

CENSUS OF INDIA, 1951

VOLUME XII

ASSAM, MANIPUR AND TRIPURA

PART II-A

General Population Tables, Summary Figures for Districts, Social and Cultural Tables and Land Holdings of Indigenous Persons

By

R. B. VAGHAIWALLA, I.C.5.

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Errata	to	Census	of Indi a, Assam, l					XII) Tables

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	TABLE	E A 	III		
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14	Mishmi Hills district (Males) .	•	19	3,038	3,088
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100	Assam State (Females)	••••	•	•3 9	2,752	2,74
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VOLUME XII

ASSAM, MANIPUR AND TRIPURA

PART II-A

General Population Tables, Summary Figures for Districts, Social and Cultural Tables and Land Holdings of Indigenous Persons

> By R. B. VAGHAIWALLA, I.C.S., Superintendent, Census Operations, Assam, Manipur and Tripura.

NOTE

According to the scheme, approved by the Registrar General, India, the Census Report of Assam, Manipur and Tripura has been numbered as Volume XII in the All-India Series. The Volume consits of the following parts:-

Part I-A.—Report (Statistical Analysis).

Part I-B.-Subsidiary Tables.

Part II-A.—General Population Tables, Summary Figures for Districts, Social and Cultural Tables and Land Holdings of Indigenous Persons.

Part II-B.—Economic Tables and Household and Age (Sample) Tables.

(2) In addition to Volume XII, a separate compilation, entitled District Census Handbook, containing population of villages by livelihood classes and tractwise figures of Main Series Tables, has been printed separately for each district. Preparatory to the tabulation of census data, rural and urban areas of each district were grouped into "census tracts" on the basis of population according to the instructions of the Registrar General, India.

(3) Administration Report.—This Volume, printed separately, shows in details the procedure adopted for conducting the 1951 Census and tabulating the data so collected.

(4) In addition to these printed Volumes, there are National Registers of Citizens, prepared simultaneously with the filling up of enumeration slips, giving important census details for each person of every village or ward in a town. These Registers are preserved in manuscript as permanent records in District Offices.

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