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9 th Januarg 1894.-Privilege leave, on half pay, for two months, is granted to Mr. P. D. Unakalkar, Twelfth Assistant Master, Karwar High School.
10th January 1894.-Leave on medical-certificate, for one month and seven days, is granted to Mr. N. V. Joshi, Eleventh Assistant Master, B. J. High School, Thana, and Mr. S. N. Kharkar is appointed in his place during his absence or until further orders.
11th January 1894.-One month's privilege leave, on half pay, is granted to Mr. R. N. Bade, Third Assistant Master, B. J. High School, Thana.

Mr. B. V. Klarkar, B.A., is appointed Acting Thivd Assistant Master, B. J. High School, Thana, durine Mi. Bade's




 G.,... .

Mr. R. B. Atre, F. E. A., is appointed substantive pro tem. Fourth Assistant Master, Satara High Schnul, during the absence of Mr. Godbole or until further ordors.

Mr. B. D. Datar is appointed substavtive pro tem. Eleventh Assistant Master, Poona High Scboal, during the absence of. Mr. Atre or antil farther orders.

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K. M. CHATFIELD, Director of Public Iustruction.
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Instruction, 19 th Januany 1894.
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advantage of both these institutions. The amount dem' boarders is rather high and it sens that many boarders take advantage of the convemence. We do not know boarding establish mont, requiring less costly terms c started. Perhaps the New English School authorities thinking of boys of well-to-do parents in the beginning. is their view, we hope that gradually they will find a way by some sort of arrangements might be made to provide for a ing establishment at a lesser cost than they propose to $\mathrm{f}^{2 /}$ This will reduce the boarding fee and make the institutig and successful. The Training College institutions have s : " ort they are cheaply managed. At Dapoli,"

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 ing the constitution and ob, Resolumon,-The Resolution form into the proposed $I_{1}$ its accompaniment should
Guaselte for general information.
2. Copies of the Resolution and its accompaniment should be in Sind, and all Collectors ane rs of Divisions, the Commissioner that due publicity may be gl Political Agents with a request $6^{1}$ ven to it. Copies should also be
townarded ta The Chamber of Commerce, Karachi, the Trades' Assocration, Bombay, the Principal, Sir Jamshedy Jijabhai School of Itrt, the Carator, Victoria and Albert Museum, Bombay, the Pij cipal. College of Science, Poona, the Survey Comnussioner a mi Wo Petor of Land Reconds and Agriculture, the Revenue, - Poltical, and Educational Departments, the Sarvajauik Sabha, Poona, and the Bombay Presideacy Association for information.
4 The instractions given in paragraph 6 of the Resolution hould be npted and acted upon.
10. Despatch to Her Majesty's Secretary of Sti.to for Ir ; No. 10, dated 10 th February 1892.
11. Despatch from Her Majesty's Secretary of Slate forl It
No. 24, dated 14th April 1892 .
12. Cirenlar to Local Governments and Administration fi A dated 24th Jone 1892.
13. Cricular to Local Governments and Adm/nistrati. .. No. $\frac{8}{15}$, dated 16 th July 1892.
Many enquiries having been received by the Gor ernment t Indar on the subject, the following explanation $\left.\right|^{-4}:$ ", oustitul, : and objects of the Imperial Institute is pub". "Bn gene; information
2. In December 1886 an organising Comm ${ }^{\text {a }}$ a Liphl,
 Yresident, submitted their report, copies of $w$, $\pi_{4} y$ the Govermment of India and circulated to 1 and Administrations in February 1887.
3. Lord Herschell's Committee recommended tu'tic: ... $n$ : " should comprise two sections-one for the United
other for the Colonies and India. They explained in the $\mathrm{c}+\mathrm{t}$, a following paragraphs of their report that-
(9) the object of the Colouial itru Indian Sect: illastrate the great romancrial and modustrial yes,
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regard to the indas 1 Sons, London), t. it itited by C. M." 8), $V$. Kalyanram Colonies, so as to en. '. A, Principal of all requisite knowled a the chion and full notes advantageously supplemtome.
instraction. An emigration office of thes character shonld be in correspondence with the provincial towns, enher through the free hbraries or by other means, so that information may be seadrly accessible to the people These objects would be greatly facilatated if, as may be hoped, whe Government should consent to the transfir to the buildings of the Institute of the recently formed Emagiation Department, which would, by a close connection with the Institate, largely increase its usefulness.
3. Facilities might be afforded for the exhibution of works brial and Indian Ait.
2). It is also considered desirablo that means should be fuded, not for a general exhbitron, but for occasional specral hibitions of Colonial and Indan produce and manafactures. fone time a particular Colony or portion of the Empie may sure to show its progress; at another time a general compurnson particular industres may be useful. Whalst tho permanent feries would exhbit the usual commercial or inchastimal proits of the several Colones and India, the occasional exhibitions puld stimulate and of the synpathies of Colonial and ${ }^{1}$ dan producers, ant kded up an active co-operation with the





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 rpits athe authorities of Universtit pioposal led to negotation an ; ; on, which resulted in tho cofoperntion with the Institute mi at $1^{+}$establishment of the School. A Special Commmtee having子a appointel to organise a system of work, it was arranged that rr: "s Lelents qualifying for examinaticins for the Indan Civil Service puld be bold at University College, while Moderu Orrental guages, other than the Indupn languages, should be tances 'ut King's College, aud that the Iulpperial Jnstitute slould unde' ake St the general admiustrative and $t$ nancial work The Schos was "befficially opened in Janaaiy 1890, when an mangural addr, ss was delivered by Professor Mlax Mriller at the Royal Instiment sin in the presence of His Royal Highnoss the Prince of Wiales. I', 5
daughters of the late Colonel W. J. Ouseley (Bengal Are, cstablished and endowed in his memory three scholars. Arabic and Persian in connection with the Schools, eact, the value of not less than $£ 50$ per annum.

Since 1887 subscriptions to the amonnt of $£ 101,550$ raised in this country, and constitute more than one quar total subscriptions received from all sources by the Committee in London. The entire sum contributed utiluzed partly for the coñstitution of a permanent ens fund, whoh amonnted, in 1392, to $£ 141,520$, and partly construction of the building.

The Institute, of which the foundation-stone was laid 1. Qucen on the 4th of July 1887, was formally opened by" Majesty on the 10th May 1893.
5. It was orignally intended that a Committee of the Ir Scction should be formed in India with the Viceroy as Presi: aud in 1887 the names of members were forwarded to the Sec: of State. This scheme was, however, superseded by the co tion framed in 1890, in pursuance of the charter granted tu Institute in May 1838, under which fie Institute is controlla a governing body or general Comucilof hot less than 120 me or governors, of whom 15 are appainted to represent India. Indran Governors may be selected in such maner as the Gove. Gencral in Council for the time big may direct.
6. The ofiöwing rules have buen prescribed for the app ment of the Indian representatives:

Three are to bo appointed manally by the Governor ${ }^{c}$ Council, six by the Provinces, inclydine "N-'ive Stp". Your by the Chambers of Coni, institutions : provided that nod will not be resident in England

The term of office commences a fresh nomination nay be madt ars any intervening date event of office being vacated by the return of a member $t$. or for any other rcuson.
The Native States and Associations to be represented eactil... will be selected by the Goverament of Indaa after ascertainil, what eligible candidates are resid ${ }^{\text {dent }}$ in England, and after cor spondence with the rulers of the Native States and with the Nat unstitutions concerned.

Provinces and Chambers of commerce, in the order below it, scised for the rext thice ycars, will forward to the Secretary us the Department of Revemue and Agricultare the names of proposed representatives on or bofore the lat of Junc. In cach case thret names may be submitted in the prder in which it is desired that the offer of a governorshi, for the ensuing year may be made to

## Bombag aductional gecord.

No. 3.] MARCH 1894. [Vol. XXX.

## THE MONTH.

Ter Anmual Convocation of the University of Bombay was held on the 20th of February 1894. The various facts connected with the administration of the Unversity were reported opon by the Registrar, and Dr. Bhanaarkar, the Vice-Chancellor of the Unuversity, was called upon by the Chancellor, Luord Hurris, to delaver the address He first referred in feeling terms to the untimely and anlooked-for death of the first native Vice-Chancellor, the Honorable Mr. Justice Pelang, C.I. E. He showed that not only the University but the general public suffered in the loss of such a dastinguished scholar, who had devoted his talonts to the most important questions connected with the University and the people. Having referred to several other well known losses, especially to Dr. Gokhale, M, A., M. D., of the University, and Mr. L. R. Vaidya who, having passed the Advocate's Examiuation and compiled a useful Sanskrit Dictiobary, died prematurely, the speaker alluded to the question of untimely death of University graduates. Dr. Bhandarkar from University statistics showed that the loss from prematùre death was not confined to the Tniversity, and expressed an opinion that it could only be remedied by improvement in marriage customs, by a resort to more nourishing food, and by various social changes. After referring to several other important mattery connected with the University, Dr. Bhandarkar dwelt on the absence of any devotion to scholarly pursaits, and the small number of University graduates who lave written any work of mark, or endeavoured to make any orginal important researches He considered that this absence of original effort as mannly arising from half-digested and ill-formed ideas on social, material and political questions. He adduced here the instance of College Fellowships which in the European univer-
wilies partly were given to encourage original research, and which were intended by Mr. Howard, when Director of Public Instraction, to answer a simular purpose in this University. He suggested that the Fellowships shonld be maintained for the parpose for which they had originally been inteneled; but he pointed out that the College Fellowships were based on the Dakshina Fund whioh was only a small source, and appealed to the enlightened Bombay puble to assist in founding fellowships. The portion of Dr. Bhandarkar's address whick points ont how the graduates of the University, when properly trained, conld promote the general interests of the community, and coutribute towards the regeneration of India, is well worth rcading, and we quote as follows:-
"An undergraduate of the Dniversity, after be has finished his course and baken his degree, claims to be called an educated man. The Sanskrit word that corresponds to the word educated is "sishta," and according to the old Hindu idea a " sishta" is, in the words of the great grammarian, Patanjali, a man wbo does not store up wealth (literally one who keeps so mach grain only as is contamed in a jar), who is not greedy, and wher disinterestedly without any farther object, adquires perfect proficiency in somo branch of learning. The iden, therefore, is that he who devotes himsolf to the paranit of knowledge or trath for its own sake and disdains mere worldly prosperity is a man of education or cultare. To deserve this title, therefore, it will not do for oar andergraduates to study their books and subjects only with a view to the degren examinations and in manner to achieve saccess. It will not do for them to choose their optional subjects only because the examination in them is likely to be easy. They should take a real and lively interest in the books they read and the subjects they study and choose their optional course only because they bave a predilection for st. (Applanse) With a siucere and bumbledesire to know and to improve, they should ondeavour to find and appreciate the good that their books place before thom, appropiiate it and make it a part of their own natare. Mere snccess nt an examination and the acquisition of a degree, and through its means the improvement of one's worldly prospecte are not very high motives, and are certainly unworthy of any thoughtfal man, and especially of the descendants of those who disdained riches to be able to devote themselves single-heartedly to knowledge and truth. At the same time to deserve this tatle of sishta or edueated it will not do for

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$\cdots$ she: , tyone from any Province or Chamber of
atiti, al . lix.: :r,rt ", "re, or a representative will be selected 4.: meptif inda.

Wing e ${ }^{2 t} e$ rotation prescribed for the next three


## THE BOMBAY EDUOATIONAL RECORD.

## Mudras-Geotge G. Arbuthnot, Esq.

Calculta-Sir Alexander Wilson, Kt. (of Messrs.
\& ( $\mathrm{n}, \mathrm{L}, \mathrm{Lond} \mathrm{l}$ n).
On behalf of Iudan Iustitations:
Poma Sá vajauld Salha-Dadabhai Naoroji, I
Benqal Britinh Indan Assocration-Sur Wi"' Hmiter, K.C S.I, C.I.E.
8. Fellons of the Impertal Institute are electednn wheh a enpy is appended to this liesolution, and whe: conditom and powleges attached to Fellowship. Aph. elcetion as Fellow, or for any mformation that may, regrading the Institute, should be made to the Secteta
Instritute, South Kensmgton.
9. The Govermmont of India have decided that the ra, ; twe way in wheh the Imperial Institute can be made to. interesty of Iudia is to utilise it both for the purpose of a attention to the various coonorno products of Indra, espects: whech are littlo known, and for obtaring through the at the governing bods the trial of analysis by experts of ${ }^{2}$ mote or less new to commerce. The oh, is, is held in rewy more fully gathered from the follow, 'ypuration em the preface to the sernes of Commeremin Fandex, we we provided to the Institute by the Depatment of Eonomic ]:
"The Government of India haie arranged to provide
 ludia-
(1) a-deseriptive calalogue or dietionay ;
(B) an indes collection of all produch,
(C) a commercial coblection of spectal poducts,
(D) a hand-book dederiptre of C.
A. The descroptive catalogue in en completed, ard the 'Dectouary of the Eeonomi' Products of Inde pulanen has cocupied cught years, and has been made. " editorshp of Dr. G. Watt, C.J.E. Reporter on Exonoml i to the Govermment of Indh. It has been confined in the, of focts and statistics a vailable up to the date of the $f^{\prime}$ : of the work.

To each proluct there is assigned in the diction ate. number, which will be permanently man at for pun refermee.

B Wif index collection will, when er pupleted, comprise samples 祭 every econonise prorluct of India, which will h sume numbers as those ansigned to the erodrets in the duche.
C. The commeromal contections an on a larger scale. number of products of wheh a colltetite provided tach jea be limated to fabuat $2:$.

 onld soon teinh Examination, while teachers of Tathematics in Col*
gom the Christian College MIagazine.
1 book 18 taken up witha Summary of Rules and Foimulas d with the order of tho Exercises lhis, we think, is a very
 : possible to bring al pollog the teachng of Algebra in this country will be modelled Mr. Cook.
the fullest information wh refar to the hints which he gives in connexion with the solution a
material condition of thl 4 . From the Mialras Standard.
ding imigrants to aequir (h) recommendits utroductron m place of all existing Text Books."
(li mfornation might kf
l by simple and practici
Price One Rupee Four Annas.
cas aram IYER, Bookseller, Esplanade Row, Madras.

$\because$ India for Beginners.-By Abdul Karin, B.A., Calcutta. a short treatise on Indian History. It is fairly got up and - ice is 12 annas It is good for the price, and the British d is carefully treated of.


## DEPARTMENTAL NOTICES.

## Notification.

The subjoined Government Resolution No. 4177 (Fin: Department), detechest. December. 1893, is published fo information and dentin.

Poona, 26th M


Salaries and All minimum alt,
 the Civil Strum $i$ in e 'us.
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- Fernments and Administrations, the several Departments - Tie Government of India, to the Comptroller and Auditor $\therefore$ 'eral, and to all Accountants General and Complrollers fur 's.tmation."

$$
\text { Wh } f_{1} \text { m ine Government of India to Her Majesty's Secretary }
$$ $\therefore \because$ ate $o r$ Tudra, Fmance and Commerce Department, Leave 4. Aave Allowances, No. 274, dated 22nd August 1893.

WWe have recently liad under consideration the question of, - Extent of the application of the orders in Lord Cioss' "cspatch ' 2 . 125, dated 25th June 1801, regarding mimimum I we all ances Hitherto we have assumed that the orders " le inis ded to apply only to members of what was formerly - uned the Uncovenanted Service; and on receipt of the De' atch of June 1891, we embodied the ordurs in Chapters XIII ad XIV of the Civil Service Regulations only, and dad not nake any alterations in the chapters whech contain the Leave iules appheable to special Departments or special officers $\because$ ㅁ." Pat V of the Regulations.
' $\because$ "To Re: qplain that our assumption was based on the






'،3. The classes or uding ris with special rules are-
(7) Lientenant-Governors.
(2) Meimbers of Council.
(3) Judiges of the High Court.
(4) Barpasters.
(b) Sidtutory Civil Servantsfilit
(6) Esclestastical Officers. tor
(7) Law Oficers.
(8) Statel Ralway Estabhshments
(9) Bengal Covenauted Filot Service.
(10) Port Blair Police.
"Classes (1), (2), (3), (1.2) and (6), would not be affected owng to therr high rates of pay or to the fact that better nummom leave allonances have been fixed by then own special rules, Law offeers might in certain cases benefit by the coucession."
Resoluthon.-Copies of the Resolution of the Government of Iudia and its enclosare should be forwarded to all Departsents of the Secretarmit and all Heads of Offices noder them for mfonm-
ation with reference to Government Resolution No. ${ }^{\text {\% }}$, 1 , dated 19th December 1891.*

W. L. HARVEY,<br>Under-Secretary to Governniqu:

To all Departments of tie Secretartat, all Heads of Ot', under tife seteral Departments of jhe Secrefariai cept those ander the Military Department and the $144^{;}$ Wurks Department, Railway), \&c.

Chubb's Locks.
Notification.
The subjoined Government Resolution No. 4468 Financial partment), dated 19th December 1893, is published for the inf. ation aud guidance of Educational officers.
K. M. CHATFIELD,

Director of Public Iustruct
Poona, 31st December 1893.
No. 4468.
Financial Depantmey
Jombay Castle, 19th Décemler 18\%'s.
Letter from the Saperintendent of Stationory, No. $53 \$ 1$, " 5th December 1893:

- With reference to Government Rusolution No. 3420, diat :

October 1893, in which it has been ordered that Chubj's required by Government officers in this Ppowartey


Government Resolution, Financial Department, attention -y it No 2129, duted 2nd June 1883.

Government Rusolution, Financial Department, No 4629 , dated 24th December 1083.

Government Resolntion, Financial Dopartment, orders of Govern-

No. 3397, dated 11th Octuber 1884.
Government Resolution, Financial Department, No. 1763, dated Ilst Juve 1886 .

Guvernment Resulution, Finnncial Dopartment, No. 1957, dated 9th May 1893. Heads of crices be drawn the ordors of Govern-
ment noted in the margin, which direct the use of country locks for all ordinary pur-
orders are not inposes, and that they be informed that the fresh orders are not inteuded to interfere in any way with the existing rules on the subject of country locks. In the absence of any such directions, it is Inkely that numerous demands for the costly Chubb's Locks, which, I presume, are to be used in case of absolute necessity only, will be made on this Department."

[^0] C. $\cdots$, . it $v, n^{n}$ gll Heads of Offices under the Chivil Departments for - 's nureujand guidance.

## W. L. Hartey, <br> Under-Secretary to Government.

 fons ripletments of the Secretariat; The Supbeintendent of binles uny; The Accountant Genwrat; All other Heads有 ander the Civil Depariments of the Secretariat, de. Books and Publications.. Notification.Ile , M. Wined Government Resolution No. 4.552 (Financial DeTrn Nated 23 rd December 1893, is published for the informf, $n$ ond, uidance of Educational officers.

K. M. CHATFIELD,

Director of Public Instruction.
by $\mathrm{I}_{6}$, 1894.
( No. 45 5̌2.

## Financial Department.

Bombray $r_{\text {astle }}$, 23 ra December 1893.
is of the Governmenu of. India, Finance and Commerce Fw....nont, Accounts and Finance-Stores, Nu. 5139-s.r., dated "1 Angember 1893:-
"heod again- ;
(Resolution of the Government of India in the Finance and Commerce $1 /$ PRartment, No. 2980, dated the 25th August 2. $\because$ t, regarding the supply of books, portodicals and news,yme to Governnelt Departments and Officers.
1wnul-
: Ahsolution of the Government of India in the Finance and Commerce Departurent, No. 5967; dated the list Noveml.e: 1838.

I:ther from the Government of Bombay, Military Departmunt, No. 131u-g., dated the ©8uh August 1803.
\%
Resorviron - The following addition should be made to
 *This ruhng does not apply to any of those pablications Wheh are issued under the authority of Government by a mavite press and sold as a private enterprise, the Governmert pryng for the namber of eopies taben. In such cases : it nent will be recoveced by the pross on bills submitted neg hast the Depatment conterued or against the Superin-
tendent of Stationery, Oalcutta, when the publications aro obtained through the agency of that officer under the rales presurbed in the Reeolution in thas Jepartment, No. 59, 7 , dated the 1st Novembe. 1888.
"Order.-Ordered, that the foregoing Resolution be commumcated to the Departments of the Government of India, to. the Local Governments and Administrations, to the Comptroller and Auditor General, to the Comptroller, Inda Tican suries, to all Accountants Geveral and Comptrollers, to tho Iteads of Departments nader the Finance and Commerre Department, and to the Superintendent of Stationery, Caleutta."
Resolution - Copics of the Resolation of the Govemment of Inda shonld bes forwaided for aformation and gudance to all Departments of the Secretariat and all Heads of Offices "under the Civil Departments of the Secretariat with refereuce to Government Hesolutions Nos. 3360, dated 13th September 188t, and 2200 , dated 7ih June 1889.

> W. L. Harvev,
> Uuder-Secretary to Goveame



 (nver, widen matarsitios.
frith reqard to the notification issued by the Eidmeational It. apector. Cental Division. on Section 3 of then Senolarship Rnlex, published at pare 2 tú of the Eduational Reloril for October 18:2, the undersinged gives notice, on the authonly of the Duector of l'nbic Iustruction, that boys who belong to a sehool in a Distrect which is parely a feeder to a school of a higher grade in that Histrict, and who are transfened to the suhool of the higher grade in the ordinary conse of their Lducational career, may competo for a scholarship, though they have not completed 12 months aftendance at the school lat joined. Eurma, gratiata boy in Standard III. of an Anglo. Ver nacular School, which does not tach High School Standards, who is transferred to Standard IV, of it High School in the same District, mav appear for a scholarship, thongh he has not attended the High School for 12 months The same rule applies to boys who attend a Branch Vernacalar Schonl, and whore transterred to a school of superior grade because they have exhausted the curpiculum of their first school.

> E. GILES,

Acting Educational Iuspector, C. D.
Poona, 22nd December 1893.

Thily List of Appointments and Changes in tie EducaDeparmant from the 16th of December 1893 to the V Jandary 1894.
frember 1893.-Leave, without pay, for four months and five lis ${ }^{2}$, is granted to Mr. Shalk Jaffar Mahomed, Second As-- Uant Depaty Fducational Inspector, Poona Sub-Division.

+ Mr. N. S. Mahajan, Third Assistant Depaty Educational hapector, Poona, is appointed substantive pro tem. Second 4 .
要. Shaik Sardar, Seventeenth Assistant Master, Poona

14. h' School, is appointed substantive pro tem. Thord Assistant iswhty Inspector, Poona Sub-Division.
W, 1 [ I Member 1893.- Privilege leave, on half pay, for six weeks, . ${ }^{2}$ anted to Mr. M. V. Kirpalani, Second Assistant Master, . High School, Karachi.
Mr. B. G. Pahlajani, Third Assistant Master, Karachi High fol, is appointed Acting Second Assistani Master in the $\therefore$ School.
". 'If"r 8sis. - An extension of one month's leave on privnte





 Sir IJ J. Schuol of Art.
15. 

M.: G. N. Khare is appointed First Assistant Master, Dhalia
${ }^{1}$ ta School, coutinuing substantive First Assistant Master H. U. B. Bhagwat Schoul, Thana, subject to the lien of N, I. B. Bhagwat.
5 wimber 1893.-An extension of ten days' privilege leave on bulf pay is granted to Mr. G. V. Kharkar, Thirteenth Assistant Master, B. J. High School, Thana.
The following appointments are made in the B. J. High School, Thana:-

Mr. C. R. De Lemos, Sixth Assistant Master, to be subistantive pro tem. Fifth Assistant Master.

Mr. G. B. Jogalekar, Seventh Assistant Master, to be -nabstantive pro tem. Sixth Assistant Master.

* Mr. N. B. Degvekar, Eighth Assistant Master, to be sithstantive pro tem. Seventh Assistant Master. Mr. A. B. Deo,' Ninth Assistant Master, to be substantive

Mr. S. A. K. Ahmadi, Tenth Assistant Master, to be substantive pro tem. Ninth Assistant Master.

Mr. N. V. Joshi, Eleventh Assistant Master, to be substantive po tem. Tenth Assistant Master.

Mr. V. V. Pandit, Twelfth Assistant Master, to be substantive pro tem. Eleventh Assistant Master.

Mr. G. V. Kharkar, Thirteenth Assigtant Master, to be substantive pro tem. Twelfth Assistant Master.

Mr. G. R. Patkar, Fourteenth Assistant Master, to bo substantive pro tem Thirteenth Assistant Master.

Mr. N. R. Chitnis to be Acting Teqth Assistant Master, vice Mr. Joshi.

Mr. V. G. Kotwal to be Acting Twelfth Assistant Master, vice Mr. Kharkar.
2eth December 1893.-Leave, without pay, for eleven months, is granted to Mr. H. B. Dave, Head Master, Godra AngloVernacular School, and substantive pro tem. Fourth Assistant Master, Nariad High School.
Mr. K. A. Bala, B.A., substantive pro teni. Seventh $\Lambda$ ssi, ," : Master, Nariad High School, is appointed substantive g: : , Fourth Assistant Master in the same School, during M. [m. absence or until further orders.
Mr. C. H. Mehta is appointed substantivy $p^{\prime \prime}$. Assistant Master, Nariad High Scbr-:, until fur?
 substaritive pro tem. Eighteenth Assistant Master, 's the School, during the absence of Mr. Shaik Sardan un uar, ishther orders.

Mr. V. K. Bhat is appointed substantive wo tem. Seventeenth Assistant Master, Poona High Schoor.
27th December 1893.-Two months' privilege leave, on half pay, is granted to Mr. D. H. Dastur, Lecturer in Pbysios, Deccan College, Poona.
3rd January 1894,-'The following appointments are made in the Elphinstone High School antil farther orders:-

Mr. S. F. A. Edroos to be Acting Fifth Assistant Master, vice Mr. Billimoris.
Mr. K. F. Daruvala to be Acting Sixth Assistant Master, vice Mr. Desai.
Mr. F. K. Bajan to be Acting Seventh Assistant Master, vice Mr. Edroos.
Mr. W. K. Munshi to be Aeting Ninth Assistant Master, vice Mr. Daruvala.

Mr. S. B. Doctor to be Acting Eleventh Assistant Mester, vice Mr. Bajan.

Mr. E. R. Sahiar to be Acting Twelfth Assistant Master, vice Mr. Manshi.
one "ho has got his degree to think that his work $1 s$ accomplished and he has nothing more to do with books or knowledge. An educated native should contruue through has life to take interest in the great subjects of knowledge which occupy the attention of man, and shoud gof on closely watchnig the progress of ideas in Euope, where, of course, there is greater movement of thought than m our country. He will forfert his clam to be considered a man of culture if he chooses to be ygnorant of what the progrenswe mation of the West are thinking, doung, and admining. But in the course of our progress in thas life-long edncation we are hikely, in consequence of our previous antecedents, to misunder. stand and misapply European ideas. Aganst such a ransunderstauding and misapplication we have to guard ourselves. For instance, the ideas of self-respect, personal mdejpudence, national imdependence, hberty of sprech, and patriotism ale constautly brought to our notice, and there is evrience that a good many of our meñ do not undershand their proper hmitations."

The gate M. Wadmegton, whose deafh is annunced, wasa great French statesman and diplomatisi. His father settled in France, and became naturalized, but lis son recelved a double education. Having becn early educated an France, he went up to Rugloy in 1841, and to Trinity College, Cambrdge, with au exhabition from his school in 1845. He graduated in 1849 first class in the elassical tripos. He is still remembeted at Rugby and Cambradge as a distingulshed athlete. After completing his education be retarned to France, where his valuable contributions towards the bistory and archrology of the country led to his election in 1865 as a Member of the Academy of Inscriptions and Belles Lettres. After a varied career in the French Legislative body he was apponted Minister of Public Instruction in 1876, and afterwards selved as Foreygn Mmster at the Courts of Russia and England. He was very popnlar in England, and his thorough knowleage of the country in which he had been educated, combined with his own manly and states-man-like character wer. 1 far to maintain the cordiality of the relations between England i..! France, which charactersed the period of his term as Amba in. His name is familiar in this Presidency, where one of hי: . . Ms was for a long time Educational Inspector of the Cor. - ac.ion,
and where anotber is now Aeting Prineipal of the Rajifumar College at Rajket.

Tef Maratbi version of "Domegtic Eeonomy and Sanitary Scrence," by Mr. B. P. Madak, is well done, and is worth the proce the translator has fixed apon it. Stadeuts of the tigher Marathi Schoole and pupis of the Training College will greatly benefit by reading the bools. The price 18 Re. 1-8-0, and the book can be bad at the Gofermment Central Book Depôts, Bombay.

We have pleasure in presenting our readers thas month nith the thurteth annaal issue of the Departmental Dreetory, showing all nanies on the Provincial List on the lat November 1823.

TUE WIFTY HIGHEST ON THE MATRJCULATION LIST.
The followivg is a hist of the selhools which sent up the 50 Ingheat on the Matriculation Class List:-

| Institation. |  |  |  |  | No. passed. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ... |  |  | 9 |
| Rajaram High Sehool, Kolhapur |  |  |  |  |  |
| Elphingtone Hrgh Selool ... |  | . | . |  | 5 |
| New English School, Poona |  |  |  |  |  |
| St. Vincent's High Schooly Poona |  |  |  |  |  |
|  |  |  |  |  |  |
| Scottish High Schools Pecmila |  |  |  |  |  |
| Hyderabad High Sehool (Sind) |  |  |  |  |  |
| Hiranand Acaderay, Hyderabad (Sind) |  |  |  |  |  |
| Cathedral Girls' High Sehoob... | ... | $\cdots$ | $\ldots$ |  | 1 |
| New High School, Bombay |  |  |  |  |  |
| Shakarpar IIgoh School | ... | ... |  |  | 1 |
| Dhalea High School . |  |  |  |  |  |
| Grammar liegh School, Kafachi |  |  |  |  | 1 |
| St Mary's Institntron, Mazagaon |  |  |  |  |  |
| Sardar's Iligh School, Belgagm |  |  |  |  |  |
| Pruate Tuinon... |  |  |  |  |  |
| Surat High School |  |  |  |  | 1 |
| Indran Female Normal Sehool and Ingtruction Seeiety |  |  |  |  |  |
| St Peter's Boys' High School, Mazagon ... ... |  |  |  |  |  |
| Ahmetnagar High Schoul ... ... |  |  |  |  |  |
| Byramji Jızkhoy High School, Thana |  |  |  |  |  |

## THE FIFTY HIGHEST ON THE UNIVERSITY SCLIOOL FINAL LIST.

The following is a list of the schools which sent up the 50 high. est on the University School Final List:-


1. The following new books and fresh additions are now available in the Library.
2. The Library and Museum are open every Satarday from 12 to 5 (Bombay time).
3. See notice on Recand for February 1887, p. 44.
E. GILES,

Acling Educational Inspector, C. D.
1'oona, 16th Felruary 1894.

| Aathor. | Title of Work. | Publisher. | Price. |
| :---: | :---: | :---: | :---: |
|  | Class 6. --Arithmetic. |  | \& 8. d. |
| S. Jackson, M. A.... | Commercial Arithmetic .. Clase 11.-Chemistry. | Macmillan \& Co. .. | 046 |
| Roscoe and Lunt ... | Inorganic Chemiatry for Beginne's. | Do. | 026 |
|  | Olas: 55.-Englash Language and literature |  |  |
| K. Deighton ... | Shakeqpeare's Romeo abr Juliet. | Do. | 026 |
| Do. | Do. King Henry IV., | Do. | 026 |
| Do. | $\text { Do. } \quad \text { do Part I. }$ | Do. | 026 |
| Charles Kingsley ... | Hereward the Wake Part II. |  |  |
| C. El. Wyatt .. | The Enghah Citizen- [is | Do. | $\begin{array}{lll}0 & 2 & 6\end{array}$ |
|  | Lafe and Dut es |  |  |
| Macmillan ... | Recitatiou Books, Nos, 374 . | po. | 026 |
|  | Class 33.-German. |  |  |
| G. Eugène Fasnacht | Primary Series of Fiench and German Readmgs. | Do. | 026 |
|  |  |  |  |
| Macmilan ... .. | History Readers, Book VII. | Do. | 026 |
|  | Class 46.-Muthematics. |  |  |
| Asutosh Mukhopa | Geometry of Conics | Do |  |
|  | Clans 43.-Sanshrit |  | Re. n. p. |
| K. M. Pathak | Slulinadbhagavadgita .. | K, M, Pathr | 100 |
| Shrinivas Gorind | The Naganasidam-A | S. G. Bhandp $\ldots$ | 1880 |
| Bhanap. Lo. | Sanskrit Drama. The UttararimacharitaA Sauskrit Drama. | Do. ... | 180 |
|  |  |  | £ s. ${ }^{\text {d. }}$ |
| E. F. Willoughby ... | Public Health and Uemography. | Macmilan \& Co. ... | ...... |
| $\ldots$ | Class $50-$ Miscolthenpous. The Booksellen for Janua ${ }^{17} 1894$. | Whitaker \& Co. .. | 0 0 0 |

## BOOKS SANCTIONED.

Notification.
(By the Director of Public Instruction.)
For use as Text Boobs.
SANSKRIT. Rs. a. p.
Nayanandam-a drama by king Shri Harsha and edited
by Shrinivas Govind Bhanap ... ... ... ... 180
Uttara Mamcharit-a drama by Bhava Bhuti and edited
by Shrinivas Govind Bhanap
180
B. R. SAHASRABUDHE,

Acting Educational Iuspector, C. D.
Poona, 2ud February 1894.

18. Ranjit Singh.
19. The Marquis of Dalhousie.
20. Clyde and Strathuairn.
21. Earl Cauning.
22. Lord Lawrence.
23. The Earl of Mayo.

> B. R. SAIIASRABUDIIE, Acting Educatioual Inspector, C, D.

Puona, 7th Felnuary 1894.

Books sanctioned by the Director of Tullic Instruction.
Marathi.
For Libraries and Prizes. Rs. a. p.
Páni, or Water by Srinivasa Bhikaji Sirdesai ... ... $012 \quad 0$
Mahárástra Bháshechi Lekan Kala, or Marathi Composition, by Gopal Narayan Shastri Sathye $\quad . . . \quad$... 188
Svaparákrama, or Self-Help, by Ganesh Bhikaji Gunjikar. 040
For Libraries.
Masúrika va Tannivárnárth Upáya, or Treatise on Small-
Pox and Vaccination, by Sadashiv R. Desai ... ... 0 4 0
 For Prizes.

For School Use.
Shálentil Kaváyit, or School Drıll, by Mabadeo N. Joshi. 040 ANGLO-GUJARATI.
English Exercises, Part III., by Rev. T. Wells... ... 0 © 0 GUJARATI.
Nalákhyán, by Narmadashankạr Lalshankar ... ... 0 5 0 G. B. NENE,

[^1]
## DEPARTMENTAL NOTICES.

Supply of Blue-Black Ink.
Notification.
The subjoined Government Resolution No. 213 (Financial Department), dated 17 th January 1894, is published tor the information of Educational officers.

Poona, 25th January 1894.
K. M. CHATFIELD, Director of Public Iustruction. No, 213.

Financial Department. Bombay Custle, 17th Janualy 1894.
Letter from the Superiutendent of Stationery, No. 29, dated 5th Janary 1894:-
"Goverrment in sanctioning the use of country blue black ink by public officers, ordered in paragraph 2 of their Resolution No. 1261, dated 25th March 1889, that the 'nk should ordmarly be bought locally and pard for out of the contiact contingent grants of the officers who require 1t.' 'These orders were intended to apply to such offices as did not get cheir supplees from the stationery stores, and it is believed that the blue black ink 1s, under the above ruling, at present obtaned by officers in the Presulency Town, as also in the motussil in consuderable quautities. As I have alrearly pointed ont, a saving would accrue to Government, if the blue-black ink powdens referred to in my letter to Government, No. 37t3, dated 27th July last, wese mude use of by these officers also in place of the liquid ink. I have the hononi accordangly to suggest that the orders passed 14 Resolution No. 2929,* dated the 24 th August 1843, be communcated to all the officers and Departments to whom the Kesolution of March 1889, No. 1261, was circulated, as also to other ministerial officers (Mámlatdárs, \&c, ) who have been allowed fixed allomances for the parchase of stationery "
Resolotion. - The suggestion made by the Superintendent of Stationery is approved.

> W. L. Harver, Onder-Secretary to Goverament.

To all Departments of the Secretariat; the Superintendeyt of Stationery, the accountant Genbral; afleother Heads of Offices under the Citil Departments of the Sechetariat, dic.

No. 2929.

## Financisil Defabiment.

## Bowbay Casile, 24th Argust 1893.

Letter from the Superintendent of Stationery, No. 3783, dated 27th July 1893-Stating as follows :-
"In their Kesolution No, 3063, dated 27th July 1802, Government aactioned the purchase, up to the end of the current official year, of conntry, liquid blue-black ink from a firm of Parsee dealers in Bombay, working under the name and style of Hamilton and Company of Bombay. The ink is, ander Government orders, issued for the use of meh high functionarien only' as have beon anthotized by Government to nse it, and several complaints as to its inferiority have heen recesved from some of them from time to time. None, however, has been so serions as that made recently by the Political Resident at Aden, from which it appears that Messrs. Hamiltoy's ink serves more as a copying ink' than an ordinary writing fluid, and is capable of reproducing writing writteu with it on any paper with whích it comes into contact. [ send the spoilt, paper received from the Political Rcsident, which will shod that the defect pointed out is a serious one and likely to canse confusion in accounts and otice matters." falking remarks ; and adding as follows :-
"6. Taking the above facts into eotsideration, $I$ would recommend that the ink powder manafactured by the Indian Juk Munfactarng Company be introduced immedintely into Government Officos in place of Hamilton's ink. The Company state that they have quoted low rates on the understanding that the term of contract will extend over five years. Bit as it woula not be advisable to enter into a contract for suoh a long period at'once, I would suggest that the powders. he tried up to the end of the next offleial year, and if at the close of that period they are found to succeed, the term may be extended for three years further.
"7. The blask ink powders tased for ordinary office purposes have als: given rise to several complaints from officers, and as the contract in regard to the supply of these powders is just over, I take the opportunity of suggesting with a view to doing rway, once for sll, wlth the numerous complaints that are always being received, that the issue of the blne-black i. powders' be made a general one, and they be substituted
the black ink powders hitherto supplied. The additional
fge that will acerue by the substitution will, in my opinion, - more than oounterbalanced by the saving that will be elfected by the displacement of the liguid blue-black ink and by the setisfaction that the blue-black ink, prepared from the powders will give to all indenting officers."

Memorandum from the Superintendent of Stathonery, No. 40015, dated 10th August 1893-Furnshing the informatiou called for in Government memorandum No. 2712 , dated 5 th idem,
Resoluthon.-The proposals made by the Fuperintendent of Stationerg in paragraphs 6 and 7 of his letter No. 3783, dated 27th July 1 l 93 , are stuctroned.

W. L. HARVEY, Under-Secretary to Govennment.

To the Seperintendevy of Siailonery; the boceuntant-Generaf.

> The use of Eavelopes for Offcial Correspondence. Notiricafton.

The subjoned Government Resolution No. 215 (Financial Departnenr), dated 17th January 1894, is published for the mformuthon of Educational Officers.
K. M. CHATFIEILD, Director of Public Instiuction.
Poonu, 25th January 1894.
No. 215.
Financiat Department.
Bombay Castle, 17 th Janzary 1894.
Letter from the Postmaster General, Bombay, No. g-90, dated 27th Noveniber 1893:-
"The Drector General of the Post Office has lately antdressed me on the subject of the enrelopes ased for ofinal correspondence. It 1 a a matter of common Fost Office experience that offical correspondence is frequently enclosed in covers that are too loose and too long, and the result is that the covers arrue at the office of destmation in a torn state, though this result is not unfrequently due to the frimsy paper of which the envelopes are made.
"2. The Postmaster General, Madıas, has lately been in correspondence with the Madras Government on this subject, and, as the result of this, orders have been issued by that Government that closer supervision should generally be exercised as regads the covers of official letters. The attention of all officers has further been drawn to the followng direction among others.-
'The contents of a cover should, as far as possible, be always of the same size as the cover itself The enclosure of a small packet in a largo cover, besides involving wastage as regards both stationery and postage, renders the parbet hable to damage in transu.'
"3. I have therefore the honour to suggest that if Government think fit, similar orders might be issued in this Presidency."
Memorandum from the Superintendent of Stationery, No. 5597, dated 22nd Dicember 1893:-
"In reply to the foregoing, the undersigned lias the honour to state that with a viow to check waste of stationery, this office has had on several occasions to bring to the noisee of officers the misuse to whoh envelopes made of costly paper have been pat by them. There have been several instances in which large balky envelopes made of thick white cartridge paper are nsed for thin correspundence con-isting' of only a quarter sheet of foolscap. On the wher hand, casea have come to motice, in which heavy cerrespondence is enclosed in smallsized envelopes, which necessarily get split during transit, and in that case complaints are made that the envelope paper is not tough enough to hold the enclusures. If envelopes made* of the right description of paper were judiciously used complaints from every qunter would cease, as three sorts of paper both stout and thin are issued from the stationcry stores for the purpose. The undersigned therefore fally concurs in tho opinion expressed by the Postmaster General, and wonld suggest the issue of a corcular in the terms indicated by that officer, as such a course would lead to economy as regards both stationery and postage."
Resolution,--Copies of the letter from the Poetmaster,General and of the memolandum from the Superintendent of Stationery should be forwarded to all Departments of the Secretariat and all Heads of Offices under the Civil Departhents Por information and guidance.

> W. L. Hartey, Under-Secretary to Government.

To all Digpatments of the Sucretariat; the Superintendent op Stationery; teb Accountant Genirad; all other Heads of Offices under thr Ciful Dupartments of the Skeretarlat, $\& c$.

Erehange Compensatinn Allowance. Nomification.
The subjoined Government Retsolation (Financial Department), dated 23rd January 1894, is pablished for the information of Educational Officers.

K. M. CHATFIELD, Director of Pablic Instrnction.

Poona, 1st February 1894.

No. 292.
Financial Department.
Bombay Castle, 23 rid January 1894.
Memorandum from the Government of India, Finance and Commerce Department, No. 4-p, dated 6th January 1894-Forwarding, tor information, the following extract paragiaph 2 of a Despatoh trom Her Majesty's Senctary of State for India, No. 233 Financal, dated 23rd November 1893 :-
"2. Under Rule 12, published with your notification, dated the 18 th of August last, No $3624-\mathrm{A}$, exchange compensation allowance is to be drawn in the manner and under the rules under which my is drawn, and it should be notified that arrears of the allowance not drawn in India cannot be issued by the Home Treasury.
Resolurion.-Copies of the extract should be forwarded to all Departments of the Secretariat and all Heads of Offices onder the Revenue, Financial, General, Judıcial, Political, Educational, Marine and Ecclesiastioal Departments, for information and guidance, with reference to Goverament Resolntion No. 3237, dated 20th September 1893.*

W. L. Harpey, Under-Searetary to Government.

To all Drpartments of the Secretariat; all Heads of Offices under the Political, Judicial, Educational, Marine, Ecclesiastical, Retende, Financial, and General Dffartmeats of tee Secretariat.
E.echange Compensation Allowernce. Notipication.
The subjoined Government Resolation, No. 344 (Financal Department), dated 26th January 1894, is publiwhed for the information of Edacational Officers.

> K. M. CHATFIELI,

Director of Public Insta uction. -
Foona, 5th Febraaty 1894.
No. 344.
Financtal Defariment.
Bombay Castle, 26 th January 1894.
Resolation of the Government of India, Finance and Conmence
Department, No. 121-A., dated 12th Jannary 1894-
"Read-
No. 243 (Financial), dated 7th December 1893. From - The Secretary of State for India. To-The Government of India.

[^2]"My attention has been drawn to two remittances included in the Madras Rolls for the weeks ended the 3rd and 10th of October last, from Sargeon-Majors S. H. Dántra and N. Chatterjee, respectively. Both remittances were converted at 1s. $4 \frac{4}{4}$ d. the rupee.
" 2. I presume that these remittances were allowed, because these officers wore not entitled, ns Europeans or Eusasians not domiciled in India, to the exchange compensation allownoce granted ander your Notification, dated the 18th of Augast 1893, No. 3624-A.
"3. It is, therefore, necessary to define the privileges, as regards remittances and furlough pay, of such officens, whether natires of India or Europeans or Eurasians domiciled in India.
"4. As regards remittances, L consider that they should not be deprived of any prixileges which they possessed when the above-mentioned Notification was issued, since such a deprivation would be inconsistent with the terms of contract of service referred to in paragraph 3. of the Notification. For the current financial year such remiltances may be allowed at 1s. $4 \frac{3}{4} d$. the rupee, as was temporarily pemitted by my Despatch, dated the 15 th of June 1̌93, No. 115, but, after the lst of April next, it is necessary to revert to the rate of exchange for the adjustment of fuancial transactions between the British and Indian Governments. In all future contracts the right to make remittances through the Government will be omitted, except in special cases where it may seem desirable to retain it.
"5. Passing to the rate of exchange at which furlough allowances stated in rapees are issued from tha Home Treasury, paragraph 4 of your Notification above referred to does not hmit the rate of $l_{\varepsilon}, 6 d$. the rupee to European and Eurasian officers not domiciled in India; and in my Despatch, dated the 7th of September last, No. 181, it was stated generally, at the end of paragraph 4 that 'Furlough pay issued from the Home 'Treasury will also be granted at that rate' (1s. 6d.). The furlough pay of natives of India and of Europeams and Eurasians domiciled in India will, therefore, when stated in rupees, be issued in this country at, the privileged rate of $1_{s}, 6 d$. the rupee.

[^3]Resolurion.- Copies of the Resolation should be forwarded to all Departments of the Serretariat and anl Heads of Offices under the Revenue, Fiuancial, General, Judicial, Pohtical, Educational, Marme, aud Ecelesiastical Departments, for information and guidance, with reference to Govemment Resolation No. 3237, dated 20th September 1893.*

> W. L Harver, Under-Secretary to Government. To all Departments of the Secretariat, ald Heads of Offichs onder jhe Polifical, Judfulal, Educhtional, Marine, Egclemiasilcal, Revenue, Monctal and General Deparpmenis of the Secretartat, \&oc.

Income Tax.

## Nompteation.

The subjoined Government Resolation No. 401 (Funancial Department), dated 30th January 1894, is publrshed for the antormation of Educational officers.
K. M. CHATFIELD,

Director of Public Instruction.
Poona, 14th Pebruary 1894.
No, 401.
Financial Department. Bombay Castle, 30th Janua!y 1894.
Letter from the Government of Bombay to the Government of India, No. 3990 , dated $2(1)$ th November 1893.
Letter from the Assistant Secretary to the Government of India, Finance and Commerce Department, No. 193-s.r., dated 13th January 1894:-
"I am directed to acknowledge theq recerpt of yonr letter No. 3990 , dated the 20th November 1893, suggesting the publication of a rule-preseribing a period of six monthe after the close of the financal year as the limit of tume within which a person, whone monthly salary is $\mathrm{K}_{\mathrm{s}}$. $\mathrm{sing}_{i}$ or more, but whose total incone in the year from all sources is, owing to absence on leave or dugradation to a lower post, less than Rs. 500 for the year, shoald apply for the refund of lncome Tax deducted from his monthly salary.
"2. I am to say that the Governor-General in Conncil does not consider it erpedient at present to frame any formal rule on the sabjoct, but that cach case should be dealt with as it arnses, the claim for refund being admitted if good canse is shown on the merits."

* See Recond for November 1893, rage 259.-Ed.', B. E. R,

Resolurion - Copies of the letter from the Government of Indan should be forwarded to the Commissioner, C. D., and the Collector of Poona for information and gudance, with reference to Government Hesolution No. 3788, dated 31st October 1893.
2. Copies should also be forwarded to all other Hends of Offices uoder the several Civil Departments and to all Departments of the Seretariat for information and guidance.

W. L. Harvey,

Under-Secretary to Government.
To all Departments of the Secretartat, ter Commisioner, C.D, the Collector of Pouna, all othele Heads of Offioes under the several Civil Departments of the Secketariat, $\& \mathrm{c}$.

## Nolification.

It is hereby notified that an examination of Matriculated candidates for Teacherships in Government High and Anglo-Vernacular Schools will be held at Dharwar on Monday, the lst October 1894, and the following days.
2. This examination is for Canarese and Marathi candidates.
3. It is voluntary and is open to all persons who have Matriculated.
4. The subjects of examination will be-
(a) Written translation from English into Canarese or Marathi and from Canarese and Marathi into Enghsh. Also, if the Candidate desires it, written translation trom Eaghsh into Latin or Sanscrit and from Latin or Sanserit into English.
(b) Viví-poce translation frum and into the same languages.
(c) Viod-voce examination in Elementary History and Geography and in Elementary' Astronomy. (Matricalation Standard)
(d) A paper in Arithmetic and the first two books of Euclid.
( $\rho$ ) A paper and vica voce examination in "Fowler's Discipline and instraction," which is the Text book on the Art of Teaching appointed for this examination.
5. Candidates who present themselves at the examination and obtain certificates will be selected for appointments in preference to uncertaficated Matriculates.
6. Persons already holding appointments as Teachers in $\mathrm{H}_{1} \mathrm{gh}$ or Anglo-Vernacular Schools are not compelled to appear at this examination, but by appearing and obtaining a certificate, they will establish a claim to promotion over uncertificated teachers.
7. The Committee of Examination will be presided over by the Educational Inspector, S. D.
8. Certuficates will be given only to those candidates who get at least 30 per ceat, of the marks in each subject, and 50 per cent. of the total number of marks for all subjects. The certificate will indicate the relative merit of the candidate by a number showng. his place in the list of successful candidates. A register kept in the office of the Director of Public Instruction and Educational Inspector, S. D., will show the marks obtained by each candidato in each subject, and will be used as a guide in making appointments.
9. Candidates who intend to offer at the examination in October 1894, are requested to send their names to the Educational Inspector, S. D., on or before the 1st September 1894 and to state whether they desire to be exammed in Sanserit or Latin.

S. V. PATWARDHAN,<br>Educational Inspector, S. D.

Dharwar, $2 n d$ February 1894.

Miss Mary Carpenter Scholarships for 1894.
Nomitication.
The Miss Mary Carpenter Scholarships (founded by the National Indian Association) for the year 1894 have been awarded as follows :-

Two Scholarships of Rs. 6 each, per mensem-

1. Gangabai H. Talpade ... $\left\{\begin{array}{l}\text { English School for Hinda Gurls, } \\ \text { Girgaon. }\end{array}\right.$
2. Dhanbai B. Lam
$\ldots\left\{\begin{array}{l}\text { Sir Cowasji J. Readymoney's } \\ \text { Girls'School. }\end{array}\right.$
One Schalarship of Rs. 5 per mensem-
3. Krishnabai Harischan- $\begin{gathered}\text { dra. }\end{gathered} \begin{gathered}\text { Students' Literary and Scientific } \\ \text { Society's } \\ \text { Anglo-Vernacular } \\ \text { School. }\end{gathered}$

One Scholarship of Rs. 4 per mensem-

1. Dhanbai Fakerji Vakil... Meerwanji Setna's Girls' School.

The additional Scholarships opened by the Ladies' Branch Association, Bombay, for the year 1894, have been awarded as follows:-

* I'wo Scholarships of Rs. 6 each, per mensem.

One Scholarship of Rs. 5 per mensem-
Motibai Hormasj! Dahu ... Charni Road Girls' School.
One Scholarship of Rs. 3 per mensem-

1. Shantabai Kashinath $\cdots\left\{\begin{array}{c}\text { Students' Literary and Scientific } \\ \begin{array}{c}\text { Society's } \\ \text { School. }\end{array} \\ \text { Anglo-Vernacular }\end{array}\right.$

[^4]2. The Scholarships will be held under the conditions la. dnwn in this Oflice Nothlication, dated 2nd December 1893, pubisbed at; page 293 of the Bomboy Elibcutional Kecord for the month of December 1893. The Deputy Educational Inspector, Gujarati Schools, Bombay, will from trme to time ascertain and report to this office that those conditions have been complied with, and will submit montlly lills for the amount due on acconnt of the Scholarshups.

E. GILES,<br>Acting Educational Inspector, C. D.

Poona, $20 t h$ February 1894.

Election of Scholars for the High and Midule Schools Scholarships for 1894, in the Central Division.
The subjoined notice is published for the information of the Edacational officers in the Central Division.
E. GILES,

Acting Educational Inspector, C. D.
Poona, 20th February 1894.

## Noilce.

The following Scholars have been elected in the Central Division-

teg bombay bdocational record.

| Collectorate | Name of Scholar. | School atteuded. |
| :---: | :---: | :---: |
| Ahmednagar. ${ }^{2}$ | High \& Special Schools-cont |  |
|  | Martand Narayan Subnis ... | Education Society"s City School |
|  | Malati Tatyaba Bhosale | American Mission Girls' School. |
|  | Abdul Samad Jaffar Khan Pathan. | American Mission High School. |
| Násik | Krıshnaji Pandurang Vaidya. |  |
|  | Vishwanath Ganesh Navale... Badıaman Fabıb Kazi | j Násik High School. |
| Khándesh | Sudashive Koranne. | New Enghish School, Dhula. |
|  | Keshav Ramayya Ayya ... | Jalgaon Anglo-Vernacular School. |
|  | Middle and Speczal Schools. |  |
| Bombay | Pandurang Wasudeo Josha ... | $\underset{\text { School }}{\text { Amerchand }} \quad$ Vadi |
|  | Vishwanath Krishna Ranade | Gurgaon Second Grade Anglo-Vernacular School |
|  | Mukund Ramehandra Mhatre. | Vithalvádi School. |
| Poona $\ldots$ | Keshav Nagesh Bapat. <br> Kalu Fuljı Yeke | Poona School No 11. Sásvad School. |
|  | Gangaji Mukundrao Kulbhar | Otur School. Sásvad School. |
|  | Pathan Mussakhan Tambat .. | Poona School No I |
|  | Ebrahm Haji Haroom. .. | Poona Camp Government Enghsh School. |
| Sátáa. | Vasudev Shridhar Khare ... Kashmath Shndhar Khare .. | Sátára School No 1. |
|  | Sakharam Kundalik Nhavi ... Gyanu bin Tukaram Pavar ... Gulab valid Shamuttkhan Abdul valad Sayad Usman ... | §Sátára School No II. |
| Sholápur | Narayan, Ramchandra Kulkarni. | Sholapur School No. II. |
|  | Narayan Kreshna Gogte Balbhim Ganesh Chavan | $\begin{array}{ll} \text { Do. No } I . \\ \text { Do. } \end{array}$ |
|  | Pandharmath Hanhumañ Fulmali. <br> Kasanı valad Abdul Nabe .. <br> Mahelab Ismal Kalburgi ... | Sholapur Camp School. <br> Sholápu. School No I. <br> Do. No. 1 I . |



[^5]23 rd Junuary 1894.-Mr. V. V. Deodhar is confirmed as Second Clerk in the Office of the Depaty Educational Inspector, Nassk, S. T.
24th January 1894.- Privilege leave, on fall pay, for two and a half monthr, is granted to Mr. V. R. Dalul, Eighth Cleık, Goveınment Centsal Book Depôt, Bombay.
$25 i h$ Junuary 1894.-One month's privilege leave is granted to Mr. T. V. lapat, Head Clerk to the Educational Inspector, C. D.

26 th January 1894.-Leave, without pay, for six mouths, is granted to Mr. V. N. Sadhale, Eighth Assistant Master, Elphnstone High School.

The resignation of Mr. G. L. Kopaikar, Eleventh Assistant Master, Elphinstone High School, is accepted.

The following appointments are made in the Elphinstone High School until farther orders:-

Mr. G. R. Wagle to be permanent Eleventh and sabstan* tive pa tem. Eighth Assistant Master, vice Mr. Sadhale. Mr. G. V. Dhurandhar to be pernanent Twelfth Assistaut Master, and substantive pho iem. Ninth Assistaut Master, vice Mr. Bapat.
Mr. A. M. Athavankar to be permanent Thirteenth Assistant Master and substantive pro tën. Tenth Assistant Master, vice Mr. Patwardhan.
Mr. V. R. Patki, B.A, to be permanent Fourteenth Assistant Master and substantive prôtem. Eleventh Assistant Master, yice Mr. Wagle.
Mr.S. G. Bhanap to be substantive pro tem. Twelft. Assistant Master, zice Mr. Dharandhar.

Mr. A. N. Khare, BA., to be substantive pro tem. Thurfeenth Assistant Master.
Mr. G. B, Garud to be Acting Fourteenth Assistant Master.
Mr. B. V. Chakradeva, B. A., to be Acting Fifteenth Assistant Maste:-
Mr. N. G. Chapekar, BA., to be substantive pro tem, Sixtecuth Assistant Master.
26ıh Januay 1894.-Leave, on Medical Certificate, for three months, is granted to Mr. G M. Kher, sabstanive protem. Fourteenth Ansstant Master, Elphinstone High School.

Mr. V. P. Chirpatkar is appointed Acting Fourteenth Assistaut Master, Elphinstone High School.
27 th January 1894,-Privilege leave, for two months, on half pay, is granted to Mr. A. M. Thakur, Sixteenth Assistant Master, Katnagira High School.

30\%, Tanuany 1894- M B. B. Lele, Ehghth Assistant Nhaster, Ratmagui hogh School, is appomed anbstaitur footem. Fifth Assistant Master, Elphinstono Middle School, untal relieved by Mr. A. M Thakur.

Mr. B. B. Lele is appointed permanent Sixth Assislant Master, Pijapur High School.
30th, Jannan! 1894- - Pivilcge leave, on lialf par, for one month, is gianted to Mr. N. G Mantre, Assistant ' C 'ocher of diawnur in the Sir J. J. School of Aıt, and Mr. A. C. Vaz is appomed to act for hom.

Leare, on Medical Certificote, for thre months and fiftecu days, is grauted to Mr. R. A Sethna, subatantive pro tem. Foouth Assistant Master, Almedabad Ihgh school
31st Janumy 1894.- Privilege leare, on half pay, for one month and fifteen days, is granted to Mr. S. K Vanavale, Second Assutant Master, Satara High School

The following appolutinents are made in the Elphinstone Jigb School:-

Mr. K. T. Daruvala to be Actung F'iflh Assistant Master, vie Mr. Bilhnorra.

Mr F. K. Bajan to be Acting Sixth Assistant Master, ence Mr. Desar.

Mr U. K: Munshi to be Actung Seventh Assistant Master, nice Mr Kadi.

Mr. N. M. Papri to he substantive pro tom. Eighth Asmistant Master, vice Mi. Edrous.

Mr S. B. Doctor to be Aeting Ninth Amistant Master, ance Mr. Daritwala.

Mr. E. R. Sahar to be Actng Tenth Assistant Muter, vice Mr. Lord.

Mr. F. P. Desal to be Actmg Eleventh Assistant Master, vice Mr. Bajan.

Mr. R L. Damania to be Acting Twelfth Assistand Mnsler, zece Mr. Munshi.

Mr. N. K. Dajı to le substantive $p^{n o}$ tem. Thuntemth Assistant Mastar, vice Mr. Parij.

Mr. S. M. Vazafdar to be Acting Fourteenth Assi-iant Master, vice Mr. Doctor.

Mr. U. G. Diwau to Le Acting Fifteentlı Assistant Master, viee Mr. Sahiar.

Mr. S. Mainuddin to be Acting Sixteenth Assistant Master, cire Mr. Desal.

Mr. R. J. Dewanyi to be Acting Seventeenth Asmstant Master, vice Mr. Damania.

Mr.aJ. B. Mehta to be substantive pro tom. Eighteenth Assisiant Master, vice Mr. Dajı.

Mr. S. H. Masani to be Acting Twenty-first Assistant Master, vice Mr Manuaddin.

Mr. P. M. Karkhanawala to be Acting Twenty-second Assistant Master, vice Mr. Denanji,

Mr. B. M. Raliadarıi, B A., to be substantive pro tem. Twenty third Assistant Master, vice Mr. Mehta.
2nd Febuary 1894.- V1r. V. S. Joshi is confirmed as Clerk in the Poona High School.

Mr. N. B. Sonche is confirmed as Thirteenth Assistant Master, Satara High School.
3)d Februany 1894. - Two months' extension of privilege leave, on balf pay, is granted to Mr. R. N. Bade, Third Assistant Master, B. J. High School, Thana.
$5{ }^{5} h$ Fobrwary $189 t$-Sick leave for threenand a half months is granted to Mr. R A Sethna, substantive poo tem. Fourth Assistant Master, Alnuedabad High School, and Mr. M. H. Kintlabvala as apponted to act for him.
$7 t h$ Fonuaty 1894 -The following appontments are made in the Alimedabad High School:-

Mr. B. N. Dave to be Third Assistant Master.
Mr D. N. Pandya to be substantive pro tenu. Eighth Assistant Master, until further orders.
The followng appointments are made in the Nariad High School.-

Mr. C. V. Patel, B. A., to be Second Assistant Master.
Mr. H. B. Dave, B. A., to be Third Assistant Master.
Mr. M. I. Kadri, B. A., to be substantive pho tem. Third Assistant Maste, until farther orders.
8th February 1894.-Privilege leave, for seventeen days, is granted to Mr. B. N. Hahchert, Acting Third Clerk to Educational Inspector, S. D.

Mr. Bhajang Kpishna is appointed Acting Twelfth Assistant Master, Karwar High School, dulang the absence of Mr. Unkalkar, on privilege leave.
8th Februrry 1894.-Mr. P. D Avas is appointed substantive pio tem. Twelfth Clerk, Government Central Book Depôt, Bombay, during the absonce of Mr. V. R. Dalal, on privilege leave.
91h Febuay 1894-Two months' extension of leave on Medical Ceruficate, is granted to Mr. N. V. Joshi, Eleventh Assistant Master, B. J. High School, Thana, and Mr. V. G. Kotwal $1 s$ appointed to act for him.

10th Febutury 1894.-Privilege leave on half pay, for seventeen days, is granted to Mr. K. B. Joshi, Wleventh Assistant Master, Ratnagiri High School.

Mr. M. R. Bhandarkar is appointed Acting Eleventh Assistant Master, Ratnagirı High School, during the absence of Mr. Joshi, or until further orders.
10th Felruary 189 1. - The following appoontments are made in the Poona Traning College:-

Mr. R. K. Alekar to be Acting First Assıstant Master. Mr. N. P. Sathe to be Acting Second Asssstant Master. Mr M. B. Dlarap to be Acting Third Assistant Master. Mr. N. D. Joshi to be Acting Fourth Assistant Master. Mr. Vajuudin Adul Latib to be Acting Fifth Assistant Master.

Mr. B. V. Joglekar to be Acting Sixth Assistant Master.
Mr. M. H. Patil to be Acting Head Master, Practising School.
101h Febuary 1894.-Leave, without pay, for one year, is granted to Mr. J. M. Gulrajani, Etghth Assistant Master, Karachi High School.
12ch Februany 1894.-The following appointments are made in the College of Science, Poona, until turther orders:-

Mr. S G. Paranjpe to be substantive pro tem. Second Assistant Master.

Mr. W. Datton to be substantive $p^{m}$ m tem. Librarian.
Mr. Mahomed Umer to be substantive pro tem. Assistant Overscer.
12th February 1894. -The following appointments are made in the Satara High School, until farther orders:-

Mr. D. B. Sane, First B A., to be Acting Second Assistant Master.

Mr. S. G. Gharpure to be substantive pro tem. Fifteenth Assistant Master.

Mr. D. V. Anturkar to be Acting Eleventh Assistant Master.
13th Fehruary 1894.-Mr. K. H. Abhyankar is coufirmed as Assistant Deputy Educational Inspector, Kanara.
15th February 189 t.-L. N. Hailgol, B.A., is confirmod as Fourth Assistant Master, Dharwar High School.
K. M. CHatpield,

Director of Public Instruction.
Toona, Offire of tho Director of Public Instruction,
19th February 1894.

# DIRECTORY 

OF TH:

# bOMBAY EDUCATIONAL DEPARTMENT 

FOR
1893-94

BOMAAY:
PRINTED AT THE GOVERNMENT CENTRAL PRESS. 1894.

## DIRECTORY

of the

## BOMBAY EDUCATIONAL DEPARTMENT <br> FOR THE YEAR 1893-94.

No. 2162 of 1864-65.
Mrmorandem.

1. The Directory of the Department of Public Instruction, as it stood on the 1st November 1864, has been officially drawn up with the followang objects in vew :-
(a) To show at a glance the personal resources of the Department, and to facilitate a comparison of the claims of different persons for any appointment that may be vacant.
(b) To lead the way to future organization and order, by pointing out anomalies where they exist in pay or positnon.
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Bombay, 6th December 186k.

