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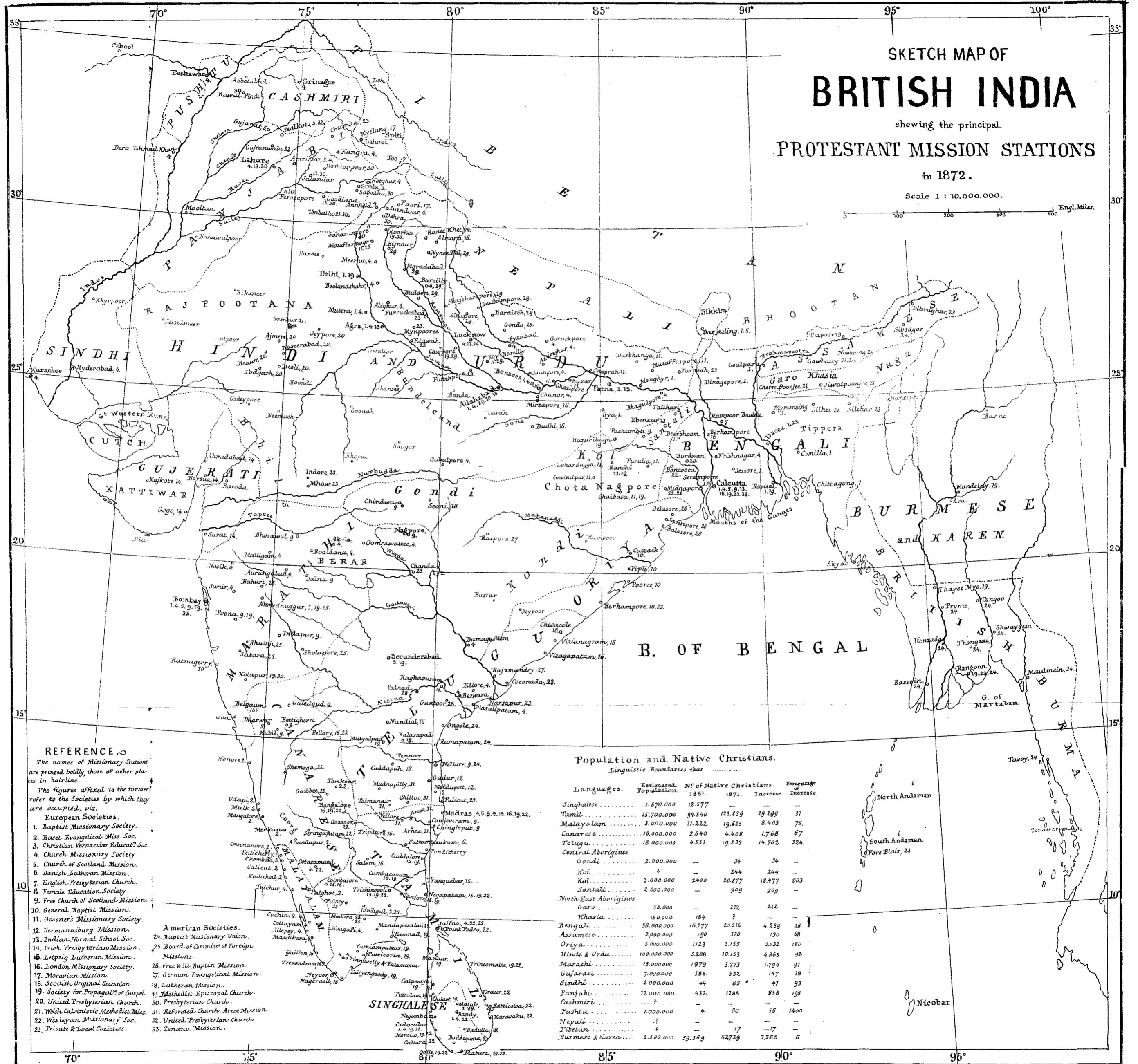
THE HISTORY  
OF  
PROTESTANT MISSIONS IN INDIA.

PRINTED BY BALLANTYNE AND COMPANY  
EDINBURGH AND LONDON

# SKETCH MAP OF BRITISH INDIA

showing the principal  
PROTESTANT MISSION STATIONS  
in 1872.

Scale 1 : 10,000,000.  
Engl. Miles.



