

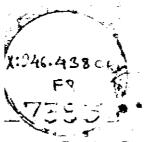
REPORT

OF AN

Enquiry into the Standard and Cost of Living of the Working Classes in Rangoon

BY

J. J. BENNISON, B.A., I.C.S. officer-in-charge
Labour Statistics Bureau, Burma



Rangoon

Sundt., Govt. Printing and Stationery, Burma 1928

Price,—Rs. 3 = 4s. 6d.]

Dhananjayarao Gadgil Library
GIPE-PUNE-007385



REPORT

OF AN

Enquiry into the Standard and Cost of Living of the Working Classes in Rangoon

BY

J. J. BENNISON, B.A., I.C.S., OFFICER-IN-CHARGE, Labour Statistics Bureau, Burma.



Rangoon
Superintendent, Govt. Printing and Stationery, Burma
1928

X:946.438(R.N 7385- F8

LIST OF AGENTS FOR THE SALE OF GOVERNMENT PUBLICATIONS

IN BUNMA.

ARERICAN BAPTIST MISSION PRESS, Rangoon.

BISWAS & CO., 30, Lewis Street, Rangoon.

BRITISH BURMA PRESS BRANCH, Rangoon.

BURMA BOOK CLUR, LTD., Post No. 1068, Rangoon.

INTERNATIONAL BUDDHIST BOOK DEPOT, Post Box No. 971, Rangoon.

MODERN PUBLISHING HOUSE, LTD., Rangoon.

MEW LIGHT OF BURMA PRESS, 26 & 26a, Phayre Street, Rangoon.

RANGOON TIMES PRESS, Rangoon.

MAUNO LU GALR, Law Book Depôt, 42, Ayo-o-gaic, Mandaiay.

BURMA PUBLISHING CO., 71, Upper Main Road, Moulmein.

IN INDIA

BOOR CO., LAL., 4MA, College Strara, Calcutta, BUTTERWORTH & Co., (India), LTD., Calcutta, S. K. LATIFI & Co., 56, College Street, Calcutta, W. NEWMAN & Co., Calcutta.
THACEER, SPINE & Co., Calcutta and Simia.
D. B. TARAPORÍNVALA, SONS & Co., Bombay.
THACEER & Co., LED., Bombay,
HIGGEROTHAM & Co., Madras

IN EUROPE.

The publications are obtainable either direct from the Office of the -HIGH COMMISSIONER FOR WHEE, 42, Growenor Gardens, London, ... S.W.1, or through any booksellers

CONTENTS.

PART I.—THE STANDARD OF LIVING IN RANGOON

SECTION A .- MAIN BUDGET ENQUIRY.

| | SECTION A.— | -Main Bud | GET ENQUI | RY. | | | |
|--------------------|-------------------------|----------------------|------------------|----------------------|-----|----------|-----------|
| | | | | | PA | RA. | PAGE |
| 1. Introduction | *** | *** | 417 | | - | 1 | 1 |
| 2. Scope of the I | Enquiry | *** | | | 167 | 6 | 3 |
| 3. Collection of I | Information | 411 | ••• | | 317 | 14 | 7 |
| 4. Compilation of | f Results | | *** | | *** | 24 | 10 |
| 5. Results of the | Enquiry- | | | | | | •* |
| (a) Burme | se Family Budg | ets | | | | | • |
| | Income and Siz | | milv | *** | *** | 32 | 13 |
| | Percentage Exp | | | ••• | *** | 39 | 16 |
| - | Expenditure on | | 414 | ••• | *** | 41 | 17 |
| | Expenditure on | | | ••• | | 54 | 21 · |
| | Expenditure on | _ | | ••• | ••• | 59 | 23 |
| (vi) | Expenditure on | Fuel and I | ighting | *** | | 60 | ib. |
| | Expenditure on | | • • | *** | *** | 61 | 24 |
| | Expenditure on | | • | *** | | 62 | ib. |
| | - | | | | | | |
| | Single Budgets | | | | | 67 | 25 |
| | Income and Ex | - | < | *** | *** | | |
| | Percentage Exp | | Groups | *** | *** | 69 70 | ib. 26 |
| | Expenditure on | • | 44 | 141 | *** | 82 | 30 |
| _ • | Expenditure on | | *** | *** | *** | | 30 31 |
| | Expenditure on | | 127 1 - L 47 | *** | *** | 85 | |
| | Expenditure on | | - :- | *** | +++ | 86 | 32 |
| | Expenditure on | | | | *** | 87 | 10. |
| (4111) | Expenditure on | Miscellane | ous items | ••• | *** | 88 | ib. |
| (c) Tamil | and Telugu Far | nily Budge | ts | *** | ,+4 | 94 | 34 |
| (d) Indian | Occupational I | Budgets | ••• | ••• | ••• | 99 | 35 |
| | | | | | | | |
| SEC | TION B.—SUPPI | Lementary | Burmese | Enquiry. | | | |
| 1. Introduction | | | | | | 105 | |
| 2. Selection of E | us. Independent Call | ess lantinu af Tu | .f | *** | *** | | 3.8 |
| 3. Estimates | | | | | *** | 107 | 39 |
| | baned on the I | | 121 Thomas 11 | *** | *** | | 40 |
| 4. An Estimate l | | | | 147 | 121 | 114 | 41 |
| 5. An Estimate I | | | | ere Una Elementum | *** | 119 | . 43 |
| 6. An Estimate t | | | | _ | | 121 | 44 |
| 8. Results | *** | *** | *** | ••• | *** | 124 | ib. |
| | Januarian | ••• | *** | ••• | *** | 127 | 46 |
| 9. Linearity of F | - | ••• | *** | ••• | *** | 132 | 47 |
| 10. An Alternativ | • | *** | *** | *** | ••• | 135 | 48 |
| 11. Conclusion | *** | *** | *** | *** | *** | 139 | 50 |

