

# THE GANDHIAN WAY

By

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(*General Secretary, Indian National Congress*)

*Third Revised Edition*



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## FOREWORD\*

There is something in Acharya Kripalani's way of thinking and writing which distinguishes it from others', and those who know him can tell at once that a particular thing is from his pen. This is the impression that the present collection has left on my mind.

The collection is likely to be of considerable help to the student in making his choice from the various ideologies that are at present being made current in the country. Acharya Kripalani has, I think, succeeded in demonstrating that the programme adopted by the Congress in 1920 is as necessary for securing Freedom as it was in 1920.

He is right in his statement that there is no such thing as "Gandhism". Insistence on Truth is an eternal principle. The jewel of Non-violence was discovered during the search for and contemplation of Truth, and the programme of 1920 is part of the practice of *Ahimsa*. To expect Freedom without this is to plough the sands.

M. K. GANDHI

\* Being a translation of Gandhiji's Foreword to the Gujarati Edition of this book.

## NOTE

The first two editions of this book contained some articles on current political events and the writer's views and opinions thereon. These articles had nothing to do with Gandhiji's ideas and ideals. The name of the volume "The Gandhian Way" was not therefore to that extent justified. From the present, the third edition of the book, all such matter, as had no reference to Gandhiji's philosophy and technique, has been eliminated. This, it is hoped, will give the book unity of thought and purpose.

The size of the volume remains the same. It has been maintained by the incorporation of a pamphlet on "Non-violent Revolution" written long ago. This addition gives a historical background and a justification to "The Gandhian Way".

Swaraj Bhawan,  
ALLAHABAD,  
*26th November 1945.*

J. B. KRIPALANI

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