# THE STORY OF 

## CREATION



EDWARD-CLODD

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## THE

## ORY- OF CREATION

A Plain Account of. Evolution

By

## EDWARD CLODD

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"First man appeared in the class of inorganic things,
Next he passed therefrom into that of plants:
For years he lived as one of the plants,
Remembering nought of his inorganic state so different;
And when he passed from the vegetive to the animal state, He had no remembrance of his state as a plant, Except the inclination he felt to the worid of plants, Especially at the time of spring and sweet flowers; Like the inclination of infants towards their mothers, Which know not the cause of their inclination to the breast. Again, the great Creator, as you know, Drew man out of the animal into the human state.
Thus man passed from one order of nature to another, Till he became wise and knowing and strong as he is now. Of his first souls he has now no remembrance, And he will be again changed from his present soul."

Masnavi (Bk. IV.) of Jalâl ad Dîn ( 13 th Century).
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## ¿EFACE TO THE FIRST EDITION

dr scope and purpose of this book are explained in the Introductory but the justification for its publication in these days of over-production e given.
is lies in the fact that, so far as I know, no work of the kind exists in brief and ompass; complete expositions of the theory of Evolution, foremost among nks Mr. Herbert Spencer's, being in bulky volumes with which few readers time or courage to grapple. In attempting to give a clear idea of the sm of the universe, I have felt the difficulty expressed years ago by such es as Sir W. R, Grove and Professor Tyndall, arising from the lack of in standard books on physics in the use of the terms "force" and

When talking over this matter with my friend Grant Allen, I was to find that he had published (although privately) a pamphlet on the nin which rigid and definite meanings are given to "force" and "energy" as bld and opposite forms of Motion manifest through Matter; and in that affording the reader a clearer conception of cosmic dynamics, those terms throughout this book. Mr. Allen has plunged me deeper in his debt by of reading my proof-sheets, a service which, to their further gain, has also ly rendered by my friend Mr. H. W. Bates, F.R.S.
chief authorities consulted in the preparation of this book are duly fred in foot-notes. As for the work as a whole, there is probably not a in it, but only an attempt to explain matters of abiding interest and deep ee in as simple and untechnical a style as possible.
E. C.
hont, Tufnell Park, London, N.
December, 1887.

тó
GRANT ALLEN.
My dear Allen,
The inscription of this little book to you, whose interest in it has been constant since its framework was shown you, enables me not only to repeat the obligations. which are set down in the Preface, but also to say, what is more gratifying to me, how deeply I value your friendship.

Yours ever sincerely,
EDWARD CLODD.

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# First Pripciples/of tho R. P. A 

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To stimulate freedom of thought and inquiry in reference to ethics, theology, philosophy, and kindred subjects.

To promote a secular system of education the main object of which shall be to cultivate in the young moral and intellectual fitness for social life.

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