

MYSORE

A GAZETTEER COMPILED FOR GOVERNMENT

REVISED EDITION.

BY

B-LEWIS RICE, C-I-E, M-R-A-S

Fellow of the University of Madras · Director of Archaelogical Researches · late Director of Public Instruction in Mysore and Coorg

VOL · I

MYSORE IN GENERAL

Westminster

ARCHIBALD CONSTABLE AND COMPANY
2 WHITEHALL GARDENS S W
MDCCCXCVII

D7.1.

6 9932 BRINTED BY WOODFALL AND BINDER, LONG ACRE LONDON

PREFACE

When the former edition of this work was published, I little expected to be called on, twenty years later, to revise it. And Mysore in the interval has undergone such great and radical changes, and so much has been added to our knowledge of its past by recent discoveries, that what appeared in the prospect a comparatively easy task has proved to be in reality one of considerable difficulty, and involving for its completion a longer period than was anticipated, especially as I have been at the same time engaged on other duties of an exacting nature.

While the general arrangement of the work in the original edition has been adhered to, nearly every part has been either entirely re-written or greatly altered and extended. But the present edition is confined to the State of Mysore, and does not, as before, include Coorg. In the first volume, the section on Geology was in the press before the appointment of Mr. Bruce Foote to Mysore was known to me or he had arrived here, otherwise I would gladly have handed over that special subject to him for revision. His views are, however, quoted in the Addenda at the end of the second volume. Most parts of the sections on Flora, Fauna and Ethnography have been entirely re-written in accordance with the latest information. So also, in an especial manner, the chapters on History and Literature: the former having been greatly added to in both the most ancient and the most modern periods; while the latter is almost entirely new. The chapter on Administration has been revised throughout and brought up to date with as much fulness as could be done in the space at disposal. The Appendix on Coins is mostly new. In the second volume, there has been a close and general revision of local details, the topical changes of recent years having been both frequent and extensive. In the Glossary at the end have been included new terms of the Revenue Survey.

Of the country which forms the general subject of the work, it cannot be denied that public interest in it has much increased since the former edition of this work appeared, its enlightened progress and its prominent position as a chief Native State in India having excited general attention. But, apart from this, there are not wanting in the

country intrinsic elements of attraction which have given it importance in the past. On first joining the service here I was considerably disappointed to be told, on inquiring from persons supposed to be acquainted with the subject, that Mysore had no history, was quite a modern State, and virtually unknown before the wars with Haidar and Tipu brought it into prominence. As regards its language and literature, also, I was led to suppose that the language was merely a rude dialect of Tamil, and that literature it had none. Of the accuracy of these views I had doubts at the time, and how completely opposed they were to actual facts the present work will, it is hoped, serve to make clear. For the researches in which I have been for long engaged have brought to light a body of evidence which carries back the history, with scarcely a break in the sequence, as far as to the 3rd century B.C., while the language is found to have been highly cultivated at probably an earlier date than any other South Indian vernacular, and to be replete with a literature of great volume and interest.

If there be any truth in the observation that small countries with diversified and distinctive physical characteristics have played the greatest part in the world's history, and given rise to its most distinguished men,-Greece, Palestine, England and others being quoted as instances,-Mysore, it seems to me, may fairly claim a place in the category. Not only does she abound in the picturesque features of lofty mountains and primeval forests, of noble rivers and mighty cataracts, but-to mention only a few of the products specially pertaining to her-she yields by far the most gold of any country in India, and her treasure in the past, carried off to the north by Musalman invaders, may have found its way to Central Asia among the spoils of Tartar hordes; she is the peculiar home of the sandal and also of teak, a special haunt of the elephant, rears a famous and superior breed of horned cattle, supplies as the staple food of her people the nutrient grain of rági, was the cradle in Indía and is still the chief garden for coffee cultivation. Thus in every department of the natural world she may claim some pre-eminence. In the fine arts she has produced marvellous examples of architecture and sculpture. In relation to humanity, again, she has been to the two greatest Hindu reformers a home for the monastery of one, and an asylum to the other. Nearly every form of faith, from Buddhism and Jainism to Islam, has here had its day, and she is now known as having largely adopted and still strongly holding a special cult of native origin not conforming to Brahmanism. The Malnád region of Mysore has been the birthplace of royal races dominant in the south—the Kadambas, the Hoysalas, and perhaps also the Vijayanagar sovereigns. In modern times, the great general of the age the Iron Duke, learned in the Malnád wilds of Mysore, no less than in the plains of the Deckan, those lessons of warfare which enabled him to end the ambitious career of the subjugator of Europe, who once thought to make an ally of Mysore and to conquer the East. Waterloo may in one sense have been won in the playing fields of Eton, but it was Mysore that contributed to develop the genius of the commander who carried the day, decried though he had been as the Sepoy General.

One cannot but be struck, in going over the modern history of Mysore, with the magnanimity of the British to this country, and equally with the manner in which the country has responded to the good influences exerted upon it. That it may continue to prosper must be the wish of all,

As in the former edition, so in this, I hold myself solely responsible for all information it contains, though I have endeavoured throughout to indicate the authorities on which it is based. The work has been left by Government entirely in my hands. The published Administration Reports are now not annual but quinquennial, and the last issued is to 1891. I have had, therefore, to resort to various sources for later information. But the greatest drawback I have felt has been the want of a good general library of reference.

No one can be more conscious than the author of the shortcomings of a work embracing such a variety of subjects and extending over so great a range of time. I have striven to accomplish to the best of my ability the task entrusted to me, and can only bespeak for the present edition as indulgent and favourable a reception as was accorded to the original one.

BANGALORE, Sept. 1897.

PREFACE TO FIRST EDITION

On the termination, in May 1799, of the last English war with Mysore, and the restoration of the Hindu Ráj, which followed, it was resolved by the East India Company to obtain a topographical survey and general statistical account of the Territories that, for many years preceding, had been the scene of political events which attracted a large measure of attention not only in India and the East, but also in England, France, and other European countries.

Dr. Francis Buchanan (who subsequently assumed the name of Hamilton) was accordingly deputed, in February 1800, 1 by the Governor-General, the Earl of Mornington, afterwards Marquis Wellesley, to travel through and report upon "the Dominions of the Rája of Mysore. and the country acquired by the Company in the late war from the Sultan, as well as that part of Malabar which the Company annexed to their own Territories in the former war under Marquis Cornwallis." He set out on this journey from Madras on the 23rd April 1800, and completed it on the 6th July 1801. His report was written from day to day, while travelling, in the form of a Journal, which, on completion, was transmitted to England and placed in the library of the East India House. On the recommendation of the learned Dr. (afterwards Sir Charles) Wilkins, the Librarian, its publication was sanctioned at the end of 1805, but the manuscript went to press apparently without the knowledge of its author. "Soon afterwards," says Dr. Buchanan, in his introduction, "my duty having unexpectedly brought me to England, I was agreeably surprised to find that my Journal had obtained a reception so favourable. It is true I wished to have abridged the work before publication, and altered its arrangement; but as the printing had commenced before my arrival, and as my stay in England was likely to be very short, I could not undertake such altera-I have therefore contented myself with revising the manuscript,

¹ Then already well known for his valuable botanical researches in Burma and Chittagong.

and the superintendency of the press has been entrusted to Mr. Stephen Jones."

The work appeared in 1807, in three quarto volumes, under the title of A Journey from Madras through the Countries of Mysore, Canara and Malabar. Every page teems with valuable information, but the disjointed style, inseparable from the nature of a daily journal, makes it difficult to consult, and it is much to be regretted that the accomplished author had not the opportunity of throwing the work into a more suitable form for publication. 'It was reprinted, in two volumes octavo, at Madras in 1870.

While Dr. Buchanan was engaged in these travels, Colonel Colin Mackenzie—eventually Surveyor-General of India, and well known to Orientalists for his antiquarian collections in Southern India¹—was commissioned by the Governor-General to make a Survey of Mysore. He was allowed only three assistants, with a medical officer as surgeon and naturalist. In spite of many obstacles, however, the survey was continued till 1807. The result was not alone a valuable contribution to geographical knowledge, but considerable materials were acquired of the statistics and history of the country. These were recorded in folio volumes transmitted to the East India Company. Copies of eight volumes, attested by Colonel Mackenzie's signature, are deposited among the records of the Mysore Residency. The most novel and important of the discoveries made by him was that of the existence of the sect of Jains in India, which he was the first to bring to notice.