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 8 | 8 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 40 | Mrscellaneous. C. W. Waddington . | B.A. | Ozford ... | ***... | $\begin{gathered} \text { Y. m. d. } \\ 2520 \end{gathered}$ | Actang Pruncipal, Rajkumár <br> College $\quad .$. <br> Special Allowance <br> .. | Rs. a. $\mathbf{p}$ $\begin{array}{lll} 700 & 0 & 0 \\ 150 & 0 & 0 \end{array}$ | $\begin{array}{cccc}\text { Rs. a, p. } \\ 850 & 0 & 0\end{array}$ | Paid by Exthua |
| 41 | Moreshwar Atmaram Tarkhad. | *** | ..... | .....' | 22820 | Edunstant Inspector, Kathatwaral | 70000 | 70000 | Pa1d by Káthat- |
| 42 | Riohard Delabere Prior. | M.A. | Cambridge. | Marithi ... | 31012 | Principal, Elphinstone High School | 70000 |  | ance and Rs. 50 house-rent. |
| 43 | W. H. Sharp ... ... | $\underset{B, A}{\mathrm{M}},$ | Oxford ... | **** | 258 | Professor of Legic and Moral Philosophy, Elphnstone College | 70000 | 70000 |  |
| 44 | P. V. Muller ... ... | B.A. | Cambridge. | .n.... | 1821 | Prefessor of History and Political Economy, Eiphonstone College | $700 \quad 0 \quad 0$ | 70000 |  |
| 45 | A. W, Thomson... ... | D.Sc. | Glasgow ... | .....* | 2925 | Professor of Engineering, College of Science ... | $600 \quad 0 \quad 0$ | 60000 |  |
| 40 | F. W. Bain ... ... | M.A. | Oxford ... | ..... | 150 | Professor of History and Political Economy, Deccan College | 60000 | 60000 |  |






## Directory.

| Other Languages known, | University Standing or Training College Certificate. | Period of Service in the Department | Present Appointment. | Monthly Salary. | Remares. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 18 |
| Rs. 300 inc | clusive. |  |  |  |  |
|  |  | $\mathbf{Y} \mathrm{m} \mathrm{d}$ |  | Hs, an p |  |
| English and | B. A., 1867 | 251118 | Head Master, High school, Sítara | 30000 |  |
| English, Hindustam and $\mathrm{Pel}-$ stan | B A , 1867. | 2500 | Deputy Educational Inepector, Kardichi. | 30000 |  |
| $\underset{\substack{\text { English } \\ \text { Sauskrt. }}}{ } \text { and }$ | B. A , 1878. | 2247 | Principal, Poona Training College. | 80000 |  |
| English, Hinsian and a little of Marath | Trained | 1900 | Prinoipal, Traming College, Hyderabad, and the Sindht Tranalatol, Educational Department. | 30000 | Also served in the Revenut Departme nt for 10 years |
| $\begin{gathered} \text { Enghish } \\ \text { Sanskrit } \end{gathered}$ | B.A , 1876.. | 1896 | Head Master, Hıgh School, Juntrgad. |  | Lent to Káthia. wír. |
| $\begin{aligned} & \text { English, Saus- } \\ & \text { krit Kuinarese } \\ & \text { and a Jittle of } \\ & \text { Hindustani } \end{aligned}$ | B. ${ }^{\text {A , }} 1874$. | 1820 | Princppal, Trainug College, Dharwar. | 300 0 |  |
| Enghsh, Sanskrit and Maríth. | B A , 1876. | 17421 | Principal, Gujarat Trannıg College | 80000 |  |
| French and Gujaratu (Higher 8tandaril), Bindus. tant colloqual | Matrical at- | 9410 | $\begin{aligned} & \text { Lady Superintendent, Girls' } \\ & \text { School, Bhavnagar. } \end{aligned}$ | 80000 | Lent to Bhiv. nagar. |
| $\underset{\text { Eanskrit. }}{\text { English }}$ and | B A , 1875.. | $17 \pm 28$ | Head Master, High School, Navanagar. | 27500 | Lent to Kathia. wain. |
| Englash .. | Matriculated, 1862. | 33119 | Deputy Educational Inspector, Poona, | 250 |  |
| English .. .. | " | 28022 | Head Assistant, Director of Public Instruction. | $25000$ |  |
| Engirsh, Sanskrat, Latin and Gujarati | F.E.A., 1865 | 2542 | Head Master; High School, Nask. | 26000 |  |
| Enghigh, Latin and a little of Sanskrit | B.A., 1873 | 2256 | Deputy Educational Inspector, Surat. | 25000 |  |
| English, Mará- Mant th, Sanakrit and Hindu- staul | $\begin{gathered} \text { Matricu } 1 \text { a } \mathrm{t}-\mathrm{ed}, 1870 . \end{gathered}$ | 2125 | Deputy Educational Inspector, Dharwár. | $250 \quad 00$ |  |
| Enghsh, Hindastann, Arabre, Sindhi and an little of Latm. | B A., 1872.. | 2080 | Deputy Educational Inspeutor, Hyderabad. | 25000 |  |
| English, Sanskrit and colloquial Handustan. | B A., 1872 | 20123 | Deputy Eilucntional Inspector, Khándest. | 250 |  |
| $\underset{\text { Enghsh }}{\substack{\text { Eancirt. }}} \text { and }$ | B.A., 1871..) | $18 \quad 827$ | $\underset{\substack{\text { Head Master, Dhuha High } \\ \text { School }}}{\substack{\text { Hin }}}$ | 250 , 0 |  |

14

| No | Names. | Age | Caste or Religion. | Birth-place. | Where educated. | Vernacular. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 8 | 7 |
| 18 | Ibrahim Mahomed Sayani .. | 41 | Khoja | Bombay. | Elphinstone Col- lege. | Cuteh |
| 10 | C N. Contractor . . | 36 | Phrai | Brqach | Elphinstone Col- lege | Gujaratı .. |
| 20 | Dhanjıshah Dastur, | 34 | Pars! | Broach | Elphinstone College. | Gujaratı .. |
| 21 | Bamanjı Hormasjl Pavil . | 34 | Parel | Bombay .- | College of Sci- | Gujarati |
| 22 | Ganphtram Gowrishankar Shastri | 47 | Brâhman | Surat | $\left\lvert\, \begin{array}{ll} \text { Surat } & \text { School. } \\ \text { Igh } \end{array}\right.$ | Gujaratt |
| 23 | Maneklal J. Surti .. .. | 47 | Vant | Broach . . | Elphinatone Col. lege.. | Gujarati |
| 24 | Pntamdas K. Tolani | 48 | Hindu | Hyderabad | Nornial College, Hyderabad. | Sindhu |
| 25 | Ramehandra Anaji Savanur. | 47 | Brahman | Belgatum | $\left\lvert\, \begin{gathered} \text { Belgaum } \\ \text { School. } \end{gathered}\right.$ | Khnarese |
| 28 | Jamsetji Cursetji Dubash | 48 | Parsi | Bombay | Elphinstono Col. lego. | Cujarati .. |
| 27 | Narayan Balkrishna Godbole. | 48 | Brahman | Chauk | Elphingtone College. | Marathi |
| 28 | Ganesh Yenkatesh Josht . | 42 | Brahman | Miraj | Elphingtone Col lege | Marathi ., |
| 29 | Titus Costa | 50 | Christıan | Bangalore | Basol College .. | Krnarese .. |
| 80 | Kaghunath Ganegh Kelkar .. | 44 | Brahman | Poona .. | Deccan College. | Marathi .. |
| 31 | Annaji Ramchandra Atre . | 89 | Bráhran | $\begin{aligned} & \text { Madhe (Sholk- } \\ & \text { pur. } \end{aligned}$ | Deccan College . | Marathi |
| 32 | Raghanath Venkafi Subnis . | 36 | Parbhu | Kagal .. | Elphinstone Col- | Marcthi |
| 38 | Bajı Narayan Nabar .. .. | 42 | $\left\lvert\, \begin{gathered} \text { Goud } \\ \text { bing. } \end{gathered}\right. \text { Brah }-$ | Bandiwade | $\begin{aligned} & \text { Elphinstone Col- } \\ & \text { loge. } \end{aligned}$ | Marath |
| 34 | Kaikhobhru Kuvarji Kapadia. | 88 | PGirsi .. | Surat | Elphinatone Col- lege | Gujaratid .. |
| 35 | Damodar Ganesh Kelkar | 40 | Brahman | Poona .. | Deccan College. | Marathi .. |
| 36 | Fardunji Mancharji Dastur . | 37 | Parbl | Surat | Elphinstone College. | Gujardti |
| 37 | Nowroji Mehrwanjı Pajnigar. | 85 | Pársı | Bombay .. | Elphinstone and Fiee General Assembly's Collegers. | Cujarati |
| 38 | A. W. M. Hussanaly . .. | 32 | Musalnán | Hyderabad .. | Elphingtone Col lege. | Sindbl .. |

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| $\begin{aligned} & \text { Other } \\ & \text { Languages } \\ & \text { known } \end{aligned}$ | University Standing ot Traming College Certificate | Period of Service ulu the Department. | Piegent Appointment | Monthly Salary | Rrmaref. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 18 |
| English, Latin and Gujarati. | $\left\|\begin{array}{c} \text { B A, } 1871, \\ \text { and Elus } \\ \text { Scholar. } \end{array}\right\|$ | $\begin{array}{ll}\text { 7. in. d. } \\ 17 & 724\end{array}$ | Head Master, Broach High School. | $\begin{array}{ccc} \text { Re, a. } & \text { p. } \\ 250 & 0 & 0 \end{array}$ |  |
| $\underset{\text { Porssan. }}{\substack{\text { English }}} \text { and }$ | B A , 1877. | 1410 | Head Master, Hyderabad Iigh School. | 25000 |  |
| $\underset{\text { Perstan, }}{\text { English }}$ | M. A. | 11110 | Lecturer in Physics, Decean College. | 25000 |  |
| English.. | L.C E. .. | 0110 | Sub protem, Head Master, College of Science. | 25000 |  |
| Englisl, Hindustsini, Sanskrat and Persian. |  | 281014 | Depaty Edlucational Inspector, Alimedabad | 20000 |  |
| Euglash - . | $\begin{gathered} \text { Matriculat- } \\ \text { ed, 1sis. } \end{gathered}$ | 2869 | Provisional Extra Assistant Master, Rajjkumer College. | 20000 | Lent to Rajkumár Collego. |
| English, Perstan and a little of Gujarśtı | Tra1ned, | 2706 | Deputy Educational Inspector, Shikarpur. | $200 \quad 0 \quad 0$ |  |
| Englush, Maráthi and a ${ }^{\text {Hindustans. }}$ | Matriculat- $\text { ed, } 1886$ | 20820 | Deputy Educational Inspector, Bolgatum. | 20000 |  |
| English Latio. | B.A., 1867. | 2581 | Head Master, Elphnstone Midale Saliool. | 20000 |  |
| $\underset{\text { Sangkrit. }}{\text { Englagh }}$ | B A., 1874 | 22822 | Yice-Principal, Poona Tramung College | 20000 |  |
| $\begin{array}{cc} \text { English } & \text { and } \\ \text { Sanskrit. } & \\ \text { English } \\ \text { German. } & \text { and } \end{array}$ | B, A. 1872 | $\begin{array}{lll}19 & 2 & 28 \\ 17 & 4 & 0\end{array}$ | Head Master, Sholapur High School. <br> Head Master, High school, Karwár. | $\begin{array}{lll}200 & 0 & 0 \\ 200 & 0 & 0\end{array}$ |  |
| Englush, Sanskrit and Kanarese | B A, $1874 .$. | 1716 | Deputy Educational Inspec. tor, Sítára. | 20000 |  |
| $\underset{\text { Engingh }}{\text { Entit. }} \text { and }$ | B.A., 1875 | 131721 | Deputy Educntional Inspeotor, Ahmednagar. | 20000 |  |
| English and Sanskrít. | B.A., 1878 | 1586 | Head Master, B. J. High School Thana. | 300 | Lent to Kolhfo par. |
| Enghah $\begin{gathered}\text { Sanskikt. } \\ \text { aud }\end{gathered}$ | B.A., 1874 | $1546$ | Sub, pro-tem. Head Master, B. J. Hegh School, Thama. | 2000 |  |
| $\begin{gathered} \text { Itngliah } \\ \text { Latin. } \end{gathered}$ | M A., 1878 | 14632 | Sub. pro-tem. Head Master, High School, Naduad. | 20000 |  |
| $\underset{\substack{\text { Engllsh } \\ \text { Latin. }}}{ } \quad \text { and }$ | M.A., 1876.. | 14 320 | Head Master, Ratnágir Eugh School. | 20000 |  |
| $\underset{\text { Pertian. }}{\text { English }} \text { and }$ | M A. | 18015 | Mathematical Mabter,College of Selence. | 20000 |  |
| Enghish, Persian, Hindueteni and Siathi. | B.A., $1876 .$. | 101023 | Eub pro-tem Head Master, Shikarpur High Sohool. | 20000 |  |
| English, Urdu, Gujarbtil. | B.A., 1883.. | 10 ¢ 0 | $\left\lvert\, \begin{array}{cc}\text { Head } & \text { Mester, Shikarpur } \\ \text { High School. }\end{array}\right.$ | 20000 | Lent to the Ma. drasa, |


$17$



| Other <br> Lamgrages known. | Univeralty Standing or Traming Colleges Certuflate. | Perrod of Service un the Depart. ment. | Prasent Appointment. | Monthly Salary. | Rramarion |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 8 | 10 | 11 | 12 | 13 |
|  |  | Y. m, d. |  | Hs. a. p. |  |
| $\underset{\text { Marath. }}{\text { English }} \text { and }$ | Matriculated, 1869. | 2380 | Deprity Educational Inspector, Kanarg, | 15000 |  |
| English, Sanakrit, Gajarati and Hin. dustani (colloqual). | $\left\lvert\, \begin{array}{cc} \text { B.A. } & 1868 ; \\ \text { M. } & \text {, } 1874 . \end{array}\right.$ | 2200 | Demonstrator of Anatomy, Grant College. | 15000 | $\begin{aligned} & \text { Also drawe } \\ & \text { Rs. 200 } \\ & \text { from } \\ & \text { Modical } \\ & \text { partment. } \end{aligned}$ |
| English, Ranaa rese and Sanskrit. | B.A. 1883 .. | 21718 | Second Aseistant Master, (MaráthtSide), Elphunstoné High School. | 15000 |  |
| English, Sanskrit and a hittle of Kадагевв. | B.A., 1881 . | 1822 | Head Master, Dhalia Training School. | 1800 |  |
| Marathi .. | .... | 1750 | Superintendent of Workshops, College of Science, | 15000 |  |
| $\begin{gathered} \text { Enghagh } \\ \text { Persanar. } \end{gathered}$ | B.A., 1878 . | 17213 | First Assistant Mastor, Surat High Schoot. | 15000 |  |
| $\underset{\substack{\text { English } \\ \text { Latin. }}}{\text { End }}$ | B.A, 1877. | 16420 | Deputy Educational Inspectory Sholapur. | 15000 |  |
| Figglish, Latin, Brijbhianha, Peralsh, Simdhi, Gujarati and a littie of Marathi and Sanekrit. | B.A.1. 1877 | 15115 | Depnty Edacational Inspec. tor, Bromeh. | 15000 |  |
| $\underset{\substack{\text { Engligh } \\ \text { Sanskrit. }}}{\text { and }}$ | B.A., 1876 | 15715 | First Assistant Master, Poona High School. | 15000 |  |
| Einglagh, Kina rese. and Sanskrit. | B.A., 1878. | 13425 | Head Master, Bijapur Migh School. | 16000 |  |
| Enghah.. | 3ri Grade Art Certaficate. | 12110 | Teacher of Drawing, Sir J. J. Sohool of Art. | 16000 |  |
| Englask, Latin and Gujarati. | M,A., B.80 | 101014 | Furht Assistant Master, (Marathi Slde), Elphmstone Eigh School. | 16000 |  |
| Engleh, Latin and Mardthi. | M.A., $1883 .$. | 10689 | Sub. pra-tem. Frat Aasistant Master, Ahmedabad High School.' | 16000 |  |
| $\underset{\text { Perslan. }}{\text { English }}$ | $B, A \text {. }$ | 10129 | $\left\|\begin{array}{ccc} \text { First } & \text { Assistant } & \text { Master; } \\ \text { N. } & \text { J. } & \text { High } \\ \text { Karachi. } & & \end{array}\right\|$ | 15000 | On deputation to Judicial Dea partment. |
| $\underset{\substack{\text { English } \\ \text { Persian. }}}{ }$ | B.A. .. | 906 | Suh. pro-tem. First Assistant Master, N. J. High School, Karachi. | 15000 |  |

## $20$



## 21

| Other <br> Languagea known. | University Standung or Traming Collegé Certificate. | Period of Service in the Depart. mont. | Present Appountment. | Monthly Salary. | Revares. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | ${ }^{1} 10$ | 11 | 12 | 18 |
| $\underset{\text { Frenoh. }}{\text { Maríthi }}$ and |  |  | First Absistant, Female Traming College, Poona. | $\begin{array}{ccc} \text { Rs, } & \text { A. } & \text { p. } \\ 150 & 0 & 0 \end{array}$ | Also recsiveg Ra. 40 as carriage allowance, Lent to |
| Gujarati and a little of Hindustain. | $\cdots$ | 8024 | Sub prootan First Aas1stant, Manolaxma Abnedabad. College, | 15000 | Also receives Rs. 20 as cato rage allow. ance |
| Marath1,French, <br> Latin and Greek. | Matreculated | 8010 | Acting First Asaistant. Female Traming College, Poone. | $150 \quad 00$ | Also recerves Rs. 40 as carrage allow ance. On leave. |
| Euglieb, colloquasl Persian, Hudustrint and Maratbi. | I, M. \& S | 5729 |  | 15000 |  |
| Rnglabh, Latm and Gujarata. | F'.E.A., 1870 | 21016 | Deputy Educational spector, Kolaba. | $160 \quad 0 \quad 0$ | Also served in Sávantyadu, |
| A hittle of Hindustani and Gujariti. | $\underset{1690.4}{M a t r ı c u l a t e d}$ | 0314 | Sub. proutem Second Aebustant, Mahalaxmi College, Ahmedabad. | 15000 | $\left\lvert\, \begin{array}{cc} \text { Also } & \text { recerrse } \\ \text { Re. } 20 \text { as car- } \\ \text { Mage } & \text { sllow } \\ \text { Bnce. } \end{array}\right.$ |
| and below | 8. 100 |  |  |  |  |
| Enghah and a littlie of Banakrit. | $\begin{aligned} & \text { Matricul a } \mathrm{t} \\ & \mathrm{ed}, 1865 . \end{aligned}$ | 8071 | Deputy Educational Inspec. tor, Gohelvad Prant. | 13500 | Lent to Bhat. nagar. |
| Engligh.. ... | $\underset{B d, 1865}{\text { Matriculat }}$ | 3011 | Deputy Enducational Inspector, Jhalavad Prant. | 13000 | $\underset{\substack{\text { Lent } \\ \text { Far }}}{ }$ to Káthik- |
| $\begin{gathered} \text { English } \\ \text { Sanskrit. } \end{gathered} \text { and }$ | B,A., 1886 . | 13114 | Acting Vice Prıncipal Gujarát Traning College. | 13000 |  |
| $\underset{\text { Mangkrit. }}{\text { Mand }}$ | $\begin{gathered} \text { Matricula } \mathrm{t} \\ \text { ed, } 1883 . \end{gathered}$ | 81113 | Acting Firat Assistant High School for Native Gurls, Poona. | 18000 | $\left\lvert\, \begin{aligned} & \text { Also recelves } \\ & \text { Rs 25 as carri- } \\ & \text { age allowance. } \end{aligned}\right.$ |
| $\underset{\text { Persian. }}{\substack{\text { Englush }}}$ | Trained .. | $3011 \quad 0$ | Acting First Absistant Deputy Educational Iuspector, Shikápur. | 125.00 | , |
| Eoglish, Urda, French and little of Sanskrit. | $\begin{aligned} & \text { Matricnl a t- } \\ & \text { ed, } 1865 \text {. } \end{aligned}$ | $27 \notin 1$ |  | 12500 | Leut to Bhav. |
| English, Persian and Urdu. | Matriculated, 1867. | 25730 | Head Master, Anglo-Vernacular School, Sukkur, | 12500 | Lent to Mnmew pality. |
| Engleh, Marath Huductan and Arabis (colloquia). | , | 2382 | Head Master, Aden Realdency Finglash School. | $125 \quad 0 \quad 0$ | - |



## 23

| Other Lauguages known. | University Standing or Traunug College Certificate | Period of Service in the Depart ment. | Present Appomtment. | Monthly Satary. | Rricarig. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | $\cdots$ | 13 |
|  |  | Y. m. d |  | Re. a. p. |  |
|  | B.A. | $15 \quad 512$ | Assiatant to the Propessor of Oriental Languages, Decoan College. | 12500 |  |
| $\underset{\text { Gujartiti. }}{\text { English }}$ | Thurd Grade Art Certifieate | 1820 | Drawing Master, College of Bcience. | 12500 |  |
| English, Paraian and Hundustánı. | B.A., 1886.. | 6815 | First Assistant Deputy Educational lnespector, Shikápur. | 12500 | On leave* |
| $\underset{\substack{\text { English } \\ \text { Sanskrit. }}}{\text { and }}$ | B,A. | 3918 | Superintendent <br> Elbrarian, <br> College <br> Elphinstone | 12500 |  |
| Englueh Sanekrit and | ...' | 2080 | Depaty Educational Inspector, Gohelvad Prant | $120 \quad 0 \quad 0$ | Lent to Bhávine gar. On leave. |
|  | $\begin{gathered} \text { Matricu } 1 \text { at- } \\ \text { ed, } 1861 . \end{gathered}$ | 2845 | Hond Master, Camp School, Poona, | 1300 | Previously served for 1 year 9 months and 17 daye. |
| Enghsh, Persian, Sanskrit and Hunduetáni | Matriculated, 1866. | 24614 | Carator, Government Central Book Depòt, Karachı. | 12000 | Transferred  <br> Rovemue <br> partment. to <br> De-  |
| Knghsh Latm. | F.E.A., 1868 | 23125 | Seond Aserstant Master, Ahmedaibed High School. | 12000 |  |
| $\begin{gathered} \text { English } \\ \text { Latin, } \end{gathered} \quad \text { and }$ | F.E.A., 1863 | 21220 | Acting Third Assistant Master, (Gujariti Side), Elphinstone High School | 1200 |  |
| English, Per. Burn, Urdu and Gufarsti | $\left\lvert\, \begin{gathered} \text { Matricul a } \mathrm{t} \\ \text { ed, } 1869 . \end{gathered}\right.$ | 20.029 | Head Master, Anglo-Vernacular School, Larikhana. | 1200 | Lent to Municl pality. |
| $\begin{gathered} \text { English } \\ \text { Sanskit. } \end{gathered} \text { and }$ | B A., 1890 .. | 087 | Head Master, Palanpur High Bchool. | 1200 | Lent to Pflanpur. |
| English.. | Matriculated and Agricultural Fimal Exmmination | 634 | Lecturer on Veterinary Science, College of Science | 12000 |  |
| English and Kanarese. English .. | $\begin{aligned} & \text { Matrioul a } \mathrm{t} \\ & \text { ed, } 1867 . \\ & \mathrm{L}_{4} \mathrm{C.E} \end{aligned}$ | $\begin{array}{rrr}28 & 5 & 0 \\ 1 & 4 & 6\end{array}$ | First Asasistant Mester, Byiapur High School. <br> Thurd Master, Colloge of Science. | $\begin{array}{lll} 110 & 0 & 0 \\ 110 & 0 & 0 \end{array}$ |  |
| Marath | -*. | $8 \quad 3$ | Acting Seoond Asaistant Lady Bupermitendent, Fem male Tranning College, Poona. | 1050 | Also reoenves Rg. 20 se curriage silowance. |
| *'* | ...* | 8760 | First Asaratant Doputy Educational Inspector, Khindesh | 10000 |  |
| $\begin{gathered} \text { English } \\ \text { Urdu. } \end{gathered} \quad \text { and }$ | Trained, 1859 | $87 \times 19$ | Frret AasistantDeputy <br> Educatioual <br> Surat.Inspector, | 10000 |  |
| Ynglish and a ilitile of Sans krit and | Trained | 37 3 24 | First Assistant Deputy Erdu- Cational Ahmedabad. | 1000 |  |
| A littie of Sanskrit, | *** | 361010 |  | 100 Q 0 | On eave. |

## $24$



## $25$



## 26

| No. | Nambe, | Age | Caste or Relignon. | Birth-place. | Where educated. | Vernacular |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\pm$ | 2 | 8 | 4 | 5 | 6 | 7 |
| 126 | Framjl Rastomji Bullimoria . | 44 | Paraí :- | Billimorra | Sir Jamsety Jjjhbhoy Institute | Gujarata .. |
| 127 | L. M. Gomes .. | 46 | Christien | Gos | $\begin{aligned} & \text { Sir Jamsetji } \\ & \text { Jijibhoy }^{\text {Ochool }} \\ & \text { of Art. } \end{aligned}$ | Portugatse. |
| 128 | Narayan Raghonath | 56 | Parbha | Bombey. . | Elphinston College. | Marathil a. |
| 129 | Rustomji Dhanjibhai Patal | 41 | Pargi .. | Surat | Elphinstone Col- lege. | Gujarati .. |
| 330 | Navaroji Palanjl Desai | 41 | Parsi .. | Bombay | Elphinstone Col. Jege. | Grajarati . |
| 131 | Mahadev Ehivaram Apte . | 97 | Brabman | $\begin{gathered} \text { A solipal } \\ \text { vantrids). } \end{gathered}$ | Deccan Oollege. | Marathil .. |
| 182 | Waman Bhakaji Parchuca. | 88 | Brihman | Guhagar (Ratnagari). | Eiphinstone College. | Marrithi . |
| 288 | Shambhu Chandappa Amkbindikar. | 57 | Brahman | Bijapar .. | Decren College. | Kinarese |
| 284 | Ramchandra Parshuram Godbole. | 85 | Brihman | Poona . | Decoan Collage . | Marathi ., |
| 185 | Vinayak Sakharam Dask muxh. | 84 | Parbha | Nizimpur . | Deccan College. | Marathi |
| 186 | Wenkstesh Abaji Sohoni | 35 | Brahman | ona .. | Deacan College | Marthil |
| 187 | $\underset{\substack{\text { Maheshwar } \\ \text { Joahi. }}}{\substack{\text { Mandend }}}$ | 33 | Brahman | Ratnagglı | Free Churah College, Bom- | Marnthi .. |
| 188 | Bamchandra Kaghunatb Natu. | 34 | Brahman | Rajápar . | Descan Collage | Marthi |
| 189 | $\left\lvert\, \begin{array}{cc} \text { Keshavial } \\ \text { Dhruva } \end{array} \quad\right. \text { Hareudrat }$ | 34 | Brahman | Behols . | Elphingtoae College. | Gujardti .. |
| 140 | Dorabji Hlrjibhal Vachba .. | 82 | Párai .. | bay.. | Tphinatone Col lege. | Gujarati .. |
| 141 | Ramohandra Balkriahua | 89 | Brghman | Poona .. | Deocan College. | Marathi |
| 112 | Ganesh Narayan Khare ... | 82 | Brâhman | Pcona | Helphinstone Col lege. | Marathi |
| 148 | Ganeah Vlishnu Dange |  | Brahman | Usar (Zoliba).. | Biphingtone College. | Marathi .. |
| 146 | Vinayolk Babaji Joshi .. |  | Brahman | Dhandashi, Dharwar. | Deccan Callege. | Kımarese .. |
| 148 | Trimbak Vaman Risbud .. | 88 | Brahman | ons. | Ha Higb | Marathi |
| 148 | Anandiru Eaciably Daivi ... | 0 | $\underset{\text { man. }}{\text { Gand }}$ | Bombey | 8t. Xavi or's College, | Marathi .. |



28

| Nor | Nambs. | Age | Caste or Religion. | Birth-place. | Where educated. | Vernactilar. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 1 | 5 | 6 | 7 |
| 147 | Sayed Shamsuddin Sayed Mia Kadri. | 29 | Musalman | Ahmodabad | Gujarat College, | Hindustaxi. |
| 148 | Ibhrahimkhan Ismalkhan Pathan. | 37 | Musalman | Banda (Bavant- vidu). | $\left\lvert\, \begin{gathered} \text { Betgram } \\ \text { School. } \end{gathered}\right.$ | Hindustanio |
| 149 | Premchand Awatrai Jhan- grann. | 25 | Hindu, Amıl. . | Hyterabad | Sind College .. | Sindhi |
| 150 | Khubchand JethmalChanani | 27 | Hindu, Amil. . | Eydarabad | Elphinatoneana sind Arts Col- | Sindhi |
| 161 | Sayad Fakhruddin Abubskar Edroos. | 24 | Mahomedan | Surat -. | Elphinstone and St Xavier's Colleges. | Hindustani |
| 162 | Soblaraj H. Dabwani | 38 | Hindu.. | Hyderabad | $\left\lvert\, \begin{array}{cc} \text { N. } \\ \text { School, } \\ \text { Kur } \end{array}\right.$ | findhi |
| 153 | Narayan V. Patwardhan .. | 4 | Brabman | Kalyan. | Decoan College. | Marathi .. |
| 154 | Aliculh F. Mirzo , . | 87 | Mahomedan. | Hyderabad | High School, Hydernbad. | Persian |
| 165 | Bhmacharya Zalakikar .. | 57 | Bramman | Zalaki in Kar. natak. | $\left\|\begin{array}{cc} \text { Nargand } & \text { and } \\ \text { PooneSohools } \end{array}\right\|$ | Kanarese . |
| 150 | Annaj1 Ramchandra Jalihal | 89 | Brabman | luhal | Deccan Colloge. | Kanareas |
| 157 | Malbarao Bhakajl Belsare . | 40 | Brabman | Pen | Elphinatane Col- lege. | Marathi |
| 158 | Uttamram Dhirajram Tha kore. | 31 | Brahman | Broach .f | Free General Asembly's In. | Gujarati .. |
| 160 | S. D. Writer .. .. .. | 82 | Pársi .. | Bombay.. | Bir J, J. Achool of Art. | Gujaráti |
| 160 | Vandravandas Girdhardas | 41 | Vánıa | Omrath .. | Elphinstone College | Gujarsti |
| 161 | Fatehchand Butand. $\quad$ Vasanmal | 46 | * ${ }^{\prime}$ | Hyderabad | Hyderabad Normal Schuol. | Sindht |
| 162 | Motinarayan Gowritarayan Trived. | 48 | Brabman | Sturat. | $\begin{array}{cc}\text { Surat } & \text { High } \\ \text { Sohool } \\ \text { End } \\ \text { Elphins tone }\end{array}$ | Gajarati .. |
| 163 | Hariral Laxmanral Majman. dar | 44 | Brahman | Patan .. | Elphnatone Col. <br> lepo | Grjarati $\quad$. |
| 164 | Manekji Hormaeji Kanga . | 44 | Parsi | Hombay.. | Elphinatone College. | Gujarati .. |
| 165 | Narayan Laxuman Phadke. | 33 | Brahman | Rajapur (Ratala g(i)). | Eiphinstone Col. lege. | Marfith |
| 168 | Kharsetjı Framin Daruvala.. |  | Paras .. | Bombay . | Elphinstone Col-- lege. | Gujarata . |



## $30$



## 31

| Other <br> Languages known | University Standug, or Traming College Certuficate. | Perrod of Bervice in the Department | Present Appointment. | Monthly Salary. | RHMurit. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | - 10 | 11 | 18 | 18 |
|  |  | Y. m, d. |  | Rs, a. p. |  |
| Weilah .. | *... | $\begin{array}{cccc}1 & 6 & 0 \\ 38 & 5 & 17\end{array}$ | Farrier and Instractor in Sboeing, Vetermary College. | $\begin{array}{ccc}80 & 0 & 0 \\ 85 & 0 & 0\end{array}$ | Also recaives Rs, 25 an housereat. |
| A little of Eng. lish. | .... | 38517 | Head Clerk, ERducational Inspector, N. D. | 7500 |  |
| English.. | Trained | 87423 | First Assistant Master, Dhulls Training School. | 7500 |  |
| Kharese Marathi. | *... | 35720 | Second Assiatent Depaty Educational Inspectory | 7500 |  |
| English.. - | $\left\|\begin{array}{c} \text { Training } \\ 00110 g \\ \text { Cortificate } \end{array}\right\|$ | $32 \quad 814$ | Second Assistsnt $\left.\begin{array}{c}\text { Depaty } \\ \text { Educational } \\ \text { Khándesh. } \\ \text { Inspector, }\end{array}\right)$ | 7500 |  |
| Hinglish .. .. | . $\cdot$ | 3188 | Second Aesistant Mastar, (Gujnrsti AtJe), Elphingu tone Middle School. | 7500 |  |
| Kunarese, Konkani and little of Enghah, | Training Colieg Cortificate Rs. 20 | 3090 | Sub. pro-tem Assistant De . puty Educationsl Inspector, Kanara, | 7500 |  |
| Perbian, Arabic and Gajarati. | .... | $30 \leqslant 0$ | Seoond Assistant Depaty Eduastiomal $\begin{aligned} & \text { Inspector, } \\ & \text { Kairg. }\end{aligned}$, | 7500 |  |
| English, Marsthe and Urdu. | $\underset{\text { Matriculat. }}{\substack{\text { ed. }}}$ | 28880 | $\begin{aligned} & \text { Socond Assistant } \\ & \begin{array}{c} \text { Depaty } \\ \text { Edalational } \\ \text { Sholepar. } \end{array} \\ & \text { Luspector } \\ & \hline \end{aligned}$ | 7500 |  |
| Englash | "* | $28 \rightarrow 1$ | Seoond Clerk, Director of Pablic Instruction, | 7500 |  |
| English and a hittie of Kanarees. | .... | 2820 | Head Clerk, Fducational Inspector, Southarin D2viBion. | 7500 |  |
| Englash, Perszan and Urda. | Tramei,1867 | 2820 | Acting Third Assistant Deprty Educational Inspeo tor, Ghikarpor. | 7500 |  |
| Finglish Sanglatit. | Tramed .. | 25814 | Sub. pro tem. Seventh Asmentant Master, (Marathi Side), Elphingtone_ High | 7500 |  |
|  | $\left\lvert\, \begin{gathered} \text { Matricu1 a t. } \\ \text { od, 1875. } \end{gathered}\right.$ | 251 421 | Second Agelstant Master, (Marathi Sıde), Fiphinstone Middle Sohool | 7500 |  |
| $\underset{\substack{\text { Ringlish } \\ \text { Sangkrit. }}}{ } \text { and }$ | $\begin{gathered} \text { Matricala } \\ \text { ed, } 1864 \text { t } \end{gathered}$ | 24325 | Second $A$ beratant Master, B. J. High Sohool, Thawa, | 7500 |  |
| Engliah, Marathy and Perbian. | .... | 2520 | $\begin{array}{cc} \text { Becond Assistent } & \text { Depnty } \\ \text { Educational } & \text { Inspector, } \\ \text { Ahmednagar. } & \end{array}$ | 75 40 |  |
| English, Guyeráti and Hinduetáni. | Matriculat oed, 1865. | ${ }_{25}^{25} 0013$ | Sub pro tem. Bixth A ${ }^{\text {geistant }}$ Master, (Marethi Side), Elphunstinne High School | $\begin{array}{ccc}78 & 0 & 0 \\ 75 & 0 & \end{array}$ |  |
| $\underset{\substack{\text { Engush } \\ \text { Sansicrit. }}}{ } \text { and }$ | Matricul a $t$ od, 1864. | 24100 | Fifth Assistant Master, Poona Hjgh Bohool. | 7500 |  |
| Ehglish and Saugkrit. | $\left\|\begin{array}{c} \text { Matricula } \\ \text { ed, } 1867 . \end{array}\right\|$ | 3107 | Second Absiatant Miaster, Gujartit Trauning College. | 7600 |  |



## 33.



## $34$



## $35$




## $37$



## $38$



| Other Languages known. | Uonversity Standing, or Traming College Certificate | Period of Service in the Department. | Presont Appointment. | Monthly Salary. | Ramaitisa, |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 13 |
|  |  | Y. m. a $^{\text {a }}$ |  | Rs, a. p. |  |
| Tnglish and | $\mathbf{B} \mathbf{A} .$ | 000 | Seoond Aesistant Master, Trainung College, Hyder= abad. | 7500 |  |
| Angliah, Konkami,Latinand French. | L M. es. | 080 | Tutor in Physiology, Grant Colloge. | 7600 |  |
| $\underset{\substack{\text { English } \\ \text { Axabuc. }} \text { and }}{ }$ |  | 0611 | School- Master, Branch English Sohool, Stearmer Pount, Adent. | 76.00 |  |
| Persian, reas, Engha- King mud a little of Maráthu | P. E, 1888 | 058 | Seocond Assietant Deputy Educational Inspeotor, Bijajpur. | 7500 | Also served In the Revenue Department. |
| $\begin{gathered} \text { Engish } \\ \text { Pergian. } \end{gathered}$ | B.A., 189 I | 087 | Sub protem. Second Assist. ant Master, Shikárpur High School. | $75 \quad 000$ |  |
| and below | Rs. 75. |  |  |  |  |
| English .* '*- | .... | 38215 | Seventh Aseletant Master, Poons Hugh School | $70 \quad 0 \quad 0$ |  |
| Fingligh *- | ** | 28021 | Third Asslatant Master, (Gujarati Side), Elphinstone Midide Sohool. | $70 \quad 00$ |  |
| $\underset{\text { Sangekrit. }}{\text { Sand }}$ | Matmiculat. ed, 1864. | 28712 | Sixth Assistant Master, Poona High School. | 7000 |  |
| Kagheh and a little of Sanskrit | Metriculat. ed, 1865. | 2877 | Thurd Assistant Master, Dhalia High School. | 7000 |  |
| Engheh .. *- | *** | $\begin{array}{llll}27 & 9 & 0\end{array}$ | Probationary conntant, Finglash Ac- Contral Book Government | $\begin{array}{lll}70 & 0 & 0\end{array}$ |  |
| $\underset{\substack{\text { Knglush } \\ \text { SanBkrit. } \\ \text { and }}}{\text { gnd }}$ | $\cdots$ | 261020 | Thurd Assistant Master, Poona Traming College. | 70.0 |  |
| English.. .. |  |  | Third Clerk, Directar of Public Lastraction. | $70 \quad 00$ |  |
| English.* | $\begin{gathered} \text { Ma triculat- } \\ \text { ext, 1865. } \end{gathered}$ | 25.0 | Third Asastant Master, Ratnagun High School. | 70 |  |
| Engligh.. .- | $\begin{array}{\|c\|} \text { Matrioud a } \mathrm{t} \\ \mathrm{ed}, 1868 . \end{array}$ | 24220 | Third Assistant Master, (Marathi Side), Elphinatoné Middle School | $70 \quad 00$ |  |
| Einglash and Sanalrist. | F.E.A„, 1880, | 2150 | Snb pro-tem, Third Assistant Master; Sahool. Satara High | $\begin{array}{lll}70 & 0 & 0\end{array}$ |  |
| $\underset{\text { Banglont. }}{\substack{\text { Rngirsh }}} \text { and }$ | P. E., 1880.. | 2046 | Thard Assistant Master, Gujarat Training College. | 7000 |  |
| Enghah, French and Peraian. | Matrioni a t- | 17220 |  | 70.00 |  |



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\begin{tabular}{|c|c|c|c|c|c|}
\hline Other Langrages know4. \& Unversity Standing. or Training College Certhicate. \& Period of Service in the Deparsmentr. \& Pregbit Appointment. \& Monthly Ealary \& Primates, <br>
\hline 8 \& 9 \& 10 \& 21 \& 13 \& 18 <br>
\hline \& \& Y. m ${ }^{\text {d }}$ \& \& Re. 日. p \& <br>
\hline Euglisk and Sarskrit: \& $$
{ }_{1880} B . A_{0}
$$ \& 1836 \& Third Absistant Master, Sholapur High Sckool. \& 7000 \& Ca leave. <br>
\hline English and Persian. \& B A., 1876 \& $12 \div 0$ \& Acting Fourtoenth Aserstant Master (Gujariti Sute): Elphunstone High School. \& 7000 \& <br>
\hline English
Latin. and \& F.E A. 1870, \& 11725 \& Sub. protem Suxth Assistant Master, Surat High School. \& 7000 \& <br>
\hline Mingrieh
Sanekrit and \& B A., 1882 \& $10 \quad 321$ \& Third Aatietant Master, Nasely Hugh setmol. \& 700 \& <br>
\hline $$
\begin{aligned}
& \text { Englush } \\
& \text { - Sawakrit. }
\end{aligned}
$$ \& F.EA. \& 10212 \& Nub protem Fifth Assistant Mrater, Ahmedabad High School. \& \& <br>
\hline Englagh, Per-
Sian,
Gajarith. \& Matrıcul at- \& 8829 \& Fafth Assistant Master aud Libraman, Rijjkzmar College. \& 7900 \& Lent to Kathis. pwas. <br>
\hline $$
\begin{aligned}
& \text { Engliek } \\
& \text { Gapskrit. }
\end{aligned}
$$ \& B.A., 2887 \& 720 \& Third Assiatant Master
Nadidd High 太ehool. \& $70 \times 0$ \& <br>
\hline $$
\begin{gathered}
\text { English } \\
\text { Latiu. }
\end{gathered} \quad \text { and }
$$ \& $$
\text { B,A. } 1887 .
$$ \& 600 \& Sub pro-tem Ninth A ssiatant Master, (Marfith Syde), Elphinstone High School. \& $70 \quad 0 \quad 0$ \& <br>
\hline $$
\begin{aligned}
& \text { Enghish } \\
& \text { Sanskint. }
\end{aligned}
$$ \& B.A , 1888 \& 51020 \& Third Aserstant Master, B.J.
High School, Thana. \& 7000 \& <br>
\hline $$
\underset{\text { Sansiorit. }}{\text { Knglisb }} \text { and }
$$ \& R.A., 1888 \& 4826 \& Sab pro-tem Tenth Assist ant Mastor, (MaráthíSIde) Elphnatone Hugh School. \& 70.0 \& <br>
\hline Eaghsb and Kor дагева \& L, M, \% B. \& 3729 \& Sub. proutem. Thind Asengtnnt Master, Dharwar High School. \& 70

70 \& <br>

\hline $$
\underset{\text { Sanskrit. }}{\text { Enghish }} \text { and }
$$ \& L 0.6 , 1886, \& 21127 \& Actibg Seeond Assistant Master, High Sehool for Native Girls, Pooma, \& $\begin{array}{llll}70 & 0 & 0 \\ & & \end{array}$ \& <br>

\hline Engish and Per. blan. \& B.A. \& 264 \& Fonrth Assistant Master. N.J, High School, Karáchi. \& 7000 \& <br>
\hline English and \& B.A., $2881 .$. \& 2412 \& Suh proutem. Thîrd Aspis ant Master, Broach Hagh School. \& 7000 \& <br>

\hline $$
\begin{aligned}
& \text { Tnglish } \\
& \text { Persian, }
\end{aligned}
$$ \& B A , 1893. \& 1820 \& Thurd Assistant Master, Hyderabad High Sohool. \& 70.00 \& <br>

\hline Fnghish, Kína rese, Maráthi ond Smaskrit. \& E A., $1891 .$. \& 1820 \& Third Aesistant Master, Kárwar Hagh Sohool. \& 7000 \& <br>

\hline $$
\underset{\text { Persian, }}{\substack{\text { Englash }}}
$$ \& B.A., $\mathbf{1 8 9 2}$. \& 092 \& Thurd Aberistant Master, Shikfirpur Hugh School. \& 7000 \& <br>

\hline Engligh, San\# kitt and Mar rathi. \& B.A. \& $$
0824
$$ \& Sub. protent, Third Assistant Master, Sardára' Hıgh Sohool, Belguum, \& $\begin{array}{llll}70 & 0 & 0\end{array}$ \& <br>

\hline
\end{tabular}

## $42$







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| Other <br> Inaguages known. | Umversity Standing or Traning College Certificate | Period of Service in the Depart ment. | Present Appointment. | Monthly Salary. | Rgmaries |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 13 |
| $\underset{\text { Banalrit. }}{\text { Finglish }} \text { and }$ | F.E.A. | $\begin{array}{ccc}\text { Y. m. } \\ \text { d, } \\ 18 & 4 & 5\end{array}$ | Fifth Asbistant Master, B. J. Hugh School, Thana, | $\begin{array}{ccc} \text { Rg. } & \text { a. } & \text { p. } \\ 60 & 0 & 0 \end{array}$ |  |
| English and a little of Persian. | Matracni a ed, 1874. | 1840 | Sub. prontem. Fíghth Agsist. ant Master, Surat High Sohool. | 0000 |  |
| Snglish and | F.E.A., 1873 | 1788 | Eloventh Ascistant Master, Poona High Bchool. | $6000$ |  |
| English .* -* |  | 17020 | Second Clerk, Educational Inspector, O. D. | $\begin{array}{llll}60 & 0 & 0\end{array}$ |  |
| $\begin{aligned} & \text { English } \\ & \text { Sanskrit. } \end{aligned}$ | Matrical ated, 1879. | 16717 | Sub protem Seventh Ase sustant Master, Ahmedabad High School | 6000 |  |
| Persian, Arable, Marathl and a hittle of Enghish |  | 1615 | Third Asistant Depoty $\left.\begin{array}{l}\text { Educational } \\ \text { Khindesh. }\end{array}\right]$ | 6000 |  |
| Eaglush.. .. | Matrical ated, 1875. | 14728 | Acting Seventeanth Asgistant Master (Gujarati Side), Elphinstone Bugh Echooi | 6000 |  |
| $\begin{gathered} \text { Finglish } \\ \text { Sumgkrito } \end{gathered} \text { and }$ | Matinculated, 1876 ; Agrionitraral Certsficate | 12915 | Agroultoral Teacher, Surat High School. | $\begin{array}{llll}60 & 0 & 0 \\ 00 & 0 & 0\end{array}$ |  |
| 'English, Sanskrit and Marúthi. | Matricul a to ed, 1878, and Agri cult aral certifio cate. | 1293 | Fifth Agsistant Master, Nadifud.High School. | 6000 |  |
| Enghah Sanklrit. and | F., EA , 1880. | 12830 | Sub. pro-tem Seventh Asbistant Master; Sorat High School | $6000$ |  |
| $\begin{gathered} \text { Enghash } \\ \text { Perban. } \end{gathered}$ | $\text { 1st } 1882 .$ | 970 | Fifth Assistent Master, Shikarpur High School, | 6000 |  |
| $\underset{\text { English }}{\substack{\text { Sanskrto }}} \text { and }$ | 2nd year's Gourse of $A \mathrm{Agrinnl}^{-}$ tuen, Matrioulated. | 940 | Fifth Assistant Master, Sirdars' High School, Belganm | 6000 |  |
| $\underset{\text { Englash }}{\text { Sanalita }} \text { and }$ | Matricula $t$ od, 1879, and 2nd Yoar's Art Certificate | 900 | Drawing Master, School of Industry, Ratnigiri. | 600 | ent to Sohool Agsociathon. |
| English, Kanarese, Marath1 and Sanskint | 18t B.A., | 810 | Fourth Agsistant Master, Karwar High Sohool. | $6000$ |  |
| Faglish Sanakrit. | Matricila t © $\mathrm{d}, 1879$. | 868 |  Nagk High School | $6000$ |  |
| $\underset{\text { Sangkrit }}{\underset{\text { Engitabh }}{ } \text { and }}$ | P.E., 1883 .. | 7812 | Acting Eighteenth Assistant Master, (Gujarati Exde), Elphunstone High School | 60 |  |
| English, Marsthitund Sanskrit. English.. | B.A., 1887... L.C.E , 1801. | $\begin{array}{lll}2 & \text { il } & 7 \\ 2 & 7 & 4\end{array}$ | Sub protem. Third Assist. ant Master, Buapar High Sohool. <br> Fourth Assietant Master, Sholeppur High Sohool. | $\begin{array}{lll}60 & 0 & 0 \\ 60 & 0 & 0 \\ 60 & 0 & 0\end{array}$ |  |
| Enghah, Sans krth Khareses. | B,A. | 2117 | $\left.\left\lvert\, \begin{array}{ll}\text { Sub. prontem } & \text { Fifth ABsistant } \\ \text { Magter, } \\ \text { Sobool. } & \text { Dharwar } \\ \text { High }\end{array}\right.\right]$. | 6000 |  |

## $98$





## 51

| Other Languages known. | $\left\lvert\, \begin{gathered} \text { Unversity } \\ \text { Standing, } \\ \text { or Traumig } \\ \text { Colloge } \\ \text { Certficate } \end{gathered}\right.$ | Period of Service in the Dopartment. | Present Appountment, | Monthly, Salary. | Remarisa. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | $\theta$ | 10 | 11 | 18 | 18 |
|  |  | Y. m. d. |  | Re. a. p |  |
| English and Kamarese. | SecondGrade Art Certificale | 12021 | Drawing Mastor, Rajaram High fichool. | 6500 | Lent to Kolhapur. |
| Englieh, Porsinn and colloqual Arabic | $\begin{gathered} \text { Matilen } 1 \text { a } t-1 \\ 8 d, 1880 . \end{gathered}$ | 1127 | First Assistant Master, Camp Sohool, Poona | 5500 |  |
| English and | P.E., 1881 . . | 823 | Snb. prootem. Eighth AsBistant Master, $\Delta h m e d-$ abad High School. | 6500 |  |
| Sanskrit | " ${ }^{\circ}$ | - 311 | Seoond Assistant Sanakrit Teacher, Deccan College | 850 |  |
| English, Sanskrit and Kanarese. | P.E., 1890 . | 177 | Sub. protem. Sxxth ABEIst ant Master, Hyderabad High School | 5600 |  |
| Knghish Sfaskrit. and | B.A., 1891 | 1810 | Sub. prootem. Nintl Assist ant Master, Surat High School. | 6500 |  |
| $\begin{gathered} \text { Eughah } \\ \text { Peratan. aud } \\ \hline \end{gathered}$ | B.A., 1892 | 0913 | Acting Twentieth Assistant Master, (Gujarâtı Side), Elphinstone High School. | 6500 |  |
| English . . |  | 28711 | Acting Sirth Absistant Master, (Gujarati Side), Elphinstone Middle School. | $\begin{array}{llll}53 & 0 & 0\end{array}$ |  |
| $\underset{\text { English }}{\text { Gaxat. }}$ and | Matriculatod. | 760 | Head Clerk, Bombay Veter1nay Colloge. | 5200 |  |
| Persian $\quad$ and Urdu. | framed | $90 \quad 512$ | Third Asaistant Master, Traming Collego, Hyderabad. | 600 |  |
| $\underset{\text { English }}{\substack{\text { Sanskit. } \\ \text { and }}}$ | Trained | 2914 | Fifth A Assigtant Master, Poona Trainng Coliege | 60.00 |  |
| Kanarese and a little of Englubh | . | $200$ | Second Clerk, Educational Inspeator, S. D. | 5000 | On furlough. |
| $\underset{\text { Marath. }}{\substack{\text { Sangrit } \\ \text { Man }}}$ | Traingng Coblige Certicate Rs, 25. | 2710 | Thind Assistant Biaster, Dharwar Tramug College | 5000 |  |
| $\underset{\text { English }}{\text { Eanskrit, }} \text { and }$ | ' | 28813 | Sub pro-tem. Seventh Agbistant Master, Násik ILigh school. | 50 |  |
| Englieh | - •* | 2570 | Clerk, Deocan Colloga . | 60.00 |  |
| Englath | -** | $25 \quad 622$ | Fifth Clork, Director of Public Lnatraction. | 5000 |  |
| English.. | Matnculated, 1868. | 24924 | Sixth Ashistant Mnster, Ratnagur High School. | 50 0-0 |  |
| Engliah.. | $\left\|\begin{array}{c} \text { Matrrenla } \\ \text { ed, } 1806 \end{array}\right\|$ | 24819 |  | $\begin{array}{ccc}50 & 0 & 0\end{array}$ | Lent to Ahmedhagar Eduose tion Society. |
| Englash. . | Matriculated, 1868. | $\begin{array}{ll}28 & 824 \\ & 24\end{array}$ | Frrst Asbistant Master, Ahmedabad Mrddle Sohoul | $\begin{array}{ccc}60 & 0 & 0 \\ 50 & 0 & 0\end{array}$ |  |
| Engligh . | $\left\|\begin{array}{ccc} B & 0 & c \\ \text { Grade } & \text { Ar } \\ \text { Certincate } \end{array}\right\|$ | 23619 | Fitth Asaistant (Drawing Manter) Master; Gujarat I'raming College | 5000 | On leave, |
| Engheh . |  | 2300 | Third Clerk, Educationis Inspectior, Central Divition. | $50 \quad 0 \quad 0$ |  |


| No. | Nambs. | Age | Caste or Religron. | Birth-phace. | Where educated. | Vernacular. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 376 | Dinkar Moreshwar Bhatye . | 44 | Brahman | Nagam (Kolaba). | School of Art, | Marsthe |
| $\mathbf{8 7 7}$ | Amiralı Hasanaly Mush- haddl. | 41 | Mahomedan.. | Ahmedabad | Ahmedaban Trainug Col- | Urdu |
| 378 | Swamurao Mukned Udgatti. | 41 | Brabman | Uugatti .. .. | $\begin{aligned} & \text { Dharwar Hagh } \\ & \text { School. } \end{aligned}$ | KSnarcse .. |
| 379 | Amrit Nilkant Pandit | 43 | Brahmax | Finchar | Hoons High Bohool and College of Science. | Maratb1 |
| 380 | Balaji Mahadeo Patware dhan. |  | Brabman | Prona .. | Hoona Native Institation | Marsthi .. |
| 381 | Dhondo Balkrishna Sahasrabudhe, | 40 | Brthman | Pooma | Deccan Oollege, | Marfithi .. |
| 382 | Narsinha Veiganath Ghate. | 55 | Bráhman | Savantrads | Poona . | Marithi |
| 383 | Nilkanth Vighna Goakole . | 88 | Brihman | Prona . . | Poona High | Maratht |
| 984 | Shankar Balkrighna Dizit. | 40 | Brahman | Murad .. | Poona Traming College. | Marath1 |
| 885 | Harn Pandshet Lad .. .. | 40 | Bama. | Yolvan (Ratuáa giri). | Elphingtone College. | Maralm |
| 386 | Maganlal Kaladas Kandoi .. | 38 | Vtama.. | Ahmedabad | Abmodabad Hygh \$chool. | Cujarati |
| 387 | Hari Vithal Kelkar .. | 39 | Brihuman | Ratnágri .. | $\left\lvert\, \begin{gathered} \text { Belgaum } \\ \text { School. } \end{gathered}\right.$ | Marathi |
| 888 | Chutaman Anant Limaye. | 40 | Bralmman | Poona | $\left\lvert\, \begin{array}{ll} \text { Poona } \\ \text { School. } & \text { High } \end{array}\right.$ | Maxáthi |
| 389 | Vasudev Pandurang Virkar | 42 | Brahman | Vir (Ratndgrin). | $\left\lvert\, \begin{gathered} \text { Ratnagiri Migh } \\ \text { Echool. } \end{gathered}\right.$ | Marathi |
| 880 | Jivabhai Jamiatram Mehta. | 87 | Brahman | Olpad .. | Wlphingtone | Onjarati |
| 301 | Ramchandra Jawaj Joshy | 88 | Brabman | Navalguod | Deccan College . | Kanarese |
| 392 | Ardcear Nasurwanjı Dubaeh | B7 | Pardi .. | Bomaby | Sir J. J Bchool | Gujaratı |
| 893 | C. R. D. Lemos | 37 | Christian | Goa | Echool of Art | Croanere |
| 884 | Shapuryı Hormasy Masani. . | 36 | 1'átal ... | Gombay. | Elpinetone High School | Gujaratt |


| Other Langlages known. | University Standing or Training College Certificate. | Period of Service in the Department. | Present Apporntment. | $\begin{aligned} & \text { Monthly } \\ & \text { Salary. } \end{aligned}$ | Rimants. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12.* | 13 |
|  |  | Y. m. d |  | Rs a. p |  |
| Eughah | $\left\|\begin{array}{cccc} \text { A } & 0 & 0 & n \\ \text { Grade } & \text { art } \\ \text { Certifioate } \end{array}\right\|$ | 2230 | Sul. pro-tem Sixth Assistant Master, Nasik Hugh School. | 5000 |  |
| Engish, Peraian and Gajaráti. | Traned - | $21 \quad 15$ | Nuath Assistant Master, Ahmedrbad High Sohool | 5000 |  |
| $\begin{aligned} & \text { Enghsh and } \\ & \text { Marath. } \end{aligned}$ | -* | 2110 | Acting Second Clerk, Educational Inspector, Southern Division. | 5000 |  |
| Enghsh . . | $\cdots$ | 21.011 | Third Assistant Master, Dhala Trammag School. | $50 \quad 00$ |  |
| English .e. | Matriculat - <br> ed, 1871. | 201020 | Eighth Assietant Master; Gditúra High School. | $60 \quad 00$ |  |
| $\underset{\substack{\text { Englash } \\ \text { Saukrtit }}}{ }$ | $\begin{gathered} \text { Matricolat }-1 \\ \text { ed, } 1872 . \end{gathered}$ | 20100 | Fourteenth Assistant Master, Yoona High School. | $50 \quad 00$ |  |
| Sauskrit | *** | 20 114 | Seventh A seistant Master, Ratnaguri High School | $50 \quad 00$ | $\underset{5}{\text { Also }}$ years $\quad$ served months and 16 |
| Englash $\quad .$. | - | 2018 | Thard Clerk, Government Central Book Dopat |  | $\begin{aligned} & \text { days in Sk: } \\ & \text { vantvidi. } \end{aligned}$ |
| $\underset{\text { Sanskrit. }}{\text { Engish }} \text { and }$ | Matrical at ed, 1874 | 19825 | Second Assistant Master, Dhalis Traming School. | 5000 |  |
| $\underset{\substack{\text { Enghsh } \\ \text { Sanskrit }}}{ } \text { and }$ | Matriculated, 1871. | 19228 | Sub proteten. Sixth ApEistant Master, Sitara Gigh Sohool | $\begin{array}{ccc}50 & 0 & 0\end{array}$ |  |
| English and a little of Sanskrit | $\begin{gathered} \text { Matricula } t-1 \\ e d, 1873 . \end{gathered}$ | $18 \quad 222$ | Fourth Aasistant Master, Gajarit Training College. | 50 |  |
|  | $\begin{aligned} & \text { Maticul at- } \\ & \text { ed. } \end{aligned}$ | 1919 | Sixth Absistant Master, Sirdars' High School, Belgram. | $\begin{array}{ccc}50 & 0 & 0\end{array}$ |  |
| $\begin{gathered} \text { Enghogh } \\ \text { Latin. and } \end{gathered}$ | $\begin{gathered} \text { Matriculat } \\ \text { ed, } 187 \mathrm{~s} . \end{gathered}$ | 1890 | Surth Assistant Master, Dhalha High School. | $50 \quad 00$ |  |
| $\underset{\text { Eanskrit. }}{\text { Englagh }}$ | $\underset{\text { ed, } 1873 .}{\text { Matncal a }}$ | $17 \times 10$ | Sixth Assistant Master, Sholapur High School. | 50 0 |  |
| English and Sanskrit. | Matrical ated, 1873. | $16 \mid 48$ | Second Absistant Master, Gurat Middlo School. |  |  |
|  | Matriculat ed, 1873. | $16^{\prime} 113$ | Fourth Assiatant Master, Bujapur Eigh Sahool. | 5000 |  |
| Enghish | 2nd Grade Art Examı- nation. | 1420 | Sixth Assistant Mastor, Broach High School. | $\begin{array}{ccc}50 & 0 & 0 \\ 50 & 0 & 0\end{array}$ |  |
| French, English, Latin, Hinduatimi, Portuguese and colloqual Mará | $\left(\begin{array}{c} \text { nation, } \\ \text { equor } \\ \text { Grade } \\ \text { Examurt } \\ \text { tron, } 1881 \end{array}\right.$ | 13124 | S1xth Agsintant Master, (Drawing Master), B. J Higla School, Tháa. | 50 0-0 |  |
| Engligh . | Maticenia ted, 1875 | 12312 | Aeting twontyoscoond AsBietant Master, (Gujarata Side), Elphinstone High School, | $50 \quad 00$ |  |


| No | Nambs. | Age | Caste or Religion. | Burth-place. | Wbere oducated. | Vermacular |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 8 | 4 | 5 | 0 | 7 |
| 805 | Ramohandra Hariba Chowdhry. | 34 | Keluatriga | Hombay. | Sir Jamsotji §y1. bhoy School of Arl. | Marathi .. |
| 306 | Joseph D. Taporanco | 34 | Portuguese . | Bombay | Sohool of Art .. | Portugueso. |
| 397 | S H Do N, Mascaronhas . | 38 | Christian | Goa | Bir Jamsetjı Jıjıbhoy Sohool of Art. | Konkam |
| 398 | Jamsodjı Dorabjı Mistri | 32 | Párbı | Surat |  | Gujaratz |
| 809 | Bhagrandae Kashiram Carponter. | 36 | Bhavisar | Surat | Sur Jamaetjı $\mathrm{J}_{1 \mathrm{j} 1}$. bhoy School of Art. | Gujuriti .. |
| 400 | Ramchandra Vithal Bhodo . | 33 | Brahman | Poona | School of Art, Bombay, | Marailh |
| 401 | Ghanashamdas R. Hidana | 34 | Hundu | Padoden | Karrtoht High | Sindhi -* |
| 402 | Pandorang Ganesh Dande | 38 | Aráhman | Dandoadom (Ratuagiri). | $\left\{\begin{array}{c} \text { Ratnagkriri High } \\ \text { School. } \end{array}\right.$ | Marathi |
| 003 | Madan Pandurang Khatr | 47 | Khatri | Parel, Bombry | Elphingtono Ligh Behool | Marathi .. |
| 304 | Viehnu Gangadher Ghane- | 81 | Brabman .. | Wai | str. Xavier's Col lege. | Marath |
| 105 | Dalaju Sadashuv Date .. | 34 | Brabman | Poona | Decoan College | Marathi |
| $\$ 06$ | Danabhai Dosabhai Nariolvala. | 35 | Parsa . | Dombay. | Sohool of Art .. | Qujaratı .. |
| 407 | Shrndhar Dalvant Parvato | 32 | Brahman | Mahtid .. .. | Decenn College | Markthi .. |
| 108 | Malji K, Khandu ... | 33 | Hindu | Karachl . | $\underset{\substack{\text { Behnol, Kiargo } \\ \text { chi. }}}{\text { H. }}$ | Sundut |
| 409 | Nanamian Jamallhai Katarivala. | $8 \pm$ | Mahomodan | Shmodabad | Oujarát Oohege | Urdn - |
| 410 | Bhou Vinayak Phadke . | 31 | Drahmall | Kurnadvad . | Sir J. J. School of $\Delta{ }^{2}$. | Murath .. |





в 1263-8


| Other Languages known. | Unuversity Standing or Trauning College Cortaficate. | Period of Service in the Department. | Present Appointment. | Monthly Salary. | Rrmaria. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 18 | 13 |
|  |  | Y. m. ${ }^{\text {d. }}$ |  | Rs. a. p. |  |
| English, Persian and Gujarátu. | B.A. | 0 - 21 | Sub, pro-tem Eleventh AEgratsint Master, Ahmedabad Hugh School. | $50 \quad 0 \quad 0$ |  |
| English Sanskrt. | B A., 1882 | 000 | Acting Frat Asaistant Master, Nadiad High Rchool. | $50 \quad 00$ |  |
| Sanskrt |  | 090 | Sub, pro-tem Seventh Asgiatant Master, Shukárpor High School | $50 \quad 00$ |  |
| $\underset{\substack{\text { English } \\ \text { Sanglert. }}}{ } \quad \text { and }$ | B. A., 1892 | 088 | Sub. protem. Tenth Assistant Master, Surat High School. | $50 \quad 00$ |  |
| $\underset{\text { Engligh }}{\text { Sindbi. }} \quad$ and | $\begin{aligned} & \text { Thurd Grade } \\ & \text { Certaficate, } \\ & 1891 . \end{aligned}$ | 0 611 | Seventh Agssatant Master, Eyderabad High School. | 5000 |  |
| English and Pergian. | B.A., 1888 | 0 3 28 | Sub pro-tem. Twenty-thrd Assistant Master (Gujarati side), EJphustione Hugh School. | $50 \quad 0 \quad 0$ |  |
| ments below | Rs. 50. |  |  |  |  |
| English.. | $\left\{\begin{array}{c} \text { Matricula } t: \\ \text { ed, } 1875 . \end{array}\right.$ | 1521 | Acting Seventh Absistant Master, (Gnuarati Side), Elphunstone Ididdle Schoof. | 4800 |  |
| Englush | . ${ }^{\text {a }}$ | 281111 | Head Master, Rastomyl Jame setyl Jijibhai Furst Grade Anglo-Vernacular Sohool, Napsati. | 4500 | Lent to the Com. mittee. |
| $\underset{\text { Gajariti. and }}{\substack{\text { Englosh }}}$ | .. | 28722 | Fifth Clerk, Government Central Book Depot | 4500 |  |
| ...' |  | $27 \mid 618$ | Foarth Clerk, Educational Inspector, Central Division. | 4500 |  |
| English aud a little of Pergian. | , | 20.40 | $\begin{array}{cc}\text { First } & \text { Assistant } \\ \text { I J.J. } & \text { Master, } \\ \text { Bulsír. } & \end{array}$ | 4500 | Lent to Bulsar School Trus. teen. |
| Sanakrit .. | -• | $23 \mid 90$ | Eighth Assietant Master, B. J. High School, Thána | 4500 |  |
| Englush |  | 2876 | Teacher of Gymnnatice, Ahmedabad High School and Traming Colloge. | 4500 | On furlough. |
| Engłish and $n$ hittle of Saner krit. | $\begin{aligned} & \text { Matricalat } \\ & \text { ed, 1871. } \end{aligned}$ | 21 421 | Second Assistant Master, Ahmedabad Mddle School. | 4500 |  |
| English.. | $\left\{\begin{array}{c} \text { Matrucalat } \\ \text { ed, } 1871 . \end{array}\right.$ | - 21419 | Third, Assistant Master, Surat Mudde School | 4500 |  |
| $\underset{\text { Banskit. }}{\text { Engligh }}$ | $\text { d Matricula } \mathrm{t} \text { ed, } 1872 .$ | - 20888 | $\begin{aligned} & \text { Seventh Assustant Master, } \\ & \text { B. J. High School, Thaua. } \end{aligned}$ | 4500 |  |



## 61

| Other Languages known | Universuty Standung or Traming College Certificate. | Period of Service in the Department. | Present Appointment. | Monthly Salary. | Remaris. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 18 | 13 |
| Englush | $\left\lvert\, \begin{array}{\|c\|} \text { Matriculat- } \\ \text { ed, } 1872 . \end{array}\right.$ | $\begin{gathered} \text { Y. m. } \mathrm{d} \\ 20 \\ 2018 \end{gathered}$ | Sixth Clerk, Direetor of Pabho Instruction. | $\begin{array}{cccc}\text { Rs. a } & \text { p. } \\ 45 & 0 & 0\end{array}$ |  |
| English, Marsthe and Kanarese. | Matriculat. ed. | $18 \quad 821$ | Eghth Aseistant Master, Dharwar Hugh School. | 45000 |  |
| Enghagh. . | Matrionlat- ed, and Grude Ist Ext Examsun $\mathrm{a}-$ tann. | 18718 | Seventh Absistant Master, Broach High School. | 4500 |  |
| English .a |  | 1860 | Laboratory Aselstant, College of Scrence. | $\begin{array}{lll}45 & 0 & 0\end{array}$ |  |
| $\begin{gathered} \text { Faglish } \\ \text { Mardithy } \end{gathered} \text { and }$ | $\left\lvert\, \begin{aligned} & \text { Matricalat- } \\ & \text { ed, } 1874 . \end{aligned}\right.$ | 18220 | Seventh Assistant Master, Karwar High School. | 45 0 0 <br> 5   |  |
| $\begin{gathered} \text { Enghish } \\ \text { Sankhit. } \end{gathered} \text { and. }$ | Matricula ed, 1878. | $\begin{array}{llll}17 & 7 & 8\end{array}$ | Sixteenth Aegretant Master, Poona High School. | 4500 |  |
|  | Maticola ted, 1873. | 18420 | Eighth Aesistant Master , (Marath1 Side), Elphinstone Maddle School. | 4500 | On leave. |
| $\underset{\text { Suglish }}{\substack{\text { Sanelit. }}} \text { and }$ | Matriculat- <br> ed, 1873 <br> Pas ase <br> Teacher's <br> E xamuna- <br> tion, 1878. | 1683 | Sub pro-tem. Eughth Aserstant Master, Nasak High Gohool. | 4500 |  |
| $\underset{\text { Eangheh }}{\text { Eandt. }}$ and | $\begin{gathered} \text { Matriculat - } \\ \text { ed, 1871. } \end{gathered}$ | 16126 | Sub. pro-tem. Ninth Aserstant Master, Naxalk High School. | 45000 |  |
| $\underset{\text { Persian. }}{\text { Enghinh }}$ | Matricnlated, 1876. | 1617 | Fighth Assistant Master, Shulkirpar High School. | $\begin{array}{lll}45 & 0 & 0 \\ 45 & 0 & 0\end{array}$ |  |
| $\begin{gathered} \text { Englush } \\ \text { Sanslorit. } \end{gathered} \text { and }$ | Matricul at ed, 1874. | 16418 | Sab. pro-tem Eighth Aselatant Master, Nadiad Hugh School. | 4500 |  |
| English .. |  | 15826 | Instrument Curator, College of Serence. |  |  |
| $\underset{\text { Persian. }}{\text { Enghah }}$ and | Matriculat ed. | - 1480 |  | 4500 |  |
| Englesh, Eanskrit and Käror rese. | Matricula t ed. | $14 \quad 720$ | Eughth A $\boldsymbol{A}_{\text {Bsigtant }}$ Master, Sirdárs Hagh Sohool, Belganm. | $4500$ |  |
| $\underset{\substack{\text { Engheh } \\ \text { Sanakrit. }}}{\text { TBEE. }}$ | $\begin{array}{\|c\|} \text { Matricula ti } \\ \text { ed, 1870. } \end{array}$ | - 13823 | Aab pro-tem. Eighth Assietant Master: Broach High Sohool, | 4500 |  |
| $\underset{\substack{\text { Englugh } \\ \text { Banekrit. }}}{\text { and }}$ | Matricu I ated, 1879. | 13 2 0 | $\begin{aligned} & \text { Sub pro-tem Heed Master, } \\ & \text { Gearmp Desen Anglo- } \\ & \text { Vermacular \$ohool. } \end{aligned}$ | $450$ |  |
| Engilibh.: | Matrionlated, 1882. | $\begin{array}{ll\|l} 10 & 8 & 2 \\ 10 & 7 & 19 \end{array}$ | Seventh Clark, Drector of Public Inatruction. |  |  |
| Englıeh, Latin and Gojaratatr. | Matricula $t$ ed, 1881. | $\begin{array}{l:l} 10 & 79 \end{array}$ | Sixth Clerk, Government Oentral Book Depot, Bombay. | 4500 |  |
| $\underset{\text { Eersian. }}{\text { English }}$ |  | $10815$ | Sub. pro-tem. Eighth Asslatant Master, Hyderabad High School. |  |  |
| English, Saus. krit and Kanarese. |  | 8012 | $\left\|\begin{array}{ccc} \text { Ninth } & \text { Assistant } & \text { Master, } \\ \text { Surdars } & \text { High } & \text { School, } \\ \text { Belganm } & \end{array}\right\|$ | 4500 |  |


| No. | Ramis. | Age | Caste or Religion. | Burth-place. | Where educated. | Vernacular. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 8 | 4 | 5 | 8 | 7 |
| 463 | Shauk Surdar | 38 | Mahomedan.. | Ahmodipagar | $\underset{\text { Bomhay }}{\text { Bomb }}$ | Findastagi |
| 464 | Pandurang Babulj | $\$ 1$ | Parbha | Bombay | Bombay Munich- | Marathi |
| 465 | Mahomed Yasunkban Giblam Huesaminhan. | 28 | Mnsealman, Sam. | Ahmednagar .. | pality. <br> A h m ed nagar <br> High school. | Urda |
| 406 | Shrmivas Krishna Bukshu.. | 25 | Brabman | $\begin{array}{\|c} \text { Munolı } \\ \text { garm). } \end{array} \text { (Bel- }$ | Wismon College . | Katnarese ., |
| 487 | Purshotama Garjashankar Pandya. | 27 | Brahman | Burat | Mission Bugh and School, Ahmedabad. | Gujarsti |
| 468 | Shankar Kashunath Gadre . | 28 | Brahman | Gubagar | Elpbinstone College. | Marrthi .. |
| 469 | Munsha Eayad Barhanali | 29 | Musalman | Ahmednagar .. | Ahmedneger High Bchool. | Urdu |
| 470 | Kaikhshra Ardesar Bala .. | 25 | Phrs1 | Broach .. | Elph ingione College. | Gujarati .. |
| 471 | Ganesh Hart Bhide | 88 | Brahman | Sangameshvar. | $\begin{aligned} & \text { Ratnagart High } \\ & \text { School. } \end{aligned}$ | Marlilid .. |
| 472 | Sadashiv Moreshwar Devaskar. | 51 | Brahman | Godbra | Godhra AngloVernacular school. | Marrthl |
| 478 | Paragji Nagarji Desaa | 50 | Brihman | Surat | $\text { Surat } \text { School. }$ | Gndarati |
| 474 | Bomanjı Dhanjıbheil Patel... | 51 | Pargı | Surat ... ... | Surat Bigh | Qujarati |
| 475 | Ajmodin Nhannemis | 61 | Musalman . | Dhalia | Dhalia ${ }^{\text {b }}$ | Urdu |
| 476 | Jhaverial Laluhhai Ghor .. | 48 | Brahman | Nadrad | Ahmedabad High Sohool | Gujarata .. |
| 477 | Nagji Kuyarja Mehta | 45 | Jain | Ahmedabad | Ahmedabad | Gujarati .. |
| 478 | Kuvarjı Kharsetjı Rande- raa. | 48 | Parsı | Surat | Sir High School. Benevolent School. | Gajarati .. |
| 479 | Vashnu Sakharam Joshi .. | 47 | Brähman | dngaon (Tha Dab). | $\text { Poone } \begin{array}{cc} \text { Hohool } & \text { High } \end{array}$ | Marathi |
| 480 | Lakshminarayan Parbadrai Brahmacharí. | 43 | Brihmann | Nadıád .. | Ahmedabad High School. | Gajarati .. |
| 481 | Raghonath Ramehandra Iatir. | 48 | Brahman | Chapal (Satara). | $\begin{aligned} & \text { Margthi School, } \\ & \text { Miraj. }^{2} \end{aligned}$ | Maratha |
| 482 | Mahadev Sakharam Kabbi- | 16 | Brahman | Chiplan | Ratnagiri Eigh Echool. | Markthi .. |
| 188 | Chandrashokher Idalitaram Divanji. |  | Brahman | Surat | $\left\lvert\, \begin{gathered} \text { Burat } \\ \text { Bchool. } \end{gathered}\right. \text { High }$ | Gujarati . ${ }^{\text {a }}$ |
| 484 | Baba Bhaskai Lrele .. |  | Brabman | Nachaue | $\left\{\left.\begin{array}{c} \text { Ratniguri High } \\ \text { School. } \end{array} \right\rvert\,\right.$ | Marathe |

## U.







| No. | Names. | Ase | - Caste or Religion. | Burth-place. | Whero educated. | Vermacular |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 529 | Raon Balkrishna Upasani .. | 22 | Brahman | Malkapur .. | Decean Colloge | Marathi |
| 530 | Vithal Bhaskar Phadke | 37 | Brahman | Rajaptar.. | $\begin{array}{\|c} \text { Free Chnroh } \\ \text { Colloge. } \end{array}$ | Marathi |
| 531 | Gotubai Deslapande. | 18 | Brabman | Poona | High School for Native Girls, | Martithi |
| 532 | Gopal Balvant Garud .. | 24 | Brabman | Dhulia .. .. | Wilson College. | Markthi |
| 533 | A. X. Tmadade .. .. | 24 | Ohristıan | Gor .* .. | Sir J. J. School of Art. | Portaguess . |
| 634 | Jagpivandas Hargovandas Blat. | 50 | Bráhman | Adjan (Surat).. | $\left\|\begin{array}{cc} \text { Surat } & \text { Highool, } \end{array}\right\|$ | Gujarati .. |
| 535 | Narayen Kerolua .. .. | 45 | Parbha | Bombay . | Elphinstone In. statution. | Marathi .. |
| 636 | Chhacranlal Luallubhan Metba. | 47 | Jamin .. | Anmedabad | Ahmedabad High School. | Gajartiti .. |
| 637 | Kapurchand Melapchand Panvala. | 48 | Jain.. | Surat .. | $\left\lvert\, \begin{gathered} \text { Surat } \\ \text { School. } \end{gathered} \quad\right. \text { High }$ | Gujarati .. |
| 538 | Bhiktja Ballad Dongre .. | 56 | Brahman | Akshi (Kolaba) | Private Tuition. | Maráthi |
| 539 | Gopal \$hrimusa Tompe .. | 42 | Brahm@n | $\underset{\text { khand })}{\text { Kolhalld }}$ (Jam- | $\underset{\substack{\text { Belganma } \\ \text { School. }}}{ } \text { High }$ | Kanarese |
| 540 | Kavaajı Dinshajı Karana | 80 | Páral .. | Broach .. | $\left\lvert\, \begin{gathered} \text { Bronch } \\ \text { Echool. } \end{gathered}\right.$ | Gujarati |
| 641 | Kasturehand Motichand Shah. | 88 | Jain .. | Surat ** | $\underset{\text { School. }}{\text { Surat }}$ | Gujarati .. |
| 542 | Jethalal Mayaram Vyas .. | 37 | Brahman | Umreth (Kairs). | $\underset{\text { Nehool. High }}{\text { Nadid }}$ | Gujarati . |
| 543 | Rudurji Vosanji Desai .. | 35 | Brabman | Bulsin' | Surat High | Gujerati .. |
| 644 | Ravjz Sadashiv Oke ... .. | 30 | Brihman | Agashi .. .. | $\underset{\substack{\text { Ponna } \\ \text { Nchool. } \\ \text { High } \\ \text { n }}}{ }$ | Marthi .. |
| 645 | Anant Santappa Nadkarni .. | 43 |  Brahman. | Bankekodal .. | Wilson College | Konkani |
| 546 | Narayan Anant $\bar{O}_{\text {ad. }}$. .. | 85 | Braliman | Nargand | $\underset{\substack{\text { Dharufr } \\ \text { vchuol. }}}{ }$ | Kınarease . . |
| 547 | Keahavial Gangashankar | 84 | Brshman | Kaira 4. .. | $\underset{\text { School. }}{\text { Nadiád }} \text { IIrgh }$ | Gojarata .- |
| 548 | Narayan Vinayak Joaid .. | 84 | Brahman | Marud | Ratnágrí High | Marathi |
| 549 | Purahuram Hari Thatte .. | 34 | Brahman | Ohıplun .. | Dhalia Nrisik And Bchoola, | Marathi -* |



| No. | Namis. | Age | Caste or Religron. | Birth-place. | Where educated. | Yernacular. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2. | 3 | 4 | 5 | 6 | 7 |
| 550 | Gornd Abajl Souche | 34 | Brahman | Naskk | $\left\lvert\, \begin{gathered} \text { Nasik } \\ \text { School, } \end{gathered}\right. \text { High }$ | Mardith |
| 551 | Venuial Chimanlal Desai | 30 | Vana | Hangot | Ahmedabad | Gajarati |
| 562 | Keshava Bhikajı Joshu | 36 | Brahman | Hareshyar | Ratufigri High | Marathi |
| 553 | Sadashıv Gunesh Paranjpe | 34 | Brahman | Poona .. | $\left\lvert\, \begin{array}{cc} \text { Pocno } \\ \text { School. } \end{array} \quad\right. \text { High }$ | Marathi |
| 554 | Kribhnajr Shrıpad Kale . | 33 | Brahman | Hubli .. | Private Study | Marathi |
| 555 | Ramchandra Kashinath Halbe. | 29 | Brahman | Nivagar | $\left\lvert\, \begin{gathered} \text { Belgaum } \\ \text { School. } \end{gathered}\right. \text { High }$ | Maratha |
| 556 | Sakharam Pandurang Phadke. | 37 | Bríhman | Ratntiguri | $\left\|\begin{array}{c} \text { Nasik } \\ \text { School. } \end{array} H_{l g h}\right\|$ | Marithi |
| 557 | Dukar Vinayak Athavale. | 85 | Brábman | Someshwar | $\left\lvert\, \begin{gathered} \text { Ratnaggri High } \\ \text { School. } \end{gathered}\right.$ | Marathi |
| 558 | Waman Govind Narurkar:. | 32 | $\begin{aligned} & \text { Goud Bráh } \\ & \text { masn. } \end{aligned}$ | Bhadgaon, hhandesh. | Deccan College. | Marathi |
| 559 | Datto Bapuji Mate .. .. | 32 | Brabman | Sátára | Deccan College. | Marathl .. |
| 500 | Mahader Vimayak Didwar .. | 32 | Brahman | Poona | Free Church Col lege | Marathi |
| 581 | Vasudey Vmayak Pandit . | 32 | $\underset{\text { mand. }}{\text { Gond }} \text { Brah- }$ | Súvantvadi | B Schail, Thana | Marathi |
| 562 |  |  | Brahman | Golap .. .. | Now English School, Poolss | Marathı |
| 568 | Bhagchand Granchand Mirchandann. | 32 | Hindu Amil . | Hyderabad .. | Hyderabad High School | Sudhi |
| 564 | Nasarwanjı Dorabài Adarianvele. | 82 | Pargi | Bumbay.. | Bir J. J Benovolent Institu. tion. | Gujarati .. |
| 565 | Sadashiv Balvant Damle . | 83 | Brahman | Sarand (Ratne gisu) | Poona Misuion Sohool. | Mardthi |
| 566 | Ganesh Krishna, Dixit | 31 | Brahman | Pooza .. | $\left\{\begin{array}{c} \text { Ponne } \\ \text { School. } \end{array}\right. \text { H1gh }$ | Marath |
| 567 | Dobabhan D. Gamvala | 27 | Párgi .. | Saracha | $\mathrm{N}_{\mathrm{Ach}}^{\mathrm{J}} \mathrm{Hygh}$ <br> School, Kaía- | Gujarati .. |
| 568 | Hanmant Govind Josht | 30 | Brahman | Gokǎk | $\begin{aligned} & \text { chi. } \\ & \text { Belghiam High } \\ & \text { school. } \end{aligned}$ | Kánaresa.. |
| 569 | Babirao Vishat Dixit | 80 | Brihman | Poons . ${ }^{\text {a }}$ | Deccan College, | Marath |
| 570 | Mies Mary Anne Rosario .. | 29 | Cburiatian | ona ." | St Xavier's | English |
| 571 | Keshav Raojl Godbole ... | 30 | Brahman | Wai | $\begin{gathered} \text { Bchnol, Ponna } \\ \text { Deccan College } \end{gathered}$ | Martha |
| 572 | Kuvarrai Pragit Desal .. | 25 | Brajumat | Sarat | hmedabad | Gujaratt |
| 578 | Khushaldse D. Tinns .. |  | Hindu |  |  | Sundhi |
| 574 | William Daiton .. | 28 | Ohristıan | Bombay.. $\quad$. | Miswion School, Abmodnagar. | Maráthl |