PART II.—THE COST OF LIVING IN RANGOON.

| SECTION A.—PRICE INDEX NUMBERS IN | GENERAL, | | PARA. | PAGE |
|---|------------|------|------------|----------|
| 1. Index Numbers | | | 142 | 56 |
| 6 Philes Turken Manual and | *** | *** | 143 | ib. |
| Price Index Numbers Weighted Arithmetic Averages of Price Relatives | ••• | ••• | | 57. |
| 4 Other Assessment of Defea Delations | | ••• | 144 | 57 59 |
| E Dation of Aggregation | *** | *** | 148 | |
| | • • • • | *** | 149 | 60 |
| 6. Purpose of Price Index Numbers | *** | *** | 152 | 61 |
| 7. Accuracy of Price Index Numbers | *** | *** | 155 | 62 |
| 8. Continuity of Price Index Numbers | *** | *** | 160 | 64 |
| Section B.—Cost of Living Index Number | s for Ran | G00 | N. | |
| 1. Introduction | | | 161 | 65 |
| 2. Cost of Living Index Numbers | *** | | 163 | 66 |
| 3. Determination of Weights | | | 166 | 67 |
| 4. Collection of Prices | *** | | 169 | 68 |
| 5. Index Numbers for Rangoon | *** | | 173 | 70 |
| | | | | |
| PART III.—CONDITIONS OF LABOUR I | n rango | ON. | | |
| 1. Introduction | | | 180 | 73 |
| 2. Factory Labour— | | | - | |
| (a) Labour in Rice Mills- | | | | |
| (i) Size of the Industry | 17* | | 181 | ib |
| (ii) Nature of the Contract | *** | 244 | 182 | ið. |
| (iii) Recruitment of Labour | 155 | ••• | 185 | 74 |
| (iv) Payments by Employer | | | 190 | 76 |
| (v) Deductions by the Head Maistry | | | 191 | ib. |
| (vi) Deductions by Sub-maistries | FR+ | | 193 | 77 |
| (vii) Indebtedness of the Coolies | *** | | 195 | 79 |
| . (viii) Attitude of the Employers | *** | | 198 | 80 |
| (b) Labour in Saw Mills | *** | | 201 | 81 |
| (c) Labour in other Factories | *** | | 206 | 82 |
| 3. Labour employed Outside Factories— | 454 | ••• | 500 | ~= |
| (a) Shipping Labour— | | | | |
| Al Cananal Damanta | | | 207 | ib. |
| Ell Olamadana Castina | *** | | 210 | 83 |
| Rill Street Continu | *** | *** | 216 | 84 |
| find Course Bookson | *** | *** | 218 | 85 |
| to a contract to the contract | ••• | *** | 219 | ib. |
| (b) Labour employed by Public Bodies | | ••• | 224 | 86 |
| (A) Manual and Tablesia | *** | *** | 227 | ib. |
| (c) Transport Labour | *** | *** | LLI | IU. |
| | | | 228 | 87 |
| (a) Rickshaw pullers (b) Handcart pullers | | ••• | | |
| | *** | *** | 232 | 88 |
| (c) Sampanwallas 5. Employment of Women and Children | • • • | *** | 235 236 | ib. |
| | ••• | ••• | | 89 |
| 6. Supply and Demand | *** | *** | 237 | ib. |
| 7. Housing | ••• | *** | 238 | ib. |
| 8. Sanitation and Medical Relief | *** | *** | 240 | 90 |
| 9. Social Conditions | *** | *** | 241 | ib. |
| 10. Competition between Indian and Burmese Labour i | n industry | 4.54 | 242 | 91 |
| ACKNOWLEDGMENT | ••• | ••• | 246 | 94 |