The first surgeon and naturalist attached to the Mysore Survey was Dr. Benjamin Heyne, whose papers on a variety of subjects relating to this and the neighbouring countries were published in London in 1814 (also by the recommendation of Dr. Wilkins, Librarian at the East India House) under the title of *Tracts*, *Historical and Statistical*, on *India*. Subsequently, the gifted Dr. John Leyden² was attached to

¹ Including, according to the catalogue by Prof. H. H. Wilson, 1,568 manuscripts of literary works, 2,070 local tracts, 8,076 copies of inscriptions, 2,150 translations, 2,709 plans and drawings, 6,218 coins, and 146 images and antiquities.

2 "He rose," as Sir John Malcolm, Resident of Mysore describes, "by the power of native genius, from the humblest origin to a very distinguished rank in the literary world. His studies included almost every branch of human science, and he was alike ardent in the pursuit of all. The greatest power of his mind was perhaps shown in his acquisition of modern and ancient languages. . . "

His end was most sad. On the conquest of Java in 1811, he accompanied the Governor-General, Lord Minto, to that island, and hearing at Batavia of a library containing a valuable collection of Oriental manuscripts, hastened to explore it. The long low room, an old depository of effects belonging to the Dutch Government, had been shut up for some time, and the confined air was strongly impregnated with the poisonous quality which has made Batavia the grave of so many Europeans. With-

the Survey in the same capacity, but beyond a few anecdotes and verses in his *Poetical Remains*, published in London in 1819, I have failed to meet with anything of his specially about this Province, though it is stated that "he drew up some useful papers, which he communicated to the Government, relative to the mountainous strata and their mineral indications; as to the diseases, medicines and remedies of the natives of Mysore, and the peculiarities of their habits and constitution by which they might be exposed to disease; as to the different crops cultivated in Mysore and their rotation; and to the languages of Mysore, and their respective relations." Heyne's observations were confined to the north and east; Leyden's papers, if traced, would give us information regarding the south and west.

Colonel Mark Wilks, distinguished as the historian of Mysore, at which Court he was for a time Resident, published his well-known work under the title of Historical Sketches of the South of India, in three volumes quarto; the first of which appeared in London in 1810, and the two last not till 1817, owing to his appointment during the interval as Governor of St. Helena, which office he held until the imprisonment on that island of the emperor Napoleon Buonaparte. "It displays," as an old reviewer justly observes, "a degree of research, acumen, vigour, and elegance, that render it a work of standard importance in English literature." A reprint, in two volumes octavo, was published in Madras in 1869.

Some monographs drawn up by officers of the Mysore Commission soon after the assumption of the Government by the British in 1831, with kindred papers, were printed in 1864 as Selections from the Records. In 1855 a General Memorandum was prepared by Sir Mark Cubbon for the Marquis Dalhousie, and since that time Administration Reports have been regularly issued every year.

out the precaution of having it aired, he rushed eagerly in to examine its treasures, was seized in consequence with a mortal fever, and died on the 28th August, after three days' illness, in the 36th year of his age.

Southey wished "that Java had remained in the hands of the enemy, so Leyden were alive," while Sir Walter Scott paid the following tribute to his memory in the Lord of the Isles:—

His bright and brief career is o'er,
And mute his tuneful strains;
Quenched is his lamp of varied lore,
That loved the light of song to pour;
A distant and a deadly shore
Has Leyden's cold remains.

The centenary of Leyden's birth was celebrated with public rejoicings in 1875 at his native village of Denholm, on the banks of the Teviot, in Scotland.

Other sources of information exist, for a good deal has been written in connection with Mysore during a century back, much of it partisan; but the above were some of the chief public and authentic materials accessible for a work which had become a desideratum, namely, a Gazetteer of Mysore brought up to date, presenting in a handy form and within a moderate compass all that was of interest in relation to the natural features, resources and productions of the country; its history, population, industry, administration, and any other subjects that had a claim to be treated of in such a handbook.

The first step taken towards supplying the want was in June 1867. when a circuiar was addressed by Mr. Saunders, C.B., the officiating Chief Commissioner, to the Superintendents of Divisions, directing the compilation, for each District, of a Gazetteer similar to one then lately published of the Bhandara District in the Central Provinces. pursuance of these orders, during the next two years, nine manuscript volumes were prepared. Only two, however, came to be printed; namely, one for Mysore District, by Mr. H. Wellesley; and one for Kolar, I presume by Mr. Krishnaiengar, C.S.I. Of the remainder, those for Bangalore and Kadur were not completed; the one for Shimoga bears the signature of Captain Gordon Cumming; that for Hassan of Major W. Hill; that for Tumkur of Major C. Pearse; and that for Chitaldroog of Mr. Krishna Rao. The subsequent Reports on the Census of November 1871, by Major Lindsay, naturally superseded most of the statistical information contained in them.

The design to appoint an editor who should bring out one work on a uniform plan was next adopted, and eventually, in 1873, with the sanction of the Government of India, it was proposed to me to undertake the compilation of the Gazetteer of Mysore and Coorg. A personal acquaintance more or less with every part of the two countries, gained in the course of official duty; a familiarity with the local vernaculars; and some measure of information regarding the literature and ancient history of this part of India, derived from antiquarian studies; led me to anticipate the work with interest. But being, at almost the same time, raised to the head of the Educational Department, I found that the labours of a new office which is no sinecure, left little leisure for the extra duty imposed upon me. I was therefore forced to be content for some time with making tours to such parts of the country as I had not recently visited, and collecting information from various quarters.

¹ I would particularly mention Eastern Experiences, by Mr. L. Bowring, C.S.I., late Chief Commissioner, published in London in 1871.

² A paragraph relating to Coorg is here omitted.

However, when in 1874 Dr. Hunter, Director-General of Statistics, who is charged with the editorship of the Imperial Gazetteer for the whole of India, visited Bangalore, I was able to lay before him the plans I had formed for the work, and at his request undertook to prepare for Mysore a manual of each District separately, which I had not at first intended, as it seemed to involve a certain degree of repetition. I am now glad that I did so, as it obliged me to go more minutely into several subjects. Dr. Hunter again paid a visit to Bangalore in January 1876, when a part of the work had been printed, and in his report to Government was pleased to express the strongest approval of what had been done, and his "sense of the high value of the materials that had been supplied."

The Gazetteer has thus finally taken the shape of two volumes devoted to Mysore (and a third to Coorg). Of the former, the first treats of Mysore in general, the second of Mysore by Districts, eight in number. A reference to the table of contents prefixed to each volume will enable the reader to see at glance the arrangement and distribution of subjects. Volume II, it should be stated, was printed first. . . . In general the present work has been brought down to 1875, but in the portions printed after that, a few statistics of later date have been admitted. I had thought to append a short biographical notice of some of the remarkable men, both Native and European, who have been connected with Mysore, but feared it would extend the work too much, and perhaps be considered foreign to its design. The subject, however, is one full of interest.

I will not deny that the Gazetteer has caused far more labour than I had anticipated, principally owing to the demands of an extensive Department, which prevented my ever giving undivided attention to the compiling of it. But these are conditions under which much of the best work in India has been accomplished, and I gratefully acknowledge the indulgence which has been extended by Government to any apparent, but unavoidable, delay in bringing the task to completion.

With regard to all such information and statements contained in these volumes as I am not personally responsible for, I have endeavoured to make a point of mentioning throughout the body of the work the authorities on which they are based; and my sincere and hearty thanks are tendered to all who have favoured me with any information or assistance, as well as to the Press. I may add that the proofs have been seen, on the part of Government, by Major Tredway Clarke, Officiating Secretary to the Chief Commissioner.

BANGAHORE, Xmas 1876.

