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(1867), which is based on personal observation, and St. de Koźmian's *Das Jahr 1863* (Ger. trans., 1896). There is a good sketch of the Russian régime in Poland in chap. x of Maxim Kovalewsky's *Institutions politiques de la Russie* (1903), and reference may also be made to V. O. Kluchevsky's *History of Russia* (3 vols., 1913, trans. by C. J. Hogarth) and to Victor Bérard's *L'Empire Russe et le Tsarisme* (1905, Eng. trans. by G. Fox Davies and G. O. Pope).

The most important general work on the question of the Poles in Russia and Austria since the partitions is George Cleinow's *Die Zukunft Polens* (Bd. I, *Wirtschaft*, 1908, Bd. II, *Politik*, 1914), a monument of patient labour, and, in spite of a certain German bias, giving the Polish point of view very fairly. Its immense number of references and quotations make it invaluable to students. Mr. Geoffrey Drage's *Russian Affairs* (1904) contains a valuable section on Poland (chap. vi, sec. 2) dealing, *inter alia*, with the secret report of Prince Imeretinsky; chap. i on the Slavophiles and Pan-Slavists will also be found useful. A good account of various factors in the modern life and thought of Poland will be found in Georg Brandes' *Poland* (1903, English trans.), and there are some vivid personal impressions and useful facts in Mr. Ninian Hill's *Poland and the Polish Question* (1915).

There is, so far as I am aware, no authoritative work either in English or French on the question of the Prussian Poles, but sections of Sybel's *Foundations of the German Empire* are given to it and also of Treitschke's *Deutsche Geschichte*, which is in process of translation. Monographs on the subject in German are innumerable. Of these may be mentioned Heinrich Geffcken's *Preussen, Deutschland und die Polen seit dem Untergang des Polnischen Reichs* (Berlin, 1907), an *exposé* of the "weakness" of the past and a plea for a "strong" policy; Hugo Ganz, *Die Preussische Polenpolitik* (1907, reprinted from the *Frankfurter Zeitung*) and Hans Delbrück, *Die Polenfrage* (1894), pleas for common sense and moderation; Franz Winterstein, *Polnische Auferstehung* (Lissa i. P., 1907), examines the Polish peril from the extreme German nationalist point of view and advocates a "ruthless" policy. The last contains a full bibliography of the literature of the "Polish-German war and its vicissitudes." For details of the persecution of Polish school children see *L'Ecole prussienne en Pologne, 1906-1907*, published in Paris at the instance of the Pedagogic Societies of Warsaw and Lemberg. Under the title *Polenspiegel* (Berlin, 1908) the German *Ostmarkenverein* has published classified extracts from Polish publications illustrating the anti-German attitude of the Poles.

On the economic struggle: E. Stumpfe, *Polenfrage und Ansiedelungskommission* (Berlin, 1902), advocates German mass-colonization, with an interesting large-scale map of the distribution of races and new German settlements; Leo Wegener, *Der wirtschaftliche Kampf der Deutschen mit den Polen um die Provinz Posen* (Posen, 1903); G. W. Schieler, *Landflucht und Polenfrage* (Berlin, 1906), ascribes Polish increase in the country to German migration to the towns; Leo Bernhard, *Das Polnische Gemeinwesen im Preussischem Staat* (2nd ed., Leipzig, 1910), a scientific study of "the struggle for the land," ending with a critical examination of the Expropriation Act of 1908.

On the Ukraine Question there is an interesting section in Mr. Wickham Steed's *The Habsburg Monarchy* (1913). Signor Virginio Gayda in his *La Crisi di un Impero* (2nd ed. 1915, abridged Eng. trans., *Modern Austria*) devotes a chapter (xiii) to "the Ruthenian Enigma" from the Russian point of view. The Ukrainophil standpoint has been championed by several writers since the beginning of the war. Of these brochures the most useful is Michael Lozynskyi's *Dokumente des polnischen Russophilismus*, published by the General Ukraine National Council in Austria (Berlin, 1915), with an introduction on the Russian propaganda in Galicia and its Polish supporters. Dr. Wladimir Kuschnir in *Die Ukraine* (Vienna, 1914), sketches the history of the Ukraine people, "robbed of their rights by Russia," and sees in the erection of a great Ukraine State the solution of the problem of the balance of power in the Near East. Dmytro Donzow's *Die Ukrainische Staatsidee und der Krieg gegen Russland* (Berlin, 1915) discusses the "ideal conditions" for the realization of "Hartmann-Bismarck's" idea of a separate Ukraine State and seeks to supply this with a historical background. The question is also touched upon in J. de Lipkowski's *The Polish Question and the Slavs of Central Europe* (English and French, Paris, 1915). M. de Lipkowski, while welcoming the Tsar's cirenicon, sees the solution of all these questions in the creation of a West Slav group of States, consisting of all those inheriting the Latin as opposed to the Byzantine culture. It is noteworthy that, while admitting that ethnic changes have made the restoration of old Poland impossible, he maintains the idea of the union of Poland and Lithuania. Recently there has also been published a translation of an article in the *Revue Politique Internationale* by Prof. M. Krushevsky on *The Historical Evolution of the Ukrainian Problem*.

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NOTE ON PRONUNCIATION.—In order to assist English readers, who find the Polish names confusing and formidable, an attempt has been made to indicate the pronunciation of the more common names. But it must be realized that many Polish sounds cannot be expressed exactly in English letters, and only an approximation can therefore be attempted.

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