| CONTENTS. | - | CONTENTS. |
|-----------|---|-----------|
|-----------|---|-----------|

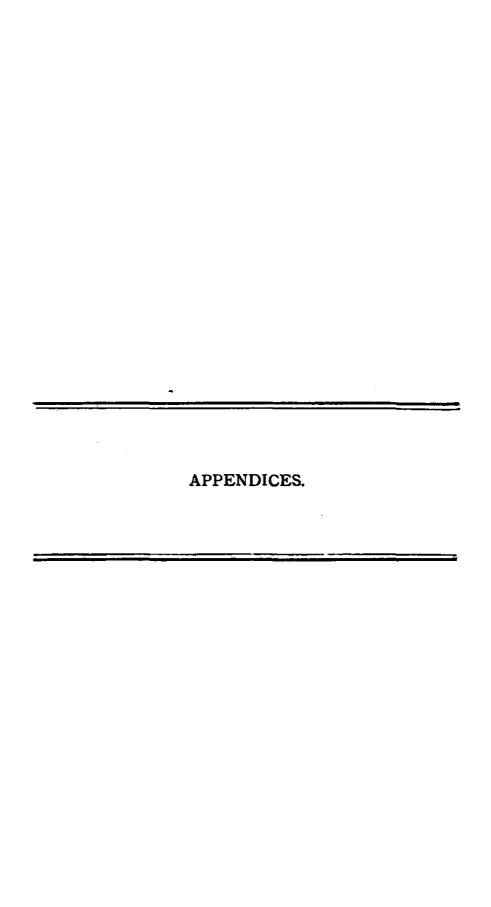
.

| STATISTICAL TABLES— | | | | 1 | PAGE |
|--|---------------|------------|--------------|------|------|
| A. Burmese Family Budgets (| Tables I—X | | *** | *** | 95 |
| B. Indian Single Budgets (Tab | ies XI—XV | 11) | 447 | *** | 111 |
| C. Tamil and Telugu Family E | ludgets (Tab | oles XVIII | —XXI) | *** | 143 |
| D. Indian Occupational Budge | ts (Single M | en's) (Tal | oles XXII— | XLI) | 151 |
| E. Cost of Living (Tables XLI | I—XLIV) | *** | *** | *** | 173 |
| APPENDICES- | | | | | |
| APPENDIX A.—Budget Form | *** | 484 | 400 | | 209 |
| APPENDIX B Note about Scales | ••• | ••• | *** | ••• | 217 |
| APPENDIX C.—The Nutritive Value of the more impo | | | Calories) of | some | 218 |
| APPENDIX D.—Daily Allowances for | or Asiatic Pr | risoners | 801 | *** | 219 |
| APPENDIX E.—Statement showing the Port of Rang years 1921-1925 | goon and F | | | | 220 |

LIST OF CHARTS.

- Chart A.—Showing the relation between the total income and the percentage expenditure on food.
- Chart B.—Showing the percentage expenditure on the different groups for families with an income of Rs. 60 but of different size.
 - Between pages 50 and 51.
- Chart C.—Showing the percentage expenditure on the different groups for families of the same size (3.03 units) but with different incomes.
- Chart D.—Showing the relation between the percentage expenditure on the different groups and the income per unit.
- Chart E.—Showing the change in the cost of living of the working classes in Rangoon.
- Chart F.—Showing the variations in the values of the exports from British India of (i) jute, raw and manufactures, and (ii) metals and ores.

Between pages 4 72,and 73.



APPENDIX A.

BUDGET FORM,

(Information for use in the Labour Statistics Bureau, Burma.)

WORKMEN'S FAMILY INCOME AND EXPENDITURE.

Name of the head of the family-

Race, Religion and Caste-

Residential Address-

Income Class-

NOTE.

This enquiry has nothing whatever to do with taxation or rates. It is for the benefit of the workpeople that the information asked for is required.