### REFERENCE

- The names of Missionary Stations are printed boldly, those of other places in hair-line.
- The figures affixed to the former refer to the Societies by which they are occupied, viz.
1. European Societies.
    1. Baptist Missionary Society.
    2. Basel Evangelical Miss. Soc.
    3. Christian Vernacular Educat. Soc.
    4. Church Missionary Society.
    5. Church of Scotland Mission.
    6. Danish Lutheran Mission.
    7. English Presbyterian Church.
    8. Female Education Society.
    9. Free Church of Scotland Mission.
    10. General Baptist Mission.
    11. Gossner's Missionary Society.
    12. Hermannsburg Mission.
    13. Indian Normal School Soc.
    14. Irish Presbyterian Mission.
    15. Leipzig Lutheran Society.
    16. London Missionary Society.
    17. Moravian Mission.
    18. Scottish Original Secession.
    19. Society for Propagat. of Gospel.
    20. United Presbyterian Church.
    21. Welsh Calvinistic Methodist Miss.
    22. Wesleyan Missionary Soc.
    23. Private & Local Societies.
  2. American Societies.
    24. Baptist Missionary Union.
    25. Board of Commist. of Foreign Missions.
    26. Free Will Baptist Mission.
    27. German Evangelical Mission.
    28. Lutheran Mission.
    29. Methodist Episcopal Church.
    30. Presbyterian Church.
    31. Reformed Church, Arcot Mission.
    32. United Presbyterian Church.
    33. Zenana Mission.

### Population and Native Christians.

Linguistic boundaries thus .....

Language	Estimated Population	N <sup>o</sup> of Native Christians 1861.	1871.	Increase	Percentage of Increase
Singhalese	1,670,000	12,577	—	—	—
Tamil	15,700,000	94,540	123,839	29,299	31
Malayalan	3,000,000	11,222	19,625	8,403	75
Canarese	10,000,000	2,540	4,408	1,768	67
Telugu	18,000,000	4,531	19,233	14,702	324
Central Aborigines					
Gondi	2,000,000	—	34	34	—
Koi	—	—	244	244	—
Kol	3,000,000	2,400	20,877	18,477	803
Santali	2,000,000	—	909	909	—
North-East Aborigines					
Garos	50,000	—	212	212	—
Khasias	150,000	184	—	—	—
Bengali	36,000,000	16,277	20,516	4,239	26
Assamese	2,000,000	190	320	130	68
Oriya	5,000,000	1123	3,155	2,032	180
Hindi & Urdu	100,000,000	5,288	10,153	4,865	92
Marathi	15,000,000	1,979	3,773	1,794	91
Gujarati	7,000,000	385	532	147	38
Sinhalese	2,000,000	44	88	44	93
Panjabi	12,000,000	432	1,288	856	198
Cashmiri	—	—	—	—	—
Pushtu	1,000,000	4	60	56	1400
Nepali	—	—	—	—	—
Tibetan	—	—	17	17	—
Burmese & Karen	2,500,000	59,369	62,729	3,360	6

THE HISTORY  
OF  
PROTESTANT MISSIONS  
IN INDIA,

FROM THEIR COMMENCEMENT IN 1706 TO 1871.

BY THE

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in Epitomes," &c. &c.*

With an Illustrative Map of India.

LONDON:  
TRÜBNER & CO., LUDGATE HILL.  
1875.

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Q63:65.2

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TO  
THE DIRECTORS  
OF THE  
LONDON MISSIONARY SOCIETY

*This Book*

IS

RESPECTFULLY INSCRIBED.

## P R E F A C E.

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AMONG the beneficent influences at work in India, not the least potent and pervasive is Christianity. The aim of this work is to show historically what Protestant Missions have accomplished in India since their commencement in the beginning of the last century. In pursuance of this object, I have collected together all the important events of these Missions, and have presented them in a succinct and consecutive narrative, thus striving to give a complete view, as in a panorama, of their operations and achievements. Notwithstanding the numerous reports which have been for many years issued by missionaries concerning their respective fields of labour, it has hitherto been wellnigh impossible to gain an adequate and distinct conception of the wonderful work which has been accomplished in the evangelisation of the people of India. While leaving matters of unnecessary detail, I have endeavoured to furnish an outline of the various methods, plans, and projects which have been pursued in the formation and growth of the Indian Protestant Church, sufficiently minute to be correct, and yet so compacted together and interwoven as to suffer neither in unity nor comprehensiveness. My desire, in short, has been to show how the wave of Christianity, commencing in one corner of the land,



has gradually advanced until it has spread over the entire country.

The ancient creeds of India, which, like wild luxuriant plants, have brought forth pernicious fruit in abundance, nevertheless demand our profoundest study. Surely, therefore, we cannot withhold the same attention and consideration from another faith, which although in its influence upon India dates, as compared with the older ones, only from yesterday, yet seeks to attain what they never designed, namely, to make men pure and holy like God Himself, and has in some small degree, in many places, achieved its transcendent purpose.

I earnestly trust that this historical sketch will tend to stimulate the zeal of the Churches at home in behalf of the great enterprise of Missions in India.

I wish to render my warmest thanks to the Editors of the Report of the General Missionary Conference held at Allahabad in 1872-73, for permission to make use of their valuable Missionary Map of India in this work.

M. A. SHERRING.

BENARES, *April* 30, 1874.

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