## 71

| Other <br> Lauguages <br> known. | $\left\|\begin{array}{c} \text { Univeraity } \\ \text { Standing } \\ \text { or Trainag } \\ \text { College } \\ \text { Certificate. } \end{array}\right\|$ | Period of Sarvice in the Department. | Present Appointment. | Monthly Salary. | Remaria. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 0 | 10 | 11 | 12 | 19 |
| $\underset{\text { Sanskrit. }}{\text { English }}$ and | $\underset{\text { Matricula } t-1879 .}{ }$ | $\begin{array}{llll}\text { Y. m. } & \\ 13 & 2 & \\ 13 & 2 & \end{array}$ | Twelfth Assistant Master, Násik High School. | Re. a, p.  <br> 85 0 0 |  |
| English | $\underset{\text { ed, } 1880}{\text { Maticula }}$ | 12-219 | Seventh Assistant Master, Surat Middle School. | 3500 |  |
| $\begin{array}{ll}\text { English } & \text { and } \\ \text { Sanskrit. } \\ \text { Enghrah } \\ \text { Sangkrit. }\end{array}$ and | Matriculat- ed, 1880 Matricolat- od. | $\begin{array}{ccc}11 & 7 & 3 \\ 11 & 4 & 23\end{array}$ | Eleventh Assistant Master, Ratzagiri High Schoul Assestant Cleak and Lisbrarian, College of Science. | $\begin{array}{lll}85 & 0 & 0 \\ 35 & 0 & 0\end{array}$ |  |
| $\underset{\text { Kanarese }}{\text { English }} \text { and }$ | Matriculat | 11410 | Twelfth Aserstent Master, Dháruar High School | 3500 |  |
| Fuglish, Sanskrt and Ki. даиев | Matricula t ed. | 1140 | Twelith Assistant Master, <br> Sudirs High School, <br> Relganm.   | 3500 |  |
| Enghinh . . |  | 1140 | Seventh Clerk, Educational Inspector, C. D. | 3500 |  |
| $\underset{\text { Enghsh }}{\text { Sanskrt. }} \text { and }$ | Matriculat ed, $187 \cdot 4$. | 11328 | Twelfth Assistant Master, Sholfapur High School. | 3500 |  |
| $\begin{aligned} & \text { Englash } \\ & \text { Sanskrit. } \end{aligned}$ | $\begin{gathered} \text { Matriculat } \\ \text { ed, } 1879 . \end{gathered}$ | 1188 | Thurteenth Aasistant Master, Násik High School. | 350.0 |  |
| English and Sanskrit. | Matricula t ed, 1878. | 1126 | Eleventh Assistant Master, Stitara High school. | 3500 |  |
| $\begin{aligned} & \text { Euplsh } \\ & \text { Latin. } \end{aligned}$ | Matriculat ed, 1878. | 1100 | Clerk, Elphinstone Midde School. | 3500 | On leaye, |
| $\underset{\text { Sanskrit. }}{\text { English }} \text { and }$ | $\begin{gathered} \text { Matriculata } \\ \text { ed, } 1581 . \end{gathered}$ | 101120 | Twelfth Asenstant Master, B. J. IIugh School, Thane | 3500 |  |
| $\begin{aligned} & \text { Enghish and } \\ & \text { Banklitit. } \end{aligned}$ | Matriculat ed, 1882. | $\begin{array}{rrr}10 & 4 & 0 \\ 0 & 3\end{array}$ | Eighth Clerk, Educational Inspector, O D. | $\begin{array}{lll}35 & 0 & 0 \\ 35 & 0 & 0\end{array}$ |  |
| $\underset{\text { Persian. }}{\text { Englash }} \text { and }$ | $\text { P.S.C., } 1881$ | 9316 | Tenth Assistant Master, Shakarpur High School | $\begin{array}{lll}35 & 0 & 0 \\ 85 & 0 & \end{array}$ |  |
|  | Matricula $t$ ed, 1879. | 8829 | Acting Tonth A ssistant Master, (Gujarátiside), Elphin. stone Middle School. | $\begin{array}{lll}85 & 0 & 0 \\ & \\ 85 & & \end{array}$ |  |
| English . | P S. C. E. | 8617 | Tenth Clerk, Dreotor of Pubhe Instruetion. | $\begin{array}{lll}35 & 0 & 0\end{array}$ |  |
| English, Persian and Ưrdu. | Matriculated, 1884. | 8420 | Head Master, Government Honse Establishment English School. | $3500$ |  |
| $\underset{\text { English }}{\substack{\text { Eersana }}}$ | F G P S. | 848 | Fufteenth Assistant Master, N J Figh School, Karichu | 3500 |  |
| $\underset{\text { Engharh }}{\text { Maráthi. }}$ and | Matriculated. | 8229 | Thurteenth Absistant Master, Sirdars' High School, Belgaum. | 3500 |  |
| Winglish and Sanskrit. | P E, 1883. | 812 | Twentieth Assistant Master, Рооиa High Echool. |  |  |
| Merathr.. -* |  | 670 | Matron, Fomale Traming |  |  |
| English and Sampltit. | P. E., 1884 | 6623 | Twelfth Assistant Master, Satara High School. | $35001$ |  |
| Trughah. . | $\begin{aligned} & \text { Matricul a } t-18 \\ & \text { ed, } 18 d 5 \end{aligned}$ | 622 | Rleventh Clerk, Durector of Publio Instriction. | 3500 |  |
| $\underset{\text { Ekraxan, }}{\text { English }}$ and | Matriculat- | 524 | Sixteenth Assistant Master, N J High School, Karachi | 3600 |  |
| Englueh.. .. | $\left\|\begin{array}{c} \text { Matricula } \mathrm{t} \\ \text { ed. } \end{array}\right\|$ | 30 | $\left.\begin{gathered}\text { Assistant Observer, College } \\ \text { of Science. }\end{gathered} \right\rvert\,$ | 3500 |  |


| No. | Namess. | Age | Casta or Raligzon. | Birth-place, | Where oducated. | Vernacular. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 8 | 4 | 5 | 6 | 7 |
| 575 | Demodhar V. Gupte.. .. | 84 | Parbha | Thana | Ratnágiri Hıgh | Marâthu |
| 676 | Karamang Narainang .. | 23 | Hindu, dabl. | aritsar | Art School, Lahore. | Panjabi |
| 677 | Sayed Abdul Gaffar Kadern, | 24 | Masa'man | Raturgun | Wilson College. | Urdu |
| 678 | Tejumal Alimechand Lalva- ni. | 25 | Hradu, Amil | Hyderabad | Hyderabad Hıgh School. | Sındis |
| 579 | J. Correia .. .. ... | 27 | Christian | Poona .. | Vincent | Mar*th |
| 580 | Rumchandra Copal Kalavdo | 26 | Brihman | Sholapar | New English School, Poons | Marath |
| 681 | Rawji Ramohandra Sathe | 61 | Brihman | Poona .. | Vernaoular School, Poona. | Marathi |
| 682 | Dayabhav Javerchand Shah. | 27 | Jain .. .. | Abmedabad | Oujarat College. | Gujarati |
| 689 | Dinanath Pandurang Dhame | 81 | $\underset{\operatorname{man} .}{\text { Good }} \text { Drab- }$ | Bombay.. | $\begin{array}{\|l} \text { Froe Churoh } \\ \text { College. } \end{array}$ | Marrithi |
| 684 | Narso Kríshna Jarimalı .- | 61 | Braihman | Tasgran.. .. | Belpanm Trana. ing College. | Kinarese - |
| 685 | Mangukbram Premji Anarva | 51 | Kunbi | Ahmodabad | Ahmodabad Trammg Col- | Gujariti .. |
| 686 | Chunulal Jethabhan Shoth . | 40 | Vama.. | Kaura .. .. | Kara Englah school. | Gujarate ., |
| 587 | Yeahvant Vasudeo Jambot.kar. | 55 | $\left\lvert\, \begin{gathered} \text { Gond Brab- } \\ \text { mang. } \end{gathered}\right.$ | Khinspur, Belgaum. | Khanapur School. | Marsthi |
| 688 | Venilal Bhagvandas Kham- bati. | 43 | Vanus.. | Sarat - . | Surat High | Gujarati .. |
| 588 | Gopalj1 Govindjı Desat | 45 | Brahman | Sarbhon | Surrat Elool, Eigh | GuJarati |
| 500 | Bhagubhax Ramshankar Jande | 44 | Brahman | Katargam (Sarat). | $\text { Surat } \text { Bchool. }^{\text {High }}$ | Gujarati |
| 591 | Anant Ramchandra Rege .. | 89 | $\underset{\text { ungn }}{\text { Goud }} \text { Brah. }$ | Aravali .. | Aravali School | Martithi |
| 582 | Lallabhaa Shankarji Mohta | 43 | Brahman | Maroli | Furat. High | Gujaráti |
| 683 | Narayan Chntamar Gors .. | 44 | Brahman | Poona .. | $\left\lvert\, \begin{gathered} \text { Poong } \\ \text { Sohool. } \end{gathered}\right.$ | Mérath |
| 604 | Nagundas Ehikabhat Nana- vati. |  | Shrávak | Ahmedabad .. | Ahmedabad Iligh School. | Gujarati . |



## $74$





77

| Other Langubges known. | Duverenty Standing or Trunumg College Certificate | Period of Sorvice in the Department. | Present Appomiment. | Monthly Salary | Rematikg |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 13 |
|  |  | Y, m. d |  | Re. 2. p. |  |
| $\begin{aligned} & \text { Englısh, Bqnan } \\ & \text { kritand Kána- } \\ & \text { Tese. } \end{aligned}$ | Matricalated, 1881. | 11118 | Twelfih Assistant Master, Ratnagia High Sohool | $\begin{array}{llll}30 & 0 & 0\end{array}$ |  |
| $\begin{gathered} \text { Engheh } \\ \text { Marális. } \end{gathered}$ | $\underset{\text { Matricnla } 1 \geqslant 2}{ }$ | 1050 | Head Clerk, Depaty Edueathonal Inapector, Bijapur. | $30 \quad 0 \quad 0$ |  |
| Engliah, Sanskrit and Gujarati. | Matricalated, 1879. | $10 \quad 213$ | Thrtieenth Agsiatant Manter, B J. Fige School, Thana | 3000 |  |
| $\underset{\substack{\text { Englieh } \\ \text { Sansknt. }}}{\text { and }}$ | $\begin{gathered} \text { Matrient a } \\ \text { od, } 187 \theta \end{gathered}$ | 1021 | Fifteenth Agerstant Master, Núsik Hegh School | 3000 | On leave. |
| Englıeh, Kána. rese, and Marath | $\begin{gathered} \text { Matricul a t- } \\ \text { ed, } 1882 . \end{gathered}$ | 10016 | Tonth Aesistant Mnster, Eiitwár High Srhool. | 3000 |  |
| $\underset{\text { Engliah }}{\text { Sankrt. }} \text { and }$ | Matmenl ated, $1 \times 82$. | 1007 | Fourteenth Assistant Master, B. J lligh Scitod, Lha山и. | $30 \sim 00$ |  |
| English | * | 9620 | Hend Clork, Depputy Educe thonal $\perp$ nepector, Koliba | 3000 |  |
| $\underset{\text { Sansknt }}{\text { English }} \text { and }$ | $\begin{aligned} & \text { Matricu } 1 \text { at } \\ & e d, 387 \overline{0} \text {. } \end{aligned}$ | 9327 | Nurth Clerk, Edncational Inmpector, C D. | $30 \quad 0 \quad 0$ |  |
| English and a hittle of Sanakrit. | $\underset{\text { Matricnl a } 1883}{ }$ | 0310 | $\begin{array}{\|l\|l\|} \text { Fourteenth } & \text { Assistant, } \\ \text { Mnster, } & \text { Nadiad } \\ \text { School, } \end{array}$ | 3000 | On leave, |
| English, Sans. kitt and Marathe. | $\begin{aligned} & \text { Matricu } 1 \text { at- } \\ & \text { ed. } \end{aligned}$ | 8110 | Thurteenth Assistant Master, Dherrivur High School. | $30 \quad 00$ |  |
| $\underset{\substack{\text { Eughigh } \\ \text { Sanekrit. }}}{ } \text { and }$ | $\underset{e d, 1884}{\text { matricul a t }}$ | 8109 | Sub. pro-tem Tbirteenth Assistant Master, Sátíra High School. | $30 \quad 0$ |  |
| $\underset{\text { Marathi, }}{\text { English }} \text { and }$ | $\begin{gathered} \text { Matricula t - } \\ e d, 1883 . \end{gathered}$ | 8910 | rooral Fund Clerk, Educatronal Inspector, S, D. | 3000 |  |
| Higlish.. | $\begin{array}{\|c\|} \hline \text { Matrieula t - } \\ \text { ed, } 1880 . \end{array}$ | 8817 | Twenty-firet Assistant Master, Poona Hugh School | 30 |  |
| $\underset{\text { Eanskrit. }}{\substack{\text { Englush } \\ \text { Sal } \\ \text { and }}} \text { and }$ | Matricalated and Agricultural 2nd y日ar's course | $878$ | Thirteenth Ansistant Master, Sholápur High School | $30 \quad 0 \quad 0$ |  |
| $\underset{\text { English }}{\text { Sanskrit. }} \text { and }$ | - | 88 | Lrocal Roard Clerk, Educatiomal Inspector, O D. | 3000 |  |
| Englush. | Matricula t ed. | - 20 | Fourteenth AsanstantMaster, Sirdars' Eugh School, Belgamm. | 20000 |  |
| $\underset{\text { English }}{\substack{\text { Eadiskrit. }}}$ and | Matrioulat0d, 1883 | 780 7819 | Sub protem. Frrst Agerstant Mastar, Engheh School, Godhra. <br> Foreman Moulder, Colloge of Science. | $\begin{array}{lll}30 & 0 & 0 \\ 30 & 0 & 0\end{array}$ |  |
| Hingliah, Bauge krit and Marathu | Matricul et | 682 | Fiftoenth Agsastant Mastor, Surdars' Hugir School, Belcaum. | 3000 | On leates |



| Othor Laryuages known | Unversity Stonding, or Tremmg College Certificate. | Pemot of Bervicen the Department | Preaent Appointment | Monthly Salary. | Remareg. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 18 |
|  |  | Y. m d. |  | Rs. 8. p. |  |
| English, Kánn rese and a hittle of Gujaratid. | $\cdots$ | 670 | Eleventh Clerk, Government Central Book Depot | 3000 |  |
| $\begin{aligned} & \text { English and } \\ & \text { Persian. } \end{aligned}$ | Matriculated, 1885. | 6 327 | Eleventh Aseistant Master, Shatikrpur High School | 3000 |  |
| $\underset{\text { Pergian. }}{\substack{\text { Engheh }}}$ | $\begin{aligned} & \text { Matrool at- } \\ & \text { ed. } \end{aligned}$ | 5022 | Seventeenth <br> Absistant Master, N. J. High Sohool, Kartchi. | $30 \quad 0$ |  |
| $\underset{\text { Englash }}{\text { Sanskint }}$ and | Second Grade Pablie Service Examination. | 4100 | Twelfth Clerk, Director of Pablic Instruction. | 3000 |  |
| English.. | second Grade Publia Service Exa mination. | 4324 | Thirteenth Clerk, Darector of Public Instruoton. | $30 \quad 0$ |  |
| Englash, colloquial Gujardth and Hindastán. |  | 425 | Museum Attendant, Grant College. | 3000 |  |
| Enghah, Perbian Gujarati and Maráthi. | $\cdots$ | 370 | Elighth Aesistant Master, Bijápur Eugh Sehool. | $30 \quad 0 \quad 0$ |  |
| $\begin{aligned} & \text { Engleh } \\ & \text { Persian. } \end{aligned}$ | -* | 3321 |  | $30 \quad 00$ |  |
| English, Maratthy, Pergan and a little of | Matriculated. | 2018 | Fourteenth Assistant Master, Dhárwar High School. | $80 \quad 00$ |  |
| Marathi ana Hindustion. | .... | 240 | $\begin{aligned} & \text { Gymnast, Surat Egh } \\ & \text { School, } \end{aligned}$ | $30 \quad 00$ |  |
| English Persiad. and | .....' | $2 \int 311$ | Sab. pro-tem Local Board Clerk, Educational Inspector, Sund. | $\begin{array}{lll}30 & 0 & 0\end{array}$ |  |
| $\underset{\text { Persian. }}{\text { Enghash }}$ | Matricul a ted. |  | Eighteenth A sbistantMaster, N J High School, Karachu |  |  |
| $\begin{gathered} \text { English } \\ \text { Fersian, } \end{gathered} \text { and }$ | $\underset{\substack{\text { ed. }}}{\text { Matrionla } t-}$ | 080 | Ninteenth Assistant Master, N. J High Nchool, Kara' chi. | 8000 |  |
| **.. | ..'0 | 080 | Pattern-maker, College of Science. | 3000 |  |
| $\underset{\substack{\text { Englush } \\ \text { Eanskrtt. }}}{\text { and }}$ | P. E, 1888. | 070 | Sub. pro-tem. Fourteenth Asb1stant Master, Satara High School. | $80 \quad 0$ |  |
| English and | Matmenlated, 1892. | 0613 | Sub pootem, Eleventh Aesistant Master, Hyderabad Eigh School | $30 \quad 00$ |  |
| $\begin{gathered} \text { English } \\ \text { Persian. } \end{gathered}$ | ... | 040 | Acting Second Clerk, Depaty Educntionas Inspector, Karachi. | $30 \quad 00$ |  |
| English Banskrit aud Kamarebe. | $\begin{aligned} & \text { Matriculat- } \\ & \text { ed. } \end{aligned}$ | 0224 | Sub-pho-tem. Fifteenth Asbastant Master, Sirdars High Sohoo, Belganm. | $\begin{array}{lll}30 & 0 & 0 \\ 30 & 0 & 0\end{array}$ |  |
| Marathi ... | .. | 030 | Carpenter Masatry, College of scrence. | $30 \quad 0,0$ |  |



## $81$



| No | Nimst. | Age | Caste or Religion. | Brith-place. | Where educated. | Vernacular. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 8 | 4 | 6 | 6 | 7 |
| 669 | Ramchandra Vishna Bbide | 31 | Brabman . | Kolbapur . | $\mid \underset{\substack{\text { Behool. }}}{\text { Satars }} \quad \text { Hagh }^{2} \mid$ | Marath |
| 670 | Manilal Htrabhal Kinkhab- wala. | 30 | Jain ...* | Ahmedabad .. | Gajarat College | Gujarati |
| 671 | Damodar Chintaman Khare. | 82 | Brahman | Navaghar | Decenn College. | Marathi |
| 678 | Bhat Janardan Bhide ... | 30 | Brahman | Khopi ... | Poona Mlasion School. | Marath |
| 678 | $\begin{aligned} & \text { Venisatrao Mangesbaya } \\ & \text { Chandavar. } \end{aligned}$ | 26 | 今日rasvai Brahmen. | Konali(Kumta). | $\text { KGirwEr } \underset{\text { School }}{ }$ | Konkani |
| 874 | Gunesh Vishnu Sathaye .. | 81 | Brahman .. | Ahmodnagar .. | Deccan College | Marathi |
| 675 | Narsinha Madhava Mahishi | 27 | Brahman .. | $\underset{\substack{\text { Mabishi } \\ \text { Bore). }}}{ }$ | Dhatwarr Bigh School. | Kanarese ... |
| 676 | Vinayak Gangadhar Pendee. | 26 | Brabman | Rimadurg | $\left\lvert\, \begin{gathered} \text { Dharwhr } \\ \text { School. } \end{gathered}\right.$ | Marathi ... |
| 677 | Mahadev Narayan Joshí | 27 | Brahman | Pa'tac (Poona). | $\begin{gathered} \text { New English } \\ \text { Sohool, Poonan } \end{gathered}$ | Marathl |
| 678 | Govind Raghavandra Eavnur. | 37 | Bramen .. | Shahapor (SAangli). | $\begin{gathered} \text { Belganm High } \\ \text { Echool. } \end{gathered}$ | Kanarese ... |
| 679 | Dahyabhai Nathnblay Shah. | 25 | Jain | Ahmodabad | Gruarst Collage | Gujarati ... |
| 680 | Sanmukikram Ganpatram Vin. | 28 | Brihman .. | Broach | Broach High | Oajarati ... |
| 681 | Rawji Vithal Rege ... | 22 | $\begin{aligned} & \text { Goud Brah- } \\ & \text { man. } \end{aligned}$ | Kod (Dharwair). | $\left\lvert\, \begin{gathered} \text { Dharwar } \\ \text { Echool } \end{gathered}\right.$ | Marathi |
| 682 | Ganesh Mahadev Paraujpe... | 27 | Brahman | Papdi ... .. | $\left\lvert\, \begin{gathered} \text { Thang } \\ \text { School. } \end{gathered}\right.$ | Marathl |
| 898 | Ganeah Ramahandra Bukthaneks | 48 | CoudBramman | Peth (Walve) . | Vornacular Bchool, Isilam. | Mardid |
| 084 | Vrbhnu dhar. | 23 | Brahman | Poons . | High Echool, | Marathi |
| 685 | Puruhhottam Dettatraya Unakalker | 23 | GoudBrahman | Dharwar | Deccan College. | Marathi ... |
| 880 | Chintaman Keghinath Joahr. | 22 | Brehman | Poona | New English Nchool, Poona, | Markithi * |
| 087 | Maganlal Thakurdas Adatio. |  | Baria |  | $\underset{\text { School. }}{\text { Surat }}$ | Gujarriti .. |
| 688 | Jambetji Maneksha Dootor . | 25 | Phars .. | Bombey . . | Bombay Veteri. nary College. | Gujarrati .. |



## $84$



## $85$




| Other <br> Langrages known. | University Standung or Training College Certificate. | Period of Service in the Department. | Present Appointments | Monthly Balary. | Remares. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | $\theta$ | 10 | 11 |  | 13 |
| $\begin{aligned} & \text { Enghish } \\ & \text { Sanakrit. and } \end{aligned}$ | $\begin{gathered} \text { Matricul a t- } \\ e d, 188 \Delta . \end{gathered}$ | Y. m. d, 210 | Sub, pro-tem. Sixth Assistant Master, Ahmedabad Midde School. | $\begin{array}{ccc} \text { Rg, a } & \text { p. } \\ 20 & 0 & 0 \end{array}$ | On learta. |
| … | $\left\{\begin{array}{c} \text { SecondClabs } \\ \text { Certifi } \\ \text { cate. } \end{array}\right.$ | 380 | Tyjmnaat, Sholfpur High Gchool. | 2000 |  |
| $\begin{aligned} & \text { Hinalish } \\ & \text { Sanakrit. } \end{aligned}$ | $\begin{gathered} \text { Matricul a t. } \\ 8 \alpha, 1888 \end{gathered}$ | 3721 | Sub. pro-tem Sucond Clerk, Gajarat Traming College, | 2000 |  |
| A litlle of Urdu. |  | 259 | Gymanat, Shakirpur High | 2000 |  |
| Finghah.. | - $\cdot$ | 2399 | Sub protem, Gymast, Dharwar Traming College. | 2000 |  |
|  |  | 1711 | Gymnast, Burdars' High <br> School, Belgaum | 2000 |  |
| Finghah and Knarese. | oImal Traming Certificate and Certificate in G y minstios. | 156 | Gymnast, Larwar Hugh School. | 2000 | Also served years 3 months and 18 dave in the Local Fund Marathischool, Kundapor. |
| Hindustinn and <br> a little of Eng. lish and Kana rese. |  | 1420 | Sab, pro-tem, Gymanas, Dharwár High School. | 2000 |  |
| $\underset{\text { Samakrit. }}{\text { English }}$ and | $\begin{gathered} \text { Matricul at- } \\ \text { ed, } 1886 \text {. } \end{gathered}$ | 140 | Acting Fifth Asgistant Master, High Sohool for Native Girls, Poona, | 2000 |  |
| Englush.. | Matricol beted, 1889. | 1314 | Sub, pro-tern. Second Clerk, Depaty Educational In. ppector, Ahmedabad. | $20 \quad 0 \quad 0$ |  |
| Fnglish Banskit. and | $\left\lvert\, \begin{gathered} \text { Matmenl a } \\ \text { ed, } 1890 \text {. } \end{gathered}\right.$ | 118 | Sub pro-tem. Secona Clerk, Deputy Educational Insppector, Broach. | 2000 |  |
| Engligh . | ..... | 110 | Gymnast: Satara High | 2000 |  |
| English and a ittle of Sanskit. | U. B. F. .. | . 01017 | Sub.pro-tomb. Clerk, Ahmedabad Figh School. | 2000 |  |
| - | F. O. 0. | 0912 | $\begin{gathered} \text { Qymanest, Broach High } \\ \text { School. } \end{gathered}$ | $20 \quad 00$ |  |
| $\begin{gathered} \text { Enghrsh } \\ \text { Banabitit } \end{gathered} \text { and }$ | $\underset{\text { Matriocl a } \mathrm{t}}{\substack{\text { Mal }}}$ | 087 | Sub. pro-tem Clerk, Dhalia Training School. | 2000 |  |
| Englteh and a hittle of Sanskrit | U.S.F. | 078 | $\begin{gathered} \text { Sub. pro-tem. Ageistant Maso } \\ \text { ter, Camp Deesa Anglo- } \\ \text { Verncoular School. } \end{gathered}$ | 2000 |  |
| $\underset{\text { Ferasan. }}{\text { Fuglish }}$ | $\begin{gathered} \text { Matricul a to } \\ \text { ed, } 1891, \\ \text { U.S. } \mathrm{F} . \end{gathered}$ | 078 | $\begin{aligned} & \text { Sub, pro-tem Third Asist- } \\ & \text { ant Master, English } \\ & \text { Bchool, Godhra. } \end{aligned}$ | 2000 |  |
| Fingtaht. $\quad$. | U 8,F,y 1888 | 0527 0 | Sub pro-tem Second Clerk, Deputy Educational Inspeotor, Kara. | 2000 |  |
| Engligh . .. | U.E.F., 1801 | 0216 | Sub pro-tem. Third Clerk., Deputy Rducatronad Inspector, Sarmb. |  | Includes Re, from Eachin Stato. |
| Marghal. - .- | F.c.C. Gym- | 0118 | Sub. prontem. Gymnast, B. J. High Sohool, Thana, | $20 \quad 0 \quad 0$ | Stato. |



Office of the Director of Public Instruction, Toona, 16th December 1893.

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## No. 4.] $\quad$ APRIL $1894 . \quad$ Vol. XXX.

## THE MONTH.

Tese vacant post of Director of Public Instruction in the Berars has been filled by the appointment of Mr. S. V. Patvardhan, Educational Inspector, S. D. The appointment is for the present temporary, but it is very possible that the permanent Director, Mr. S. B. Jatar, will not return to duty, and, in that case, Mr. Patvardhan will have the satisfaction of closing his long Educational career as a Drector of Public Instruction. His varied experience and power of application render him well fitted for such a post as that to which he has been appointed, and we wash him all prosperity and success in his new work.

Mr. Pattardhan's place in the Southern Division has been filled by the appointment of Mr. B. R. Sahasrabadhe, the Principal of the Poona Traiuing College. Mr. Sahasrabudhe has had long experience as an Inspecting Officer and has acted as Educational Inspector both in the N. D. and C. Divisons at various times. His appointment to the Southern Division is therefore one which appears to be thoroughly suitable, and Mr. Sahasrabudhe may be relied on to perform his arduous daties with energy and good sense.

Our obituary notices have lately been mournfully frequent, and we now have to record the death, at the comparatively early age of 53, of Mr. Shankar Pandrrang Pandit, M.A., lately in charge of the Porbandar State as Administrator. Educated at the Belgaum High School, Mr. Pandit was afterwards a pupil of Sir A. Grant, and successfully qualified for his M.A degree. He was then appointed a. Senior Fellow of the Deccau College, where his close application to the study of Sanskrit led to his appointment as Professor of Oriental Languages during one of the acting vacancies, His
practical work was exhibited in his edition of Raghavansa with notes, and other sumilar works in the Bombay Scrifi, as well as the publication of a work in the Prakxit language.' His Vedartha Yatna, or translation of the Rig-veda in Marathi is well known, and is an example of his studious literary devotion to Vedic studies. He was early appointed lecturer in the Wilson Philological lectureship, and the students of those days profited by his varied reading in Sanskrit and Prakrit literature. In his latter years he devoted himself to the edition of the text and Bhashya of the Atharva-veda, the latter of which was almost unknown to echolars in India as well as Enrope. If his work had been fully published in his life time, it would have shown what rare capacity Mr. Pandit possessed not only over classical Sanskrit, but even over Vedic Sanskrit literature. Mr. Pandit was distinguished not only as a scholar, but as a religious and social reformer. He was a prominent member of the Prathana Somaj, and took the lead in the movement which led to the formation of the Poona High School for Native Girls. His appointment as Administrator in the Porbandar State involved him in dufficult and laborious work for which bis constitation was probably unequal. For some time bis health had been failing, and he was at last compelled to apply for leave. But rest from labour had not the desired effect, and his death is now lamented by those who knew him intimately, and who recognised the value of his literary career, and his efforts for social and religions reform.

Rao B. Yastatant Wasadev Atitalye, Naib Dewan of Baroda, died on Tharsday, March 29th, at the age of 43. He was a native of Ratnagri, where his father, who was a District pleader, had a wide reputation as a man of great strength of mind end integrity. His son studied at the Ratnagiri High School under the present ViceChancellor of the University, and passed his Matriculation in 1866 at the very early age of J5. Ho obtained a Juganath Slankershet Scholarship at the Matriculation Examination, and joined the Elphinstone College, where the Principal, Mr. Chatfièld, soon recognised his ability and offered to recommend him for a Government of India Scholarship, if he would go to England and study for the Bar. This offer he had to refuse as his father was unwilling that he should leave the country. Mr. Athalye passed through his College career with great distiuction, obtaining many prizes, and eventually taking bis M. A. degree in 1870. After leaving

College, he was for some time employed in the Kolhapar State as Superintendent of the Southern Mahratta Chiefs, and in this office showed that heothad iuherited his father's qualities of integrity and fearlessness. In 1875 he passed the LL.B. Examination, and began to practise as a pleader in the High Courts. Having accepted the post of City Magistrate at Baroda, he quickly rose to high preferment in the State, and ultimately became Naib Dewan, in which office he had charge of no less than seven of the State departments. He was also member of the Baroda Conncil, and connected with many public movements in Bombay. He became a Fellow of the Bombay University in 1878, and was frequently an Examiner in the M. A. and LL.B. Examinations. So bright and rapid a career must have entailed a very heavy strain upon one who was not physically robust, and those who think that over-pressure in education is a cause of early death, may note that both of Mr. Athalye's brothers died at an early age, and that his own constitution had been impaired by a very severe attack of small-pox when he was a child.

Mr. Athalye's character was one which secured for him the respect and esteem of all who knew bim. He had always the courage of his opinions, and did not shmink from giving advico even though it might be unpalatable. This independence of character won for him the high regard of the Gaekwar of Baroda, who frequently consulted him on matters outside his official duties. His death at an early age will be lamented by all who knew him, bat he has left a bright example of application, courage, independence, and uprightness, which our University Graduates and UnderGraduates will do well to follow.

His Excellency the Gopernor of Bombay presided at the Prize Exhibition held in connection with the schools of the B ombay Education Society. After the Rev. J. A. Sellax had read the report His Excellency addressed the assembly, and dwelt especially on one or two important points as follows:-

It is a rather sad thought that the number of destituto children should have increased so largely during the last two years. What the cause for the increase may be I am not aware, but I eapnestly hope that it does not mean that the number of destitute Europern and Earasian children is increasing in the city of Dombay. Wo know how urgent a subject this is in other parts of India, aud I did
hope, from inquiries that had been made during the last year and a half, that we were in a very mach better position than, for instance, Calcutta and Madras. Only recently the Govert ment of India, taking an obvious interest in the sabject, invited the attention of Provincial Governments to the question of the education of the childıen of destitute Europeans and Earasians, and it was our daty to make the inquiry which we did, and we were able to give a very satisfactory reply to the Government of India as regards the care that was taken to give education to these poor boys and girls. I am satisfied that on that point there is no need for fear, but at the same time it is a lamentable thought if the number of these children as going to increase in anything like the proportion it bas done during the last two gears. The next thing in the report which strikes me is Mr. Giles' reference to the workshop, and his very practical remarks on it. I see he suggests that Government should be asked for help towards improving the shed in which the work is carred on. Well, it is scarcely a time when Government are in a position to make very lavish promises with respect to building or assistance towards building, but I can promise the Committee that if they find it would be a legitimate request to make to Goveroment for assistance, it shall receive the most sympathetic consideration, and I only wish I coald oflland undertake that the reply should be absolutely favourable.

Tae Panjal Putriot remarks on the education of Indian women, as follows :-The education of Indian women, which greatly needs the fostering care of Government, possesses in Lord and Lady Elgin true friends who will do all they can to help forward the noble work. The ardent snpport of the head of Government means a good deal. In fact, Lord Elgin's period of office promises to prove a beneficial one for the cause of education, general and technical. It is very much to be regretted that he should have assumed office ai a time, like the present, when the financial resources of Government are so seriously crippled. All projects of public utility need money to be carried out, and it will be no fault of Lord Elgin's if he cannot give practical shape to his deep and sincere interest in the education of the poople. Although want of funds will prevent his doing what he would otherwise do to improve general education, to organise a sy stem of techuical education and to promote female education, his
active interest in all these can do a world of good. Lady Dufferin, by using her influence, started a movement which bas now gained a real footing in the coantry, and Lady Elgin can certainly make many men of wealth and position patronise the education of women. It should not be forgotten for a moment that nothing for the good of our women can satisfactorily work unless our own country-. men take a real interest in it. Lord Elgin eatertains sound views on the question of female education. Last week he presided at the prize-distribution of the Bethone College for Hindu Ladies in Calcutta, and took advantage of the occasion to give wholesome advice on the subject of educating women. India is a conservative country, and the importation of socialistic and radical ideas whether relating to pohties or to sociology, cannot but be productive of harm. Lord Elgin fully recognised this. He said that the question was one of importance, and people held divergent views regarding it. That the mind of woman should be trained like that of man admits of no doubt, but there aro differences of opinion as to how that training is to be attempted. In England, and several other countries of Europe, the idea that woman can, and should, do all that man does has gained gronnd, and to this we attribute the movement in favour of enfranchising women. It seems to be completely ignored that woman's sphere of life is quite different from the man's, and that the bappiness of the world can be enhanced only if woman is sought to be perfected in her own, and man in his own sphere of life. Briefly speaking, a system of education that would make women better sisters, better wives, and better mothers, would admirably suit the country; and it is towards the attainment of this goal that all endeavours should tend.

A Meeting of the Senate of the Bombay University was held on the 13 th March, and was numeronsly attended bocause a proposal was laid before the Senate to introduce some recognition of the Vernacular languages of the Presidency into the University Coarse. The proposal was, by a curious accident, assigned to Dr. M. G. Deshmukh by the Syndicate, without the formal consent of Dr. Deshmukh himself. When, therefore, the time came for this proposal to be placed before the meeting, Dr. Deshmukh rose to explain his unwillingness to bring it forward. As he would not do so, nor retire from the meeting, the proposal dropped, and with it the amendments of Messrs. Kathvate and Tilak.

We do not propose to enter into the vexed question of whether the Vernaculars should be allowed to form a part of the ordinary carriculam of the University, but we trast that, shoald this question again be brought forward, the Syadicate will not lay any proposal before the Senate until they have fally satisfled themselves as to the necessity for action. From the Official papers published on this occasion, the need for the introduction of the Vernaculars seems to be based on a statement that our graduates cannot write their own Vernacnlar, and do not produce a sufficiency of books in the Vernacular. We doubt much whether such a statement would stand the test of rigid enquiry, and we are confident of one thing, and that is that the best Vernacular scholars of the present day are, generally, the most able and intellectual graduates of the Bombay University. If our confidence is not misplaced, we would suggest that the future is secure, and that good books in the Vernacular will be forthcoming on any subject when the demand for books in that subject is unmistakably made. We would further suggest that the writer of books is like the poet, born and not made, and that good books will not be the necessary result of compulsory essays. Finally, is it the fact that the supply of books of a technical character is as small as the Reviewer of Publications would have us believe?

## THE LATE PROFESSOR TYNDALL.

Tue world moves rapidly in these latter days. Not twenty years have gone by since the name of John Tyndall was on the lips of England as the name of an andacions freethinker, a sort of intellectual anarchist and iconoclast; and to-day the tables are so completely turned that those who now think as ho thought then are as strong, if not stronger, in their position than those who were then his adversaries. These twenty years have bronght to the front"a dozen other names of distinction in tho same sphere, and lately the name of Tyndall has been passing somewhat out of sight before the early brillance of newer lights; bat the work that he did will live after hum; amongst physicists there will hardly arise a generation which knows ham not.

His career was typically that of the man self-made. Born in 1820, at Leighln Bridge, near Carlow, he had none of the "advantages" of which men speak. His father, a small and not too prosperous farmer, conld give him nothing beyond the ordinary education of the day; and, tanght that he must learn speedily to fend for himself, the boy chose civil engineering as his profession,
 knowledge was obtainable in the neighbourhood. When he was nineteen yearts of age, in 1839, the Ordnance Survey was in progress, and Tyndall obtained employment as a civil assistant to the staff in his own connty. Some four sears later, he found himself out of work. In those days the colonies were a land of promise, and Tyndall's eyes were already tumed thither when the outbreak of the rallway mania created a demand for any number of surveyors of his capacity, and for another four jears he worked upon one or other line in England. Hard as his labours were, he yet found time to continue his studies in mathematics and mechanical science, so that on leaving the railways, in 1847, he could offer himself as instructor in engineering at Queenswood College, Hampshire. One of the staff there was Dr. Frankland, with whom Tyndall at once struck up a warm and lasting frendship, rooted, us the best friendships are, in the efforts of each to help the other. Frankland taught Tyndall chemustry, a subject of which the latter at that time knew absolutely nothing; Ty ndall repad the debt by helping Frankland in mathematics; and in the nert year the two left Queenswood to study scrence in the laboratories of llunsen at Marburg.

From Marburg, Tyndall went to Merlin, and returned to Eagland at length, holding in his hands those fruits of study which, within a few months, secured for him the notice and respect of English men of science. For a moment indeed he was unnoticed, and, again bethinking himself of emigration, he only did not go to Toronto because the electors preferred another candidate to a vacant chair in that University; but his turn came when, in 1853, he was appointed Professor of Natural Phasophy in the Royal Institution, in succession to Faraday, and thenceforward his progress was of the swiftest. He became Superintendent in 1867, retaining that position for twenty jears, nor did he resign it, as he had already resigned his many other offces under the Board of Trade, Trinty Honse, \&e., until 1887. During the four-and-thirty years of his connexion with the Royal Institation, he was anceasingly active, the most remarkable part of his work belonging to the earlier half of that time. It was to his acquaintance with Professor Huxley that he owed the pecuhar ture which his investigations took. The two enthusiasts together made Switzerland the scene of their labours, and yeer after year Tyndall would return to his beloved mountains and glaciers, attracted almost as much by a real enthusiasm for mountaineering as by affection for the scene of those nataral phenomena whach did perbaps more than anything else to make his fame and popularity. Grindelwald and the Bel-Alp weie his favourate haunts, and he enjoyed the distinction of being the tirst Euglishman to climb the formidable Weisshorn. Indeed, he was perilously fond of perilous adventurcs, and more than
once risked his life in what thryeatencd to be serious accidents. The results of his observations lamongst the Alps provided the material for a series of volumes' and lectures. Indeén, from the year which saw the publication of his "Rescarches on Dramagnetism" and "Magneto-crystallic Action" to a dnto within a few months of his dealth, be was an industrious if not prolific writer. The volume on the "Glaciers of the Alps" appeared in 1860, under the jeint authorship of Tyndall and Huxley. In 1861 followed "M M ontaincerrng," and in the next year "A Vacation Tour."

Of more serious matter was the work on "Heat considered as a Form of Motion," published in 1863, and that "On Radiation". orginally delivered as a Rede' Lecture in 1865, but at once assued in book forn. Then followed those volumes on "Light," on "Sound," and on "Electricity"" which must constitute Tyndall's chiefest claim to thd rank of an educational writer. There are other books in plenty on those subjects to-day, but when Tyudall's works appearedi they were hiterally pioneers in scientific education, and they have not yet altogether yielded place to the work of later writers with wider matemals at their command. Still other works were those on the "Forms of Water" (1872), and on the "Floating Matter of the Air" (1881), with another book about climbing-"Hours of Exercise in the Alps" (1873)-and two volumes on "Fragments of Science," which were issued in 1876 and 1892 respectively; and all these over and above numbers of lectures to the gencral public, or articles and essays contributed to the magazines. In later life Tyndall drifted into the current of politics, and it is as a hard-hitting and somewhat opimonated pulitical pamphleteer that he was best known to the press of recent years. He died December 4th, scarce full of ycars, alas ' but full of honours; for he held the honorary degrees of Oxford, Cambridge, and Edinburgh; he was an honorary Professor of the Royal Institution, and the eponym of a special course of lectures given in the name of that association; he was famous over the world, and respected even in German scientific circles, and-what he would have pointed to as his most valued and most enduring monument-his name was, and is, a household word throaghout these islands.

And this fact last mentioned is so much of a traism to us all that we are hable to forget its tite sugaiticance. In it is involved the whole aim and value of Tyndall's life and labours. Fitly to appreciate the part, the mighty part, which he has played in the ellucation of this century, one mast compare things as he has left them with things as they were before that 1lth of February, 1853, when le made his début as a lecturer on soientific themes. Until the days of the Quaker George Edmondson, the Principal of Queenswood when Tyndall first knew it, there had been in Enghash schools no suct, thing as the teaching of practical
science, and very little science of any other sort. Chemistry and physies and their sister sciences had been generally looked apon as the costivy and unprofitable hobbies of riper years, and of ample means and leisure. To the "masses" the world of science was still, despite the labours of Faraday, a thing forbidden, and none dreamed that it conld ever be accessible to them, few even desired it. That Wonder whach is the mother of Knowledge was not yet born, for the man who was to bring it to the birth was not yet. And now? The change is hard to state, and harder still to realize; and if the beginning of the change was with Edmondson, the fostering and quickening of it was with Tyndall and his fellow-workers In one of his writugs he tells how his ancestor, William Tyudall, boasted "that he would place an open Bible within reach of every plough-boy in Englend." In the same spirit tho descendant, John Tyndall, made it his purpose to put the secrets of science wathin the ken of all, and he did it not so much by gomg ont into the highways and hedges and dinning the $a b c$ of physics into the ears of the umnitated as by shewing to them the marvels that mighit be enjoyed for the asking and by awakening in his hearers the desire to know. Most accurate of workers himself, and safest of logicmans, he had the gift of clothing the most abstruse and forbidding of subjects in language so simple that all could fullow, so vivid that few could forget; and it was a wonderful testimony to has powers that the lecture-hall was crowded to hear him speak on such seemingly umnviting matters as the "Influence of Material Aggregation on the Manifestation of Force."

Dr. Frankland relates an instance of Tyndall's method of illastration. He was answering the ancrent crux, "Why is the sea blue?" He had propounded the scientific answer to the problem; he went on to find some parallel which should fix it in his hearers' memories. "And thus the blue eyes so mach admired amongst the ladies of my audience owe theur charm essentially to muddiness! Why do I give you such instances? If I told you merely the dry scientific explanation, you would go away and straightway forget; but these allustrations stick in your minds, and you cannot forget them." Yet Tyndall was the last man to do anything which might debase or vulgarize his subject. He valued knowledge for its own sake, and wished others to share an enthusiasm hlke his own. In one of his public addresses he took occasion to say that, in his view, the man of science should work with no eye even to practical results and utilities, though these might and would accrue incidentally, but solely with the desire of knowing nature. It is just forty years since his first lecture caught the pubhic ear, and, with the exception of the last six years, all that tume was spent in ceaseless effort to extend the knowledge of nature. At the beginning, one enthasiast introducing the stady of chemistry into his school;
at the end, scarce a school in the kingdom that has not some sort of equipment for the teaching of serence-mistitutes and laboratories multiplying on all hands-profeswows and lecterers more than one can count, laboaring in each of a score of specialzed hranches of sclence-from Board School to University an organzed system of scientafic traming. It would be hard to say exactly how mach of these results is due to Tyndall, but those who would understand the history of education in England may never lose sught of his influence upon the teaching of the latter half of this century. True, he was himself wholly and solely a plysucist, whose labours in other fields, sach as that of geology or that of physiology, were meant rather as relasations for himself than as matter of instruction for others; but the foree of his example made itself felt in all fields of scientific enquny withont distanction, and what be did directly and of parpose for his own scrence of physics he did indirectly for all her sisters.
In has early years he had been an indefatigable worker, who spared himself in nothing. He made a practice of rising before $5 \mathrm{a} . \mathrm{m}$. and pursung his studies for hours before the mass of his fellow-stadents were stirring. In his Alpune investigations also he exposed himself constantly to all extremes of weather ; he elimbed the Jungfran without guide or companion and without even an overcoat, and had a narrow escape from redeeming his recklessness with his life. The stram to which he put both mind and body told at last upon his health, and lately he was troubled with brain fatigue and with consequent insomaia; but to the last he refused to own himself beaten, and if any of the many ramours as to his ill-health reached his cars, he would always summon up the needful energy to peu a fervid disclaimer. With a strong undividuality, he had few of those personal peenlanities which make men the ceutres of pleasant anecdote. He was a man whose friendships were rather deep than numerous, and those who knew hum only as a lecturer neverthelens knew bim better probably than many who could claim personal acqumint. ance with him. He was a devoted admirer of Carlyle-Carlyle was installed Rector of Edinkargh Unvergity on the occasion when Tyndall received his Edinburgh degree-and alike in bearing and in language he betrayed something of the influence of his great model. liat he never suffered his hero-worship to render him obscure; it only gave new force and vividness to those expositions of which he was in his life-time the greatest master.-The Educational Times.

## GOVERNMENT EDUCATIONAL LIBRARY AND MUSEUM.

1. The following new books and freah additions are now arailable in the Lubrary.
2. The Library and Museum are open every Saturday from 12 to 5 (Bombay time).
3. See abtice on Record for February 1887, p. 44.
E. GILES,

Acting Educational Inspector, C. D.
Poona, 17 th March 1894,




DEPARTMENTAL NOTICES.
Exchange Compensation Allowance to Government
Ofjicers an Forbign Service.
Notification.
The subjoined Government Resolution No. 652, dated 17ih February 1894 , Fmancial Department, is published for the information and guidance of Educational oflicess.
K. M. OHATFIELD,

Poona, 24/h Febinaty 19:4. Director of Public Instraction.

Financial Department.
Bombay Castle, 17th Frebruary 1894.'
Resolation of the Government of India, Finance and Commerce Department, No. 661-p., dated 6th February 1894:-
"Read-
Resolution in this Department No. 3624-A., dated 18th August 1893, regarding the grant of exchange compensation allowance to European and Earasian officers of Government not domiciled in India.
"Resolution.-The Resolation of the 18th August 1893 applies only to officers whose salary is chargeable to General Revenues. Exchange compensation allowance is therefore not admissible under that Resolution to Government officers in foreign service.
"As regards Government officers in foreign service, the Government of India, so far as they are concerned, agree to the grant of exchange compensation allowance under the restrictions and rules of the Resolntion last quoted, But as the allowances will not be payable by the Government of India but by the Foreign employer, the claim in each case must, subject to any condrtinns imposed by statute, or by trust provisions, be decided, in the case of foreign service of the first kind, by the orders of the employer to whom the officer's services have been lent, and in the case of service of the second and third kinds, with the consent of the controlling authority of the funds to which the allowance will be chargeable.
"In cases in which exchange compensation allowance is granted to an officer in foreign service of the first kind, as defined in Article 802 of the Civil Service Regalations, the allowance should be calculated on 'ussumed pay,' as defined in Article 808 of those Regalations. In other cases, it shouhd be calculated on the actual sanctioned salary of the officer.
"Order.-Ordered, that this Resolntion be communicated to the several Departments of the Government of India, to all Local Governments and Administrations, to all Heads of Departments subordinate to the Einance Department, to the Comptroller and Auditor-General, and to all AccoantantsGeneral and Comptrollers.
"Ordered also, that the Resolution" be published in the Gazette of Indıa."
Rrsolution.-Copies of the Resolution should be forwarded to all Departments of the Secretariat, and all Heads of Offices under

[^7]the Revenue, Financial, General, Jnducial, Political, Educational, Marme, and Ecclesiastical Departments, for information and guidance, *ith reference to Government Resolution No. 3237,* duted 20th September $18 \pm 3$.

W. L. Harvey,

Under-Secretary to Government.
To ald Departmefts of the Secretariat; ald Heads of Offices under ihe Polifical, Judicial, Educarional, Marine, Eccleshastical, Repenue, Financial, and Generas, Departments of the Secretariat, doc.

Reproductions of Photographs illustrating the Architecture of India.

## Nonification.

The sobjoined Government Resolation No 721, General Vepartment, dated 27 th February 1894, is pubhshed tor the minermatiou of Educational offictrs.

K. M. CHatrield, Director of Public Instraction.

Poona, 3rl Maich 189 t.
No. 721.
Geveral Depariment. Bombay Castle, 27th Februayy 1894.
Letter from the Government of India, Revenue and Agricultural Department, No. 1-362, dated 4th January 1894:-
"I am directed to forward herewth a copy of a prospectus issued by Mr. Griggs, the publisher of the Juornal of Indian Art and Industry, regarding a woik which he proposes to 1 ssue containing photo-collotype reproductions of photographs solected from the valuable collection of negatives at the India Office illustrating the architecture of India.
" 2 . In view of the importance of maintaning, for educational purposes, pictorial representations of the best architectural types, the Government of India cousider that sufficent support should, if possible, be accerded to Mr. Griggs's project, and would be glad if subscriptions can be promised or procared by Local Governmeuts and Admimstrations. It will probably be tound useful to provide Schools of Ait and any leading drawing schools that may be established with copies of the work.
"3. Certain Local Governments have already been informed in Crecular No. 27, dated 30th May 1893, that a collection of negatives illustrative of Indan Archatecture is being made at

[^8]the Iudiau Museum in Calcutta. These are belug now cxamined by Dr. George Watt, Reporter on Economie Products, who was associated with Mr Girggs in the selectr"n of nega. tives at the India Office, with the view of arrangug with Mr. Griggs for the publication of those which may be found deserving of reproduction in continuation of the series now proposed. It had been intended that a list of the negatives in the Caleutta collection should be circulated, in order that photographe reproduction of any which might be requared should bo snpphed on indent to Local Governments and Admmistrations. This will still be done. But in view of the fact that the photo-collotype reprodactions will be greatly superior, the Government of India would advise that the latter should in any case be subscribed for.
"4. I arn to ask that the Reporter on Economic Prodacts may be informed for communcation to Mr. Griggs how many copies of the work will be requred "
Resolution. - Copies of the lelter from the Government of India and its enclosure* should be forwarded to the Muncipal Commssioner for the Caty of Bombay, the Commissioners of Divisions and the Commissioner in Sind, who should be requested to report whether the Bombay Mumeipality and the Local and Municipral Boarids in the districts wish to subscrabe for copies of the work retcred to at the price named.
2. The Edncational Department siond be requested to state the number of copes of the work that wall be required for Schools of Art.

W. L. IIarver, Under-Secretary to Government.

To the Municipal Commisioner for the City of Bombay; tre Commishinner in Sind; the Commishioner, N. D.; the Commis. sioner, C. D.; the Commishuner, S. D.; tue Dhecior of Public Instrucion; tee l?rincipat, Eir Jamshebiju Jijhbhai School of Art; the Euvcatlonal Itepariment of ille Shcketariat.

> Photograghs of the Ancient Monuments, Temples, and Sculptures of Iudia.

The Secretary of State for India in Council has granted me permission to use the very large collection of photographic negrtives of Ancsent Bunlidngs, Scalptures, \&c., from all parts of India, now in the possession of the India Office. These illustrate very fally the history and development of the various styles of Indian Architecture from the earhest times, in Buidhist, Brahmanical and Jama Capes to Dravidian, Chulukyan, Indo-Aryan, and Sara-

[^9]cenic. They constitute an indispensable series of illustrations of the art, history and mythology of India, and would be of the very highest im Jortance and interest, if accessible to Orientalists, Artists and others, in ${ }^{\wedge}$ University and Art Libraries, Oriental Institules, $\& c$.

These Indian archwological photographs are regarded by experts who have seen them to be so important in the study of Oriental Art and History that it has been urged upon me to undertake therr publication in photo-collotype It is proposed to issue a selection of 450 in portfolio form, Imperial 4to (averge size of pieture, 8 in . by lyin.), with brief letterpress description. This could be done, if not less than 25 sets are subscribed for before publication.

The portfolios would appear at intervals of 12 months; each would contain 150 plates and cost $£ 10$ : the pablication would be completed in 3 such parts.
*** Should 30 complete sets or more be subscribed for, before Part I. is ready, a substantzal adddition to the number of pilates uill be made. The plates to be printed will be selected by Dr. Jas. Bergess, C.I.E., late Director General of the Archroological Survey of India, and will be issued in the best style of photo-collotype.
W. GRIGGS.

Actual Expenses to Non-Gazetted Ministerial and Menial Officers. Nonification.
The subjoined general letter No. $\frac{\text { T. A. M. }}{30397}$, dated 23 rd February 1894, is published for the information and guidance of Educational offieers.

Poona, 7th March 1894. Director of Public Instruction. GENERAL LETTER No. $\frac{\text { T. A. M. }}{30397}$ Treasury Accoont Department. Bombay, $23 r d$ February 1894.
From-Ter Accocntant General, Bombay;
To-All Erads of Departments and Offices, Includina Colhectors, Deputy Commissioners in Sind and Treasurt Officers.
Sir,--The details of "actual expenses" furnished since the issue of my General letter No. T.a.m.-20950, dated 2nd November 1893, indicate that an important restriction imposed by Article 1170, Civil Service Regulations, has been lost sight of.

Under Clause $i i$, Non-Gazetted Ministerial and Menial Officers are entitled to Actual Travelling Expenses (Artacle 15) within
mileage rates for journeys of more than 20 miles; but for shorter journeys only if they travel by boat or by public conveyance and it is certufied that they were requized to do so.

Now "public conveyance" is defined in Article 54 "and has been held by the Government of India to include "a conveyance which is kept regularly for hire and runs a regular course whenever engaged, even though it does not necessarily ran at fixed intervals." But this would not cover the country carts; dumnies, or casually hired horse tongas usually charged for, and all such items will be disallowed in future.

The same distinction must be borne in mind when allowances are claimed on bebalf of Non-Gazetted Ministerial and Menial Officers under Clause iii (1). It may also be of use to point ont that under this clause Actual Travelling Expenses (Article 15) are limited to mileage rates or to daily allowance, whicherer is less, except where more than 20 miles are travelled or where boat or public conveyauce are ordered to be used. In these excepted cases mileage rates form the only limitation.

It is only when "actual expenses" are claimed on account of boat or public conveyance charges for jommeys of not more than 20 miles that the special certificate on the back of the bill need be signed. But details of actual expenses should, in all cases, bo given.

I have the hononr to be, Sir, Your most obedrent Servant, A. I. Cox, Accountant Gencral.

## Adoption of the Rate of Exchange for 1894-95 on account

 of Exchange Compensation Allowance. Notification.The subjoined Government Resolution No. 776, Financial Department, dated 26th February 1894, is published for the information of Educational officers.

Pouna, 14th March 1894.
K. M. Chatfield, Director of Public Instruction. No. 776.

Financial Department.
Bombay Castle, 26th February 1894.
Letter from the Government of India, linnnce and Commerce Department, No. 880-A, dated 19th February 1894:-
"In continuation of the letter from this Department, No. A-647, dated the 5th February 1994, I am directed to state that it has now been decided to adopt 18. 2d. the rupee as the
probable market rate of exchange, with reference to which the exchange compensation allowance payable during 1894.95 should be calculated. The necessary alterations will be made in the Burdget Estimates for that year by this Department."
"Copy forwarded to the Comptroller and Auditor General in modification of the orders communicated in paragraph 2 of this Department letter of 26 th Jannary last, No. a - 478, with the request that the necessary alterations may be made in the Departmental Budget Estimates for 1894-95."
Rasouvicon.-Copies of the letter should be forwarded to all Departments of the Secretariat (except the Separate Department) and to the Accountant General for information in contionation of Government Resolution No. 603, dated 13th February 1894.
W. L. Harvey,

Under Secretary to Government.
To all Departments of tee Segetariat (except the Separate Department); The Accountant General.

Books and Pullications.
Notification.
The subjoined Government Resolution No. 896, Financial Department, dated 8th March 1894, is pablished for the information and guidance of Educational officers.
K. M. CHATFIELD,

Poona, 17th March 1894. Director of Public Instruction. No. 896.

Financial Derartment. Bomblay Casile, 8th March 1894.
Resolution of the Government of India in the Department of Finance and Commerce, Accounts, \&c.,-Stores, No. 812-s.R., dated 17th February 1894:-
" Read agrin-
Resolution of the Government of India in the Finance and Commerce Department, No. 2980, dated the 25th August 1884.

Resolution of the Government of India in the Finance and Commerce Department, No. 5967, dated the 1st November 1888.
"Read-
Resolution of the Government of Indir in the Finance and Commerce Department, No, 1953, dated the 10th May 1892.

Resolution of the Government of India in the Pablic Works Department, No. 250-T., dated the 31st October 1893. Resolution of the Government of India in the J'nance and Commerce Department, No. 5139-8 r., daied the 29 th November 1893.

Letter from the Government of the Punjab to the Public Works Department, No. 6098, dated the 12th December 1893.
Resolution - Under paragraph 10 of the Resolation of 25th August $188 \pm$ quoted above, official publications issued in Indin, such as the Postal Guide, the Civil Lists, the Codes of the Financial or Pablic Works Department, the Army Lists, etc., are to be snpplied only under instructions from the Local Governments or Departments of the Government of India, no payment being required for books of this class.
"This paragraph has already been considerably modified by the Resolntions issued during the past two years and cited in the preamble, and its amendment is again required in order to make clear the intentions of the Government of India in rospect of the supply of official publications to Local Fund Boards and Muncipalities.
"It has therefore been considered desirable to consolidate the several orders, and the following paragraph is accordingly substituted for the original paragraph 10 in the Resolution of 25 th August 1884 :-
'Oticial publications issued in India, such as the Civil Lists, the Cades of the Financial or Publac Works Department, the Army Lists, etc., may be supplied to offices, the cost of which is charged to Imperial or Provincial Revenues, only under instractions from the Departments of the Govermment of India or the Local Governments. In such cases no payment should be required for books of this class. Local Fund Boards aud Municipalities can obtain, on payment, copies of sach publications from the office where they are on sale.
'The Indian Postal Guide and the Government Telegraph Gazette are exceptions to this rule. Those publications should be obtained from the Postal and Telegraph Departments, respectively, on cash payment by officials and others requiring them.
'Pablications like the Madras and Bombay Army Lists, which, thongh issued under the authority of Government, are published by a private press, are also excluded from the operation of the rule. Payments for the number of copies of such publications taken by Government will be recovered by the press on bills submitted against the Department concerned, or against the Superintendent of Stationery, Calcutta, when the publications are obtained through the
agency of that officer under the rules prescribed in the Resolution in this Department, No. 5967, dated Ist November 188\$.
"Ordre.-Ordered that the foregoing Resolution be communicated to the Departments of the Government of India; to the Local Governments and Administrations; to the Comptroller and Auditor General; to the Comptroller, India Treasuries; to all Accountants General and Comptrollers; to the Heads of Departments under the Finance and Commerce Department; and to the Superintendent of Stationery, Calcutta."
Refolotion.-Copies of the Resolution of the Government of No. 3300, dated 13th September 1884, India shonld be forwarded General Department.

No 2200, dated7th June 1889, Finanoial ance to all Departments of „ 2306 , 4th , 3842, \} Depart- the Secretariat and all Heads " 4552 ", 23rd Dec.1893. ment. of Offices under the Civil Departments of the Secretaziat with reference to the Government Resolutions noted in the margin.

> W. L. Harvey,

Under-Secretary to Government.
To all Dfpartments of the Segretariat ; all Heads of Offices under the Cifil Departments of 'ibe Sacretariat, \&c.

## APPOINTMENTS AND CHANGES.

Monthly List of Appointments and Changes in the Edtcathonal Department from tile 16 th of Flebruary to the 15 th of March 1894.
16th February 1894.-The following appointments are made in the Elphinstone High School:-

Mr. J. F. Madan to be Acting Third Assistant Master, wire Mr. Ratnagar.
Mr. F. R. Billimoria to be Acting Fourth Assistant Master, vice Mr. Madan.
Mr. N. P. Desai to be Acting Fifth Assistant Master, vice Mr. Billimoria.

Mr. K. F. Daruvala to be Acting Sixth Assistant Master, vice Mr. Desai.

Mr. F. K. Bajan to be Acting Seventh Assistant Master, vice Mr. Kadri.

Mr. U. K. Munshi to be substantive pro tem. Eighth Assistant Master, vuee Mr. Edroos.

Mr. N. M. Pavri to be Acting Ninth Assistant Master, vice Mr. Daruvala.

Mr. S B. Doctor to be Acting Tenth Assistant Master, vice Mil. Lord.

Mr. E. R. Sahiar to be Acting Eleventh Assistant Master, vice Mr. Bajan.

Mr. F. P. Desai to be substantive protem. Thelfth Assistant Master, vice Mr. Munshi.

Mr. R L Damania to be Acting Thirteenth Assistant Master, vice Mr. Pavri.

Mr. N. K. Daji to be Acting Fourteenth Assistant Mastor, vice Mr. Doctor.

Mr. S. M. Vazifdar to be Acting Fifteenth Assistant Master, vice Mr. Suhiar.

Mr. U. G. Dewan to be substantive pro tem. Sixteenth Assistant Master, vice Mr. Desai.

Mr. S. Mainuddin to be Acting Seventeenth Assistant Master, vice Mr. Damania.

Mr. R. J. Dewanji to be Acting Eighteenth Assistant Master, vice Mr. Daji.

Mr. J. B. Mehta to ba Actiug Ninteenth Assistant Master, vice Mr. Vazifdar.

Mr. B. M. Bahadurji, B. A., to be substantive pro tem. Twentieth Assistant Master, vice Mr. Dewan.

Mr. S. H. Masani to be Acting Twenty-first Assistant Master, vice Mr. Mainuddin.

Mr. P. M. Karkhanavala to be Acting Twenty-third Assistant Master, vice Mr. Mehta.
19th Februaty 1894.-Leave on Medical Certificate, for four montbs, is granted to Mr. V. R. Purohit, Fifth Clerk, Director of Public Instruction.

One month's privilege leare, on half pay, is granted to Mr. Manshi S. Burhanali, 'Tenth Assistant Master, Satara High School.
20th February 1894.-One month's privilege leave, on half pay, is granted to Mr. C. S. Telsang, Tenth Assistant Master, Belgaon High School.

Mr. L. B. Jathar is appointed Acting Tenth Assistant Master, Belgron High School, during the absence of Mr. Telsang or until further orders.
The following appointments are made in the Surat High School, until further orders:-

Mr. M. H. Kanga, substantive pro tem. Fourth Assistant
Master, to be substantive pro tem. 'Jhird Assistant Master.
Mr. B. S. Chinai, substantive pro tem. Fifth Assistant
Master, to be substantive pro tom. Fourth Assistant Master.
Mr. H. T. Darn, substantive pro tem. Sixth Assistant Master, to be substantave pro tem. Fifth Assistant Master.

Mr. K R. Desai, sabstantive protem. Seventh Assistant Master, to be substantive pro tem. Sixth Assistant Master.

M会 J. H. Kanga, substantive pro tem. Eighth Assistant Master, to be substantive protem. Seventh Assistant Master.

Mr. M. N. Dalal, substantive pro tem. Ninth, Assistant Master to be substantive pro tem. Eighth Assistant Master.

Mr. J. K. Dalal substantive pro tem. Tenth Assistant Master, to be substantive pro tem, Ninth Assistant Master.

Mr. F. D. Mehta to be substantive protem. Tenth Assistant Master.
23rd Tebruay y 1894.-Privilege leave, for two months, on half pay,

- is granted to Mr. S. H. DeN. Mascarenhas, Susth Assistant Master, Karwar Eigh School.

Mr. M. A. Nadkarni is appointed Acting Sixth Assistant Master, Karwar High School, during the absence of Mr. Mascarenhas, or until further orders.
$24 t h$ Fehruary 1894--Privilege leave, on half pay, from 20th February to 31st March 1804, is granted to Mr. S. G. Whanap, permment Sixteenth Assistant Master, and substantive pio tem. Twelfth Assistant Master, Elphinstone High School.

Mr. J. M. Samant, B. A., is apponnted Acting Twelfth Assistant Master, Elphinstone High School, during the absence of Mr. Bhanap, or until further orders.
26th February 1894.-Leave on Meilical Certificate, for five months, is granted to Mr. K. K. Sathe, Third Assistant Master, Satara High School.

The following appointments are made in the Satara High School during the absence of Mr. Sathe, or until further orders:-

Mr. N. C. Kelkar, B.A., Fifth Assistant, to be Acting Third Assistant.

Mr. N. K. Thatte to be Acting Fifth Assistant Master, until the 15th of March 1894.

Mr, D M. Sane, First B.A., to be Acting Fifth Assistant Master from the 16th March 1894.

Leave, without pay, for one month, is granted to Mr. Ghulam Mahomed, First Assistant Depaty Educational Inspector, Shikarpar.
27 th February 1894. -Mr , Shaik Abdul Aziz, is appointed Acting Tenth Assistant Master, Satara High School, during the absence of Mr. Buranalis or until further orders.
28th February 1894.- One month's privilege leave, on half pay, is granted to Mr. G. N. Khare, substantive Furst Assistant Master, B. J. High School, Thana.

Mr. V. S. Bhagwat, B.A., is appointed Acting First Assistant Master, B. J. High School, Thana,
28th February 1894.-Mr. W. D. Silva, is appointea -temporary Assistant Veterinary Officer in the Bombay Veterinary College.

One month's privilege leave, granted to Mr. N. G. Mantri, Assistant Teacher of Drewing in the Sir J. J. School of Art, is converted into sick leave, aud an extension of fifteen days' leave on medical certificate, is granted to him.
3rd March 1894.-One months' privilege leave, on half pay, is granted to Mr. K. M. Shah, Thurd Assistant Master, Ahmedabad Branch School.
6 th March 1894.-One month's privilege leave, on half pay, is granted to Mr. R. H. Nadkarni, Fifth Assistant Master, Ratnaguri High School.

The following appointments are made in the Ratnagiri High School.-

Mr. M. R. Bhandarkar to be Acting Fifth Assistant Master, durng the absence of Mr. Nadkarm, or until farther orders.

Mr. S. B. Limaye to be Acting Eleventh Assistant Master, during the absence of Mr. Joshi, or until farther orders.

Privilcge leave, for one month, is granted to Mr. V. B. Lad, Eleventh Clerk, Government Central Book Depôt, Bombay.
$7 / h$ March $1894 .-M r$. V. S. Deshmuki, B. A., is apponted Acting First Assistant Master, Poona High School, during the absence of Mr. Godbole, or untll further orders.

Mr. K. V. Karambelkar, B. A., is appointed Acting Second Assistant Miaster, Poona High School.
13 hh March 1894.-An extension of five days' leave, without pay, is granted to Mr. R. R. Datar, Fifteenth Assistant Master, Belgaon High School.
14th March 1894.-One year's hen is allowed to Mr. D. B. Mate, Fourteenth Assistant Master, Sataia High School.
15th Maych 1894. - One month's privilege leave, on half pay, is granted to Mr. K. R. Kolhatkar, Ninth Assistant Master, Sholapur High School.

Mr. K. B. Kelkar is appointed Accing Ninth Assistant Master, Sholapur High School, during the abseuce of Mr. Kolhatar, or until further ordess.

K. M. CHATFIELD,<br>Director of Public Instruction.

Poona, Offec of the Director of Public Instıuction, 19th March 1894.

A Short History of the Englisif People. By Join Riceard Green, 8s. 6d. Analysis by C. W. A. Talt, 3s. $6 d$. Also in four parts. With analysis, 3s. each part.

Part I, 607. 2204 . Part II., 1265-1540. Part III., 1540-11 89. Part IV., 1660-1873.

Bombay Educational Record.-"The puhlishers have conferred an obligation on all scbools by the issue of this book of world-wide popularity, in four separately bound parts, each part having the aualysis and the while of the anols und tables for comenence of reference. It is nunecessary to piase the book. Every High School Library, and, as fat as possible, every High School boy, shculd possess a copy."

Histort of Englant for Beginners. By A. B. Bechley. With colcured maps and chronclogical and genealogical tables. Price, $3 s$.

A Primer of English Mistory. By A B. Bocklry, 1 s.

Bombing Educntional Record -"The ve'y latest of Macmillan's remarkable Prmers. Thugh the History is compressed into 150 pages, the perspective of events 15 marvellinuly mantaned and the writer's elear and interesting style stands her in good stead."

Journ"l of Educution -"Writen in a style that is simple without beivg cluldsh, very concise, and an the earher portions clear and lucid."

Guaidin.-" Contams a wonderful amount of matter in 2 emall space, and thens eud hav been uttumed without sacuficing any of that lightacsa of touch, perspucuty, and charm of style for which Miss Buckley is so deservedly famed"

Indian Histury, Asatic and European. By J. Talpors Wifeler, late Assistant Secretary to the Government of India, Foreign Departmeut, and late Secretary to the Government of British Burma. 1s.

Collegli Histoiy t,f India, Asiatio and Eunoyean. By the same Author. With maps, 3s.; Sewed, 2s. 6cl.
Bombay El ucational Record -'dThis book has two of the qualithes of a good text-bock, via., accuracy and lucidity. It opens with an mgenious 'Plan of Inda,' and the student is gaided with confidence through the maze of maraes and events which usually make tho $H_{1 s t o r y ~ o f ~ I n d a a ~ s o ~ b e w i l d e r i n g ~ t o ~ t h e ~ l e a r n e r . ~ ' l ~ h e ~ b o o k ~ b e s i d e s ~ i s ~ e x t i e m e l y ~ a n t e n e s t i u g, ~}^{\text {a }}$ owing to the fact that the writer largely draws from the original someos The student is to be congratulated who sets out with such a competent and satisfactory grude."

Histary of India. By Sir Roper Letlbridge, K.C.I.E, New Edition, 1893. 2s. Sowed, 1s. ©d.

Bombay Elucational Record, -"In the revised edition the Fistory of Indra has been brought ap to the present day, the geogaphical and some othex chaptels have been reenat, aud a most usetal summary of present conditions entitled 'India in 1693,' 14 pinted in the appendix. . . The whole book forms perhaps the best and must comprehenive School History of Tudaa avalibble."

