ***                             | 1          |                       |                             | 1                                     | 1              |
| 23  | Village Panchayat of Gundal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |            |                      |                                | •••                    |                    | l          |               |                                 |            |                       |                             |                                       | 1              |
| 24  | Do. Kotyal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | *** |            |                      |                                | ***                    | •                  |            |               |                                 |            |                       |                             |                                       | 1              |
| 25  | Do. Jamagi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ••• |            |                      |                                | ***                    | •••                |            | ***           |                                 | • • • •    |                       |                             |                                       | ı              |
| 16  | Do. Shirbur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | *** |            |                      |                                | ***                    |                    |            |               | •••                             |            |                       | 1                           |                                       |                |
| 27  | Do. Galgale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ••• |            |                      |                                | •••                    |                    |            |               |                                 |            |                       |                             | ***                                   | 1.             |
| 28  | Do. Hosur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ••• | •••        |                      | •••                            | ***                    | •••                |            |               |                                 |            |                       |                             |                                       | 1              |
| 20  | Do. Bobiad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ••• | ***        | •••                  | •••                            | •••                    | •••                |            | ****          | •••                             |            |                       |                             | •••                                   | 1.             |
| 30  | Do. Dhanargi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ••• |            |                      |                                |                        | •••                |            |               | •••                             | •••        |                       |                             |                                       | 1.             |
|     | Do, Kanbur<br>AUNDH THANA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ٠.  |            | 1                    | •••                            | 3                      | •••                |            | 3             | . 3                             | •••        |                       | •••                         |                                       | 1              |
| 32  | Village Panchayat of Aundh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ••• | 2          | 3                    |                                | 5                      | l                  | 6          | 5             |                                 |            | 5                     |                             |                                       | 1              |
| 33  | Do. Chikhalho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |            |                      |                                | •••                    | 1                  |            |               |                                 |            |                       |                             |                                       |                |
| 3-4 | Village Panchayat of KINHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |            | 22                   |                                | , 6                    |                    | 3          | 6             |                                 |            | 6                     |                             | •                                     | -              |
| 1   | . Tot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | al. | 24 .       | 19 •                 | 2                              | 35                     | ·                  | 58         | 37            | 3                               | 1          | 33                    | ,                           |                                       | 1              |

G. B. Karandikar, Secretary, Judicial Department Aundh State.

APPENDIX—IX

APPENDIX—IX

of abbeals against decisions bassed by the Criminal Courts in the Aundh State during the year 1925-26.

|                                              |                                    |          |                         |          | ,      |          | N      | umbër    | of per | sons a   | and cas                 | es.      |        | *:       |                 |          | A 1    |          |
|----------------------------------------------|------------------------------------|----------|-------------------------|----------|--------|----------|--------|----------|--------|----------|-------------------------|----------|--------|----------|-----------------|----------|--------|----------|
|                                              | Number<br>of<br>appli-<br>cations. | ti       | olica-<br>ons<br>octed. | Confi    | rmed.  | Sente    | ified. | Rev      | ersed. | iı       | oceed-<br>ngs<br>ushed. | Refe     | erred. |          | ther<br>ry etc. | Pen      | ding.  | REMA KS. |
|                                              | •                                  | Persons. | Cases.                  | Persons. | Cases. | Persons. | Cases. | Persons. | Cases. | Persons. | Cases,                  | Persons. | Cases. | Persons. | Cases,          | Persons. | Cases. | R        |
| uzur Appellate Court of the<br>nief of Aundh | . 1                                |          | •••                     | 1        | 1      | •••      | •••    | ;        |        | •••      | •••                     | •••      | •••    |          |                 |          | ••••   |          |
| ssions Judge, Aundh State                    | . 6                                |          | •••                     | 10       | 3      | 2        | 2      | 1        | 1      | •••      |                         |          | •••    | •••      |                 | •••      |        |          |
| strict Magistrate, Aundl<br>State            | 2                                  | 1        | 1                       | •••      | •••    | •        | •••    | 1        | 1      | •••      | ***                     | •••      | • • •  | •        | •••             | •••      | •••    |          |
| Total                                        | 9                                  | , 1      | 1                       | 11       | .4     | 2        | 2      | 2        | 2      | •••      | •••                     | •••      | ••••   | · • • •  |                 | •••      | •••    |          |

Secretary, Judicial Department Aundh State. and the state of t

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Karbhari Aunun State.

APPENDIX—X.

Civil work—Nature and value of original suits filed and disposed of in the Aundh State for the year 1925—26

| Past year.  Present year.  Number of suits above Rs.  100 and under Rs. 1000  Number of suits above Rs.  100 & under Rs. 1000  Number of suits above Rs.  5000.  Experte.  Admitted & compromised.  Strick off the file.  Otherwise disposed of.  Strick off the file.  Otherwise disposed duration.  D.  Average duration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | Ope        | ning          | Filed of the year | during<br>ar, re- | Tot        | al.           | Dispo      | sed<br>ring   | Clos       | ing           | l      | Su    | its fil | ed du                | ring  | prese                                  | nt ye                                   | ar.          |          | Su       |                                          |                    | d of d |                   | - |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|---------------|-------------------|-------------------|------------|---------------|------------|---------------|------------|---------------|--------|-------|---------|----------------------|-------|----------------------------------------|-----------------------------------------|--------------|----------|----------|------------------------------------------|--------------------|--------|-------------------|---|
| Past year Past year Past year past year uri strnool in the past year property proper |                                   | Dara       | ance.         | trans             | fer or            |            |               |            |               | bala       | nce.          |        | anded | ansac-  | ts.                  | under | ove Rs.                                | ve Rs                                   | oveRs. 5000. | ove Rs   |          | mised.                                   | jo,                | -      |                   |   |
| il Courts in the undb State 153 120 100 177 250 207 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tribunal.                         | Past year. | Present year. | Past year,        | Present year,     | Past year. | Present year. | Past year, | Present year. | Past year. | Present year. | Value. |       |         | Suits for other righ | ۍ ټ   | Number of suits about 100 and under Es | Number of suits abo<br>500 and under Re | suits a      | of suits | Exparts. | Admitted & compre<br>Struck of the file. | Otherwise disposed | Value  | Average duration. |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ivil Courts in the<br>Aundh State |            | 120           | 198               | 177               | 359        | 297           | 239        | 158           | 120        | 139           | 4.4    | 32    | 134     | 11                   | 65    | 90                                     | 11                                      | 11           |          | 3C       | 42 17                                    | 69                 | # C    | . !               |   |

Karbhari Aundh State.

Secretary, Judicial Department Aundh State.