- 2. The particulars with regard to each family will be regarded as strictly private and confidential. All the statements will be put together in such a way as to produce general averages. It is these averages which will eventually be published.
- 3. The present form is intended for working class families in industrial centres. Special attention should be given to cases of families living under ordinary conditions. The more ordinary the family the better because it represents a large number. On the other hand, exceptional cases should be avoided because they are not representative of any large number.
- 4. Information should be obtained for the most recent month because it is most likely to be exact. There may be a tendency to overstate the expenditure and to understate the family income. Where the expenditure adds up to more than the total income the Investigator should make further enquiries. In some cases the excess of expenditure over income in one month may be met out of previous savings. If so, this should be stated.

(For detailed instructions as to filling in the particulars required, see each page of form.)

REFERENCE No.

Family Income and Expenditure for Month of

192 .

Name and address of Establishment where employed

Description of Family.

| | Men (14 years and over). | Women (14 years and over). | Number and sex of children under 14 years. |
|---|--------------------------------|----------------------------------|--|
| Number residing with head of family—age and relation to head of family to be given. | | | · |
| Dependants not living with head of family—relation to be given. | | | |

Family Income (1) during Month of

192

| (2) Occupations of wage-earners. | Earnings in above month, | | | | | | | |
|--|--------------------------|--------------------|-----------------------|------------------------------------|--------|--|--|--|
| (Insert in this column the occupations of the wage-earners.) | Wages. | Over- time pay. | Value of concessions. | Additional earnings, if any. | Total. | | | |
| Men | Rs. A. | Rs. A. | Rs. A. | Rs. A. | Rs. A. | | | |
| Women | | | | | | | | |
| Children | | | | | | | | |

Total Amount of Family Income

(2) Occupations.—The description of the occupation should be as definite as possible. Thus rice mill worker is too general. The particular occupation should be specified, for example, stone dresser or oilman in a rice mill, or again, not mechanic,

but fitter, blacksmith.

⁽¹⁾ Family Income.—The monthly wages should include all war or similar bonuses regularly received but overtime pay should be entered in the separate column provided. In the column for value of concessions should be entered the approximate value of such items as free quarters, fuel or light, etc., and in the column for additional earnings should be entered any earnings by members of the family which were received otherwise than in the course of regular employment. Particulars with regard to the income and expenditure of the dependants not living with the head of the family must not be entered in this budget.

Expenditure on Food, Fuel, Lighting and Rent.

| | | Market | prices. | Other than market price. | | |
|---|----------------------|--------------------------------|-------------------------|--------------------------------|----------------------|--|
| Commodities.* (Note—This list may be altered according to what is bought.) | Quality or Grade. | Total quantity in month. | Total cost in month. | Total quantity in month. | Total cost in month. | |
| (1) | (2) | (3) | (4) | (5) | (6) | |
| Brought forward | | | Rs. a. p. | - | Rs. A. P. | |
| Milk, fresh viss | · | | | | | |
| Milk, condensed tin | | | | | Ì | |
| Ghee viss | i | | | | | |
| Sait | | • | | | | |
| Tamarind " | | | | ļ | | |
| Spices and condiments powdered — Chillies viss | | | | | | |
| Other spices and condiments | | | | } | | |
| Potatoes viss | | | | | | |
| Onions " Fruit and other vege- tables — | • | | | | | |
| Sesamum oil viss | | | | | | |
| Cocoanut oil " | | | | | | |
| Mustard oil , | | | | | • | |
| Other oils used as food | · · | | i | | | |
| Food bought and con- sumed away from home | | | | | | |
| Other food stuffs | | | | | | |
| Total Expenditure on Food | - | | | | - | |
| Coal basket | | | | | <u> </u> | |
| Charcoal " | | | | | | |
| Firewood — | | |] , | | | |
| Kerosene bottle | | | | | | |
| Electric light | 1 | | | | | |
| Other fuel and lighting - | ł | | | | | |
| Total Expenditure on Fuel and Lighting | | | | | | |
| Rent per month† — | - | | | | | |

^{*}See note on page 3 of the Form.

† "Rent" includes ground rent and taxes payable to the Development Trust and Corporation respectively and any charges for a waterman. Where workmen live in their own houses, the amount which a tenant would have to pay for the house should be entered as Rent, and this amount, less the average monthly expenditure on ground rent, taxes and repairs, should be added to the income. Where more than one family occupy a single room, special care should be taken to enter only the share of the rent actually paid by the family to which the hudget refers.