# CLASS BOOK of ALGEBRA for HIGH SCHOOLS <br> SECOND EDITION, REVISED, WITH NEARLY 1,500 EXAMPLES, CAREFULLY GRADED <br> BY <br> JOHN COOK, w.a., 

EXAMINER JN PHYSICS, AND FELLOW OF TAE UNIVEUSITY ON MAPRAS, PMNCIPAL, central college, bangalore.
FROM TUE PREFACE TO THE FIRST EDITTON.
Our aum has been to provido an exhanstive and systematically arrauged course for High School Clafaes, avoiding the introduction of Surds and tho general Theory of Iudices as bevonit the Standard, but moluding much not ordinanly to bo met with in School Tert-books The consists to a great extent of what we may call the FingerEwonces of Algebra, but these are of the greatest value for tho after progress of tho student They are quite within the giasp of the avorago pupil that has pused the Muddle School test, and quite withn the prescribed hmits of the Matniculation Exambдation.

## OPINIONS OF THE PRESA.

## 1. From the Journal of Educatuon, Madras.

"This socond patt of Mr. Cook's Algebra Class-book is a very adminable piece of woik, and will, we tiust, receive that high appreciation fiom toaches that its ments descrvedly entitle to to obtam.
"It is most 2 efroshing to find such a largo eollection of Examples for the most pait quite now, and in all ustances specinlly designed to illustrate dofinte pruceples.
"In the elaborate Introduction, or rather summary of Ilules and Formula whech occupies 72 lange octavo pages, the author declares a distinct mason Hu is an iunovatol, he 18 what is better, a reformer. He buldly does what, as wo bave suid in our notice of Hail and Knight's Algebra, most Text-book writers are afiaid of clong; ho inticruces and enforces fiom the very begmong and for the youngest papis the more mumeru, move eleprant, and more easy mothods, which aro asaally lett to come as a revelation upon students at a very advanced stage."
2. Fiom the Madras Mail.
"It is one of those very uscful books wheh do for Pure Muthematics which is done for Expormental Scence hy the so-callicd 'Pactical' treatisea, and ne venture to say that nostudent can work honcstly through it without acquing a practical facihty in tho mannpulation of Mathematical expressuons which will prove of the groatest possible valuo to him in his futnre stadies. The present volume is intended for $H_{i g h}$ sehool Clasees, comying the student on from the Dladde School to the Matriculation Suchdard; and althougt the author modestly entutles his work a 'Class Book of Algeha Exampley,' tho Introdar tory Summary of Iales and Formula extends to no less than 72 pacee, and rendens t quite unnocessary for the student to possess any other Text- Book on the suhgect.
"To nany of our Indian teachers several of the methode bero introduced are corknu to be novel, for they are not to be found many of the Toxt-books mas.
"Altogether the book before us 18 a distmet advance on the Class-books at preserul in nso in $\mathrm{H}_{\mathrm{igh}}$ Schools: and there can be podonbt that if teachens would take then pupnls honestly through these Examples, insisting on ther working them in accorduneo with the models givon, much loss would soon be beard of the frightful slaughter in Mathematics in the Matriculation Examination; while teachers of Mathomatics un Collego Classes would no longer require to begin by inculeating the most olemontany puncıples."

## 3. From the Christian College Magazine.

"About a thard of the book is taken up with a Surnmary of Rnles and Formule arranged so as to correchond with the order of the Exercises. This, we think, is a very valuablu part of the work, and is, in fact, more than a mere Summary of Kules aud Fornulue.
"We hope that before long the teaching of Algebra in this country will bo modelled on the lines adopted by Mr. Cook.
"We would specially refer to the hints whioh he gives in connexion with the solution of Pıobleras un Simple Eiquations.'
4. From the Madras Standard.
"We would strongly recommend its introdaction in place of all existing Text Books."
Price One Rupee Four Annas.
Apply
y. Kalyanaram IYer, Bookseller, Esplanade Row, Madras.

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Each page contains an Expreise, divided iuto 3 groups A, B, C, each of $\boldsymbol{B}$ examples, to be worked by contiguous pupils and so prevent copying. At the bottom of the page is a Moilel Solution. The Exercises bave been carefully graded to serve as the class-woik for 2 years preparatory to the Middle Schonl Examination.

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No. 5.] MAY 1894. [Vol. XXX.

THE MONTH.
Tie Month of April saw the retirement from the Edncational Department of the Hon'ble Mr. R G. Oxenham, Pincipal of the Elphinstone College, after a service of 31 years. Mr. Oxenham has ween chiefly connected with Poona and the Decean College, but furing the latter years of his service has had a wider sphere of nental activity in Bombay, where he has done good service ou the Muncipal Corporation and in the University. It has no doubt been a satisfaction to him that during the last year of his service he icted for 6 months as head of the Department in which he served, und that he was thought worthy to represent that Department as t member of the Legrslative Councll of the Government of Bombay. A man of active mind, versatule taleuts, and genal disposition, Hr. Oxenham has won for hamself durang his service in this sountry the friendship of mauy and the enmity of none, and we eel sare that all our readers will join with us in heartaly wishnge im many years of heallh and happiness in the retirement which se has now sought after a long and active Educational career.

Ir is notiticd by the Government of India that the rotation roscribed in 1888 for Govpinment scholarships temable in England yy natives of India will be maintained in the current and future years. According to this rotation, it becomes the turn of the Allahabad and Madras Universities to elect students for the scholarhips in question durisg the current year.

The Director of Public Instruction has, we believe, purchased $\imath$ number of copies of a Lecture by Mr. H. P. Jacob, Educatioual [nspector in Sind, on Public Schonl Lafe in England, for distribution to Edacational Institutions. The leciure is an able and eloquent exposition of the independent growth aud life of the Euglish

P'ublic Schools, and the thooghtful reader witr fane: from its perasal no uncertain motion of the influences which in "that small Isle beyond the sea" monld the lives and characters of the English Upper and Middle Classes. Mr. Jacob terminates his lecture by mdicating the great force and influence which is exeressed in England and Scotland through the home life over the schools, an influence which the schools acknowledge, and on which their onn ssstem of trainng is largely based; and contrasts Great Britain in this respect with India where the influence of home life is often exceedingly weak, and frequently pernicions. His appeal to parents and teachers is forcible and earnest, and is well illostrated by the reprint of a letter addressed by Sir Henry Sidney to his illostrious son, and of the aphorisms of the Rev. E. Thring, late Hend Master of Uppingham School, on the Teacher versus the Hammerer.

There is not a word in this lectare with which we disagree, and while it must be admitted that the circumstances of thas countiy, and expecially the poverty of the middle classes, prevent the establishment of any system of Sccondary Education analogons to that of England, we recommend this lecture and the lessons which it contains to the carnest attention of parents and teachers in this Pipsidency. If we were incluned to criticise, our craticism would take the form of a regret that Mr. Jacob has not dwelt at gieatio length on the system of dieeipline which forns so intcgral and essential a part of Publie School life in England, and which is no generally defective in Secondary schools in India. The Finglish public school boy is subjected to donlle discipline, that of the masters and that of the sisth form. His first lesson at school is that he mast obey, and the lesson of obedience, thus early com. menced, is continaed through his school career, in the class-room and in the play ground, nor ceases when 'men' at Universities subordinate themeelves willingly to the leadershp of their captains on the cricket field or on the river. Such subordination and discipline are one of the most important factors in the training of the individual, and by the character of the individual the national character is influenced and formed. Till the individual has learnt self-control, it is impossible that the nation of which he is a unit can be unted, public-spirited, and self-reliant, and those who in India aspire to the improvement and development of their racial and national life may ponder this lesson among the many which this lectare contains. We are sure that if by its study parents aud
teachers are Ted to seek, in the regeneration of their hone and school life, and in the practice of self-control, a higher level of domestre and civic development, the lecturer will feel that has labour has not been in vam and that lie has been amply repurd.

The first Annual Report of the Bombay High Schools Athletic Association is a most interesting publication, and it is not saying. too much to state that it marks a distinct epoch in the physical education of the Presidency. The Assocuation was founded in July 1893 , with the immediate purpose of arranging a cricket toarnament among the Schools of the City, and an annual meeting for Athletic Sports. The Executive Commitiee appointed appears to have lost no time in drafting rules and circulating them to the schools, and the response roceired was highly satisfactory, as 20 schools joined the Association, and 14 entered for the cricket competition. The matches were fought out with energy and good temper, and the final tie was played between the new High School and the Elphinstone High School, the former gaining an easy victory and the Championship of the Association for the rear 1893. For the Athletic Challenge Shield 16 sehools entered and 209 boys competed. Of these, 63 nere from the European Schools, 127 nere Parsis, 15 were Hindus, 3 Mahomedans, and one Beni-Lsirelite. The figures are most significant, and may be commended to the notice of the Mindu and Mahomedan commanties in general and especially of those persons who are interested in the question of University overpressure. The Athletic meeting was a complete success, and the St. Mary's College only won the Shield by $1 \frac{2}{4}$ points from the Cathedral High School.

There is little doubt that this Association wall continue to expand, and that the godd work whieh it has so well begun wall grow and flourish. In time it is to be hoped that similar Branch Associations will be stanted in the Mofussil, which will send up their Champion cricket teams and athletes to the Bombay Competrtion. The Central Association will no doubt nelcome such competition, and the extension of this most excellent stimnlus to physical training may be experted to have the best possible results. The Bombay Athletic Association has inangurated a movement which we believe to be of the very highest inportance, and which is calculated to affect materially in the future the mutual relations of the different races of the Presidency. A deep debl of
gratitude is, the efore, owed to Mr. Justice Fotiton, Archducon Lewis, and Mr. 'ata, who may pe regaided as the founders of the Association, and to Mr. Rankes, Mr. Marslall Reid, Profcssor Muller, Mr. Master, and the other members of the Rxecutife to whose energy and zeal the success of the Association is so largely due.

We publish elsewhere a contribution to the Indian Spectator of April 8th on the subject of University Education and Vital Energy, which will well repay careful perusal. The addresses of the ViceChancellor and of Mr. Justice Ranade on this subject have undoubtedly roused public interest, and the question whether the pressure of our Educational system is perniciously aflecting the health of students generally, is one which is being briskly debated in the columns of the Press. The discussion is likely to do good if conducted temperatcly, but it seems to us that so far the various speakers and writers have failed entirely to recognise the necessity for accurate medical statistics before a sound conclusion can be arrived at. Before it can be authoritatively stated that this or that student has succumbed to over-pressure, it must be ascertaned whether he was constitutionally and physically fit for $t$ strain which others can undergo without injury. The stram of preparation for diffcult mental tests is acknowledged all the world over, and the student in England or Germany is well aware that if he is to endure the burden of many hours of study daily, he mast keep his physical frume as healthy and sound as be possibly can. The first class men at English Universities are not the men w'so waste therr bodily powers in rotous living and debauchery, but are men who train the body by rigorous routine to enable it to endare the special strain to which the bran is exposed. It has often been noticed that the Athletic class is largely represented in the honour lists at an English University, and though athletics are a temptation which no doubt often interferes with the acquisition of the highest honours, jet they are also a guarantee that the individual is the possessor of a healthy and robust frame, which he cultivates by training to a high pitch of development. The sound mind in a sound body is a say. ing the truth of which is everywhere recognised, and we must decline to believe that in this country the untimely deaths which occur anong Unaversity Graduates are due to the difficulties of
the curroulum oury; othtil we have satisfactory medical evidence that in the cases quoted, the victim was a man of sonnd and vigorous frame who was fit bodily and mentally to endure a heavy strain. It appears to be by no means certan that the deaths of some of the most promment of the graduates whose names have been mentioned in this connection, were not due to original weakuess of constitution. It is obviously unfar to expose to a heavy mental competition those whose brainand limbs are enfeebled ly constitutional ailments, and who may have been undoly pressed when at school, not by the carricalum, but by injudicious parents. We have known many small and weakly boys, not harrassed by poverty, who bave been kept at work for many hours in the day duing which they should have been resting the brain and exercising the limbs. The social aspect of the question raised has many phases, on which we do not intend now to comment. Bat mach good will be done if, by the discussion of this question, pareuts are led to seek competent medical advice before they subject their chuldren to a heavy mental strain, and if they will themselves see that ther children spend a fair portion of the day in healthy recreation.

As regards the curriculum of the University, there appears to be too great an inclination to take it for granted that it is too complicated. Refonms are sometimes usefnl, but usually the benefit derived from them varles with the haste or care with which they have been introduced, and $1 t$ is to be hoped that the Senate of the University will not allow itself to be carried away by this controversy, and assume at once that a change is required. Possibly a separation of the pass and honour examinations might be beneficial, but we trust that no step will be taken without the most careful enquiry, and without the most obvious indications that judicious jeform can be secured without lowering the standard hitherto maintained by the University.

## UNIVERSITY RDUCATION AND VITAL ENERGY. (Contibuted.)

It would have been better if the views on higher education, which you have expressed with such verve in your issue of Sunday last, had been expressed in an independent artucle on the subject rather than as reflections modentally snggested by yonr market experience m the Land of Ramasami. There is, let me acknow-
ledge, a good deal in them that will commiruchassent; at the same time there is also a good deal that may seem to require reconstderation, if justice is to be done to the system of education you in all honesty hare been pleased to attack; and my object now is to draw prominent attention to your most valuable and suggestivo remarks on a subject which is by far the most important that concerns the educated native. The trath that you have hit is the harm to vital energy which the system of higher education among us is undonbtedly causing in the case of a portion at least of its votarics. The truth that you seem to have missed is as to the real good all education is capable of doing and the limits of that good. In so far as the education in vogue may be shown to be destructive or deteriorative of vital energy, the charge that sach education is an evil will, of course, have been made out. Tbat it is baving that effect to some extent: that constitutions break down; nervousness, lassitude, confusion of thought and despondency are often the result, may at once be conceded. But does it therefore follow that, the Universities onght to be closed and higher education done away with, or should be discouraged $P$ Does it even follow that the Universities ought to mstitute a system of preliminary inquiry ether than what tests the mental capacity of pupils?-that is to say, an enqury ou constitutional, social and all other grounds which cau possibly affect the question as to the ultimate fituess of those who desure to avail themselves of the means of higher edacation placed within their reach? And if this, as you will readily allow, would be impossible, is it not clear that the intiative rests entirely with those who resort to our colleges, and not with the Universities? All mental, as indeed all physical work is a draft upon vital force, and the real question is not whether the system of higher edncation should not be so moditied as to make fewer calls npon vitality than now, but whether those who, from whatever reason, are unable to stand the drain will not in the long run and as soon as the evil consequences brought home to them of themselves, desist from pursuing an impossible quarry. You will, I am sure, allow that when, as in the case of all work whatever, conditions exist favourable for the replenishment of the vitality drawn upon, the work will and ought to be pursued, especially when it is of a kind to elevate and to refine and make the mind an instrument of its possessor. This replenishment will come from nourishing food, healthy surronndings, exercise and cheerful recreations, and when these do not exist the vital drain will not be replenshed and the result will be what you deplore. Setting one particular commanty aside, its exceptional circumstances helping it better in the straggle, the majority of the stadent class is drawn from a community in which, with all its mental aptitude, the conditions of vital replemshment are at best but poor, and it is to this class of students that your remarks chiefly seem to apply. On the whole, the best students, academically considered, come from the Deccani

Brahmin class, wu. .-. . - $\operatorname{led}$ primarilly from the necessity of their worldly condition, and secondarily from choice and social tradition, to spare. not to say, poor living; buft having, partly for that very reason, but mainly from hereditary pursuits, a mental temperament pecularly prone to what, in opposition to regulative, may be called abstract thought. Passing through early life with the fewest of worldly interests to engross them, a ahd those not of a kind to require a high spirit of resource or indıviduality, and endewed with a spirit of contenteduess, if not privation, as regards wordly comaforts, which, however it originated, seems, to have become a constitutional habit, they flock to our schools and colleges both fiom inclination and necessity. If, in the case of these students, the strain of higher education is ill met, the remedy lies, you will allow, not in lowering the standards of learning, prescribed as they ave after ansions care and deliberation, but in leaving the evil to right itself in the only way the evils of ill-adjusted pursuits and activities are, in the absence of any olear indication as to the mode and propriety of remedial action, righted, namely through the stress of actual experience. If, at the same time, yow can point to any practical scheme of altering the curriculum of stadies, having for its object any appreciable relief from the mehtal strain of collegiate educathon, the aathorities will no doubt be prepared to consider it; bato it would be well to remember that any radical programme of this sort such as may possibly be summarily adopted in a self-governing and go-a-head country hise dapan, tramelled by no traditional educational policy, can have little chance of consideration in a country where the scheme of education, like all other matters, must necessarnly follow the lines already faid down and made venerable by age in the country whose institations serve and must continue ta serve at the patterns of those introduced into this country. With the need to affilate themselves so far as possible with their veneralule sisters in England before them, the Indan aniversities cannot afford, even were the authorities convinced of the propriety of a change, to strike out any radically new path for themselves.

Nor does at appear that there is room or need for any such radical change in the existing sygtem of University studies. It is true that Mathematics and Logic prove, by their purely abstract nature, a weariness to students, and the standard in regard to these or one of these may with advantage be lowered; but Seience, History, Poetry and Mental and Moral Philosophy must continue to occupy the position they have, as the very back-bone of higher Unversity education, if that education is to disciphne the mind, educate the emotions and raise both to be effective instruments to their possessor.

But as already pointed out, it is one thing to say that our system of public education proves a cruel drain on the vital energy of our youth; and quite another to complain that education does not make them more capable to work. No greater confusion,
seems to exist in the popular rnind than maverpncty to think and the capacity to work are oric and the same thing, and that a man because of the education he has receiced, has in him to work at bis best and use to the herght of every emergency. It would be as true to say that a person, because he possesses an instrument, must necessarlly use it. It is forgotten that the chief agent concerned in all work is vital engrgy ander the direction of the will. and that the mind, be it never so acute, can but supply the yand and measure It can only jindge, direct, adjast and regulate, provided, however, the requisite power is there, there is nothing for thought to regulate, just ass in the absence of the steam all the olaborate machinery intended to direct and apply it would be of no avall so far as any actual work is concerned. If, as yon pont out, our system of edacation pyoves a drain on vital energy, is it not somewhat neonsistent in the spme breaih to evpect that that sane system should add to this same vital energy, lying as it does at the basis of all work? Action requires not the capacity of the thought, bat the energy of the will, the power of iminative, of sustamed effort, of resources of adapiation, all which is not to be had simply for the wishing or the asking, but which has to grow and become organized in the system in correspondence with the whole of the environment, past and present. Education has nothing to do with thas exceptim so fay as it may enable the caltivated mind to present to itself this conchion as an object that is dean. able. In this and thes way alone can educatoon be a factor in the oreation of the desured type of character; but the part so played must, it will be seen, necessarily be small. And thas it whll happen that the highest capacaty of thought applied to a problem wall co-exist with utter lack of power to deal with it in practice It may be objected that it is not so with the Einropean, or rather with the characteristic type, the Englishman; then why should it be so whath the native? The confusion of thought implied is that the energy of the European is the result of his higher education. This us, indeed, wofully to misread facts. If the European is inne vigorons and resourceful, it is not because of any academical education, though edncation has perbapis emabled him the better to understand the origin and udvantage of the qualaies in question There is as much energy and resourcefulnes in an Englishnan ond of the University ranks as in one in th, nay if theno is a difference at all, it is in favour of the former. The qualities named are a matter of vital growth, and are crganised faculties discharging an organic function. This facalty of work and adjustment 18 precisely the part of the organism on which the Earopean is immeasurably in advance of his native brother. It is a power which has developed in the conrse of human evolution, and is one accordungly which essentially differentiates him. What you are asking the educated native to do is to exhibit this power. The power may yet anse in its time and season, but it is cruol to taunt the educat-
ed native for not possessing it now and to call upon education to produce it.

If it is not the bnsiness of higher education to generate a bigher vitality, neither is it its business to replenish the inevitable dran it creates. The loss is compensated by the light it gives as to the causes and conditions of phenomena, and among others the phenomenon of vital strength, and it is for those to whom the light of reason and knowledge is imparted to make the best use of it. Is such use made by the Hindoo section? Have they fully realised the conditions of physical well-beng ; the need of healthy food, clothing, dwellings and other surroundings? Are they availing themselves of the numerous means of health, comfort and cheerfulness that exist in our midst? When wall they discand the timehonoured dhottur, and put on when at home some decent covering whoch may keep down the waste of animal heat in the body, keep up an equable circulation of blood in the system and prevent chills and other sicknesses? What is the meaning of so many of this section dying prematurely of diarrhœa, dysentery, and fevers? What but abseuce of adequate protection to that most sensitive organism, the homan body, added to inadequate food $\cdot \boldsymbol{r}$ Is it not the fact that a suicidal economy prevents them from resorting to medical aid until it is perilonsly late? The saddest death of last yearwas owing to these or some of thesecanses, for, if vital energy had been adequately sastained as a rule, there is no reason why any consciousness of the divergence between the old and the new social regimes, on which his successor on the Judicial bench pathetically dwelt, should of itself have sufficed to snuff ont what apparently contaned all the elements of a serene, if not a jojous life. Only a short time before his end this writer was astonshed to see in what awfully inadequate manner Mr. Telang availed himself of the means of sustaining a delicate system even at the hill resort where he had provided hinself with a countiy house to spend his vreations in. And so far as the questions of healthy and comfortable cheerful home appointments are concerned, the curious may see for themselves how far from realising a comfortable home the lamented deceased was and how far from the same some of his best friends are to this day. It was there that he and some other men of light and leading discussed the dead inanities of Wordsworth's Eapursion and 'leunyson's In Memoriam over milk and curds. Questioned, if Shakespeare and Byron were not preferable, the answer of a candid friend belonging to the same traternity was that there was too little of thought and too much of life in them. This friend was intalligent enough, howerer, to see that perbaps for the very reason the discarded anthors might be preferable as a corrective to the inveterate meditaliveness and despondency of even the edncated Hindu mind and in his own case at all events, has turned to where there is more life and artion.

Sir, the question rased by you has been rassed before now, but
it is, I am sorry to say, invariably misread and misunderstood. It is not a question of pure mental edacation, but one of vital physics, histornc evolution and present environment in the largest sense of the term. What you desire to see in the youth of the country is nothing short of the vital energy and the higher organism of a superior race. The desire is one that can be realised but slowly and within the limits of the conditions that prevail. In the meantime it is significant of nothing but good to note that, while nnmitigated rubbish is now and again poured by some eccentric Englishmen and Enghshwomen into his ears as to the worthlessness of Enropean thought and ways, and the superior spirituahty of the land of the Arya, the unsophisticated native himself, whether educated or not, has been daily developing a longing for the vital energy, the resourcefalness, the power of initiation and organisatron of his superior and advanced brother of Europe. And thanks to the mysterious ordering of Providence, or, which is the same thing, to actual events, while the champions of culture and meutal evolution are loudly calling upon the awakened intellect of the coantry to achieve triumphs in the fields of literature and science, in blissful unconsciousness of the need of physical well-being, this mdispensable foundation for what is sought after is being slowly but surely laid by the silent march of commerce, the accumulation of wealth, the incidental upliftıng of the standard of living, competiton, the growing relish for human interests of all kinds, and last educational and political activities. Life is being felt to be a thing worth living, and that at its best, and where the joy of life 15 , there will ere long be the springs of the vital force-making for itself the needfal channels; the very activities you desiderate.

Physical well-being must, ns it has always done, precede, not follow, mental developmeat. Hence literature and arts follow in the wake of commerce, conquest, or other forms or causes of material prosperity. The interests of life must be multiplied, or admit of being multiplied, before the faculty of dealing with them most effectively,-in other words, the faculty of organisation, can arise or have play. But the very idea of such multiplication presupposes the presence of a vitality adequate atonce as the cause awakening such interest, and as the material by which that interest is sastained. The example of the Renassance in Earope is pressed in vain, in the service of the theory that education will do all for this country and create a progressive nature of the type of the European; for the revival of Greek and Roman learuing in medæral Europe did not create, but served only to unlock the fountain of vital force in the people, which had been already brimming over and which was already in a condition to break into the many-sided activities it soon did; and literary activity was only one of the many channels in which that vitality broke. It is therefore in vain to reason that the same phenomenon of a vigorous and
progressive individnalism ought to follow the introduction of European literature in this conntry, as followed the revival of learning in Europe, because, in the first place the revival was not the canse bato only a manfestation of vital energy, and in the second place, in so far as the learning re-acted upon that energy, it re-acted upon what was already surcharged and full of the sap of a virgin race. It is the universality of action and re-action in all phenomena, whether haman or plysical, which seems to be at the bottom of the common illasion to mistake a mere effect for its origmating canse ; and thus vital energy, which is at the base of all human activity whatever, comes by reason of the re-action upon it, of one or other of those very activitios to be looked apon somehow as dependent upon it. This, however, is a small matter; what is worth noting is that the desired situation is working itself out slowly and silently in and by means of tendencies and events which, though they escape attention, are not the less certan or the less resistless in their operation. The very complaints like yours serve but to show the drift of the current, namely, the greater realisation of the need of many-sided activities, and the consequent need of that which is the very foundation of it: physical, well-being.
"The morality of reflexion," it has been well sard by an eminent writer, in another connection, "always opposes itself at first to the outward reality, without which, nevertheless, it could not itself have existed. But of this one-sidedness we can only say, that it is an illustration of a tendency which is an accident of our moral development, the tendency to give exclusive value to the idea which is most potent at the moment; for, in absolutely opposing itself to the morality of castom, reflexive morality only shows that it has forgotten its own origin. Its 'ought to be' therefore alwhys rests on the 'is': not in the sense that we can always justify the status quo, but in the sense that the appearance which does not agree with its Ldea is merely a self-contradictory appearance: a moment of transition. The phenomena of history are either the renlisation of reason, or, in so fur as they are not, have their vaule only in the process by which they destroy themselves. A developing beng always is, and yet in a sense is not, what it ought to be."

Sur, it were greatly to be wished that the real scope of education was thoroughly understood once for all, if only that the extravagant expectations persistently formed of st might cease. Education in itself is not nourishment, much less force, least of all lifestaff. It is only a mode of imparting systematic and methodical knowledge of principles and facts within certan limits. Its highest fanction is, and can only be, the leting in of light which may the better enable the recipient to understand himself and his surroundings and impart order to his character, thoughts and aims. When, therefore, all is said which can be said of it, education is only a superior lantern which one may carry about him in his pursuits. But the power of parsuit is thus presupposed. Knowledgo constitutes but
the statics of life; vitality, will, energy, call it what you will-t the meatal organisation adequate to the origin and maintenance of the parsuit-constitute the very antithesis of the statical element, that 1s, the dynamics of life; and it is the character of these which wall always determine the character and extent of the use of the light that is available through education. The perfection of the instrument is wothing to the hand that cannot use it.

Higher education, again, has been the growth of scarcely thirty years in this part of the country, and scarcely fifly years in other parts. And the matter for surprise is, not that it has proved barren of results in the direction you indicate, but that it has been fruitful of results in others more calculated to do good to the people than any literature that could just now alise. Higher education is the one potent leaven that is leavening the country, and the very complants which have called for this protest are the result of that leavening. It is always a good sign when complaints are heard around. It shows that the standards of existing practices are felt to be inadequate for the ideals. Yet both the ideals and the standards of practice, felt to be inadequate, have been the result of the operation of the same cause : the edacation decried. Practice can never overtake the ideal in this country, any more than elsewhere. Sufficient for us that ideals have arisen and are becoming exacting.

## government educational library and MUSEUM.

1. The following new books and fresh additions are now available in the Library.
2. The Library and Museum are open every Satarday from 12 to 5 (Bombay time).
3. See notice in Record for February 1887, p. 44.
E. GILES,

Educational Inspector, C. D.
Poona, 17th April 1894.




THE BÓMBAY EDUCATIONAT RECORD.


BRIEF NOTICES OF BOOKS.
The Student's Gujariti Grammar, by the Rev. G. P. Taylor, M.A., B. D., I. P. Mission, Ahmedabad. This is a book specially written for English students of the Gujaráti language. It is not too much to say that the path of such students will in future be far clearer than it has been in the past, and that Mr. Taylor has produced a work which will not only greatly faciltate study of the language, but which is in itself complete, comprehensive, scholarly and lucid. Perhaps the greatest difficulty which an Englishman experiences when commencing the study of a languaga like Gujaráti, is that he is unable to obtan any thing like a clear explanation of its defficulties from the native instructor whom he employs. Nor has he, till now, been able to instruct himself in those difficulties by the and of a good English Gujaráti Grammar. Mr Taylor's book with its clear explanations and numerous examples is exactly what an intelligent btudent requires, and the book undoubtedly supplies a long-felt want. Mr. Taylor acknowledges in his preface a debt of gratitude to his father's labours in the language, and the public owe a deep debt to Mr. Taylor himself for re-editing his father's Vernacular Grammar, and for the production of the present very complete aud learned volume.
$K \mathrm{tmbles}$ and Recollections of an In, itian Official 1 s the title of rolame V. of Constable's Oriental Miscellany The Indian Official 18 Major General Sir W. H. Sleeman, K C.B., who served in this coantry from 1809 to $1850^{\circ}$, first in the Bengal Army, then in Civil charge of the Narsinghpur and Jabalpur Districts and finally as Saperintendent of Thuggee and Dacoty, and as Resident at Oudh. The book is admirably ediced by Mr. V. A. Smith, I.C.S., and, as stated in the preface, is one that is full of instruction for the young Anglo-Indian Administiator, and calculated to interest also the general reader as well as the official. We heartuly rccommend this book to the notice of all those who are really interested in knowing the history of the conntry in which they are living, and we cannot but think that, if the book is studied in the same fair and impartial spirit in which it was written, many false ideas as to the effect of the English occupation of India will be removed, and that with au appreciation of the misery and desolation that followed the turbulent end of the 18th century, will come a real recognition of the enormons advantages of unversal peace and a jast and firm rule. Sir H. Sleeman had not only unusual opportumities of becoming intimately acquainted with those among whom he labouted, but he was one who made the most of his opportunities, and never fanled to gather his knowledge of the condition of the country from natives of all sorts and degrees, whose languages he spoke finently and in whose welfare he took the deepest interest. His descruptions of the Districts nre written on the spot, and at the time when he was passing through them, and the discontented "patriot" of the present day, who will read this book with care, may well pause and consider whether be would exchange the peace and plenty, the luxuries and conveniences of the latter end of the 19th centary for the dangers and difficulties, the rum and desolation, wheh, in the earlier portion of the same century, characterised those parts of India which were then being brought under the sway of the Para. mount Power.

## DEPARTMENTAL NOTICES. <br> Delay in the subnission of claims for Travelling Alluvances. Notification.

The subjomed Government Resolution No. 1077 (Financial Department), dated 21st March 1894, is published for the information and guidance of Educational Officers.

K. M. CHATFIELD, Director of Public Instruction.

No. 1077.

## Financial Department.

Dombay Castle, 21st March 1894.
Memorandum from the Commissioner, C. D., No. R.-233, dated 20th January $1894-$ Submitting, together with subsequent correspoudence, a letter No. 952 ', dated 2 2ud November 1893 , from the Collector of Násik, who requests that sanction may be accorded to the payment of a traveling allowance bill for Rs. 9-12-0 of the establishment of the Mamlatair of Málegaon for the month of July 1891, and observes as follows -
"2. The Mímlatdá attubutes the delay to the fact that the then treasury establishment was ignorant of English, and that the preparation of the bill was consequently put off from time to time pending the appointment of an English-knowing kirkun. The del. Gxtends over two years."
Memorasdum fiom the Accountant-General, No. t.A. II -28551, dated 1st February 1894:-
"Submitted. In explanation of a delay of two years and a half, it is stated that there was no English-knowing clerk on the establishment. This excuse, if troe, is nevertheless inadequate, seeing that there s nothing to prerent a veroacular bill being preferred. All that Article 9 (b) of the Civil Account Code requres is an English endorsement which could easily be made in the Collector's office when the items of the bill are being checked with referenee to Artrele 1290 , Civib Service Regulations.
"2. Bnt the allegation does not appear to be even plausible, for means hare been found to prepare the monthly salary bill in English and on flue date. Whale current tavelling allowance bills have from time to time been presenked, as well as a large number of aprear bills three months, six months, and many more than 12 montbs after dne date. The 'explanation" that has invariably been offered is that now onee again given, 'the want of an English-knowing clerk to prepare'bills, \&c.'
"3. The Acconntant-Gencral has no desure to draw the specral attention of Government to the Mámlatdar of Málegaon on the Natik Distmet. As regards the number of arrear bills. and the nature of his explanations, he is but one of many. Siace the issue of Governinent Resolation, Fivaveral Department, No. 1695, dated 2nd May 1893, a watch has been kept on all clams against Government presented 3 months and more after due date. They have proved so mumerons, and the delays have in almost all cases been so inexcusable that the Accountant-General takes advantage of this opporinify to bring the matter once more to the notice of Government. The diffeulty of checking in the Collector's office the facts
of the claim must become so great as time elapses that eventually it will not be due to any danger of detection if no bills are presented for journeys which never were made. At the same time the Account Offices both in the District and in Bombay are put to very considerable trouble in scrutinizing all past payments, lest claims passed as genuine by the Controlling Officers be presented a second time. Here, too, the temptation is all in the direction of laxness, and laxness would, except by accident, go undetected and unpanshed. Whether any of these arrear claims are for imaginary journeys, an account office is of course not in a position to state, but that claims can be presented a second time without detection ether in the Coutrolling Officer's office or in the Huzur Account Office is proved by an instance which has only lately occurred.
"4. There is no audit objection to the present bill receiving the sanction of Government."
Resolution.-Sanction is accorded to the payment of the travelling allowance bill in question. The explanation furnished for the delay in preferring the bills is very unsatisfactory.
2. Extract paragraph 3 of the Accountant-General's memorandnm should be forwarded to all Heads of Offices, and they should be again requested to see that no undue delay lakes place in the disposal of such claims.

W. L. Harvey,

Under-Secretary to Government.
To the Commissioner, C. D.; the Collector of Nastk (with the bill and the vernacular papers); the AccountantGenelal; all othfr Heads of Uffices under the several Departments of the Secretariat (except those under the Military Department and Publio Works Department, Rall way) ; \&c.

Delay in the submission of claims for Salaries and Allowances. Notification.
The subjoined Government Resolution No. 1079 (Financial Department), dated 21st March 1894, is pablished for the information and guidance of Educational Officers.

K. M. CHATFIELD,

Poona, 8ik April 1894.
No. 1079.
Financlal Department.
Bombay Casile, 21st March 1894.
Memorandum from the Commissioner, S. D., No. 209, dated 19th January 1894-Submitting a letter No. 7361, dated 22nd Decem-
ber 1893, from the Collector of Dharwár, who requests that sanction may be accorded to the payment of the pay and leave allowance due to Mr. Shiddáppa Pavádáppa, a káikun, for the period from lst March to 8th May 1891, which in the crevenstances stated remained undisbursed : the Commissioner observing as follows:-
" 2 . The explanation of the delay in preferring the claim is not quite satisfactory but the claim now made is valid, and the person on whose behalf it is made is not responsible for the delay that has occurred."
Memorandum from the Accountant-General, No. T. A. I.-29213, dated 9th February 1894 :-
"There is no audit objection to payment of the claim, which requires the sanction of Government under Government Reso. lation, Financial Department, No. 619, dated the 19th February 1891.
" 2 , A few days ago was submitted to Government this office report No. T. A. ii.-28551, dated the 1st February 1894, on a clam which like the present one was more than two years overdue. It was then explained what risk Government ran from negligence or fraud so long as arrear claims were presented as fiequently and attracted so little attention as at present. The reasons given for delay in the case now forwarded present very forcibly the other aspect of the question, viz., the hardships suffered by the poorer servants of Government.
"'3, As has already been stated, a special watch has been kept on arrear bills smee the issue of Government Resolution, Financial Department, No. 1695, dated the 2nd May 1893, and the present case being from the Dharwar District, the Accountant-General will comment on the state of affans in that district, without singling it out from among the rest as differing materiallv from them.
"4. In the last half-year upwards of 40 bills bave been submitted for the pre-audit of this office, every one of them more than 6 months overdue. They bear all sorts of dates begmning from Hebruary 1892, while one was for October 1890, and that now being submitted for sanction is on account of a claim arising in March 1891. They are accompanied also by all sorts of reasons. There are interminable correspondences as in the present case and often concerning bills so simple that it is difficult to imagine anything to correspond about. There are, again, als in the present case, long delays in passing orders regarding leave or appointments. Bills are said to require numerous colrections which would seem to be effected one at a time, so frequent are the transimissions and

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retransmissions. Bills gei mislaid, or they are not prepared at all owing to the oversight of the Karkun, whose ordinary daty it is to prepare them. In one instance the Huzur Depaty Collector refused to pass a clam, because he "was under the umpression' that a bill had been paid already, and it took him several months to satisfy himself that his impression was illfounded. In another a man was allowed to remain mine months in Government service while correspondence was going on about his physical fitness certificate (Artisle 60, Civil Service Regulations) which he eventaally did not succeed in obtainmg.
"5. Collectors and Heads of other Departments have it in there power to secure that all cases such as leaves and appointments shall be submitted to them for orders in good time, while account offices can minimise correspondence-by greater attention to rules themselves and by issuing full and clear instructions in each case, instead of dealing with matters in drabletr. Negligence and delay are amenable to punishment, and, the Accountant-General is able to say, meet with it in at least one district.
"6. Meanwhile the man who has earned the money is kept out of (it may be) several months' pay. Subordinates learn that they are entrrely at the mercy of those through whose hands their bills pass, and these latter may be tempted to aval themselves of the situation to their own pecuniary profit.

Resolution.-Snaction is accorded to the payment of the pay and leave allowances in question' to Mr. Shiddappa Pavádíppa.
2. Extract paragraphs 2-6 of the Accountant-General's memarandum should be forwarded to all Cival Departments of the Secretariat and all Heads of Offices sabordinate to them for information and gaidance. Collectors and other Heals of Departments should be requested to see that chaims to salaries and allowances are disposed of more promptly than they seem to be at present.

> W. L. Harvex, Under-Secretary to Government.

To the Commssioner, S. D.; tite Collichtor of Dearwar (with the bills and the file of pamers); the dccoontant-General; abl oterar Heads of Offices under thr sevehal Jepartments of the Secrerahlat, except those under the Miditart Departmett and the Public Wores Department, $R_{\text {allway, \&c. }}$

## Propiosal to relluce the Official corvespondence.

Notimication.
The snbjoned Government Resolution No. 1217 (Financinl lepartment), dated 2nd April 1894, is published for the information and guidance of Educational officers.
K. M. CHATFIELD, Director of Public Instruction.
Poona, 12th April 1894.
No. 1217.
Finanglal Difartment.
Bombay Castle, 2nd April 1894.
Letter from the Arcoontant-General, No. t.A.m.-19151, dated 11th October 1893-Requesting Government to consider whether it is not possible to reduce greatly the number of references which are made to his office "for report" or "for any remarks"; stating that the number of bills recerved in his office for audit has nearly donbled within the last seven years and that the correspondence has similarly increased; reporting that he has been uuable to obtann an increase to his establishment which in any degree corresponds to the increase of work and is therefore torced to ask for relef from references, which, in his opinion, are in many cases tunecessary; making remarks; observing that it will afford his subordnates much rehef if officers were directed not to submit applications for sanction to expenditure through his office except when specially directed to do so; suggesting that this should be the rule even when proposition and reappropriation statements accompany the applications, unless it be taken as understood that in forwarding the papers his office has dealt only with the accompaniment; and adding as follows:-
"Officers might at the same time be given clear instructions regarding the information which should be furnished when asking for sanctions mach in the form of the draft instructions which I submit witl this. And of it will be any convenience to Government to have a concise statement of the rules which should guide the Sedretariat in dealing with such applications I shall be glad to farnish it. Where Goverument find it desmable to refer a case for report it will prove very convenient for me if the partıcular points on which a report is needed be indicated. Other wise the whole of the papers need perusal and information is probally given of which Government do not really stand in need.'
Risolution.-The attention of all Departments of the Secretariat should be anvited to the necessity of avoiding unnecessary references to the Accountant-Gencral and of specifying clearly the
points on wheh his reports are called for unless the points are obvious.
2. Frequent requests bave been made by Govermment for full complance with the Code rules and standing onders of the nataro referred to m Rules* 1 and 3 appended to the Accountant-Geneial's letter. The attention of Heads of Offices should be invited to these rules, and they should be requested to observe them strictly.
3. The work in all Departments of Goverument has greatly inereased of late jears, and the Accountaut-Gencral's work may thenefure be expected to grow in ordnary course. The present system ensures a carefnl consideration of all financial questions before orders are issued, and has been in existence for many years. Rule No. 4 appended to the Accountant-General's letter is calcalated to result in heavy additional work in the Secretariat and a very inconsiderable saving of work in the Accountant-Generil's office and to cause unnecessary delays. The Governor in Counul does not therefore consider it expedient to adopt it. The Account-ant-General should, however, be requested to submit a list of classes of routine cases which require Government sanction and which in his opinton can easily be settled withont referenco to hmu, and also a concise statement of the rales for the gudanco of the Secretarmat referced to in his letter, and on receipt of these fua ther orders will be issued.

> W. L. Harver, Uuder-Secretary to Government.

To all Departments of the Secretariat, \&c.
Accompaniment to the letter fiom the Accountant-Gencral, No. I'A.M.-19151, dated 11th October 1893.
Rules to be observed in making applications for sanction to meur expenditure in Establishments, or Contingent Expenditure.

1. Every application must contain information upon the following points :-
(a) Whether the expenditure has been provided for in the budget.
(b) If no such provision has been made, whether it can be met from saving, under the head to which it will be charged.
(c) If no such savings are expected, a re-appropriation statement should be submitted.
(d) If not provided for in the budget, why the necessity was unforeseen and why the expenditure cannot be postpored till the next year.
2. Where the application is for additions to, or revision of, establishments, a proposition statement must be forwaded (Civil Account Code, Article 57).
3. Where it is for contingent expenditure, the provisions of Article 98, Civnl Acconnt Code, should be kept in view and it must be explaned, why the charge cannot be avouded.
4. Applications should not be forwarded to Government throngh the Accountant-General onless Government has specially directed them to be so submitted.

Erratum.
In the list of scholars elected for the High and Middle School Scholarships for 1894 in the Central Division printed on page 66 of the Bombay Educational Record for Mareh 1894.
For-
Sholapar-Ke;heo Damodar Tambekar, Sholapur Uigh School.
Read-
Sholapar-Bhumrao Janardan Shelgikar, Sbolapur High Sohool.
E. GILES,

Acting Educational Inspector, C.D.
Poona, 30th April 1894.

## APPOINTMENTS AND CIIANGES.

Monthly List of Aprontwemts and Changes in the Educhtional Depariment from the 16th of March to the 151 h or April 189.4.
16th March 1894.-Privilege leave, for one month, is granted to Mr. F. V. Butani, Third Assistant Deputy Inspector, Hyderabad.
Mr. Mahomed Hashim Alehdino Kazi, Head Master, Nasarpor Vernacular School, is appointed Aeting Third Assistant Deputy Inspector, Hyderabad.

The following appointments are made during the absence of Mr. Gulam Mahomed or untıl further orders:-

Mr. G. L. Pahilajaui, Second Assistant Deputy Inspector, Shikarpar, to be substantive pro tem. First Assistant Deputy Inspector, Shikarpur.

Mr. Gul Mahomed Khan Ghulam Rasulkhan Afgan to be substantive pro fein. Second Assistant Deputy Inspector, Shikarpur.
17th March 1894.-Privilege leave, for one month, is granted to Mr. V. S. Gokakkar, Local Board Clerk in the Office of the Educational Iuspector, Southern Division.

Privilege leave, on half pay for six weeks, is granted to Mr. N. M. Mahishi, Eleventh Assistant Master, Karwar High School, and Mr. G. A. Desai is appointed to act for him.

Mr. S. S. Sahasrabudhe, Second Clerk to the Deputy Educational Inspector, Ahnudnagar, is appointed substantive $p^{\prime o}$ tem. Fourteenth Assistant Master, Satara High School, in place of Mr. Mate.
$21_{\text {st }}$ Murch 189 t.-Mr. M. S. Apte, B. A., is appointed Acting Head Master, Dhnla 'lraimng School, duang the absence of Mr. B. V. Blinde, B. A., or until further orders.
21.4 Mach 1804 .-Leave, without pay for three months, is grantel to Mr. Marnoolal Mohankal, Teacher of Enameling in the Reay Art Worksho pis of the Sir J. J. School of Ait.

Mr. Hralal Minnoolal is appointed substantive pootem. Tcacher of Enamelling in the Sir J. J. School of Art, during the absence of Mr. Mannoolal Mohanlal.
20th Murch 1894.-Brivilege leave for one month, on full pay, is granted to Mr. G. V. Pathak, Second Assistant Master, Abmedabad Traiaing College.
30th March 1814.-Two months' privilege leave, is granted to Mr. G. M. Pundink, First Assistant Deputy Educational Iuspector, Khaudesh.

The resignation of Mr. V. G. Kotwal, Acting Eleventh Assistant Master, B. J. High School, Thana, is accepted.
30th Murch 1894.-Mr. N. R Gapte, is appointed Acting Eleventh Assistant Master, B. J. High School, Thana, during the absence of Mr. N. V. Joshi, or antil further orders.
31 st Murch 1894.-Mr. A. J. Atar, is confirmed as Second Assistant Deputy Educational Iuspector, Belgaum Sub-Division.
The following appointments are made in the Satara IIigh School until further orders:-

Mr. D. C. Khare to be substantive pro ten. Thirteenth Assistant Master.

Mr. G. S. Belgarkar to be snbstantive pro tem. Fifteenth Assistant Master.

The appointment of My. B. B. Lelo as Sixth Assistant Master, Bijapur High School, is cancelled.
2ud April 1894.-Mr. K. K. Garde is confirmed as First Assistant Deputy Educatioual Inspector, Bijapur.
2nd April 1894.-Mr. Sayad Mainudia Wallad Sayad Masan Kadri, is confinmed as Second Assistant Depaty Educational Inspector, Bijapur.
3ıd Apil 1894.-Mr. G. V. Dange, B.A., is appointed Third Assistant Master, Poona High School, but to continue as substantive First Assistant Master, Dhulia High School, subject to the lien of Mr. Khane, or until further orders.

Mr. N. L. Phadke, B.A., is appointed Fourth Assistant Master, and substantive Third Assistant Miaster, Poona High School.

Mr. A. R Kale, B A., is appointed Second Assistant Master, Dhnlia High School, but to continue substintive pro tem. Second Assistant Master, BeJgaon High School, until further orders.
3rd Aphl $1894-\mathrm{Mr}$ R. J Godbole is confirmed as Third Assistant Master, Nasik High School.

Mr. R. B. Atre is confirmed as Fourth Assistant Master, Satara High School.

Mr. B. D. Datar is confirmed as Eleventh Assistant Master, Poona High School.
The following appointments are made until further orders:-

Mr. V. A. Sohoni, B.A., to be Acting First Assistant Master, Satara High School,

Mr. G. N. Khare, B.A., to be Acting First Assistant Master, Sholapar IIigh School.

Mr. N. L. Phadke, B.A., to be Acting First Assistant Master, Thana High School.
3rd Arril 1894.-Mr. S. S. Savarhar, L.C.E., Fifth Assisiant Vaster, Dhalı High School, is appointed substanisve pro tem. Tenth Assistant Master, Poona High School.

Mr. G. B. Brahme, B. A., is appointed substantive pro tem. Fyfth Assistant Master, Dhalia High School.
5 th Apil 1894.-The following appointments are made in the Satara High School until further orders:-

Mr. S. R. Vanavale, B. A., Second Assistant Master to be Actıng Furst Assistant Master.

Mr. V. V. Joshi, P. E., to be Acting Second Assistant Master.
6 th April 1894 -A. M. Thakur, Sixth Assistant Master, Ratnagiri High School, and substantive protem. Fifth Assistant Master, Ejphinstoue Middle School, is confirmed as Fifth Assistant Master in the Elphhnstone Middle School vice Mr. Detar.
7th April 1894.-Two months' leave, on private affairs, is granted to Mr. M. A. Tanksale, Second Cleik to the Educational Inspector, Northern Divasion.

One month's privilege leave, is granted to Mr. P. H. Thatte, Sixth Clerk to the Educational Inspector, Northern Division.

Mr. K. V. Karambelkar, B. A., is appointed Acting Jhird Assistant Master, Poona High School, duang the absence of Inr. Pladke, or until farther onders.

11th April 1894.-The following appointments are made untal further orders:-

Mr. N. V. Vaidya, Tenth Assistant Master, N. J. High School, Karachi, to be substantive pro tem. Eighth Assistant Master in the same school, vice Mr. J. M. Guliajani.

Mr. D. K. Gajra, Eighth Assistant Master, Shikarpur High School, to be sabstantive prn tem. Tenth Assistant Master in the Karachi High School, vice Mr. Vaidya.

Mr. D. S. Wadhwani, Fourteenth Assistant Master in the N. J. High School, Karachi, to be substantive pro tem. Eighth Assistant Master in the Shikarpur High School, vice Mr. Gajra.

Mr. D. D. Gamwala, Fifteenth Assistant Master in the N. J. High School, Karachi, to be substantive pro tem. Foarteenth Assistant Master in the same School, vice Mr. Wadhwani.

Mr. R. M. Makhijani, Third Assistant Master in the Sukkur Anglo-Vernacular School, to be substantive pro tem. Fifteenth Assistant Master in the N. J. High School, Kaıachi, vice Mr. Gamwala.
11 th $A_{1}$ wil $1894-\mathrm{Mr}$. Tarachand A. Lalvani is confirmed as Third Assistant Master, Hyderabad High School.

Mr. Tejumal A. Lalvanı is confirmed as Eleventh Assistant Master, Hyderabad High School.

Mr. H. M. Nagrani, B. A., is confirmed as Third Assistant Muster, Shikarpur High School.

Mr. M. D Advam is confirmed as Fourth Assistant Master, Shikarpur IIIgh School.

Mr P N. Shahani is confirmed as Eleventl Assistant Master, Shkarpur High School.
13th April 1894.-The following appointments are made during the absence of Mr. Pundik or until further orders:-

Mr. H. B. Damle to be Acting First Assistant Deputy Educational Inspector, Khandesh.

Mr. B. B. Karkare to be Acting Second Assistant Deputy Educational Iuspector, Klandesh.
K. M. CHATFIELD,

Director of Public Iustraction.
Poona, Office of the Director of Public Instructron, 18th djrill 1894.

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2. Hrom the Madras Mail.
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"Altogether the book before 1 sis 1 a distinct adrance on the Class-books at prosent in use in digh Schools. and there can be andoubt that if teachers would take their pupils honeatly through these Examples, inaisting on thew working thom in accordunco with the models given, mach less would noon be heard of the frightful slanghter in Mathomaties m the Matinculation Examination; while tenchers of Mathematics in College Clasues would no longer require to begin by inculeating the most elementary prinerples."
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## Gombay eflucational sactord.

## No. 6.] JUNE 1894. <br> [Vol. XXX.

## THE MONTH.

We must apologize to our readers for our very late appearance this month which has been caused by circumstances attendant upon a change of Editors. And as all Schools and Colleges have been in vacatron we will take the further liberty of intermating for once the usual introductory paragraphs of "The Month." Jn future the Record will be published on the first day of cach month.

## COMMON SENSE IN TEACEING.

Give your children only those facts that are suited to their ane and capacity, and that are Jikely to be of service to them. An almost infalible garde in such cases 2 s the interest your subjeelmatter evokes. If it call forth the quick enger attention, the kindling eyc, the flushing cheek, the parted $\mathrm{l}_{\mathrm{p}} \mathrm{s}$, the strained ears, tho fiame bent forward in the attitude of attention, all is well. Yon are on the right track, and you may pursue it fearlessly. If, un the contrary, your ehildren are dull, heavy, cloddish, you may at once conclude you have wandered from the way ; that your childien have instinctively learnt this; and that, therefore, they ate loth to follow you.

This commousense in selecting your subject-matter is by no means so general as one would suppose. I remember a well-meaning youth, who was instructed to begin teaching Standards I., Il., the Gospel according to St. Matthew. Presently the master had oceasion to pass by the class, and, to his dismay, fonnd the boys dugently wading through the genealogy, learning the progentor of so-and-so, and tho nomber of generations fiom this epoch to that. The sasd teacher was thoroughly covscrentious, but was utterly devord of "gumption."

It is of far more importance that a lad should know the ranlyay route from loondon to Liverpool, and the fare, then that ho should be able to tell you the exact area of Loch Shan. The way in which the people of Liverpool, or Manchester, or Crewe are cmplosed, is surely of more consequence than the precuse height in teet of lukpan Beacon, or the eatact length in statute miles of the Horgs Back.

## 124

So in Arithmetre. It is no practical advantage to the sebolar to know how to tarn barleycorns intomehes : but it is very piobable moleed that he will some day be requied to turn mehes into fert or yarde into miles.

He will never, even in Rothschild's establishment, require to know the cost of a bilhon at so many milhons of gmmeas or halfgumeas, far more likely that some day he may be at a loss to know whitt twenty pecks of potatocs come at so much per bushel, or the cost of given number of oranges at two for three halfpence. Never, in the practical basiness of life, will it be necossary for him to have at his fingers' ends the exact nomber of spans from the carth to the Dog-Sitar ; but very probably, as he grons up, he may want to know how to check his gas bill, to see the cost of papering his room, or the number of weeks it would take lim to tive the cost of a coat. In all these matters your best and only guide must be your conmonsense. While following closely the reyaremerts of the Code, make your questions as far as possible pratheal ones, hearing on the childien's future, and hlsely to excite interest by then self-evident fitnese, -Saunder's Practical IInts.

## HOW TO LEARN A MODERN LANGUAGE.

Atrention has often been called to the little effort which native students of English as a rule make to pertect themselves in tho language, as compared with the pains that Linglish students of French or German take to acquire a comectaccent and diom in those languages. Dr. Karl Breul has recontly been developing this point with special reference to German, and his remakks are well worth attention in them application to the rludy of English by native stadents who may find some raluable hants m his remarks especially in regard to attondance at leetures and speeches by good speakers on public occanions. Dr. Breal says:We have seen, that, however snccesafully a stadent and young master may work in England, yet a most eswential part of his traimng mast be gone through on the Contnent, A student should, however, take good care to croas the Chansel well prepared, or else the stay abroad will profis him but little. The moportance of the place selected seems to be somewliat underrated by Professor Bréal (pp. 40, 41). A Nowth German town is certainly to be preferred to a South or Middle Gerinan one, a large town to a small town, a University town offers many additional advantages; the capital of a country should be known to a teacher in the first instance. Berln or Paris should consequently be chosen by preference. If they are well known to the student, and if a good pronnneiation has been acqured, he may reside for some time in a suall and pretty Madde or South German place, e.g.r at Jena (near Wemar and Eisenach) or Marburg; or at Heidelberg or Frelbuig. There 18 a gieat differ
nce between North and South German speech, life, and character, und a teacher should know and appreciate both. The decentralication of Germany is as interesting as it is fortunate.
About the length of the stay abroad no definte rale can be laid down. Of coarse, the longer the better; but the stadent should, at least, have passed one whole long vacation abroad, and a teacher should make it a point to go agam, from time to time, so as not to get rusty. Especially should a teacher beware of rash generalizations, and not say, after a very short stay in ove place, "I know Germany." A student should stay with a refined German fanily, and should avoid all boarding houses announcing "Enghsh comfort," or "lawn tennis." He should stipulate that he should be the only foredgner received at that time. The family of a German high-school teacher will be, for obvious reasous, the best for him to go to. University professors do not, as a rule, take boarders. Liaglish teachers of limited means may materially reduce expenses by giving or exchanging lessons. Professor Victor has kandly consented to print applications in his periodical, Die neuerpen Sprachen; but one who is not absolately obliged thus to reduce his expenses should not sacrifice pat of his time abroad to work which does not materally promote his own traming. Teachers who have been abroad bofore may lake to jon the newlystarted Modern Language Holiday Course at Jena (for French at Caen). It will, probably, be held again this year in August, and is especially intended for the assocated study of English and German students and teachers. It appears to have boen successful and mexpensive; and the large towns are, in August, certanly less attractive than the idylhe University town on the Saale. Full particulars about this year's course may be obtained from Prof. F. Spencer, of Bangor, or Mr. J. Findlay, of Ragby.

In this country the indwidual teacher must look out for himself; there is no State subvention as in Germany, and especially in France, where bourses de voyage are numerous and liberally endowed. Thero is no municipal help such as is given by the town of Berlin-no long leave of absence, with continuation of pay, as in America. There is no hope of the establishment of $\dot{\text { a }}$ British institute for modern-language masters at Berln and Paris. But in thas country, where so many good things are done by private energy, teathers shonld not lag behind, but provide for their own wants. Nome small beginnings, I notice, are being made, but much more should be done.
Once settled in a foreign country, a student should hear, see, and speak as much as possible; he should attend public lectures, Universily lectures, hear sermons and political debates; be should pake Germen acquantances, know students and teachers, wall, talk, and read with them. I asually tell my students: Fiust of all speak much in the family whth which jou stay, and insust
on baving your pronunciation corrected; keep studionsly away from everything English; live wath Geimans in the German way, even if you do not like everything at first; try to be introdaced nuto good German society and study society life; witness a great public festival, a Turnjest, Schulfest, Süngerfest, a milhtary display; attend the meetings of a Philologentay or Künsilerverein or Liedertofel; go to the thentres, and read the plays beforehand; buy different German newspapers and magazines, subscribe to a lending library ; try to be admitted to the University library, and, if you happen to be at Heidelberg, see not only the great tun bot the great Minnesinger manuscript; see the great works of art, and codeavonr to find out which subjects are best treated and which are treated by preference; compare the North and South German comic papers, and compare them with the Anstrian, French, and English-you will find that all have an individuality of their own; take lessons in original composition, describe your impressions, and ask your teacher and your friends about everything that strukes you; take, if' possible, some lessons on promanciation and delivery of classical poetry aud prose passages from a good actor or actress; buy some collection of popular songe with music and books illustrating German life and customs ; bay a good schoal atlas-you will want detaled maps of Germany with the Gernan names; read German books written in a truly German spirit, not the poor imitators of Zola and Ibsen; try to be admitted to a good German school, and attend a few lessons given in different classes.

## ENGLISE GRAMMAR.

## A Plea for Grratre Uniformity in tae Muthods of Trachina.*

From the fitie of my paper it will be at once gathered what has been my primary objectin bringing before this Association the subject of English Grammar.

As a teacher of over twenty years' experience, and one who has worked his way from the lowest rung of the scholavtic ladder to a position enabling me to claim membership with this Assuciation, it has been my fortune to teach linglish subjects during eonsiderable part of that period : and the morè my experience grew, so mach the more did the necessity for greater uniformity in-ous methods of teaching English.

Before entering upon the actual matter of my papor 1 wish to kay a few words to those whom I bave the honour of addressing. It is nodoubtedly a fact that many of you are teachers of longer

[^12]standing, wider experience, and greater achievements, iban I; yet I frankly ask for jour tuvourable consideration, and hope for your ultimate sympathy with me in the object I have set before me. It is also necessary that I shonid carefully guard myself from any suspicion whatever; that it is any part of my object, either directly or indirectly, to advocate the views or clams of any special grammar or giammars; or, on the other hand, to condemn anthors who may not happen to agree with my own private opinions.

Let it be distinctly understood that it has been my earnestendea. vonr and desure to approach the subject in a structly mpan tial spuit, and solely with a view to advocate that English grammar, us a school subject, shall in future be as far as possible traght in a more uniform manner, and not in the chaotic and haphazand kind of way in which it evadently is being at present taught in our schools.

It will be convenient if the subject of my paper be considered under two primary aspects, viz.: 1. The great diversity of opmon at present existang amongst grammaitans; 2. The manner in which this diversity affects three mportant classes, i. c., pupils, teachers, and examiners.

1. The great diversity of opinion at present existing amongst grammarians.

Daring my scholastic life, first as a pupil and afterwards as a teacher, I have been at different periods more or less thoroughly conversant with the works of such authorities as Movell, Mason, Corn well, Morris, and Meiklejohn, and bave naturally seen, and to a smaller extent used at times, the grammars of othor authors. For the purposes of this inquiry I have made it my business however, to procure some thirty or more of the grammas used to a very large extent in our secondary schools, and have canefully compared them with regard to the more prominent grammatical points of agreement or difference.

The results of my rescarches were sufficiently startling, and I have been much interested in the arguments adduced by the various editors in support of then theories.

To come to details:-The parts of speech are variously given ai from four to rine in number, a distinct majornty being in favour of eight. The number of cases of nouns and pronouns varies trom one to five, but here agan there is a strong majority in favour of three. With regard to the conjugation of the verb, equal. numbers favour strong and wealn, and regular and irregular; a lew are in favour of old and new, or ancient and modern. The number of moods is variously given between none and sir , the supporters of three, four, and five being fairly equally divided. The number of tenses varies from three to fiftece, and here again there exists no prepondcrance of opinion in favour of any particular namber. at
least eight grammars lay down the rule that $m y, t h y, ~ h i s, ~ \& c$. , are really possessive adjectives, whalst seveiu say that they are possessive pronoans; the remainder allow either view to be taken.

By far the greater namber are in favour of the terms transitive and intranstive; a few, however, prefer the davision into active, passive, and neuter. Coming to minor detals the English language possesses any number of participles between one and $s t x$; from two to eight classes of pronouns; either three or four kinds of adjec. tives; and adverbs are classified into from four to twelve divisions.

The differences in methods of parsing are, as a natural consequence, as diverse as the grammars, and in the analysis of sentences thele are varieties of treatment combined witly diversity in nomenclature-e. $g$., the additions to the subject or object are variously styled cnlargements, attribntes, and adjuncts; the terms attribute, extension, adjunct, and expausion are applied to the mole explanatory parts of the predicate, and the object of a trausitive verb is called etther the complement or object.

Some of the grammars I have consulted have gone through many editions, as, for instance, $113 \mathrm{th}, 92 \mathrm{nd}, 64 \mathrm{th}, 32 \mathrm{nd}, 28 \mathrm{th}, 25 \mathrm{th}$, whlst others are quite new from the printer, and have yet to bo tested as to their merits as class-books.

You will pardon me if I venture to quote in aupport of my argument a few very brief extracts from the prefaces of some of the grammars I have had under my notice, and which bear out.my plea tor greater uniformity.

Mr. Duxbury writes as follows:-"An effort has been made in the following pages to bring the rules of school grammar into harmony with the practice of good writers and speakers. That the rules of good grammar, and the practice of the best writers and speakers are, unhappily, at variance, will be obvious to any one acquainted with thein." He goes on to say, "It often happens that a young man, after having finished such a grammatical course, is perpetaally finding fault with the grammar of the most accurate authors, and it is sometimes years before he discovers that it is himself, and those that taught him, that are wrong, and not the anthors." In the concluding paragraph of the same pretace these words occur:-"Where the practice was at all doubtinl (and is it not often doubtful?) the author has consulted the works of other grammarians." He then mentions by name thirty-six grammarians, and adds, \&c.

Dr. Morris alay:-"The unsatisfactory nature of most of our English grammars is perhaps due to the limited knowledge of ther writers."

Dr. Smith speake as follows:-"Notwithstanding the numerons English grammars that have recently appeared, it is acknowledged
that a move practical one is still wanting for general use in upper and muddle schools."

Rev. O. W. Tancock writes:-"This little book is intended to help those who are trying to solve the problem of teaching English systematically an classical schools. My object has been to supply on English grammar for lower forms which shall teach a boy to apply eramuatical terms and explanations to has own latiguage, and which may be learnt by the side of his Latin gramnar with little additional tronble."
"In the grammar in some places rather more of the form and nomenclature of Latin grammar is kept than is entrely pleasing to myself, but I have been obliged to bear in mind that the book is for boys who have ther Latin grammars in then hands, and to whom no stumbliag-block is greater than a varety of grammatical terms."

Dr. Bartle, in his preface, dated 1878, says:-"Though many English grammars have already been published, yet they do not appear altogether suitable even to those for whose use they were pimarily wratten."
"Many of the Euglsh srammars fail to be of real service because they are eitber too abstruse and philosophical, too verbose and prolix, or too meagre and childish."
"After asing one of these philosophical protuctions for upwards of two years, a youth declared to me that he knew mare aboat Enghish gramman before he commenced the study of the book in question. Such a statement is what might reasomably be expected."

Dr. McCulloch says:-"In various instances, the author has fonnd it necessary to dissent from opimons commonly held by grammarians."*

It is needless to multiply quotations or instances, as it mast be sufficiently evident from both the facts I have given, and the testimony of grammarians themselves, that so long as the present differences in the dehails of English grammar exist, so long will ii Le a subject tanght, learned, and exammed under curcumstances of cuusiderable difficultt, and with results by no means commensurate with the amount of thme and labour spent upon it.

It will be generally admitled (especially whon the foregoing facts are borne in mind) that, whist we have many good class.

[^13]bonks on the sister subjects of history and geography, the main and cosental facts, definitions, and nomenchture in these snljerts vars very hittle muleed, of at all, rendering it a comparatively easy matter to tench from any one of them, and obtan fairly satistactory sesults. To take a more kindred illnstration, the vanous French grammars nsed in onr schools have their excellencics and their defects, but thev do agree in number of tenses, moons, conjugations, cases, adrerbs, \&c., and French is, like English, much nore of an analytucal langunge than Latin or Greek, which are puicly synthetic.

Grammar, fiom its very nature, being to a large extent theoretical, has given scope to the numerous authorities to which I have referred, and if their varoons differences coald be reconcilet, we should, I think, be in a fuir way to set the subject of English grammar on a far more satusfactory footing than it has hitheito occupied in our schools.

It would seem that almost every good and earnest tencher has had, at some time or other, the same fact forced noon his mind, va , that the existing grammars were faulty in some respects, and needed amendment or addition. In many cases the grasping of this fact has been followed by an active desire to amend, and the fesult has been one more addition to our already too namerous nuthorites on English grammar. Each nuthor doubtless fondiy hopel that his labours would render any farther works on the subject superfluous; but notwithstanding these repeated attempts to settle what is really Enghsh grammar, each year sees a turther addition to the number of authorities.

Another cause of the incrensing number in our grammars, and also of the diversities amongst them, is not so legitumate in its character, bat ought, none the less, to be here mentioned.

Most of our great pablshers have, in recent years, gradually issued a more or less complete sences of school books on the various subjects comprised in a modern edacation. In order that each serues nay be complete, some member of our profession, more or less emment, is comminsoned to write a book upon a subject, say, English grammar. This book must have a fanly good reason for apparing at all, and its anthor therefore makes use of the vailety huppuly existing, and comples a work wheh is to combine all the excellencies of other men's labours, and omst all their defects. This work becomes the publisher's property, and, of course, he dous hes best to sell it.

I only mention this as one of the canses of the maltiplicity of authorties npon school subjects, and which, while perfertly harmless, if there be gencralugreement, tends to become a grave evil, if the resnlt be greater diversity than before.

From what I have already said it will, I hope, be willingly conseded that if some competent authovity, nccupying a position somewhat simular to the "Académe, F'ranęnise, were to take into careful consideration the subject of Enghsh grammar, with the ubject of obtaining greater umformity in the methods of teaching it in ont schools, a very desirable end would be gained.

I come now to the second point in my argument, vie.-"The manner im which the present diversities in English gismmar affect the three classes of papils, teachers, and examiners"; and I will take these three classes in the order I have mentioned as being the most logical.

1. How pupils are affected-Erery practical tesacher will at once agree that thaigs which appern of small ditticulty to the mature mind of a man, assumo mach more formidable dimeusions to a boy's mind. In arithnaetic I have neet with boys who, not knowing that the letters G. C. M. and H. C. F. neant the same thing, left unattempted questions which they could onsily have nnswered; and I ara in cordial agreement with what Mr. Jancock says in bis, preface, that "no stumbling blook is greater than a variety of terms."

The question of nomenclature is of dast importance to both masters and pupils. The work of teaching is certainly ardous enough without its difficulty being nunnecessarily increased by the multiplication of names for the kame thing. How ridiculous it would be, for instance, if writers on geography were to coin new words for such terms as island, pensusula, latatude, meridian, \&e.? But when the divergence of opinion upon grammatical points, aud the present absurd variety of nomenchature is taken inte foll consideration, it becomes matter of wouder that boys piek up, as a final result any creditable kuowledge of therr owa language at sill

To take a concrete example, common enough in many of our pehools. A boy recenves his elementary grounding in grammat in a junior forma, and is, in due time, pronnted to a higher form. Here ther soope of his work is much onlerged; but in the subject of Eriglish grammar he find to his supreme astoushment that some of bis ideas are not in agreement with those of his new master. He in vain says " Ar.-_tanght me to call this a 'strolg' verb." His new tencher menclessly snys, "I dnn't care what Mr---snys, so long as your are in ny form you will call at 'irreqular.'" T'he hoy wonders but submatis. Ho has in all probubility many other things to anlearn durine the yeny, and when he is finally drafted on to another form, and finds more dusagreenent, aud more uadearnivg tu be dune, his womeier is possibly less, but his mward questioning as to wha ns right graws mintensity.

I havertequently met with this kind of thing, and have often attributed to it the low estimate that is generally placed upon the stady of the Enghsh in our schools, and the remarkable aifficulty teachers have of procuring in bigher furms anything liko decont Eughsh composition.
2. How teachers are affected. The pupil has become in tarn a tenclrer, and his ideas on the subject of English grammar are a compound of all the varieties he has possibly had instilled into him, but chiody of the latest author or tencher by whose work be was influenced. He, in his turn, conscientiously endeavours to impart his ideas to his pupils. No doubt, both he and they have a classbook, which is to form the basis of their instruction, and, so long as it agrees with bis preoonceived notions, he structly adheres to it; bot, in many cases, the time comes when the book and the teacher disagree.

Some teachers under these circumstances go on diligently teach* ung from a book whose teaching is at variance with what their own. arould be; others boldly condemn the teat-book, and substitute, for the teaching an the book, what they themselvos think to be more correct. In either case the results must be bad. The teacher, who has to teach from a book, with whose views he more or less strongly disagrees, cannot teach with the freedom and energy whech he would use if he and the book were in accord; and, on the other havd, if he dares to teach his own opinions in places of those in the book, the results must be a hopeless muddle, let alone the probability of his bardihood being detected sooner or dater.

Furthermone (and this leads me on to the thurd point), if ideas are so various on esvential points of granmar, what teacher has not asked himself, "What are the exammer's views apon this or that point $P$ I may possibly be teaching in direct opposition to hims."
3. How examiners are affected.-Having had some small amount of exammation work, I cau honestly say that I would almost rather examine papers on any two other subjects than one on Euglish grammar. Yon have, sent up from various schools, papers in which the divergences in the subject stand out in glaring contrast. The great difficulty to me las always been to mark the differont papers with nhsolate fanrness ; and in this connection it has always seemed very hard to have to condemn, or mark as wrong, a boy's work, when in all probability he bad simply and bonestly done his best to answer in strict accordance with the teaching he had received.

The same ressoning wonld apply with equal force to the remarks an examiner mught make on the success or fallure of the resnlts of a teacher's work. The teacher might carefully and kystema-
tically teach a chass from a certan grammar, but of the examiner s book did not agree with the teacher's, it is not diffeult to prophesy an unfavounable result

In conclusion, it may by inquincd whether I have any remedy to suggest for this state of things; and I will thorefore very brefly renture to sketeh out what would, in my judgment, tend largely to diminush the divassties of which I have spoken.

As I have already pointed out, we have many class-books on Latm, French, do. : but each editor conjugates the verbs amo, forter, in the same manner, the number of tenses, moods, \&c., 18 ulentical in euch case. The points of agreement in essentials far outnumber the few unimportant points of difference; the facts are the same, whist the treatment and onder are dilicrent. Of course, I arn here speaking generally.

I would, therefore, suggest that a committee should be formed of members of this Association, mcludmg, by invitation, members of the Enghsh Unversities; and that this committee should, as far as possible decide, and settle finally, how many parts of speech there are, the number of cases, tonses moods, conjugations, de, and also definitely fix upon a system of nomenclature to be m. toture used in English grammar as taught in secondary schools. Pussibly their labours might bave an even wider influence. This would, I think, be a distinct step in advance. Futue grammara wonld doubtless be written, but with no harmful effects so lone as they agreed on the points I have envmerated, and only dilfered in, their geneal structure and mode of treatment.

In the meantime the committee might do as the Headmasters" Conference has done with regard to Latin in stamping wath thear approval the Publuc Schools Latin Pinner, and, etther sanotion tho use of some existmg grammar, or, proferably, a grammar to bo hereafter composed, which shall embody the results of the deliberations of a conmattee such as I have just mentioned.

With a view of bringing what I have said to- a definite issue, I beg to subnut to the meeting the following resolution:-
"That a Committee of this Assocsation be at once Sormed, including by invitation, members of the Hexdmasters' Conference, and of the Enghsh. Universities, with the object of deliberaing upon, and finally removing, the existing difterences in essential ponts of Euglish grammar."

[^14]

## GOVERNMENT EDUCATIONAL LIBRARY AND mUSEUM.

1. The following new books and fresh additions are now availsable in the Labrary.
2. The Lubrary and Musenm are open every Saturday from 12 to 5 (Bombay tume).
3. See notice on Record for February 1887, p. 44.
E. GILES,

Acting Edacational Inspector, C. D.
Pooma, 15th Maz 1894.


