# INDIAN COUNCIL OF MEDICAL

# RESEARCH

. SPECIAL REPORT SERIES.

<u>NO. 21</u>.

A NOTE ON THE MANAGEMENT AND TECHNIQUE OF DIET SURVEYS IN INDIA.

# Indian Council of Medical Research

SPECIAL REPORT SERIES No. 21



# A Note on the Management and Technique of Diet Surveys in India

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\*Co-opted at the 1st meeting of the Sub-Committee held in November, 1950 at Agra.

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# APPENDIX A.

# QUESTIONNAIRE METHOD OF DIET SURVEY

Nan	ne of head of the family
Villa	age/TownDistrict
Age	s of the members of the family Females
Occ	upation of the earning member
	al income : Weekly/Monthly/Annual
(a)	How many meals taken { inside outside
(b)	Details of meals taken $\begin{cases} 24 \text{ hours} \\ 48 \text{ hours} \end{cases}$
(c)	Vegetarian/Non-vegetarian.
(d)	Types, size and frequency of flesh foods (meat, fish, eggs) during one week.
(e)	Average quantity of milk taken daily.
(f)	Do all members eat flesh foods and/or milk. If not who does not ?
(g)	What kind of cereals, pulses and vegetables are eaten generally ? Indicate size.
(h)	If butter and ghee taken indicate approximately the total daily intake.
(i)	Quantity of sugar and gur consumed daily.
(j)	Are fruits generally eaten ? Amount and quantity of fruits.

## APPENDIX B.

ALL-INDIA INSTITUTE OF HYGIENE & PUBLIC HEALTH, CALCUTTA.

## Department of Epidemiology.

#### Economic Surveys Schedule.

Family No.

#### Year of Survey

#### Village (Code No.)

Value

•

Expenditure

16

A. on consumption

								+ ci	iuc.	
	Home produce		Cash purchase			2. Fuel & light (yearly basis)	Rs.	a.	<b>p.</b> -	
<ol> <li>Food (monthly basis)</li> <li>(i) Cereals</li> <li>(ii) Pulses</li> <li>(iii) Vegetable</li> <li>(iv) Salt &amp; spices</li> <li>(v) Sugar &amp; sweets</li> </ol>	Quantity		alue a. p.	Quantity	. <u> </u>	alue	5. Toilets, if any ,, 6. Furniture ,, 7. Education ,, 8. Medical advice & medicines ,,			
<ul> <li>(vi) Milk, curd, etc.</li> <li>(vii) Butter, ghee, oil</li> <li>(viii) Meat, fish, egg, etc.</li> <li>(ix) Others</li> <li>Total (monthly)</li> </ul>		<u></u>			- - -		9. Travelling ,, 10. Ceremonies ,, 11. Payment for debt discharge (Principal) ,, 12. Do. (Interest) ,, 13. Miscellaneous			
Total (annual)			- <u></u>			<u> </u>	Total			

	APPE	NDIX B-	-(Contd.)	)				
B. O 1. 2. 3. 4. 5. 6. 7. 8.	n production (yearly basis)— Cattle Plough repairs, etc. Land taxes, if any Irrigation charges, if any Manure Labour charges Seed Miscellaneous			Quantity	Y		R	Value .s. a. p.
				<b>O</b> mersed	Total	;		
				Grand	l Total			
28.	*Average annual income per capita in Rs.			48 –60 1 2	'90 、3	-120 4 -250	-150 5 -300	-175 -200 6 7 -350 over -350
29.	Average annual expenditure per capita in Rs.		-,	48 –60 1 2	-90 3	8 -120 4 -250 8	9 -150 5 -300 9	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
30. 31-32.	Average annual saving or dificit <i>per capita</i> Index of prosperity	A I 1 II 6 III 11	B 2 7 12	C I 3 4 8 9 13 14	+ 5 ) 10		J	

\*Note:-Rough work of show, how the figures have been arrived at should be made on the reverse. Income in money and kind should be shown separately and the various sources of income should be clearly indicated, so that use may be made of this information, if necessary.

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# APPENDIX C.

# SCHEDULE OF DIETARY SURVEYS

Name of head of family/institution	on
VillageDistr	ictState
Ages of the members of the fami	ly {Male
Income : Weekly/Monthly/Annu	ıal
Occupation of earning member.	

#### ıst 2nd 3rd 4th 5th 6th day day day day day day 7th Name of Foodstuffs Total Remarks day day CEREALS Rice Wheat Jowar, etc. . PULSES Red gram • • Black gram, etc. •• **ROOT VEGETABLES** Potato • • Raddish . . Carrots, etc. LEAFY VEGETABLES Cabbage . . Spinach, etc. • • **OTHER VEGETABLES** Brinjal • • Lady fingers, etc. ••

#### INTAKE OF FOOD

# APPENDIX C.—(Contd.)

# **INTAKE OF FOOD.**—(Contd.)

Name of Foodstuffs	1st day	2nd day	3rd day	4th day	5th day	6th day	7th day	Total	Remarks
FATS, OILS & GHEE									
Butter Mustard oil, etc.									
MILK & MILK PRODUCTS								•	
FLESH FOODS					   	{   		-	
FRUITS & NUTS					   	     .			-
SUGAR & JAGGERY (GUR)									
CONDIMENTS	   	   	/   	!     	  -   				
OTHER FOODS			]						

Special observation on food habits, availability of foods, economic factors, social customs related to foods, etc. Meals eaten outside, etc.

Signature of the investigator.

Period of Survey : (Give exact date).

# APPENDIX D.

# Department of Nutrition, Government of Bombay.

Statement showing the total daily issue of foodstuffs for all the inmates, on ten consecutive working days.

(Date : From......)

.

Name and address of the Institution :---

Name of Foodstuff		ıst day	2nd day	3rd day	4th day	5th day	6th day	7th day	8th day	9th day	roth day	Remarks
Rice -	lbs.				 	<u></u>		<u> </u>				
Wheat	lbs.	•										
Other cereals*	lbs.						 					
Pulses*	lbs.											
Leafy vegetables*	lbs.								•••••			
Root vegetables*	lbs.		j			······				•		
Other vegetables	lbs.	<u>,                                     </u>					 					
Fruits*	lbs.		i		•							
Sugar and jaggery	lbs.		 .		•							

. .

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.

Total number of in	mates :	<b>≺</b>	n		-	-						12-14 Yrs 12-14 Yrs	۰Ł
No. of inmates						ŧ 							
Other Foods*							·			 	L		
Eggs	No.				 		 		· 	   			
Meat and Fish	lbs.	<u> </u>				1				<u> </u>			
Milk, Qurds, etc.	Ibs.							 					
Butter and Ghee	lbs.									ļ			
Vegetable oils/fats	lbs.												

.

Approximate cost of food purchases per month :

• Please give names in detail.

• . •

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# APPENDIX D-(Contd.)

# The menu for ten consecutive working days.

	Serving Time	ıst day	2nd day	3rd day	4th day	5th day	6th day	7th day	8th day	gth day	10th day
Breakfast (Morn- ing tea, conjee, snacks, etc.)					•						
Mid-day meal											
Afternoon tea, snacks, etc.								•			
Evening meal											

To be filled in and returned to :---

The Assistant Director, In-charge Department of Nutrition, C/o Haffkine Institute, Parel, Bombay 12.

The Sr. Nutritionist's Name :

Date of study :

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Signature

Date

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