### APPENDIX—X—A.

Civil Work—Nature and value of original suits filed and disposed of by the various Village Panchayat Civil Courts in the Aundh State for the year 1925-26.

|                                   |            | ning<br>ince. | Fildurin<br>year<br>ceive<br>trans | g the<br>; re-<br>d by<br>fer or | То         | tal.          | Dispo<br>durin<br>yea | osed of<br>g the<br>ar- | 1 0.0      | sing<br>nce.  | Value of the suits filed |         | and compromised. |                | disposed of.   | disposed of du<br>present year. | duration.   | Remarks. |
|-----------------------------------|------------|---------------|------------------------------------|----------------------------------|------------|---------------|-----------------------|-------------------------|------------|---------------|--------------------------|---------|------------------|----------------|----------------|---------------------------------|-------------|----------|
| Tribunal.                         | Past year. | Present year. | Past year,                         | Present year                     | Past year. | Present year. | Past year.            | Present year.           | Past year. | Present year. | during present<br>year.  | Exparte | Admitted and cor | Struck off the | Otherwise disp | · Value.                        | Average dur | REA      |
| Village Panchayat Civil<br>Courts |            |               | <b>5</b> 5                         | 48                               | 69         | 70            | 47                    | 45                      | 22         | 25            | Rs. A. P.                | 4       | 25               | 1              | 5,             | Rs. A. P.                       |             |          |

5th July 1926.

G. B. Karandikar, Secretary, Judicial Department Aundh State.

APPENDIX—XI.

Civil work—Results of applications for execution of decrees in the Aundh State for the year 1925—26.

| •                           | bala       | ince.         | Value of                                |            | ught to<br>egister |                           |             | Total.        |                            | Dis        | sposed        | of.                        | Closis     | ng bal        | ance.                     | tions              | ber of a<br>pending<br>he close | dispo-              |
|-----------------------------|------------|---------------|-----------------------------------------|------------|--------------------|---------------------------|-------------|---------------|----------------------------|------------|---------------|----------------------------|------------|---------------|---------------------------|--------------------|---------------------------------|---------------------|
| Tribunal.                   | Past year. | Present year. | opening<br>balance for<br>present year. | Past year. | Present year.      | Value for<br>present year | Past year.  | Present year. | Value for<br>present year. | Past year. | Present year. | Value for<br>present year. | Past year. | Present year. | Value for , present year. | Below<br>6 months. | Below 12 months.                | Above<br>12 months. |
| vil courts in the ndh State | 183        | 218           | Rs. a. p.                               | 215        | 226                | Rs a p.<br>50,642 3.0     | <b>39</b> 8 |               | Rs. a. p.<br>1,12,033 11.0 | 180        |               | Rs a. p.<br>49,586 11- 6   | 218        | 194           | Rs. a. p. 62,446 15 61    | 48                 | 58                              | 88                  |

Secretary, Judicial Department Aundh State.

Karbhari Aundh State.

APPENDIX—XII.

Civil Work—Number and results of appeals in civil suits in the Aundh State for the year 1925-26.

| -                                                     | Op         | ening         | Filed      |               | _          |               | Dispo        | s <b>e</b> d  | Clos       | ing           | Value of   | appeals       |                        |               |                       | How di        | sposed                  | of.                     |                    |                                         |               | Avera                      |                |
|-------------------------------------------------------|------------|---------------|------------|---------------|------------|---------------|--------------|---------------|------------|---------------|------------|---------------|------------------------|---------------|-----------------------|---------------|-------------------------|-------------------------|--------------------|-----------------------------------------|---------------|----------------------------|----------------|
| Produced.                                             | bala       | ince.         | during     | ;.            | Tota       | ٠.            | of<br>during |               | bala       | nce.          | filed d    | uring.        | Decisions<br>confirmed |               | Decision<br>reversed. |               | sions<br>id <b>e</b> d, | Cases<br>anded<br>retri | rem- <sub>01</sub> | ases co<br>mised a<br>therwi<br>isposed | and se        | duratio                    | on.            |
| Tribunal.                                             | Past year. | Present year. | Past year. | Present year. | Past year. | Present year. | Past year.   | Present year. | Past year. | Present year. | Past year. | Present year. | Past year.             | Present year, | Past year.            | Present year. |                         | Past year.              | Present year.      | Past year.                              | Present year. | Past year.                 | Present year.  |
| ) · · · · · · · ·                                     |            |               |            |               | *          |               |              |               |            |               | Rs. a. p   | Rs a.         | p.                     |               |                       |               |                         |                         |                    | 1.                                      |               | Y. M.D.                    | Y. M.D.        |
| , Special Appellate<br>Court of the Chief<br>of Aundh |            | 1             | 23         | 15_           | 24         | 16.           | 23           | 15            | 1          | 1             | 7,516 2 3  | 5,917 7 4     | 17                     | 8             | 6                     |               |                         |                         | 1                  |                                         | 2             | 511- (*<br>0 <b>–0–2</b> 4 | 0-0-2 <b>0</b> |
| District Judge's<br>Court                             | 19         | 22            | 21         | 52            | 40         | 74            | 18           | 46            | 22         | 28            | 4,331 6 3  | 7,875 1       | 1 8                    | 20            | 8 1                   | 2 2           | 6                       |                         | 4                  | •••                                     | 4             | 0-2-10                     | 0-2 <b>-4</b>  |
| 5th July 1                                            | ţ          |               |            | -             |            | ,             |              |               | - 1        |               |            | -             |                        |               |                       |               |                         | -                       |                    | . =                                     |               |                            |                |

G. B. Karandikar, Secretary, Judicial Department Aundh State.

APPENDIX—XIII.

Statement showing the number of persons confined in the Jail and Lock-ups in the Aundh State during the year 1925-26.

| Stations.             | Number of prisons. | Number of prisoners.         |                           |            |               | *Daily average. |               | iers<br>nd of                                               | and                         | accus                                | lity                                                |
|-----------------------|--------------------|------------------------------|---------------------------|------------|---------------|-----------------|---------------|-------------------------------------------------------------|-----------------------------|--------------------------------------|-----------------------------------------------------|
|                       |                    | Remaining from<br>last year. | Admitted during the year. | Total.     |               |                 |               | prisoners<br>the end o                                      | Jail                        |                                      | g morta<br>in Jail.                                 |
|                       |                    |                              |                           | Past year. | Present year. | Past year.      | Present year. | Number of prisoners<br>remaining at the end of<br>the year, | Total cost of<br>prisoners. | Average period of<br>ed under trial. | Remarks showing mortalit<br>among convicts in Jail. |
| Iuzur:—               |                    |                              |                           |            | ,             |                 |               |                                                             | Rs. a. p.                   |                                      | Ī                                                   |
| Jail at Aundh         | 1                  | . 36                         | 40                        | 57         | 76            | 31.8            | 47:1          | 46                                                          |                             | 14:6                                 | 1.5                                                 |
| Lock-up at (1) Atpadi |                    | ,                            | ·                         |            | •             |                 | . ,           |                                                             | ]                           |                                      | 1, 1, 1,                                            |
| (2) Kundal            | 4                  | 3                            | 16                        | 36         | 19            | 2.8             | 1.3           | 0                                                           | 5,865-13- 9                 | 7:3                                  | No prisoner                                         |
| (3) Gundal            |                    |                              |                           |            |               |                 |               |                                                             |                             |                                      |                                                     |
| (4) Kinhi             |                    |                              |                           |            |               |                 |               |                                                             |                             |                                      | 2                                                   |
| Total                 | 5                  | 39                           | 56                        | 93         | 95            |                 |               | · 46                                                        | 5,865-13- 9                 |                                      | -                                                   |

Secretary, Home Department Aundh State.

APPENDIX--XIV.