## BOOKS SANCTPONED.

Netafrcation.
(By the Director of Public Instruction.)
For Prazes and Sctool Librarieg.
SANSKRIT. Rs. a. p.
Shrimadhhagavadyifô, by Gianenh Shastri Pathat and
edited by K. M. Pathak ... ... ... ... ... I 0 0.
The Prose Ramayan, by Krislowsji Ballal Godbole ... 0120 E. GHPES,

Acting Educational Inspector, C. D.
Poona, 4th May 1894.


The subjoined Government Resolution No. 1717 (Financial Department), dated 16 th May 1894, is published for the mformation and guidance of Edncational officels.
K. M. CHATFIELD,

Drector of Public Instruciou.
Poona, $23 r d$ May 1894.
No. 1717.
Financlat Depaliment.
Bombay Castle, $16+72$ May 1894.
Resolution of the Gorermment of Inda, Finance and Commerce Department, No. 2162-Ex, dated 30th Apill 1894 :-
" $\mathrm{A} t$ a time when it is necessary in nn especial degree to observe all practicable economy in the expeuditure of Government, it is advisable to remind both expending and contiolling officers of the duty incumbent upon them of sciutivizing and reducing to the lowest amount consintent with the proper. administration of the pablic service the expenditure which they. have to incur or to control.
"2. There are large branches of expenditure, such as those connceted with 'Contangencies, "Supplies and Services,' Travelling Allowances,' and the like in wheh it is necessaty for purposes of economy that the expenditure should, from the very begraning of the year, be regulated with the riew, not only of keeping within the Budget Estimates (which is the ordinary obligation of every officer concerned), but of keepingr well witho them if possible, so as to effect as large a saving as practicable.
"3. Moreover, experience shews that in the Jarger supply departments especially, new domands arise dumng the year which it may have been impossible to foresee in time for entry on the estmates. In the curnent year the door mast practically be shot against extra grants, and it behoves every administermg officer couccrned to prepare, by economits enforced from the beginming of the year, to meet these new and unforeseen charges by re-appropriations of lus origrual estimates.
"4. The Governor-General in Council cousulers it desirable also, with relerence to the present necessity for strict control of expenditme, to remind all officers that for the ancurring of expenditaie lwo conditions must be present independently
(1) The expenditure must be within the limits of the originally sanctioned budget estimate, or of some "exira grant" sanctioned by competent authoraty in addition to the original estimate.
(2) The expenditure must have been sanctioned, ns expenditure, by superior authority, unless it 2 s within the sunctioning powers of the expending officers.
Neither of these two conditions implies the other, and it is the duty of the expending officer to satisfy lainself that both are present.
"5. Although it is sometimes, in occasional extraordinary circumstances, necessary for att expending officer to disbrirse money, or to engage to do so, ia the absence of one or both of these conditions, he must remember that he is taking upon himself a responsibility for which hedhas to give a due necounts and be is bound at once to report his action for regudarization.
"Order.-Ordered, that a copy of the above Resolution be communicated to all lepartments of the Government of India, to all locad Governments and Administrations, to the Heads of Departments subordinate to the Finance and Commerce Department, to the Couptroller and Auditom-General, and to all Accountants.General and Comptrollers."
Rrsolotion.-Copies of the Reqolution of the Government of India should be forwarded tin ald Departanents of the Secretariat and to all Heads of Offices for suformation and guidance.

> W. I. Harver,
> Under-Secretary to Goveramento

To

## All Departments of the Secretariat, \&c. <br> F'ublic Service Cerificat: Examinations. <br> Ceniral Ditesion. NOTICE.

Examinations for Sesond and Third Grade Cettificatrs of qualification for the Lower Grides of the Publice Service will be heid, in accordance with Scherme 2 of Schedules $A$ and $B$ of the mew Kegnlations published in the Rombay Gonerkment Gas the of 5th Apral 1888, page 3:7 (reprinted in the Lombay Educationnt Record for July 1883, pago 16w), in all the distucts of the Centrad Division on Monday, the Usth Septomber 1894, and following days. The Distmet Centrea ure Bowbay, Poona, Shitira, Shollipur, Almednagar, Násik and Dballa.
2. The examinations at each Contre will be conducted by a Committee and the Principal, Elphinstone Figh School, Bombay, and the Head Masters of the Government High Schools at Poonn,

Satíra, Sholípur, Násik and Dhulia respectively will be the Presidents of the Examining Committees. At Ahmednagar the Deputy Educational Inspector will be the President.
3. Applications for admission to either of the examinations must be addressed to the President of the Examination Committee of the district in which the candrdate desires to appear, and must be made on the prescribed printed form of application, copies of which may be had free on application to the President.
4. All applications for admission must be accompanied by the required fee and be forwarded on or before the lst Angust 1894, after which date no application will be received. Applicants must have resided in the district for six months.
5. The books prescribed have already been notified in the Bombay Government Gazette of and November 1893, Part II., pare 1430 .
6. All further particnlars as to age of candidates, fees to be paid, \&c., and full detarls of the subjects of examination, may be found in the new Regulations in the Bombay Governm nt Gazette referred to above, copies of which, as well as copies of this notice, may be obtained on fupplication to the undersigned or any President of an Examination Committee. Copips are also posted on the notice boards of all the chief Departmental and Aided Schools of the Central Division.

## E. GILES,

Acting Educational Inspector, C. D.
Poona, Office of the Educational Inspector, C. D., 30th April 1894.

Public Service Certificate Exuminations.

## Central Division.

NOTICE.
Examinations for the issue of First, Second and Third Grade Certificates of qualification for the lower grades of the Public Service in accordance with the scheme of the Government of India Final Examination for European Schools and Scheme 1 of Schedules A aud B of the new Regulations pablished in the Bombay Qovernment Gazette of 5th April 1838, page 327 (reprinted in Fombay Educational Racond for July 1888, page 160) will be held at Bombay and Poona on Monday, the 24th September 1894, and following days.
2. Applications for admission to either of the examinations must be addressed to the undersigned on the prescribed printed form, copies of which may be had on application.
3. All applications for admission must be accompanied by the, required fee and be forwarded on or before the 1st August 1984 after which date no application wall be receired.
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4. The Hastory of England and ot India.
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[^15]6. All further particulars as to age of candidates, fees to be paid, \&c., and full details of the subjects of examination, may be tound in the Regnlations in the Bombay Goverument Grzett, retered to above, copres of which, as well as copres of thas notice, may bo obtaned on application to the undersigned. Copies ale also posted on the notice boards of all Eurorean and Einghishteaching Schools in the Central Division.

## E. GILES,

Acting Educational Inspector, C. D.
Paona, Office of the Educutional
Inspector, U. D., 30th Apral 1894.
Governm:nt Scholarships in High and Special Schools. Central Dipision.
notification.

1. Notice is hereby given that a competitive examination will be held at each of the District Centres of the Central Division on Tuesday, the 4th September 1894 (at 11 A.m. Madras tume), and following days for the award of three Government Scholarships at each Centre. For the Bombay Centre there are only two Scholarships.
2 The District Centres are as follows, viz, Bombay, Poona, Sátára Sholápur, Ahmednagar, Násuk and Dhuha. The exammation at each Centre will bo conducted by a Committoe and the Princrpai, Elphinstone High School, Bombay, and the Head Master of the Government High School at each of the remamug Centres will be respectively President of the examination Committee except at the Ahmednagar Centre, where the Depaty Educatioual Lnspector will be the President.
2. One of the three scholarships offered at each Centre, except Bombay, will be open to general competition amongst all comers, one will be reserved for competition amongst classes backward an Enghsh education, viz., Bene-Israels, Kunbis, and elasses more backward than Kunbis, and one will be reserved for Mahomedans. In Bumbay, out of the two Scholarships one will be open to general compention amougst all comers and one will be reserved tor competition among the above-named classes backward in English education.
3. Applications for permission to compete must be made on the prescrubed printed form, copies of which may be had free trom the undersigned or from any President of an Examination Committee, and all applications must be sent to the undersigned at Poona, so as to reach him on or before the 4th August 1894.

The examination fee, Rs. 2, should be pard to the President of the Examination Committee of the Centre where the candrdate wishes to be examined.
5. All further particulars regarding the age of candidates,
solyerts of examination, value and tenure of Scholarshops, fees to I, pard, de, may be fonnd in the "Provisiomal Rules" published in the L'am'ay Giozernoment Giczette of 5 th April 1 882 , Part I, page 3.24, and repmited in the Bonbry Educational Record for July $1 \geq 89$, pace 166. Copies of these Rules may be had free on apphcation to the undersigued or any President of an Examination Commattee. Copies have also been posted on the notice boads of all tnglo-Vernacular schools, both departmental and aided, in the Cential Division.

E. GILES,<br>Acting Educational Inspector, C. D.

Piona, 3ıd May 1894.

## Midtle Schonl Scholarships. Central Division. notification.

1. Notice is hereby given that a competitive examination will he held at cach of the district Centres of the Central Division on Thusday, the 6th September 1894 (at 11 A.m. Madras time), and following days, for the award of six Middle School Scholanships at each Centre. For the Bombay Ceutre there are only four Scholarehips.
2. The District Centres are as follows, viz., Bombay, Poona, Sátána, Sholápur, Ahmeduagar, Násık and Dhulia. The examination at each Centre will be conducted by a Committee and the Proncipal, Elphnstone High School, Bombay, and the Head Master of the Govermment High School at each of the remaning Centres will be respectively $\mathcal{P}$ ressdent of the Examination Committee except at the Ahmednagar Centre, where the Dcpaty Educational Inspector will be the President.
3. Two of the six Scholarslips offered at each Centre, except Bombay, will be open to general competition amongst all comets. two will be reserved for competition amongst classes backward in Euglish education, viz.; Bene-Israels, Kunbis, and classer more backward than Kanbis, and two will be reserved for Mahomedans. In Bumbay, out of the four Scholarships two will be open to general competition anongst all comers and two wall be reserved for competition amongst the above-named classes backward in English education.
4. Applications for permission to compete must be made on the prescribed printed form, copies of whach may be had free from the undersigned or from any President of an Examination Committee, and all applications must be sent to the undersigned at 「ooma, so as to reach him cin or belore the th Angust 1594.

The exammation fec, Re. 1, should be paid to the Piesident of the cxamination Committee of the Centie where the caudidate wishes to be examined.
5. All further particulars regarding the age of candidates, subjects of exammation, value and tenne of Scholarships. Fees to be part, \&e., may be found in the "Provisional Rules" published in the Bombay Guvernment Gazette of 17th May 1888, Part I, page 431, and 1eprinted in the Bombay Ellacational Recond for July 188x, page 169. Copes of these Rules may be had tree on application to the undersigned or any President of an Exammation Committer. Copmes lave also been posted on the notice boards of all princinal Yernacular schools, buth departmental and anded, in the Cential Dusiou.
E. GILES,

Acting Edncational Inspector, C. D.
Poona, 3a May 1894.

## Venvarular Masters' Corle. <br> Noificatron.

It is hereby notified that under the orders of the Director of Pablic Instraction, rule 8 of Chanter VIII, of the Vermacular Masters' Code, has been altered, and will run henceforth as follows:-
"Untrained teachers holding the Public Scrvice Certificate, who have seived contmuotsiy for 20 years, and are not miecoipt of pemsmable pay, may, with the special sanction of the Duectur of l'ublic Instruction, be granted a certificate of hs. 9 for approved service."

## E. GILES,

Poona, 10th May 1894. Acting Educational Inspector, C. D.

## APPOINTMENTS AND CHANGES.

Monyify List of Aproiniments ani人 Changes in the Educa-- tionaf. Department from the 16 the of April to the 10 the of May 1894.
$16 / h$ Apral 1894 -Leave, without pray, for one jear, is granted to Mr. Mansaball, Persian 'Teacher', Sholapur Hugh School.

Mr. S. A. G. Kaderi, substantive pro tem. Eighteenth Assistant Master, Poona High School, is apponted substantive pmo ten. Tenth Assistant Master, Sholapar High School, daring the absonce of Mr. Mansahalli, or unthl frrther orders.
17 th Aprut 1894.-Privilege leave, from 10th February to 31st March 1894, both days inclusive, 2 s granted to Mr. V. 1 . Belere, Head Clerk to the Educntional Inspector, Southern Division.

Sick leave, for cight days, is granted to Mr. Abdullakhan Munshi, Eighth Assistant Master, Buapur High School.

Leave, without pay, for one month, is granted to Mr. S. S. Gudh, Trenth Asqistant Master, Mijzpar Ehgh School, and Mr. A N. Mamdapor is apmented to net for ham.

18th April 1894-One month's leave, on medical certificate, is grauted to Mr. A. V. Solioni, First Assistant Deputy Educational Inspector, Thana Sub-Division.
19/k April 1894 -Two months' leave, on medical eertificate, is grasted to Mr. S M. Kadri, Second Assistant Deputy Educationel Inspector, Bijapur.

Mr. K. G. Paranjpe, Sixth Assistant Master, Elphinstone Middle School, is apponted Sisth Assisiant Master, Sholapar High School, from the first of June 1894.

Mr. B. B. Lele, Eighth Assistant Master, Ratnaguri High School, is apponted Sixth Assistant Master, Elphunstone Mudde School.

The following appointments are made in the Sbolapur Iigh School:-

Mr. V. P. Virkar, Sixth Assistant Master, to be Seventh Assistant Master.

Mr. K. H. Chowdhri, Seveuth Assistant Master, to be Eighth Assistant Master.

Mr. G. V. Padhye, Lighth Assistant Master, to be Ninth Assistant Master.

Mr. K. R. Kolatkar, Nunth Assistant Master, to be Tenth Assistant Master.

Mr. Mansaballi Hnsenalli, Tenth Assistant Master, to be Eleventh Assistant Master.

Mr. R. S. Oke, Eleventh Assistant Master, to be Twelfth Assistant Master.

Mr. D. V. Athawale, Twelfth Assistant Master, to bo Thirteenth Assistant Master.

Mr. H. N. Wader, Twelfth Assistant Master, Ratnagiri High School, to be Fourteenth Assistant Master, Sholapar High School.

Mr. B. B. Bharati, Thirteenth Assistant Master, to be Fifteenth Assistant Master.
The following appointments are made in the Ratnagiri High School from the first of June:-
Mr. N. V. Ghate to be Sixth Assistant Master.
Mr. P. D. Athalye to be Seventh Assistant Master.
Mr. M S.'Kashikar to be Eighth Asmistant Master.
Mr. Mrabiboola Murtaza to be Tenth Assistant Master and substantive Eighth Assistant Master, subject to the hen of Mr. Kaslikar.

Mr. K. B. Joshis to be Ninth Assistant Master.
Mr. M. R. Bhandan kai to be nabstantive Tenth Assistant Master, subject to the hen of Mr. Habiboola.
21st Aprll 1894 .-Mr. K. N. Sane is apponted Assistant Veterinary Officer in the Bombay Vetermary College.
23 al $A$ pral 1894. -Mr D. C. Satyavadi is apponted permanent

Thurd Assistant Master, and substantive pro tem. First Assistant Master, Godra Anglo-Vernacular School.

Mr. J. J. Mehta is apponted substantive pro iem. Eighth Assistant Master, Broach High School, until further orders. ${ }^{2}$ ith April 1804.-Mr. J. G. Shastrı, First Assistant Master, Nariad High School, is appointed substantive Finst Assistant Master, Almedabad Trainng College, subject to the hen of Mr. R. L. Khambati.
30th April 1894.-Mr. R N. Sane is appointed Assistant Veterinary Officer in the Bombay Veternary College.
$2 u d$ May 1894.-Privilege leave, for 45 days, 18 granted to Mr. K. K. Garde, First Assistant Deputy Educational Inspector, Bijapur Sub-Division.

Mr. G. S. Tambolkar is appointed Acting First Assistant Depaty Educational Inspector, Byapur Sub-Division, during the absence of Mr. Garde, or until further orders.
3 , $d$ May 1894.-The following appointments are made in the Elphnstone High School, until further orders:-

Mr. S. I. A. Edioos to be Acting Sixth Assistant Master, vıse Mr. Desai.
Mr. K. F. Daruvala to be Acting Soventh Assistant Master, vice Mr. Kadri.
Mr. F. K. Bajan to be Acting Eigth Assistant Master, vice Mr. Edroos.
Mr. U K. Munshi to be Acting Ninth Assistant Master, vice Mr. Daruvala.

Mr. B. M. Balhaduryi to be Acting Tenth Assistant Master, vice Mr. Lord, on furlough.
Mr. N. M. Pavri to be Acting Eleventh Assistant Master, voce Mrr. Bajan.
Mr. S. B. Doctor to be Acting Twelfth Assistant Master, vice Mr. Munshi.

Mr. E. R. Sahiar to be Acting Thirteenth Assistant Master, aice Mr. Pavri.
Mr. F. P. Desal to be Acing Fourteenth Assistant Master, vice Mr. Doctor.

Mr. 1 L. Dantania to be Acting Fifteenth Assistant Master, vice Mr Sahar.

Mr. N. K Daji to be Acting Sisteenth Assistant Master, vice Mr. Desai.

Mr. S. M. Vazifdar to be Acting Seventeenth Assistant Master, vice Mr. Damania.
Mr. U. G. Dewan, to be Acting Eighteenth Assistant
Master, vice Mr. Daji.
Mr. S. Mainudin to be Actiag Nineteenth Assistant
Master, vice Mr. Vazifdar.
Mr. R. J. Dewanfi to be Acting Twentieth Assistant Master, vice Mr. Dewan.

Mr. J. B. Mehta, to be Acting Twenty-second Assistant Master, vice Mr. Dewanji.

Mr. S. H. Masani, to be Acting Twenty-first Assistant Master, moe Mr. Mainudin.
8th May 1894.-The following appointments are made from the 1st of July 1894:-

Mr. N. D. Joshi, Fifth Assistant Master, Poona Training College, to be Fourth Assistant Master in the same Colleges.

Mr. S. B. Uixit, Second Assistant Master, Dhulia Training Jchool, to be Fifth Assistant Master, Poona Training College.
© $1 /$ May 1894.-An extension of leave, on medical cortificate, for one month, is granted to Mr. A. V. Solomi, lirst Assistant Depaty Eduoational Inspector, Thana Sub-llivision.
101h May 1894.-Leave, without pay, for six months, is granbed to Mr. N. R. Mangalvedhekar, Sixth Assistant Master, Dharwar High School.

Mr. R. B. Arbatti is appointed sobstantive pro tem. Sixth Assistant Master, Dharwar High School, during the absence of Mr. Mangalwedhekar, or untıl further orders.
12th May 1894. -T'wenty days" privilege leave, on half pry, is granted to Mr. S. J. Konnur, Third Assistant Master, Bijapur High School.
14th May 1894.-Mr. G. P. Bhare is confirmed as Gymnast in the Dharwar High School.

An extension of leave, for one month, on medical certificate, is granted to Mr. S. M. Kadri, Second Assistant Depury Hducational Inspector, Bijapur Sub-Divssion.
15th May 18y4.-The followng appointments are made in the Office of the Educational Inspector, Central Division, consequent on the retirement of Mi. T. V. Bapat, Head Clerk:-

Mr. P. R. Sathaye, Second Clerk, to be Head Clerk.
Mr. T. B. Jeo, Thlird Clerk, to be Second Clerk.
Mr. R. B. Kolhatkar, Fourth Clerk, to be Third Clerk.
Mr. N. G. Shirwadkar, Fifth Clerk, to be Fourth Clerk.
Mr. B. A. Gbate, Head Clerk to the Deputy Edacatiotial Iuspector, Khandesh, to be lifth Clerk.

The following men are confirmed in the Office of the Edncational Iuspector, Central Division:-

Mr. S. P. Phadke as Seventh Clerk.
Mr. C O. Gogte as Eighth Clerk.
Mr. P R. Joshi as Ninth Clerk.
Mr. E. M. Puranik as Local Board Clork.
K. M. CHATFIELD, .Director of Pablic Instruction,
Poona, Ogice of the Director of Public Instruction, 2014 $\mathbb{1}_{\alpha y} 1894$.

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No. 7.]
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THE MONTH.
We regret that our brother of the Mahratta should have misunderstood some remarks in our issue for May as conveying, or rather insinuating, a wholosale aspersion on the moral character of Native graduates. The writer of our paragraph is no longer in India, but we have not the least hesitation on has behalf in disclaiming the shghtest intention to suggest any imputation of the kind. No one acquainted with Navive graduates or nadergraduates, under tuition, has ever doubted that the vast majority aro young men of correct life. When the Record wrote:-" The first class men at Englsh Universities are not the men who waste their bodily powers in riotous living and debauchery, but are men who train the body by rigorous nontine to enoble it to endare the special strain to which the brain is exposed," the contrast in the writer's mind was not between Indian and Euglish stadents, bat between English students of the 'fast' type and English students of the 'hard reading' type. The argument was this. Even in Eugland, where men are of vigorous plysique, intellectual distinction can only be won at the cost of a systematic and intelligent pursuit of physical health which alone can enable the student to bear the strain. Mach moze therefore should health be made tho object of thought and of intelligent pursuit in India where the students do not as a rule start with such strong and vigovous bodies. The writer was only in short expanding what Rousseau meant by his well known paradox-" the stronger the body the more it obeys : the feebler the body, the more it commands." From this point of view the pursuit of health becomes a moral duty-the duty of employing the necessary means to gradually build up a strong and healthy body in order that it may be a prompt and obedient servant to the will :-

For that whish serves our fleshly need
Subserver the blossom that doth feed
The soul, whioh is the life indeed
We are sure that the Mahratta and the Record are in complete agreement ou this important matter.

Terere is no better nay of learning a nubject than teaching it. Few educational paradoxes are better known than thrs, and muw we have a fresh illustantion of its truth in the interesting testmony of Prof. Huxley to the effect on has onn mond of has labouss $1 n$ popularizing science. In the eighth volume of his cullected essays just pablished by Messrs. Nacmillan he confesses that he has found the task of puthing scientific truths into popular language one that taxes not only his literary but has scientific faculty to the uttermost; and that exporience has shewn him that there is no better corrective of the tendency to scholastic pedantry which besets all who are absorbed in pursuits remote from the common ways of men than the effort to simplify for beginners.

There is to be a Working Men's Iuternational Exposition in the beautiful city of Milan in November next The evhibition will comprise three general classes-Work, Prevision and Instruction, and nonder the latter head will be included (I) Industrail Schools, (2) Professional Schools for workmen, (3) Educational Instıtutions for workmen (Clubs, Libraries, Recreations, \&c.), and (4) Bibliography. Applications are to be addressed to the Committee in Milan, Rastrelli Street, by the 30th November next at latcst, with a description of the proposed exhlbit and the space requned. It is hardly to be expected that wo in Inda can throw mach light npon this particular corner of the great field of Instruction, but it is much to be wished that some should go from India to leun. A visit to Milan with its Daomo and Brera gallery will be a pleasure for the rest of hife to all who can afford it.

Seviral of the Scottish Unversities are displaying activity in matter of Research Fellowships and propose to give special facilities for scientific investigation not ouly to gradaates of anmversities, but to other persons who have given sutisfactory proof of their fitness for such work. It as proposed also that research students may be admitted to the degrees of Doctor of Science or Doctor of Letters under conditions prescribed. Other ordinances in the same direction have been drafted which shew that once again in the matter of education Scotland aspires to lead the way.

We are requested by Messrs. Isaac Pitman and Sons to announce that a new monthly periodical with the title of "Foreign

Langunges" will be publishod by thom on June first. Besides some entirely original features, and a varnety of usoful information of sperial interest to students and tourists, the magrazine will contain practical discussions on the best methods of learning foreign languages; dialogues in French, German, Spanish and Italian as reading practice, with coprous footnotes; commercial letters, \&c. The pice will be $2 d$. We have much pleasure in making the project known.

Coloner G. A. Jicon, late Superıntendent of Aimy Sehools, Bombay, and a well-known Sanskrit Scholar, speaks very highly in the colamins of the Acudemg of the Sanskrit works published in Bombay and Poona, contrasting them wath similar productions of the presses of Colcutta, Bemares, \&cc, to the disadvantage of the latter in regatd to accuracy, beauty of typography, \&c. IIeaceords special praise to the work of the Nirnaya-Sagar Press in Bombay and the Aanduinhram in Poona, and slso speaks very highly of the wolumes of the Bombay Sanskit Series.

Professor Scorgie, formerly of the Poona College of Science, and Charman of the Poona Municipal Schools' Committee, has been elected, almost at the head of the poll, as a member of the School Board of Aberdeen, in whach caty Mr. Scorge has lived since has retirement on pension.

## THE USE OF CHARTS AND DIAGRAMS IN THE TEACHING OF HISTORY.*

What I have to put before you to-night is of a purely technical character, and cleals merely with devices and methods for carrying on the actual work of a history teacher. I feel therefore some diffidence in oposing the subject, as it may appear to be concerned with matters of mere detail, and to be wanting in that breadth of view and that grasp of educational principles which should characterize the papers read before such a society as the College of Preceptors. I would, howerer, point ont that other tprofessional associations, such as the Institution of Civil Engineers, deal largely with techmealaties in their transactions; nothing is more common at the meetings of the body mentioned than the narration of practical details of engineering structures by the men who are engaged in balding thom. To an audience of teachers I may perhaps

[^16]dilate on the techique of our profession, and on the results of experiments I have myself made; and I trast that the somewhat dall descriptions I shall read may have a profersional value, although in other respects worthless.

It is desirable, however, to state as a preliminary what I concerve to be the amms of the teaching of history. . This subject, like many others, is valuable both for the knowledge ita study convejs, and for the training gained in the pursuit of it. The first is often considered the more important object. To know the main facts of history is expected of every edwoated person; other subjects, such as literature, camot be properly inderstood without some historical fiamowork, and-weightiest reason of all-some acquaintance with hastory is essential for-the proper discharge of the duties of a citizen. On the walls of the great- butorical seminary at Joho Hopking Uuversity in Baltimore is the motto, "Hastory is past • polities, and polites present history." In a State like ours, the Constitution practically requires that esery man should understand something, of polities; that women, in these days, should not be entirely, ignorant of the subject 1s, perhaps, ns necessary. On many grounds, then, a knowledge of the facts of bistory is desirable. Now 1 hope to demonstrate this evening that the nee of charts and diagrams if of the greatest value in thas department.

The training acqured by historical study is more important than the information. Imagination apd the moral sense are the qualities thus developed; the teacher who is to fulfil this high office of aroasing, developing, and parifying the moral sense must be an enthusiast, mast dwell on the broader outlines and more emotional aspects of the subject, must wander into regions where the transcendental questions of right and wrong, of character and destiny, are more weughty than the date of the battle of Naseby, or the parties to the Third Coalition. Now it is to just such a teacher that the aid of a chart is most desnable. She (for a woman is move likely to dwell on the imaginative and etbical side of her subject) is in danger of leaving her pupils with a very confused sense of the relations of events, of dates, and such like matters of accurate perception. The girls enjoy their lesson, they gain from it what is after all the one thing needful : bot the teacher has nogleoted the tithe of mint and anse and cummin, while caring for the weightier matiers of jadgrnent and the law. Here the chart with its matheuntical aecuracy sayes both teacher and pupil, Outlines become clear, events fall into their proper relation, dateq are remembered. The true teacling of histoys showld always be like the bride of Matthew Arnold's sonnet-
" roung, tay,
Radiant, adorned ontaide; a hidden ground Of thught and of austerity wilkin."
It is not altogether easy, on pyschological grounds, to explain why and how the making and the nse of charts is a belp to the
memory and an aid to accuracy and clearness of conception. We need some record of the various forms in which children and young people think and remember before judging. One point is nevertheless certain. Discrimination makes retentaveness greater ; the more accurately and clearly the mud distingushes between one impression and another, the more thoroughly does the memory act. Now it $2 s$ a commonplace to say that we discummate most accurately by the cye, which takes in at onco the whole of what is presented to it. Thus a pictorial representation is recalled when words are forgotten, and a line of poetry or a formula is brought back by thinking of the page in the book from which it was learnt. This leads to the next question : is there any connexion between clearvess of ideas and power of memory, on the one hand, and the habit of thinking in space forms, on the other, i. e., are the people with good memories and clear ideas the people who visundize? My own knowledge of psychology is too limited to enable me to speak with authonity; but from questioning friends, and from what pupuls say as to the help they find from the use of charts and diagrams, I should infer that there is a connexion of some sort. Undoubtedly many people think of the lapse of time as space, which gives the idea of sequence; they magine a ribbon, as it were, which typifies the lapse of years. If this is at all general, it farushes a strong argument for the use of charts in history teaching. We can, however, affirm, as the result of experience, that puphls take readnly to having a space form provided for them into which they may fit their kuowledge.

We shall now pass to the consideration of the charts themselves. Charts and diagrams generally depend upon the principle that duration of tume is expressed by length of a line, or by the magnitude of an area. A hundred years may be represented by a hundred equal lengths (inches or half-inches) along a hormzontal line, or by one hardred squares of any convenient size, at runged as may be most suitable. Sometimes the division into jears may be vertical on the paper, each column beng a year - it may as usefully be horizontal. Examples of both are to be seen in the diagrams shewn. Another class is that of the curves. These are constracted on the principle of the bavometruc charis in the nowspapers. Length masured along a horizontal line represeuts time, verticals erected at the vamous points express the magnitude of some particular phenomenon, such as the price of com, the area of colones, the excellence of the coinage, the amount paid in taxes, \&c., \&c., or in a more general way the tendency to one view or another in the nation, as years prss on. Thus we can have a convenient illustpation of the progress of any great movement by drawing a carve connecting the extremes of these vertical línes.

Before passing to the emmination of the charts themsolves,
we must cudeavour to find some cuiterion to distinguish bad from good. Three praneiples can be laid down by which we can test any chart that may be brought before our notice.

1. The chant must be so stmple as to be casily drawn or copied by the pupil. This is of fandamental importance. By actually measaming of lines or areas, the boy or gal forms a conception of the lapse of tame, of the distance of one event from another, and of the duration of the period as compared with another. Only by making tho chart for himself can the pupil really clear up his jucas The worls of measurement, of drawing hnes, of moving the pen or brush through a given distance, helps to form the idea of the lapse of time, pust as the ideas of distance, extension, \&c., are acquined by the little chnld throngh crawhing about his nursery floor, ur siretching his arms vaguely after whatever attracts his attention.
2. Charls must include very few details. If detals have to be studied, a separate chart should be made to shew the particular points in questron. Clearness is incompatible with maltipheaty of detail. a few bold outlines impress the memory; a wass of impressions confuses it.
3. As far as may be, every diagram shonld afford some scope for origunality of tieatment; even to vary the colours is something upon which the pupil may exercise his own will. The ideal stage comes when the student makes his charts for himself, as in the grcat Massachusetts Instatuto of Technology in Buston, U. S. A. It has often been said, and perhaps wath some justice, that our modern school system croshes and depresses originality, or at least affords little opportunity for its exercise. Here the use of charts and dagrams in the teaching of history is important: the papil can add features of his own, or can develop the ideas in the chart in his own way. I have in my experience seen interesting modifications of dagrams made in thas way. This point can, per raps, be best undenstood by experiments; set the pupnls to woik to make diagrams, and they invent for themselves.

Charts mast be clear ; therelore, any chart which contains a mass of detail, or attempts to illastrate too many points, must be condemned. I have here some examples of such fallures which are exhibited as examples of how not to do it. In both the principle is excellent, but the attempt to include the whole of the world's listory in one diagram has resulted in failure. The first is a long sheet, divided vertically into spaces representing centuries, and honzontally into coloured divisions reprosenting conntries. Chief events, names of great men, \&c., are written in the proper places; very important events are on white labels-e g., Hegua. No popil conld well copy such a diagram; it is too large and too detaled, nor can the mind easily grasp such a geometrical confasion, Nothing stands out clearly to attract and fix the attrintion. For reference a dectionary of dates 18 as useful and far less cumbersome.

The second, termed "The Stream of History," contains an excellent idea-that of illustating the rise and fall of Empires, which incorporate sumaler States within themselves, by a picture of a stream which increases as it goes on-receiving tributaries, or hreakng up into smaller streams. Each stram represents a country and is coloured. The chart is divided vertically into centuries, and the streams roll down the sheet, important events being marked by the insertion of names at the proper places. It shews clearly the isolation of Indaa and China, and illustiates perhaps better than any other means the conquests of Alexander (where the Grecian stream spreads out into a lake), the distirbution of his Empire among his generals, and the States thus formed. The universal dominion of Rome is symbolized by a broad mass of red colour across the centuries before and immediately after the Christian era.

The fault of this chart is that there are so many streams fone for each of the historic States in the world), that the papil becomes confused and interests lunself only in the drawing and colourng wheh he may even find taresome in its complexity. There is also a serious inaccuracy in deriving England from Rome, and ignoring all that Professor Freeman and others have tanght us as to the supremacy of the Teutonic element in our untional life. A good teacher could, however, adapt the principlo of this chart with great adxantage to portions of history, more partucularly to the growth of the Empure, illustrating the expansion of Eugland by a not of delta of streams, that representing the American settlements being coloured differently after 1770, and enlarged to symbolize the mighty nation that is neither English nor foreign, but in a thurd" category-American. Another brightly coloured chart shewn sins even more in excess of detanl. Its crude coloars, and the somewhat inartistic pictures scattered up and down it, offend the aesthetic sense; its medley of events, men, customs, nay excite curiosity, but can do nothing mote. A common variety of chart is one with the facts arranged in parallel columns, with the dates in tho margin. Through the courtesy of the Rev. A. Jamson Smith, beadmaster of the King Edward's School, Camp Hill, Birmingham, I $\cdot \mathrm{am}$ able to shew two charts of his illastrating the rise of the Brtish Colonial Empire and the history of the discoveries of the European Powers in the New World. A German chart, by Herr M. Babo, shews the history of Germany, France, and England in parallel columns.

The most useful and valuable of all illustrates the great French War from 1792 to 1815 . It is taken from one shewn by Professor Beesly some years ago in his lectures at University College, London. The chart is divided horizontully into spaces, ench of which represents a year, the date being put in the margun. The four vertical columis represents the four Great Powers, Austria, Prussia, Rassia, and England. Whenever any of these is at war with

## 154

France a patch of colour is placed in the space for that yelr. As the dagram is made of sqaared paper, even the month of the begmang and end of the war can be accurately shewn. Thenames of bittles and treaties are written in the proper year; thas the varions coaltions and military events can be seen at $n$ gl nec. Any student of thas period knows how difficult it is to form a lear iden of the great European wars with Napolpon. This chart solves the problem. It has also another aim: it proves conclusively, that whenever all the four Great Powers were simmitaneously at war with Napoleon he was defented. The fact that Anstina made peace in 1805-6 before Prassia declared war-one of great impolt-ance-also stands ont sharply from the diagran. The efforts made hy England ard the persistence with which our giandfathers carried on the straggle with Prance will be noticed at once; the buyal, long column of hlue, extending, with only a short break of a f w months, from 1743 to 1815 , impresses the mind vividy though the ere. Pupils make small copies of this diagram with case and pleasnre, and find it is a great help in memorizing erents.
(The lecturer then proceeded to demonstrate the method of teaching from the diagrams; sperimens of pupils' work were also handed round for cexamination.)

## THE INSPECTION OF SECONDARY SCROOLS.*

Whatever the Royal Commission on Secondary Education does or nudxes (and I belweve they have interpeted the terms of referenco in their widest and most comprehensive sense) they will certainly attempit to fill ap gaps by planting new schools where they are wanted, and to secure genter efficiency in existing schools. Supposing, what I fancy is probable, that they leave old schools alone, these new schools marit obvimsly be dependent, in the first instance at lfast, in a more or less degree, either on the taxes or mates. It follows that there must be some andit of accounts, some gaarantee that the pablie money is not herng wasted or diverted to differene purpuses from thinse intended by the founders. It must, therefore, be determmed what the nature sind what the extent of thas contiol shall be. Ape we to take as a precedent, the very definte and formal plan of inspection which prevails in primary schools, or adopt the looser constitution of secondary schools, or is there a via media, a more excellent way, by which the adpantages of both systems may be secured without the acknowledged imperfections and diawbacks of either? Snch, I take it, is the problem which the Council of the Teenhers' Guld has, in its wisdom, set us to solve to-day, and to Mr. Dunn and myself they have conmitted

[^17]the task, not of working out the solution (that is far beyond my powers), but of pointing out the man factors of the problem, and of possibly indicating thereby the general durection in which a solation may be looked for.

I will begin, then, by sketehing, in briefest outline, the existing system of supervision, first in elementary and then in secondary schools, and indicatiug where, in my judgment, they seem defective.

The present system of Government inspection may be said to date from 1861, the jear in whith Mr: Lowe in his famous (or infamous) Code carried out the recommendations of the Newcastle Commission, urging that the only way to secure the efficiency of elementary education was "to institute a certan examination, by competent authorities, of every child in every school to wheh grants are to be pard, with a view of ascertaning whether those essential elements of knowledge are thooroghly aequired;- and to make the prospects and position of the teachers dependent, to a considerable extent, on the results of the examination."

It would be waste of time; before such an andience; to point out the radical misconception which underlhes such a theory of inspection. Indeed, in referring at all to the system of pagment by results, which, if not dead and burned; is at its last gasp, I am lunming a misk of being reminded by younger members of the profession, who have not felt the yoke, that Queen Anne is dead; and receiving a hont from the Charman to "pass on to the Deluge." But my justafication for this far retrosprect is twofold. First, I would point, out that, thongh the main causes of offence are happly removed, primary teachers have still some reasonable grounds for dissatisfaction as to the way in which ther work as appransed. The system, indeed, is changed, but the altered system is admunistered moscly by the same old staff : and tire mau who has for half lis hife weighed children's wits as a buicher does calves' brains, and judged the teacher's labours as a foreman does the bricklayer's prece-work, by his pocket-rule, cannot be expected all at once to adopt the higher calculus: We wish that the promary toacher shonld onjoy the same liberty, neither more nor less, that we secondary teachers clann for ourselves. Secondly, and on this point I wish to lay the gieater stross, there is a grave danger that we secondary teachers should be driven, by our fear of the bondage from wheh our primary brethren have hardly escaped, into the other estreme, and set our faces aganst any system whatsoever of State inspection or control. Too many of us-such; at least; is my experience-are tou ready to endorse, hithont reservation; Mr. Thring's dretum, that "teaching and examination are deadly enemies," and hold, with him, that the inspector ea wi termini "destroys teachng, beciuse he is bound by law and necessity to examue ancobrding to a given pattern, and the perfection of teaching is that it does not werk by a giveu pattern." "Minds;" our grand old Cato told us,
and many scboolmasters, who have notling of the Cato alvont them save has conservatism, are ready to echo the sentinent, "mmis cannot be ingpected."

Let us, hovever, leavivg for the nemee exmminations ont of account, see how a good inspector of the ancien nigfane under stood, lus daties-I am queting from Mr. Fearou's "School Tuspectiotr." "By mspect on is neant the process of seeing a echool at work in the course of its ordmary ruatine y noting how it is congtructed, warmed, dramed, ventilated, furnimbed, and enpphicd wilh spplaratue and other materink; how ít pournak, registeres, and other recorde are kept; what is the course of education, physural and intelectual, whech it sopphes to its scholars; whether it is cond weted on the nost approved metheds for ecouomising time and liblour; what as the order and discipline; what the relation of the nebolars to their teachers and to one nnother; how tho teachers grve then lessons, and bow in other reppects they are quablied to perform and do perform their dreties."

I do mot timink that any teacher winnse conscience in woid of offence would have any objection to being jnspected after this fonhour provided always he was asmered of the inspector's competenee. The primary teacher hitherto has had no soch assuance, and this, in part at least, is where tbe sivoe pinehed. How competent inspectore may be seenred y shall consider later on. Fb. is not the inspeetion iteeff, kot the eondibons which many be at ached to it, that teachers regard with orspicion or horror. They ferar that their work may be gauged in a mecharicad way, as convertibley into $f$. . $\%$., either directly as regards their own salames, or inArectly as determang the grants to their sehook. And Iam bertand on confess that on thes scorc theír fears aro not wholly groundless. This commercial role, tha principhe of the ledger, is carrew ont in its integrity in Irist intermerliate eflucation, and is the vely corner-stone of Sourh Kensiugton, Bat agranst such a aysten in any form or shape, the feeling of the profession is, I believe, minmmouss, and szeing the number of tenchors and repneeviatives of teachers suthing on the Royal Commission, 1 think we may rebt asared that ho such recomnendation, or anything analogrous to it, will nppear in theír report.

I pass on to inquire hoow the efficiency of secondary schools is at present tested, whether these testa are adequate, and if not, what further gaarantees may be required by the State and aecepted by teachers without endangering their Iehrfreiheit.

Rougbly speaking, we may say that onr grammar schnols are not inspected at all, and only to a limited exteut examined. There is a governing body composed of local mangnates, with the Bishop of the duocese, or one or two University dons. These appoint the headmaster and have the power of damissal, and they aile responsmble for the finance of the gchool, for its brildings and repairs, bat there their aathority practically ends. Wath the curri-
culxm, the organization, the staff, the disciptine they rarely intermeddle. ill these muters are left to the headmaster, and so long as the numbers of the school are kept up, and there is no tanding, or rorsting, or suicide scandal, the beadmaster is an absolate antocrat. When Dr. Butler was asked by the Pablic Gichool Commission whether there were any changes he would Ike to see effected in the conduct or management of Harrow Sichool. he answered: "None, or I should have made them my self."
(To le continued.)

## MODEL AXSWERS IN SCHOOL MADAGEMEXT. <br> Question.

(a) Explain the value and use of 'Object Lessons.' Say what educational purposes they may serve, and how a course of them should be arranged. (h) Give a graduated list of 20 subjects wheh would be approprate for a class of acholars in Standads I. or II.

## Angwer,

(a) Objeet Lessous are valuable and useful chiefy as aids in-
(1) Developing in the juvenale mind an interest in the world around them;
(2) Connecting school training with the actual circumstances of sife;
(3) Aronsing, exercising, and training the senses;
(4) Developing the observation, reasoning, and judgment;
(5) Supplying eorrect and properly arranged information about common things; and
(6) Promoting self-education,

As Olject Lessons should afford a basis of knowledge, and as we should 'proceed from the known to the nuknown,' a course of them should be arranged in eonformity with the lives and surroandings of the scholars, types of various classes being so dealt with, that an intelligent chidd shall hereafter uneonscionsly apply the processes of the lesson to investigating the properties of smilar objects.
(b) Last of twenty subjechs suitable for Staudards I. and II.
(1) On things at home (6).
(a) Food. Bread as a type.
(阝) Beverages. Water as a type.
(v) Clothng. Cotton as a type.
(8) A house.
(є) Furniture. A stool as a type.
( $\xi$ ) Warmth and light. A fire as a type.
(2)`On things at school, etc. (2).
(a) Books.
( $(\boldsymbol{\beta})$ Writing materinls.
(3) On the.child itself (2).
(a) Parts of the body.
(i3) The senses.
(4) On things in general (10).
A. Animals (4).
(a) Cat, or horse, etc. (beast).
( $\beta$ ) Hen (bird).
(y) Any local fish.
(8) Snall or smake (reptile).
B. Vegctables (3).
(a) Grass (herbage).
( 3 ) A guava (fymu).
(y) Potato (root).
C. Minerals (2).
(a) Iron (metal).
( $\beta$ ) Coal (pon-metallic).
D. Mamufactured (gticleg (1): Glass.

## Question.

(a) Say what is meant by a good style of questioning, and what are the texts by wheb yon would distinguish a good from a bad question. ( $\delta$ ) Discuss the value of catechisins.

## Angler.

(a) Questions may be divided into three classes:-(1) Tentative, (2) Instructing, (3) Examming. If the style of the questions be adapted to secare these oljgects, they are skulfully propounded. Do they lay a foundation for information; do they inpart information, or do they ascertain how far information has been assmmlated? It these questions can be favourably auswered tho style is probably good.

The following tests, as a, rule, will distingaish good from bud questions:-

They must not be (1) too numerous; (2) capable of mechanical or monosyllabic; answers; (3) ambiguous; (1) too saggestive, (5) beyond children's range.

They must (6) preserve logical sequence; (7) excite reasoning processes; (8) be conveyed in simple langnage; (9) require sentences as answers, and (10) take advantage of and utilise wrong answers.
( 2 ) Catechasms are vaJuable as (1) occupying the eatechumen; (2) breaking up knowledge into digestible morsels; (3) being suitable to logical arrangement; (4) epitomes for more extensive courses.

They are disadvantageous as ( 1 ; tending more to knowledge than education; (2) fostering 'cram' ; (3) being, through constant use, nminteresting; (4) appealing to the memory more than the reason.

## Admittonal Quesilons.

1. Say what is the earliest form of mental power olservable in the history of a young chald, and shew by what sort of school exercises you conld encourage and develop it.
2. At what point in your teaching of axithmetic would you introdnce 'rules,' and require then to be learved? Give a sketch of a model lesson on 'division by factore,' shewing whou and how you would teach the rule for that operation.
3. It is said to be a good principle in teaching that 'we should proceed from the known to the unknown.' Biscuss this dictum; and shew how at ought to regalata, for example, the mode of commencing a lesson on some unfamiar object.
4. What is megut by the facylty of observation, and why is it desirable to cultivate it $P$ Give sqme examples of exercises calculated to strengthon this faculty;-(1) in a rural school, or (2) in a school situated in a large town.

## GOVERNMENT EDUCATIONAL LIBRARY AND MUSEUM.

1. The following new books and fresh additions are now available in the Library.
2. The Library and Museam are open every Saturday from 12 to 5 (Bombay time).
3. See notice on Record for February 1887, p. 44.
T. B. KIREHAM,

Educational Ins pector, C. D.
Poona, 18 th June 1894.

| Author. | Tatle of Work. | Publisher, |  | Price. |
| :---: | :---: | :---: | :---: | :---: |
| E. H. Rioheq, LL. D | Olass 2.-Algebra. <br> Stantard Algebra fo Begraners. | T Laurio ... | $\cdots$ | $\begin{array}{lll}\text { f } & \text { s. } & d \\ 0 & 0 & \\ & & 40\end{array}$ |
|  |  |  |  |  |
| Bell and Wilson ... | Class 7.-Atlases. <br> The Young Schola:'s Guide to Mapping. |  |  |  |
|  |  | T. Laurie ... | . | 010 |
|  | Class 9.-Botany, |  |  |  |
| W. A. Smith, LL.D. and W. Field. | Elementary Bolany ... | T. Lerarie ... | $\cdots$ | 00 |

THE BOMRAY EDUCAMONAL REOORD.




## mepartmental notices.

Britling Grants and devations fiom sanctionel plans. Notificarton
The subjoined Government Resolution No. 100及 (Edacational Department), dated 18th May 18:4, is published for the infor: mation and guidance of Educational officers.
K. A. CHATFIEL方,

1'oona; 30th Moy 1894. Dinector of Pablic Instruction.

No. 1003.
Educational Department.
Bombay Casile, 18 Ih May 1894.
Memorandam from the Public Works Depurtment, No. 183-b., dated the 28th February 1894-Transferring, for consideration in the first instance, with reference to Government Resolution No, 2603, dated the 25 th November 1893, a Memornndum No. 759, dated the $\frac{14}{17}$ th February 1894, from the Chief Engineer, C. D., who forwards a copy of a letter from the Execntive Engineer, Násık, No. 304, dated the 24th January 1894, together with a deviation statement for items in the estimate of constructing the Convent School at Igatpurn ; states that it is uttenly impossable for an Executive Engineer to exercise proper control over the construction of a bulding towards which a Government grant has been given, if the private agency by which such bulding is beng erected conduct basmess in the manner adopted by the Convent authorities at Iratpuri, and that some remaks from Government suitable to the occasion seem called for as a warning to other private agencies to conform strietly to the rales; observes that it may be unfair on others to go on the principle of ex uno disce omnes, but that undoubtedly laxity of the kind brought to notice necessitates the adoption of more stringent, rules restricting the powers of private agency and enlarging those of Executive Engineers in the ense of grant-in-aid buildings.
Memorandism from the Public Works Department, No. b-245, dated the 13th March 1894-Transferring, in continuation of that Department Memorandum No. B.-185, dated the 28th February 1894, and with reference to Government Resolution No. 1561 , dated the 26 th July 1893, a Memorandum No. 990, dated the 5th March 3894, from the Chief Engineer, C. D., who forwarded with other papers a letter from the Executive Engineer, Násik District, No. 717, dated the 23rd February 1894, bringing to notice further deviations made by the Jgatpuri Convent School authorities in the estimate of the school.
Report from the Director of Public lastruction, No. 91, dated the 5th April 1894-Stating, with reference to this Department Memorandum No. 630, dated the 28th March 1894, that as the Executive Engineer has warned the school authorities, it is best to leave the matter in his hands; that his final report to Government will make a recommendation; and that if the building is strong and suitable, a grant may be passed not to exceed the original grant and not to exceed half the cost of the work as executed. Observing that a sum of Rs. 2,399 has already been paid, which is somewhat less than half of the value of the work done according to the cortificate of the Executive Engineer under date the 21 st Februnry.

## 16: the bombat educational mecord.

Report from the Director of Public Instruction, Nn. 93, dated the Sth Apral 1894-Stating, with roference to this Department Memorandum No. 543, dated the 13th March 1894, that the ponts ransed can only be settled by the Public Works Department, and that Government Resolution No. 2003 of the 25 th November 1893 gives ample power to the Executive Engineer. Recobuton.-The School Managers should be informed that diriabons froin the sanctioned plans and estimates should not have bren made without authority, and that on receiving the final report of the Executive Bugineer, Government will consider whether the whole of the balauce of the Guvernment grant shonld be paid or mot.
2. To cover cases of the kind, the following rule should be added to the rules promulgated in Government Resolntion No 260:3, dated the 25th November $1893-$

In casos of works which are permitted to be carried out by agency other than that of the Public Works Department, no deviation from sanctioned plans and estimates should be made without the previnas appoval in writhg of the Executive Engineer, who should 11 important canes obtan the orders of the Chief of Superintending Engineer of the Division.

> W. Lee Warnfr,

Secretary to Government.
To the Commissioner, C. D.; The Dirbctor Puble Insthochon.
Imperial Inetitutc, London.
Notification.
The subjoined Government Resolation No. 1766, General Department, dited 14th May 1894, is pablished for the information and guidance of Educational officers.

Poona, 31st May 1894.
K. M. CHATFIELD,

Imperial Institute: Exhibition of Artistic and Decorative Puttery, China and Glass, and of Optical Lenses to be held at the-. No. 1766.

General Department.
Bnmbay Castle, 14 th May 1894.
Letter from the Government of India, Department of Revenue and Agriculture (Museums and Exhibitions), No. 18-24, dated 14th April 1894:-
"I am directed to enclose copies of a letter No. 428-44 (Exhibition), dated 1st March 1894, from the Secretary and Drector of the Imperial Institute, regarding an Exhibition of

Artistic and Decorative Fottery, China and Glass, and Optical Lenses, which is to take place at the Imperial Institute during the forthcoming summer months. I am to diaw yonr attention to the fact that the Exlibition is primaily one of the Pottery, China and Glass manufactures of the United Kingdom, and that examples, illustrative of the condition of these industries in India, are only included on a secondary footing. It will, therefore, be unnecessary to attempt any general exhbition of the Pottery, \&c., of the Indan provmeen. Butas, no doubt, there are in your province persons or fims intercsted in the manufactures with which the Exhibition is concerned, the official announcement enclosed in Sir F. Abel's letter should be publishod and conmmunicated to such persosns for ther information and guidance.
"It is understood that intending exhibitors shonld place themselves in diect communication with the Secretary, Impenal Institute, London."

Resolution.- Copies of the letter from the Government of India should be forwarded to the otticers and departments concerued, for information in continuation of Government Resolution No. 1258, dated 7th April 1894.
2. Copies of the letter should also be forwarded to the Chambers of Commerce, Bombay and Karáchi, and the 'Trades' Association, Bombay, for information.

W. L. Hartey, Under-Secretary to Governmont.

To the Commissioner, Sind; The Commissioner, N. D.; The
Commissoner, C. D.; The Comaisioner, S. D.; All Col-
necrors (nciuding the Collectors and Deputy Commissioners
in Sind), \&c.
Advances for tour expenses.
Nolification.
The subjoined Government Resolution No 1594 (Financial Department), dated 7th May 1894, is pablished for the information and guidance of Educatioual officers.
K. M. CHATFIELD,

Poona, $1_{\text {st }}$ June 1944.
Director of Publac Instruction. No. 1594.

Financial Department.
Bombay Casite, 7th Mtay 1894,
Memorandam from the Under-Secretary to the Government of India, Finance and Commerce Department, dated 17th April 1894-Forwarding, for information, copy of the following letter
of the same date, No. 1890.A., addressed by the Govermment of India to the Government of Madras:-
"I am directed to acknowledge the receipt of your No. 15, dated the 9 ih January 1894, requesting that the concession of diaming advances to meet tour expenses, which under Article 137 (d) of the Civil Account Code applies to district officers, only, may be extended to all touring officers, or that the Madras Govenment may be permitted to prescribe from time to time to what officers the privilege should be granted.
" 2. In reply, fam to say that the Government of India have no objection to such extension, bat I am at the sane time to say that, on reconsideration of the orders contained in the letter from this Department, No. $3814-\mathrm{A}$. of the 2nd September last, the Goverument of India are of opinion that advances granted under Article 137 d) of the Civil Account Code should not be applied to the expenditure of any gazetted officer wheh is meant to be covered by his travelling allowance. In the opinion of the Government of Jndia, an officer of the status of a gazetted officer should not consider it a hardship to have to pay, pending recovery, his personal thavelhng expenses on an ordmary tour. Moreover it has been ascertamed that in none of the large piovinces, except Madras, is Article 137 (d) of the Civil Account Code understood to admit of advances of travelling allowance.
"3. In these circumstances, His Excellency the Governor General in Council durects that the orders in the letter of 2nd September 1893 quoted above should be considered as cancelled."
Resolution.-To be communicated to all Departments of the Secretarnat and to the officers concerned under the Revenue, Financial and General Departments, for information.

> W. L. Marver, Under-Scerelary to Government.

## To All Departments of the Scoretamat, \&e., \&c.

## European Stores.

## Nonification.

The subjoined Ceneral No. A. C $\frac{C}{2} \overline{\bar{a}}$, dated 13th April 1894, from the Accountant-Guneral, Bumbay, is published for the information and guidance of Educational ofticers in the Cental Division.
T. B. KIRKHAM, Educational Inspector, C. D.

Refuin of Expenditure on stores for the year 1893-94.

Account Current Department. Bombuy, 13th April 1894.
From The accountant-general, Bombay.
To The DIRECTOR OF PUBLIC INSTRUCTION, Coona.
Sir,--I have the honom to mpite attention to the orders of the Government of Inda, contained in their Resolation No. 185,* dated the 1 (th January 1883, in the Fiuancial Department, and to request that you will be so gond as to call upon all officers subondmate to you to sabmit then Store Retnrns for 18:13.94 to your office, in the first instance, as land down in Government Resolution, $\mathcal{K}_{1}$ mancial Depantment, No. 2842, fated the 22ud Angnst 1884.
2. These returns should be compiled in your office into one general statement in the form (two copies $\uparrow$ of which ate herewith for warded) prescribed in the Resolution of the Government of India quoterl above, and the general statement forwarded to thas office, not later than the 30th June 1894, un order that my office may coupite one consolidated statement for the whole Presidency for submission to Government by the 1st A 2 gust 1894.
3. In preparing the statement, you should shew, in the columns provided for the purpose, the estimated expenditure that would have been incurred lad the articles of European manufacture, purchased locally, been obtained through the Indian Office, and the reasons tor making the purchase locally should be given at foot of the statement.
4. These particulars are, this year for the first time, required by the Director-General of Stores, India, Ofice, London (ode Goverriment Resolution, Fuancial Department, No. 2823 of the 14th August 1893), and spectal attention is accordingly invited to these requirements.
5. The statements of annual estimates of stores, prescribed in paragraphs 20 and 21 of the Resolution of the Government of India, quoted in the lst paragraph of this letter, should be sent darect to Government and not through this office.

I have the honour to be, Sir,
Your most obedient Servant,
(Signed) O. T. Barrow, Accountant-General,

[^18]
## APPOINTMENIS AND CHANGES.

Monthly List of Apponntnents and Changes in the Educational Depariment from the 16 th of May to the 15 th of June 1894.
16th May 1894.-An extension of two months' sick leave is granted to Mr, V. R. Purohit, Fifth Clerk to the Directer of Puble Instruction.
17th May 1894-An extension of eight days' leave, without pay, is granted to Mr. Ghulam Mahomed G. Akhund, First Assistaut Deputy Educational Inspector, Shikarpur.

Sjek leave, for two months and twenty-four dnys, is granted to Mr. C. N. Mirani, substantıve pro tem. Second Assistant Master, Hyderabad Traning College.

Mr. H. M. Adrani, B. A., is appointed Acting Second Assistant Master, Hyderabad Training College.

Mr. Mirzaman Khan is appointed Gymnast in the Shikarpur High School.
18th May 1894. - Privilege leave, for three months, is granted to Mr. V. K. Oke, First Assistant Deputy Educational Inspector, Nasik.

The following appointments are made during the absence of Mr. Ohe or matil further orders.-

Mr. I. Amirkhan, Second Assistant Depaty Educational Iuspector, Nasik, to be Acting First dssistant Deputy Educational Inspector, Nasik.

Mr. M. A. Suhoni, Head Mastor, Marathi School No. I., to be Acting Seoond Assistant Deputy Inspector, Nasik.

21st May 1894.-Mr. M. C. Patel, B. A., is appointed substantive protem. Seventh Assistant Master, Nariad High School.
$22 n d$ May $1804 .-$ Mr. V. R. Kbole, Head Master, Second Grade Anglo-Vernacular School Sinnar is appointed Permanent Clerk to the Dhula Training College, and aubstantive protem. Second Clerk to the Deputy Inspector, Ahmednagar.
The following appointmenty are made in the Elphinstone High School on the Gujarati side until further orders:-
$\mathrm{Mr}, \mathrm{F}$. R. Billimoria to be Fourth and Acting Third Assistant Master.

Mr. N. P. Desai, B. A., to be Fifth and Acting Fourth Assistant Muster.

Mr. V.S. Desai, B. A., to be Sixth and Acting Fifth Assistant Master.
31 st May 1804,-Mr. Sirajodin Khan is appointed. Assistant Veterinary Officer in the Bombay Veterinary College,

5th June 1894.-Mr. H. S. Upadhye i, appointed Second Assistant Master, Dhulia Traung School, trom the first July 1804.

Leave, wathout pay, for four months and twenty-theee days, is granted to Mr. S. J Mahomed, Second Assistant Deputy Educational Iospector, Poona Sub-Division,

Mr. R. A. Gaffoor Sola, Second Assistant Deputy Edacrtronal Inspector, Thana, is appomited substantive pro tem. Second Assistant Deputy Educational Inspector, Poona SubDivision,

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When relieved by Mr. S. S. Savarkar, Mr. G. B. Brohmo js appointed Acting Secoud Assistant Master, Pooua High School, in place of Mr. V. S. Deshmakh, or until further orders.

6th June 1804 -Mr. K. B. Argikar is appointed Acting Third Clerk to the Educational Inspector, Southern Division, during the absence of Mr. C. R. Deshpande.

Mr. R. V. Rege, Eighth Clerk to the Educational Inspector, Southern Division, is appointed substantive $1 \%$ tem. Scventh Clerk in the same office, duang the absence of Mr. Pendse.

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Mr. M. G. Trivedi to be substantive pro tem. Fifth Assist. nnt Master, and permanent Head Master, Godra, AugloVernacular School.
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15th June 1894.-One month's suck leave, on half pry, is granted to Mr. H. M. Nagroni, Third Assistant Master, Shkarpur Heglı School.

Mr. P. N. Shahani is appointed Acting Third Assistant Master, Shikapur High School.

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"It is one of those very naeful books which do for Pure Mathematics whioh is done for Experinental Science by the so-called 'Practical' treatises, and we venture to bay that no stadent csa work honeatly through it without acquing a practical tacility in the manupulation of Mathematioal oxpressions which will prove of the greatost possible value to bim in has futnre atudee. The present volume is antended for High Sehool Claeses, carrying the stadent on from the Maddle School to the Matriculation Standard; and although the author modestly entitles his work a 'Class Book of Algebra Examples,' the Introductory Summary of Mulos and Formalme extonds to no less than 72 pagea, and renders it quite unnecessary for the atudent to possess any other Toxt-Book on the subject.
"To many of our Indian teachers several of the methods bere introduced are certana to be rovel, for they are not to be found in any of the Text-books in use.
"Altogether the book before ns is a dastinct advance on the Class-books nt present in use in High Schools: and there can be no doubt that if tomehors would take thore pupls honextly through these Examples, insisting on their working them in acoordance with the models given, much less would soon be heard of the fraghtful elaughter in Mathematics in the Matriculation Examination; while tenchers of Mathematics un College Classes would no longer require to begin by-inculoating the most elementary principles."
3. From the Christian College Magazine.
"About a third of the book is taken up with a Summary of Bules and Formulop arpanged so as to correspond with the order of the Exercises. IThis, we think, is a very valuable part of the work, and is, in fact, more than a mere Summary, of Hules and Formale.
"Wo bope that before long tho teaching of Algebra in this country will be modelled on the lines adopted by Mr. Cook.
"We would specially refer to the hints which he gives in connexion with the solution of Problems in Symple Equations."
4. From the Mradras Standard̈.
"Wo would strongly recommend ita introduction in place of all existing Text Books**
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## Bombar deluational gacord.

No. 8.] AUGUST 1894. [Vol. XXX.

## THE MONTE.

Tinf Clarendon Press have pubhshod in a convenient form, price one shilling, an excellent Report of the remarkable Conferenco on Sceondary Education in Englund which assembled at Oxford towards the end of lasi year. The Vice-Chancellor in opening tho proceedings mentioned the fact that never before had the Unversity in its corporate capacity sent ont invitations to a Conferecce. And never before had such t representative collection of persons inkerested in education been called together. There were delegates fiom every branch of the teaching profession, delogates from all the chef centres of educational anthority and influcnce and representatives of all classes of teachers, male and female, from the Uuversities to the Primary Schools. The wholo field of Secouddry Ellucation was perambulated. The need of various types of Sccondary Dducation with special reference to (l) the curroula and gradation of First Grade Schools, classical and modern, Socond Grade Schools and 'Higher Grade' Board Schools, (2) the provision of Preparatory Schools forthe Upper Grades of Secondary Sehoots, and (3) the relatoon between Secondary Schools and the Universities. Also the menns of sapplying the needs of Secondary Education wihh epeczal reference to (I) the Contral Authority, (2) Provincial and District Authorities, and (3) tho Registration of Teachers and Schools. Probably such a collection of experts from Cabnet Minnsters and University Dons down to Primary School teachers, and all full to overflowing with knowledge and views on the sulyects of the Conference, nover assembled together. And how dul they go to work? By the reading of papers not exceeding 7 minutes in lengll and subsequent speeches strictly hmited to 5 minutes! What a lesson to Modern Inda! All introdnetions, explanations, peromations and overy spocies of "eloquence" were (hispensed with. Writers and speakers came to the pont at once,
sard ther say, and sat down. We bave said enough we believe to muduce Indinn educationists to possess themselves of the report of this remarkable Conference. It will repay careful study from many points of view, and throw light and suggestion on many of the celucational problems of India.

The first froit of the Conference was, of course, the appointment by Government of the Royal Commission on Secondary Education wheh is now sitting. This Commission is in several respects as remarkable as the Conforence-notably in being, we believe, the fist Royal Commission on which ladies have sat as members. The world moves. The following is a list of the members of the Commission -The Right Hon. J. Bryce, M.P., a member of the mesent Cabinet, Chairman, The Right Hon. Sir J. T. Hhbert, MP., K.C.B., Secretary to the Treastry, Chairman of the County Councils Association; Mr. Henry Hobhouse, MP., Chairman of the Somersetshire Technical Education Committee; Mr. H. Llewellyn Smith, member of the Technical Education Committee of the London County Council ; Mr. R. C. Jobb, M. P., Professor of Greek in the University of Cambridgo; Mrs. Henry Sidgwick, Princupal of Newnham Collcge, Cambridge ; Mr. M. E. Sadler, Secretary to the Oxford University Extension Delegacy; The Rev. A. M. Fairbairn, D.D., Principal of Mansfeld College, Oxford; The Eon. and Rev. E. Lyttelton, Headmaster of Haleybury College, Chairman of Couocil of the Teachers' Gaild; Mrs. Bryant, D.Sc., a Mistress of the North London Collegiate School for Girls ; Dr. R. Wormell, D.Sc., Headmaster of the London Central Fondation Schools, Deputy-Chairman of Council of the Collcge of Preceptors; The Very Rev. E. C. Maciure, D.D., Dem of Mauchester, Chairman of the Manchester School Board; Mr. Gearge J. Cuckburn, Chairman of the Leeds School Board; Mr. J. H. Yoxall, Secretary of the National Union of Elementary Teachers; Sir Henry Roscoe, M. P., F. R. S. ; The Lady Fredorick Cavendish ; Mr. C. Fenwick, M. P.-The Hon. W.N. Braco, one of the Assistant Commissioners for Endowed Schools, whll act as Secretary.

The Secretary of State has intimated to the Government of Indid, and the Government of India has passed on the intimation to
all lncal Governments, that in future all requisitions involving the evamination of Indian products by Experts in England should be referred to the Imperial Institute, whioh has now for some time had in operation complete arrangements for the special investigation of Indiau economic products. This new departure is one of the first fruats of the great accession of strength to the Imperial Institute which all acquainted with that gentleman foresaw would result from the enlistmeat on its staff of Dr. Theodore Cooke, late Priucipal of the College of Science, Poona.

An enthusiastic supporter of the Bombay High Schools Athletic Association, hints that we have been remuss in not putting on record the "colours" finally adopted by the Schools after a representative meeting which settled the matter. The following are the colours:-Anglo Portagaese School (black, red and ycllow); Anjuman-i-Istam School (green with badge on embroidcred crescent) ; Bombny and Chandanwady High School (bluck and white); Byramjee Jijibhai Charitable Iustitution (brown and white); Cathedral High School (white trimmed with blue badge: $n$ Bishop's mitre); Elphinstone High School (pink and white), Fort High School (navy blue and white stripes); Free General $\Lambda_{\text {ssembly's Institution (red and white); John Connon High School }}$ (white with badge: Thistle); Mahim Scottish Orpbanage (red Lion rampant on a yellow sheld); New High Scbool (chocolato with badge white periwinkle) ; Proprietary High School (black and light blue); Robert Money Institation (dark blue and stripes); Scottish High Sehool (white with badge, unicorn rampant); Sir J. J. Parsee Benepolent Instilution (black and pink); St. Mary's Instritation (red, white and blue); St. Peter's Boys' School (black and red); St. Xavier's High School (dark blne with yellow stripes); Parsi Orphanage (Persian blue). We are glad to hear that the working of the Association is most successful.

By way of making amends we may record that sixteen entries have been received for this year's competition of the Association. Of the fourteen schools entered last year three have not sent in teams this year. The number of entries this year has been swelled by five now aspirants for championship honours, viz, the Byramjee Jeejecllhoy Parsee Charitable Institute, tho J. N. Petıt Parseo

## 174

Orphanage, the Antono da Silva School, the Anjuman-1-Istann Schon, and the Indo-British Institation whiel have ymed the Association thes year. The followng is the result of the diaw:(1) Cathedral High Schoolvs. Byranjee Joejcebhoy B. C. Instritate; (2) Indo-British Institation vs. St. Mary's Institation; (3) Scottish High School ws. J. N. Petit Parsee Orphanage ; (4) Juhn Comon High School vs. Propretary High School ; (5) Anjuman-1-Islam vs. Elphinstone High School; (G) St. Xavier's High School vs. Fort Iligh School; (7) St. Peter's Boys' School us. Sir.I. J P. B. Institation; (8) New High School es. Antono DaSilva School. The first round will have to be played ofl bifore the Ilth August.

Mfasres. Macmulian's new "Mathematical Gazette," a terminal journal for stadents and teachers, onght to be welcomed in findis whek has fiom time immemorial been a hand of mathematuecans. The first number, price sixpence net, appared in $\Lambda_{p}$ pril, and has articles on the Eccentric Curcle of Buscovich, Greck Geometers before Euclid, Approzimations and Reductions together with Solations of Exammation questions, Questions for Sulation and leviews and Notices-a very appetising bill of fare it must be almorted.

Bombay readers will note with pleasurc the amouncement, by Messrs. Bell and Sons, of a new Manual of Elementary Alcebra for the entrance exammations of the Indian Uuversities by Mr. 7. 7'. Hathornthwate, the respected Principal of Elphinstone Collegre. The treatise is already in the press and will be published in a few wepks. From Mr. Hathornthwate's long expetience as a tracher and fambiar acquaintance with the special class of students addressed, we may with confidence anticupate a text-book that will illustrate the best features of the School of Cambridge mathematieians of which be is so distingaished a member.

The sabject prescribed by the University for the Homojee Cursetjee Dady Competitive Prize Lissay is one that will afford plenty of room for writng at large, it being no less than a "Comparison between Wordsworth and Tennyson with illustrative extracts." The competition is open to all graduates and undergraduaies of not more than six years' standing from Matriculation, and the

Essays, which must not exceed 100 pages of foulscap siza, must be submitted on or before the fourth Monday in June 1895.

Tae "Seventh Report of the Dayaram Jethmal Sind College Board for the year 1893-94," is an admirably clearand business-like account of a satisfactory year's work in one of the most interesting non-Government colleges of the Presidency. Mr. B, J. Padshah bas acted as Principal during the absence of Dr. Jackson on leave, and gives a pleasing account of the cordial and affectionate relations that exist betweea the stadents and the tatorialstatif. An interesting fact is that the lighest rank in the highost examination of the Bombay University last jear was won by a young lady-an undergraduate of this College, who passed the M.A. examination.

Belgatm has been added by the Syndicale of the University to the list of places at which the Matriculation Examination ss held.

## THE RIGET HON. MR. BRYCE ON THE EDUCATIONAL VALUE OF DRAWING.

Ar the fifth anmual exhibition of School dravings held by the Royal Drawing Society of Great Beitnin and Ireland in April last, the Right Hon. Mr. Bryce, now a Cabinet Minister, made the follow ing interesting and suggestive remarks on the educational value of Drawing, After some preliminary remarks on the history and constitution of the Society, Mr. Bryce continued as follows:-

The objects the Socioly had in view were to promote the teaching of drawing to every boy and girl as a means of general education. The number of schools had become so large, and the subjects taught so many, that drawing was not to be found in the carliculam of every school. He believed, however, that it was possible to find more room for drawing than they thought. For instance, it was possible to begin dawing at an earlier age than was usual in schools, and if they beghan with children of four or six they would lay a better foundation fior the use of the land than would be possible by beginning later. They could not keep children too much at one thing that demanded close attention. Therefore they might usefally let children spend a little time at drawing, wheh did not make such a demand on the faculty of reason as arithmetic and grammar. In other words, the drawing he spoke of did not involve the strain upon the faculties that would be made by some more advanced sabjects. As regarded the exhabition itself they must be Interested in seeing not only so much talent, but such a variety of talent. He believed that the judges had expressed themselves satisfied with the present exhabition, as marking an advance
on previonsexbibitions. Four things struck him-first, the indicathons of finish in the mechancal drawings ; Becondly, the delicacy of fimsh and accurate perception shewn in the drawings of flowers, of which he said there were some charming specimens; thirdly, the feeling in the treatment of the landscape drawings and the cense of life which they shewed; and, lastly, the attempts, not pumerons, but which seemed to be extremely clever, at figura drawing. Proceeding, he said he thought they ought not to estmate the use and yalue of such a society as that merely by the number of artists. There were some people who had no talent for art. Others had great talent, and would at once make hcadvay. Most great artists had in fact shewn their power at a very early ayo. But there was another' class that lay midway between the two hẹ had named, who could prodnce fair work and derive benefit from the stady. He thought he belonged to that class himself, though he was not taught as pupils were taught now. But he was ablie to make nse of drawing to preserve, for instance, the charanter of 'a bailding or a monotain. It was not, however, in that direction that the value of the training lay. It lay rather in the strengthent mg of the faculties of observation and in the cultivation of an elevated taste. It was extraordinary bow few knew how to see a thing. Close observation was required to see things in botany or geology, and the same night be said of the value of drawing in the ealtivation of taste. He spoke also of the way in which the stady of architecture helped to the study of history, and went on to remark that when the love of art was more diffused in London he hoped they would see better ideas of art in their streets. Peoplo would then be able to compare a livilding like Westrninster Abbey with the new police buildings on the Embankment (langhtet). They might also then have more sacredness for nature, and more desire to preserve it. They might not see so many ugly buildings put op, and a place like the Embankment might not be disfigared by ugly advertisements. In conclusion, he argued that the stady of art would tend to quicken and deepen what was perhaps the keenest and most enduring pleasare of life, the power of enjoying beanty (applanse). On the motion of Mr. H. W. Hoare, seconded by Sir Pouglas Galton, a vote of thanks was passed to Mr. Bryce for his address.