Expenditure on Clothing not bought every month.

| ritals ricles icies icies will | <u> </u> |
|---|---|
| Principal materials of when bought, when bought, when bought, articles of months that last. | Estimated cost per month on average. |
| (1) (2) (3) (4) (5) (6) | (7) |
| CLOTHING. For Men. Dhotis Longyis, silk Longyis, cotton Short pants Banians, Bandis Half shirts Shirts, Pahirans, Kurtas Coats Upper cloth Gaungbaungs, Turbans, F Pagris. Caps 3b Shoes | Rs. A. P. |
| Sandals, Leather Slippers Umbrellas Iron frames For Women. | |
| Saris Longyis or Tameins, silk Longyis or Tameins, cotton Bodices Aingvis or Jackets Tabets or Upper Cloths Pawas Sandals, Leather Sippers Umbrellas, Iron frames | |
| For Children. Dhotis | |
| Clothing. | |

NOTE.—For instructions for filling up pages 5 and 6 of the Form see overleaf.

Expenditure on Household Requisites not bought every month.

| The second secon | 45. 1 | | | | | |
|--|--|-------------------------------|----------------------------------|----------------------------|---|---|
| Articles. (Note.—The list of articles should be extended so as to include all those in use.) | Principal materials of which the article is made | Number of articles in use. | Cost per article when bought. | Total cost of articles. | Estimated number of months that each article wall last. | Estimated cost per month on average. |
| ,(1) | (2) | (3) | (4) | (5) | (6) | 17) |
| BEDDING. | . • | No. | R4, A. P. | Ks. A. P. | Months. | Rs, a. P. |
| Cots Mats, bamboo Mats, thin or weed Mats, thin or weed Mats, thin or weed Mattresses Blankets Bed sheets Pillows Pillow cases Mosquito nets COOKING POTS, PLATES, ETC. | | | • | | | |
| Total Expenditure on Household Requisites. | | | | | | |

Instructions for filling up pages 5 and 6 of the Form.

Material.—Care should be taken to state in column 2 the particular kind and quality of materials of which the articles shown in column 1 are made.

Number of Articles.—In column 3 should be entered the number of each article actually in use at the time of the investigation, including changes of dress, possessed by the family.

Cost per Article.—In column 4 should be entered the price per article when purchased. If similar articles were purchased at different prices, the prices should be entered separately and the number of articles at each price shown.

Total Cost.—Column 5 will be obtained by multiplying the number in column 3 by the price in column 4.

Duration of Articles.—In column 6 should be entered the total time which each article may be expected to last from the date of its purchase to the date when it is finally discarded as useless.

Cost per Month.—Column 7 will be obtained by dividing the total cost in column 5 by the number entered in column 6.

Miscellaneous Expenditure.

| Items. | Cost per month. | Items. | Cost per month. |
|--|-----------------|--|--------------------|
| Taxes (a) Barber |) | Brought forward Amusements Hair oil Excess of credit over market price. Interest on Rs.—(e) Here note any other items of miscellaneous expenditure such as religious festivals, etc., which are regular in character (c). | Rs. a. p. |
| Carried over | | Total Miscellaneous Expendi ture. | |
| Summary of I | | • , | Rs. a. P. |
| Expenditure- | | Rs. A. P. | |
| Food (see page 4) Fuel and Lighting (see page Rent (see page 4) Clothing (see page 5) Household requisites (see pag Miscellaneous expenditure (see | e 6) | | |
| Total expenditure of fami Excess of income over ex Remittance to dependants | penditure | | |

(a) Exclusive of those mentioned under 'rent,'
(b) Name of the particular kind or quality and brand or trade mark should be specified.

sukha should be stated.

(e) The amount of debt outstanding at the beginning of the month should be entered here.

(f) If the expenditure exceeds the income all the items should be verified, as obviously it cannot be generally true that the expenditure exceeds the income every month. In some cases the excess of expenditure may be met out of previous earnings or by the sale of jewellery. How the excess is met should be stated.

⁽c) If the expenditure on certain articles is not incurred regularly every month, but is of a recurring nature as in the case of medicines, annual festivals, payment to dependents, etc., the estimated annual expenditure should be divided by 12 in order to arrive at the monthly expenditure.

(d) The particular preparation, e.g., cheroots, cigarettes, sehawleik, paste, bidis or

NOTES OF INVESTIGATOR.

Description of Dwelling-

Number of rooms occupied by family (a)

Approximate size of each room

State whether the dwelling is in a good state of repair or is dilapidated.

State of what materials the dwelling is built.

Give details as to supply of water for drinking and sanitary arrangements.

State here whether the family buys on credit or cash system.

If interest was charged on credit purchases, state, if possible, what was the rate of interest.