Registration of documents in the Aundh State for the year 1925-26.

|                   | Aundh                  | 1        |               | Name of<br>State.                        |                                |                             |
|-------------------|------------------------|----------|---------------|------------------------------------------|--------------------------------|-----------------------------|
| 5th July          | 683                    | 2        | Past year.    | registration                             | Documents presented for        |                             |
| uly 1926.         | 710                    | ω        | Present year. | ation                                    | Documents<br>esented for       |                             |
| 26.               | 216                    | 4-       | Past year.    | Mortgage                                 |                                |                             |
|                   | 182                    | <u>ن</u> | Present year. | gage.                                    |                                |                             |
|                   | 326                    | 6        | Past year.    | Sale<br>deeds.                           | N <sub>a</sub>                 | weg summon of wormens       |
| ,                 | 353                    | 7        | Present year. | le<br>ds                                 | ture o                         | 110011                      |
|                   | ω                      | 8        | Past year.    | Wills.                                   | Nature of documents presented. | 9                           |
|                   | 6                      | 9        | Present year. | <b>x</b>                                 | nents                          | OC tollin                   |
|                   | 9                      | 10       | Past year.    | Money bonds.                             | presen                         |                             |
|                   | 69                     |          | Present year. | 34                                       | ted.                           | 0111 3110                   |
|                   | 129                    | 12       | Past year.    | Miscella<br>neous.                       |                                | 7 1 137 1 141 1 7           |
|                   | 161                    | 13       | Present year. | is illa                                  |                                |                             |
|                   | 682                    | 7        | Past year.    | Docum<br>registe                         | ients                          | J. 1888                     |
|                   | 710                    | 15       | Present year. | Tegrate                                  | 160.                           | 1, 1110                     |
|                   | Rs. a. p. 3,09,470 1 3 | 16       | Past year.    | regis                                    | Value of dccun                 | Citie for the year 1020 For |
| Kar               | Rs. a. p. 3,48,045 1 6 | 17       | Present year. | registered.                              | decuments                      | 0                           |
| V. V              | ļt                     | 18       | Past year.    | Docume<br>which                          | nts of<br>regis-               | -                           |
| DATE, Aundh State | * **                   | 19       | Present year. |                                          | s been                         |                             |
| dh Si             | :                      | 20       | Past year.    | Documer<br>maining                       | unre-                          |                             |
| ate.              | :                      | 21       | Present year  | gistered pe<br>enquiry a<br>close of the | t the                          |                             |
|                   |                        | 22       |               | REMA                                     | RKS.                           |                             |

APPENDIX—XV.

Statement showing the receipts and expenditure on account of Registration during the year 1925—26 in the Aundh State.

|                    |                  | Present year.      |                |                     | Past year-         |                |
|--------------------|------------------|--------------------|----------------|---------------------|--------------------|----------------|
| Description.       | Number of deeds. | Value of property. | Fees realised. | Number<br>of deeds. | Value of property. | Fees realised. |
|                    | ,                | Rs. a. p.          | Rs. a. p.      |                     | Rs. a. p.          | Rs. a. p.      |
| Iortgage           | · 182            | 88,779 7 3         | 548 2 0        | 216                 | 1,12 947 6 9       | 682 0 0        |
| ale-deeds          | 353              | 1,79,074 0 0       | 1,038 0 0      | 326                 | 1,60,162 14 0      | 949 12 0       |
| Vills              | 6                | . 000              | 32 2 0         | 3                   | 620 0 0            | 10 6 0         |
| Toney bonds        | 8                | 40,794 0 0         | 66 10 0        | 5                   | 1,469 0 0          | 11 6 0         |
| Viscellaneous      | 161              | 39,397 10 3        | 427 6 9        | 133                 | 33,380 12 6        | 460 1 0        |
| i                  | 1                | ;                  |                |                     | ,                  | . f-           |
| Total              | 710              | 3,48,045 1 6       | 2,112 4 9      | 683                 | 3,08,580 1 3       | 2,113 9 0      |
| Deduct expenditure |                  | •••••              | •••••          |                     | •••••              | ******         |
| Net profit         |                  |                    | 2,112 4 9      | :::.                |                    | 2,113. 9. 0    |

APPENDIX—XVI.

Receipts and Expenditure of the Municipalities in the Aundh State during the year 1925—26.

| Name.  |            | Op<br>balai | ening |     | Rec   | eipts | dui | ring the | -     | ir. | 1     | tal i       |      | E     |                 |     | are du<br>year. | ring  |    | Bala<br>5th | ince<br>h Jui |    | REMARKS |
|--------|------------|-------------|-------|-----|-------|-------|-----|----------|-------|-----|-------|-------------|------|-------|-----------------|-----|-----------------|-------|----|-------------|---------------|----|---------|
|        |            | 6th Ju      |       |     | P     | ast.  |     | Pre      | esent |     | curre | nt y        | ear. | P     | ast.            |     | Pre             | esent | •  | 1           | 926.          |    | 18.67   |
| 1      |            |             | 2     |     |       | 3     | Ì   |          | 4     |     | •     | 5           |      |       | 6               |     |                 | 7     |    |             | 8             |    | (       |
|        |            | Rs.         | A.    | P   | Rs.   | Α.    | Р.  | Rs.      | Α.    | Р.  | Rs.   | <b>A.</b> ` | P.   | Rs    | A.              | P.  | Rs.             | Α.    | P. | Rs.         | A.            | Р. |         |
| tpadi  | •••        | 363         | 12    | 0   | 658   | 1     | 1   | 751      | 6     | 8   | 1,115 | 2           | 8    | 416   | 14 <sup>†</sup> | - 6 | 460             | 14    | 6  | 654         | 4             | 2  |         |
| lundal | . •••      | 146         | 12    | 3   | 1,137 | .7    | 0   | 1,560    | 6     | 0   | 1,707 | 2           | 3    | 1,247 | 6               | 6   | 1,540           | 9     | 7  | 166         | 8             | 8  | •       |
| undli  | . •••      | 35.         | 14    | 8   | 1,719 | 14    | 6   | 2,968    | 12    | 6   | 3,004 | 11          | 2    | 1,731 | 2               | 3   | <i>2</i> ,948   | 6,    | 6  | 56          | 4             | 8  |         |
| Tota   | a <b>l</b> | 546         | 6     | 1.1 | 3,515 | 6     | 7   | 5,280    | 9     | 2   | 5,827 | 0           | ]    | 3,395 | 7               | 3   | 4,949           | 14    | 7  | 877         | 1             | 6  |         |

Vidyadhikari, Aundh State.

Karbhari Aundh State.

· APPENDIX—XVII.