CONTENTS OF VOL. I.

| Physical Features:—Situation, Area, Boundaries, I. Natural Divisions—Malnád, Maidán, 2; River Systems, 4; Tanks, 7; Talpargis, 7; Mountain Systems, 7. Geology:—Metamorphic Rocks, 13; Imbedded Minerals, 15; Plutonic Rocks, 17; Volcanic Rocks, 21; Aqueous Rocks, 23; Older Alluvium, 26; Modern Alluvia, 29; Traverse Notes, 33; Auriferous Tracts, 46; Non-metallic Minerals, 61. Meteorology:—Seasons, 63; Temperature, 64; Rainfall, 64; Earthquakes, 65; Cyclones, 65. FLORA | hysical G | GEOGRAPHY | ра 1—6 | |
|--|---|---|---|---|
| Plutonic Rocks, 17; Volcanic Rocks, 21; Aqueous Rocks, 23; Older Alluvium, 26; Modern Alluvia, 29; Traverse Notes, 33; Auriferous Tracts, 46; Non-metallic Minerals, 61. Meteorology:—Seasons, 63; Temperature, 64; Rainfall, 64; Earthquakes, 65; Cyclones, 65. FLORA Forest Trees:—Evergreen Belt, 68; Mixed Belt, 69; Dry Belt, 74; Sandal, 77; Timber Trees, 78; Fruit Trees, 81; Native Vegetables, 83; Horticulture:—Plants in the Lal Bagh or Botanical Gardens, 85; Grasses, 100. Grops and Cultivation:—Farmer's calendar, 101; Names of Crops, 102; Areas under Cultivation, 104; Rági, 107; Avare, 112; Togari, 112; Jola, 112; Sáve, 114; Navane, 116; Baragu, 117; Háraka, 117; Alsandi, 118; Hurali, 119; Uddu, 120; Hesaru, 121; Wollellu, 122; Huchchellu, 123; Haralu, 123; Sanabu, 125; Cotton, 125; Tobacco, 126; Sásive, 128; Kadale, 128; Wheat, 129; Rice, 131; Sugar-cane, 144; Cardamoms, 151; Areca-nut, 152; Cocoanut, 158; Betel vine, 160; Coffee, 162; Introduced plants of economic value:—Casuarina, 169; Cinchona, 169; Vanilla, 171; Cocoa, 172; Rhea, 172; Other Exotics, 172. FAUNA Ferm Naturæ:—Mammals, 174; Destruction of wild beasts, 177; Game Law, 177; Elephant keddahs, 179; Birds, 181; Reptiles, 187; Fishes, 189; Insects, 190; insects useful to man, 194. Domestic Animals:—Horses, 198; Mules, 198; Asses. 109; | Physical Divis | Features: Situation, Area, Boundaries, sions - Malnád, Maidán, 2; River Systems, 4 | | • |
| FIORA | Pluto 23; Notes | onic Rocks, 17; Volcanic Rocks, 21; Aque Older Alluvium, 26; Modern Alluvia, 29 | eous Rocks, ; Traverse | |
| Forest Trees:—Evergreen Belt, 68; Mixed Belt, 69; Dry Belt, 74; Sandal, 77; Timber Trees, 78; Fruit Trees, 81; Native Vegetables, 83; Horticulture:—Plants in the Lal Bagh or Botanical Gardens, 85; Grasses, 100. Crops and Cultivation:—Farmer's calendar, 101; Names of Crops, 102; Areas under Cultivation, 104; Rági, 107; Avare, 112; Togari, 112; Jola, 112; Sáve, 114; Navane, 116; Baragu, 117; Háraka, 117; Alsandi, 118; Hurali, 119; Uddu, 120; Hesaru, 121; Wollellu, 122; Huchchellu, 123; Haralu, 123; Sanabu, 125; Cotton, 125; Tobacco, 126; Sásive, 128; Kadale, 128; Wheat, 129; Rice, 131; Sugar-cane, 144; Cardamoms, 151; Areca-nut, 152; Cocoanut, 158; Betel vine, 160; Coffee, 162; Introduced plants of economic value:—Casuarina, 169; Cinchona, 169; Vanilla, 171; Cocoa, 172; Rhea, 172; Other Exotics, 172. FAUNA Feræ Naturæ:—Mammals, 174; Destruction of wild beasts, 177; Game Law, 177; Elephant keddahs, 179; Birds, 181; Reptiles, 187; Fishes, 189; Insects, 190; insects useful to man, 194. Domestic Animals:—Horses, 198; Mules, 198; Asses, 199; | | | ainfall, 64; | |
| 74; Sandal, 77; Timber Trees, 78; Fruit Trees, 81; Native Vegetables, 83; Horticulture:—Plants in the Lal Bagh or Botanical Gardens, 85; Grasses, 100. Crops and Cultivation:—Farmer's calendar, 101; Names of Crops, 102; Areas under Cultivation, 104; Rági, 107; Avare, 112; Togari, 112; Jola, 112; Sáve, 114; Navane, 116; Baragu, 117; Háraka, 117; Alsandi, 118; Hurali, 119; Uddu, 120; Hesaru, 121; Wollellu, 122; Huchchellu, 123; Haralu, 123; Sanabu, 125; Cotton, 125; Tobacco, 126; Sásive, 128; Kadale, 128; Wheat, 129; Rice, 131; Sugar-cane, 144; Cardamoms, 151; Areca-nut, 152; Cocoanut, 158; Betel vine, 160; Coffee, 162; Introduced plants of economic value:—Casuarina, 169; Cinchona, 169; Vanilla, 171; Cocoa, 172; Rhea, 172; Other Exotics, 172. FAUNA Feræ Naturæ:—Mammals, 174; Destruction of wild beasts, 177; Game Law, 177; Elephant keddahs, 179; Birds, 181; Reptiles, 187; Fishes, 189; Insects, 190; insects useful to man, 194. Domestic Animals:—Horses, 198; Mules, 198; Asses, 199; | LORA . | | 68-17 | 3 |
| Crops, 102; Areas under Cultivation, 104; Rági, 107; Avare, 112; Togari, 112; Jola, 112; Sáve, 114; Navane, 116; Baragu, 117; Háraka, 117; Alsandi, 118; Hurali, 119; Uddu, 120; Hesaru, 121; Wollellu, 122; Huchchellu, 123; Haralu, 123; Sanabu, 125; Cotton, 125; Tobacco, 126; Sásive, 128; Kadale, 128; Wheat, 129; Rice, 131; Sugar-cane, 144; Cardamoms, 151; Areca-nut, 152; Cocoanut, 158; Betel vine, 160; Coffee, 162; Introduced plants of economic value:—Casuarina, 169; Cinchona, 169; Vanilla, 171; Cocoa, 172; Rhea, 172; Other Exotics, 172. FAUNA Feræ Naturæ:—Mammals, 174; Destruction of wild beasts, 177; Game Law, 177; Elephant keddahs, 179; Birds, 181; Reptiles, 187; Fishes, 189; Insects, 190; insects useful to man, 194. Domestic Animals:—Horses, 198; Mules, 198; Asses, 199; | 74; S Veget | Sandal, 77; Timber Trees, 78; Fruit Trees, tables, 83; Horticulture:—Plants in the I | 81; Native | |
| Ferm Nature: — Mammals, 174; Destruction of wild beasts, 177; Game Law, 177; Elephant keddahs, 179; Birds, 181; Reptiles, 187; Fishes, 189; Insects, 190; insects useful to man, 194. Domestic Animals:—Horses, 198; Mules, 198; Asses, 199; | Crops Avare 116; 119; 123; 126; Sugar nut, | s, 102; Areas under Cultivation, 104; e, 112; Togari, 112; Jola, 112; Sáve, 11 Baragu, 117; Háraka, 117; Alsandi, 11 Uddu, 120; Hesaru, 121; Wollellu, 122; Haralu, 123; Sanabu, 125; Cotton, 125 Sásive, 128; Kadale, 128; Wheat, 129; r-cane, 144; Cardamoms, 151; Areca-nut, 1 158; Betel vine, 160; Coffee, 162; Introdumic value:—Casuarina, 169; Cinchona, 16 | Rági, 107; 4; Navane, 18; Hurali, Huchchellu, 5; Tobacco, Rice, 131; 152; Cocoa- 100 y Vanilla, | |
| 177; Game Law, 177; Elephant keddahs, 179; Birds, 181; Reptiles, 187; Fishes, 189; Insects, 190; insects useful to man, 194. Domestic Animals:—Horses, 198; Mules, 198; Asses, 199; | auna . | | 174–20 | 7 |
| Domestic Animals:—Horses, 198; Mules, 198; Asses, 199; | 177 ; <i>Rept</i> i | Game Law, 177; Elephant keddahs, 179; iles, 187; Fishes, 189; Insects, 190; insec | Birds, 181 : | |
| riorned Cattle, Amrit Mahal, 199; Buffaloes, 204; Sheep, 205; Goats, 207. | Horn | ned Cattle, Amrit Mahal, 199; Buffaloes, 2 | Asses, 199; 204; Sheep, | |

