

GANDHI SERIES

4



I like Anand Hingorani's  
idea of collecting my  
writings under miscell  
heads. The reader will not  
fail to appreciate the  
labours he has given to  
securing attractive  
printing & binding.  
M. Gandhi

# To the PRINCES & THEIR PEOPLES

Edited & Published  
BY

Anand T. Hingorani

“It is no credit to the Princes that they allow themselves powers which no human being, conscious of his dignity, should possess.

“It is no credit to the people who have mutely suffered the loss of elementary human freedom.

“And it is, perhaps, the greatest blot on British Rule in India.

“But we are too near the event to realize the falsity called ‘Princes’ India’ or ‘Indian India’. The system will break under its own intolerable weight. My humble non-violent effort is to induce all the three parties to wash the triple sin. Even one of them can take the decisive step and it will affect all. But it will be glorious if the three together realize the enormity of the sin and by a combined effort wash it.”

—*Mabatma Gandbi*

# TO THE PRINCES AND THEIR PEOPLE

*By*

MAHATMA GANDHI

*Gandhi Series*

VOLUME IV

EDITED & PUBLISHED

*By*

ANAND T. HINGORANI

KARACHI

FIRST PUBLISHED • October 2, 1942 (*Gandbi Jayanti*)

PRINTED BY J. K. SHARMA AT THE ALLAHABAD  
LAW JOURNAL PRESS, ALLAHABAD

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W. G. Shaw

## PREFACE

This is the fourth volume of the *Gandhi Series* that I have much pleasure in presenting to the public. The welcome accorded to the earlier volumes of the *Series* has proved most encouraging.

The present volume contains Gandhiji's utterances and writings in connection with the States' problem which is daily becoming worse and, therefore, calls for immediate and radical solution.

Gandhiji, while realizing the urgency and importance of the problem, counsels a course of action which, whilst it may not satisfy the radical elements in the country, is the only correct and logical one. It is also consistent with the oft-declared policy of non-violence and non-interference by the Congress in the affairs of the States.

Throughout these long years, Gandhiji's one and the only aim has been to make the Princes realize the utter absurdity of their autocracy and their reliance on the Paramount Power for the preservation of their prestige and possessions; and to make the people understand the futility of impotent rage against their rulers. To the one, he advises voluntary surrender of power; to the other, the cultivation of the will to suffer cheerfully for the assertion of their human rights and human dignity. There is no gainsaying the fact that but for Gandhiji's restraining influence on both the parties, there would have been long before this a violent revolution in the Indian States.

Lately, Gandhiji has been found deeply involved in the States' problem by the compelling force of events, and the way he has personally guided and conducted the movement for responsible government there, is a lesson for all time to the workers in the cause. His fidelity to truth and non-violence stands supreme throughout.

The articles have been grouped according to the subject matter. For instance, all articles dealing with Rajkot have been placed together in a chronological order, as also those pertaining to Travancore, Jaipur and other States. Thus, the reader will have no difficulty in locating all the articles concerning a particular State he may be interested in, and studying them in a close and connected manner. This arrangement, I believe, possesses, on the whole, more advantages than a mere chronological one which lands the reader in a thick forest, as it were, where he has to cut out a path for himself as best as he can.

October 2, 1942  
GANDHI JAYANTI

ANAND T. HINGORANI  
Upper Sind Colony, Karachi (Sind)

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