Statement of Rain - fall in the Aundh State for the year 1925-26.

| Stations.      | April 1925.  | May 1925.         | June 1925.   | July 1925.   | August 1925. | September 1925. | October 1925. | November 1925. | December 1925. | January 1926. | February 1926. | March 1926 | Total.         | Total of past year. | Average of past five years. | Remarks. |
|----------------|--------------|-------------------|--------------|--------------|--------------|-----------------|---------------|----------------|----------------|---------------|----------------|------------|----------------|---------------------|-----------------------------|----------|
| Aundh          | 0.10         | 1·35<br>·<br>0·66 | 2·25<br>2·43 | 4.01         | 1.39         | 4.45            | 2.65          | 0.75           | 0.02           | 1.07          |                |            | 18:07          | 20:37               | 22:31                       |          |
| Kundal.        | <b>0</b> ·70 | 2:27              | 2.50         | 3·02<br>5·24 | 2·16<br>1·33 | 6·75<br>5·57    | 2.20          | 0.70           | 0.05           | 0.35          |                | •••        | 20.91          | 16·01<br>26·99      | 23.20                       |          |
| Atpadi Gundal. | 0.50         | 1·06<br>1·75      | 1.02         | 0.39         | 3·72<br>0·50 | 2:01            | 6·40          | 1·14<br>0·25   | 0.19           | 0·76<br>0·50  | •••            | •••        | 16·35<br>14·33 | 13.44               | 15.71                       |          |

P. A. INAMDAR, Vidyadhikari, Aundh State.

APPENDIX—XVIII.

Statement as to prices of staple food grains in the Aundh State for the year 1925-26.

| Ar        | ticle. |     |        | During March<br>Present year, |        | (      | uring March<br>Past year.) | 1.     | Remarks.            |
|-----------|--------|-----|--------|-------------------------------|--------|--------|----------------------------|--------|---------------------|
| ,         |        |     | Seers. | Chataks.                      | Tolas. | Seers. | Chataks.                   | Tolas. |                     |
| Jowari    | •••    | ••• | 9      | 7 •                           | 0.     | 8 .    | 12                         | 0      | 1 Seer = 80 tolas.  |
| Bajri     | ***    | ••• | 8      | 1                             | 0      | 8      | 1                          | 0      | 1 Chatak = 5 tolas. |
| Wheat     | •••    |     | 4      | •5                            | 0      | 5      | 1                          | 0      |                     |
| Gram      | •••    | ••• | 7      | 5                             | 0      | 8 .    | 1                          | 0      |                     |
| Tur pulse | •••    |     | 4      | 11                            | 3      | 5      | 6                          | 0      |                     |

S. G. DARSHANE, Secretary, Agricultural Dept. Aundh State.

APPENDIX—XIX.

## Expenditure on Public Works in the Aundh State during the year 1925-26.

| Description of work,                                                                                                                                                           |                                                                                   | State Funds.                         |                                                                                                           | . ,       | Local Funds.        | •                                   | Grand total.                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------|---------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                | Original.                                                                         | Repairs.                             | Total.                                                                                                    | Original  | Repairs.            | Total.                              | •                                                                                                                                       |
|                                                                                                                                                                                | Rs. a. p                                                                          | Rs. a. p.                            | Rs. a. p.                                                                                                 | Rs. a. p. | Rs. a. p.           | Rs. a. p.                           | . Rs. a. p                                                                                                                              |
| Bungalows & other buildings Dispensaries The Palace at Aundh Roads Water-supply at Aundh Wells Dharmashalas Schools Pepairs to Ferry boats P W. D. Establishment Miscellaneous | 3,175 0 9<br>9,912 0 6<br>10,833 2 ,8<br>2,242 7 9<br><br>1,405 8 0<br>1,497 14 6 | 2,739 6 3 2,930 15 9 100 0 0 140 0 0 | 5,914 7 0<br>9,912 0 6<br>2,930 15 9<br>10,833 2 8<br>2,342 7 9<br>140 0 0<br><br>1,405 8 0<br>1,497 14 6 |           | 815 0 3<br>359 12 0 | 125 7 0<br><br><br>815 0 3 359 12 0 | 5,914 7 0<br>125 7 0<br>9,912 0 6<br>2,930 15 1<br>10,833 2 8<br>2,342 7 9<br>140 0 8<br>815 0 3<br>359 12 0<br>1,405 8 0<br>1,497 14 6 |
| Total                                                                                                                                                                          | 29,066 2 2                                                                        | 5,910 6 0                            | 34,976 8 2                                                                                                | *****     | 1;300 3 3           | 1,300 3 3                           | 35.276 11                                                                                                                               |

5th July 1926.

G. B. Karandikar,

V. V. DATE,

Audit Officer, Aundh State.

Karbhari, Aundh State. ....

APPENDIX—XX.

Agricultural stock in the Aundh State during the year 1925-26.

|          |                    |                  | · · · | *               | Horse          | s and c    | attle.                                  |                    |            | • • •               | Plou               | ighs.               | Ca        | rts.           | •        |
|----------|--------------------|------------------|-------|-----------------|----------------|------------|-----------------------------------------|--------------------|------------|---------------------|--------------------|---------------------|-----------|----------------|----------|
| State.   | Year.              | Bullocks,        | Cows. | Buffa<br>e<br>e | Female.        | Horses.    | Mares.                                  | Colts and fillies. | Asses.     | Sheep and<br>goats. | With two bullocks. | With four bullocks. | Riding.   | Load carrying. | REMARKS. |
| Aundh    | 1925-26<br>1924-25 | 12,239<br>13,704 | :     |                 | 3,918<br>4,066 | 383<br>251 | 352<br>379                              | 328<br>131         | 186<br>164 | 78,791<br>70,787    | 1,560<br>1,700     | 1,251<br>1,215      | 158<br>82 | 1,614          |          |
| Decrease |                    | 1,465            |       | •••             | 148            |            | 27                                      | •••                | •••        |                     | 140                |                     | •••       | 56             |          |
| Increase |                    | •••              | 346   | 70              | •••            | 132        | • • • • • • • • • • • • • • • • • • • • | 197                | 22         | 8,004               | •••                | 36                  | 76        | •••            | îe       |

S G. DARSHANE, Secretary, Agricultural Dept. Aundh State.

APPENDIX—XXI.

Statement showing the Excise revenue of the Aundh State during the year 1925-26.

|               | Coun                   | try Spirit | OI                     | oium.                   | G                     | anja                       | ם '                    | Tari.                                                      |              | Total.                         |                                                                                                                                                                                                            |
|---------------|------------------------|------------|------------------------|-------------------------|-----------------------|----------------------------|------------------------|------------------------------------------------------------|--------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of State | Number<br>of<br>shops: | Revenue    | Number<br>of<br>shops. | Revenue.                | Number<br>of<br>shops | Revenue                    | Number<br>of<br>shops. | Revenue.                                                   | Number<br>of | Revenue.                       | Remarks.                                                                                                                                                                                                   |
| Aundh         | 5                      | Rs. a. p.  | . 12                   | Rs. a. p.<br>15,034 1 6 | 11                    | * Rs. a. p.<br>44,591 5 11 | 2                      | Revenue of Tari is included<br>in the Abkari compensation. | 30           | Rs. a. p.<br>59,625 7 <b>5</b> | * This amount includes the sur<br>plus compensation received from<br>the British Government during<br>the year.<br>The Abkari and Hemp drugs<br>leases have been renewed<br>(Vide para 106 of the report.) |

V. V. DATE,

Karbhari Aundh State:

APPENDIX XXII.

