

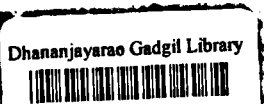
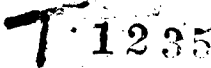
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SWA  NAND
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HIS LIFE AND TEACHINGS,

BY

F. K. KHAN DURRANI, B. A.
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PREFACE.



THE ARYA SAMAJ AND ITS FOUNDER SWAMI Dayanand Saraswati are well-known names in India and require no introduction. The Arya Samaj movement is a powerful one. One may differ from its tenets of faith. One may not approve of its methods. There is likely to be difference of opinion with regard to its usefulness or otherwise. It has already been condemned in fairly strong terms by almost all thinking minds in India. Its adherents claim that they are serving India, while those who are not within its fold proclaimed as vehemently, a little while ago when they still believed that Hindu-Muslim unity was necessary to the attainment of Swaraj, that it was ruining the country. Certainly, if we look back at the last sixty years of the religious history of India, we see but one incessant war of creeds and sects, one long panorama of religious hatred, fanaticism, bigotry and every form of uncharitableness, and in the midst of it all, the red banner of war held