## THE INSPECTION OF SECONDARY SCHOOLS. (Conoluled from p. 157.)

Inspection, I repeat, there is none; and as for examinations, whether those of the Joint Board, taken generally by the higher grade schools, or the University Locals, which are patronised by lower grade schools, these are a partial and insufficient tost of general efficiency. They affect only the highest forms, and the cheice of subjects allowed is so wide that it-is quite possible for
sohool to distingaish itself highly while neglecting or omilting wholly some of the fundamentals of a hiberal education. Scholarships, agan, by which the puble mainly, and newpapers wholly, estimate the success of a school, put a premium on precocious specrahation, and offer a temptation that few headmasters are strong enough to resist. The classical candidabe drops his mathematres, the mathematical candidate drops his classics, and both drop their modern languages, hastory, and geography for the last year or two of their school life. These subjects do not "pay" in Uuiversty examinations. And what of the 90 per cent. who never reach the sixth form and have no intention to ploceed to the Universities? What guarantee have parents that these are properly taught? Does not the present system, or want of system, tempt headmasters to skim the cream and let the bnttermilk go into the pag-tub? Are not the lower forms of onr pubice schools often overcrowded and undertaught, because all the energies of the head and his ablest assistants are durected to trainng proenwmers? One more criticism as to the present conduct of exammations. The dout Board undertakes, if deswed, to examme schools en blocs, and some schools, I am aware, do submit a considerable section of their pubils to such a test, but the reports of the Board are private and confideutial, and I never heard of an mstance in which an unfavourable report was made public. Such reports may be mosb instructive to the governug body and the headmaster, but they are a closed book to the parents.

If my premises are granted-and though sonse headmasters may tale exception to some of the detals, they can hardly dispute the mana statement of facts-it follows that the ideal inspection we desiderate must be kad on new hnes of his own. Our secondary schools will not sobmit to the Whitehall inspectorate; they canuot hope to continue the $\dot{\operatorname{vec}} \xi \underline{\xi}$ cractos $\beta$ ios they lend at present; they must submit to some sort of inspection. The question we bave to solve is whether this inspection shall be local, exercised under the control of the Governing Body, or School Board, or County Council, as the caso may be; or commatted to the Unversitiesan extension of their existing Examination Boards and Synducates; or shall it be a department of State, analogous to, but quite distinct $f_{1}$ om, the present Edupation Department? These as far as I can see are the three possifle alternatives, from which there is no escape. As to the first, I would call your attention to the expericuce of one of the greatest authorties on education in America. In his article on che United States, in Buisson's Encycleppadua, Dr. Phalbick says: "It is certain that, when schools have been geven up exclusively to the district school anthority, without any eoutrol or drection from the superior State authorities-in other. words, where decentralization has been curvied to 1ts furthest limits, the results have been the least sutisfactory." The second alternative will, doublless, commend atself to most public schuol-
masters. They are themselyes University men, and in tonch witk the Universties, and they can trust their brethren to judge them kindly and farly. If we must have inspection, they will say, let us fall noto the hands of our own kith and kin, and at least escape the dead hand of the State. Bot this happy solution, it seems to me, labows under one fatal objection. Primary teachers will not away with Unversity inspectors; and even if we leave primary teachers ont of our reckoning, the lower we go in the scale of secondury schools, the less capable are University dons of estimating their merits or defects. They bave not taught in anch sehools; they have not even been pupils in them. There are two postnlatem which, I take it, every member of the Teachers' Guild will endorse. Finst, that inspectors should bave served themselves as teachers; secondly, that they sloould lave received a special traning or apprenticeshap. The Universities offer no guarantec that either of these conditions will be fulfilled. It scems, then, that we are drven by the argument, in tho last resort, to State inspection, and I shall devote the few minutes still at my disposal to suggesting that the State is not, and need not be, the Egyptian task-master that Mr. Thring's perfervid inagmation pretnred it; that, with proper safegnards, we teachers have no reazon to dread State intervention, but shonld rather vreleone it, as a refuge from a hundred petty tyrants-the batcher, the boker, and candlestickmaker, the vestryman and the town-couseillor.

For an analogy to school inspection, as I conceite it, we must look to other countries, and pertiapw the neavest analogne to the ideal school inspector is to be fonnd in the Amerncan school soperintendent. Here is his portraiture, taken on the spot by Dr. Fiteh = "Withm bis own domain, whetber a State, a couxty, or a city, he combines in limself the characters of a monster of pablic instruc. taon, an inspector of achools, a licenser of teachers, and a professor of pedagogy. He bas almost invaruably been hinaself a teacher." Mulats mustanho, this is the inspector we require. By $\Lambda$ merican teachers, the saperntendent, a Dr. Phrlbrick, a Dr. Harris, a tolonel Payn, is not regarded as an exacting basle-master, but as an adviser, an assessor, an anncua crarias. Our inspector will not, hike the American superintendent, be subject to triemnial re-election by a popular vote, but irrenoveable like the jadges. He will not, bike the Amercan supperintendent, issue definte programmes, prescribe the work in eack grade and hay down the methods of teachung. His instructions will be to inquire what each sehool proposes to do, and report how far, in bis opinion, it does it. Ho will have no power of direct inberference. He will ke appointed ( 80 , at least, I thould like to see 3t) by the Minister of Education from a hist of properly qualsied candidates submittod to the Minster, as in France by the Conseil Superneur, that is, the repreentative body of teachers. He will inspect, not examine, thoughe 1 wauk give hum the power of exaniung in any case he thinks it
desimble. But, genorally speakiug, I aherah wish to see exmman. trous left as they are, that is to say, I would lease to sehools thes option of the pubtic examination bourd to which thoy submit thone pupils, with porhaps some safoguard agrinst the present abuse of sendurg in ouly select candidates. For with such iuspuction as I propuse we need not fear the eval to which I have alluded-the neglect of the younger and less promsing pupils. Tho inspector on has visits, though he dues nut examine himself, will hear lessons given in various classes, and report, of course, on tho proporlion ol masters to pupils. I need hardly add that I would assign such salaies to those inspectors as to attract tho very pick of tho assistant masters, or even the less prosperous of our platocrats.

Does any one, in spite of the provisoes and safeguards I lave stipulated, conjure ap the ghost of Robert Lowes as Iuspecton Shylock cutting his ponnd of flesh by way of sample from primay and secondary schouls alnke, weighng it in his offical balance, anil enterng blood, mascle, nerve thsue, fatty degenoration, \&e., m his utheial dables; I would reminit our alament that Robert Lowe was a lawyer and a poltician, not a tramed teacher, or a teacher at, all, unless you reckon us such a Unversity conch. I would semund ham, further, that this system of Stato mspection is in foree at present, and applies to all schools wheh come under the Charaty Commission. Tho Charity Commissionors are oharged with the inspection of sehools; they recolve the reports of exammers, and they have, further, the power (lhongh I beheve they have never yetexercised it) of themselves appointing cxammers. If our hbertes have in no caso beon infriuged or even threatoned by a non-profossorial borly composed manly of lawyors, ured we fear that they will be endungered .whon entrusted to the guardanshup of a professional body selected, if not appointerl, by ourselves?

I have said nothing of what I may call tho non-contentions part of an inspector's function. All will agice that it wonld be an advantage to our secombary schools that the buhlings, the sambary arramgemonts, the plant and apparatus shonk bo porioducolly inspectod by an expert; and those who have been educated at one of our great pablic sebools will bour witness that Hariow fad Gton need oxtermal sapervison in theso iespuels as much as the poorent village schools 'To the remanng question that 1 proproned I need hardly give farmal answer. I can seo no vablid rason why the inspection of 'pamary and secouldry selowis should difeer in kind. As in other conntries, there will matiatilly - be iwo or more classes of inspectors. The sapply ol Matithew Arnolds, who would serve equally for eibler grate, is handed. But they will pursue tho same mothot, the method I hase ronghly and unper feedy admabaded, not that of the deterlive, on
 nitumior.

# MODEL ANSWERS IN SCHOOL MANAGEMENT. 

Question.
Write full notes of a lesson on Grcatest Common Measure.
Answer.
Class--Staudard V.: Time, 40 minntos.
Appra utus-'Two-foot rale, weights, coins, etc.
E/lucational Oljrcts-(1) To impart knowledge; (2) to promote mental insight; (3) to mprove the calculating powers.

Presuphosed Knouledge.-The four simple rales, knowledge of factors, and prime nambers.

## Matter.

1. A Mcasure of a number or quantity is contained an exart number of times in that number or qaantity. The number contammer the Measure may be called a Multiple.
2. A Measure may be common to more than one uumber.
3. A Multiple may liave more than one Mcusure.'
4. A Prime number is one that cannot be factorised.
5. The Gieatest Measure of a number is the greatest number that will exactly divide it.

6 The Greatest Common Measure (G. C. M.) is the greatest number that will exactly divide into two or more numbers.
7. The Greatest Common Mcasure is the product of the common factors.
8. The Greatest Common Measure is obtained by 'ulternate dıvision.'

Merhod.

1. Six is contaned an exact numbor of times in twenty-four; six melies in two fert; four ozs. in a lb .; and 4 annas in a rupee. A measure is akin to a factor, and a multiple to a product.
2. Six is also contaned an exact number of times in twelve, in cighteen, six mehes in one foot elghteen ins. and two feet. Give instances of similar uses of the word common. If there be two numbers, one of which measares the other, that number is a common measure of both.
3. Twenty-four is measnred also by twelve, eight, fonr, three, two. Of course unity and the namber itself are always measures of that number lifty-nne and ono, both measure fifty-nine.
4. Give mstances of prime numbers. Every namber not prime must have at least two monsucs. Two prime numbers have no common measure except anty.
5. Thus defintion excludes the number itself as being practically useluos.
6. This definition cen be elicited by questioning from the children, for they have boon taught, what a Meusure is; a Common Measure, and a Greatest Measure.
7. G. C. M. of 1881 and 8118 is 99 , for $1881=99 \times 19$, and $8118=99 \times 82 ; 19$ and 82 being prime to each other.

Explain the difference between prime numbers, and nambers prime to each other.
8. Exumples-13 and 91 (one division).

91 and 104 (two divisions).
104 and 195 (three divisions).

N.B.-(1) The proof of this process will occtapy the major portion of another lesson.
(2) Children must give illustrative examples at end of every section.

Question.
(a) Say what are the intellectual processes concerned in an effort of memory. (b) Show in what way such an effort is dependent on the principle of association.

## Answers.

(a) Memory consists of both retention and reproduction. That these two processes are perfectly distinct is proved by temporary forgelfulness of some fuct and subsequent remembrance thereof.

Reproduction is either active of itself, when it is called Rcmuiscence, or stimulated, in which case it is numed Suqgestion. Probably Suggestion covers mach of what is generally dcemed the province of Rominiscence.
(b) Suggested reproduction is that portion of memory which depends upon association.

## Additional Qdestions.

1. What is meant by mental suggestion, or the 'Association of Ideas?' Give somo examples, and show in what sort of school lessons the 'Principle of Association' is of most importance, or is best illustrated.
2. What are the mental processes concerned in an act of remembering? Distinguish between memory of words and the
memory of things, of facts or of trath. Say when, nad linw far a temeher is rught in requiring the exercise of neroly verbal memory.
3. Describe the best system of drill and phyaical exarcises which yon know, and say what sort of apparatus, entber for use in welool in in the phaytound, wodld be of nust survice in stach exercises.
4. Descrule what appear to you to be the wisont and most fllechal nays of dealng with disolodience or obleer misconduct (1,) in the case of very young chaldren, and (b) in a sohool for vider children.

## GOVERNMENT EDUCATIONAL LIBRARY ANS MuSeUM.

1. The following new books and fresh additions are now ayaulahle in the Labrary.
2. The Lihrary and Maseum are open every Saturday from 12 to 5 (Bombry lime).

3 See notace on liecond for Fobrany 1887, p. 44.

## T. B. KIRKIIAM,

 Educationul Tuspector, C. D.Peona, $18 t$ J July 1894.


TIF ROMRAY RDUCATIONAL RECORD.

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| :---: | :---: | :---: | :---: |
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|  | The Book-seller for June 1894. | Whitaker \& Sons... | 00 |
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|  | Tho Satires of Dryden .. Readrugs in English Lite rature. | $\begin{array}{cc} \text { Do. } \\ \text { W. \& R. Chambers. } \end{array}$ |  |
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184 tie bombay mducational reoord.

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|  | Elementary Classics - Exeroses in unseen translation in Latin. | no. | ...... |
|  | Clas8 63.-Sanskrat. |  |  |
| Gustan Oppert, Ph.D | The Grammar of Saktayana, Vol. I. | S. P. C. K. Prosa .. | .• |
| Do. | The Vajayautı of Yedvapraknea. | .1....... | $\cdots$ |
| C M. Ghoshn, M. B., B. A. | Chbaudlah Sár Sangraha... | Gifesa Chunden | 040 |
|  | Class 64.-Science. | Mahopadluyaya. |  |
| Hugh Gordon, M.A. | Elementary Courae of Practical Sazence, Part I. | Macnullan \& Co. ... | . ${ }^{\text {a }}$. |
|  | Class 68.-Triqnometry and Loy,arithons. | - |  |
| H S. Till, M.A, and <br> S. R. Kught, B.A. | Elementary Trigonometry | Macmillan \& Co. ... | 046 |

## BOOKS SANCTIONED.

## Nompicarion.

The following book has been sanctioned, as a speciel case, by the Dircetor of Public Instruction, for Libraries and Prizes:-
History of Gujarat in English, by Mr. Edulji Dossabhoy. Price Rs. 3.

G. B. NENE, Curator,

21st July 1894.
Government Ceutral Book Depût.

## DEPARTMENTAL NOTICES.

Exehange Compensation Allowance.
Nompication.
The subjoined Government Resolution No. 2093 (Financial Department), dated 23rd June 1894, is published for the information and guidance of Educational officers.
K. M. CHATFIELD,

Pouna, 5th July 1894.
Director of Public Instruction. Nu. 2093.

Financlal Defaktment.
Bombay Casile, 23 rd June 1894.
Memorandum from the Deputy Secretar, to the Government of Inda, Finance and Commerce Department, dated 29th May 1894, -Forwarding copy of the following letter No. 2030-Ex. of the same date, addressed by that Government to the Government of Bengal:-
"I amdirected to acknowledge tho receipt of four letter No. 2456-r., dated the 16th April 1894, enquirng in connection with the case of Mr. R. A. D. Bignoll, Private Secretary to His Highness the Maharaja of Kuch Behar, as to the procedure to bo followed in decsling the claims to ex. change compenshtion allowance of officers in foreign service.
"2. In reply, $I$ am directed to say that in each case it is for the foreign employer to decide in the first instance whether he is willing to grant the allowance or not. It he sururties his desire to give the allowance, the sanction of the Government of India should bo apphed for, with a full statement of tho grounds on which the officer considers himself to be eligible for the allowance. When the appheation is recervod, the Government will deade whether the allowance is admissible under rule or not."
Resoluhion.-To he commanicated to all Departments of the Socretanint and all Heads of Offices under tho huvenue, Financial,

Cineral, Juducial, Political, Educational, Marine, and Eeclestandical Departincents, for minformation and guidance with reference bo Gavernuent Resolution No. 652*, dated 17th Nebruary 1844.
W. L. Harvey,

Under-Secretary to Government.
To All Departments of the Secretariat, \&c.

## Exchange Compensation Allowance. Nothication.

The snbjoined Government Resolution No. 2211, dated 5th July 1894 (Fimanial Department), is published for the mformation and gradance of Educational officers.
K. M. CHATHELD,

Poota, 18 th July 1804. Director of Public Iustruction. No. 2211.

Financlal Deraflmeni. Bombay Castle, 5lh Juty 1894.
Hesolation of the Govermment of India, Finance and Commerco Department, No. 3183-Lix., dabed 26th June 1894:-
" Read-
Resolution in this Department, No. G61-p., dated the Cha February 1894 , regredug the grant of exchango compronsation allowance to ollicers of Goverument in foregn servece.
"The Governor-General in Conncil durects that paragraph 3 of the Resolution read in the prearable, rahag that exefnuge compensation allowance to an oticer in foreign service of tho tist kind should be calcalated on assuned pay, and in ohour cases on the actual sanelioned salary of the oflicer, be cancelled.
"Omber.-Ordered, that this Resolation be commmmiented to the several Departments of
(Orignnl papers returned to the tho Govermnent of India; to Publac Wuiks Department.) all Local Goyerumeuls and Administrations; to all Heads of Departments subordiuate to the Finance Department ; to the Comptroller and AuditorGeneral; and to Accountants-General and Comptrollers.
"Ordered also, that the Resolution be published in the Guzette of India."
liesolumes.-Cepies of the Resolation shomh be forwarded to all bepartments of the Secretariat, and all Heads of Offiees under

* Seq Recond for $\Delta_{\text {pril }}$ hash, p. 86.-Lid.
the Revenue, Financial, General, Judicial, Political, Edacational, Marine, and Ecclesiastical Departments, for information and gudance, with reference to Government Resolation No. 652, dated 17th February 1894."
W. E. Harvet, Under-Sccretary to Government. To all Departments of the Secreinhiat, \&e, \&e.


## Municipal Taxes on Government Buildings.

Nottrication.
The subjoined Government Resolution No. 2544, dated 9th July 1894 (General Department), is published for the information aud gudance of Educational officers.
K. M. CHATFIELD,

Poona, 18ik July 1894.

## Director of Public Instruction.

$$
\text { No. } 2544 .
$$

Generat. Departuent.
Bonbay Caste, gth July 1894.
Memorandum from the Judicial Department of the Secretariat, No. 554, dated 27th January 1894-Transferring for the necessary sanction, with farther correspondence, the following papers:-

Letrer from the Commissioner of Police, Bombay. No. 4779-5, dated 4th Aagust 1893 :-
"I have the honour to forward herewith, for the information of Government, copy of correspondence

Letter No. 1289, datel 16th March 1899, thom the Exeentive Engweer, Presuliency.
This office reply No. 1757-5, dated 18th March 1892.
Letter No. 1708, dated 24th April 1893, fiom the Assemor and Collector, Municpal Taxes.
Thus office endorsement No. 2624-5, dated 3rid Nay 1893 (below Assessor and Collecto's letter Nis. 1708, datol 2 th Aprll 1893, to the Accountant-Ctenelal, Bombay).
Accountant-General's reply No. p.A.4092, dated LEth May 1893. as noted in the margin relating to the water connection made to Police Chanki assessed by the Muncipality under Ward No. 4817, Street No. 59, Mázgaon Road, and to reqnest that Government may be pleased to sanction the payment of the sum due to that Department on that account antil the end of the current officral year, the expenditure berng met from general savings under ' 20 , Police.'
"2. I would also request that Government bo soliciled to instract the Accountant-General to make due provision

* See Pecurd for Apurl hast, prge 86;-ED.
for this expenditure in the Budget Estimates of this Department in futare.
" 3 I hereto attach the requisite re-appropriation statement."
Memorandum from the Accountant-General, No, r.A.13650, dated 10 th August 1890:-
"The Accountant-Gencral has the honotur to stato that there is no audit objection to sanction beng giten to the cbange in connection with the water-supply to the Police Chauki at Mátharpuikhadi to be met from savmags nuder ' 20 , Police' as suggested by the Commasioner of l'olice, Lombay."
Memmandum from the Judicial Department of the Secretmint, No. 589, dated 29th January 1804-Tiansferving for disposial with reference to Government Reolution, Genpal Department, No. 4088, dated 10th October 1890, a letter No. 6083, dated 2 2ud December 1803, and accompanments from the InspectorGeneral of Prisons, who requests that, in the curcunstances stated in the correspondence forwarded hy him, sanction may be accorded to the payment to the Bombry Muncepality from lat April 1893, of halikkhor tax on the Coumon Jeul, Crimman Side, at the increased rate of Rs. $104-9-0$ per month: and acruests also that the Accountnut-General may bo authonzed to pass the parment of any incuease over the sanctroncd sum (orla (iovernment Resolution, Gencral Department, No. 4uss, datad thy Octoher 1890), for a simular service rendered by the Muntipahty to Her Majesty's Huase of Comection whach may be clamed.
Litlew fiom the Inspector-General of Prisms, No. 743, dated 10th Fehruary 1894-F'otwating for otders in condmuation of his letter No. 6053, dated 22nd December 1893, a letter No 103, dated 26 th Janaay 1894 , and accompanments, from the Supermement, Her Mapesty's ILouse of Cor rectom, Bonilay, re giath$m g$ the clam piefered by the Bombay Munacipality to an incrased conscrvancy clatge at the rate of Rs.164-4-0 per month on the House of Correction.
Denorandum from the Accountant-Genctal, No. p A.-30598, dated 23 rif Fonuary $\mathbf{1 \times 9 4 - S t a t i n g ~ t h a t ~ t h e ~ e x t i a ~ c h a r b e , ~ i f ~ s a n c t i o n e d , ~}$ will be met from savings in the total grant for Provinciul Services.
Mrmorandum from the Judicial Department of the Secretarint, No. 1699, dated 6 ih Mareh 1894-'Tranoferring the above for disponal in contmuation of the memorandum from that Depurtment, No. inf, dated 29h Janaray 1891.
Memoranduas from the Judicial Deprartment of the Secretariat, No. 2070, dated 24th March 1804-Transterring for disposal wath reference to Goverment Resolution No. 2345, dated $28 t h$

November 1892, a letter No. 25, dated 8th March 1804, from the Superintendeut of Her Majesty's Commou Jail, Civil Side, Bombay, who forwards copy of a letter from the AccountantGeneral, Bombay, No. p. A. 3U338, dated 22nd Febinary last; and requests that, in the circumstances stated, sauction of Government may be obtained to the payment of the bill for special halálshor service rendered by the Bombay Municipality.
Resolution.- The sanction of Government should not be held to be necessary for the payment of water and halalkhor taxes as in the case of the house-tax, and the raling continued in Government Resolution No. 2427," dated 13th Jnly 1893, wtth regand to the house-tax should be exteuded to the other two taxes mentioned above. Govemment also consider that where water is charged for by measarement and does not depend in any way on the assessment or valuation of the premises, a certificate from the Executive Wugneer is not necessary and that all that is required is the sanction of Government in the department concenned to the water connection for the buldang in question beng included in the Government water connections. The head of office occupying the building shonld, however, in sach cases certify that he has checked the quantity of water supplied and found it correct.
2. In the same manner when the clarge on account of halinkhor tax 18 founded on service rendered, and not on the valne of the property, the head of office in charge of the building concerned has better data than the Executive Engineer on which to base an estimate of the extent of the service, and shoald be the certifying officer. If it is desired th challenge the fairness of the sate at which the total charge is calculated, the officer concerned should take the opimon of the Executive lisgineer.
3. The arrear and current payments of the amount of water and halalkhor taxes on the buildings now in question should be made after verfication of the charges in accordance with the pinciples laid down above.

## W. L. Hartey, Under-Secretary to Government.

To the Commisgoner of Police, Bombay; The AccounidnpGenebal; the Inspuctor-Gemetal of Phenons; and all other Heads of Orfices under the Civil Depaftments of the Secretariat, \&c.

> English Booles for Anglo- Fermaoular Standards (189) . Notimeation.

The following lists of English books, suitable for nse under the Anglo-Vernacular Standards with additions ap to tlate, are

[^20]published by onder of the Diroctor of Public Instruction, and Head Masters are recommended to select from these Lists.
T. B. KIRKHAM, Educational Inspector, C. D.
Poona, Ofjice of the Educational Inspector, C.D., 20th July 1894.

## Standard IV. <br> Prose.

1. Sandford and Merton.
2. Swiss F'amily Robinson.
3. Evenings at Home.
4. Clodd's Childhood of the World.
5. Chambers' Moral Class Book.
6. Gnlliver's Travels.
7. Chambers' Short Stories.
8. ※sops' Fables (Chandos Classics).
9. New Royal Headers, No. IV.
10. Longman's New Readers, No. IV.
11. Collins' Improved Illastrated Reader, Book IV.
12. Blackie's Graded Readers.
13. Cassell's Readable Readers, No. IV.
14. Nacmillan's Globe Readers, No. IV.
15. Orient Readers, No. IV.

$$
\boldsymbol{P}_{\text {oetry }}
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1. Pope's Iliad of Homer, Bork I.
2. Macantay's Lays of Ancient Rome.
3. Mr. Wadia's Gems of English Poetry.
4. Children's Treasury of Song.
5. Any first Poetry Book, such as "Words from tho Poets" (Macmillan).

> Stanbaid V. Prose.

1. EAsons' Fables (Chandos Classics).
2. Lamb's Tales from Shakespeare.
3. Robinson Crusoc.
4. Pilgrim's Progiess.
5. Chambers' Excmplary Biography.
6. Swass Family Robrnson,
7. Charlotte Yonge's Buok of Golden Deeds.
8. Storr and Turner's Canterbury Chimes.
9. Chambers' Short Stories,
10. The New Royal Keaders, No. V. or V1.
11. Longman's New Readers, No. V, or VL.
12. Cassell's Readable Readers, No. V. or VI.

13 Macmullan's Globe Remlers, No. V. or V1.
14. Unout Readers, No. V. or VI.

Poetry.

1. Pope's Homer's Iliad.
2. Scott's Lady of the Lake.
3. Goldsmith's Deserted Village.
4. No. Traveller.
5. Macanlay's Lays of Ancient Rome.
6. Bradshaw's Anthology.
7. Wadia's Gems of English Poctry.
8. Words from the Poets (Macmallan).

## Standard VI. <br> Pros.

1. Goldsmith's Vicar of Wakefield.
2. Do. Citazen of the World.
3. Charlotte Yonge's Book of Golden Deeds.
4. Ligeworth's Noral Tales.
5. Do. Popular Tales.
6. Macaulay's Chre.
7. Do. Hastings.
8. Addison's Papers on Sir Roger De Coverley.
9. Blackie's Readings from Addison's Spectator.
10. The New Royal Readers, No, V1.
11. Blackie's Readings from Sir Walter Scotl.
12. Smile's "Daty."
13. Irving's Life of Colnmbus,
14. Maemillan's Globe Readers, No. VI.
15. Orient Rcaders, Np. VI.

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P_{\text {oeth }} y
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1. Cowper's Task.
2. Do. Retirement.
3. Scott's Mar mion.
4. Goldsmith's Deserted Village and Traveller:
5. Palgrave's Golden Treasury.
6. Vadia's Genis of Enghsh Poetry.
7. Bradshaw's Anthology.
8. Words from the Poets (Macmillan).

## Standard VII. <br> Prose.

1. Scott's Talisman or Betrothed.
2. Goldsmith's Citizen of the World.
3. Blackie's Readings from Addison's Spectator.
4. Smile's "Character."
5. Blacke's Readings frord Sir Walter Scote.
6. Austin's Sense and Sensibility.
7. Do. Pride and Prejuclice.
8. Macaulay's Clive or Warren Hastings.
9. Irving's Sketch Book.
10. Vicar of Wakefield.
11. Half-hours wth the Best Authors (Chandos Classies).

Puetry.

1. Milton's Paradise Lost, Book I. or III. or IV.
2. Do. Comus or Samson Agonistes.
3. Cowper's Task.
4. Thomson's Seasons.
5. Shakespeare's Juluus Cmar.
6. Blackie's Shakespenre Readers.
7. Talgrave's Golden Treasuly (advanced Piecos).
8. Arnold's Selections from Wordsworth.
9. Bradshaw's Authology.

APPOINTMENTS AND CHANGES.
Monyiny List of Apfointments and Ceneges in tife Edicathonal Department from the 1 Gif of June to the 15 the of Juif 1894.
18 lh June 1894.-Mr. Shnik Sardar, Seventeenth Assistant Master, Poona High School, is appointed substantive proterm. Second Assistant Deputy Elucational Inspector, Thana Sub-Division.

Mr. B. M. Kale, B A., is appointed Acting 6th Assistant Master, Sholapur High School, during the absence of Mr. Paranjpe, or until the end of October.
20th Thue 1804 -The following appointments are made in the Dhula High School, peodng the arrival of Mr. Brahme, or until farther orders. -

Mr. C. A. Limaye, Sixth Assistant Master, to be substantive prootem. Fifth Assistant Master.

Mr. A. G. Vangikar, Seventh Assistant Mastor, to be substantive pro tem. Sixth Assistant Master.

Mr. V. A. Moghe, Eighth Assistant Master, to be substantive pro tem. Seventh Assistant Master.

Mr. R. B. Upasani, P. E., to be sabstantive pro tem. Eighth Assistant Master.
21st June 1894.-Three months' privilege leave, on full pay, is granted to Mr. J. N. Waswanı, Carator, Central Book Depôt, Karach.
Mr. Manshi Shark Abdul Aziz is appointed substantive pro tem. Teath Assistant Master, Satara High School, during the absence of Mr. Burhanalli or antil further ofders.

Mr. Munshi S. Burhanalli, Tenth Assistant Mastor, Satara High School, is appointed substantive protem. Seventeenth Asustaut Master, Poona High School, during the absence of Mr. Shak Sardar or antil further orders.
23 rd June 1894.-An extension of leave, without pay, for six months, is granted to Mr. B. S. Purohit, Fitteenth Assistant Master, Nasik High School.
26th June $1894-\mathrm{Mr}$. Narotam Narayandas is appointed Teacher of Wood-carving in the Reay Art Workshops of the Sir J. J. School of Art.

Mr. V. S Ncrurkar, B. A., is appointed Acting Fifteenth Assistant Master, Elphinstone High School, during the absence of Mr. Karmarkar or untrl further orders.
28th June 1894.-M B K. Damle, B. A., is confirmed as Fifth Assistant Master, Sholapur High School.

Mr. R. S. Oke is confirmed as Tenth Assistant Master, Sholapur High School.
4/h July 1894.-One month's privilege leave, on half pay, is granted to Mr. S. Fernandez, Second Assistant Master, Karwar High School, and Mr. A. J. Fernaudez is apponted to act for hin daring his absence or until further orders.
5th July 1894.-Three months' privilege leave is granted to $\mathrm{Mr}^{\circ}$ V.S. Desai, B. A., Sxith and Acting Fifth Assistant Master (Gujarati side), Elphnnstone Hıgh School.
Gth July 1894.-The following appointments are made in the Female Training College and High School for Native Garls, Poona, until further orders :-

M1ss I. Bhore to be Acting First Assistant Lady Superintendent in the Female Training College.

Miss M. Blore to be Acting Second Assistant Lady Superintendeat in the Female Training College.

Mr. L. D. Nagarkar to be Acting First Assistant Master in the High Schpol.

Mir. S. B. Parpate to be Acting Sccond Assistant Master in the High Scliool.

Godubar Deshpande to be Acting Third Assistant Mistress in the High School.

Mr. P. B. Bapat to be Acting Fourth Assistant Master in the High School.

Chandrabai Dandekar to be Acting Fifth Assistant Mistress in the High School.
10th July 1894. - Mr. G. M. Paranjpe is confirmed as Second Clerk to the Deputy Educational Iuspector, Thana Sub-Division.

11th Jily 1894.-The following appointmonts are made in the Elphastone High School until tuther orders.-

Mr. B. M Sutarin, B. A., to be Acting Twelflh Assistant Mater (Gujarati side).

Mr. S. B. Doctor to be Acting Thirteenth Ansistant Master, qie Mr. Pavri.

Mr. E R. Sabiar to be Acting Fourteenth Assistant Master, vice Mi. Doctor.

Mr F. P Vesai to be Acting Fifteenth Assistant Master, vice Mr . Sahaar.

Mr. R. L. Damania to be Acting Sixteenth Assistinnt Master, ri, Mr. Desar.

Mr N. K. Da; to be Acting Seventeenth Assistant Master, elce Mr Damana.

Mr. S. M. Vantdar to be Acting Eighteenth Assistant Manter, vice Mr. Dajı.

Mr. U. G. Devan to be Acting Ninctecath Assistant Master, vica Mr. Vazafuar.

Mr. S. Mamudden to be Acting Twenticth Assistant, Master, vire Mr. Dewan.

Mr. R.J. Dewalli to he Acting Twenty-filst Ansistant Master, vice Mr Mainuddin.

Mr.J B. Mehta to be deting Twenty-second Asmstant Master, vice Mr. Dewanjı.
When Mr. K. P. Triverli reverts to the Almodidnat Tiaming College, Mr. C. V. Patel, 13 A., will be mastantivo purtem. Thurd Assistant Master, Abmedabad LIsph sífuol, dinng the absence ot Mr. B. N. Dave or tuntil further onders.
 Assiatint Master, Shasarpue Hergl School.

Mr K. J Chanam, $\mathrm{B}_{\mathrm{A}}$ A., is appointrd Secoud Assiaiant Master, Ilydenabud 'l'raining Collego, bat to combmo subutaniave poolm. First Assistant Master, Hydurabud Myrh Sohorl, und farther onders.
14th Juiy 1894.-The following appointmenta aro made in the Bombay Vetirnary College :-

Mr. Serajadin Khan to be substantive pho tem. Instructor in Anatomy and I'hysiology.

Mre. S. R. Jahhal to be Assistant Mastor, Voterinary Offere, No. IT.

Mr. A. L. Kollare to be Assistant Veterinary Office, No. III.

I. M. CHATELELD, Director of Pablic Instruction.

Poona, Offee of the Dirretire of Public Instruction, $1: 1 / h$ duly 1804.

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## Bombay educational accord.

No. 9.] SEPTEMBER 1894. [Vol. XXX.

## THE MONTK.

A mistare, as to a matter of fact, was made at the last meeting of the Bombay Legislative Connel. An honourable member stated in a written speceh on the subjoct of primary education that "the number of froe studentships cannot exceed 15 per cent. of the total number of stadents in any school, and out of these again one-third must be reserved for Mahomedans, one-thind for the backward classes, and one-thind for the rest." And consequently that "the reserving of two-thirds of the free studentships for the Mahomedans and the backwand classes, in the case of schools where there ane no Mahorncdan or backward class students has the effect of refusing education to really deserviag poor boys of other classes." The whole thing is an inexcusable maistake. The rales referred to are not rules to regulate fiee studentships in Primary Schools, but rules to regulate a certain kind of scholarships, viz., those paid out of puble moncy, held in Secoudary Schools. In other words, theno was ${ }^{2}$ mistake as to the subject matter and a mistake as to the class of sehools. The rulos for free stadentships in Primary Schools are accessible enough in the Vernacular Masters' Code, and are as follows:-" Poor boys may be admitted without payment of any fees, but the number so admitted must not exceed 15 per cent. of the total numier on tho rolls. With the sanction of Local Boards the percentage of free boys may be increased in favour of backward classes. Bhils, Kolis and similar tribes may be admitted free at any time and without reference to the sanctioned percentage on the recommendation of any District Revenue Officer. Bat sach cases should be at onco reported by the master to the Deputy Inspector. In the selection of free boys the preference should le given to boys of the agricaltural and labonring classes. Boys of the advanced castes, such as the Brahmameal and trading cisteso must in no case, exceed onc-half of the sauctioned porcentago of
free pupils." We need only add that these rules have been in force for very many jears, -certainly for a quarter of a century,and that their elasticity has enabled them to work without the slightest fiction in all classes of Primary Echools, both Liocal Board and Municipal. The rules indeed date from a period long anterior to the trausfer of schools to Municipalities and to the birth of the great majority of Municipalitics, and there are educational officers of long experience who have never met with the case of a deserving boy who desired primary education and whe unable to get it.

Raterer late in the day, as it must be confessed, the friends and past and present students of the Pouna College of Science bave resolved to collect funds for a substantial memorial of Dr. Theodors Cooke, the late Principal who retired from office last year and who was identified with the institation from its carly and humble beginnings to its present flourishing state. The Indian Spectator's comments on the proposal are so much to the point and so creditable to native feeling that we venture to reproduce them :"Dr. Theodore Cooke richly deserves the memorial, whel the past and prosent stndents of the Engineering College at Poona and the general public of the place, have resolved upon erecting in his honoor. He was a successful teacher, and he never failed to win the esteom and love of his pupils. His temper was gevial and he was popular with every one. He worked incessanily to further the interests of the college of which pe was, in a sense, ihe founder; and it was to his personal exertions that the L. C. E.s of our University got an entrance into the higher and the lower grades of the Engineering Department. In point of popalarity and csteem, he was, we believe, second only to Dr. Wordsworth, in the Educational Department. We wish a hearty success to the movemeut begun at Poona for perpetuating his memory."

The "History of the Mahrattoe" which we announced in June of last year as under preparation by the Hon'ble Mr. Jastice Telang is not to be altogether abandoned in consequence of his lamented death. He bequeathed the work, we understand, as a dying legacy, to the friend whom he considered most qualified to undertake it, and thas it is that it will ultimately appear under the
editorshup of the Hon'ble Mr. Justice Ranade. The work is, we have reason to know, in a fairly advanced stage of preparation.

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Taf subjects for the University Prize Essays of 1895 have been announced and are as happy as asual. That for the Karsandas Mulji Prize is, The Position of Women in Ancient India, i.e., India before the Mahomedan Conquest, being an Examiuation of the Causes which led to the Successive Changes in the Status and Dignity and Rights of Women in Vedic, Epic, and Purame Times. .. The subject for the Dosabhoy Hormusjee Cama Prize is, The Canses and Types of the dufferent Fevers provalent in Bombay, especially with Reference to the Present Dranage of the City and their Treatment. The Ashburner Prize Essay is to be a History of the Efforts to introduce European Manufactares or Manufactures according to European Processes into India, and the Canses of then Saccess or Failure. And finally the competition for the Sir George Le Grand Jacob Prize will be for the best essay upon the History and Development of the Post Office in Iudia and the Advantages conferned by it on the Indian People.

## BLA QKBOARD TEACHING.

Ir a young teacher has a class standing before him in a "draft," ought the top boy to be to has right or left band? It will usually be preferable to have the top boy standing to his right hand kecause, having the blackboard at his left hand, when he tarns to write thereon he will have the lower half of the class under better observation than the apper half. It may be accepted as a sate general rule that if the dull and backward boys are well looked after the clever ones will take care of themselves. The best form of draft is a semi-curcle, and the noarer this can be approached the better. The master mast make the best of the space at his chapposat,
but it will be found that a triangle, or horse-shoe, or three sides of a parallelogram have inconveniences, and it is a good plan to mark out the best form selected on the fioor and make the boys "toe the line." Even when there are benches it is an agreabile rehef to a class to have an occasional leseon etanding in draft, especially in subjects which admit of rapid questioning and going up and down. The boy going up should move in front and the boy going down behind. The blackbourd should stand square before the class, shghtly to the teacher's left, and care should be taken that the writing or figures upon it can be clearly seen by the bottom hoys. In computation exercises in which quickness of working arithmetical exaraples is the thing aimed at, the boys can be required to deposit their slates on a stool in the centre of the draft as fast as they are ready, and one on the top of the other. This prevents all disputes as to priority. The pile of slates is then unverted and places taken in the order in which they are found correct. For prevention of copying bogs may be made to stand in pairs back to back.

## GOVERNMENT EDUCATION IN GREAT BRITAINv

The following admirably clear sketch of the rise and present state and outlook of I rimary Edacation in England and Scotland in its connection with the State was noptribnted to the official vatalogue of the Educational Suption of the Chioago Exhibition by Mr. J. G. Fiteh, the recently retired Chief Inspector of Schools in Eugland. Its clearncss and zathority entitle it to permaneut record.

England differs from most European countries and from America in having been very late to accept on the part of the State any responsibility for providing the means of public education. It cannot be said cven yet to possess a coherent and symmetrical system, such, for example, as that which the forethought of Swiss and German statesmen, of Johis Kox in Scotland, or of the fonnders of the New England State created for maintaining a sufficient supply of schools. Its present gdacational position has been attained by slow degrees, and by means of numerous experiments and compromises. Until the middle of the present century, the only institutions which existed for public education were endowed or foundation schools, and schoold established voluntarily by societies or private benefactors. The earlier endowed schools date from the fifteenth and suxteenth, and a small number' from the fourteenth century, and had for their main purposes the teaching of Latin and Greok-then the chief, if not the only, accessible instruments of intellectual culture-and the preparation of scholars for the ancient universities. Another large group of endowed schools, dating chiefly from the beginning of the eighteenth century, had for their chief
olject the education of the poor in the elements of knowledge, and in the "principles of the Established Church." Under the name of Parochial or Chatity schools, endowed foundations of this type continned until recent times to furnish grataitous instruction of a humble kind, and often to provide clothng and apprenticeship. In the beginning of the present century, Dr. Andrew Bell and Joseph Lancaster aroused by their personal efforts considerable enthusiasm. on behalf of popular education, and became the founders of two great societies, the National Sociaty for the Education of the Poor in connection with the Estublished Chareh, and the British and Foreign School Society, which was composed of persons of various Christian denominations, but which sought to make the school instruction Seriptural but not sectarian. Both societies achieved large success in inducing local committees in all parts of the country to establish and maintain elementary schools. In 1839, when, at the instance of Lord Lansdowne, Lord Broogham, and Lord John Kussell, the first grants were made by Parliament in aid of public education, it was through the agency of these two societies that those grants were made. A Committee of Privy Council was then formed to administer such funds es might from time to time be entrusted to it by Parljament, and in 1846 appeared the first Minutes of Conncil, framed largely by Sur James Kay Shuttleworth, the secretary to the Department. These Minates established a system of puilic inspection, provided for the training and certification of teachers, and defined the conditions under which public aid should be dispensert to the schools. Until the year 1870, however, the State made no provision for the establishment of new schools, but simply confined its own action to the administration of grants in aid of such schools as were founded or managed by the two societies and other voluntary or religious bodies. In that year the Elementary Education Act recognised for the first time the duty of the State to provide for all her children the means of instruction. It proceeded on the assumption that the voluntary system existed, and ought to be maintained and encouraged, but that it needed to be supplemented by other provision wherever it proved to be deflcient. It enacted, therefore, that in those places School Boards should be elected by the ratepayers, and should be charged with the dnty of erecting and maiutaining such schools as were needed to make the supply of ins-truction-computed as accommodation for one in six of the whole popalation-complete. The Act of 1870 further enjoined that in all anded schools, denominational and undenominational alike, parents who objected to any form of religions teaching or worship might withdraw their children from such teaching withoat losing any of the other benefits of the school. It was also enacted thit in all schools provded by local Boardss, and aided by rates, no catechism or religions formulary distinctive of any particular denommation should be in use. Tho Education Department was empowered to admonister public aid impartially to all public dny schools whech
falfilled the required conditions as to the qualifications and number of the staff, the suitableness of the buildinge, and the quahty of the secular instruction, bat was not charged with the duty of inquirug into or regalating the religions instruction, which was in all cases to be given in such part of the day as to leave for every metting of the school two hours of unbroken secular teaching. Other provisons of the Education Act empowered School Boards to frame local bye-laws compelling the attendance of children at school, and subsequent Acts bave created School Attendance Committees, to exercise this power wherever Boards do mot exist. There is now in every part of the country f local authority which, by means of its officers, enforces the attendance of children between the ages of five and fourteen, except those partially or wholly exempted for labour by passing the standard examination appropriate to their age.

These measures have proved very effective for their puipose. In 1870, the year of the passing of the Education Act, there were in England and Wales 9,563 voluntairy schools receiving Government aid and inspection, with total of $1,152,389$ scholars, and 12,467 certificated teachers. The Parliaroentary grant amounted to $£ 464,943$. The Report of the Education Department for the year 1891-92 shows that there are now $4,846,891$ scholars on the registers, and 3,749,956 in average attendance in day schools, and 51,974 in evening schools; the total number of certificated teachers has risen to $47,8,3$, that of assistants to 23,508 , of pupil-tegebers to 28,131 , and of stadents in training colleges to 8,310 .

Of the larere additional achool accommodation thas provided during the last 20 years, the School Boards, in the exervise of their statutory powerb, have fumished places for about $2,000.00^{\prime \prime}$ scholars and the zeal of the friends of voluntary achools about 1,750,000. There is now ample accommodation in pubhe elementary echools for five-and-a-half millions of ehildren, or for mongiderably mory than one-sisth of the entire popnlation.

The funds by which these schools are maintained in efficieney were until very recently derived from three sonces: (1) The Parliamentary Grant, amoanting to $63,434,759$; (2) Local contribations, either in the form of rates to Board Schools or suiberipiptions to voluntary schools; and (3) The fees paid by parenti, amounting to about $£ 2,000,000$. But in 2891 the Assisted Educar tion Act transferred this last eharge, or nearly the whole of it, from the parente to the Imperial revenue, and gave to all children the right to gratuitous education. It may now be rongbly estimated that of the total annuml cost of elementary education in Eagland and Wales ( $£ 7,813,706$ ), nearly five-and-a-half millions will be paid oat of pubhe fands by the Contral. Department; one milhon and 3 half by local rates; and nearly $£ 800,000$, or about one-tenth of the whole, by voluntary contributions. The figures for Scotland, which has a sepacate Education Departmont of its
own, show a similar general result. There are in the prinary sehools of that country, 680,580 chiddron, or more than 1 in 6 of the entre population, of whom an avenage of 540,028 are an dialy attendance.

The admanistration of the Englisi Education Department is entrosted mainly to the Vice-Prestdent of the Privy Council. Of those who have held thas office since its estabhshment in 1856, the most conspacuous and influential have been Ma , Robert Lowe, afterwards Lord Sherbrooke, who iatroduced the system of assessing the anount of the grant by the efficiency of the sehool as tested by exammation ; Mr W. E. Forster, the anther of the Education Act of 1870 ; Mr. A J. Mundelda, who in 1881 greatly enlarged and amproved the educationed pravisions of the Code, and, in particular, did much to encousage the alloption of the methods of fiobel and Pestalozz in the mitants schuols; and Sir W. Hart-Dyko, under whose administration was passed the Assisted Education Act.

It is also to the last-mentioned of these statesmen that is to be eredited an important new expernment in respect of the traiming of teachers. The Government has long assisted by large annaul grants the Normals Colleges-44 in number-in which schoolmasters and mustress are traned for then special work. But these mstitutions do not supply the whole annual demand for trained teachers, and accordingly the Universilies of the United Kingdom and the numerous provincial Colleges of University rank, which have of late been founded in tho principal towns, have been invited to co-operate wath the Department, by attachines to them Normal Classes for the special professional traming of such of their students as desire to becorue elementary teachers. In this way the supply of persons who have received a liberal education, and who have also been specially trained in the art of teachong, will be greatly increased.
(To be contitued.)

## MODEL ANSWERS IN SCHOOL MANAGEMENE. Question.

(a) Name, in the order of then natural development, the principal mental faculnes which the teacher has to cultivate. (6) Say what special lessons are most apprepriate in the traning of each.

## Answer.

(a) The principal mantal facullies should lye cullivated in the following order:-(1) menory, (2) imagination, (3) conception, (4) judgment, (5) reasoning.
(b) (1) Memory is cultwated by the acquistion of any knowledge, but lessous in geography, history, mathematical tables, acendonce, and repetition are osperially oseful.
(2) Imagination should be an advance on memory. Descriptions of scenes (geography), of events (hastory), and of conditions and perbaps drawing, are pecularly helpfal.
(3) Conception is assisted by auy thing involving comparison, classification, abstraction, and generalisation. Lessons on form, colour, sound, and on classes of objects (such as metals), greatly and its development.
(4) Julyment is appealed to in lessons on morals and dutios, in the processes of arthmetic, and in the reproduction of drawing or writing copics.
(5) Reasonng is exerted in the theory of arithmetical rules, and in problems of any kind. Investigating the office of words (e.g., case in nouns) is an excellent exercise.

## Question.

(a) How far can the methods of Frob el encourage inventiveness and individual effort on the part of children? Give examples.

## Axswer.

Frobel's method operated along the lines of the threo mental activities-knowing, feeling, and willing. Of these three, our question refers to the first as regards inventiveness, and to the third with respect to inducilumb effort. He aimed at making the activities self-acting, and his whole sjstem tended to make edneation proceed ly self-development.

Ali 'The Gifts,' withont exception, encournge inventiveness. Gift I. will suggest to the children differont combinations of colour, Gift II. of position, Gitts 1II. to VI. of solid shapes, Gifts Vil. to IX. of surfaces, and so on.

Again, inventeveness, as it is a natural quality, cannot be developed lut by amdwodual effort.

Frobel never checked inventiveness by teaching children in the gross, but by consulting idwsyncracies.

## Question.

What practical maxims in moral training can be dednced from Hesbert Spencer's principle of 'the natural penalty'?

## Answer.

1. Do not expect from a child any great amount of moral goodness
2. Leave him, whenever you can, to the discipline of experience.
3. Do not, howeser, seek to behave as a mere passionless instrument. Whilst secondary kind of punishment (displeasare of the teacher or pasent) should not asarp.the place of the primary kind, it may in moderation supplement the primary kind.
4. Be sparing of commands, but whenever yon do command, do this with decision and consistency, for of errors in education one of the worst is inconsistency.
5. Remember that the nim of your disciplino shonld bo to produce a sclf-goverving being; not to produce a being governod by others.
6. Recollect that to educate rightly is not a simple and easy thing, but a coniplex and extremely difficult thing, the hardest task which devolves on adult hfe.

## Additional Questions.

1. If you were the head teacher of a school, when and how would you test the progress of the several classes condneted by assistauts or papil-tenchers? Describe the most efficient forms of test, and the manner in which you would make and preserve a record of the result.
2. (a) In Mixed Schools, what are the specinl points which demand the Teacher's attention?
(b) In what way would you oecupy the boys whilst the girls are engaged in Needlework?
3. How would you correct (a) Untrathfulness, (b) Copying, (c) Late-eoming, (d) Inattention, (e) Taking off the attention of other childrge?

## GOVERNMENT EDUCATIONAL LIBRARY AND MUSEUM.

1. The following new books and fresh additions are now arailable in the Library.
2. The Library and Museum are open every Saturday from 12 to 5 (Bombay Time).
3. See notice on liecord for Febraary 1887, p. 44.
T. B. KIRKHAM, Educational Inspector, C. D.
Pooma, 17th August 1894.



## BOOKS SANCTIONED.

(By the Director of Public Iastruction.)
For Libraries and Prizfs.
KANARESE. Rs, a, p.
Venisanhar Natak, by D. N. Mulhagal
0120
Life of Chaitanya, the Bengal Reformer of the $15 \dddot{\text { th }}$
Centary, by R. H. Deshapande
.. 0030
Chartra Sangraha, Part 1., by I. H. Deshapandë
Do. Part II.
do.
... 0056
GUJARATI.
$\begin{array}{lllllll}\text { Sudnya Kakı, by Jagivan B. Kapadia } & \ldots \\ \text { Muck Vidya Mulatatva Sangraha, by B. M. Mehta } & \cdots & 0 & 8 & 0\end{array}$ Auck Vidya Mulatatva Sangraha, by B. M. Mehta ... 1000 Across the Sea, or Europe described, by G. A. Travadi... 0020

For School Use.
MARATHI. Rs. a. p.
Hindusthan Kathiras, by V. K. Oke ... ... .. 010 0
ANGLO-KANARESE.
Translation Series, Book II., by S. M. Ankle ... ... 0
For Prizes.
Sâmati Sangraha, or Collection of Kanarese Phrases
with their English Equivalents, by Hanmant G. Joshi. 0 4. 0

> By order, G. B NENE,

Guvt Cential Book Depit, Curator. Lombay, 14lh August 1894.

## DEPARTMENTAL NOTIGES.

Pensions.

## Nothfication.

The subjoined Government Resolution No. 2433, dated 27th July $18: 44$ (Hinancial Department), is published for the mformation and guidance of Educational officers.
K. M. CHATFIELD,

Director of Public Instruction.
Poona, 10th August 1894.
No. 2433.
Financial Department.
Bombay Castle, 27 th July 1894.
Resolution of the Government of Iudia, Fuance and Commerco Department (Pensions and Gratuities), No. 3369-p., dated 5th
July 1894:-
"Read-
Despatch from Her Majesty's Secretary of State for India, No. 95 (Fmaneid), dated 17th May 1894.
"Resohution. - In the Despatch read above, Her Majesty's Secretary of State for India has brought to notice the delay that sometmmes occurs in the disposel of claims to pensions, and has directed that instructions should be issued for the prompt settlement of all. such claims. His Excellency the Governor-General in Council desires to invite attention to the provisions of Articles 1012 of the Cipil Service Regulations, and requests that all officers concerned will adopt npocial measures for the speedy disposal of all application for pension,"

Resolotion.-Copies of the Resolation of the Government of India should be forwarded to all Departments of the Secretariat and all Heads of Offices under them for information and gadance in continuation of Government Circular No. 4253, dated 7th December 1891.

W. L. Harvey, Under-Secretary to Government.

To all Dfpartments of the Secretariat, \&e.
Exchange Compensation Allowance to Oficers in Foreign Service. Nommeation.
. The subpoined Government Resolotion No. 2533, dated 4th Angust 1894 (Financial Department), is published for the information and gardance of Educational officers.

K. M. CHATFIELD, Director of Public Instruction. Poona, 111h Anyust 1894.

No. 2533.
Finaichal Department.
Dombay Castle, 4th August 1894.
Nemorandum from the Dephty Secretary to the Government of India, Finance and Commerce Department, dated $29 t h$ May 1894-Forwaiding copy of the following amended letter No. 2630-Ex of the same date, uldressed by that Government to the Government of Bengal :-
"I am directed to acknowledge the reccipt of your letter No. 2456-f., dated the 16th Apin 1894, enqurug, in connecthon with the case of Mr. R. A. D. Brrwell, Private Secretary to Hus, Highness the Mahairaja of Kuch Behár, as to the procedure to be followed in decidug the chams to exchango compensation allowance of officers in forengn servico.
" 2. In reply, I am dirceted to say that in each case it is for the foregn employer to deride in the first instance whether he is wilhmg to grant the allowance or not. If he signifies his desire to give the allowance, the sanction of the local Government by whom the cfticer's services were lentshould be applied for, with a full statement of the gronads on which the afficer consuders humself to be elighle for the allowance. If the local Government entertains, any doubt whether the officer is eligible under the rules, the case should be submitted for the decision of the Government of India in the Finance Department."
Resorution - To be commmicated to all Departments of the Secretanat and all Heads of Olfecrs nader the Revenac, Fimaucial,

General, Judicial, Political, Edncational, Marine, and Ecclesiastical Departments for information and guidance, with reference to Government Resolution No. 652,* dated 17th February 1894, and in supersession of Government Resolution No. 2095, + dated $\operatorname{s3rd}$ June 1894.

## W. L. Harvey, Under-Secretary to Government.

 To ali Departments of the Secretariat, \&O.Newspapers and Government, Notices and Advartisements. Notification.

The subjoined Government Resolution No. 2589, dated 11th Jaly 1894, in the General Department, together with the list of newspapers sanctioned for advertisements of the Edacational Department, is * published for the information and guidance of Edacational officers.
K. M. CHATFIELD, Director of Pablic Instraction.
Poona, 18th August 1894.

$$
\text { No. } 2589 \text { of } 1894
$$ General Department. Bombay Castle, 11th July 1894.

Resolution of Government.-On a perusal of the reports recerved from Heads of Offices showing the newspapers in which they propose to publish Government notices and advertisements during the year 1894-95, His Excellency the Governor in Council is pleased to direct that the newspapers mentioned in the accompanying list shall be utilized by the officers concerned during the current official year, whenever they have occasion to pablish any notices or advertisements.

> W. L. Harvex, Under-Secretary to Government.

List of newspapers which may be atilized by Heads of Ottice for publishing Government notices and advertisements during the year 1894-95:-

> List of Newspapers.

1. The Bombay Educational Record.
2. " Gajarati School Paper.
3. ," Indu Prakash.
4. ", Sind Sudhar.
[^21]| 5. | The | Muawin. |
| :---: | :---: | :---: |
| 6. | " | Prabhat. |
| 7. | " | Bakul. |
| 8. | , | Times of India. |
| 9. | ", | Bombay Graztte. |
| 10. | " | Shubh Suchak. |
| 11. | , | Maharashtra Mitra. |
| 12. | , | Kalpatara. |
| 13. | " | Nasik Vritt. |
| 14. | , | Jagadadarsh. |
| 15. | ", | Kbandesh Vaibhav. |
| 16. | , | Aryavart. |
| 17. | , | Jame-Jemshed. |
| 18. | , | Natıve Opinon. |
| 19. | " | Rast Goftar. |
| 20. | " | Gujarati. |
| 21. |  | Kanarese School Paper. |
| 22. | " | Marathi School Paper. |

Travelling Allowances and Distance Certificates.
Notimication.
The subpoined Government Resolution No. 25 42 , dated fith August 18:4, tinancial Department, is published for the intornitrin of Educational officers.

K. M. CHATFIELD,<br>Director of Publie Instruction.

Pcona, 21st dugust 1894.
No. 2542.
Financial Departmint.
Bombay Custle, 6th Augurt 1894.
Letter from the Accountant-Geacral, No. G.A.--17470, dated 22 nd September 1893, to the address of the Government of Inda -
"I bave the honour to suggest, for your considuration, the advisabilty of modifying Article 1290, Civil Service Regralations, by imposing upon Controlling officers the duty of checking the accuracy of distances entered in travelhng allowanco bills, as well as scratinising the necessity, frequency and duration of journeys avd halts.
"' 2 . It is ampossible satisfactorily to check distances in this office, and yet Artucle 1292 places the duty uponit. A suggestion was made last year to the Local Government that polymetrical tables sbould be constructed and sapplied, but it was doculed to be impassible to frame them within reasonablo dimensions so as to be of any practical value. Officers were, thercfore, requred to certify that the distances were correct
so far as they had been able to ascertan them from District offecrs. This plan has caused much trouble and correspondence, and I have consulted the Divisional Commissioners as to the possiblity of district maps beng prepared on an acenrate scale with the chief halting' places marked. 'l'his is pronounced impossible, because there, are no balting places that may be described as usual. In order, therefore, to secure proper attention to the matter of distances charged for, it seems to me recessary to require the Controlling officer to examine them before countersigning the bill."
Letter from the Government of India, Finance and Commerce Department, N. p.-3668, dated 20th Jnly 1894:-
"With roference to yotur letter No. 3919, dated 15 th Novem" ber 1893, I am directed to say that the Government of India, while agreeing with the Government of Bombay that distances entered in travelling allowance bills should be carefully scrutruized by Controlling offcers, do not consider it expedient to relieve account officers of the daty of checking the distances by any means that may be available, such as polynietrical tables, route books, \&c.
"2. I am to forward a copy of the alterations* in the Civil Service Regulations which have been made in accordance with the above view."
Resolditon.-Copies of the letter from the Government of India should be forwarded to all Departments of the Secretaiat and all Heads of Offices under them for information and guadance in contination of Government Resolution No. 23y2, dated 9th Jane 1892.*

> W. L. Harvex, Under-Secretary to Government.

To All Departments of the Secretariat, \&c.

> Poona Training College Code (1894).

The following Code of Regulations for the Poona Training College, with all amundments up to date, is published for the information and guidance of Educational officers in the Central Division.

T. B. KIRKHAM, Edacational Inspector, C. D. Pnona, 25th Auyust'1894.

1.-The Poona Training College is maintained for the Instructron of Vernacular Masters and Assistant Masters in the profession of teaching.

[^22]2.-Stipends or subsistence allowances will be granted to a certain number of stadents under training. There shall be three grades of stipends, which shall be tenable for one year, viz. :-

Stipends of Rs. 8-0 for 3rd year stadents.

$$
\begin{array}{ll}
" 7-8-2 n d \\
" & 7-0
\end{array}
$$

These rates are variable according to the requirements of the Division.

Students who send their wives for training to the Female Tranmg College will be entitled to additional stipends of Rs. 3 per mensem.

## Entrance.

3.-There shall be an entrance examination early in the month of November, at which candidates shall be admitted to compete for such a number of vacant stipends in the first year's class as may seem to the Inspector needed for a dae supply of Vernacular Masters. Candidates must be above 17 and below 22 years of age, must have passed a Public Service or university examnation, and must be passed by competent medical authority as being fit for Government service.
4.-The examination shall be in the subjects of Vernacular Standard VI., and shall be held at the Training College by the College staff. . Stipends shall usually be allotted to those who obtan the highest marks. It shall, however, be open to the Inspector to allot a certain number of stipends to each district, in accordance with its requrements, or to reserve stipends for such classes of the population as appear to require special encouragement, e. g., Mahomedans, Bhils, Kolis, \&c. A limited number of free studente may also be admitted at the discretion of the Inspector.
5.-Stipendiary students, on admission, shall execute an agreement in the form appended. (See Appendix A.)

## Course of Study.

6.-The full College carriculum is divided into three separate courses, with terminal and final examinations. (See Append $2 \times$ B.)

## Examinations.

7.     - The year is divided into two terms; the first commencing on the list of Kârtik Vadya and ending on the 25th April, the second commencing on the 10th of June and ending on the 9th of Ashwin Vadya. At the end of the first term of each year there w.ll be a terminal College examination held by the College staff, summing up and testing the progress made in the past term. Stipendiary students who fail at this exammation will be liable to lose their stipends at the discretion of the Educational Inspector.
8.- Examinations for certificates will be held, at the end of the second term in each vear, by the Edncational Inspector, Central Division, aided by the Principal and such other officers of the department as the Inspector may appoint.
9.-The results of the certiticate examinations will be issued in three separate lists. The students' names in each list will be arranged in the order of merit, and the lists of the 2nd and 3rd year men will also be sub-divided each into two classes.

Every 1st, 2dd, and 3rd year stadent in order to pass his examination must secure a nmimum total of 400 marks and not less than $\frac{1}{3}$ rd of the maximum marks allotted to each compulsory subject avd not less than $\frac{1}{4}$ th of the maximum of each sub-head.
'Subject to this proviso, Second and Third year students, who obtain-
(a) not less than 60 per cent. of the total marks allotted to their compulsory sabjects, will be placed in the first class of their list;
(b) less than 60 per cent. but not less than 40 per cent. of the marks wall be placed in the second class;
(c) less than 40 per cent. of the total marks, will be beld to have failed in their examination.
10.-Students who fail to pass the examination at the end of the first year will be dismissed from the College. Stadents of the second and third year, failing to pass the final examination, will be granted the certificates of the first and second year to which they may be entitled, but will not be retained in the College.
11.-Passed students of the first and second jear's classes shall be allowed to proceed to the secoud and third year's counse only if they are specially selected by the Educational Inspector.

12 -Passed students will be granted certificates signed by the Inspector and the Principal of hee Training College in the form appended (see appendix C), and will then have the choice of vacant appointments in order of merit. But the second or third year's certificate may, at the discretion of the Educational Inspector, be withheld until the camdidate has passed in an optional subject.

Classification of Appointments.
13.-The passed students shall be eligible for places with the following rates of fixed pay:-

| 3 | 1st class Rs. 25 per mensem. 2nd class ," 20 per mensem. |
| :---: | :---: |
|  | $\left\{\begin{array}{l}1 \text { st class } \\ 2 \text { nd class }, 15 \text { per mensem. } \\ 12 \text { per monsem. }\end{array}\right.$ |
|  |  |

14-A certificate for any class does not entitle the holder to clam immedately the pay of lis class, but merely qualifics lum for nach a place when it talls vacant Passed 3rd, 2nd and 1st year students shall, however, be entitled at ouce to a mmimum salary of Rs. 1 is, 11, and 8 respectively. 'I'ramed teachers, appointed to places of hass salary than that of the class earned by them, shall at the carliest possible opportumty be promoted to tho pay of therr class.
15.-Besides the pay of thear class certificated teachers shall be entitled to the privileges offered under Chapter VIII. of the Vemacular Masters' Code; and also to special grants-in-and, af, after gammg the requisite certificates in Art, Agriculture or Indnstrial Art, they shall successfully instruct pupils in any one of these subjects.

## Special Irul's.

16.-Teachers who have resided at a Training College and passed the first or second year's course, but have not been specially selected (under Rale 11), for continued study in the College, may, atter at least two years' approved service, present themselves for exammation in the secqud or third year's course, respectively, with the spectal sanction of the Inspector. Provided that ressdence for the first year's traming only shall not quality for admasson to the thind year's examination.

17 -Untrained teachers in Local Board or Mumcipal schools or in any schools under Departmeatal inspection, may appear for the first year's certificate examination without previons residence at a Traming College. Provided that they bave passed the Prblic Service Certificato Examination, and have served satinfactorily for a period of not less thion five years. The special sanction of the Inspector will be nccessary in all such cases. Such candidates for certricates, if over 30 years of age, will be excused Gymasastics.
18. - Such untraned teachers passing the first year'sexammation may, with the special sanction of the Inspector, proceed to the second year's exammation But no such teacher shall be allowed to present himself for the third year's examination unless he attends the third year's class in the College thronghout the year. Such untraned teachers, who have passed the Unversity School Final or Matriculation examinations, and have done approved service, may, with the special sanction of the Inspectur, be admitted to the second year's exammation, and on passmg may be admitted to the College as students of the third year's class. In all these cases men over 30 years of age will be excnsed Gymnastics.
19.-Under G. R. No. 1049, dated 28th May 1891, teachers on pensionable pay, who may be permitted to reside at the Training College, whether with or without a stipend, count the time so spent as service towards pension.

## Internal Discipline, Leave of Abaence, fre.

20.-Rules on these sabjects sanctioned from time to time by the Educational Inspector shall be considered rules of the College.

## APPENDIX A.

Stamp.
Rs. 1-8-0.
Agreement made this of the first part of and
of between
Educational Inspector, Central Division, of the second part.
I consideration of a stipend awarded to me in accordance with the rules and scale of stipends prescribed for the Poons Training College, do hereby agree to observe the Training College rules and reman in the Tranng College so long ass I may be permitted by the Educational Inspector, Central Drvision, or until such time as I shall pass the Requisite Certıficate Exammation, and then to serve in the Educational Department as a master for a period not lens than the time I may have remaned in the Training College. In the event of my committing any breach of this agreement, I further agree to pey the sum of Rs 150 to Government to be considered as compensation for damages and espenses incurred and not in the nature of a penalty.

And we
and
hereby declare ourselves sureties for the aforessid
that he shall do and perform all that he has above undertaken to do and perform and in case of his making default therena we hereby bind ourselves jointly and severally to pay the said sum of; Rs. 150 to Government.

And I
the Educational Inspector, Central Division, do hereby agree on behalf of Government to pay monthly to the sand
sudh sams of money as shall be due to him on account of his stipend as stadent or salary as Master, provided that nothing in this agreement shall bar my right to withhold any portion, or all, of the stipend or salary of the said
during any one or more months, or to dismiss him from the Poona Traning College or from the
employ of the Educational Department, should I consider such $n$ step necessary.
Witnesses
Sureties
Witnesses $\left\{\begin{array}{l}\text { (Signed) } \\ \text { Signed }\end{array}\right\}$ Signed

Educational Inspector, Central Division. (Sigued) Witness to siguataro. (Signed)

## APPENDIX B.

## Course or Sitdr.

Fist Year's Course.

1. Seftool Managemenr.-- (a) Methods of teaching Rrading, Writing and Arthmetic so as to develop utelligence; (b) General prinerples of School management and disciplode; (c) Vernacular Master's Conde and oftical forms and returns.
2. Maesthi.-(a) Prose and verse of Marathi Series, Books I. to IV. inclusive, and Mods Book 1-IIL with knowledge of subject-matter and meanng and explanation of words and phrases, (b) Elementary Grammar, Etymology (Brpat, iirst half; ; (r) Composition; (d) Penmanship and Copy-sctting.
3. Urdu.-(a) 350 couplets from Majmua-i-Sakhun, Part I, and thorongh uevision of first five Urdu Reading Books and Khutute Ahmadi, 1st half; (b) Grammar, Holroyd's Kavade Urdu, exclusive of Syntax; (c) Composition; (d) Penmanship and Copy-setting.
4. Mathimatics.-(a) Arithmetic with explanation and proofs of rules (excluding Stocks, Insurance, Involution and Evolntionand Arithmetical und Geometrical Progression) ; (l) Algebra, first four rules and simple equations; (c) Native accounts; ( $l$ ) Euclid, Book I.; ( $($ ) Simple mensuration of hises and surfaces; ( $f$ ) Mental Arithmetic.
5. Hisiory and Grocrapuy.- (a) History of Iudia; ( $l$ ) Goneral Geography of the world and particular Geography of India; (c) Blackboard outhe nap of Bombay Presidency.
6. Scince.- (a) Elementary Science in Kero Punt's Primel, No 1.; (b) Geuetal howledge of common objects and method of making a si hool collection; (c) Samtary l'rimer.
7. Sanskrit or Persian.-(a) Sanskrit Primer complete; or ( $ا$ ) Holroyd's Persian, Books I. and II., and Amednama.
8. Gymnastics. - Exercise whth Jodis and on Malhhimb; Jor and school-drill.

## Second Year's Course.

1 School Managemini--(a) More advanced knowledge of subjects of first year's course, (b) Tiunnug of semes and memory, and the order in which the faculties of children are developed.
2. Marathi,-(a) Poetry in Fifth nod Sixth Marathi Books, (b) Prose lessons in Fifth and Sixth Bonks, including Jessons on Natural Science, with knowledge of subjectmatter and explanation of words and phrases; (c) Advanced Grammar; Etymology (Bapat, complete), and Prosody; (d) Composition; (e) Penmanship and Copysetting.
3. Urdu--(a) Majmun-i-Snkhun, 500 couplets, Part I.; (b) Al-hlak i-Kashi, complete; (c) Holroy d a Kavaide Urdu, complete, with Prosody of the verses in first and second year's courses; (d) Composition; (e) Penmanship and Copy-setting.
4. Matrematics.-(a) Arithmetic, complete, with explanations, and proofs of rules ; (b) Algebra, first year's consse and up to Fractions inclusive; (c) Euclid, Books I. and II.; (d) Mensuration of solids.
5. Hisforyand Geography.-(a) Elementary History of England with special knowledge of connection with India; (b) Physical Geography, first 14 chapters of Mahadev Shastu's Book; (c) Geogaphy of British Isles with special reference to the History; (d) Map-drawing of India aud British Isles.
6. Science.-Natatal Philosophy, as in Cooke's Manual.
7. Sanskrit or Persian.-(a) 250 Shlokas of Ramayana or 60 pages of Hitopadesha (annotated edition), and Second Sanskrit Book, Lessons I. to XII. nclusive; or (b) Bostan, 500 couplets, trom Cbaptor I from Agaz Dastan: Gulistan, Chapters I. and VIII., and Nısarali's Kavaide Fursi, first 18 pages.
8. Grmnastics.-In addition to first year's course, parallel and horizontal bars, jumpong and ruming and drill exersises.

## Third Year's Course.

1. Sehool Managenent.-(a) Thorongh knowledge of themy and practice of tenching; (b) Practical details of school management; (c) Formation of habits and character and principles of moral discipline.
2. Martaht.-(a) Poetrv: (1) Dyníneshwari, Chapters XIf, and XIII., as in Navanita, (2) Waman Pandit, 20 pages from Navanita, (3) Moro Pant, 20 pages frou Nuvanila; (b) Prose, Chiplonkar's Rasselas or other book selected by Prmcipal of equal difficulty; (c) Scholarly knowledge of Grammar, Etymology and Prosody; (d) Composition with due attention to hand-writing.
3. Urdu.-(a) Majmua-i.Sakhun, 500 couplets, Part TI.; (b) Fisane Ajuib, first half; (c) Kavaide Urda of N.-W. P. Series, Part III., aud Prosody.
4. Marnematios-(a) Arithmetic complete: theory and practice; (b) Algebra to Quadratic equations inclusive: (c) Euclid, Books I., II. and III, will simple deductions, and Book VI. Props. 1 to 20; (d) Mensuration, complete.
5. History and Grography.-(a) Elements of Universal History; ( $l$ ) General Geography of the World with Map drawing of India*and principal countries of Europe and Asia.
6. Sorence.-(a) Elementary Natuma Philosophy, with simple exporiments; (b) Astronomy, as in Cooke's Manual.
7. Sanskut or Persian.- (a) Three Cantos from Raghu, or equal quantity from other classical poet to be prescribed by Principal; Second Sanskrit Book to lesson XXI. inclusive; or (l) (1) Secundarnama from Agra Dastan, 800 couplets; (2) Anwari Sahayli, Chapters IX. and XI.; (3) Nirarali's Kavaide Farsi, Chapters I. and IL.; (4) Translation of easy sentences into Persian.
8. Politicas Economy.-Mrs.' Fawcett's Manual."
9. Gymastics.- Complete course including Drill.

## Optional Subjects.

(See Rules 12 and 15, ante.)

1. Drawing,-The course and examinations for 1st and Ind grade art as notified in the Resolation of Government, dated 17th Jaly 1886 and Schedule I of the Grant-in-mid Code.
2. Aariculture.-The course and examinations prescribed in the Rules for Agricultural classes, Schedule D' of Grant-inaid Code.
3. Indusphal Aar.-The conrse and examinations preseribed.
S.heme of Cerlificate Framination (Rules 8 and 9 ).

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## APPTNDIX C.

Ceritircate.

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| year's course at the Poona 'Training College was admitted to the |  |
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| each subject was placed in theentitled to Re. class and is thereby |  |
|  |  |
| Date | 18 |
| Principal, | Educational Inspeetor, |
| Truining College. | Central Division. |

## Second Grade Anglo Vernacular Schools. Notification.

The following Memorandum, dated 29th Octobet 1887; is republished for the information and guidance of Educational Officers and Municipal Schoole* Committees in the Central Division:-

Paomu, 21st dutuat 1804.

