## LOCAL GOVERNMENT BOARD.

# MANUAL

ON THE

#### PREPARATION OF

# STATE-AIDED HOUSING SCHEMES.



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## CONTENTS.

	_										•	PAGE
ME	MORANDUM BY THE BOARD—											3
	The Shortage of Houses State Financial Assistance	••	••	•	••	••	••	••	••	••		3
		••	••	••			,					3
	Housing Commissioners	••					• •	••	••			4
	The kind of Schemes to which		stance	MIII D	e Givei	1	••	••	* *	• •	••	4
	Number of Houses to be Bu		• •	••	**	••	• •	••	* *	• •	••	5
	Selection of Locality for Ho			5	• •	`* *	₩ ◆	• •	* *	••	••	5
	Selection of Locality in Rura	u Area	S	<b>4</b> , <b>4</b>		••	* *	••	••	• •	• •	5
	Choice of Site	• •	• •	• •	• •	••	• •	••	••	••	••	
	Survey of the Site	••	• •	• • •	••	••	••	••	••	• •	••	5
	Planning the Site	• •	• •	••	••	••	••	••	••	• •	••	6
	Number of Houses per acre	• •	• •	• •	* *	••	••	••	••	• •	• •	6
	Planning and Construction of	f Road	ls ·	• •	• •	• •	• •	• •	••	••	••	6
	Fencing	**	••	* •	••	* *	• •	. • •	• •	••	••	7
	Planting	••	••	• •	•••	••		••	• •	••	••	7
	Drainage of the Houses	• •	••	••	• •	• •	• •	••	••,	• •	••	7
	Smaller Urban Schemes	••	• •	••	••	••	••	••	••	••	••	7
	Rural Schemes	• •	••	• •	:•	••	••	••	• •	• •	••	8
	House Accommodation	• •	• •	• •	, • •	••	••	• •	••		••	8
	Supply of Material		• •			•••	* *	••	• •	••		9
	Additions to the Manual			••		• •	••	• •	••	•••		10
Appendices-												
	Appendix ILay-out of So	chemes	• • •	••		••	••	••	••			11
	" II.—Roads			••		• •	••				••	22
	" III.—Drainage Arr		ents		٠		• •					26
	" IV.—Houses				.,	• •		• •				29
	" V.—Summary of	steps t	o be t	aken					••			31
	,, VI.—Forms to be				orities	••			••		•.•	33
	VII Statement of Policy 4-3 April 17 12 14 15 15 15 15 15											42
	WIII Commulaame				recert	rts and	Expen	dituit	••			44
					••	••	••	• •	••	* *	••	45
	" IX.—Circular of 6th February, 1919										* *	48
	•		•		• •	••	••	••	••	••	* *	<del>40</del> 51
	,, XI.—List of Publi		-	•	* * *				٠.	 !!	. ••	
	" XII.—Regional Are Suggested House Plans			•				ousing	comm	issioners	• • •	52 53
	~~EKcarca TION2G LISUS		- 4						• •			J.J