

PART I POLITICAL & EDUCATIONAL

SPEECHES AND WRITINGS
OF
DR. (SIR) S. SUBRAMANIA IYER

WITH BIOGRAPHICAL INTRODUCTION

BY

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Indian Native States," etc.

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HISTORICAL SKETCHES
OF
ANCIENT DEKHAN.

BY

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WITH

A FOREWORD BY

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FOREWORD.

In collecting and publishing these contributions of his to periodicals from time to time, Mr. K. V. Subrahmanya Aiyar has in my humble opinion done a real service to students of South Indian History. Though from the very nature of the contributions, they are more or less discursive, yet they deal with subjects of considerable interest to the student and are the result of an assiduous and careful study carried on over many years mostly of epigraphic evidence which of course constitutes the most reliable basis for authentic history. The difficulties in the way of arriving at correct conclusions on some of the points involved must be obvious to all who have paid any attention to the kind of work such pioneers as the author have to do under present circumstances. Nevertheless it seems clear that Mr. Subrahmanya Aiyar has endeavoured to avoid starting novel theories and tried to judge upon the evidence with a judicial frame of mind. The paper on Ancient Dekhan Polity is not only well worth reading but shows how the author has been able to gather most valuable information from the dry bones of lithic records and to give us good glimpses into the actual life of the people at different times during nearly the past 20 centuries in this part of India. It is to be hoped that the encouragement which this publication receives at the hands of the public will make the author persevere in the career of research which he has hitherto so well pursued.

APRIL, 1917.

S. SUBRAMANIA IYER.

PREFACE.

THERE is a growing interest evinced in the study of the ancient history of Southern India, and the want of a book, based on the authority of trustworthy literature as well as the results of the latest research, is keenly felt. It is hoped that this collection of historical sketches will meet the demand to a certain extent.

Ancient Dekhan had a special charm about it which is no longer in existence. Nature had kept it for a long time free from foreign aggressions, due mainly to its isolation and natural protection. Never had its institutions, social or political, been interfered with, prior to the waves of the Muhammadan invasions which took place in the 14th century and later. Like the history of Greece and more especially of Sparta, the annals of the people of the Ancient Dekhan have an absorbing interest, which is exclusively its own. It has been my endeavour to present a continuous narrative of some of the principal dynasties of Southern India and to give a true picture of the people and their kings. In doing so, it fell on my way to piece together the information obtained from several sources and to clear up gaps. As much as possible, pitfalls due either to speculation or to the use of materials of doubtful value have been avoided. To make each account complete in itself, certain facts had to be repeated in more places than one.

In this volume, four dynasties have been dealt with *viz.* the Pallava, Pāṇḍya, Chōḷa and the Kāka-tiya. It opens with the ancient history of Conjeevaram in which an attempt has been made to show the importance of the place in early times, to give a more extended genealogy of its principal rulers *i.e.* the Pallavas than has hitherto been supplied by scholars, who have written on that dynasty of kings, and to prove, by conclusive evidence, when and by whom they were dispossessed for the first time of their kingdom and the benefits which the country derived under their sway. The early history of the Pāṇḍyas, not having been attempted in full by any, is taken up next. Here, the period of rule of many of the kings mentioned in the Tamil literature has been determined and they are assigned their proper places in the pedigree furnished in copper-plates. The commercial relationship of this ancient stock, in the early centuries of the Christian era, with the civilised nations of Europe, has been traced mainly with the help of the coins discovered in Southern India and the notices made by Roman historians. Their history subsequent to the 10th century A.D. has been worked out from contemporary accounts principally that of the Chōḷas and it has been brought up to the 17th century. In the history of the Chōḷas too, in spite of the fact that much has been written about them, there remained big gaps in the information about the kings that preceded the Vijayālaya line and about those that ruled in the interval between Parāntaka I and Rājarāja I. The latter is no doubt one of the very puzzling chapters of the South Indian history and it has proved an ass's

bridge to many an enquirer. The conflicting opinions advanced so far have, therefore, been carefully examined and the flaws in them pointed out. In the fourth book is given a succinct account of the Kākatiyas of Warrangal, who played an important part in the political history of the Dekhan in the 13th and 14th century A.D. The last part deals with ancient polity of the Dekhan and its interest, it is impossible to over-estimate. It has all the charms to requite the labours of any earnest enquirer and could be more fully worked out.

In writing the following narrative, a definite plan has been adopted *viz.* of fixing the genealogy of each dynasty at the outset, mentioning the salient features of each reign, determining the chronology of the kings, showing the importance of such of the events which had any far-reaching effect and tracing the causes that led to the rise and decline of the families.

The sources of information are given either in foot-notes or in the body of the book. For earlier periods we have utilised the Singhalese chronicle *Mahāwansa* which is an invaluable guide to the student of ancient Dekhan history. Whenever Roman historians and foreign writers refer to the activities of South Indian kings, they have been made use of. Though mostly inscriptions had been our loadstar in steering through our course, the light shed by the Tamil classical works which, as has been very often said, compare favourably with the fund of information bequeathed to the world by the Chinese travellers, was found to be of immense service.

No student of Indian history can fail to profit by a perusal of the accounts given by that master of observation Hiuen Tsiang. This authority had been consulted to know the character and pursuits of the people. For the later history of the Pāṇḍyas and the Kākatiyas, much useful material had been obtained from the writings of the Muhammadan historians as presented by Sir Henry Elliot in his eight volumes, Brigg's *Ferishta* and from the account of Morco Polo. Last but not least, it remains to acknowledge the help derived from the *Bombay Gazetteer* and the *Annual Reports* on Epigraphy, especially those from the pen of the late Rai Bahadur Venkayya.

I beg to tender my best thanks to Prof. S. J. Crawford, the editor of the Christian College Magazine, for kindly permitting the reproduction of Books I, II and IV which originally appeared in that Journal and to the proprietor of the Modern Printing Works for the neat execution of the work. I have often received sincere words of encouragement from the venerable gentleman Dr. Sir S. Subramanya Aiyar to whom I always feel grateful.

The most tedious part of the work *viz.* the preparation of an exhaustive index to the book, which covers the last few pages, devolved on my brother Mr. K. V. Padmanabier, B.A., who helped me also in checking the references and fair copying the manuscript.

VADHULASRAM, }
 FERNHILL, } K. V. SUBRAHMANYA AIYAR.
 1st February, 1917.)

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1. The following abbreviations are used :—*ch* = chief, *co* = country, *di* = division or district, *Do.* = ditto, *dy* = dynasty, *f* = female, *Jat.* = Jatavarman or Jatilavarman, *k* = king, *m* = man, *mo* = mountain or hill, *Mar* = Maravarman, *n* = foot-note, *Parak* = Parakesarivarman, *Rajak* = Rajakesarivarman, *ri* = river or channel, *s. a.* = same as, *sur* = surname, *te* = temple, *Tribh* = Tribhuvanachakravartin and *vi* = village or town.

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