T. B. KIREHAM

## Memorandzy.

1. The following sammary of Departmental rules and prinequles regarding Second Grade Anglo-Vernacular Sehools is drawn up for the information and guidance of Lhucutional Offeers and Mancipal Schools' Committees in the Central Division.
2. The English class or classes and the vernacular schools to wheh they are attached are to be kept quite distinct both as regards finance and as regards teaching staff. The geaeral superintendence of the Head Master of the vernacalar school and the use of the rooms and furniture may be enjoyed by the English cluss without charge, bat in all other respects the veruacuhar school and the Engllsh class are to be maintained as distiuct institutions. An English class is only to be allowed at all where the room can be spared, and it does not interfere with the efficiency of the vernacular school.
3. The Provincial grant, now asually called the Contract grani, made by Government to Municipalities is on accont of vernacular schools only. In some cases expenditure on Enghsh classes may have been erroneously moloded in calculating the amonnt of the grant, bat the rule nevertheless remains that the Provincial grant, is to be strictly limited to one-half of the amount expended by the Muncipality on Primary, i.e., vernacular education only. The certiticate on the face of the bill "that the other assignments made from the Munictpal School Fand are at least double the amount of the bill" reters to assigmoents for vernacilar educatiou only.
4. It is a rule of long standing that the English classes must be self-supporting, i.e., that the charges on account of the Enghsh teachers and English instruction must be covered by the fees paid by the English-learning papils and by Manicipal or popular contributions. The fee, as a general rule, mast be at least one rupee per month, and a lower fee can only be levied with special sanction. All teachers of English mast be " qualified," i.e., must have passed the Matriculation or some other public examination importing a sufficiont knowledge of Einghsh to teach it properly.
5. The Second Grade Anglo-Vermacular School is essentially a provisional and tempdrary arrangement, and the earliest opportunicy should always he taken of constitating the English classes juto a separate Angle.Vernacular School. The separation should be made promptly if the vernacalar school shows signs of being injuriously affected, and also whenever the aumber of Englishlearning boys reaches 30 or any smaller number that can stand aloue. As soon as such a separate school is constituted it will become eligible for grants-in-ald under the Graut-in-and Code, whether it be a Muncipal School administered by the Schools' Committee or a private adventure school conductod by an in-
dividial or by a Society whether wath or without assistaner from the Muniépulity
I. B. Kirkity, Educational Inspector, C. D.
Poona, 99h October 1887.

Corsespondence with Opfice of Educutional Iuspector, C. $D$. Memorandum.
Secretaries of Grant-in-aid Schools and other unofficial persons having bnsiness to transact with the office of the Educational Inspector, Contral Division, will greatly oblige the Inspector and facilatate the despatch of business by attention to the following suggestions:-

1. All letters should be written on paper with a margin to admut of filing. Letters on ordinary note paper are diflicalt to file and liable to be lost. The most convenient paper is foolscap with a quarter margin, but any paper allowing aboat two inches margin wall do.
2. Accurate copies of all letters, statistical returns and bills sent to this office should be kept. Managers of Grant-in-and Schools wall find it convenient to keep two portfolios dor "Inward" and copies of "Outward" docamonts, respeetively, and to arrange both files in the order of date. Thas practice 19 found to save so much time that the English and many other Grant-in-aid Codes make the kecping of such portfolios compulsory.
3. Whonever the subject admits of it the chmpter and section of the Grant-in-sid Code or other Departmental Rules and Regulations should be quoted, and it condaces to clearnesy to divide long letters into paragruphs and namber them. Each letter should treat of one subject only.
4. Grant-in-and Schools are reminded that "Businces papery," not being of the nature of a letter or having the character of a personal commoncation, such for example as Grant-in-aid Bills, Annual Statistical Returns, \&c, cau be sent by Packetpost at the rate of $\frac{1}{2}$ anna for each 10 tolas ( $\frac{1}{4} \mathrm{lf}$, ) or facetoon thereof, provided that the cover of tho pucket is open at both ends so as to admit of a ready exannmation of its contents. The conients can be secured by a sting. All correspondence with the oflice of undersugned musi be fally prepard.

T. B. KIRKHAM, Educational Inspector, C. D.

Poena, Office of Edicational Inspertor, C. D., © $4 / h$ दuyks 1894.

## APPOINTMENTS AND CHANGES.

Monthly List of Appontments and Ceanges in the Educatronaf Dfpakiment from the 16 the of July to the 15 f ( of Augusj 1894.
17 h Jthly $1894 .-\mathrm{Mr}$. H. D. Chhatrapati, B.A , is eppointed suhstantive pro tem. Fifth Assistant Master, Ahmedabad High School, tull the arrival of Mr. Trivedi or antil further orders.
10 h July 1894.-An extension of leave, without pay, for four months, is granted to Mr. V. N. Sadhale. Eighth Assistant Master, Elphinstone High School.
21st July 1894, -The following appointments are made in the Surat Branch School, antal further orders:-

Mr. B. D. Patel to be substantive pro tem. Third Assistant Master.

Mr. J. H. Bhatt to be substantive pro tom. Fourth Assistant Máster.
23rd July 1894.-Privilege leave for one month and a half, on half pay, is granted to Mr. B. V. Dixit, Twentieth Assistant Master, Poona High School, and Mr. G. S. Godbole, P.E, is appointed to act for him daring his absence or antıl further orders.
27 th July 1894.-An extension of fifteen days' privilege leave, on half pay, is granted to Mr. S. Fernandiz, Second Assistant Master, Karwar High Sohool.

One month's privilege lenve is granted to Mr. G. G. Naik, Scoond Assistant Deputy Educational Inspector, Broach Sub. Division.
$281 /$ July 1894,-The following rppointments are made in the Nariad High School, until further orders :-

Mr. B. R. Badsha to be substantive pro ten. Seventh Assistant Master.

Mr. L. P. Bramachari to be substantive pro tem. Eighth Assistant Master.

Mr. J. L. Gor to be substantive pro tem. Ninth Assistant Master.

Mr. J. M. Vyas to be substantive pro tem. Tenth Assistant Master.

Mr. K. G. Dave to be sabstantive pro tem. Eleventh Assistant Master.

Mr. G. P. Sutaria to be substantive pro tem. Twelfth Assistant Master.

Mr. B. K. Pandya to be substantive pro tem. Thirteenth Assistant Master.

Mr. C. G. Mehta to be substantive pro tem. Fourteenth Assislant Master.
31st July 1894.-The following appointments are made in the Ahnedabad High School, untal Mr. C. V. Patel joins as
substantive pro tem. Third Assistant Master or until further onders:-

Mr M. B. Belsare to be substantive pre tein. Third Assistant Master.

Mr. M. G. Trivedi to be substantive pro tem. Fourth Assistant Master.

Mr. H. R Desai to be substantive pro ten. Fifth Assistant Master.

Mr. A. J. Sayad to be substantive pro tem. Sixth Assistant Vaster.

Privilege leave for one month is granted to Mr. T. T. Chenpvati, Second Clerk to the Deputy Sdacational Inspector, Dharwar, and Mr. M. R. Kowlgi 13 appointed to act for him during his absence.
2 nd Aujust 1894.-Mr. W. K. Munshi is appointer Second Assistant Deputy Educational Inspector, Kaira, from the 1st of October 1894.
3nd August 1894--Privilege leave for one month is granted to Mr. N. K. Jarimalli, Head Clerk to the Deputy Educational Inspector, Dharwar.
$41 /$ Augnst 1894.-Mr. L. P. Mehta is appointed Acting Second Assistant Master, Narrad High School, until further orders.

The following appointments are made in the Satara High School, until further orders:-

Mr. R. B. Atre to be substantive protem. Third Assistant Master.

Mr. N. C. Kelkar to be substantive pro tem. Fourth Assistant Master.

Mr. G. D. Sahasrabudhe to be sabstantive pro tem. Fifth $\Delta$ sistant Master.

Mr. H. P. Lad to be substantive protem. Sixth $\Lambda$ ssistant Master.

Mr. II. V. Rabalkar to be substantive pro tem. Ninth Assostant Master.

Mr. D. C. Khare to be substantive pro tm. Eleventh Assistant Master.

Mr. G. S. Belgavkar to be substantive pro tem. Tharteenth Masistant Master.
Mr. D. N. Sane to be substantive pro tem. Fifteenth Assistant Master.
91h August 1894.-Mr. R. D. Romer is appointed suhstantive pro tem. Seventh Assistant Master, Alimedabad High School.
$13 / h^{2}$ August 1894 -Mr. I. K. Desai, Sixth Assistant Master, Ahmedabad High School, is appointed First Assistant Deputy Educational Inspector, Surat Sub-Division, from the lst of October.
K. M. CH.ATFIELDD, Dircetor of Public Instruction. Puona, Office of the Director of Public Imbtrulion, 18 Ih Auyust 1894.

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 Hena. Whaun and Machuchnn, Drs. Chliwell, Molle; and Dunean; Mensr. Nurton, Muyne, Howell, Lhomson. Porter, Grag, Rns Bahailow $P$ Ranganadam, M..1., etc., ett'.

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## Bombay faturanal gecord.

## No. 11.] NOVEMBER 1894. [Vol. XXX.

THE MONTH.

We deeply regret to record the death, at Karachi, on the 11th October, of Mr. H. P. Jacob, Educational Inspector in Sind, one of the oldest and most distinguished officers of the Educational Department, a Member of the Education Commission of 1883, and from the middle of 1880 to the end of 1884 Editor of this Journal. Mr. Jacob had for some years been a martyr to a mysterious and violent form of Dyspepsia, contracted apparently when on duty in Calcutta, but it was not known that he was worse than nsnal, and the aunouncement of his death came as a painful shock. The end was sudden, and he was engaged in his official duties to withm 凤 few hours of his death. Mr. Jacob was enhsted in tho Department, by Sir Alexander Grant, in 1866, and, in his first appointment, that of HeadMastor of the Poona High School, he completely won the approbation of that great educational administrator and good judge of men. Subsequently, as Principal of the Elphinstone High School in Bombay, and as Educational Inspector in the Deccan and in Sind, he threw himself with great enthusiasm into all the current problems of both Primary and Secondary Education, and left a deep, and what we believe will be an enduring and beneficial, impression upon both. In the Elphinstone High School he developed a monitorial system previously in existence into the "Prefect System," which was ultimately approved by the Supreme Government for general adoption throughout India. He was an indefatigable and conscientions worker, and left the mark of his strong personality upon every matter that passed throngh his office. It was sometimes said of him that he mado work,
and lost sense of proportion in his devotion to minate detal. There was some truth in the criticism. Mr. Jacob always had much in him of the spirit of Browning's Old Grammarian :-

> Let me know all, prate not of most or least, Painfui or easy

But it was the Department which benefited by the infinite patience with which he would elaborate some corle of sehool regulations or statistiral form. In the society of congenial friends Mr. Jacob was a delightfal companion, and always a delightful correspondent, whose letters teemed with fresh views, fresh information, and the side lights of an active and ingenions mind. These long and racy letters on edncational topics, often too, brimful of fun, will be sadly missed in many parts of the Presidency. Owing to official accidents, Mr. Jacob's position in the Graded List was somewhat anomalons, and gave rise to regrettable controversy, bat, regarding his high value as a public officer, there was never any question. We are confident we express the aniverssal opinion in recordang that DIr. Jacob was a good and faithfal servant of the State, whose sad and premature death has left a vord in the Educational Department.

It will be seen that the Inspector of the Central Division has repriuted a second batch of tho Recommendations of the Education Commission of 1883, this time dealing with the sabjects of Secondary and Collegiate Education and the Intermal Admmistration and Esternal Relations of the Edazational Department, and that he has distugrashed by an asterisk the conclusions which were specially endorsed by the Government of India. It is greatly to be demred that these conclusions should receive an intelligent stady by public writers and others intenested in edocation, as they must manifestly carry with them the very higbest anthority, as being the altimato fruit aud outcome of a protracted inquiry, conducted by a body of otherals and experts of undoubted competency. We lay stress a pon thas foint, because we obscrve a disposition in some
quarters to re-open questions fully discussed in the Commission and resolved in the terms of therr Recommendations. As we anid last month this is hardly practical politics. It stands to reason that conclusions so urrived at are not to be disturbed or moditied, to say nothing of reversed, save after an inquiry of something approaching the same order of dignity.

In this connection it is only fair to pat on record the important declaration made at Dharwar by IIis Excellency the Governor in favour of free primary education, which seems, at first sight, to shew that our position, as stated above, is not so anassailable as we think. The Commission certainly decided against free education as unsuitable for India, and the Government of India concurred. His Excellency Lord Harris said at Dharwar :"Government had been glad to be able to increase the grant-in-aid for primary education, and he hoped in years to come they would be able to see their way to still further increase these grants for this object. In his opinion, primary vernacular education should be as cheap as possible, and, if possible, free, so as to be within the reach of the poorest classes. He would ask them no to confound free education with compulsory edncation. The latter was only applicable to very highly civilized aud wealthy nationalities, and he doubted whether those who talked glibly of compul. sory education in India, if they had to administer an act making it penal for parents to keep their children away from school, would relish the task. He knew few duties more disagreeable to magistrates in Eugland, than the inflction of legal penalties on parents who had for reasons inacceptable to the magistrates amitted to send their chaldren to schools. Free primary vernacalar education need not, in his opinion, be necessarily linked with compulsory education, and should be the anm of every Government whose financial position wonld allow of it. They might have noticed that the subjuct of tree education was included in a memorandum recently presented to Government by Mr. Setalwad, whose proposals bo hoped to be able in some measure to nreet." The natuie and oxtent of the concessions contemplated by Government on this interesting subject will be awaited with great interest. There is no difference of opinon as to the object. It is entirely a question as to the best means for effecting it.

Tue death of Mr. Mahader Chiminaji Apte adds another namo to the already long roll of Bombay graduates smatched from usefulness in the prime of life. His death was hardly perhaps anexpected as he was known to be in broken health, bat it is none the less extremely sad. Mr. Apte served in the Educational Department for some years before he betook himself to the more ambitious and lacrative field of the latin which he won remarkablo success, acquiring both repatation and a large fortune. But "the love he bore to learing" never left him, and ho devoted his wealth to the preservation and promotion of Sanskxit Literature in a manner at onco original and effective. His now well kuown "Anandashrama" (of Poona, with its printing press, fire-proof library of Sanskrit manuscripts and accommodation for Sanskrit scholars and students, the buildings of which, though already occupied, are only now' approaching completion, will long keep his memory green. The "A nandashrama" exchanges manascripts with institutions abroad, and Mr. Apte's name will doubtless be remembered with gratitude by generations of Sauskrit scholars jet naborn not only in India but in Europe and America. He devoted to the foundation of the "Anandashrama" considerably upwards of two lacs of rupees.

At the last open competition held in London for 61 vacancies in the Civil Service of India, six natives of India succeeded in securing places-one winning the 10 th place on the list. The highest on the list scored 3,114 marks and the 10 successfal native gentlemen were as follows:-Mr. Piroz K. Dadnchanjii 2,180marks, Mr. Yusufali bin Abdulla 1,911. Mr. Jyotsmanath Ghosal 1902, Mr. Ali A.Hasanali 1,543, Mr. Alhion R. Banerji 1,535, and. Mr. Divan T. Chand 1,493. The last on the list scored 1,472 marks.

The Phocnix newspaper, Karachi, concludes a feeling notice of the late Mr. H. P. Jacob with the following suggestion:"Amidst the cares and anxieties of his life, Mr. Jacob never allowed himself a moment's rest, but did his daty like a true and valiant soldier of God. He actually died in harness, and his friends will miss his tall and gpare figare in the school-room, the elocation class, and on the platform. He was always willing to identify himself with every kind of educational work in Sind, and the Training College, should now, we think, be called after him
as it stands as a wisible monument of his unwearied labours in the canse of education, which, in this province, received a great impetus from him. His death removes from us a stout champion of higher education, and the gap it creates it will bo difficult to till." And as we go to press Government have issued the following Reso-lation:-" Has Excellency the Governor in Council has received with deep regret the intelligence of the death of Mr. H. P. Jacob, Educational Inspector in Sind, and desires to place on record his high appreciation of the valuable work done by that officer in the cause of education during his long service of 28 years." And we learn by telegram that a public meeting has just been beld in Karachi, under the Presidency of Mr. H. E. M. James, Commissioner in Sind, to arrange for a suitable memorial to his memory.

## WHAT IS PARAPHRASE?

Trere has always existed considerable diversity of opinion amongst educationists, theoretical and practical, as to the value of the grammatical exurcise called Paraphrase. Some years ago the exercise was supposed to have been killed by the epigram that it was merely turning good English into bad. Those who thought so could hardly have known that so consummate a master of good English and so high an wathority in education as Matthew Arnold held it in high esteem as a good test of a candudate's "range of ideas and quackness of apprehension." It is possible that a good deal of the diversity of opinion arises from the fact that in speaking of Paraphrase people do not always mean the same thing. Those who condemn Paraphrase, are frequently condemuing what is not Paraphrase at all ; and those who uphold it, as often make the same blunder, or at least fail to make those they contend with understand what they understand by Paraphrase. Let us first understand what we are disputiug about; and when our verbal differences have been settled, our real differences will probably have grown very small.

Proceeding by examples, we shall first try to clear the ground by examaning the different exercises to which the name Parapkrase has been appled. And,
I. Paraphrase is by some supposed to mean the mere turning of verse into prose. For example, to change the order of the words in these grand lines of Milton would by not a few be accepted as a tolerable Paraphrase of them:
" Him the Almighty Power
Hurl'd headlong flaming from the ethereal sky, With hideous ruin and combustion, down
To bottomless perdition, there to dwell
In adamantine chains and penal fre, Who durat defy the Omuipotent to arms."

The prose rendering of which wonld probably be:-
"The Almaghty Power harl'd him who durst defy the Omnipotent to arms, headlong Haming from the ethereal sky, with hideous ruin and combustion, down to bottomless perdition, to dwell there in adamantine chains and penal fire."

This, we apprehend, is not Paraphrase. If any one thinks that it 1.s, and thinks that much good can come of such an exercise, we certainly make him welcome to all the hard words that have at any time been cast at the advocates of Paraphrase. It may be necessary, when a pupil comes to an intricately constructed sentence, to have it construed in the syntactical order, to ascertain whether he understands properly the inter-relation of its parts. This, however, is done merely as a test of grammatical knowledge. It is an exercise meither in thought nor in composition, under which, separately or combined, Paraphrase is supposed to fall. It is smply a transposition of words; and no other or higher name than Transposition should be given to the exercise. Transposition, then, is not Paraphrase.
II. Paraphyase is supposed, by others, to mean the mere saperseding of some words in a sentence by others of similar meaning. For example, in a recent edtacational periodical, we find the following given as an example of Paraphrase :-

Ohiginal.
I gave you the marrative of George Joneq, an idle boy, and shewed you the consequences of his idlenses. I shall now give yon the history of Charles Ballard, a class-jellow of George. Churles was about the same age with George, and did nut possess superior taleats. Indeed, 1 duubt whether he was equal to him in naturak powers of mind. But Charles was a hard stulent. When quate young he was always careful and diligent in sotrool. Sometimes, when there was a very hard lesson, instead of going ont to play, he would stay in to stury. He had resolved that his first object shoald be to get his lessons well, and then he could play with a good conserence.

## Varied.

I told you the hasting of George Jones, a lazy boy, and shewed you the results of his indolence. I shall now give yon the story of Charles Bullard, a schoolmate of George. Charles was about the same age with George, and did not pessess greater abihtes. In fact, I question of he was equal to ham in natural poweri of mind. But Charles was an indusitoous student. When very young he was invariably painstaking and hardworking in school, Occasionally, when there was a very difficull lesson, instead of going ont to play, he would remain in to learn. He had determined that his first aim shoald be to learn his lessons perfectly, after which be could play with a eldar conscionce.

We need not say that such mere dictionary work as this is liardly entitled to the name of l'araphrase. And we do not wonder that, when put forth as such, it meets with uuqualified condemnation. As an exercise in style, it can only be defeuded when a specimen of bad English is given for emendation. To subject a clasicul author to sach manglang is little short of sacrilege. It is to be presumed that such writers have chosen the fittest words to express theur meaning We may thercfore say with Asclan, that "such tarming of the best into worse, is much like the turning of grod wne, out of a fair sweet flagon of salver, into a foul musty bottle of leather, or to turn pue gold and slver into foul brass and copper." And we need not wonder, wath the same witer, that "sach kind of paraphrases, in turning, chopping, and changing the best to worse, enther in the munt or schools, is much mishked of the best and wisest men;" for modeed "it is a bold comparison to think to say better than that is best." "I can better allow," adds old Roger, "another kind of Parmphrase, to tun rude and barbarons into proper and eloquent; wheh nevertheless is an exerese not fit for a scholar, but for a perfect master, who in plenty hath good choice, in copy hath right judgment, and grounded skill." Here, also let us add, it may he necessary to ask the pupal to supply one word for another in order to ascertain his knowledge of its meaning, or the extent of his vocubulary. This, however, is merely an exercise in Subslitutur. And Substitntion is certanaly not Paraphrase.
(To be continued.)

## GOVERNMENT EDUCATIONAL LIBRARY AND MUSEUM.

1. The following new books and fresh additions are now available in the Library.
2. The Library and Museum are open every Saturday from 12 to 5 (Bombay time).
3. See notice on Record for February 1887, p. 44.
T. B. KIRKHAM, Educational Inspector, C. D.
Poona, 16th October 1894.

| Author. | Title of Work. | Publisher. | Prico. |
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| O Pendlebury, M. A | Sithmetso for Schools ... | C. Bell A Suns | 030 |


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|  | Class 38.-Mistory and Biography <br> Macmillan History Rea. ders, Book II. | Macmillan \& Co. . | 0010 |
| A. F. Thomas, M. A | Class 42.- Latin. First Latin Tranalation |  |  |
|  | Book. | Ravington, Percival $\& C 0$. | $\begin{array}{lll} 0 & 1 & 4 \end{array}$ |
| EP. Roopar, M. A , and F. Hering, M. A. | Primaty Latin Esorciseb <br> Class 50.-Miscsllaneous. |  |  |
| Colonel W. R. M Holroyd, D. C. L. Do. | Englisb for Beginnera 'I he list Borl. <br> A Giude to English Pro muncration for Indian Schouls. |  |  |

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Cusator.
Government Central Book Depit, Bowbay, 15th Uctober 1894. information of Educational Officers.
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## K. M. CHATFiELD,

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Poona, 15th October 1894. Director of Public Instruction. notice.
At a meeting of the Syndicate of the Dniversity of Allahabad, held on the 27 th April 1894, it was resolved that Bashon Balvant Karve, of the village of Satogouvs, Bipaipur Distrec, Bombar, is excluded fromany futare exmmination of this University, for having
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personatcd one Sholaparker Mahader Ambadas, of Sholapor, Bombay, at the Eutrance Examination in Aprl 1894, at the Indore centre : also, that Channavassppa Shivagum Dappa Sholapurker of Sholapror, Bombay, is sumbarly excluded for aiding or abetting in such perbonation. It was further resolved that notice of these cases of exelusion from any futare examination of the University of Allababad, be given to the Registrars of all other Indsan Universities, and be hikewise sent for publication in the Rligarh Guzette.

> (Signed) C. Dobn, Registrar, University of Allahbad.
Naine Tal, the 14th June 1894.

> Dhulia Traising School Code. (Subordinate to the Poona Traming College.)
The following Code of Regulations for the Dhalia Training School is published for the information and guidance of Educational Officers in the Central Division:-
T. B. KIRKHAM, Educational Inspector, C. D.
Poona, 8th Octoler 1894.

1. The Dhalia Training School is maintained for the instraction of Vernaculat Masters and Assistant Masters in the profession of teaching, and especially for service in the Districts of Kbandesh, Nasih and Ahmednagar.
2. Stipends or subsistence allowances will be granted to a certain number of students under training. There shall be two grades of stipends, which shall be tenable for me year, vis. :-

Stipends of Rs. $7-8$ for 2 ud year stadents.

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\text { " .., } 7.0,0 \text { lat }
$$

These raten are variable according to the requirements of the Districts.

Students who send their wives for training to the Poona Female Traning College will be entitled to addational stipends of Ih. 3 per mensem.

## Entrance.

3. There shall be an entrance examination in the month of November, at which candidates aball be adnuitted to compete for such a namber of racant stipends ia the first year's class as may seern to the Inspector needed for a due supply of Vernacular Masters. Candidates must be above 17 and below 22 years of age, mast have passed a Public Service or University Examination, and mast be passed by corupetent medical authority as being fit for Government service.
4. The examination shall be in the suhjects of Vernacular Standard VI, and shall be held at the Tamang School by the Sehool staff. Stipends shall usually be allothed to those who obtain the highest narks. It shall, however, be open to the Inspector to allot a certam nomber of stipends to any spectal lucatity, in accordance with its requrements, or to rescrve stipends fur such classes of the population as appenr to requise special enconagement, e. q, Mahomedans, Bhils, Kolis, \&c. A limited number of trecstudents may also be admitted ai the discretion of the Inspector.
5. Stipendary students, on admission, shall execute an agicement in the form appended. (See Appendix A.)

## - Course of Stuly.

6. The School curriculum is divided into two separate courses, with terminal and final exammations. Stadents desuons of studyng a 3rd year's course must procced to Poona (Sre Appendix B.)

## Examinations.

7. The year is divided into two terms: the first commencing on the first of Kartak Vadya aud euding on the 25ith Apnl, the second commencing on the 10 th of June and endang on the Yth of Ashwin Vadya. At the end of the first term of each yeibr there will be a terminal examination held by the staff, samming up and testing the progress made in the past term. Stipendiary students who fall at chas examination will be liable to lose their stipends at the discretion of the Educational Inspector.
8. Examinations for certificates will be held, at the end of the sceond term in each year, by the Educational Inspector, Central Diviston, aided by the Head Master and such other officers of the department as the Inspector may appont.
9. The results of the certificate examinations will be issued in two separate lists. The stadents' namos in each list will be arranged in the order of meratiand the list of the and jear men will also be sub-dıvided into two classes.

Every 1st and 2nd year stadent an order to pass his oxaminathon must secure a minfimum total of 400 marks, not less than $\frac{1}{3} \mathrm{rd}$ of the maximam marks allotted to each compulsory subject and not less than $\frac{1}{4}$ th of the maximum of each sub-head.

Subject to this proviso, 2nd year students, who obtain-
(a) not less than 60 per cent, of the total marks allutted to therr compulsory subjects, will be placed in the first class of their list;
(b) less than 60 per cent. but not less than 40 per cent. of the marks, will be placed in the second class;
(c) less than 40 per cent. of the total marks, will be held to have falled in their examination.
10. Students who fail to pass the examination at the end of the first $\}$ ear will, at the discretion of the Inspector, be dismissed from the School. Stadents of the second year, failing to pass the final examination, will be gronted the certificate of the first year to which thev are entuled; but will not be retained in the Training School.
11. Passed students of the first and second year's classes shail be allowed to proceed to the second year's conrse at Dhnia or the thard year's course at Poona only if they are specially solected by the Eilucational Inspector.
12. la;sed stadents will be granted certificates signed by the Inspector and the Head Master of the Training School in the form appended (see Appendix C) and will then have the choice of vacant appointments in order of merit. But a second or thind year's certificate may, at the discretion of the Educational Inspector, be wthheld until the candidate lias passed in an optional sabject.

Classification for Appoiatments.
13. The passed students shall be eligible for places with the following rates of fixed pay:-

|  | 1st class, Rs. 15 |
| :---: | :---: |
|  | 2nd class " 12 |
| 1st year men.. | " 9 " |

14. A certificate for any class does not entitle the holder to claru immedrately the pay of his class but merely qualifies him for such a place when it falls vacant. Passed 2nd and 1st year students sighl, however, be entitled at once to a minimum salary of Rs Iland 8 respectively. Trained teachers, appointed to places of lens salary than that of the class earned by them, shall at the earliest possible opportunity be promoted to the pay of their class.
15. Besules the pay of their class certificated teachers shall bo entitled to the privileges offered under Chapter VIII. of the Vernacular Masters' Code; and also to special grants-in-aid, if, after gaining the requisite certificates in Art, Agnculture or Industrial Art, they shall successfally instract papils in any one of these
subjects. subjects.

## Sperial Rules.

13. Teachers who have resided at the 'Training School and passed the first or second year's course, but have not been epecially selected (ander Rale 11) for continued stady in the Schoril at Dhalia or Poona may, after at least two years' approved service, present themselves for examination in the second or third year's course respectively at Dhala or Poona with the apecial anction of the Inspector. Provided that residence for the first year's training only shall not qualify for admasion to the third year's examination.
14. Untrained teachers in Local Board or Municipal Schools or in any sehols under Departmental inspection, may appear for the first year's certificate examiuation without previons residence
at a Training School. Provided that they hava passed the Public Service Certificate Examinatıon, and have served satisfantorily for a period of not less than five years. The spectal sanction of the Inspector will be necessary in all such cases.
15. Sách untraned teachers passing the first year's examination may, with special sanction of the Inspector, proceed to the second year's examination. But no such teacher shall be allowod to present himself for the third year's examination unless he altends the third year's class in the College at Poona thronghout the year. Such untrained teachers as have passed the University School Final or Matriculation Examiuation and have done approved service, may, with the special sanction of the Inspector, be admitted to the 2nd year's examination; and on passing may be admutted to the Trainang College at Poona as students of the third year's class. In all these cases men over thirty jears of age will be excused Gymnastics.
16. Under G. R. No. 1049, dated 28th May 1891, teachers on pensionable pay, who may be permatted to reside at the Trainng College whether with or withont a stipond, count the time so spent as service towards pension.

$$
\text { Internal Discipline, Leave of Absence, } \& \mathrm{c} .
$$

20. Rules on these subjects sanctioned from time to time by the Educational Inspector shall be considered rules of the Dhulia Traming School.

be considered as compensation for dawages and expensos incturred and not in the nature of a penalty.

And we
aud
hereby decianc ourselves suretics for the aforesad
that he shall do and perfonm all that he has alove undertaken to do aud perform and in case of has making detault therein we hereby bud ourselves juntly and severally io pas the said sum of Rs. 150 to Guvernment.

And I
the Eatucational Inspector, Cential Division, do herelby agree on behalf of Government to pay monthly to the sand
such sums of noney as shall be doe to him on acconnt of his stipend as student or salazy as Master, provaded that nothing in this agreement shall bar my right to withbold any portion, or all, of the stipend or salary of the sad
daring any one or more months, or to dismins ham from the Thulia Trainng School or from the employ of the Edncational Vepartment, should I consider such a step necensary.
(Signed)
Witnesses $\}$ Signed
Sureties $\}$ Signed
Witnerses $\}$ Signed
Educational Inspector,
Central Division,
(Signed)
Witues to aignatarc.
(Signed)

## APPENDIX B. <br> Couree of Study. <br> First Yrar's Course.

1. Sumot Mavallifpr- - (a) Methoda of teaching Reading, Writing and Arithnitic so as to develop intelligence; (b) General principles of School management and digcuphne;
(c) Vernacnlar Masterg' Code and official forms and returus.
2. Maratmi.-(a) Prose and verse of Marathi Series, Books I. to IV. melosive, and Modi Books I.-IIl. wath knowicdge of
subject-matter and meaning and explanation of words and phrases; (b) Elementary Grammar, Etymology (Bapat, first half) ; (c) Composition; (d) Peumanship and Copy-setting.
3. Urod.- (a) 350 couplets from Majmua-i-Sakhun, Part I., and thorough revision of first five Urdu Reading Books and Khutute Ahmadi, 1st half; (b) Grammar, Holroyd's Kavaide Urdn, exclusive of Syntax; (c) Composition; (d) Penmanship and Copy-setting.
4. Mathematcos,-(a) Arithmetic with explanation and proofs of rules (exclading Stocks, Insuranco, Involution and Evolution and Arithmetical and Geometrical progression); (b) Algebra, first four rales and simple Equations; (c) Native accounts; (d) Euchd, Book I.; (e) Simple mensuration of lines and surfaces; ( $f$ ) Mental Arithmetic.
5. Hestory and Geography - (a) History of India; (b) General Geograplyy of the world and particular Geography of India; (c) Blackboard outline map of Bombay Presidency.
6. Science.-(a) Elementary science in Kero Punt's Primer, No. I; (b) General knowledge of common objects and method of making a school collection; (c) Sanitary Primer.
7. Sansirit of Persian.-(a) Sanskrit Primer, complete; or (6) Holroyd's Persia, Buoks I. and II., and Amednama
8. Gymastics.-Exercises with Jodis and on Malkhámb, Jor and school-drill.

## Second Year's Course.

1. School Management.-(a) More advanced knowledge of subjects of first year's course; (b) Training of senses and memory and the order in which the faculties of children are developed.
2. Marathr.-(a) Poetry in Fifth and Suxth Marathi Books; (b) Prose lessons in Fifth and Sixth Books including lessons on Nataral Science, wath khowledge of subject-matter and explanation of words and phrases; (c) Advanced Grammar; Etymology (Bapat, complete), and Prosody; (d) Composition; (e) Penmanship and Copy-setting.
3. Urdo,-(a) Majnina-i-Sakhun, 500 coaplets, Part I.; (b) Akhlak-i-Kashi, complete; (c) Holroyd's Kavarde Urdn, complete, wath frosody of the verses in first and second years' courses ; (d) Composition; (e) Peumanship and Copysetting.
4. Matrematios.- (a) Arithmetic, complete, with explanations, and proofs of rales; (b) Algebra, first year's comse and up to Fractions inclusive; (i) Euchrd, Books I. and II.; (d) Mensuration of solids.
5. Hiatory and Grography.-(a) Elementary History of England with special knowledge of connection with Indaa; (b) Phy"
sical Geography, first 14 chapters of Maliadev Shastri's Book, (r) Geograply of British Isles with special reference to the History, (d) Map-drawing of Indıa and British Isles.
6. Science.-Natural Phlosophy, as in Cook's Mananl.

7 Sanskrit or Persian. - (a) 250 shlokás of Ramayana or 60 pages of Hitopadesha (anotated edition) and Sccond Sanskrit Book, Lessons I to X1I, inclusive; or (b) Bostan, 500 couplets, from Chapters I. from Agaz Dastan: Gnlistan, Chapters I. and VIII., and Nisarali's Kavaide, Farsi, first 18 pages.
8. Gymastics.--In addition to first year's course, parallel and horizontal bars jumping and running and drill exercises.

## Optional Subjects.

(See Rules 12 and 15 ante.)

1. Drawing.-The course and examinations for 1 st and 2 nd grade urt as notified in the Resolation of Government, dated 17th July 1886 and Schedule I. of the Grant-in-aid Code.
2. Agriculture.--The course and examinations prescribed in the Rules for Agricultural classes, Schedule D of Grant-in-ard Code.
3. Indostrial Art.-The course and examinations prescribed.

Scheme of Cerlificate Examination (Rules 8 and 9).

| Subject of Examination. | Maximum marks. |  |
| :---: | :---: | :---: |
|  | 1 st year. | 2nd year. |
| 1. School Management- <br> (a) Paper <br> (b) $V_{2}$ ut wim-giving a lesson to a olass m Standards $\ddot{\mathrm{I}}$. to HII in Reading, Writing or Arithnetio at the option of the examiner with epeoial attention as to Reading, to questioning to, elocit intelligenae, Writing to propor peastion, holding pen, correot imitation, Arithmetic to explanation from first principles or an Gengraphy <br> Ditto 2nd year's men, to a class in Standards I . to V., oanany subject of sahool course | 100 | 100 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | 100 | $\cdots$ |
|  |  |  |
|  | ..' | 100 |
| Total marks in School Management..... | 200 | 200 |


| Subjeat of Examination. | Maximum maks. |  |
| :---: | :---: | :---: |
|  | $\begin{gathered} 1_{\text {st }} \\ \text { year. } \end{gathered}$ | $\begin{aligned} & \text { 2nd } \\ & \text { year. } \end{aligned}$ |
| 2. Vernagular- |  |  |
| Paper Y. (a) Books, Prose and Verse .................... | 50 | 50 |
| (b) Grammar and Etymology ...... ........ | 50 | 50 |
| Paper II. (a) Comporition ... ............................. | 50 | 50 |
| (b) Penmanshıp and Copy-settiug ............ | 25 | 25 |
| Total marka in written work .. | 175 | 175 |
| Vivi voce.-(a) Reading with distinat atteranoe, due attention to punotoarion and just expression ... | 25 | 25 |
| (b) Reading Modi Manuscript with ease and fluency. | $\pm 5$ | 25 |
| Total marks in Vernacular..... | 225 | 225 |
| 3. Matheyatics- |  |  |
| ( Aritbmetio ........................................... | 50 | 50 |
| Paper I. Algebra ..................... ......................... | 25 | 50 |
| ( Native anccounts...................................... | 25 |  |
| Paper II. Euchd .............. ................... .. ............. | 50 | 50 |
| Paper III. Mensaration ... ........ ..... ......................... | 50 | 50 |
|  | 50 | ... |
| Total marks in Mathematios .... | 250 | 200 |
| N.B - In the Arithmetic paper marks are reserved for good fguring and methods of working. |  |  |
| 4. Higtory and Geography- |  |  |
| Paper I. \{ History .... ........................ ............. | 50 | 50 |
| Paper I. \| General Geography ....................... | 50 | 50 |
| Paper II. Physical Geography ............... . .... | ... | 60 |
| Total marks, Hıst. and Geog...... | 100 | 150 |
| 5. SCiENOR- <br> Paper-Sanitary Primer.. ... | 25 |  |
| Elomentard Physics ......... ........... ............. | 75 | 100 |
| Total marks in Saienco .. | 100 | 100 |
| 6. Second Lanauage一 <br> Paper ... .............. | 75 | 75 |
| 7. Gxmnastics ........... | 50 | 50 |
| Grand Total of Marks..... | 1,000 | 1,000 |

## APPENDIX C.

## Cerfificate.

## We certify that having completed the

 sear's course at the Dhulia Traning School was admitted to the final examination for a certificate in 18 and having 'obtained per cent. of the whole marks and at least 33 per cent. for each subject was placed in the class and is thereby entitled to Rs. as fixed pay.> Date18

| Heád Master, | Educational Inspector, |
| :---: | ---: |
| Traming School. | Central Division. |

## Recommendations of The Education Commission.

The following reprint of the Recommendations of the Education Commission of 1883, on the subjects of Secondary and Collegiate Education and on the Internal Adminatration and External Rulations of the Educational Department, are published for general nuformation. The recommendations marked with an astensk were specially approved by the Government of Inda.

T. B. KIRKHAM, Educational Inspector, C. D.

Poona, 10th Octoler 1894.
(3) Recommendations on Secondary Elucation.
*1. That in the upper classes of high schools there be two divisions,--one leading to the Entrance Examination of the Univernitjes, the other of a more practical character, intended to fit youths for commercial or other non-hterary parsuits.

2 That when the proposed bifurcation in secondary schools is carried out, the certificate of having passed by the final standard, or, if necessary, by any lower standard, of eather of the proposed alternative courses, be accepted as a sufficient general test of fitness for the public service.
3. That high and middle schools be united in the retarns ander the single term "secoudary yehools," and that the classfication of students in secondary schools he provided for in a separate Table, showing the stage of instruction, whether primary, muldle, or apper, of papils in all schools of priaary and secondary edacation.
4. That a small annual grant be made for the formation and unantenance of hibraries mall high schools.
5. That the Grant-in-aid Code of each Province inclule provision for givng help to school-managers in the reuewal, and, if necessary, the morease of their farniture and apparaths of mstriction after stated intervals.
6. That an examination in the principles and practice of teaching be instituted, saccess in which should hereafter be a condition of permanent employment as a teacher in any secondury school, Government or aded.
7. That graduates wishing to attend a course of instruction in a Normal school in the principles and practice of teaching be required to undergo a shorter conrse of training than others.
8. That the claims of efficient and successfal teachers in aided schools be considered in making appointments to posts in the service of Government, and that in cases duly certfied by the Education Department the 25 years' rule be relased.
*). That the Drector of Public Instruction, in consultation with the managers of schools receiving aid from Government, determine the scale of fees to be charged and the proportion of pupils to be exompted from payment therem.
10. That, in order to encourage the establishment of auled schools, the managers be not required to charge fees as high as those of a neighbouring Government school of the same class.
11. That scholarship-bolders as such be not exempted from payment of the ordmary fees.
*12. That in all Provinces the system of scholarships be so arranged that, as suggested in the Despatch of 1854, they may form connecting links between the different grades of iustitutions.
*13. That scholarships payable from public funds, including educational endowments not attached to a particular instrtution, be awarded after public competation, without restriction, except in special cases, to students from any particular class of schools.
*14. That scholarships gained in open competition be tenable, under proper safeguards to ensare the progress of the scholarshipholder, at any approved institution for general or spectul instraction.

15 That the attentron of the Government of Bombay be invited to the fact that, while the Despatch of 1854 provides for the creatiun of both free and stipendıary scholarships tenable in Government and private schools aluke, almost exclusive stress is now land in that Presideney upon free studentships, and that stipendary scholarships are contined to stadents of Government schools.
16. That the Government of Madras be invited to consıder the necessity of revising the system of schalarships in secondary schools in that Presidency, with a view to bringing it into harmony with the provisious of the Despatch of 1854.
17. That in the conduct of all departmental examinations, managers and teachers of the varous non-Government schools be associated, as far as possible, with the officers of the Department.
19. That, in order to secure the efferency of departmental crammations, exammens, whether officials or non-officials, be remumerated from the fees levied from candidates, increased, when necessdy $y$, by a grant from Govermment.
19. That the importance of requiring inspecting officers to sce that the turhing aud discipline of every sohool are such as to exert a light influence on the manners, the condact, and tho rhandrer of puphls be re-affirmed.
20. That continnous mstruction in school without a break do not extend, as a rale, beyond three hours.

21 That in the Punjab the course in Persian of higl schools do not extend bevond the standard of the Entrance Exammation.
22. That promotions from class to class be left entirely to the diseletion of the school authorities.
*23 That it be distinctly laid down that the relation of the Sitate to secondary is different from ats relation to purnary education, in that the means of primary edacation may be provided withoul regard to the existence of local co-operation, while it is ordinurily expedient to provide the menns of secondary edacation mly where aderuate local co-operation 18 forthcoming ; and that, theretore, in all ordinary cases, secondary schools for mstruchion in Finghsh he hereafter established by the State preferably on the inowng of the system of grants-in-and.

## (4) Recommendations on Colleguate E'lucation.

1. That the attention of the Local Governments be mvited to the recommendations made in the several Provmenal Reports with resard to providing or extending the means of collegrate educatonn in the Province of Sindh und at Alimedabad in Bombay, at Bhagalpar in Bengal, and at Jabulpar in the Ceutral Proviures; and atso to the question of the establishment of an anded college at Dellin under native management.
*2. That the rate of aid to each college be determmed by the stiongth of the staff, the expenditure on its maintenance, the efficiency of the institution, aud the wants of the locality.
2. 'That provision be made for special grants to aded colleges, whenever necessary, for the supply and revewal of buldings, furminare, libiaries, and other apparatus of instraction.
3. That in order to secure a due succession of competent offecres in the Edncation Drpartment, the period of necessary service qualitymg for pension should be reduced, and that a graduated scale of jelwions based on length of service, and obtanable without medical certificate, should be introduced.
*.3. That Indian graduates, eapecially thoso who have also grmiluated in European Unversities, be more largely employed than they have hatherto been in the colleges maintaned by Giovernment.
4. That in order to eneonrage diversity of culture, both on tho hiteray and on the physical sude, it is desmble, in all the hager colleges, Goverament and anded, to make provision for more than one of the alternative conses land down by the Unincraties.
5. That the daseretionary power of Principals of collges, to admit to certain cournes of lectures in special cases stadents who have not passed the exammations requared by the Univematies, be affirmed.
6. That an attempt be made to prepare a moral text-book, based apon the fundamental principles of natural rehgion, such as may be taught in all Government and non-Goverument colleges. (G. of I. disapproved.)
7. That the Principal or one of the Professors in each Goverument and aided colleqe deliver to each of the college classes 11 every session a series of lectures on the duties of a man and a citicen. (G. of I. disapproved.)
8. That while it is desirable to affirm the principle that fees at the highest rate consistent with the auduminhed spead of edncation should be levied in every college aded by the State, no aided college should be required to levy tees at the sume rute as that charged in a neighbouring Government college.
9. That no college, Government or aided, be allowed to receive more than a certan proportion of free students, the proportion to be fised by the Department, in commanication, where necessary, with the managers.
10. That to secure regularity of attendance at colleges, the principle be affirmed that fees, though levied monthly tor the convenience of students, are to be regarded as payments for a term, and that a student has no right to a certificate from his college for any torm uatil the whole fee for that, term is pad.
11. That as the fees in the Presidency Collego of Madras are considerably lower than those which it is found practicable to lery in the Presidency Colleges of Caleutta and Bombay, the Government of Miadras be invited to consider the advisability of enlancing the rate of tees in that dollege.
12. That the Local Governments and Administrations be invited to consider whether it is necessary to assign tor scholarships teuable in Arts colleges a larger proportion of the provincial grant for education than 2 per cent.
13. That scholarship-holders as such be not exempted from parment of the ordinary fees.
14. That the Local Goveruments be invited to consider the advisability of appropriating, where necessary, a certan sum for the establishment for scholarships tenable by graduates reading for the M.A. ilegree.
15. That the Local Governments be invited to consider the adrisability of establishing soholarshaps for distuganshed graduates to emble them to proceed to Europe tor the parpose of practically studyung some branch of mechameal industry.
16. That in place of the system existing in Madras, nccording to which the first twenty students at the Univeraly Dintrauce and F. A. exanlinatious are allowed to read free in ony Government college, liberal provision be made for a system of scholarships open to general competition and tenable in any college.
17. That the Government of Bombay be requested to consider whether all or some of the scholarships now restricted to the Elphinstone and Deccan Colleges may, with due regard to the curematances under which they wore originally founded, be mado tenable at any affiliated college; and that if these scholarships cunuot fairly be opened to general competition, they be awarded as far as possible to poor students who, but for the stipends, would be umable to continue their studies at college.
(5) Recommendations on the Internal Administration of the Education Department.
18. That when an educational officer enters the higher graded service of the Education Department, his promotion should not involve any loss of pay.
*2. That conferences (1) of officers of the Education Departiment, and (2) of such officers with managers of aided and unaiderd schools, be held from time to time for the discussion of questions affectirg education, ihe Director of Public Instruction being in each case ex-officio President of the conforence. Also that Depnty Inspectors occasionally hold local meetings of the schoolmasters subordinate to them for the discussion of questions of school management.
19. That a general educational library and museum be formed at some suitable locality in each Province, and that encouragement be given to sehool-papers or magazines conducted in the vernacular.
20. That managers of schools in competition be invited by the Department to agree to rules providing, as far as the circumstances of the locality allow, (1) that, except at specified times, a pupll of one school be not admitted to another without a certificate from his previons school ; (2) that any fees due to that school have bren paid; and (3) that he do not obtain promotion into a higher class by changing his school.
"5. That it be an instruction to the Department in the various Provinces to aim at raising fees gradually, cautiously, and with due regard to neccssary exemptions, ap to the highest amount that will not check the spread of education, especially in colleges, secondary schools, and primary schools in towns where the valuo of education is understuod.
21. That the Edacation Department in ench Province limit its calls for seturns, (1) to such as the Government may requae, aud (2) to such others as are indispensable for information and contiol.
22. That all schools managed by the Department, or by committees exescising statutory powers, and all other schools that are regularly aided or inspected, or that regulaly seud pupls to the exammations of the Unversity or of the Department (other than examinations which are conducted by the Department for admissom to the poblceservice), be classed as pubhe schools, and sub-divideal anto departmental, alded, and annided; (2) that al! other schools furnishing returns to the department be classed as private schools; and (3) that all other details of classitication be referred to the Statistical committee appointed by the Government of Iudia.
23. That no attempt be made to furnish finaucial returns for pirate schools.
24. That native and other local energy be relied opon to fosterand manage all edacation as tar as possible, but that the results noust be tested by departmental agency, and that therefore the mspecting stafi be increaced so as to be adequate to the requirements of each Province.
25. That the remuneration of subordinate inspecting officers be reconsidered meach Province with due regard to thenr enhauced duties and responsibilitzes.
26. That, as a general rule, transfers of ofticers from Professorships of colleges to Inspectorships of schools, and rice verat, be not made.
*12. That it be distinctly laid down that native gentlemen of approved quallifications be eligrble for the post of Inspector of Schools, and that they be employed in that rapacity more comwonly than bas been the case hitherto.
*13. That Inspectresses be employed where necessary for the geneval supervision of Government, aided, and other girls' achools desiring inspection.
27. Tbat in very Province a Code be drawn up for the guidance of Inspecting Oftigers.
28. That at be recondised as the daty of the Revenue Officers to visit the schools within their jurısdiction, communicating to the Executive Ofticers or Board to which each school is saborduate any recommendations which they may desne to make.
29. That voluntary inspection by officers of Government and private persons be encouraged, in addition to the regular muspection of departmental and Reverue Officers.
30. That the detailed examnation of scholars in primary schools be chiefly entrusted to the Depaty Inspectors and then assistants, and that the main duty of the lnspectors in connection wath such bchools be to visit them, to examine into the way in
when they are conducted, and to endeavour to secure the condial sapiout of the people in the pionotion of pumary elacation.
31. That the gencral upper and lower primary schoul examinatons be not compulsory, but that the annual reports show the number of scholats in cach stage of edncation.

19 That in every Province in wheh examinations for the public service are beld, they be so arranged as to give encouragement to vernacular education.
2. Tlat the Committens appointed to conduct the pablic sowice examinations and other exammations of a sumulur kind melade representatives of non-Government schools as well as departmental officers.
21. That Normal schools, Government or aided, for teachers of secondary schools be encouraged.
22. That the Text-book Committees in the several Provinces melude qualified perions of different sections of the commanty not connected with the Department, and that to these Committees should he submitted all text-books, both Englash and vernacular, that it is proposed to introduce into schools, and all tent-books now in use that may seem to need revision.
23. That the Text-book Commattees of the several Proviuces act as far as possible in concert, and that they commonionte tomely other lists of English text-books, and, in the cane of thone Prowneres whell have any common language, hists of vernacular text-books, which are satisfactory, and of books which they cousider to be wanting or madequate.
24. That the operations of the existing Government depots bo confined as soon as may be practicable to the supply and distributwn of vernacular text-books.
25. That care be taken to avoid, as far as possible, the intronluction of text-books which are of an aggressive chavacter, or are hkely to crive unnecessary offence to any section of the community.
$\because 6$. That in the printing of text-books, especially vernacular text-books, attention be paid to clearness of typography.
(6) Recominendations on the External Relations of the $\boldsymbol{D}_{\text {epartinent. }}$

1. That teachers in non-Government iustitutions be allowed to present themsclves for examination for any grade of ceitificito required by the grant-in-and rules withont being compelled to attend a Normal school.
*.2. That in any statement of expenditure required by the grant-m-aid rales from college's whose Professors are provented from recesving fixed salaties hy tho constitution of the religious sonctre's to which they helong, the expenditure on the mantenauce of sach
colleges be calculated at the rates current in aided institutions of the same general character.
2. That in schools aided on the result-system, variety in the course of instruction be encouraged by grants for sjecml sabjects.
3. That greater latitude be given to the managers of aided schools in fixng the course of instruction and the medium through which it is convered.
4. That the payment-by-results systom be not applied to colleges.
5. That every application for a grant-in-and receive an official reply, and in case of refusal that the reasons for such refusal be given.
6. That the proximity of a Government or of an aided school be not regarded as of itself a sufficient zeason for refusing aid to a non-Government school
7. That with the object of reudering assistance to schools in the form best suited to the circumstances of each Province and thus to call forth the largest amount of local co-operation, the grant-maid rules be revised by the Local Governments un concert with the managers of schools.
8. That, in this revision, the rules be so defined as to avoid any ambiguity as to the amount and duration of the and to wheh an institution may be entitled, the conditions of grants for buldings, apparatus, and furniture beng clearly stated; and that special reterence be had to the complamts that have been made agamst existing systems, particularly the complaints dwelt upon in this Report.
"10. That whilst existing State institutions of the bigher order should be maintained in complete efficiency wherever they are necessary, the improvement and extension of mstitutions under privale management be the princupal care of the llepartment.
*11. That, in ordipary cicomstances, the farther extension of secondary education in any District be left to the operation of the grant-1u-aid system, as soon as that District is provided with an efficient high school, Government or other, along with its necessary feeders.
*12. That it be a general principle that the grant-in-aid should depend-
(a) on locality, i.e., that larger proportionate grants be given to schools in backward 11stricts;
(b) on the class of institutions, $i . e$, that greatcr proportionate aid be given to those in which a large amount of selfsupport cannot be expected, e. g., girls' schools and schools for lower castes and back ward races.
*13. That the following be adopted as general principles to
regalate the amount of grants-in-and excopt an cases in which Recommendations for special ad have been made.-.
(a) That no grant be given to au institution which has become selt-suppoitmg by means of fees, and which needs no further dovelopment to mect the wants of the locality,
(1) That the amount of State aid (cxclusive of scholarships trom public funds) do not exceed one-haif of the entio expenditure on an institation.
(r) That, as a general rale, this naximum rate of aid be given only to gris' schools, promary schools, and Nommal scbools.
9. That with a view to secure the co-operation of Government and non-Government instatutions, the managers of the latier ho consulted on matters of general educatonal moterest, and that them students be admitted on equal terms to competition for cotificates, scholashups, and other puhlie distinctions.
10. What the Government of Bombay be unvited to consider the proficty of converting the liakelana fellowshops into Comernity tellowships with definte daries attached to them, to be bemable for n term of years and open to all condudates rrespective of the college in which they have been traned.
11. That in Bengal the payment from the Mohsm Fund of two-thrds of the fees of DLuhammadan stucheuts, now coofined to Government schools, be extended to Miloummadan stadents of non-Govenment schools approved by the Department.
12. 'Hat grants be pand without delay whon they become dae arcording to the vles.
13. That care be taken lest public examinations become the means of practically ampong the sume text-books or curnenlam on all schools,
14. That the evised rules for grantrin aid and any subseyuent alterations made in them be not merely published in the oflemal gavettes, but translated into the vernacular, and commumeated to the press, to the managers of aded and private institutions, and to all who are hikely to help in any way in the spread of education.
15. That the further extension of femalo elucation be preferentially promoted by affordug hberal and and encouragement to managers who show their perronal interest in the work, and only when such agency is not avalable by the establishment of schorls under the management of the Department or of Local or Manacipal Boade.
16. That a periodically increasing provesion be made in the edncational budget of each Province for the cxpansion of aided mistitutions.
2.2. That when any school or class of schools under depmetmental management is tamsteried to a Loralor Mumerpal Boath tho functions of such bourd be clearly defined, and that, as a genemb 10le, ata powers inchude ( $a$ ) the appontment of terubers quabitied under the mules of the Department, $(b)$ the reduction or domamal of such tearhers, strbject to the approval of the Department, ( 1 ) the selection of the standard and courso of instruction subject to the contiol of the Department, and (d) the determmation of rates of fees and of the proportion of tree students, subject to the general iules in force.

23 That if in any Province the managemont of Govermment. schools of secondiay instruction be transferred ether to Mumurpalaties or to Local Bonrds, wr to Commattees apponted by those bodes, ancoungement be given to the sabsequent tiansfer of the schools concerved to the management of associations of puyato persons combinng locally with that object, provided they aru ablo to afford adequate guarantees of permanence and efliciency.
24. That when Local and Mnnerpal Boards hare the rhange of aiding schools, (l) ther powers and duties be clently defined; (\%) that it be declared to be an important part of their duty to make provision for the primary education of the childien of the poor; (3) that precautions be taken to secure that any assigmment to them from pablic funds for parposes of edneation be impartally admmastered; (4) that an appeal agamst any refusal of and he to the Department.
25. 'Ihat the system ol grants-m-aid be based as hitherto, in accordance with paragraph 53 of the Despatch of 18j4, on an entie abstinence trom muterference with the religious instruction conseyed m the iustatuon assisted. provided that when the only asatatation of any particular grade existing in any town or viliage is an mstatution in which religious instruction forms a part of the ordmary course, it shall be open to parents to withdraw therr children from attendance at such instruction without forferting any of the benehts of the institution. (G. of I. disapproved.)
26. That a parent be understood to consent to hus chuld's passing through the fall curreculan of the school, anless has intention to wathdraw ham fropa relugious ustruction be intmated at the thme of the chuld's first enturiug the school, or at the beginning of a subsequent term. (Cr. of I. disapproved)

27 . 'Ilat in order to evoke and stimulate local co-operation in the transfer to private management of Government institutions for collegiate or secondary ustraction, and at specially liberal rates bo uffered fur a term of jears, whererer necessary, to any local body willing to undertake the management of any such institution under adequate guarantecs of permanence and efficmency.
28. Tlat in the event of any Government school or colloge being transforted to local mamagement, provision bo also made for
the legal transfer to the new managers of all educational endowments, bualdings and other property belonging to such institutions $i_{n}$ the hands of Government.
29. That in the event of any Government school or college being transferred to local management, the incumbents of offices under Government be secured in the enjoyment of all their existing rights and privileges.
*30. That all Directors of Public Instruction aim at the gradual tranefer to local native management of Government schools of secondary instruction (including schools attreled to first or second grade colleges), in every case in which the transfer can be effected withont lowering the standard, or diminishing the supply, of education, and without eudangering the permanence of the institution transferred.
31. That the fact that any school raises more than 60 per cent. of its entire expenditure from fees be taken as uffording a presumption that the transfer of such school to local management can, be safely effected.
32. That in dealing with the question of the withdrawal of Government from the management of existing colleges, those colleges be regarded as divided into three classes, viz. :-
(1) Those from which it is premature for Government to consider the propriety of withdrawal; on the gronnd that they are, and will long continue to be, the institutions on which the higher education of the country mainly depends.
(2) Those that might be transferred with advantage, as a measure promising usefol political results, to bodies of native gentlemen, provided the new mauagers give satisfactory guarantees that the college will be main. tained (1) purmenently, (2) in full efficiency, (3) in such a way as to make it adequate for all the wants of the locality.
(3) Those which have been shown to be anauccessful, or of which the cost is ont of proportion to the utility, and from which Government might advantageonsly withdinw even with less stringent guarantees for permanent efficiency. Such colleges should be closed if, afton due notice, no local body be formed to carry them on with such a grant-in-aid as the rulea provide.
33. That the Government of Madras be requested to consider the propriety of dealing with the second grade Government colleges of that Province on the principles applicable to the second or third class as may be deemed advisable in ench case, in the light of the recommendations made by the Madras Provincial Committee.
36. That tise Government of Bombay be requasted to consider
the propriety of raising the Ahmedabad College to me teaching up to the B.A. standard, and of securing its tull efficency for a term of years, on the condution that after that period it be theutel on the principles applicable to the second class.
35. That the Government of Bengal be requested to consider the propriety of dealing with the Rajshahye and Krishnagar Government Colleges on the principles applicable to the seconil class, and with the Colleges at Berhampur, Miduapur, and Chittagong on the prmeples applicable to the third class, as suggested by the Bengal Provincial Committee.
36. That the bestowal of patroage in Government appointments be so ordered as to offer greater encouragement to high education.

## APPOINTMENTS AND CHANGES.

Montley List of Appointments and Changes in the Edjcathonal Department from the 1 ghe of September to ihe 15тн of October 1804.
17th Septomber 1894. - One month's privilege leave, on half pay, is granted to Mr. J. I. Esperance, Seventeenth Assisinat Master, Elphinstone High School.
Mr. D. K. Mhatre is appointed Acting Seveutcenth Assistant Master, Elphinstone High School, during the absence of Mr. Esperance, or until further orders.

Privilege leave, for one month, is granted to Mr. D. S. Advani, Acting First Clerk to Depaty Educational Inspector, Shikarpur.
19 th September 1894.-Leave, without pay, for one month, is granted to Mr. Badhavsing Nihalsing, substantive pro tem. Gymnastic Teacher, Broach High School.

Mr. S. B. Lakdavala is appointed substantive pro $t \mathrm{~cm}$. Gymuast, Broach Higb School, during the absence of Mr. Badhavsing, or until further orders.
21st September 1894.-Mr. V.C. Gore is confirmed as English Accountant in the Goverament Central Book Depôt, Bombay.

Ten days' priynlege leave is granted to Mr. Ibrahim Khan Pathan, First Assistaut Depaty Educational Inspector, Dharwar.
24th September 1894.-Three months' privilege Jenve, on half pay, is granted to Mr. R. L. Damania, Seventeenth Assistant Master, Elphinstone High School.
25 th September 1894. - The following appointments are made in the Elphinstone High School:-

Mr. S. F. A. Edroos to be Acting Sixth Assistant Master, vice Mr, V. S. Desai.

Mr. K. F. Daruvala to be Acting Seventh Assistant Masler, vice Mr. S. S Kadri.

Mr. F. K. Bazan to be Acting Eighth Assistant Master, esce Mr S. F A. Edroos.
Mi. U. K. Munshin to be Acting Ninth Asmstant Master, mece Mr. $\mathbb{K}$ F Daruvala.

Mr. B. M. Bahadurji to be Acting Tenth Assistent Master, vice Mr. H N. Lord.

Mr. N. M. Pavri to bo Acting Eleventh Assistant Master, z ис Mr F. K. Bazan.

Mr. B. M, Sutaria to be Acting Twelfth Assistant Master, vice Mr. U. K. Munshi.

Mr. S. B Doctor to be Acting Thirteenth Assistant Master, vice Mr. N. M. Pavri.

Mr. E. R. Sahiar to be Acting Fourteenth Assistant Master, vice Mr. S. B. Doctor.
Mr. N. V. Gokhale, B. A., is appointed Sixth Assistant Master, Satara High School.

Mr. R B. Arbatti, B. A., is appointed sabstantive pro tem. Fifth Assistant Master, Dharwar High School.

Mr. S. S. Ghati, B. A., is appointed substantive pro tem. Sixth Assistant Master, Dharwar High School.

The following appointments are made from the date Mr.
A. D Joshi was made permanent in the Police Department:-

Mr. J. H. Kanga to be Ninth Absistant Master, Surat High School, but to continue substantive pro tem, Soventh Assistant Master.

Mr. H. F. Bhat, B. A., is appointed Tenth Assistant Master, Surat High School, but to continue substantive pro tcm. Fifth Assistant Master, Broach High School.

The following appointments are made from the ist proximo:-

Mr. A. H. Desaj, Fourth Assistant Master, Nariad High School, to be substantive pro tcm. Secoud Assistant Master, Bronch High School, in place of Mr. U. D. Thakur, B.A., or untul further orders.

Mr. M. M. Bulsari, B.A., to be substantive pro tam. Third Assistant Master, Broach High School, durng the absence of Mr. Sethna, B.A., or until further ordera

Mr. B. K. Agarvala, B.A., Eighth Assistant Master, Ahmedabad High School, to be substantive pro tem. Fourth Assistant Master, Broach High School, in place of Mr. Bulsari, or antil further ordors.

The following appointments are marle:-
Mr. M. H. Kanga is confirmed as Fourth Assistant Master, Surat High School, but to contivue as substantive $\chi^{\prime}$ ro fem. Thurd Assistant Master, antil further orders

Mr A. II. Deqni is appointed Fourth Assistant Master, Nurad High School, but to continue as smbstantive juct $t \mathrm{~m}$.

Fourth Assistant Master, Broach High School, antil further orders.

Mr. M. N. Adhiaru, B. A., is appointed Fifth Assistant Master, Broach High School, but to continue in Palanpur.

Mr. B. K. Agarvala, B. A., is appointed Eighth Assistant Master, Ahmedabad High School, but to continue substantive pro tem. Third Assistant Master, Broach High School, until further orders.
26th September 1894.-On account of revision of salaries in the Office of the Educational Inspector, Northern Division, the following appointments are made until further orders:-

Mr. C. L. Mehta to be substantive pro tem. Fourth Clerk.
Mr. K. M. Panvala to be sabstantive protem. Fifth Clerk.
Mr. L. S. Mehta to be substantive pro tem. Sixth Clerk.
Mr. P. H. Thatte to be Seventh Clerk.
Mr. S. B. Mehta to be substantive pro tem. Local Board Clerk.

Mr. M. H. Kinkhabvala to be substantive pro tem. Eighth Clerk.

Mr. P. B. Dixit to be substantive pro tem. Ninth Clerk.
27ih September 1894. -The following appointments are made in the Office of the Educational Inspector, Southern Division :-

Mr. S. M. Uagatti to be Second Clerk.
Mr. G. K. Gunjikar to be Third Clerk.
Mr. N. K. Jarimali to be Fourth Clerk.
Mr. G. S. Tonapi to be Fifth Clerk.
Mr. P. A. Saral to be Sixth Clerk.
Mr. R. V. Hodlur to be Seventh Clerk.
Mr. R. V. Reghe to be Eighth Clerk.
Mr. V. G. Pendse is appointed Second Clork to the Deputy Educational Inspector, Belgaum.

Mr. K. M. Mahishi is appointed First Clerk to the Deputy Educational Inspector, Belgaum.

Mr. T. T. Chenpyati is appointed Second Clerk to the Deputy Educational Inspector, Dharwar.

Mr. G. F. Halkatti is appointed Second Clerk to the Deputy Educational Inspector, Dharwar.

Mr. B. N. Hallikeri is appointed Clerk in the Dharwar Training College.
28th Scptember 1894.-Privilege leave, for one month, from 14 th August, is granted to Mr. R. V. Hodlur, Sixth Clerk to Educational Inspector, Southern Division, and Mr. K. S. Yardi, P. E., is appointed Acting Sixth Clerk, during Mr. Hodlar's absence.

Privilege leave, for one mohth from 13th Angast, is granted to Mr. U. N. Perur, Head Clerk to the Deputy Educational Inspector, Bijapur, and Mr, R. G. Katti is appointed an substitute durng Mr, Perur's absence.

Privilege leave, for two months and a half, from 3rd October, is grauted to Mr. N. V. Patwardhan, Head Clerk, Curator, Governmeut Central Book Depôt, Bombay.

The following appointments are made in the Abmedabad High School until turther orders:-

Mr. A. J. Sayad to be substantive pro tem. Fifth Assistant Master.

Mr. R. D. Romer, B. A., to be substantive pro tem. Sixth Assistant Master.

Mr. D. N. Pandya to be substantive pro lem. Seventh Assistant Master.

Mr. A. H. Mashhadi to be substantive pro tem. Eighth Assistant Master.

Mr. T. P. Dave to be substantive pro tem. Ninth Assist. ant Master.

Mr. A. R. Desai to be substantive pro tem. Tenth Assist. ant Master.

Mr. II. D. Chhatrapati, B. A., to be substantive protem. Eleventh Assistant Master.
2nd Octuber 1894.-Mr. N. V. Gokhale, substantive pro tem. Fifth Assistant Master, is appointed Seventh Assistant Master in the Dharwar Migh School.
3rd October 1894 . -One day's extension of privilege leave is granted to Mr. V. G. Dalal, Deputy Educatonal Inspector, Palaupur.
The following appointments are made in the Satara LIigh School from the 19th ultimo :-

Mr. G. D. Saliayrabudhe to be Seventh $\Lambda$ ssistant Master.
Mr. R. V. Bhade to be Eighth Assistant Mastor.
Mr B. M. Patwardhan to be Ninth Asmetant Master.
Mr. H. P. Lad to be Tenth Assistant Master.
The following appontraents are made in the Nassl High School from the ninteenth ultimo:-

1. Mr. A. K Oke to be Sixth Assistant Master, contimuing at Ahmednagar.
2. Subject to Mr. Oke's lien-
(1) Mr. D. M. Bhate to be 7th Mssistant Master and substantive Sixth Asmistant Master.
(2) Mr. R. B. Chandonkar to be Eighth Assistant Master and substantive Seventh Assistant Master.
(3) Mr. G. B. Joglekar, Sevonth Assistant Master, Thana High Sehool, to be Ninth Assistant Master and substantive Eighth Assistant Master.
Mr. S. R. Hatvalne to be Third $\Lambda$ ssistant Master, Satara High School.
Mr. M. C. Kelkar, B. A., to be Fourth Assistant Master, Ihulia High School.

Mr. N. V. Gubhale to be Fifth Assistant Master, Satara High School.

Mr. G. B. Brahma, B. A., to be Sixth Assistant Master, Satray High School.
Mr. B. K. Bhide, B. A., Acting Fourth Assintant Master. Thana High School, to be substantive pro tem. Fifth Assistint Master, Dhulia High School.
4th Ortoler 1894.-Mr. R. A. Sethna, when relieved from Raghote Rajkumar College is appointed substantare motem. Second Assistant Master, Naud High School, until further orilers.

The following appomtments are made in the Elphnstone High School on the retarn of Mr H. N. Lord from 2 years' furlough on the 2eth September:-

Mr. H N. Lord, Tenth Assistant Master, to be Acting Eighth Assistant Master, vice Mr Edroos.

Mr F. K. Bajan, Eleventh Assistant Master aul Acting Fighth Assistant Master, to be Acting Ninth Assistant Master, ric. Mr. Darauwalla.

Mr. U K. Munshi, Twellth Assistant Master and Acting Ninth Assistant Master, to be Acting Tenth Assistant Masten, vice Mr. Lord

Mr. N. M. Pavri, Thirteenth Assistant Master, will contimne as Acting Eleventh Assistant Master, wice Mr. Bajun

Mr. B. M. Bahadurji to be Acting Twelfth Assistant Master, vice Mr. Munshi.
5th October 189t.-Fifteen dars' extension of privilego leare is granted to Ur V.S. Kale, Ninth Assistant Master, Balgaon High School.
6th October 1894 -Privilege leave, on half pav, from 30uh. August to 21st September 1894, is granted to Mr L. N. Hinlgolkar, Fourth Assistant Master, Dharwar High School.
8th October 1894.-Mr. N. D. Metha is appointed substantive pro tem. Eighth Assistant Master, Surat Middle School.

Mr. H. M. Jardosh can continue substantive protem. Foarth Ascistant Master, Ahmedabad Middle School, until further orders.
10th October 1894. - Mr. N M. Gadre, Eighth Assistant Master, Elphinstone Middle School, is appointed Eleventh Assistant Master, Satara High School, and substanttve Ninth Assistant Master, Nasik High School, subject to Mr. Joglekar's hen.

Mr. N. B. Degwdkar, Fighth Assistant Master, B. J. High School, Thana, is appointed substantive Eleventh Assistant Master, Satara High School, on Rs. 45, sabject to Mr. Gadre's lien.
11th October 1894.—Mr. J. G. Gokhale is confirmed as Head Master, Godhra. Anglo-Vernacular School, from the $1_{\text {st }}$ instant. The following appointments are made from the 19th September in the Satara High School, until further orders.-

Mr G. D. Sahasrabudhe to be substantive pro tcm. Sixth Assistant Master.

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M. R. V. Bhade to be substantive motem. Seventh Assistant Master.
Mi. H. P. Lad to be subetantive pro tem. Eaghth Assistant Master.

Mr. H. V. Rahalkar to be substantive pro tem. Ninth Assintant Muster.

M1. K. R. Grodbole to be substantive pro tem. Eleventh Assintant Master.

Mr. S. S. Sahasrabndhe to be substantive pro tem. Thrteenth Assistant Master.

M, D C. Klare to be substantive plo tom Fourtecuth Assistant Master.

Mr. G S. Belgavkar to be substantive protem. Filteenth Assistant Master.

Mr. K. M. Manskar to be substantive pro tem. Sixteenth Assistant Master.

Mr. R. B. Upasani, P.E., is appointed Acting Fourth Assistant Master, B. J. High School, Thana, durmg the absence of Mr. Gothaskar, or until further orders.
12th October 1894.-One month's privilege leave, on half-par, is granted to Mr. F. F. Bhat, Tenth Assistant Master, Suat High School, and substantive pro tem. Fifth Assistant Master, Bronch High School.
13th Octuber 1894.-Mr Keroba Ganesh is appointed teacher of Brass and Copper Work, Reay Art Workshops (SirJ.J school of Arf), vice Mr. Shivram Yashvant resigned from the lat mstant.
1.ith Ortober 1894.-Mr. R. S. Oke, Twelfth Assistant Master, Sholaprar High School, is appointed Seventh Issistant Master, B. J. High School, Thana, on Rs. 45.

Mr. B. L. Shastii, Nuth Assistant Master, Bijapur Iligh School, is a ppointed Twelfth Assistant Master, Sholapur High School, on Kis. 35.

Mr. A. B. Deo, Ninth Assistant Master, B. J. High, School, Thana, is apponted substantive Eighth Assistant Master on Rs. 45 in the same school, subject to Mr. Degwekar's hen

Mr. A. V. Josha, Eleventh Assistant Mraster, B. J. High School, Thana, is appointed substantive Ninth Assistant Master on Rs. 40 in the same school, subject to Mr. Deo's lien.

Mr. M. O. Koreshi is appointed substantive pro tem. Fourteenth Assistant Master, Nariad High School, until farther orders.