| • | PAGE |
|---|---------|
| Ethnography | 208-270 |
| Aboriginal and Primitive Tribes, 208; Population, 217; Hindus, 220; Caste, 221; Occupations, 224; Agricultural classes, 227; Professional classes, 233; Commercial classes, 245; Artisans and village menials, 247; Vagrant minor artisans and performers, 255. Musalmans, 257; Christians, 259; Urban Population, 261; Character and dress of the people, 262. | , |
| Alphabeticai list of castes | 266 |
| | |
| HISTORY | 271-453 |
| Legendary Period:—Agastya, 272; Asuras and Rakshasas, 273; Haihayas, 274; Parasu Rama, 275; Rama, 276; Kishkindha, 277; Pándavas, 279; Chandrahása, 283; Janamejaya, 285. | |
| Historical Period:—Mauryas, 287; S'átaváhanas, 292; Kadambas, 295; Mahávalis, 300; Vaidumbas, 303; Pallavas, 303; Nolambas, 307; Gangas, 308; Chálukyas, 319; Ráshtrakútas, 324; Chálukyas, 327; Kalachuris, 331; Cholas, 333; Hoysalas, 335; Yádavas, 342; Vijayanagar, 344; Palegars, 356; Bijapur, 357; Mughals, 361; Mysore Rájas, 361; Haidar Ali, 372; Tipu Sultán, 398; Restoration of the Hindu Ráj/417; Purnaiya Regent, 419; Krishna Rája Wodeyar, 421; Rebellion in Nagar, 427; Deposition of the Rája, 429; the Mysore Commission, 429; the Great Famine, 439; the Rendition, 441; the Representative Assembly, 442; Review of Policy of the Mysore Government, 445; Instrument of Transfer, 450. | |
| Religion , | 454-487 |
| Serpent worship, 454; Tree worship, 455; Mári or Mára, 456; Bhútas, 457; Animism, 457; Brahmanism, 458; Jainism, 460; Buddhism, 465; Hinduism, 468:—Siva, 468; Sankaráchárya, 471; list of Sringéri gurus, 473; Ramánujáchárya, 474; Harihara, 475; Lingáyits, 476; Madhváchárya, 477; Sátánis, 477. Islam, 479. Christianity, 480; Roman Catholic Mission, 482; Protestant Missions, 484. | |
| T | |
| LANGUAGE AND LITERATURE | 488–505 |
| Kannada, 488; its Dialects, 489; Periods, 490; Written Character, 491; Relationship, 492; Literature, 495; Early Authors and their Works, 496; Modern Authors, 501; Writing materials, 503; Muhammadan publications, 503; European publications, 504. | • |

| _ | PAGE |
|---|---------|
| Art and Industry | 506-571 |
| Fine Arts:—Stone Monuments, 506; Sculpture, 509; Architecture,—Buddhist, 510; Jain, 510; Dravidian, 512; Chalukyan, 513; Halebid, 514; Belur, 518; Somanathpur, 519; Malnád, 519; Saracenic, 520; Lingáyit, 521. Engraving, 522; Wood-carving, 522; Inlaid work, 523. Music, 523. | |
| Industrial Arts:—Metallurgy; Gold-mining, 524; Gold and Silver, 528; Iron and Steel, 530; Brass and Copper, 535; Manufactures, 535. Textile Fabrics, 535; Cotton, 536; Wool, 537; Carpets, 537; Silk, 538; Mills and Factories, 539; Dyes, 540; Goni, 541. Oil-pressing, 541. Soap and Candles, 544. Glass-making, 541. Carpentry and Turning, 547. Sugar and Jaggory, 547; Sugar Works, 550. Leather-dressing, 552. Earth salt, 553. Coffee Works, 554; Brick and Tile Works, 554; Paper-mills, 554. | |
| Trades and Commerce, 555; Imports, 556; Exports, 558; Joint-Stock Companies, 560. | |
| Wages and Prices:—Wages, 561; Prices, 562; as affected by the seasons, 562. | |
| Administration | 572-798 |
| Under the early Hindu Rulers, 572; the Village Twelve, 574; Revenue System, 576. | - |
| Under the Yijayanagar Sovereigns, 578; Civil and Military departments, 579; Village officers, 579; Land rent, 582; Customs and taxes, 583; Establishments, 586; Justice, 587; Heads of Departments, 587; Police, 588. Carnatic Bijapur, 588; Sira, 589. | |
| Under the Rajas of Mysore, &c., 590; Departments formed by Chikka Deva Raja, 590; his revenue regulations, 591; new taxes, 592. Bednur, 593; Sivappa Nayak's shist and prahar patti, 594. Haidar Ali, 595. Tipu Sultan, 595; new system, 595; military regulations, 596; fleet, 596; commercial regulations, 597; regulations of revenue, 599; police, 599. | |
| Under Purnaiya, 1799-1810.—Settlement of Palegars and the Army, 600; land assessment, 602; civil departments, 604; justice, 605; revenue, 607; Court of Adalat, 610. | |
| Under Krishna Raja Wodeyar, 1811-1831.—Land Revenue, 611; revenue procedure, 612; rusums, 615; rates of kandáyam, 616; land tenures, 617; village rent, 620; Sáyar, 622; in Nagar, 624; in Ashtagram, 625; in Bangalore, 627; Pánch Báb, 627. Justice:—Civil, 629; Criminal, 631; punishments, 633; jails, 637; police, 637. | |

Under the Mysore Commission.

PAGE

Non-Regulation System, 1831-1835, 639; Land Revenue, 640; revenue, officers and settlement, 643; Nagar, 647; Manjarabad, 652; Sáyar, 653; remissions in Nagar, 657; in Ashtagram, 658; in Bangalore, 659; in Chitaldroog, 660. Justice, 661; Courts, 662; procedure, 663; appeals, 664; Pancháyats, 666; fees and fines, 667; ápas penchayats, 669; Criminal Justice, 671.

Transition Period, 1856-1862, 674; new departments, 675; revision of Mohataría, 676; the Commission re-organized, 677; Justice, 679; Police, 680; Jails, 681. Revenue, 681; Finance, 682; Military, 682.

Regulation System, 1863-1881, 683. Civil Departments:—
Revenue and Finance, 683; State Revenue, 685; Land tenures, 686; Inam tenures, 690; Revenue Survey and Settlement, 692; Inam settlement, 696; Muzráyi settlement, 700; Land Revenue, 701; Coffee hálat, 702; Forests, 706; Abkari, 708; Sáyar, 711; Mohatarfa, 712; Salt, 713; Stamps, 714; Anche or Post Office, 714; Local Funds, 714; Municipal Funds, 715; State Expenditure, 718.—Law and Justice:—
Legislation, 721; Courts, 723; System of Judicature, 724; Civil Justice, 726; Registration, 726; Criminal Justice, 727; Prisons, 728; Police, 730.—Public Works, 733; Railway, 744.—Public Instruction, 745.—Medical, 753. Military Departments, 758; British Subsidiary Force, 758; Mysore Local Force, 759; Silahdars, 760; Barr, 762; Bangalore Rifle Volunteers, 762.

Since the Rendition in 1881.