Give any information available as to the occasional expenditure on religious ceremonies including marriages and funerals (b):—

Festivals
Marriages

State to what extent the money so spent was borrowed.

(b) Expenses on religious and other festivals other than those which are regular in character and are entered on page 7 should be inserted here.

ADDITIONAL INFORMATION.

Information should be obtained where possible regarding the following:—

1, (a) Nature of work and hours of labour—

- (b) Where there are two or more occupations the month of the year during which each is followed should be given—
- Whether unemployed or not during any part of the year and if so for how long—
- 3. Any disease from which the members of the family suffer-
- 4. Any other information bearing on the economic condition. Where the family is indebted the amount originally borrowed, the approximate date and reason for incurring the debt, the security given and the method of repayment should be noted.

⁽a) If one room is occupied by more than one family the number of men over 18 and of women over 16 and the number, sex and age of children under these ages, who occupy the room, should be stated.

APPENDIX B.

Note about Scales.

In paragraph 28 reference was made to an investigation by Mr. Edgar Sydenstricker and Mr. Willford I, King into population and income in the case of cotton mill workers in South Carolina. In order to classify the population according to their economic status an attempt was made in this investigation to obtain scales showing the relative expenditure on all articles for persons of different age and sex. Information was obtained from about 300 families of the amounts actually spent for each member of the family on certain articles generally purchased for individual use. By using the data from 140 of these families a curve was drawn for each sex showing the relative expense of obtaining these articles for persons of different ages. A scale was then constructed from each curve.

These articles, however, constituted only about one-third of the family's entire outlay and so the authors proceeded to obtain a similar pair of scales for food. Provisional scales were first adopted which were then "corrected." The method of correction appears to have been as follows: the provisional scales were used to determine the number of units in the family and the families were then classified according to income per unit (i.e. total income divided by the number of units). In order to see whether the allowances for females were too large or too small as compared with those for males, the food expenditure per unit (total food expenditure divided by the same number of units) was plotted as an ordinate against the percentage male as an abscissa. This appears to have been done for each income class separately. From the position of the points in the charts deductions were drawn as to the adequacy or otherwise of the allowances for females as compared with those for males. The scales were then corrected accordingly.

Now the food expenditure per unit = the total food expenditure the number of units

= the total food expenditure the total income per unit.

It will be seen from this that since the families were first classified according to income per unit, what was actually being plotted against the percentage of the family male was the ratio of the total food expenditure to the total income. This ratio might perhaps vary slightly according to the percentage male, but no deductions could be drawn from such variations as to the correctness or otherwise of the scales. The scales might indeed be far from correct and yet not cause this ratio to alter appreciably with the percentage of the family male,

The authors also proceeded to test the adjusted scale for correctness as to age relationship in a similar manner. The families were first classified as explained above, i.e. according to income per unit, and in each income class the food expenditure per unit was plotted against the average age of the family. Presumably the average age would vary inversely as the size of the family. From the position of the points in the charts similar deductions were drawn as to the adequacy or otherwise of the allowances for children as compared with those for adults. This method of correction also appears to be open to objection for the reasons given in the preceding paragraph.

[•] The report appears in the American Journal of Political Economy, Vol. XXIX, 1921, pages 571-594, but the method of obtaining the scales is given in more detail in the Quarterly Publication of the American Statistical Association for September 1921.

APPENDIX C.

The nutritive value (as expressed in calories) of some of the more important articles of food.