## Receipts.

## · Statement showing Receipts and Expenditure

| No.                                                | Items.                                                              |                  | 1924-25                             | j.                                                     | 1925-26-                                                                                 | Increase.                             | Decrease.                             |
|----------------------------------------------------|---------------------------------------------------------------------|------------------|-------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|
| •                                                  | OPENING BALANCE.                                                    |                  | Rs. a.                              | p.                                                     | Rs. a. p.                                                                                | Rs. a. p.                             | Rs. a. p.                             |
| ì                                                  | State                                                               |                  | 40,923 3<br>2,929 12                |                                                        | 74,746 5 10<br>2,494 0 4                                                                 | 33,822 15 11<br>                      | 435 12 6                              |
|                                                    | . Total                                                             |                  | 43,853                              | 2 9                                                    | 77,240 6 2                                                                               | 33,387 3 5                            |                                       |
| 1 2                                                | Land Fevenue Local Funds                                            |                  |                                     |                                                        | 1,96,935 5 8<br>33,161 14 1                                                              |                                       | 4,16612 9                             |
| 3                                                  | Sayer Revenues:—                                                    |                  |                                     |                                                        |                                                                                          |                                       |                                       |
|                                                    | Abkari (including Bhang an<br>Ganja)<br>Miscellaneous (including Re |                  | 14,573 9<br>1,09,180 1:<br>8,937 1: | 2 6                                                    | 15,034 1 6<br>44,591 5 11<br>9,081 3 8                                                   | •••••                                 | 64,589 6 7                            |
| ,                                                  | Total .                                                             |                  | 1,32,692                            | 2 8                                                    | 68,706 11 1                                                                              |                                       | 63,985 7 7                            |
| 4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13 | Education ( Fees )                                                  | •••••••••••••••• | 19,029                              | 9 6<br>8 5<br>5 10<br>8 0<br>0 11<br>0 0<br>6 4<br>9 3 | 4,041 2 0<br>494 14 11<br>2,962 4 10<br>164 1 3<br>3,373 15 5<br>8,955 1 5<br>14,938 1 3 | 1,722 9 7<br>840 5 0<br><br>3,088 1 5 | 1,165 1 6<br><br>83 6 9<br>1,032 11 6 |
|                                                    | Grand total with balance .                                          | ••               | 5,31,7+2                            | 0 4                                                    | 4,43,557 14 10                                                                           | *****                                 | 88,184 1 6                            |

5th July 1926.

XXII.

of the Aundh State for the year 1925-26.

## Expenditure.

| No.       | Items.                                   | 1924     | -25.    |        | 1925-                 | 26.   | Increase.  | Decrease.   |
|-----------|------------------------------------------|----------|---------|--------|-----------------------|-------|------------|-------------|
| 1,5,      | Ttomo.                                   | Ps.      | a.      | р.     | Rs.                   | a. p. | Rs. a p    | Rs. a. p.   |
| 1         | Khasgi                                   | 50,87+   | 7       | 4      | 44,478                |       |            | 6,396 2 10  |
| 2         | Allowances paid to other members         | 3        |         |        |                       | Ì     |            | i -         |
|           | of the Chief's family                    | 12,000   |         | - 1    | 12,000                |       | *****      |             |
| 3         | Paga                                     | 12,000   |         | 0      |                       | 0 0   | *****      |             |
| 4         | Administrative (Establishment).          | 12,245   |         | 10     |                       | 7 0   | •••••      | 1,606 010   |
| 5.        |                                          | 12,424   |         | 6      | 12,280                |       | *****      | 144 7 3     |
| 6         | Judicial Department                      |          |         | 0      |                       | 13 11 | *****      | 756 7 1     |
| 7.        |                                          |          |         |        | 47, 033               |       | 2,53+ 10 3 |             |
| 8.        |                                          | 10,299   | 14      | 8      |                       |       |            | 479 12 4    |
| 9         | Police                                   |          |         |        | 17,525                |       |            |             |
| 10        | Jail                                     |          | 4       | Ш      | <b>5,</b> 86 <b>5</b> | 13 9  | 1,054 8 10 |             |
| 11        | Dispensaries (including Vaccina-         |          |         |        |                       |       |            |             |
|           | tion)                                    |          |         |        |                       |       |            | 508 0 1     |
| . 12      | Forest Department                        | 174      |         | 0      |                       | 13 0  |            | 101 0 0     |
|           | Pul lic Works (including repairs)        | . 23,917 | 10      |        | 36,276                | 11 5  |            |             |
|           | Minor Establishments                     | 5,135    |         | 4      | .,                    | 8 4   |            | 593 12 0    |
| 15        |                                          | 1 12     |         |        | 29,285                |       |            |             |
| 16        |                                          |          | 12      | 0      |                       |       | 21,812 8 7 |             |
| 17        | Miscellaneous                            | 1 4 2    | 0       | 8      |                       |       |            | 6,692 0 5   |
| 18        | Deposits                                 | 2012     |         | 7      | 4,837                 |       |            |             |
| 19        |                                          | 00.000   |         |        | 6,958                 |       |            |             |
| 20        | Watandars and Hakdars                    | 1 2000   |         |        | 23,473                |       |            | 329 4 7     |
| 21        | Pensions                                 |          |         | 1<br>1 |                       |       | •          | 71 531 11 1 |
| 22        | Investment in the State Bank             | 1        | -       | 1      | 4,624<br>59           |       |            | 71,531 11 1 |
| 23        | Plague                                   | 027      | <br>4 2 | 2      |                       |       |            |             |
| '24<br>25 | Interest on State Loan                   | 01.00    |         | 0      | 14,670                |       |            | 29,015 0 0  |
| 26        | Repayment of State Loan State Laboratory | 0.01     |         | 6      |                       |       |            | 673. 2 8    |
| 27        | 122 123 12                               | 2.00     |         |        |                       |       |            | 635 6 11    |
| 28        | Revision Survey                          | 1,56     |         | 0      |                       |       |            | 143 15 6    |
| 20        | Revision Survey                          | 1,50     | ' 4     | 4      | ل ښاړ 1               | 4 6   | *****      | 143 13 0    |
|           |                                          |          | ·       |        |                       |       |            |             |
|           | Total                                    | 4.54.50  | 1 10    | 2      | 3.88.692              | 5 0   | *****      | 65,809 5 2  |
|           | 1                                        |          |         | _      |                       |       |            |             |
|           | Closing balance                          | . 77,24  | 0 6     | 2      | 54,865                | 9 10  | ******     | 22,374.12 4 |
|           |                                          |          |         |        |                       |       |            |             |
|           | Grand total                              | 5,31,74  | 2 0     | 4      | 4,43,557              | 14 10 |            | 88,184 1 6  |

G. B. Karandikar,

V. V. DATE,

Audit Officer, Aundh State.

Karbhari, Aundh State.