Form of Administration, 763; Council, 763; Representative Assembly, 763. Administration of the Land, 764; Topographical Survey, 764; Revenue Survey and Settlement, 764; Inam settlement, 764. Protection, 765; Legislation, 765; Police, 766; Criminal Justice, 768; Prisons, 769; Civil Justice, 770; Registration, 771; Municipal Administration, 771; Military, 772. Production and Distribution, 773: Agriculture, 773; Weather and crops, 773; Forests, 773; Mines and Quarries, 774; Manufacture and Trade, 774; Public Works, 775; Railways, 777; Post-office, 779. Revenue and Finance, 779; Provincial Funds, 779; Revenue, 780; Expenditure, 785; Local Funds, 786; Agricultural Banks, 787; Savings Banks, 787; State Life Insurance, 787. Vital Statistics and Medical Services, 788; Births and Deaths, 788; Medical Relief, 789. Instruction, 791. Archeology. 796. Miscellaneous, 797; Muzráyi, 797.

| Coins, Weights and Measures:—Coins, 799; Lead coins, 799; Gold coins, 801; Silver coins, 805; Copper coins, 807; Accounts, 808. Weights, 809. Measures:—Grain Measures, 810; Land Measures, 810; Measures of Time:—Eras, 811; Years, 812. Addenda et Corrigenda INDEX LIST OF MAPS AND ILLUSTRATIONS. Map of Mysore Geological Sections a. In about Latitude 15° N. b, "13° N. From Jalarpat to Shikarpur Geological Map of Southern India Physical and Industrial Map of Mysore Sketch Map of Mysore in about 450 "", 750 "", 1050 "", 1625 Map of Peninsular India to illustrate the History of Mysore Specimens of Mysore Coins. | | | | (| CONT | ΈŲ | TS | | | | | xi |
|--|---|--|--------------------------------|--|---|--------------|---------------|----------|---------------------------------------|----------------|--------------|--|
| Coins, Weights and Measures:—Coins, 799; Lead coins, 799; Gold coins, 801; Silver coins, 805; Copper coins, 807; Accounts, 808. Weights, 809. Measures:—Grain Measures, 810; Land Measures, 810; Measures of Time:—Eras, 811; Years, 812. Addenda et Corrigenda INDEX LIST OF MAPS AND ILLUSTRATIONS. Map of Mysore Geological Sections a. In about Latitude 15° N. b, , , 13° N. From Jalarpat to Shikarpur Geological Map of Southern India Physical and Industrial Map of Mysore Sketch Map of Mysore in about 450 "", 750 "", 750 "", 1050 "", 1050 "", 1625 Map of Peninsular India to illustrate the History of Mysore. Specimens of Mysore Coins. | Appendix | | | | _ | | | | | | | PAG 799-813 |
| LIST OF MAPS AND ILLUSTRATIONS. Map of Mysore Pocket in coged of Myso | Coins, Wei Gold (Accour 810; I | coins, 8 nts, 808 Land M | Воі ; . На | Silver rights, | coins , 809. | , 805 Mea | ; Co sures | ppe G | r coi rain l | ns, 8 Measu | 07 ; res, | |
| LIST OF MAPS AND ILLUSTRATIONS. Map of Mysore | Addenda et Corr | rig enda | • | | • | • | | | | • | • | 81 |
| Map of Mysore | INDEX . | | | • | • | | | | • | • | | 819 |
| Geological Sections a. In about Latitude 15° N. b, ,, 13° N. From Jalarpat to Shikarpur . Geological Map of Southern India . Physical and Industrial Map of Mysore . Sketch Map of Mysore in about 450 . "", 750 "", 1050 "", 1625 Map of Peninsular India to illustrate the History of Mysore . Specimens of Mysore Coins . | Map of Mysor | е. | | | | | | | | | | |
| a. In about Latitude 15° N. b, ,, 13° N. From Jalarpat to Shikarpur . Geological Map of Southern India | | | _ | | | | | | | | Pock | et in cove |
| Geological Map of Southern India Physical and Industrial Map of Mysore Sketch Map of Mysore in about 450 """, 750 """, 1050 """, 1625 Map of Peninsular India to illustrate the History of Mysore. Specimens of Mysore Coins. | a In | | | • | | | | • | • | • | Počk | |
| Physical and Industrial Map of Mysore Sketch Map of Mysore in about 450 | • | | | _ | | • | • | • | • | • | Počk | |
| Sketch Map of Mysore in about 450 | b, | • | " | 13 | °N. | | | | • | | Počk | р. 1 |
| " ", 750 | b, From j Geological Ma | Jalarpat p of S | ,, to Sh louthe | 13 ikárp e rn I | °N. ur. ndia | | | | • | | Pock | p. 1 3 6 |
| " " 1050 | b, From Geological Ma Physical and | Jalarpat p of S Indust | " to Sh loutherial] | 13 ikárp ern I Map | ° N. ur . ndia of My | sore | | | | | Pock | p. 1 3 6 |
| map of Peninsular India to illustrate the History of Mysore. Specimens of Wysore Coins. | b, From Geological Ma Physical and | Jalarpat p of S Indust | " to Sh loutherial] | 13 ikárp ern I Map | N. ur. ndia of My: | sore | | | | | Pock | p. 1 3 6 16 |
| Map of Peninsular India to illustrate the History of Mysore | b, From j Geological Ma Physical and Sketch Map o | Jalarpat p of S Indust f Myso | " to Sh loutherial] | 13 ikárp e rn I Map about | N. ndia. of Mys. 450 | Sore | | | | | Počk | p. 1 3 6 16 30 |
| Specimens of Mysore Coins | b, From j Geological Ma Physical and Sketch Map o | Jalarpat p of S Indust f Myso | " to Sh loutherial] | 13 ikárp e rn I Map about | N. ur . ndia of My: 450 750 1050 | sore | | | | | Počk | p. 1 3 6 16 30 31 |
| | b, From j Geological Ma Physical and Sketch Map o " " | Jalarpat p of S Indust f Myso " " | " to Sh southerial l ore in | ikárpern I Map about | N. ndia of Mys 450 750 1050 1625 | | | | | | Počk | p. 1. 3 6 16 30 31. 33 |
| I IACE L. L.CAU ANU CON CONS | b, From j Geological Ma Physical and Sketch Map o " " " Map of Penin | Jalarpat p of S Indust f Myso " " sular I | to Shoutherial lare in | ikárp ern I Map about ,, ,, to ill | N. ndia of Mys 450 750 1050 1625 | | · | | · · · · · · · · · · · · · · · · · · · | | Počk | p. 13 6 16 30 31 33 35 36 |
| ,, ii. Gold, Silver, and Copper coins | b, From j Geological Ma Physical and Sketch Map o " " Map of Penin Specimens of | Jalarpat p of S Indust f Myso " sular I Mysor | to Shoutherial) ore in india. | ikárpera I Map about ,, ,, to illi | N. ndia of My 450 750 1050 1625 ustrate | | listor | | Mys | | Počk | 33 35 36 79 80 |

forehead. The Lingayits are known by the peculiar-shaped silver box, the shrine of a small black stone emblematic of the linga, which is worn suspended by a string from the neck and hanging on the chest. The working-classes of that order often tie the linga in a piece of hand-kerchief round the arm above the elbow. The commoner religious mendicants dress in a variety of grotesque and harlequin costumes. But garments dyed with red ochre or saffron are the commonest indication of a sacred calling.