| | Cassa est | | | | <u> </u> | |
|--------------------------|--------------|--------------------|------------|--|--------------|-----------------------|
| Communities | Gross car | ories per o | ince of co | mmodity. | Price | Cost per |
| Commodity. | Protein. | Carbo- hydrate. | Fat. | Total. | per viss, | thousand calories. |
| | | | | | Rs. A. P. | Rs. a. p. |
| Rice Wheat flour | 9·0 12·9 | 89·0 85·2 | 2·5 2·3 | 100:5 100:4 | 0 5 0 | 0 0 10 |
| Pulses :— | | | | 200 (| | |
| Arhar | 25.0 | 65.4 | 41 | 94.5 | 076 | 0 1 5 |
| Urad | 26.2 | 67.4 | 3.0 | 96.6 | 0 6 0 | 0 1 1 |
| Moong | 27.4 | 62.1 | 7:1 | 96'6 | 086 | |
| Chana Musur | 23.2 | 59.4 | 11'3 | 93.9 | 0 5 0 | 0 0 11 |
| Eigh frank | 29.6 12.7 | 64.0 | 7.9 | 101.2 | 070 | 0 1 2 |
| Fish, salt, dry | 22.1 | 51 | 6'3 1'2 | 19 [.] 0 28 [.] 4 | 1 4 0 | 1 2 3 |
| Fish, salt wet (Ngapi) | 25.4 | 8.4 | 4 | 34.5 | 1 8 0 | 0 12 3 |
| Beef | 17.7 | | 40.8 | 58.5 | 1 4 0 | 0 5 11 |
| Mutton | 161 | | 45.0 | 61.1 | 2 12 0 | 0 12 6 |
| Fowl | 17.2 | | 29.2 | 46:4 | 1 12 0 | 0 10 6 |
| Duck | 17.8 | *** | 42.2 | 60.0 | 1 12 0 | 081 |
| Pork | 13.9 | | 78.6 | 92.5 | 2 8 0 | 0 7 6 |
| Milk, condensed. | 3.7 | 5.7 | 10.3 | 19.6 | 0 12 0 | 0 10 8 |
| Samondon a J | 10'3 | 62-9 | 21'8 | 95.0 | 1 1 0 | 0 3 1 |
| Sugar | 103 | 112.0 | | 112.0 | 0 9 0 | 0 1 5 |
| Gur | 27 | 78.6 | | 81.3 | 0 9 0 | 0 i 11 |
| Ghee | | | 263 6 | 263.6 | 4 4 0 | 0 4 6 |
| Vegetable oils (sesamum, | | | - 1 | | | |
| mustard and ground- | | | 263.6 | 263-6 | 190 | 018 |
| Groundnuts (with shells) | 161 | 86.8 | 17.7 | 1207 | 0 9 3 | 0 1 4 |
| Potatoes | 2.0 | 16.9 | .3 | 19.2 | 0 4 6 | 0 4 1 |
| Onions | 1.2 | 8.4 | 2.1 | 120 | 0 4 6 | 0 6 6 |
| | | | | | | |
| | | | | | | |
| | | ! | 1 | | | |
| - | | | 1 | | | |
| • | | | | | | |
| | | | 1 | | | |
| | | 1 | ļ | | | |
| | | l l | ł | | | |
| | <u> </u> | | ļ | | [. | |
| | | | | | I | |
| | 1 | 1 | 1 | | 1 | l |
| | | | | | | |
| | l | i i | | ! | <u> </u> | <u> </u> |

APPENDIX D.

Daily Allowances for Asiatic Prisoners.

| | <u> </u> | | | | |
|---|--------------------|------|---|---|--------------------|
| Articles of diet. | | | Male labouring prisoners. Scale I. | Male unconvicted criminal prisoners, female non-labouring males and younger juvemiles Scale II. | |
| | | | oz. | - OZ. | |
| Rice or jowari (pya | ungsan) | *** | 24 | 22 | Daily. |
| Fish or beef | ••• | ••• | 4 | 4 | Twice a month. |
| Arhar or gram dhal | • ,,, | | 4 | 4 | Twice a week. |
| Pegya, payin or mo | ong dhal* | *** | 4 | 4 | Five times a week. |
| Vegetables | *** | | 10 | 6 | Daily. |
| Ngapi | er. | *** | + | <u></u> | · Do. |
| Oil (jinjili, sesamun refined cotton see | a, peysi or d). | , | ł | ł. | Do. |
| Sait | *** | ••• | • | • | Do. |
| Tamarind | *** | -1.* | + | | Do. |
| Condiments † | 4== | | 1 | ŧ | Do. |
| | | | ! | | |

^{*} These articles are to be withheld on the day that fish or beef is issued.

Onions 3 drachms Ginger 1 drachm
Chillies 2 , Turmeric 1 ,
Coriander seeds 11 ,

[†] Condiments should be issued in the following proportion for every half ounce :-

APPEN

Statement showing the number of Deck Passengers between the Port of

A.—IMMI

| | 19. | 21. | 1922. | | |
|---|--|---|--|--|--|
| | Actual number. | Percentage of monthly average. | Actual number. | Percentage of monthly average. | |
| (1) | (2) | (3) | (4) | (5) | |
| January February March April May June July September October November | 23,909 23,196 16,957 15,086 20,560 18,513 21,902 15,600 15,184 18,719 38,995 32,260 | 109·9 106·7 78·0 69·4 94·5 85·1 100·7 71·7 69·8 86·1 179·3 148·8 | 21,966 21,777 14,930 12,984 18,535 19,308 17,239 17,201 18,832 23,304 39,188 36,554 | 1007 998 684 595 850 885 790 789 863 1068 1796 | |
| Total | 260,981 | *** | 261,818 | *** | |
| Average | 21,748 | | 21,818 | *** | |