APPENDIX--XXIII.

|        |      |       | State | ment of me | edical reli          | ef afforded      | t in the Au  | ndh Stat | e during the ye            | ar 1925-26.         |                  |                                    |
|--------|------|-------|-------|------------|----------------------|------------------|--------------|----------|----------------------------|---------------------|------------------|------------------------------------|
|        |      |       | ••    | Number o   | of patients<br>ited. | I.               | Result of in | -door pa | tients.                    |                     | Daile            | KKS.                               |
| Dis    | pens | sary. |       | Outdoor.   | Indoor               | Dis-<br>charged. | Absented.    | Died.    | Remaining under treatment. | Expenditure.        | Daily<br>average | REMARKS.                           |
| Aundh  | •••  | •••   | •••   | 7,095      | •••                  |                  | ,            | ***      | •••                        | Rs. a. p.           | 74•2             | expenses of the                    |
| Atpadi | •••  | •••   | ••    | 2,638      | •••                  |                  | • • •        | •••      | •••                        |                     | 29·1             |                                    |
| Kundal | •••  | •••   | •••   | 3,195      | •••                  |                  |              | •••      |                            | <b>}*5,196</b> 9 10 | 27.9             | udes th                            |
| Gurdal | ***  | •••   | ••    | 957        | •••                  | •••              | ***          | •••      | •••                        | ]                   | 10.8             | amount includes the<br>physicians. |
|        |      | Total | l     | . 13,885   | •••                  |                  | •••          | •••      | •                          | 5,196 9 10          |                  | This am                            |

5thJuly 1926.

P. A. INAMDAR, Vidyadhikari Aundh State.

APPENDIX—XXIV. Vital statistics of the Aundh State during the year 1925-26.

|             |             |            |               |           |          |            | - 41             |           |           | Ratio      | per 1,000     | of popul           | ation.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------|-------------|------------|---------------|-----------|----------|------------|------------------|-----------|-----------|------------|---------------|--------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             |             | Bir        | ths.          |           |          | Dea        | aths.            |           |           | Bir        | ths.          | Dea                | iths.         | To a contract of the contract |
| Name.       | Population. | Past year. | Present year. | Increase. | Decrease | Past year. | Present year.    | Increase. | Decrease. | Past year. | Present year. | Past year.         | Present year. | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Aundh       | 64,560      | 2,273      | 2,725         | 452       | •••      | 1,531      | 1,758            | 227 .     | •••       | 35.2       | 42.2          | 23.7               | 27.2          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|             |             |            |               |           | -        |            |                  |           |           | 1          |               |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5th July 19 | 26.         |            |               | . · V     |          |            | MDAR,<br>andh St |           |           |            | Ka            | V. V.<br>rb hari 2 | DATE<br>Aunch |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

APPENDIX—XXV

Particulars of the schools maintained by the Aundh State during the year 1925—26.

| . Numl     | ber of<br>ools. |                                       | Num<br>pupils o<br>on 31st |               | Daily a<br>attend | verage<br>ance. | Expe                | nditure.             |                                                |  |  |
|------------|-----------------|---------------------------------------|----------------------------|---------------|-------------------|-----------------|---------------------|----------------------|------------------------------------------------|--|--|
| Past year. | Present year.   | Description of schools.               | Past year.                 | Present year- | Past year.        | Present year    | Past year.          | Present year.        | REMARKS.                                       |  |  |
| ]          | ,               | 1 Shri Yemai Shriniwas<br>High School | 111                        | 80            | 84                | 76              | Rs. a: p. 9,852 8 4 | Rs. a. p. *9,396 1 6 | expendi-<br>nips.<br>expendi-<br>id Inspec-    |  |  |
|            |                 | 4 Middle Schools                      | 383                        | 391           | 239               | 296             | 6,463 11 10         | 9,222 10 <b>9</b>    | <del> </del>                                   |  |  |
| .          |                 | 71 Primary Schools for boys           | 2,867                      | 3,285         | 2,178             | 2,236           | )                   | ,                    | des the<br>Scholars<br>des the<br>cation a     |  |  |
| 70         | 81              | 2 Girls' Schools                      | 84                         | 74            | 38                | 43              |                     |                      | includes<br>and Scho<br>includes<br>l'Educatio |  |  |
|            |                 | 1 Mahomedan School                    | 35                         | 28            | 15                | 16              | 28,182 9 8          | †28,414 11 10        |                                                |  |  |
|            |                 | 2 Low Caste Schools                   | 52                         | 53            | 33                | 35              |                     |                      | amount i<br>Boarding<br>i amount<br>Technical  |  |  |
|            | }               |                                       |                            |               |                   |                 | <b>ن</b> .          |                      | ad at a                                        |  |  |
|            | - l             | y 1926.                               | 3,532                      | 3,911         | 2,587             | 2,702           | 44,498 13 10        | 47,033 8 1           | *This ture on † This ture on ture on ture on   |  |  |

F. A. INAMDAR, Vidyadhikari Aundh State.

APPENDIX XXV—A.

Statement showing the particulars of the Compulsory Education in the Aundh State for the year 1925—26.

|                                                                                                                        | ·                  |                                                                                                                                                                                            |                                                                                                                                                             | n not<br>from<br>10.                                                                                    | the .                                                                                                                         | (                                                     |                                                                                                         | ication<br>the r                                                     |                                                                                           | ys      | attend.                                                                                                                      | ø                                                                                           | educa-                                                                                                                                                                                                                                                                                                                                                                                         |                                          |
|------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| No.                                                                                                                    | Name of school.    | Date of esta-<br>blishment of<br>school.                                                                                                                                                   | Population<br>of<br>the village.                                                                                                                            | No, of children<br>going to school f<br>ages 7 to 1                                                     | No. of boys on<br>rolls.                                                                                                      | Brahmins.                                             | Other Hindus.                                                                                           | Mahomedans.                                                          | Low castes.                                                                               | Others, | Daily average<br>ance.                                                                                                       | No. of teachers.                                                                            | Progress of tion.                                                                                                                                                                                                                                                                                                                                                                              | RUMARKS                                  |
| 1                                                                                                                      | 2                  | 3                                                                                                                                                                                          | 4                                                                                                                                                           | 5                                                                                                       | 6                                                                                                                             | 7                                                     | 8                                                                                                       | 9                                                                    | 10                                                                                        | 11      | 12                                                                                                                           | I3                                                                                          | <u>I4</u>                                                                                                                                                                                                                                                                                                                                                                                      | I5                                       |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21 | Boys' School Aundh | 18 - 6 · 16<br>1 - 8 - 16<br>18 - 1 - 17<br>31 - 3 - 23<br>1 - 1 - 21<br>22 - 5 · 24<br>16 · 2 - 21<br>6 - 3 - 24<br>16 - 2 - 21<br>1 - 6 · 19<br>31 - 3 - 23<br>19 - 3 - 24<br>6 - 3 - 24 | 3,087<br>296<br>635<br>350<br>939<br>1,629<br>750<br>4,317<br>630<br>578<br>608<br>871<br>588<br>1,051<br>636<br>1,223<br>1,250<br>987<br>883<br>215<br>252 | 42<br>3<br>4<br>2<br>51<br>91<br>15<br>57<br><br>22<br>19<br>47<br>25<br>13<br>7<br>40<br>11<br>9<br>16 | 156<br>15<br>73<br>37<br>42<br>123<br>46<br>128<br>52<br>61<br>55<br>55<br>40<br>43<br>31<br>58<br>80<br>84<br>46<br>37<br>33 | 111<br>25<br>4<br>13<br>4<br>4<br>3<br><br>2<br>1<br> | 92<br>11<br>55<br>26<br>34<br>79<br>18<br>11<br>22<br>48<br>41<br>39<br>28<br>50<br>65<br>61<br>40<br>5 | 15<br><br>1<br>1<br><br>7<br>3<br>1<br><br>4<br>4<br><br><br>4<br>27 | 2<br>16<br>10<br>8<br>22<br>3<br>6<br>14<br>8<br>10<br>9<br>8<br>8<br>11<br>13<br>25<br>6 |         | 108<br>13<br>33<br>29<br>23<br>79<br>33<br>122<br>44<br>37<br>30<br>39<br>37<br>35<br>26<br>43<br>55<br>60<br>35<br>32<br>23 | 1<br>1<br>3<br>2<br>6<br>2<br>1<br>2<br>2<br>1<br>1<br>2<br>2<br>2<br>1<br>1<br>2<br>2<br>1 | I to III std. Do III Do Do III Do Do III Do Do IV Do Do III Do | 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0 |

APPENDIX XXV—A (Continued.)