Alphabetical List of Castes mentioned in this chapter.

| - · · · · · · - | _ | | | | | - | |
|------------------------|-------|---|----------|----------------|-------|-------------------|------|
| A'chári | 248 | Attán-kútatár 2 | 40 | Bellikula | 253 | Chalavádi | 253 |
| Achpillé | 228 | Avadhúta 2 | 43 | Bengali | 249 | Chám | 227 |
| A'di (Banajiga) | 246 | Ayódhyánagara 24 | 47 | Beralukoduva |] | Chambula | 253 |
| " S'aiva | 237 | | 42 | 228. | 230 | Chammadi | 252 |
| ,, (Wokkaliga) | | ,,, | - | Besta | -30 | Chammár | 254 |
| | | Robbin Kommé | - [| | 252 | Chandra Bans | |
| Agamudi | 247 | Babbúr Kammé | -0 | 223, 226, 247, | 252 | | 227 |
| Agani | 253 | 237, 2 | | Bettadpura | | Chandra Thákúr | |
| Agarvála | 247 | : • | 29 | Betta Kuruba | 213 | Chapprada | 251 |
| Agasa | 223, | | 27 | Bettalé | 233 | Charanti | 241 |
| 226, 247, | 250 | Badagalava 2 | 46 | Bévina Kuruba | 213 | Chattri | 227 |
| Agasále | 248 | Badaganád 2 | 37 | Bhágavata 23 | 6-7 | Chavan | 227 |
| Aggada (Banaji | | | 29 | Bhaniya | 228 | Chavana | 253 |
| 88 (). | | Badagi 222, 226, 2 | | Bhat Ráju 226, | | | 253 |
| Vomah | | Bailu Akkasale 2 | | Bhattaráchárya | | | |
| ,, Koracha | | 77 / | 40 | | • 1 | | 249 |
| Agni (Tigala) | 231 | ,, Kammára | i | | 247 | Chitapávan | 237 |
| ", Wokkaliga | 1 229 | 233, 2 | | Bheris'etti | 246 | Chitári | 245 |
| Agramudi | 229 | | 55 | Bhógár | 229 | Chitragara 223, | 245 |
| Agra Vanniar | 231 | Bairági 227, 242 | -3 | Bhója (Besta) | 252 | Chittala | 229 |
| Aiyangár | 236 | | 37 | ,, (Wodda) | 255 | Choli | 240 |
| Akkasálé | • | T- 1 | 49 | Bhóyi | 252 | Choliya | 251 |
| 222, 226, | 248 | | 47 | Bhumda | 233 | Chunchu | 256 |
| A'kulêti | 246 | | | Bhúmi | 253 | 0.12.1.0.1.4 | -3- |
| A'ladakápu | | | | = :- | 228 | Dabbé | 233 |
| | 229 | | 49 | Bhusa | | | |
| Alémán | 253 | | 56 | Bhútya | 231 | Daire | 258 |
| Alla | 251 | | 46 | Bidára | 246 | Dandasetti | 249 |
| Amarávatiyava | ru | Banajiga222-3,245 | 5-6 | Bigamudré | 251 | Dandi | 243 |
| | 254 | Báné 2 | 51 | Bilimagga 24 | 9-50 | Darji 226, 247, | 249 |
| Ambiga | 252 | | 51 | Billoru | 254 | Dásakúta | 236 |
| Anché Reddi | | | | Bilva 212. | 253 | Dása Banajiga | 246 |
| A'ndhra | 234 | | 31 | Bintákúr | 227 | | |
| A'né Kuruba | 213 | | 46 | Birappana Wok | kalu. | | |
| | | - '' · | | Dirappuna won | | / () () () () | |
| Alagalika Alagalika | 229 | Danniagara 2 | 45 | Dadhinana | 251 | | 229 |
| | | | 51 | Bodháyana | 237 | Dasavantige | |
| Aralé | • | | 46 | Bógaváru | 245 | Dékal Thákúr | |
| Aramudi | 229 | | :56 | Bokkasada | 251 | | 37-8 |
| Arasu | 227 | Baruva 2 | 28 | Bondili | 227 | Dés'áyi | 246 |
| Arava Beda | 256 | Basalé 2 | :46 | Bóyi | 255 | Dévadási | 245 |
| ,, Golla | 251 | | 45 | Bráhman 226 | 233 | Dévádiga | 246 |
| " Mádiga | 254 | | 42 | Brahmarishi | 231 | Dévalaka | 237 |
| " Pánchál | 248 | | 246 | Brihachcharana | | Dévánga 223 | 249 |
| Dadd: ` | | | | Dilimonomana | 37-8 | Dévar | 253 |
| PP:1. | | | | | | Dévara makkal | |
| ,, Tigala | 231 | | 229 | Brinjári | 231 | | |
| Aravattokkalu | | | 229 | Budabudiké 226 | | Dhalya | 233 |
| | 237-8 | Bellála 2 | 228 | Busáré | 256 | Dhanapála | 223 |
| | | | 229 | Byálada | 251 | Dharma Dásar | |
| " Niyógi 2 | 37-8 | Belli (Agasa) 2 | 250 | - | - | Dharmaráju | 246 |
| Asaga | 250 | | | Chakkili | 254 | Dharmarájukáj | ou |
| Ashtasahasra | 237 | | | Chakra | 253 | , - | 231 |
| | -37 | , ,, (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -J. | | ~,, | • | |

| TOTAL Zamit | | 61-1- | T/3" | 17 1/ |
|----------------------|------|----------------------|----------------------------------|----------------------------------|
| Dhátri | 227 | | | Kandávara 237, 239 |
| Dhóbi | | Gudama Dasari 242 | Jahala Vellála 229 | Kanésalu 229 |
| | | Gudéjangáliga 251 | Jáina 223, 233, 242, | Kankar 251 |
| Digambara 242 | | | | |
| Dodaya | 247 | Gujjári 256 | Jalagára 227, 248 | ", Banajiga 246 |
| Doddi | 251 | Gundíkula 252 | jaman 247 | ,, Beda 255 |
| Domba 226, | 255 | Gurust hala 228, 241 | Jámbava 251, 254 | " Devánga 249 |
| Drávida 234, 2 | 37-8 | Gujarat Mochi 254 | Jamkhánvála 250 | ,, Gáṇiga 252 |
| | | Gujaráti 222, 227, | Janapa 250, | ,, Golla 251 |
| Edaiyar | 251 | 245, 247 | Jangáliga 256 | ,, Holeya 253 |
| Embar | 240 | Gurjara Brahman | Jangalpattéburusu | 77 / 0 |
| Ennéri | 231 | 234 | 255 | ,, Kómati 246 |
| | | 5. | Jangama 241 | ,, Koracha 233 |
| Gadakanti | 220 | Haiga 216, 237, 239 | Jarupa 255 | ,, Korama 233 |
| Gáda Lingáyit | | | Ját 227, 245 | ,, Kumbára 252 |
| Gaddigéyava | | Halé Kannadiga | Jattédévara 252 | L'umba ara |
| Gaharvariya Th | | | Jatti 257 | Mádica ara |
| Oanar variya in | 221 | | Jénu Kuruba 213, | Mach: are |
| Cáiúlabalii | - 1 | | | Dáin aon |
| Gájúlabalji Campa | 246 | ,, Kuruba 252 | 233 Jetti 255, 257 | Timele and |
| Gampa | 254 | Halémakkalu 250 | Jetti 255, 257 | ,, Tigala 231 |
| Gampasálé | | Halépaika 212, | Jhádmáli 253 | TTT 1 |
| Gaṇádhís'vara | 242 | 228–30, 253 | Jinagara 245 | |
| Gandhudibalji | | Halépaiki 212 | Jintra 253 | Kannadiga 246 |
| Ganga | 246 | Halé Tigala 231 | Jogda 232 | Kannaiyana Játi 256 |
| | | Halé Wodda 255 | Jógi 226, 232, 255-6 | Kant'ha Pávadé 246 |
| 228-9, | 253 | Halli Béda 256 | , Jóti 253 | Kaņva 237 |
| Gangémakkalu | | ,, Kuruba 251 | Jótibanajiga 246 | |
| Gániga 222, | 226, | Tigala 231 | Jótinagara 252 | Kápáli 246 |
| 247. | 252 | Hallikára 229-30 | Jótipana 252 | Kápu 253 |
| Gantijógi | | Hálu Béda 256 | , 3 | Kápu Reddi 229 |
| Gantu | 233 | ',, Golla 251 | Kabbáliga 252 | Kápus'ákalavádu |
| Gáradiga 227, | | ", Kuruba 252 | Kachche Gauli 251 | 250 |
| | 257 | , Wokkaliga | Kadambiyar 240 | |
| Gaudamané | 228 | ,, wokkanga 228-9 | Kadambiyar 240 Kádu Golla 251 | Karadi 251 |
| Gauda Brahmar | | | ,, Kuruba 213, | Karalé 229 |
| T:1- | | Hanifi 258 | ,, 1011102 213, | |
| Gaudakula | 231 | | | |
| Gaudu | 232 | Hasular 214 | | |
| | | Havika 216,237,239 | | Karma 227, 251, 256 |
| Gaulbans | 251 | Hebbár 240 | Kaláyi 246 | Karman 249 |
| Gauli | 251 | | | Karņáta 249 |
| Gauinga | 228 | | | Karnátaka (Brah- |
| Gaundar | 249 | | | man) 234, 237 |
| Gaurija | 255 | Helava 256 | | " Holeya 253 |
| Gausanigé | 229 | Héma Reddi 228 | | |
| Gáyaka | 245 | Hemmigeyar 240 | | |
| Gáyakavádi | 251 | Hindustani 227 | Kambali 252 | Káru 229 |
| Gayá Thákur | 227 | Hirihasubé 246 | Kambálúr 237–8 | Karukal 229 |
| Gázula | 233 | Holeya 215, 223, | Kammádi Reddi 229 | Kasalnád 237 |
| Gejjégára | 249 | 226, 246-7, 253 | Kammára 222, 226, | |
| Gérhalli | 246 | | 248-9 | Kavádiga 251 |
| Ghaniya | 229 | Hosadévara 229 | Kammé 237–8 | Kavaré 246 |
| Golla 223, 226, | | Hosa Kuruba 252 | ,, Banajga 246 | Kavarga 237, 239 |
| 3, ., | 251 | Hoysaniga 237-8 | " Reddi 228 | |
| Gollaté | 253 | Huvvádiga 246 | Kamsi 227 | 37/ |
| Gondaliga 227 | | | Kanaka 227, 256 | ** 1 |
| Gongadi | | I'diga 226, 247, 252 | Kanakaiyanajáti 252 | |
| | 247 | Ippatnálkaravaru | Kanakan 244 | |
| | 9-50 | | | Kempu Banajiga 246 |
| Gópála 24 | | I'raganti Madiváli | Kanchugára 222, | |
| | - | , | | ~~ ' ' • ' • ' |
| Goppasále Gorava | 254 | 1 Irulian 214 226 | 227, 248 Kandádá 240 | Kenchála 252 Khádri Vaishnava |
| Gorava Gorangi | _ | Iruliga 214, 226, | | - |
| Gosangi | 229 | 251, 233 | Kandappalli 231 | |
| Gósáyi 227, 2 | 44-5 | Jaua 249 | Kanda Ráju 237 | Khamdat 232 |
| | | | | |