| January February March April May June July August September October November December | | 12,311 15,732 22,435 27,974 29,704 19,618 12,858 12,920 14,620 14,247 13,903 14,289 | 70 2 89 6 127 8 159 4 169 2 111 8 73 3 73 6 83 3 81 2 79 2 81 4 | 13,215 20,397 29,194 33,410 30,194 22,275 13,009 11,153 15,133 13,275 13,827 14,414 | 69°1 106°7 152°6 174°7 157°9 116°5 68°0 5×°3 79°1 69°4 72°3 75°4 |
|---|-----|--|--|--|---|
| Total | ••• | 210,611 | ••• | 229,496 | 200 |
| Average | ••• | 17,551 | | 19,125 | |

DIX E.

Rangoon and Ports of India for the five years 1921—1925 inclusive.

GRANTS.

| 1923. | | 192 | 19 | | 5 . | Total of 1921—1925. | |
|--|--|--|---|--|--|--|--|
| Actual number. | Percentage of monthly average. | Actual number. | Percentage of monthly average. | Actual number, | Percen- tage of monthly average. | Actual number. | Percentage of monthly average. |
| (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) |
| 21,747 23,248 16,644 17,232 17,163 19,004 17,356 19,415 28,118 27,324 37,416 50,611 | 88 4 94 5 67 6 70 0 69 7 77 2 70 5 78 9 114 3 111 1 152 1 205 7 | 22,842 25,351 19,817 19,043 21,861 23,360 21,033 10,209 19,276 24,800 42,920 42,352 | 91.7 101.8 79.8 76.4 87.8 93.8 84.4 65.1 77.4 99.5 172.3 170.0 | 20,087 25,509 19,923 17,040 19,147 19,579 16,248 15,638 19,291 25,065 56,658 34,030 | 83.6 106.2 83.0 70.9 79.7 81.5 67.6 65.1 80.3 104.4 235.9 141.7 | 110,551 119,081 88,324 81,385 97,266 99,764 93,778 84,063 100,701 119,212 215,177 195,907 | 94'4 101'7 75'4 69'5 83'1 85'2 80'1 71'8 86'0 101'8 183'7 167'3 |
| 295,278 | | 298,917 | | 2 88,215 | ••• | 1,405,209 | 313 |
| 24,607 | ¢35 | 24,910 | | 24,018 | | 117,101 | |

GRANTS.

| 1 | | -i | | | | | |
|-----------------|----------|----------------|-------|---------|-------|-----------|-------|
| 14,184 | 79'7 | 14,524 | 75:4 | 14,992 | 74:7 | 69,226 | 73'8 |
| 19,558 | 109.9 | 19,287 | 100.1 | 22,162 | 110'5 | 97,136 | 103.2 |
| 26,850 | 150'9 | 29,625 | 153.7 | 27,870 | 138.9 | 135,974 | 145.0 |
| 29,017 | 163'1 | 32,812 | 170'3 | 30,626 | 152 6 | 153,839 | 164.0 |
| 27,831 | 156.4 | 35,741 | 185'5 | 39,555 | 197.2 | 163,025 | 173.8 |
| 20,451 | 114.9 | 20,234 | 105.0 | 22,175 | 110'5 | 104.753 | 111.7 |
| 10,798 | 60.7 | 11,371 | 59∙0 | 11,650 | 581 | 59,686 | 63.6 |
| 11,677 | 65 6 | 11,841 | 61.4 | 13,123 | 65.4 | 60,714 | 64.7 |
| 12,669 | 71.2 | 13,506 | 70.1 | 14,058 | 70.1 | 69,986 | 74.6 |
| 13,486 | 75.7 | 13,399 | 69.5 | 16,026 | 79.9 | 70,433 | 75.1 |
| 12,583 | 70.7 | 15,715 | 81.2 | 14,680 | 73.2 | 70,708 | 75.4 |
| 14,460 | 81.2 | 13,206 | 68.5 | 13,837 | 69.0 | 70,206 | 74·8 |
| - 1, 100 | | 15,200 | 30.3 | 13,657 | 090 | 30,200 | /45 |
| 2 13,564 | ₹♦₹ | 231,261 | • | 240,754 | *** | 1,125,686 | *** |
| 17,797 | . | 19,272 | | 24,018 | ** | 93,807 | ,,,, |