Statement showing the particulars of the Compulsory Education in the Aundh State for the year 1924—25.

|                     |                                                                                                                                                                                                                                                                                                                                                                            | not<br>from-                          | on the                                                                                                                  |                                                                                        | fication of n the rolls.                                             | boys    | attend.                                                                                                         |                                                                              | educa-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Γ                |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Name of school.     | Date of establishment of school. Popula of the vill                                                                                                                                                                                                                                                                                                                        | 14 2 7                                | No. of boys on rolls.                                                                                                   | Brahmins,<br>Other Hindus,                                                             | Mahomedans.                                                          | Others. | Daily average a<br>ance.                                                                                        | No. of teachers.                                                             | Progress of edution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | REMARKS.         |
| 1 2                 | 3 4                                                                                                                                                                                                                                                                                                                                                                        | 5                                     | . 6                                                                                                                     | 7   8                                                                                  | 9 1                                                                  | 0   11  | 1 12                                                                                                            | 13                                                                           | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <del>أ 1</del> 5 |
| 25 Do Do Bhoslewadi | 1 · 6 · 1919   76 6 · 3 · 24   74 22 · 5 · 24   78 23 · 7 · 24   See K 15 · 9 · 17 31 · 3 · 23   1,41 1 · 6 · 19   3,87 31 · 3 · 23   1,32 6 · 5 · 20   1,69 31 · 3 · 23   1,83 1 · 6 · 19   1,83 1 · 3 · 23   1,47 6 · 10 · 19   54 1 · 8 · 17   2,52 6 · 10 · 19   54 6 · 10 · 19   63 6 · 5 · 24   1,02 6 · 4 · 25   62 6 · 4 · 25   62 6 · 4 · 25   62 6 · 4 · 25   63 | 7 11 14 13 18 19 43 19 43 19 43 18 20 | 36<br>38<br>30<br>27<br>182<br>34<br>31<br>70<br>50<br>32<br>61<br>61<br>30<br>31,<br>112<br>27<br>25<br>30<br>39<br>24 | 2 29 1 23 24 27 21 104 5 19 0 30 4 45 26 14 24 5 35 5 22 26 5 78 2 20 17 4 20 28 28 21 | 30 37 1 9 1 8 13 10 4 4 3 18 9 25 8 11 4 13 16 5 1 7 7 2 4 4 7 7 3 3 |         | 24<br>30<br>20<br>23<br>129<br>20<br>23<br>44<br>37<br>15<br>42<br>46<br>24<br>24<br>29<br>21<br>18<br>24<br>34 | 1<br>1<br>1<br>7<br>1<br>1<br>2<br>2<br>1<br>2<br>2<br>1<br>1<br>4<br>1<br>1 | I I to III stds Do III Do Do, III DO, I |                  |

| 3 Do Do Lingiware         | 6 - 4 -  | 25   474             | 1  | 21         | l    | 19  | 1   | 1   |         | 20   |     | I to III Stds | f |
|---------------------------|----------|----------------------|----|------------|------|-----|-----|-----|---------|------|-----|---------------|---|
|                           | 10 4     | 25 343               |    | 23         |      | 17  |     | 6   | • • •   | 19   | ì   | Do. III Do    |   |
|                           |          | 757                  | ]  | 50         | 6    | 33  | 11  |     |         | 38   | - 2 | Do. III Do    |   |
|                           |          | 21 288               | ]  | 24         | - 3  | 17. | 4   |     |         | 2+ · | 1   | Do. III Do.   |   |
|                           |          | 373                  | 7  | 26         | 2    | 19. | 3   | 2   |         | 19   | 1   | Do. III Do.   | ì |
|                           | 10 5     | 21 314               |    | 29         | 3    | 19  | 5   | 2   |         | 19   | 1   | Do. 111 Do.   |   |
|                           | •        | 17 38+               | 3  | 43         |      | 36  | 7   |     |         | 32   | 1   | Do. III Do.   |   |
| Do Do Kanbur              | 10 11    | 17 30 <del>4</del> · |    | 55         | •    | 45  | 10  |     |         | 41   | 3   | Do. VI Do.    |   |
| 50 Do. Do. Galgale        |          | 530                  | 6  | 42         | .,.  | 35  | 1   | 6   |         | 30   | 1   | De. III Do.   |   |
| 51 Do. Do. Janigi         |          | 20 424               | 9  | 29         | 4    | 22  | 3   |     |         | 27   | 1   | Do.HI Do.     |   |
| 52 Do. Do. Hosur          |          | 18 497               | 9  | 64         | li   | 56  | 7   |     |         | 54   | 2   | Do. III Do.   |   |
| Do. Do. Hangargi          |          | 21 310               | 3  | 34         | ı    | 21  | 13  |     |         | 23   | 1   | Do III Do     |   |
| 54 Do. Do. Bolchikalgi    |          | 17 1.049             |    | 69         | 6    | 52  | 19  | 2   |         | 56   | . 3 | Do, V Do.     |   |
| 55 Do. Do. Kotyal         |          | 17 673               | 6  | 64         | 3    | 53  | 5   | 3   |         | 46   | 2   | Do. IV Do.    |   |
| 56 Do. Do Dhanargi        | 1.0      | 21 267               | 5  | 26         | 2    | 13  | 4   | 7   |         | 21   | ī   | Do. III Do    |   |
| Do. Do. Hubnur            |          |                      | 6  | 60         | 2    | 48  | 7   | 3   |         | 49   | i   | Do. III Do    |   |
| Do Do. Lohogaon           |          | 558                  | 0  | <b>3</b> 0 | 5    | 14  | 3   | 8   |         | 21   | ī   | Do. III Do    |   |
| 59 Do Do Takalgi          |          | 699                  |    | 14         | 1    |     | _   | 14  |         | 8    | i   | Do II Do      |   |
| 60 Low Caste School Aundh | -        | 3,087                | 5  |            |      | ••• | 28  |     |         | . 16 | 1   | Do III Do     |   |
| ol Mahomedan School Aundh |          |                      |    | 28         |      | ••• | •   | 39  | •••     | 27   | 1   | Do II Do      |   |
| 2 Low Caste School Kundal |          | 24   4,317           |    | <b>3</b> 9 | 1 :: | 25  | ••• |     | 1       | 23   | 1   | Do III Do     | , |
| 3 Girls' School Kundal    |          | *                    | 45 | 40         | 14   | 25  | ••• | 1   |         | 20   | i   | Do III Do     |   |
| o+ Do. Do. Atpadi         | 6 - 2 -  | 16 5,969             | 42 | 34         | 22   | 10  | -1  | 1   |         | 20   | 1   | Do III Do     |   |
| Schools newly opened      |          |                      | 1  |            | j    |     |     |     |         | Ì    | 1   | 1             |   |
| DURING THE YEAR           | ,        |                      |    |            | ŀ    | 1.0 |     | ٠.  |         |      |     | ·             |   |
| 5 Boys' School Hivathad   |          | 25 626               | 5  | 25         |      | 16  | 1   | 8   |         | 17   | 1   | •••           |   |
| of Do Do Ghanand          |          | 25   525             |    | 25         |      | 18  |     | 7   | • • • • | 17   | 1   |               |   |
| 7 Do Do Palaskhel         |          | 25 356               |    | 30         |      | 27  | ••• | 3   | •••     | 21   | 1   |               |   |
| 58 Do Do Chirchale        |          | 25 . 306             |    | 33         |      | 26  | 2   | 5   | •••     | 24   | 1   |               |   |
| 69 Do Do Tadavale         | 31 - 8 - | 25 504               | 4  | 31         |      | 31  |     | ••• | • • •   | 25   | 1   |               |   |
| 0 Do Do. Jamdhulani       | 6 - 10 - | 25 357               |    | 27         | 3    | 14  | 1   | 9   | •••     | 19   | 1   |               |   |
| 71 Do Do Sonar-Sidha      | 6 - 11 - | 25 See Atapadi       |    | 24         |      | 24  |     |     |         | 16   | 1   |               |   |
| 72 Do Do Pimpri (Budruk)  |          | 25 <b>5</b> 86       | 8  | 22         | 1    | 15  |     | 6   | .,.     | 17 · | 1   |               |   |
| 73 Do' Do Gharniki        | c        | 25 608               | 7  | 23         |      | 18  |     | 5   |         | 17 - | 1   |               |   |
| 4 Do Do Valvan            |          | 25 685               | 5  | 30         |      | 15  | 1   | 14  |         | 21   | 1   |               |   |
|                           |          | -                    |    |            |      |     |     |     |         |      |     | }             |   |