| Khatri | 249 | Kurupatte | 253 | | 248 | Náyakasáni | 245 |
|------------------|------|-----------------|-------|------------------|-------|---|-------------|
| | | Kurus'ivalli | 237 | Méda 226 | , 255 | Náyar 2 | 27-8 |
| | 251 | Kuruvina | 249 | Mélpávadé | 246 | Náyi | 251 |
| | 237 | Kus'ast'hala | 237 | Melusakkare | 252 | Nayinda 223, | 226, |
| | 240 | 4 | | | 58-9 | | , 249 |
| | 228 | | 259 | Metukunteyár | 240 | Neita Reddi | 229 |
| Kira Gáņiga | 252 | Láda 222, 226 | 245 | Mirásikat " | 232 | Néráti " | 228 |
| Kirátaka | 256 | Lálagonda 229 | , 231 | Móchi 227, 247 | . 254 | Néyigára 226, | 247. |
| Kodaga | 227 | Lambádi | 231 | Modayavaru | 255 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 249 |
| Kodati Reddi | 228 | Lambáni 226, | 231 | Módíhidiyuva | 257 | Nihang | 243 |
| | 251 | | 228 | | , 256 | Nírumélinava | 246 |
| | 229 | | 246 | Mópur Ráju | 227 | Niyógi | 237 |
| Kolla | 246 | Linga Banajiga | 223. | Morabuvvadav | | Nonaha 217, 22 | |
| Koļļi Kuruba | 213 | 5 , 5 | 245 | p.20,200 radia | 254 | 2.07 | ,0 ,0 |
| | 229 | Lingakatti Vell | | Morasunad | 240 | Oja | 248 |
| | 227 | B | 229 | Morasu(Holeya | | Oswál | |
| Kómati 223, 2 | 1 | Lingáyit 226, | | | | Osmai | 247 |
| • | 5-6 | 233, 241-2, | | 7 777 11 3 | | Padata | 250 |
| | 251 | Lókabáliké | 245 | | | | |
| TT 1 | 249 | - 4 | 243 | Muchchalamiré | , 230 | Padayachinaya | |
| 77 1 1 | 1 | Dokottaraparey. | 4255 | Mudali aas aa | 250 | Dadmanusikin | 229 |
| Kondamangala | 229 | Máchi | 256 | Mudali 226, 24 | 5,247 | Padmamurikin | • |
| | | / | 256 | Mudali Wokka | | D. 1 /1/ | 249 |
| | 229 | | 235 | 36.1.7.1.19 | 229 | Padmasálé 223, | |
| Konga (Holeya) | 253 | ,, Pennattúr | | Mudusárebalji | | 70 1/1 | 50 |
| Konga Wokkalig | | ,, Vaishņava | | Mughal | 258 | Pagadála | 246 |
| | 229 | | 239 | Mugla | 256 | Pákanáti | 256 |
| Konkaņast'ha | | Mádiga 223, | | Mulikinádu 2 | | | |
| 237, | | 247, 2 | | Multáni 227, | 245, | Pálaki | 252 |
| | 229 | Madiváli | 250 | | 247 | Palayár | 229 |
| Koracha 214, 2 | 226, | Madya | 252 | Muncholi | 240 | Pálchankóti | 2 33 |
| 231, | 233 | | | Munigaļu | 254 | Pálé Pálé | 253 |
| Korama 214, 2 | 231, | Maggada | 253 | Murik'ináti | 250 | Pálli 223, 231 | , 253 |
| | 233 | Maharáshtra | 234 | Murusiré | 246 | Pállégar | 256 |
| Korava | 214 | Mahdvi | 258 | Musaku | 229 | Pálya | 229 |
| | 229 | | 228 | Mushtiga | 257 | Pályagár Gaud | a 239 |
| Kos'ava | 252 | Máji | 252 | Mutta | 246 | Pályakár | 229 |
| Kóta 237, | | Majjana | 252 | ' Muttaráju | 246 | Pályapat | 252 |
| Kotári | 227 | Majjigé | 252 | | 229 | Pámár | 229 |
| Kótégára | 229 | Mála | | Myáda | 246 | Panán | 228 |
| Kótísvara 237, | 239 | Malava | 228 | Myása. | 256 | Panasakápu | 229 |
| Kotta Banajiga | 246 | Malavaru | 229 | 1 | _3- | Pancháchára C | |
| | 252 | | | Nagarta 223, | 226, | | , 249 |
| Kottadévarakápi | 1 | Malla | 253 | , | 245 | Pancha Gauda | |
| | 229 | | 254 | Nágaru | 246 | Panchagráma | • |
| Kshatrabhánu | 228 | Mandé | 251 | O. | 256 | | , 248 |
| Kshatriya 226, | 220 | Mandyattár | 240 | Nallanchakrava | | | 22-3, |
| Kudiké Wokkalı | u | Manga | 228 | 14dimiciania, | 240 | | 47-8 |
| | 229 | | | Nalla | 257 | Panchamasálé | |
| | 251 | Mannu Wodda | 255 | Nalla Nallár | | Páncharátrál | 241 |
| | 252 | | 248 | Námadakula | 253 | Pandáram 227 | |
| 77/1/1 / 1 | 229 | | 259 | Námadhári | 251 | Pándya Tigala | |
| | 228 | | 254 | Nambúri | 247 | | 220 |
| Kumbára 223, 2 | 26 | Maradúrár | 234 | Námdév | 237 | Panné | 253 |
| | | | 240 | | 249 | Pannéri | 229 |
| Kumbi Márvádi | 252 | | 246 | Nandavaidíka | 237, |) | 232 |
| "Wokkaliga | 24/ | 3 307.33 | 228 | 37/4- | 239 | Paradi | - |
| | | ,, Móchi | 254 | Náta | 249 | Pareya | 253 |
| 1 | 8-9 | Márvádi 227, | 245, | Nátachárasúrti | • | Parivara | 252 |
| ** | 249 | Manale | 247 | Nátamangala | 249 | Pársi | 259 |
| ' | 229 | Masalu | 253 | Natuva 226 | , 245 | Pasali | 253 |
| | 251 | Mátanga | 254 | Nava Thákúr | 227 | Pasaluváté | 246 |
| ,, Kuruba | 252 | Mátangi | 254 | | 252 | Páta (Golla) | 251 |
| Kuruba, 213, 223 | | Mattigé | 253 | Náyadu | . 246 | "Kuruba | 252 |
| 247, | 251 | Maval | 233 | Náyaka 2 | 255-6 | ,, Yádavalu | 251 |
| | | | | | | | |