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#### Abstract

"I have looked through your Pootical Reader and write to say that I consider it an anmirable compilation, more espocially for sobools for Europeans, and I hope it will be introduced in many institutions. There is hardly a selection which I thuk $i s$ not among the best of its kind."-H. B. Glisg, Eseq., M.A., c,i, e. "It is an excellent aeleotion of excellent Poetry. The type and price render it a very suitable bouk for class use, or for a prize or Library Book in High Sohools and Middle Schools,-it all wheh I hope it may be found. "-John Bradsiaw, Ebq., M,A., LL.D. "I have not had time to do more than glance through it, but this suffioed to assure me that you have exercised your usual discernment, in seleoting some of the best specimens of English Poetry for achool rading."-D. Duncan, Esq., as a, b.s.c. "A very admirable seleation for the classes for whoh it is intended, beautifully and oarefully printed in large and strikigg type."-J. Adam, Esq., in.a. "I bave looked throngh your Puetry Selections and condider them very gaod and suitable for the object you have had in visw.' -Archbinhop Colas N. "I like your Poetical Rendings immensely. They comprise the whool idheritance of every English boy, all those gems of English Verse which every youth who aspros to any aoquantance with our language ought to learn by heart."-J. Cook, Eqq., m.

Madras Ttmes.-Mr. Barrow is an experienced oompiler and in this little colleotion he has combined interest with instruction There is no extract against which we have a word to say and there is a marked avoldance of "hasknoyed selections."

We have before recommended thase §elections. These are new edtions oarofally revised. The Prose selections oontain many good thinge that are quite new 10 Schoolt Readors.-Bombay Educational-Record.

Madras Mail.-The Prinoipal of the Dovobon College, in the twin volumes noted below, has publishod a goodly sclection of, prose and pootry radinge from English authors for the vie of all school clasbes from those of a Middle Sohool to the highest or Opper Beoandary Olass of a High Sehnol. ** The Kandings in Proee, of wheh there are fifty two, bave been judiciously selected and contain such widely different styles of Engish prose as Carlyle's "Letter to an Enquiring Student," Gydney Smith's Short Essay "On Btudy,' a selection '. Tom from Brown's Sohool Days" and Hume's desoription of "The Spanish Armada." Wa venture to say that if these volumes of poetry and prose are not merely read, bnt marked, learaed, and invardly digested by the pupito for whom they are intended, they will do more to further the cause of trice mornl and intellectagh edacation than asy amount-of grammar and mathematica.


## V. KALYANARAM IYER, Madras.

## gombay. © duratiomal gerord.

No. 12.]
DECEMEER 1894. [Vol. XXX.

THE MONTH.
Special Notice.
Under orders from the Director of Public Instruction "The Bombay Educational Record" ceases to exist from this day.

Ediror.
Poona, 1st December 1894.
Our readers will naturally look for some explanation with regard to the above official notice. The explanation is simple and a very few words must suffice. Mr. Chatfield, the Director of Public Instruction, has for some years past been desirous of bringing the Record to an end, and ayails himself of a desire on the part of the present editor to hand over the charge to some younger man, to carry out his design. We need hardly say that we make the announcement with geat regret, not only for sentimental and personal reasons, bat hecanse we cannot but fear the step will involve a serious educational loss. As regards sentiment it would be affectation to prefend that we view with indifference the deliberate extinction, in the height of its popularity and influence, of a journal which has run an unbroken course for thirty years, and which was founded by Sir Alexander Grant, the author of so much that is sound and solid in the department. But our regret is based on more substantial grounds. We believe that no one, who is acquainted with the inner life of the English and Anglo-Vernacular Schools of this Presidency, can doabt that a great deal of all that is most hopeful in their present condition is traceable to the monthly lectures and stimulus of the Record. We believe that, in this respect, the journal has amply justified the anticipations of its founder. This being the case we cannot but deeply regret the discontinuance of an agency tried by long experrence and
proved to promote the intelligent study of the Science and Art of teaching, and the cessation of an influence which has steadily made for moral aud intellegtal improvement on our schools.

We prblish with this number a General Index to the chief Government Resolutions and other Departmental and official orders which have been published in the Record since its commencement. We trust that the Index will be found uscful in educational offices. Educational officers or educationsts who would hke to have copies of the Index on foolseap paper can be supplied gratis on appheation to the Educational Inspector, C. D., Poona.

Ir is no doubt gratifying to find the Bombay Provincial Congross rcoognazing the imporince of education by devoting a long resolution to the subject, but exceedingly disapponting to find it $1 l l$-informed as to facts and flighty and unpractical in its proposals. It begins by regretting that "the antiquated standards" of our primary schools have not yet been revised as recommended by the Education Commission. But the fact is that the Commassion recommented revision "with a view to simplification," and that the Standards were carofully revised with thas end an view five years ago. In what sense then are the Standards antignated and what is the antaquated element the Congress deridcs? We suppose it is the old native multiphcation tables aud methods-the ןaunkı, aditchio, \&e. But if so, this is the very thing the people most value and the thing the Commassion expressly recommended should be retained. The Resolution next falls foul of the School of Art, and in our opimon does scant justice to the truly remarkabie development of $\mathrm{D}_{1}$ aw. mg in this Presudency organzed, with very modost resources, by Mr. Grifiths. The Congruss, however, scems mpatient of all natural growth and development, and calls for nothing less than a brand new Srience and Art Code "on the lines of the South Kensingion and City aur Guilds of London Technical Regalatiuns.' Now the City and Guilds of London began operations by sabscrib. ang $£ 100,000$ for a central building and by guaranteeing the Inetitate anannual inenme of about $\mathcal{E} 35,000$. Is there any chance of the Crty and Cuilds of Bumbay proceeding on these "lines'? Is it nobind to point out that within a few. hours of the Congress mecting
some of the same individuals who were so glib with these magnificent schemes met a modest but practical proposal in the Bombay Corporation to provide some of the Primary schools with playgrounds with a refusal on the ground that the ider was " utopian"! "Utopian," we understand, was Mr. Watcha's word. It is the old antagonism between talkand action. With regard to the criticisms of the Congress on the Rales under the District Municipal Acts it is sufficient to say that the claims of the Congress are in direct couflict with the recommendations of the Education Commission. The fundamental principle undorlying all the recommendations bearing on local boards is that public mones are to be administered by local bodies "as publuc trusts in accordance with public policy." The Congress, on the other hand, proposes that Municupalities should be free to decide on their own policy and to administer their pablic funds according to their own ideas of what is right and proper. The Commission recommended that "precantions should be taken to ensure impartiality!" The Congress desures that there should be no precautions. But why should trustees chafe under the restraints of law prescribed with a public object in view-unless indeed they disapprove the object? The claim of the Congress is tantamount to a repudation of trusteeship. The Congress also deals with the subject of free education with a light heart and has no hesitation in recommending it for this Presidency, "as is the case in England ander the Education Act of 1891." In othor words, the Congress proposes that all Mission schools and all Indigenous schools should be compensated by capitation grants if they make their schools free. The Mission schools would be delighted as fee-paying is not their strong point, but it would be a heavy blow to the Indigenous schouls in which fees are comparatively high. The Congress probably did notintend this, but this is what its resolutionlamoants to. On the whole, the Prowncial Congress affords but sorry light or leading in the matter of Education.

Tere Municipality of Sholapur has not found the provision of play-grounds utopan. Under the genial guidance of Mr. Duxbury, the non-official Chairman of the Sohool Board, the Mumcipalty has erected some Primary school-houses infintely superior to anythong in Bombay, and has acquired two large play-grounds, one of which is fitted with pymnastic apparatus, and the other used as a
playmg field for foot-lball, \&c. The grounds were opened by H. E. Lold Harris a few weeks ago, and we can bear testimony to the fact thet at 5 oclock duly since the opening they are crowled with boys from the Muncupal Primary Schools playing with the utmost zest and oujoyment. Such utopian luxuries, however, are not to be provided out of a miserable school rate of $\frac{1}{4}$ per cent, which is the utmost a somewbat timud Joint Schools Committee has yet summoned np courage to ask from the Bombay Corporation. The school rate of Sholapur is about 3 per cent. The sclool 1 ate of a)! the large Mofussil Municupalities is abont the same. The schoo ${ }^{\text {I }}$ rate of Lundon as aboot 4 per cent, on a rentai of hittle short of forty milhons sterling. The school rate of all the Rural District Boards of this Presidency is 2 per cent. The City of Bombay, on the other band, has received more assistance in education from Government and done less for herself in proportion to her means than any other local hody in the Prosidency. The present school rate in Bombay is only $\frac{1}{4}$ per cent.! Gentlemen who talk ahout play-grounds being utopran should have at rubbed in to them that the City of Bombay as the greatest, wealthiest, and, in edacational matters, undeniably the meanest public body in the Presidency.

The experiment of a May vacation in Primary Schools to which we referred on several occasions last year-at pages 99 and 149 for instance-las been fairly tried, and the verdict is that the disadvantages on the whole outwaigh the benefits. The experiment was widely tried in the Northern Division under the careful supervision of Mr. Glles, and also in the three selected Ustricts of Sholapor, Ahmednagar and Satara in the Central Division, but in all the results have been the same. The loss to the children of the complete month's schoolng, and the breach in contmuity and in the habit of obedience and discipline was found to be a real loss. On the other hatd the anticipated gain $2 n$ freshness and increased vigour, etc, was found by experience to be more or less illusory. The striking of the balance was thus easy, and the May vacations have been everywhere abandoned. The experiment was worth making as the vaoation was often and ardently advocated. The result'sets the question at rest for our time at any rate.

Tre Graded List of the Edacational Department is dying from the botton upwards, and has now reached the stage of Browning's

Grammarian described as "Deard, from the waist down." Tho fourth grade has disappeared. The third is beginning to go. In the meantme the new organization is waiting to be born. The latest news is that it is still at Sama undergoing further revision prior to final submission to the Secretary of Stato. The new Educational Service will be divided into-(l) The European Cducational Service for which recruitment will be made in England; (2) the Prorincial Educational Service; and (3) the Subordinate Educational Service.

Tue farewell otder of the Commissioner of Berar to the Bombay educatienist, who has been D. P. 1. theve for so long, is unnsually cordad and graceful:-"The report now being reviewed," he says, "closes the long and bonorable offal connection of Mr. S. B. Jatar wath the Educatsonal Department and Berar. He is a Native gentheman of tho best stamp, who earned the confidence and respect of all those with whom he came in contact. I have no doubt the Resident wall do full justice to the good service he has throughout rendered to the province, and to the tant and discretion with which he has faced difficultres when they arose. I-will only add that to the European and Native officers of the Administration, to the members of the Edacational Department, and to the gentry and the people of Berar generally, it gave the greabest -satisfaction to see Mr. Jatar's name recently in the honor list of the Government of India as a C. I. E. He carries with him into retirement our respect and best wishes." We may add that all will hope that Mr. S. V. Patwardhan who steceeds Mr. Jatar will have an equally successful career and in due course of time au equally hearty good-bye.

AT the Matriculation Examination held during the mouth there were 3,253 candidates distributed amongst the five centres as follows :-Bombay 1,745, Poona 518, A hmedabad̉ 441, Belgaum 406, and Karachi 143. There were 59 female candidates of whom 54 are Christians, 23 Parsees and 2 Hindus.

We would call the special attention of our readers to the advertisement regarding Mr. Wada's "Casket" Sories of English Verse Books. It will be scen that Mr. Wadia has cut up the series into books suitable for all the Anglo-Vernacular $S$ andards, and we mi $y$ add that to our own knowledge they have been found equal'y
acceptable in European Schools. The selection of pieces is excellent and the notes brief bat suflieleut. A specially usefal featne is the help given in regard to Scansion which often occasions difficulty in Anglo-Vernacular Schools. Any school adopting this series will be safe.

Ir wall be seen that the Inspector of the Central Division has reprented a third and concluding batch of the Recommendations of the Education Commission. The gronnds on which the recommendations are based are of course to be found in the Report, bat there is considerable gain in having the series brought together and looked at as a whole,
Winu this number we present our readers with a Title page and Index to our thirtieth and last volume for the year 1894.

## H. E. THE GOVERNOR AT THE.DECCAN COLLEGE.

Our readers will be glad to have on permanent record a full and correct report of the striking speech of H. E. Lord Harris at the unvenling of Dr. Bhandarkar's portrait on the 3rd October last, not only on account of the many-mided interest of the occasion iteelf, but also on account of His Excellency's testimony to the high mportance of the office of the educator in India. Sir Alexander Grant once officially declared his conviction that the character and ability of the professoriate in India involved little lens than the question of the regeneration of the mind of the people. H. E.Lord Harris as not less emphatic, as he describes the woik of the professor ne "the most important function undertaken by man vis, the moulding to good purposs $s$ of the mind and character of youth."

In requesting $H_{1 s}$ Fxcellency to unveil the portrait, Mr. Principal Selby explaned that when Dr. Bhandarkar resigned his professorial char has colleagues felt that something should be done to perpetuate the memory of his long connection with the Deccan College. The suggestion of a memorial portrat was readily taken ap by pupnls, frieuds and admirers, a subscription was opened and the excellent portrait by Mr. Brooks, a well known Enropean artist, was the result. After unverling the portrait amidst the applause of those assembled, His Excellency spoke as follows :-

I wish it had fallen to the lot of some one with a longer and closer personal acquantance with Dr. Bhandarkar, some one who had either sat at his feet as a pupil or bad walked with him along the paths of learning, to unverl this picture and to make this speech. But though my acquaintance with the learned Doctor is so short and so slight that I am scarcely privileged to call it friendship it is nevertheless decply tinged with the gratitude which an impersonal Coverument should bear to one who has given it
his best years, his utmost exertions, and his honest stpport; and also with personal feelings of the deepest respect for his learning and his character. Whilst therefore, fully conscious of my persomal incapacity to adequately perform what I regard as ahke a pleasure and a duty, I gladly accepted Mr. Selby's invitation to assist in this day's interesting function.

Gentlemen, the operations of Art not only require deliberation, but careful and therefore protracted execution. The operations of patronage require even more careful deliberation, but once decided on need to be executed shouply : and so it has come about that the honour which Dr. Bhandarkar's career has conferred on his unversity has been publicly recognized before you nere able to publicly show, as you do to-day, your high apprectation of the great services he has rendered to this College as a master and pastor of the youths who had the benefit of las teachung, has example and his advice.

The election of Dr. Bhandarkar to the ligh office of ViceChancellor which he accepted mithout regard for his own convenience, but simply at the call of what lie regarded as daty is an appropriate complament which I have reason to believe has been widely appreciated, and I hope has brought geatitication to himself; and yet I cannot help thanking that what yon are doing to day in honour of him must bring him still keener pleasure. Though there is nothing in his school, college and professorial career which Dr. Bhandarkar need look back to with any thing but satisfaction, I cannot but feel that he must regard those jears when Le was so intimately consected with the training of the pupils of this College as the most important of his life. His career as a student brought him the honors that were open to him, his studies in Sanskrit have brought him a world-wide repatation; but he will agree with nee, I thmk, that honours and reputation in those fields sink into insignificance beside the important, the most important, function undertaken by man, viz., the moalding to good. paiposes of the mind and character of youth.

The happiness, the peace, the progress of mankind depend on those who have underfaken the responsible and solemn duty of shaping those who are to have the power according to their teaching of leading on or of retarding civilization. It woald be presamtuous of me to pretend of my own knowledge to appreciate how Dr. Bhandarkar fultilled those duties: but I do know from those who have worked in the same field of labour, and who have sat at his feet how conscientiously, bow valorously, how loviugly he has performed his task.

You know better than I that he was not satiskied with the dry-as-dust declamation of the pedagogue, but that he threw into his explanations all the bright enthusiasm which gave the subject and the characters hife in his mund; and that by has own enthusiasm he anspired his pupils with a vivid appreciation of the merts of
the subject they wevestudying. To be able to do that is a great art. It is a great gift. But what I sbould attach far gecater importance to is the example of sturdy independence of character; of contempt for what is quibbling and mean, of honest intention to encourage progress and reform, which the leavned Doctor both in his every-day life as well as in his educationat career has seb.

The effect of the teaching and example of one man takes many years to fully declare itself, bat knowing that youth can discriminate and can value such attributes as these, we may confidently believe that his example must lave lad a wide roaching and deep seated effect on the inelinations and aspirations of the youth of Western India. Geutlemen, you here and those who are not bere who have assisted in placing in this building a memento of Dr. Bhandarkar in the shape of a picture of hum-in the happy execution of which I am sure I may convey to Mr. Brooks your congratulations-have, I feel sare, beon aetuated to do so by some such feelings as I bave inadequately attempted to indicate. You desired to do honour to axd to prepetnate the memory of an honest, sumple, valient comrade in hfe's work, as well as of the learned master whom you revere, and the brilliant acholar you admire. Our hope is that Dr. Bhamdarkar may live for many years to delight lois friends in private life, and to guide towaids trath the thougands. of searchers after it who regard him as a celable leader of thought. Buts when the day comes-as come it must to all-after which it will be for the world to say whether he was bappy or not, he may be happy within his own conscioneness bhat there is something which will hive after him worthier than this picture which I anveil-the reputation of an antarnashed career: and the gratitude of all honest men for the exampte he has set.'

In reply to a rote of thanks which elosed the interesting proceedings, Lord Harpis said that though his acquaintance with, Dr. Bhandarkar was so slight as not to justify him in calling it friendship still it was sufficient for him to appreciate the excelkent character of the learned Doctor. He then thanked the Managing Committee for the excellent potograph of the pieture they weve kind enough to present him with and said that it would remain with him as a memento of his last visit to the Deccan College. He remembered that soon after he arrịed in this country he was consulted as to the raising of the fees of the Deccan Collogerand with the advice of his colleagwes be decided not to raise them whely skep led to an increase in the attendance of the Coblege. He himself bad come from an old schooh witb traditions-the Eton Schocl-and an old College at Oxford. He believed that the Deccan College had also a history of its own, which fact groes a great way towards the asceess of an institation. Lastly, he wished all success to the Decean College.

The students of the College then gave three hearty cheers to His Excellency and the proceedings of the day terminated.:

## VILLAGE SCHOOLS IN THE BOMBAY PRESDDENCY.

The fullowng figures show the number of Local Dourd Schools and pupils, and the average size and cost of each school, in the 93 Districts of the Bombay Piesudeney, as the sume stood, 31st March 1894:-


tee Late Mr. H, P. JaCOB.

At the public meeting held on the 24th October at the Max Denso Hall, Karachi, for the purpose of raising a memorial to the late Mr. H. P. Jacob, Mr. H. E. M. James, the Commissioner in Sind, concluded the proceedings with the following speech :-
Gentlemen, - It will be a melancholy pleasure to the friends of the late Mr . Jacob, and I am sure it is a satisfaction to the citizens of Karachi, to myself, and to everyone else here, that so influential a meeting should have gathered to shew respect to his memory. It is another proof that the people of Sind know how to honour those who have done them good service. On the last occasion on which I presided for a similar purpose we were in mourning for an eminent citizen of Hyderabad, the late Mr. Hiranand, and the mention of his name must recall to us one of the principal traito in Mr. Jacob's character, which some of the speakers have noticed. I refer to his absolate liberality of mind, shewn, as one geatleman expressed it, by his practical sympathy with private enterprise. I have heard before now eminent officers in the Educational Department speak as if the Department ought to do everything. I have heard it said that Lord Reay's policy, which we have found so successful here, of arding Schools and Colleges and Landing them over to Local Bodies to manage, was a mistake, and that the Colleges should have been left to the care of the Department. Mr . Jacob, though imbued with the idea that the Department shoald be the model, nevertheless seized every opportunity as has been remarked to help those who wished to help tbenselves, and Mr. Hiranand's Acaderny is a case in point That gentleman and his brother, whose loss we have since had to lanent, foanded $\mathrm{aH}_{\mathrm{H}} \mathrm{gh}$ School to teach religious as well as secuiar subjects, and so far from Mr. Jacob being jealous of that institution he bade it Godspeed and frequently spoke and wrote to me about the necessity of asssting it with a grant of land for the construction of a suitable bailding. Then, again, when Khau Babadur Kadirdad Khan founded his Techucal Schools no one was mure eager than Mr. Jacob to and them. He never interferod beyond performing the very necessary inspection of accounts, and giving advice when needed, which he did unsparingly and unstintingly, but he left the management of the schools to their founder.
Mention has been made of the mosque schools. I beliove Mr . Jacob was the first oficer in India who took indigenous schools nuder the wing of the Department. He took great pains to encourage Mullahs and others of the class to teach their pupija something, were it ever so little, beyond the ordinary religions worke which they came to learn, in order that these small schools should eventually become feeders to Local Board Schools. It is customary to talk of them as mosque schools, becanse in almost every, important village there is a mosque sehool, but Mr. Jucob
did not confine himself to mosque schools only. Indced, during my first tour in Sind, the very first indigenous school I saw was kept up by Hindus who were teaching the religious books of the Sikhs. In fact, all schools, no matter what they taught, had Mr. Jacob's help and sympathy. Some objections were rased at first to Mr. Jacob's policy on this matter, but I am happy to think that now the system is on a firm basis and will not fall off because of its founder's lamented death. Another caso which Mr. Jacob purely out of zeal took up was that of a class of pensioned noblemen in Sind whose sons were being allowed to grow op in a state of ygnorance. . Mr. Jacob might have sald it was not his duty to look after the sons of these noblemen, but he sticve for the lads' benefit and finally succeeded in founding two schools for then education. Of all the quaities that Mr. Jacob exhubited, the one that Professor Padshah mentioned, finst, his derotion to duty and his courage were most remarkable. I do not sappose anybody in the room can be eware of what Mr. Jacub's devotion to his work really meant, because no one knows, except a sery few, what a martyrdom from illness and pann he had endured during the last seven years. His state of health was such, that I dare say if any one of us were unfortanately to suffer like he did we should throw ap our work entively, even if we had to go to the wolkhouse. Although Mr. Jacob saffered acutely, jet he never once allowed it to interfere with his work or with his interconrse with his friends. I could fain wish men knew more of what he really went through; they would then appreciate his character letter, forr, and I say it without hesitation, a more courageous man never worked for Government in Sind. His courage no doubt was due (af I may say so without giving offence) like that of another officer whose sad death we had to deplore at the same time, partly to his nationality because he had that British plack deeply ingrained in him which we Englishmen are proud to think as the characteristic of our nation, and partly hereditary. He came of a fine stock, which has gaven many good servants to the State, like has uncle the farmous Warden of the Marches, who founded Jacohabad and General Legrand Jacob. He had relatives serving in India at the present time, some an very high positions, and I know that his son whose acquaintance I have had the honour of making, will, in the fullness of time, shew the same sterling qualities which distinguished his father. You have heard a good deal of the great development of the Educational Department in Sind owing to Mr. Jacob's mitiring zeal, energy, resource and capacity, but I dare say you do not know so well as I do, how thoroughly loyal to Sind he was, how he strove to make the best terms with Government and individuals for the institutions ander his charge. To quote one or twa examples of it. You know that at the extension of Local Self-Goverament in 1884 Government took over all the Police. The Sind Mnmeipalities were then paying for their own Police.

But Government could not afford to take over all the Police at once, and the resalt was that they cut down the Educational Grant to all the Munscıpalities in Siud. Mr. Jacob took the matter up. He suw of course that Government had not the money and thero was no help for it at first, but he also saw the injustice (If I may call it suchip of it, and never rested antil be obtained from Government a re-grant for Sind Municipalities of their old cdacational anbsidies. Even at the time of bis death he was engaged in obtaming for the Local Boards giants on the same scale as are given to Boards in. other parts of the Presidency. The interests of Sind were always at his heart, and the sympathetic way in which be worked will, I am sure, be testified to by any member of a Iocal Body who may be present here. I have seldom seen a Government officer so thoroughly trusted by Local Bodies as Mr. Jacob. He had a way of insprong them with such coufidence in himself that practically the Edacational fands of the Boards were at his disposal because they knew then funds would be pat to the best use by him. And as regards his inflacnee over individuals, we all know how much he indaced individual enterprise to carry out. I must not enter into personalities, but I do think that if any other Inspector than Mr. Jacob had been in Sind we might not have seen Rao Bahàdur Diwan Motharam bunlding that fine Hall at Hyderabad. The College - Board which has already passed a Resolotion deploring Mr. Jacob's loss knew how to appreciate him. The last meeting he atteuded was in connection with the construction of the new College Quar. ters, and his sense and basiness-like qualities were apparent in everything be saw. Nothing that be put forwand wins not adopted by the Cullege Board. But at every School, in Mr. Abigail's Suhool, in Sister Clarissa's Schools, in the Madreesa Tul Islam, Mr. Jacob's wisdom and sense werealways there to counsel and to help, and in him we in Karachi have lost a specally good friend. A native gentleman in writing to me abodt Mr. Jucob said that he was one of those Englishmen who never made any distinction between an Eusopean and a native. Well, I bope there are a great many" more Englishmen who, as regards courtesy and gentleness, behave equally well to everybody, no matter what therr creed or nationality may be, but apparently Mr. Jacob's perfect gentleness struck this gentlemen keenly, and I wasespecinlly pleased to hear itfom him, because I kuow that Mr. Jacob and this gentleman had often serious differences of opinion about matters of bosincss. His Excellency Los d Harris in deploring Mr. Jacob's death to me, writes speaking of his splendid work: "I do not think that yon will see tho full results of it for many jears to come," and that is really our great consolation in losing him. His work is of a kind that will last and leave its mark for years to come. To such a friend of Sind then it is indeed right that we shonid raise a auitable memorial, and I do hope that everybody, and especially the students who have benefitted from
kis work, will shew their gratitude in such a way that the name of Mr. Jrcob may for yesrs be chershed in this province. He is gone, but his work will live, and I would only hope that all those young men who bad the pravilege of being examined by him, or knowing him, wall, when they are old and when edacation has covered Sind in a way that we cannot dream of at present, and when a boy is reparted in the papers as having won Mr. Jacob's Scholarehip, tell their children and graud-children, who Mr. Jacob was, and what they and the generations that whll succeed them, owe to him.-Sindh Gazette.

## WHAT IS PARAPHRASE. <br> (Cowclowded foom p. 261).

III. Paraphrase is sometimes, we may almost say commonly, supposed to consist in a combination of these two processes. For example, in a socalled paraphrase of the above hnes of Milton, his "pure gold and silver" is thas transmated into "fool brass and copper" by tbe Reverend Joha. Hunter:-
"The Almighty Power hurled him headlong' and blazing from the bright sky with frightfol precipitation and devouring flames, down to the infinite depths of utter rain, to dwoll there in everlasting chains and fiery punishinent,-hiwi who had the impeous hardihood to take uge arms of deffance ajuinst the Omnipotent.
There, surely, is a notable example of sublime nonsense. Is there no Court of Poetical Justice, in which one who has had "the impions bardihood" to rush with such "frightful precipitation" apon oar grandest epic, may be arraigned, and consigned, in a parliamentary sense at least, to "the infinite depths of atter ruin?" We might enliven onr dulh pages with scores of examples of the same kind of "assault and battery." Thas:-.

## Minton.

"In bulk as hoge
As whom the fables name of monstrous size, Titanian, or Carth-born, that warred on Jove; Priareos; or Typhon, whom the den By anoient Tarsus held; or that wea;beast Leviachaa," ion

## Hunfer.

In bulk he was as huge as those whom the fables of the ancients mention as being of 'prodigious size, - the Titans, or sons of Terra, that made war on Jnpiter, Briareos, or Typhon, who dwelt in that cave near the ancient city of Tassus;-or as vast as that marine ánimal Leviathan," \&c.
That is surely a bold stroke of the big brush; yet we can assure our readers that this is no joke." Mr. Hunter is realty quite serions when he thus goes the whole "marine"animal," and renders fur.
ther exposure nnnéessary by making himself quite ridicaluad. Nothing conild be better calculated than a Book of Milton turned into this kind of thing, to bring discredit upon Paraphrase. But our readers do not need to be told that this is not Paraphrase: it is the step from the sublime to the ridiculous; it is downright murder. The lese we have' of this in our High schools and colleges, the better for our national education in taste, in propriety, in very decency. And if this is what Educational Inspectors or our University Examiners, require when they specify "the clear and simple Paraphrase" of a passage from an English author, the sooner the whole thing is cast overboard, the better for themselves and the cause on which they anmually expend so much of the public money.
We hope we have now shewn clearty enough what Paraphrase is not. It is mot Substitation; it is not Transposition; sind it is not the execrable medley of these two, of which we have given an example, and which may appropriately be called Hunterese, Let ws now try to nhew with equal clearness what Paraphrase is.

Paraphrase, then, is the translating of an author's thoaght out of the form in which he has expressed it in fo a now form. The matter of thought, the essential meaning, remains the same; but it is expressed is a different form. It consistg not merely in the substitation of cynonyms, or in the alteration of the order of idens. The change must be as complete as in the case of a change of idiom in translating from one language into another. Conment vous portez vous? for example, is rather a paraphrase than a translation of How d'ye do? A sentence is a complete thought expressed in words; a paraphrase of a sentence is the same thought expressed in an enturely new way. Une of the best examples of Paraphrase that we can find is afforded by Shakespeare, who says in one place-

> "Men's evil manners live in brass;
> Their virtuea we write in water,
and precisely to the same effect, says in another place-
"The evil that men do lives after them ;
The good is oft interred with their bones."
There can be no doabt about the essential identity of the sentiment expressed in both of these passages. The abstract thought is, the proneness of mankind to remember what is base in human nature rather than what is good and pure. In the first example, Shakespeare has used one concrete illustration of this abstract thoughtsthe permanence of monumental brass contrasted with the transientness of water. In the second example he hás tiansposed the same abstract thought intó a mew'concrete, - life contiasted with death.. This is Paraphrase in its parest and highest form ; and a good prose Paraphrase of both pasfages would consist in somesach expuessiou of the abstract thoughtias we. 'have atfermpted above, $\because$ Men are more apt to rememher' what'is base 'in liamati 'uatrire;' tham what a goul'and puree"

Now the process here evidently consists, first, in getting a clear and firm laold of the thought, and, second, in finding a good original expression of that thought. This may be done by expressing the abstract thought. It may also be done by finding a new concrete example of it, and moulding that into a proper form. We need not attempt this in the present instance, seeing that it has been so marvellously done by the great Master himself. Bat we may suggesty us other contrasts by means of which it might be embodied, those of brass and gold, adamant and snow, day and night, light and darkness, spurit and matter, the heavenly and the earthly.

To take another example: Ternyson says, in In Memoriam,
"I envy not the heart that takes His lioense in the field of Time,
Unfettered by the serse of anme, To whom a coushience never wakes."
And in a note on this verse in Morell and lhne's Poetral Reading Book, we are told that "the sense 15 , - I do not esteem as of any value the mere gratification of passion, where no moral teeling of divine law and personal responsibility is blended." Overlooking something which savours of veibosity in this rendering, the note gives us a good paraphrase of the stanza. It travslates the thought from the concrete into the abstract form. This, of course, always implies that the passage to be paraphrased should contain some distinct and comprehensible thought or thoughts. And if this test were applied to the passages prescribed in University and other exammation papers it would shew very plainly, we suspect, either that many of these passages were highly unsaitable, or that the idea attached by the examiners to Paraphrase is some. thing quite different from what, we have explained.

It must be conceded that, in this form, the exereise is one of much greater difficulty than it is in the other forms on which we remarked above. But in proportion to its greater dafticulty, so, we think, does the value of the exercise increase. What its value is we shall now try to shew.

And first, its value is very great in connection with the analytic and critical reading of classic authors. You wish to know whether your papils really anderstand what they are reading. Ask them, then, taking up such e short passage from Shakespeare or Tennyson as we have quoted sbove, or taking up similar expressions in Milton, or Bacon, or Addison,-ask them, we say, "What does this mean? Express what is here sajd in your own words. Put that thought into a new form. Translate this concrete into the abstract; or give me a new concrete expression of the same thought." When this is done, you will have turned Paraphrase to good accoant; fur thereby ypu will exercise the thinking power of your papils, and discover to what exteat they have grasped the zaeaning of the author under examination. And this we bold to
be a very important and valoable exercise. It is the only way in which the reading of Euglab abthors in the higher classes can be made to serve the bigheat educational purposo,-to tram the noind, and culturate the taste, and enlarge the power of oxpression.

But this leads us to observe, secondly, that thus the exercise comes to be of great valce in conncetion with the teaching of Englieh composition. It affords the same kind of practice an learmug to wite as copyrng from a model affords in learning to paint. Erery artsot begius with copying, transferring, re-modelling what has been modelled before; the power of creating comes later. Now in writng English in our schools and colleges, there is far too bittle of this prelimmary traming. Our boye and youths are met to eompose grand themes on comprehensrve anlogeets, before they have learned to expreas ningle thoughts, or to aee how great writers have done so ; just as if a young masician were to begnn with composing an oraterio, or as if a young artigt were to take in hand an bistorical picture before he had studied how Michael Angelo modelled an arm, or Rembrandt threw in a eubtle shadow. Unquestsonably Paraphrase affords to some extent a care for this, provaded it is Paraphiase of the ripht sost,

Again, one ct the gren dilficulties in teachug our papils the practical use of the English language, arises flom the general meagreness and weakness of their thonghts, gonlities which are not surprising in tender minds. Bat Paraphrase removes this difficulty, by actually giving them thoughts, and asking them only to clothe these in fitting language. In this view, Paraphrase forms an admirable introduction to original composition, -a safe and not too diffenlt tranobion from the analyans and bybthesia of eentences to the writing of sentencem in which both the thought and the expression shall be the pupil's own.

The practical conclusion, then, to which we come is, that while teachers shonld ase the procerses of Subotitation and Transposition, separately or in combination, for sach minor parpoes as were indicated above, tho name Paraphrase should be confined to the higher intellectual exercise which we have last explained. To Paraphraso in this form, and for these ends, we do not believe that any mght-minded man will offer any seruous or valid objection.

## GOVERNMENT EDTY'ATIONAL LIBRARY AND MESEUM.

3. The following new books and fresh additions are now available in the Iibirary.
4. The Library and Museum are open every Satarday from 12 to 5 (Bombiny time).
5. Soe notice on lincord for Fobrtary 1857, p. 44.
T. B. KIRKHAM,

I'urnst. 17/h Novmminer 1824.

THU BOMBAY EDUQATIONAL EECORD.

| Author. | Title of Work. | Publisher. | Prico. |
| :---: | :---: | :---: | :---: |
|  | Class 10 a.-Cutalogue of Books, \&c. |  | f. a. d. |
|  | The Book-seller for Oatober 1894. | Whitaker \& Sons . | 000 |
|  | List of Books for Indian Schools and Colleges, inaludeng School Music | G. Bell \& Sons. |  |
|  | Catalogue of Standard Eduoational Requirements | Do. |  |
|  | Illustrated Catalogue of Interesting and Instructive Brographies for Indian Readers. | The Christian Literatue Suoiety. |  |
|  | List of Postage Stiump Albums, \&o. | W, S. Liucolv. |  |

## BOOKS SANCTIONED.

## Notification.

The work entitled "Flowering Plants of Western India," by the Rev. A. K. Nairne, is recommended for School Librailes and prizes. The price has been reduced to Rs. 5, and the book can be bought at the Education Society's Press, Byculla.

## K. M. CHATFIELD,

 Director of Public Instruction.Poona, 7th November 1894.

> Leave Allowances-Rate of in Colonies.

## Notifioation.

The subjoined Government Resolution No. 3685 (Financial Department), dated 12th November 1894, is pablished for the information and guidance of Educational Officers.

Poona, 23rd November 1894.

> K. M. CHATFIELD,

Director of Public Instruction. No. 3685.

Financial Department.
Bombay Castle, 12 th November 1894.
Resolution of the Government of India, Finance and Commerce Department, No. 5123-f., dated 19th October 1894.
"Rcad-
Despatch from Her Majesty's Secrerary of State for Inda, No. 1 C2 (Finaucial), dated the 13th September 1894 :-
"In your letter, datod the 24th of July, No. 193, ynur Excelleucy proposes that in a Colony where the standard of curi+ncy is gold, leave allowances shall be payable at the rate of 18 d per rupee; and that, when officers take leave to the Culunus m consequence of a medical cerlificate recommending leave out of India, they shall be admitted to the benefit of the prescribel mominum absentce allowance, the sterhing minimum bovg applied in Colomes of which the standard of currency 1s golit.
" 2 Havong considered in Council rour Excellency's recommendations, I approve them, and authorise you to issue orders accordingly.
"Order-Oddered that copy, with copy of the despatch to which the above is a reply, be forwarded to all Local Governments and Admmastrations, to the Departments of the Government of India, to the Comptroller and Auditor General, to all Accountants General and Comptrollers, and to the Heads of Departments, subordinate to this Department for information." No. 193, dated 24th July 1894. From-The Government of India, To-The Secretary of State for India.
" We have recently had under consideration the following questions, which have been raised in regard to the payment of leave allowances in the Colomes, namoly:-
(a) Whether the leave allowances of officors who proceed on leave to the Colonies should be pard to them at the pravileged rate of exchange of $1 s .6 a l$. the rupece, at which sach allowances are now issued at tho Homo Treasury; and
(b) Whetber the absentee allowances of officers who froceed on leave on medical certulicate to the Colomes should be subject to the minimum rates sanctioned $m$ paragraphs 7 and 12 of Lord Cross' Despatch No. 125, duted 25 th Jure 1891, and, if so, whether the sterling or ropee minimum rates should apply.
"2. By onr Resolution No. 3624-A., dated 18th August 10:3, the privileged rate of 1s. 6d. was fived, with Lord Kumberley's sunction, for 'the payment of furlough allowances from the Home Treasury.' We dud not at the time of the isane of the Resolution consider the case of ollicers taking leave to the Colomes The general practice, however, in regard to payments made in a Colony, in which the standand of currency is gold, is to apply the rates laid down for payments
at the Home Treasary, and we consider that, in accordance with the general practice, the $1 s$. $6 d$. rate for leave allowances should be equally and genea ally applicable to payments made in a Colony whore the standard of currency is gold. In this connection we would invite your attention to the fact that in the case of pensions it is the rale that pryments in a Colony where the standard of currency is gold are made at the privileged rate of $1 s, 9 d$. the rupee.
*3. Lord Kimberley in paragraph 15 of his I'inancial Despatch No. 188, dated 21st September 1893, the general question raised in which we have at present under our consideration, decided that the minmum rates of absentee allowances should be extended to officers taking leave to Europe. Thas decision was evidently given on the understanding that the concession had hitherto been confined to oflicers tahing leave to England. Before the receipt of Lord Kimberley's despatch, however, we had ruled that the concession was applicable to the case of officers who take leave to Australia on account of ill-health, provided that the medical certificate on which the leave is granted should recommend leave out of India. We considered this ruling to bo in accordance with the intention of the despatch of 25 th June 1891, which sanctroned the minimum rates in the case of officers who were obliged 'to seek the restoration of their health in a temperate clumate,' and we are still of opinion that the ruling is a reasonable one and should be apheld. Should our action in this matter be approved, we think that the sterling minimum rates shonld, in accordance with the general practice referred to in paragraph 2 of this despatch, apply to leave allowances paid in a Colony in which the standard of currency is gold.
"4. We request your permission to issue orders in accordance with the views inducated in the preceding paragraphs."
Rusolution.-Copies of the Resolution of the Government of India and accompanament should be forwarded to all Departments of the Secretariat and all Heads of Offices under them for information and guidance with reference to Government Resolutions No 4454, dated 19th December 1891, and No. 3237, dated 20th September 1893.

G. S. Curits, Under-Secretary to Government.

To All Depariments of the Secretariat, \&c.

Recommendations of the Education Commission.
The following reprint of the Recommendations of the Edacation Commission of 1883 , on the subjects of (7) Classes requing
spectal treatment, (8) Female Education, and (9) Legislation, concludes the series, and is published for general information.

T. B. KIRKHAM,

Educatioual Inspector, C. D.
Poona, 5th November 1894.
(7) Recommendations regarding classes requiring special trratment.
(a) The sons of Native Chiefs and Noblemen.

1. That Local Governments be invited to consider the question of establishing special colleges or schools for the sons and relations of Native Chets and noblemen, where such instututions do not now exist.
2. That Local Governments be invited to consider the advisability of entrusting the education of Wards of Court to the jount supervasion of the dastrict authorities and the Educational Inspectors.

## (b) Muhammadans.

1. That the special encouragement of Muhammadan edacation le regarded as a legitimate charge on Local, on Municppal, and on Provincial Funds.
2. That indigenous Muhammadan schools be hberally encouraged to add purely secular subjects to ther curnculum of motraction.
3. That special standards for Muhammadan primary schools be prescribed.
4. That Lindustam be the principal medum for imparting anstruction to Mulammadans in primary and madle schools, except in localities where the Muhamadan communty desire that sume other language be adopted.
5. That the ofticial vermacular, in placen where it is not Hindustam, lee added, as a voluntary subject, to the curriculam of pumay and middle schools for Muhammdans mantaned from public funds, and that arithmetic aud accounts be taught thourh the medium of that vernacular.
6. That, in localities where Muhammadans form a fair proportion of the population, provision be made in mudde and high or honly manitaned from publie fuods for imparting instruction in the Hudustam and Perman langnages.

7 That hugher linglish education for Muhammadaus, being tho kind of edac ition in which that commanty needs sifecual help, be hberally cucomaged.
8. That, where necessary, a graduatel system of spectal beholarships tor Mulammadans be estabhelied, - to be awarided,-
(a) In pramay selools, and tenable in madde schools.
(1) In mulde sehools, anil temable in high sehools.

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## VOL. XXX., 1894.

Bambug:
PIEINTED AT THE
EDUCATION SOCHUTY'S PRLASS, BYCULLA.
1894.

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(c) On the results of the Matriculation and Fisst Arts exammations and tenable in collcges.
9. That, in all classes of schools maintained from public funds, a certain proportion of free studentships be expressly iescred for Muhammadan students.
10. That, in places where educational endowments for the benefit of Muhammadans exist, and are under the management of Government, the funds arising from such endownents be devoted to the advancement of education among Mahammadans exclusively.
11. That, where Mohammadan endowments exist, and arc under the management of private mdividuals or bodiep, miducements by liberal grants-in-ald be offered to them, to establish Enghsh-teaching schools or colleges on the giant-in-mid system.
12. That, where necessary, Normal schools or classes for the training of Muhammadan teachers be established.
13. That, wherever instruction is given in Mulaminadan schools through the medum of Hindnstani, endcavors be made to secure, as far as possible, Muliammadan teachers to give such instruction.
14. That Muhammadan Iuspecting Officers be employed mone largely than hitberto for the anspection of prinitay sechouls for Muliammadans.
15. That Associations for the promotion of Muhammadan education be recognised and encouraged.
16. That in the annual reports on public instruction a special section be devoted to Muhammadan education.
17. That the attention of the Local Governments be mivited to the question of the proportion in which patronage is distributed among educated Muhammadans and others.
18. That the principles embodied in the Recommendations given above be equally applocable to any other races with similar antecedents, whose edqeation is on the same level as that of the Mulammadans.
(c) Aborignal Thrbes.

1. That children of aboriginal tribes be exempted wherever necessary from payment of fees, over and above any genecal exeroptions otherwise provided for.
2. That, of necessary, extra allowances be given under the result system for boys of aborigual tribes taight in orduary schools.
3. That when chuldren of aboriginal tribes are fouvd sufficiently instructed to become schoolmasters among their own people, attempts be made to establish them in schools within tho borders of the tribes.
4. That if any bodies be willing to undrrtake the work of edacation among aboriginal tribes, they be huenally assisted on
the basis of abstention from any interference with any religions teaching.
5. That where the language of the tribe has, not been reduced to winting, or is otherwise unsuatable, the medium of instruction be the vernacular of the neigbboaring population, with whom the aboriginal people most often come in contact.
6. That, where the education of such tribes is carried on in their own vernacular, the vernacular of the nemghbouring District be an additional subject of instruction where this is found advisable.

## (d) Low-castes.

1. That the principle land down in the Court of Directors' letter of May 5 th, 1854 , and agann in. their reply to the letter of the Government of India, dated May 20th, 1857, that no boy be refused admussion to a Government "college or school merely on the ground of caste" and repeated by the Secretary of State in 18 u 3 , be now re-affirmed as a principle, and be appled with due caution to every instatution not reserved for special races, which is wholly mantaned at the cost of public fusds, whether Provincial, Municrpal, or Local.
2. That the establishment of special schools or classes for children of low-caste be hberally encouraged in places where there is a safficient number of such children to form separate schools or classes, and where the schools maintained from public funds do not sufferently provide for their education.

## (8) Recommendutions-on Female Education.

1. That female education be treated as a legitimate charge alike on Local, on Manicipal, and on Provincial Eunds, and receive special encouragement.
2. That all female scbools or orphanagea, whether on a religions basis or not be eligible for and so far as they produce any secular results, such as a knowledge of reading or of writing.
3. That the conditions of aid to girls' schools be easier than 10 boys' schools, and the rates higher-more especially in the case of those cstablished for poor or for low-caste girls.
4. That the rules for grants be so framed as to allow for the fact that girls' schools generally contain a large proportion of beginners, and of those who cannot attend school for so many hours a day, or with such regularity as boys.
5. That the standards of anstruction for primary girls' schools be simpler than those fur boys' schools, and be drawn up with special reference to the requrements of home life, and to the occupations opoli to women.
6. That the greatest care be exercised in the selection of suitable text-books for girls' schouls, and that the preparation for such books be encomraged.
7. That, whle fees be levied where practionble, no girls' school be debarred from a grant on account of its not levying tees.
8. That special provision be made for girls' suholarshups, to be awarded after examination, and that with a view to encouraging girls to remain longer at school a cortain proportion of them be reserved for girls not under twelve years of agc.
9. That hiberal and be offered for the estableshment in suitable localitres, of girls' schools in which Euglish should be taught in addition to the vernacular.
10. That special and be given, where necessary, to girls' schools that make provision for boarders.
11. That the Department of Public Instrnetion be requested to arrange, in concert with managers of girls' schouls, for the revision of the Code of Rules for grants-m-and in accordance with the above Reoummendations.
12. That, as mixed schools, other than infant schools, are not generally suited to the courlations of the country, the attendance of girls at boys' schools be not encouraged, except in places where grils' schools caunot be mantanned.
13. That the estabhohment of infant schools or classes, under schoolmistresses, be hiberally encouraged.
14. That female schools be not placed under the management of Local Boards or of Municipahties unless they express a wish to take charge of them.
15. That the first appointment of schoolmistresses in ginls' schools nuder the management of Municipal or Local Boards be left to such boards, with the proviso that the mistress be ellher certificated or approved by the Department. and that subsequent promotion or removal be regalated by the boards, subject to the approval of the Department.
16. That rules be fromed to promote the gradual supersession of male by female teachers in all girls' schools.
17. That, in schools nuder female teachers, stipendiary pupilteacherships be generally encouraged.
18. That the attention of Local Governments be invited to the question of establishing additional Normal Schools or classes; and that those under private management receive liberal and, part of which might take the form of 2 bonus for every pupil passing the certificato examination.
19. That the departmentrl certificate examinations for teachers be open to all caudidates, wherever prepared.
20. That teachers in schools for general education be encournged by special rewards to prepare pupils for examination for teachers' certiticates, and that girls be encouraged by the offer of prizes to qualify for such cortificates.
21. That liberal inducements be offered to the wives of schoolmasters to qualify as teachers, and that in suitable cases widowa be trained as schoolmistresses, care being taken to provide them with sufficient protection in the places where they are to be employed as teachers.
22. That in Districts where European or Eurasian young women are required as teachers in native schools, special encoungement be given to them to qualify in a vernacular language.

23 That grants for zanana teaching be recognised as a proper charge on public fuuds and be given under rules which will enable the agencres engaged in that work to obtain substantial ad for snch secular teaching as may be tested by an Inspectrcss or other female agency.

24, That Associations for the promotion of female education by examinations or otherwise be recognised by the Departmeut, and encouraged by grants under suitable conditions.
25. That female inspecting agency be regarded ns essential to the full development of female education, aud be more largely employed than hitherto.
26. That an alternative subject in examinations suitable for girls be estabhebed, corresponding in standard to the Matriculation examination, but having no relation to any existing University course.
27. That endeavours be made to secure the services of native gentlemen interested in female education on Committees for the supervision of girls' schools, and that European and Native ladics be also invited to assist such Committees.
(9) Recommendations as to Legislation,

1. That the daties of Manicipal and Local Boards in controlling or assasting schools under their supervision be regulated by local enactments susted to the circumstances of each Province.
2. That the area of any Municipal or rural unit of Local selfGovernment that may now or hereafterexist be declared to be a school-district, and school-boards be established for the management and control of achools placed under their jurisdiction in each such district.
3. That the control of each sehool-board over all schools within the said school-district be subject to the following provi-sions:-
(a) that it be open to the Local Government to exclude any school, or any elass of schools, other than schools of primary instraction for boys, from the control of such school-board;
(b) that any school which is situated in the gaid schooldistrict, and which receives no aspistance either from
the board or the Department, continue, if the managers so. desire it, to be midependent of the contiol of the school-board;
(c) that the managers of any institution which recenses aid either from the board or the Depaitment contmue to exercise in a egard to such instrution fall powers of management subject to such limutations as the Local Government may from tume to time mpose as a condition of receiving and;
(d) that the school-board may delegate to any bouly appounted by atself or subordinate to it any daties in regand to any school or class of mstrtations ander its control which it tholks fit so to delegate.
4. That the Local Government declare from time to time what funds constituting a school-fund shall be vested in any schoolboard for educational purposes, and what proportion of such schoul-fund shall be assigned to any class of education.
5. That it be the duty of every schuol-board :-
(a) to prepare an amual badget of its neome and expena diture
(l) to determine what schools shall be wholly mantained at the cost of the school-fund, what schools are eligible for grants-m-aid, and which of them shall receive und;
(1) to keep a register of all schools, whether maintamed at the cost of public funds, or anded or unaded, which are stuated in its school-district;
(d) to construct and repair school-honses or to grant aid towards their construction or reparr;
(e) geverally to carry out any otber of the objects indicated in the various recommendations of the Commission, which in the opinion of the Local Government can best be secured by legislative enactment, or by rules made under the Act.
6. That the appointment, reduction of alary, or dismissal, of teachers in schools mantaned by the board be left to the sehoolboard; provided that the sad hoard shall be gaided in its appoini. ments by any rules as to qualifications which may be land down from time to time by the Department; and provided thatan appeal shall he to the Department againstany order of dismissal or reduetion of salary.
7. That an apppeal he to the Department agamst any order of a board in regard to such matters as the Local Government shall specify.
8. That every school-board be required to submit to the Local Government throngh the Tepartment an annum report of its
administiation, together with its accounts of income and expenditore, in such form and on sach date as shall be prescubed by the Local Goverument, and thereon the Local Governmont dechere whether the existing supply of schools of any class, of which the supervasion has been entrusted to such boasd, is sufficient to secure adequate proportionate provision for the education of all classes of the commumity; and in the event of the sad Government declaring that the supply 18 insuffieient, it determine from what sousce and in what manner the vecessary provision of achools shall be made.
9. That it be neumbent upon everg Local Government or Administration to frame a Code of rules f.r regulating the condnct of education by Muncipal and Local Bonrds in the Provinera subject to such Local Government or Admimstiation.
10. That such Code shall define and regulate-
(a) the internal mechansm of the Education Department in regard to direction, inspection, and teaching;
(b) the external relations of the Department to prisate individuals and public bodies engaged in the work of education;
(c) the scope, functions, and rules of the system of grants-m-aid;
(d) the character of any special measures for the education of classes requiring exceptional treatment,
(e) the scope and divisions of the annalal report apon the progress of public instruction, together with the necessary forms of returns.
11. That power be reserved to the Local Government from time to time to add to, cancol, or modify the provisions of the said Code.
12. That the Code be annually published in the offictal Gayette in sach a form as to show separately all aticles which have been cancelled or modufied and all new articles which have been intioduced since the publication of the last edition.

## Mary Carpenter Siholaskips, <br> Notification.

1. The National Indi tn Association of London having founded 4 scholarships for girls stodying in the Marathi, Hundnctani, and Gijarati Girls' Schools in the Island of Bombay, to be called "Mary Carpenter Scholarships," the following regnlations aro prescribed for the yeat 1895 -
2. The value of these scholarships and the conditions on which they are tenable are as follows:-

All bond fide papila of Marathi, Hindustani, and Cujarati

Girls' Schools in Bombay, whether manicipal, aided or private, are admissible to the competition.
3. Two scholarships of Rs. 6 each per mensem to be awarded to the two girls who pass the best cxamination under the VIth Standad for Girls' Schools, on condition that the successful candidutes while holding the scholarships serve as pupi-terchers in a school open to Government inspection, and give satisfaction to the managers and the Government Inspector.
4. One scholarship of Rs. 5 per mensem to the girl who prsses the best examination under the Vth Standard for Girls' Schools, on condition that she continues to attend a sehool open to Government inspection, and makes' satisfactory progress under the VIth Standard.
5. One scholarship of Rs. 4 to the gill who passes the beat exnmination under the IVth Standard on similar conditions.
6. The scholarslitps will be tenable for one year, from the 1st of January 1895. They will be open to all pupils of the Marath, Hindustam, and Gajarati Schools who have attended the school for at least six months previous to the examination, and whose conduct and regularity of attendance are well reported on by the zathorities of the school.
7. Candidates who have once wort a scholarship, pre disqualified for competing again for the same scholarship, but may enter for a higher one.
8. The competitive examination will be conducted by a committee pressded over by the Principal. Elphinstone High School. The examination will Ge held in the Hall of the Elphnstone High School, on Monday, the 14 th January 1895, at 11 oclock in the morning, Bombay time. Intending candidates should forward their names and Schools to either of the Deputy Educational Inspactors, Bombay, on or before the first of January 1895.

## T. B. KIRKHAM, Educational Inspector, C. D.

Poona, 8 th November 1894.

Additional Scholarships offered by the Ladies of the National Indian Assocuation, Bombay.

Notice,

1. At the same time and place an examination will be held for the award of 4 additional scholarships offered by the Ladies of the National Indian Association, Bombay.
$\because$. Tro scholas ships will be of Res, 10 , one of Rs. 5 , and one of

Rs. 3, tenable for one year, on the same conditions in all respects as the above, save in the following particulars :-
3. The additional scholarships are only to be obtainable by pupils of Girls' Schools in atiliation with the National Indian Association, or of European Girls'Schools where an Indian Vernacular is tanght.
4. The scholarships of Rs. 5 and Rs. 3 will be awarded on the results of the same examinations as those prescribed in paras. 4 and 5 in the preceding notification, but the scholarships of Rs. 10 will be awarded to the best qualified pupils from any affiliated European or Enghab-teaching School on an examination in all the subjects of European Standard VI, provided that a local Indian Vernacular is taken up under head 4th.
5. The additional scholarships will be dishursed in the same way and at the same time as the "Mary Carpenter Scholusships."
T. B. KIRKHAM,

Educational Inspector, C. D.
Poona, 8th November 1894.

## Public Service Certificate Examination. southern division. Nottficafion.

The following books are appointed for the examinations in 189596 in accordance with the Regulations published in the Bombay Government Guzette of the 5th April 1888:-

Second Grade (Schedule 4-2).
English.-Robinson Crusoe, Laurie's edition, the first 70 pages or Tales from Shakespenre (A Mid-summer Night's Dream, The Winter's Tale, Much ado about Nothing, As You like It, and The Two Gentlemen of Verona), and the first 400 lines of Goldsmith's Traveller or Lady of the Lake, Canto II.
Marathi.-Hindustan Katharasa, by Mr. Oka.
Kanarese.-Departmental VI, book, first half.
Urdu.-Akhlak-i-Kasbi.
Third Grade (Schedule B-2).
Marathi.-The Departmental VI. book.
Kanarese.-The Departmental VI. book.
Urdu_-Akhlak-i-Kushi,
B. R. SAHASRABUDHE,

Edacational Inspector, S. D.
Dhatwar, 6th November 1894.

## THE BOMBAY EDUOATIONAL

## General Indes to Departmental Notices.

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## T. B. KIRKHAM,

Educational Inspector, C. D., and Editor, "Bombay Educationd Record."
Poona, 12th November 1894.

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## APPOINTMENTS AND CHANGES.

Monthly List of Appointments and Changes in the Eddcational Department from thm 16 th of October to tee 15 the of Novemben 1894.
17th October 1894.-The following substantive pro tenv. appointments are made in the Ahmedabad High School, until Mr. Patel joins his appointment in the school :-

Mr. A. J. Sayad to be Fourth Assistant Master.
Mr. R. D. Romer to be Fifth Assistant Master.
Mr. D. N. Pandya'to be Sixth Assistant Master.
Mr. A. H. Mashadi to be Seventh Assistant Master.
Mr, T. P. Dave to be Eighth Assistant Master.
Mr. A. R. Desai to be Ninth Assistant Master.
Mr.'H. D. Chhatrapati to be Tenth Assistant Master.
Mr. M. K. Parakh to be Eleventh Assistant Master.
Mr. G. D. Mehtaji to be Twelfth Assistant Master.
'18th October 1894,-Mr. S. G. Gharpure is appointed substantive pro tam. Eighteenth Assistant Master, Satara High School, until farther orders.
19th October 1894.-The following substantive pro, tem. appointments are sanctioned, until further orders, in the Poona High School:-

Mr. M. S. Bopardikar tó be Seventh Agsistant Master.
Mr. Sawarkar, L. C. En, to be Ninth Assistant Master.
Mr, D. M. Pandit, P. E., to be Tenth Assistant Master.
Mr. K. V. Karambelkary: B. A., to be Twelfth Assistant Master.

Mr. V. G. Kale, B. A., to be Acting Third Aseistant Master.
Fifteen months leave, on medical certificate, is granted to Mr. H. N. Lord, Tenth Assigtant Master, Elphinstone High School, Gujarati side.
20th October 1894, -Mr, M. I. Kadri, Seventeonth Assistant Master, Elphinstone High: School, is appointed Acting Fifteenth Assistant Master in the same achool, vice Mr. F' P. Desai. .

Mr. B. M. Sutaria, B. A., is appointed Acting Sixteenth Assistant Master in the Elphinstone High School, vace Mr. $R$ I.. Damania on privilege leave.

The following appointments are made in the Elphinstone High School, Gujarati side, vnce Mr. Manshi, relieved to join his appointment- as Second Assistant Deputy, Karra SabDitision.

Mr. B. M. Bahadurji, Acting 'Twelfth Assistant Master, to be Acting Tenth Assistant Master, vice Mr. Lord.

Mr. N. M Pavri, Thirteenth Assistant Master, to be Acting Eleventh Assistant Master, vace Mr. Bazan.

Mr. S. B. Doctor, Fourteenth Assistant Master, to be Acting Twelfth Assistant Master, vice Mr. Pavri.

Mr. F. R. Sahiar, Fifteenth Assistant Master, to be Acting Thrrteenth Assistant Master, voce Mr. Docter.

Mr. F. P. Desai, Sixteenth Assistant Master, to bo Acting Fonrteenth Assistant Master, vice Mr. Sahiar.

Mr. R. L. Damania, Seventeenth Assistant Master, to be Acting Fifteenth Assistant Master, vice Mr. Desai.

Mr. Sadashiv M. Dewaskar, Head Olerk to the Panch Mahals Deputy Educational Inspector, is appointed Foarth Clerk in the office of the Educanonal Inspector, Northern Division (on Rs. 45).
24th October 1894 -The following substantive pro tem. appointments are sanctioned until further orders in the Nassk High School:-

Mr. S. D. Bebere to be Eighth Assistant Master.
Mr. M. C. Shaligram to be Ninth Assistant Master.
Mr. S. A. Imamudin to be 'Fenth Assistant Master.
Mr. P. G. Narvane, P. E., to be Eleventh Assistant Master.

Mr. G. A. Souche to be Twelfth Assistent Master.
Mr. V. G. Nararkar to be Thirteenth Assistant Master.
Mr. D. R. Savarnapatki to be Fourteenth Assistant Master.

Mr. N. B. Sonche to be Fifteenth Assistant Master.
$25 t h$ October 1894,-Mr. S. B. Alur is appointed Seventh Assistant Master, Dharwar High School.

Mr. B. M. Singit is appointed Eighth Assistant Master, Dharwar High School.

Mr. N. A. Gad is appointed Ninth Assistant Master, Dharwar High School.

Mr. K. S. Kale is appointed Seventh Assistant Master, Bijapur High School.

Mr. S. K. Nayampalli is appointed Twelfth Assistant Master, Dharwar High School.

Mr. H. S. Sacar is appointed Sisth Assistant Master, bizapur High Selacol.

Nir. R K. Helbi is appointed Eleventh Assistant Msuter, Dbarwar High School.
Mr. D. V. Joglekar is appointed Eighth Assistant Master. Biapar High School.
Mr. Mehtablhan A. Pathan is appointed Thirteenth Assistant Master, Belgaum High School.

Mr. D. V. Joglekar, P. C., is confirmed as Sixth Assistant Master, Bijapur High School.

Mr. S. K. Nayampalli is confrmed as Serenth Assistant Master, Dharwar High School.
th Octuber 1594-Six months' leave, on private affairs, is granted to Mr. Ghalamally, First Assistant Deputy Edacational Iuspector, Shikarpur Sub-Division.

Mr. G. Z. Pahilajani is appointed to act as First As-istant Depaty, Shikarpar Sub-Division, eree Mr. Ghalamally.

Mr. Mahomad Hashm Alahbino Kazi is apprimed to act as Second Assistant Depaty, Shikarpar, vace Mr. Pahlajani.

Mr. D. R. Bardi, L. M. S., is reapponted Totor in Chemistry and Medical Juripprudence for a reviod of oue year in the Grant Medical College.

Mr. S. R. Jahhal is appointed Assistant Vetermary (Itrrer, No. Il., etce Mr. Serajadinhban in the Bomthay Veternnery College.
1st October 1894.-The following appontments are made in the Ratnagiri High School, daring the absence of Mr. M. II. Joshi, or untul forther arders:-

Mr. V. V. Bhine, Second Assistant Master, to be Acting First Assistant Master.

Mr. ff. H. Gangan, Third Assistant Master, to be Actugg Seonnd Assistent Master.

Mr. S. K. Kadkol, Fourth Assistant Mayter, to be Aeling Third Assistant Master.

Mr. R. H. Nadkarni, Fifth Assistant Muster, to be Acting Fourth essistant Master.

Mr N. V. Ghate, Sixth Assistant Master, to be Acturs Fifth Assistant Master.

Mr. P. K. Kalkerni to be Acting sixth Amnimtant Munter.
From the $1_{\text {st }}$ November Mr. G V. Junge. If 1 ., is appointed Sixth Assistant Mastor, Doma High Rebuoch.
 School, subject to the Lien of Mr. Dangr, or antil furthore orders.

Mr. D. D. Soatako to bo sutmentive pro tem. Sixilt Assistaut Master.

Mr. M. B. Bopardikar to be substantive protem. Seventh Assistant Master.

Mr. K. V. Sohoni to be substantive pro tem. Eighth Assistant Master.

Mr. S. S. Savarkar, L. C. B., to be substantive pro tem. Ninth Assistant Master.

Mr. K. V. Karambelkar, B. A., is appointed Acting Thurd Assistant Master, Poona Hugh School.
2nd November 1894.-The following appointments are mado until further orders:-

Mr. U. B. Bhakhru to be substantive pro tem. First Assistant Deputy Educational Inspector, Hyderabud.

Mr. F. V. Butavi to be substantive protom. Second Assistart Deputy Educational Inspector, Hyderabad.

Mr. Gulmahomed Khan Ghulam Rasol Khan Afgben to be substantive pro tem. Third Assistant Deputy Edacational Inspector, Hyderabad Sub-Division.
6th November 1834.-The following appontments aro made in the Sataia High School, until Mr. Degwekar joins, or until further orders :-

Mr. H. V. Rahalkar, Thirteenth Assistant Master, to be substantive pro tean Eleventh Assistant Master.

Mr. S. S. Sahasrabudhe, substantive pro tem. Sixteenth Assistant Master, to be substantive pro tem. Thirteenth Assistant Master.

Mr. G. S. Belgavkar, substantive pro tem, Seventeenth Assistant Master, to be substantive pro tem. Sixteenth Assistant Master.

Mr. K. M. Mauskar, substantive protem. Eighteenth Assistant Master, to be substantive protem. Seventeenth Assustant Master.
6th November 1894.-An extension of three days' leave, without pay, is granted to Mr. Badhavasing Nihalsing Gymnast, Brouch High School.

One month's sick leave is granted to Mr. N. B. Krzi, substantive pro tem. Twelfth Assistant Master, Broach High School.

Mr. R. G. Apte, Fifth Assistant Master, B. J. Hugh School, Thans, is appointed Acting Fourth Asssstant Master in the same school.

Privilege leave, for one month, is granted to Mr. R. H. Base, Head Clerk to the Deputy Edacational Iuspector, Katnagir Sab-Division.

8th November 1894.-The following appointments are made in the B. J. High School, Thana, until further orders:-

Mr. V. V. Pandit, Twelfth Assistant, to be substantive Eleventh Assistant Master, subject to the lien of Mr. Josh 1.

Mr G. V. Kharkar, Thirteenth Assistant Master, to be substantive Twelfth Assistant Master, subject to the lien of Mr. Pandit.

Mr. G. R. Patkar, Fourteenth Assistant Master, to be sabstantive Thirteenth Assistant Master, subject to the lien of Mr. Kharkar.
9th November 1894.-Mr. P.B. Dixit, Ninth Clerk to the Educational Inspector, Northern Division, is appointed First Clerk, Ahmedabud Training College.

Mr. C. A. Mehta, First Clerk, Ahmedabad Training College, is appointed Second Clerk to the Depaty Educational Inspector, Surat Sub-Division.
Mr. S G. Vin, substantive pro tem. Second Clerk to the Deputy Elucational Inspector, Surat, is apponnted substantive pro tem. Second Assistant Master, Godhra Anglo-Vernacular School.

Mr. M. T. Adatia, substantive pro tem. Second Assistant Master, Godbra Anglo-Vernacular School, is apponted substantive pro tem. Sixth Assistant Master, Ahmedabad Madle School.

Mr. Nizamuddin N. Faizaz Khan is appointed Acting Fifih Assistant Master, Broachi' High School, during the absence of Mr. Bhat or until further orders.
The following appointments are made in the Dharwar High School:-

Mr. S. 付. Nayampalli, 1st B. A., to be sabstantive pro tem. Sixth Assistant Master.

Mr. S. B. Alur, to be substantiva pro tem. Seventh Assistant Master.

Mr. B. M. Singit, to be substantive pro tem. Eighth Assistant Master.
Mr. G. M. Udgatti, to be substantive pro tem. Ninth Assistant Master.
Mr. N. A. Gad, to be substantive pro tem. Tenth Assistant Master.

Mr. K. S. Kale, to be substantive pro tem. Eleventh Assistant Master.
Mr. B. B. Divekar, to be substantive pro tem. Twelfth Assistant Master.
Mr. Imdadali R. Munshi, to be substantive pro tem. Thirteenth Assistant Master.

Mr H A. Shah is appointed Assistant Veterinary Officer, No III., in the Bombay Veterinary College.

Mr. S. S. Gudi is confirmed as Tenth Assistant Master, $\mathrm{B}_{2 \mathrm{j} \text { apur } \mathrm{H}_{\mathrm{r}} \mathrm{th} \text { School. }}$
i2th Nowomber 1894.-Mr Shamh Karimudin is apponted Tenth Aas stant Master, Bijapur High School, on probation

The following appontmentia are made smee the date Mr. Shakh Kas imudin joins at Buaprir -

Mr B. B Divekar, Thirteenth Assistant Master, Dharwat High Schoul, to be Ninth Assistant Master, Bijapar Hygh Sehool

Mr Mir Imdal Ali, Fourteenth Assistant Master, Dharwar Higla School, to be Tbirteenth Assistant Master in the same scbool.

Mr. S. S Gudi, Tenth Assistant Master, Dijapur Migh Schonl, to be Fourtecnth Assistant Mastec, Hharwar High School.

An extensinn of leave, withont pay, for one mouth, is granted to Mr. N. R. Mangalvedhekar, $S_{\text {ixth }}$ Anbistaut Master, Dharwar High School.

Privilege lave, for one month, is granted to Mr. R. S. Itwam, Sfond Assistant Depaty Educational Insporter, Abmednarar, S. D.
23th Nouenbur 1894.-The following appointments are made in the Government Central Brok Depit, Bombay, during the absence of Mr. N. V. Patwardhan:-

Mr. P. G. Dandekar to be Acting Head Clerk.
Mr. D L. Aras to be Acting Fourth Clerk.
Mi. M. B. Wagle to be Acting Fifth Cherk

Mr. R. R. Matir to be Acting Sixth Clerk.
Mr. V. R. Dalal to le Acting Seventh Cleik.
Mr. B. B. Dongre to be Acting Eighth Clerk.
Mr. D. V. Gapte to be Acting Nintin Cle 1 k
Mr. V. B. Lad to he Acting T'enth Clerk.
Mr. Kesheo Prabhakar to be Acting Elevenih Clerk.
15th November $1894-\mathrm{Mr}$. N. G. Thatte is apponited mbstantive motem. Seventeenth Assistant Master, Nisik IIgh School, until Mr. Gadre joins or until further orders.

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N. K GOLE,<br>Head Assistant.

Poona, Office of the Director of Publio Instruction, 2:nd November 1894,

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    Acting Director of Public Instruction.
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    Monthly List of Appointments and Cangeg in the Educathonal. Depariment from the lgtil of January to the 15 tit of Ferreary 1894.
    16 th Jantary 1894.-Mr. R. H. Nadkarni, B.A., confirmed as Fifteenth Assistant Master, Ratnagıri High School.
    20th January 1854.-Mr. B. K. Honavar is appointed substantive pro trm. Scventh Assistant Master, Karwar High School, until Mr. Warle joins or until further arders.

[^6]:    * Surnaue not known.

[^7]:    - Repuhhahed at page 121 of PaitI, of the Bombay Gotcriument Giaetle, datod 15th Februaly 1404,

[^8]:    * Printed on page $\mathbf{2 5 9}$ of the $B$ E. Record for 1893.

[^9]:    - Printed elsowhere.

[^10]:    Bombay Educational Record.-" Nothing has been left undoac to mako tins edition a model of all that is required in a Scluol Euclid. Evidences of practical experience in teaching meet the cye on every page. Figares and type are admirably clenr. No contractions are used in the First Book, but legıtimate abbreviations are afterwards gradually introduced. Some alternative proofs are given, and probably the best colloctiou of esorccees ever made. This edition, we ehonld eay, will clear and hold the field."

[^11]:    Bombay Educatronal Record.-" A convenientand cheap edition of Mr. Todhunter's Mensuration, contannug all the parts of the subject usually read an achoold and reyured in the 2nd Graile Pablic Service Eixamination."

[^12]:    A* paper read befne the Feadmasterg' Asociation, Lomion, January 9th, 894, by L. Normatiale, M. A, Herdmabter, Needhusa Market. Gyammad schoal

[^13]:    * Since witug the paper I have rocerved Dr. Gow'c " Method of Enghish." and am glad that he spoaks so strongle in fivour of a mone promnetut pluce
     read by evels teacher - more specally paiapit phs $\geq-4$.

[^14]:    * Owing to therebeing an equality of votes the rescolation was not passad.一Eid. E. E. E.

[^15]:    * The text borss in Enghith and 10 the second language ahall be published not less thao one y ear in advance.
    + I he following 1 st of text-books is intended to clonw the amount of wonk to be done in $\theta$ ach subjeot; other books may be used in plane of those mamed.

    Liaghah Literatue-Stopfond Brooke's Priner of English Laterature, Chaptrers IV-VIII ınclusive.
    Book-keeping-Inorhs' Book-keeping by sangle and duuble entry. Chambers' Educutional Course.
    Mensuratun-Todinnter's Mensuration for Reainners.
    Political Economy-Mes Fiwweett's Tolstical Econamy for Beginners.
    Physical Geography-Blanford's Phyrecri Geography.
    Elementary Physics-Balfour Stewart's Lesaons in Elemontary Physics, omituar the chapters on qnund, electricity, and magnetiam.
    Elementary Chemustry-Boscoe'q Los*ons an Llementary Chemistry, omittiug the chapters on organio ohemistiy.
    Botany-Ohival's Ferst Book of Indean Botany, Part I, and Chaptera I and IV of Part II.
    5. The books prescribed have already been notified in the Boml, ${ }^{\text {a }}$ Government Gazette of 2nd November 1893, Part II, page 1439.

[^16]:    * A Papor read before the College of Preceptors by Miss Burstall, B. A. March 14ih, 1804

[^17]:    * A Paper read by Mr. F. Stori, M.A, before the Suxth Couference of the 'reather Gubli, hrold at Buth, Apill 1894.

[^18]:    * Published at pages 64-84 of the Record for Maroh 1883.-ED., B. I. $R$
    $\dagger$ Form ean be obtamed olturally.-ED., B E. $R$.

[^19]:     Mensuration, contaning all the parts ok the subyect ubakly reat ha scboobs and required in they Gind Grade Pablic Serpice Examination ${ }^{\text {T }}$

[^20]:    * See Record fur Scptember 1893, p. 217.-ED., B.E.R.

[^21]:    * See Record for April 1894, page 85, - Ed.
    $\dagger$ See Record for Angust 1894, page 185.-ED.

[^22]:    * See Record for July 1892, page 163.-ED., B. E. R.