APPENDIX XXV—A (Continued.)

Statement showing the particulars of the Compulsory Education in the Aundh State for the year 1925—26.

| No.    | Name of school                         | Date of esta-<br>blishment of<br>school. | Population of the village. | No of children not gcing to school from ages 7 to 10 | No. of boys on the rolls. | Brahmins-                                   | Other Hindus. | Mahomedans cation | Low castes | Others. | Daily average attend<br>ance. | No of teachers. | regress of educa-<br>tion | Kemarks. |
|--------|----------------------------------------|------------------------------------------|----------------------------|------------------------------------------------------|---------------------------|---------------------------------------------|---------------|-------------------|------------|---------|-------------------------------|-----------------|---------------------------|----------|
|        | 2                                      | 3                                        | 4                          | 1 5                                                  | 6                         | <u>                                    </u> | 18            | 9                 | 10         | 11      | 1 12                          | 1 13            | <sup>6</sup> 4  <br>  14  | 1 15     |
| 5<br>0 | Boys' School Kamat<br>Do Do Galavewadi | 9 - 11 - 25<br>28 - 12 - 25              | 318<br>358                 |                                                      | 20<br>19                  |                                             | 16<br>19      | 2                 | 2          |         | 16<br>16                      | 1               | •••                       |          |
|        | Total                                  | •••                                      | 63,056                     | 855                                                  | <b>3,4</b> 40             | 289                                         | 2,352         | 283               | 515        | 1       | 2,503                         | 116             |                           |          |

P. A. INAMDAR, Vidyadhikari, Aundh State.

APPENDIX — XXVI.

Sta'ement of the Co-oferative Credit Societies in the Aunah State for the year 1925-26.

| Nο |                     | Númber of | Deposit          | s from       | Loan from the        | Working capital       | Reserve fund.     |  |  |
|----|---------------------|-----------|------------------|--------------|----------------------|-----------------------|-------------------|--|--|
|    | Name of the Society | members.  | Members-         | Non-members. | Aundh State<br>Bank, | -                     |                   |  |  |
| 1  | Co. Cre. So Kundal. | 87        | Rs a p. 355. 0 C | Rs. a p      |                      | Rs. a. p. 3 5,043 9 9 | Rs. a. p. 14 13 6 |  |  |
| 2  | Do. Do Kinhi.       | 60        | 518,11 €         | 2,527 1 8    | 3                    | 3,786 7 10            | 740 IO 8          |  |  |
| 3  | Do. Do Aundh.       | 40        | 648 0 0          | <b></b>      | 1,930 0 0            | 3,042 7 0             | 464 6 0           |  |  |
| +  | Do. Do. Ramapur.    | 35        | 363 O C          | <b>4</b>     | 890 8                | 6 1,479 10 1          | 226 1 7           |  |  |
| 5  | Do. Do. Kodoli.     | 72        | 3,329 0 (        |              | 11,511 7             | 3 14,914 8 11         | 74 1 8            |  |  |
| 5  | Do. Do. Kapil.      | 30        | 703 0 0          |              | 3,158 8              | 6 3,742 7 6           | 264 13 6          |  |  |
|    | Total               | 324       | 5,916 11 6       | 2,527 1      | 8 22,164 4           | 6 32,009 3            | 1 1,784 14 11     |  |  |

V. K. KULKARNI, Registrar C. C. S., Aundh State.

APPENDIX—XXVI-A.

Statement of Co-operative Stores in the Aundh State for the year—1925-26.

| No | . Name of the Store              | of  | Authorised capital in 100 shares of Rs 5 each |                | Total purchases<br>during the year. | Total sales. | Dividend<br>declared<br>per cent. | Reserve Fund. | Remarks |
|----|----------------------------------|-----|-----------------------------------------------|----------------|-------------------------------------|--------------|-----------------------------------|---------------|---------|
| 1  | The Aundh Co-operative Store Ltd | 24  | Rs. a. p                                      |                |                                     |              |                                   | Rs. a. p.     |         |
| 2  | The Kundal Do. Do.               | 18  | 500 <b>0</b> 0                                | 100 0 0        | 145 15 9                            | 182 15 6     |                                   | 82 3 9        |         |
| 3. | The Bhawanrao Do. Do. Atpadi     | 63  | 600 0 0                                       | 300 <b>Q</b> C | 3,388 5 3                           | 3,628 0 6    | 25%                               | 485 11 0      | , ,     |
|    | Total                            | 105 | 1,600 0 0                                     | 890 0 0        | 5,033 10 4                          | 5,817 6 9    |                                   | ' 767 14 · 9  |         |

V. K. KULKARNI,

Registrar C. C. S., Aundh State.

V. V. DATE,

Karbhari Aundh State.