| | í | • | |
|----------------------|-----------------------|---------------------|-------------------------|
| Pathan 258 | Sajjana (Lingáyit) | Smárta 235, 237 | Tigala 223, 226, 228, |
| Pattar 248 | 245 | Sólé 229 | 23 I |
| Pattari 248 | | | |
| | | | |
| | | | Tirthankara 242 |
| Patnúli 250 | | | |
| Patnúlúkar 249 | | Someshandal 240-1 | Tirumaleyar 240-1 |
| Patvégár 249-50 | | Sónájiband 248 | Tirunáma Dásari |
| Pedakanti Reddi 228 | S'álé 249, 251-2 | Sónár 248 | · 242 |
| Pelagunda 229 | | Sonnan 251 | Tógasetti 246 |
| Pétémané 246 | S'áliváhana 252 | | |
| Pettigésálina 229 | | 0//** | |
| | | ~ () | m '' |
| Pichchakunté 256 | | ~ | 7G /. |
| Pillé 227-8 | Sámayógi 243 | Srivaishņava 235, | Tóta 231 |
| Pindáré 257, 259 | | 240 | Tótada Tigala 238 |
| Pinjári 257, 259 | Sambára 251 | Sthaladava 246 | Tótagára 229 |
| Pitámbara 242 | Sambu 253 | SudugáduSidda 216, | Tóti 253 |
| Praknád 237 | Saméráya 241 | 227, 256 | Trikarma 246 |
| Prathamas'ákhé | Sániyár 227, 256 | Suggala 252 | Tudé 253 |
| 237, 239 | Sangu 253 | Sukáli 231 | Tuluva Vellála 228 |
| Prathama Vaish- | | Sukhamanji 246 | Woller !: |
| | | Child Value 2/13. | |
| ņava 241 | | S'ukla Yajus s'ákhé | 229 |
| Prativádi - bhayan - | | | Tuppada 246 |
| karattár 240 | Sannyási 227, 242 | Sunnakallu 252 | Turukáné Banajiga |
| Púda 229 | Sára 253 | Súri 241 | 246 |
| Púja 251 | Sárasvata 234 | Súraj Bunsi 227 | , , |
| Punagu 251 | Sarigé 247, 252 | Svalpa 229 | |
| Púnamalé 229 | | Svári 251 | Oddina Korava 250 |
| Púri 251 | Sáttádhava 241 | S'vétámbara 242, | Oggranada 253 |
| . 231 | | • • | Ulchakammé 227-8 |
| | Sátubéda 233 | 244 | Ulli 231 |
| Ráchévár 226, 228, | Sauráshtraka 249-50 | 7 1 1 1 1 | Uppaliga 252 |
| 245 | Sávanti 252 | Talukhandiya 227 | Unnára 222 246-7 |
| Rája (Golla) 251 | Sayyid 258 | Tambóli 227 | |
| | Séniga 249-50 | Tamil Agasa 250, | Uppina 249 |
| ,, (Tigala) 231 | Senve 237 | 253 | Uppinakolaga 239 |
| Rájakula 227 | S'etti (Banajiga) 246 | ,, Holeya 253 | Uppu Koracha 233 |
| Rájapindé 227 | " (Gáṇiga) 252 | "Kumbára 252 | ,, |
| Rájput 227 | (Kómati) 246 | Tammadi 241 | "Korava 233 |
| _ ,, Gauda 227 | | | ,, Woḍḍa 255 |
| Ráju 227 | (Korama) 233 | | IT-ivo |
| Ráju Reddi 229 | Sharif 258 | Tangala 253 | Ilm Colla arr |
| Rámavatpáda 231 | Shatsthala 242 | | 17 |
| Rampada 253 | Shékh 258 | Telaghánya 237 | |
| Ranagára 228 | Sidlukula 253 | Tellapúsala 251 | 777 |
| | Sigroidalu 253 | Telugu Agasa 250 | 771 |
| Rangáré 222, 249 | Silavanta 245 | "Banajiga '246 | Utkala 234 |
| Rávuta 228 | Sillékyáta 227, 256 | " Béda 255-6 | Ottaradi 239 |
| Ráyarávuta 252 | S'ilpi 249 | Cánian ara | Uttaráji 239 |
| Ráyaroddugára 229 | S'imé 229 | | • |
| Reddi (Nayinda) 249 | | '' | Vadage ara |
| ,, (Tigala) 231 | Singh 227 | ,, Holeya 253 | Vadaga 253 Reddi 229 |
| ,, Wokkaliga 228-9 | Singadi 254 | "Koracha 233 | |
| Roddugara 229 | Singundi 249 | | |
| Róhila 227 | Sírdévara 229 | " Mádiga 254 | Vaḍama (Brahman) |
| | Sirkanakkan 244 | ,, Náyinda 249 | 238 |
| Roppada 253 | Sírkarníkar 244 | ,, Ráchévar 228 | ,, Kumbára 252 |
| Rótvád 248 | S'irnád 237, 239 | ,, Reddi 229 | |
| | S'is'uvarga 237, 239 | ,, Sánár 253 | |
| Sabávat 231 | Sishyavarga 239 | Sátani aut | Vadtya 232 |
| Sáda 228 | | " Worlds orr | |
| "Wokkaliga 228- | 101 111 | Tengale 237, 240 | |
| | | | |
| 30 Sádhu 244 | | Tenginahálé 253 | Vaishaniga 238 |
| Sádhu 244 | 01 111 | | Vaishņava (Nagarta) |
| Sádhu-vamsastha | Sivalli 237 | 228 | 247 |
| 250 | Sivanambi 241 | | Vaishņava Sátani |
| Sahavási 237, 239 | Sivárádhya 237 | Tigaļa (Holeya) 253 | 241 |
| - | - | · | |

| Vaisya | 247 | Vásudéva | 229 | Víras'aiva | | Yádavakula | 251 |
|----------------|--------|------------------|------|---------------|-------|-------------------|-------|
| Vaivaghni | 248 | Véginád | | Vírasambu | 253 | Vadayár | 251 |
| Vájar | | Velagi | 253 | Vis'va | 248 | Yákula 223, | , 251 |
| Valangé | | | | Visvabrahma | 248 | Yalanáti | 229 |
| Valasakápu | 229 | Vellála (Holeya | 253 | · Visvaghni | 248 | Yalavolu | 229 |
| Válu | 229. | ,, Wokkal | ıga | Visvakarma | 249 | Yánádi – | 231 |
| Valluvár | | 228-9, | | Vyásakúta | 236 | Vanamaloru | 254, |
| ,, (Holeya |)253 ' | Vélnád 237, | 240 | | | | 256 |
| Vannán | 250 | Velnáti | 229 | Wodda 226 | | | 233 |
| Vanné (Holeya) | 253 | Vengipuram | 240 | ., (Kotama | 233 | Yavamanta | 246 |
| Vanne (Tigala) | 231 | Venkatapurada | 241 | Wokkaliga | 222, | Yeda Yellama | 229 |
| Vannikula | 231 | Vijayápura Kan | nnié | | | | 246 |
| Vániyar | 253 | | 237 | Wontiyettu Gá | | Yellammakápu | |
| Vangípuram | | · Vírabhadrakápt | | | 252 | Yelumaneyavar | น |
| Vanța | | Vírabhagna | | | | | 229 |
| Varka | 253 | Virasaggada | 246 | Yáḍava Koram | a 233 | | |